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EPIGRAPHIA CARNATACA

Vol. III.

INSCRIPTIONS IN THE MYSORE DISTRICT

(PART I)

Published for Government

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BY

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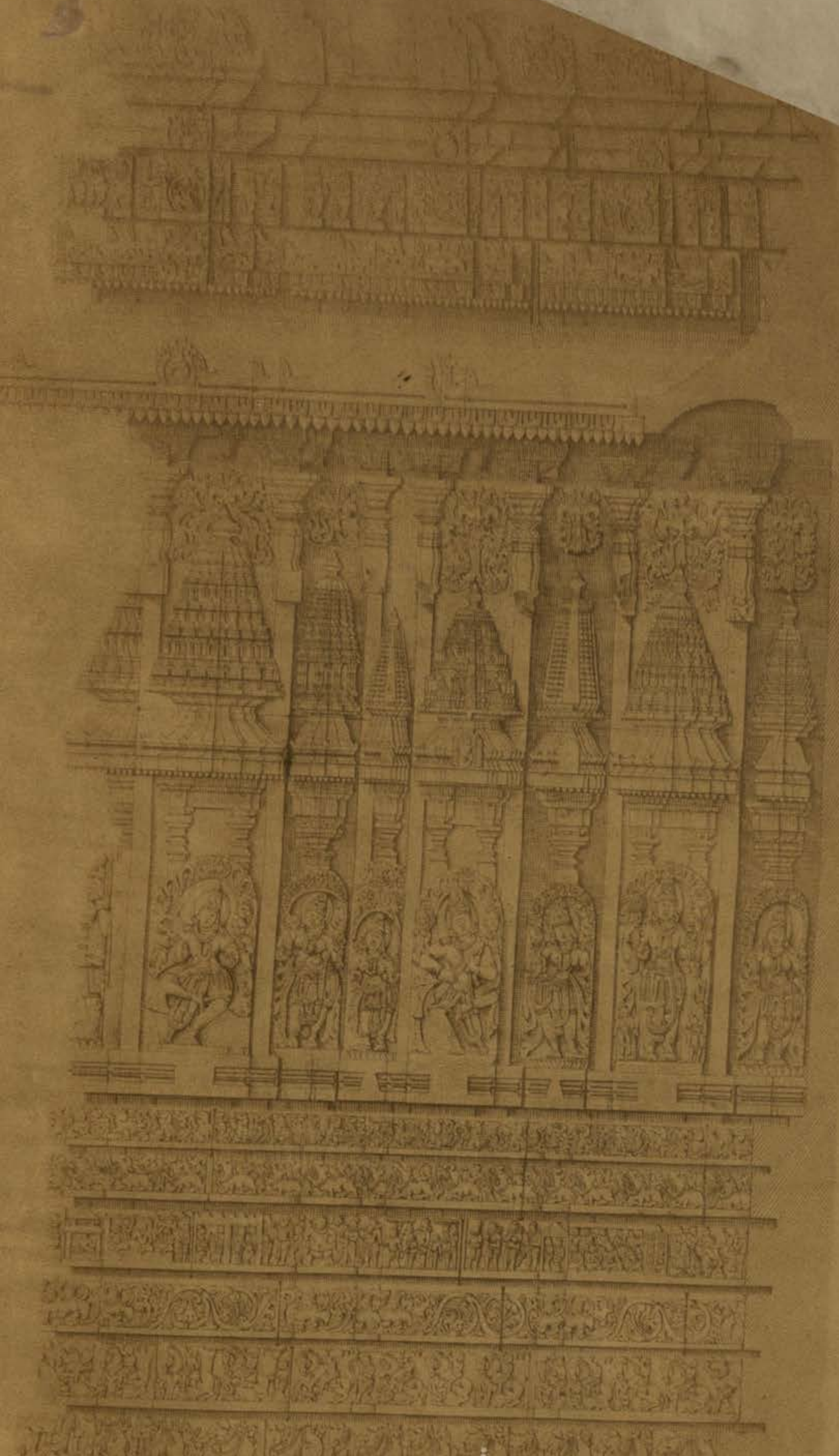
Comprising the following Taluqs:—

Mysore	..	..	No. of Inscriptions 60
Seringapatam	..	..	.. 158
Maṇḍya, with Maddûr		..	.. 124
Maḷavaḷḷi	..	..	.. 122
Tirumakûḍal-Narsîpur		..	.. 140
Nañjangûḍ	..	..	.. 199



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PREFACE.

This volume is one of a series, going through the press, in which it is proposed to publish all the inscriptions existing on stone or copper throughout the Mysore State, with the exception of those which have already appeared in the volume of *Inscriptions at S'ravaṇa-Beḷgoḷa*, issued in 1889. Every effort has been made to reproduce the originals exactly as they are, with whatever peculiarities or even errors they may contain. All have been copied *in situ*, and the copies corrected from ink impressions where these were available. But at the time that the inscriptions in this volume were collected I had a very limited staff of only one munshi for the work, with such aid as school inspectors and teachers could give, and the duties of the Department of Public Instruction also devolved upon me. On these grounds some indulgence may perhaps be claimed on account of any shortcomings that may be manifest.

The Introduction will direct attention to the most important items of historical information that may be gathered from this collection. As regards the Gangas, though much is added to our knowledge, their full history has yet to be worked out from the other Districts, and one or two intrusive Pallava inscriptions have been included under them. The chronology of the Chôḷa kings is subject to such revision as may be found necessary when we get the long-looked-for requisite details from that part of the country in which their chief territories lay. The table of the Hoysaḷa kings is, I believe, more complete and accurate than any that has yet been published, and the identification of their place of origin is a matter of special interest. The genealogies of the Vijayanagar and Mysore kings, though not yet complete, contain a great deal that is new and important.

I trust that the almost herculean task, of the outcome of which this is an instalment, may result in elucidating the till lately little known history of a country that has had an eventful past and for which there is doubtless in store a great future. Trustworthy aids will also, it is hoped, be afforded for a better study of its interesting language and extensive literature.

Bangalore, January 1894.

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INTRODUCTION.

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The present volume contains 803 inscriptions, obtained in the eastern taluqs of the Mysore District during the field seasons of 1887 and 1888. They cover a period of apparently more than 1700 years, but the majority come within about 1200 years. The following is a summary of those that can be assigned to specified dynasties or periods :—

Gaṅga	...	61	A.D.	103 to 1022
Chôḷa	...	31		1007 „ 1113
Hoysaḷa	...	220		1117 „ 1341
Vijayanagar	...	167		1358 „ 1704
Mysore	...	92		1616 „ 1863

The remainder are such as either contain no date according to an era, or no precise indication of the period to which they belong.[1]

It is proposed in the following sections to take up the inscriptions under each dynasty, as far as possible in chronological order, noting whatever calls for special remark.

To save space, certain abbreviations have been used for the names of Taluqs, namely :— *My.* = Mysore ; *Sr.* = Seringapatam ; *Md.* = Maṇḍya ; *Ml.* = Malavaḷḷi ; *TN.* = Tirumakûḍal-Narsipur ; *Nj.* = Nañjangûḍ.

Gaṅgas.

The ample information that has now been obtained about the Gaṅgas, a dynasty whose very name was unknown a few years ago until the publication by me of some of their inscriptions, enables us to place the rise of their power early in the Christian era, perhaps the 2nd or 3rd century. It is unnecessary to repeat here what I am more appropriately publishing elsewhere (in the new edition of the Gazetteer of Mysore) as to the origin of the dynasty. But dealing only with the inscriptions in the present volume, it will be seen from **Nj. 110** that the date S'aka 25 (A.D. 103) is assigned to *Koṅguṇi-varmma dharmma-mahâdhirâja* 'the first Gaṅga.' Without corroboration from other sources, however, this can hardly be accepted as deciding the matter, especially as the only other document which professes to give his date, namely the Tamil chronicle called *Koṅgu-dêśa-râjakal*,[2] places his reign in S'aka 111 (A.D. 189). That the founders of the dynasty were assisted in establishing their power by a *guru* named Siṃha-nandi is a well ascertained collateral fact that may eventually be a guide to the determination of the actual date. They met with him at Pêrûr, which is no doubt the place in Kaḍapa District still distinguished as Gaṅga-Pêrûr.

Next to the reference above given, we have two dates, S'aka 111 and 188 (A.D. 189 and 266) in **Nj. 199** and **122**, but both of these are suspicious. The former inscription does not indeed mention the Gaṅgas, but the names Ereha (*i. e.* Ereya) and Vemmaḍi (*i. e.* Permmaḍi) frequently occur among them and a feudatory chief often assumed the name of his overlord. Looking to the fact of this being a stone inscription and one set up by illiterate persons, together with other probabilities of the case (see facsimile), I would be disposed to alter the 111, though it is given in words as well as in

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[1] But the last one, dated 1850, is a record of the building of the Maddûr bridge under British rule.

[2] *Madras Journal of Literature and Science*, XIV, 1.

figures, to 711. The number of the hundreds may have been left out in the words, and a tail to the 1 would make 7 in the figures. The year Âṅgira would really fall three years later in both cases, but this difference is not more than occurs in many undoubted inscriptions. With regard to Ereha some further remarks will be found lower down in connection with inscriptions of the time of S'ivamâra (II).

Nj. 122 is on a different footing, being an inscription on copper plates, though very rudely engraved (see facsimile). The opening verses, in Sanskrit, are those which are usual in this part of the Gaṅga grants. It professes to belong to the time of *Harivarmmâ*, the third of the Gaṅga kings, and is dated in S'aka 188 (A.D. 266), the year Vibhavâ. But Vibhava does not correspond with S'aka 188, otherwise the latter might be allowed as not incorrect for Harivarmma's reign, for which we have the dates S'aka 169 (A.D. 247) in the Tanjore plates,[1] and 210 (A.D. 288) in the *Koṅgu-dêśa-râjakaḷ*.[2] The grant is one made to a farmer for his bravery in the battle of Heñjeṛa. Now it is strange that the rough and puzzling inscription from Harihara,[3] dated apparently in S'aka 272 (A.D. 350) and issued two reigns later, is also a grant to a farmer for having shown bravery at Heñjeṛa. Moreover, in the curious Pallava inscription dated S'aka 366 (A.D. 444),[4] the king, Noṇamba, is said to have encamped at Heñjeṛa while on an expedition to the South, and to have made a grant to a merchant also for bravery in the battle of Heñjeṛa. In publishing it a minute comparison was made by me of this grant with certain well-known ones from Shimoga District, which are engraved in the same characters and are similar to it in many of their contents, professing to record gifts by the emperor Janamêjaya at the *sarpa-yâga*, more than 3000 years B.C.! The Gaṅga grant, therefore, now under consideration, belongs to a certain class, based it may be on a real substratum of facts, but impossible to accept on their own statements, though the motives for falsification are not apparent. As regards Heñjeṛa, I have lately discovered that it was the capital of a line of kings to which belonged Iruṅgôḷa, who is often mentioned in the Hoysaḷa inscriptions as having been conquered by Vishṇu-varddhana. He claims to be of Chôḷa descent, and was in possession of the fortified hill of Niḍugal in Pâvugaḍa taluq. Somewhere in that direction Heñjeṛa[5] was, and is no doubt identical with the place now called Hêmâvatî.

With the next inscription, **Md. 113**, *we come to something more satisfactory. It is a grant by S'ivamâra* (I) or *Nava-Kâma*, also called *Pṛithuvî-Koṅgaṇi*, in S'aka 635 (A.D. 713), the 34th year of his reign, to certain Brahmans, of a village which he named Pallava-taṭâkam; the grant being made on the application of Jaya-Pallavâdhirâja and Vṛiddhi-Pallavâdhirâja, the two dear (? twin) sons of the Pallava Yuva-râja, whose name is not given, perhaps because he was dead. S'ivamâra's elder brother and predecessor on the throne, Bhûvikrama, had inflicted a crushing defeat on the Pallava monarch in the battle of Velanda, and we may suppose that the Gaṅgas had taken under their protection his son and grandsons, here alluded to, who were perhaps prisoners of war. The genealogy of the Gaṅgas is given in the same manner as in other similar grants, while to the king who is the donor is attributed a fresh title of *s'ishṭa-priyah*, 'beloved by the good,' which title he makes use of in signing the deed. His reign, according to this grant, began in A.D. 679, when of course his predecessor's ended. The inscription, which is in beautiful characters, was engraved by Viśvakarmmâchârya, who describes himself as 'the equal of Viśvakarmma.' The latter phrase confirms the explanation given both by Sir Walter Elliot and myself[6] of the recurrence of this name as that of the engraver at various different periods, namely that it was used merely as the class name of a member of the artisan guild.

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1 *Indian Antiquary*, VIII, 212.

2 *Mad. J. L. & S.*, XIV.

3 Published by me with facsimile in *Ind. Ant.* VII, 173; also in *Mysore Inscriptions*, 293.

4 Published by me with facsimile in *Ind. Ant.* VIII, 89; also in *Mys. Ins.* lxx and 296.

5 In Tamil, written Pperuñcheṛu.

6 *Numismata Orientalia*, Vol. III, pt. ii, p. 113: *Coorg Inscriptions*, p. 10.

The next on the list, **TN. 1,** is of great interest, being perhaps the oldest undoubted stone inscription yet known of the Gangas.[1] It was found by me at Talakâḍ, their capital, where it had stood from time immemorial near the side of the old Taluq kachêri. But when the latter was sold by auction some years ago, the Brahman who bought the place removed the stone with the other materials to be used for his own house. Owing however to letters being engraved on it, the stone was thrown out in the backyard, face downwards, and served for beating clothes upon in washing them. It is a grant by *S'rîpurusha*, whose name was *Muttarasa*, also called *Prithuvî-Koṅgaṇi*, in the 1st year of his reign. Unfortunately no year or S'aka date is named, but from other grants we can assign it pretty certainly to S'aka 648 (A.D. 726). S'rîpurusha we know was the grandson of S'ivamâra of the preceding grant above. His kingdom we learn was called the *S'rî-râjya*, which is confirmed by other grants, and indeed the period seems to have been one of great prosperity. A point of much interest is the mention of the son of Parama-Kula, as the latter must undoubtedly be the Parama-Gula, introduced to us in the Nâgamaṅgala plates,[2] whose authenticity is thus supported.

Then follow seven stone inscriptions all of the time of S'rîpurusha, but without dates. In **TN. 115,** further down, we have some curious statements from which it would appear as if Bannûr was his birthplace.

We next have five inscriptions of the time of *S'ivamâra* (II), also without dates. The Suradhênupura plates give us Sarvajit as the 3rd year of his reign. This corresponds with S'aka 729 (A.D. 807); he therefore came to the throne A.D. 804. **Nj. 26** informs us that in his reign Ereya made a grant: **Nj. 132** mentions a kingdom of Erea: also **Ml. 68** is apparently a grant by Eramma. All these I think may be associated together, and they give us the key to the period of Ereha Vemmadi mentioned above in connection with **Nj. 199.** The Salem grants[3] state that the Gaṅga king Mârasimha, the predecessor of S'rîpurusha, gave protection to a chief named Eriga, who was a refugee from the Râshṭrakûṭa king Amôgha-varsha. Also the Humcha grants[4] state that the title of Permmanaḍi (or Permmaḍi), which is often used by itself to designate the Gaṅga kings without any name, was first assumed by S'rîpurusha, who took it from the Pallava king of Kâñchî on defeating him. These particulars perhaps warrant us in conjecturing that we may here have in Ereha Vemmaḍi and the others above mentioned the family of chiefs who were thus befriended by the Gaṅgas.

In **Md. 29** there is a reference to 'the Gaṅga named S'ivamârasimha-Dêva.' This may be meant either for S'ivamâra himself or for S'ivamâra's son Mârasimha. From an inscription at Maṇṇe we learn that the latter was Yuva-râja in S'aka 719 (A.D. 797).

It must have been during the reign of S'ivamâra that the Râshṭrakûṭa king Dhârâ-varsha or Nirupama is said to have defeated and imprisoned Gaṅga, 'who had never been conquered before.'[5] Accordingly we find in S'aka 735 (A.D. 813) a viceroy of the Râshṭrakûṭas governing the Gaṅga kingdom.[6] But Dhârâ-varsha's successor, Prabhûṭa-varsha or Gôvinda, released Gaṅga from his imprisonment,[7] and an inscription at Maṇṇe[8] informs us that this king united with the Pallava king Nandivarmmâ in replacing him on the throne.

Next follow three inscriptions of the time of *Râja-malla Permmanaḍi*, whose titles are *Satya-vâkya* Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kovalâḷa, lord of Nandagiri, which, together with his name, generally written Râcha-malla, are used of all the subsequent Gaṅga

[1] Now in the Victoria Jubilee Institute, Mysore.
[2] Published by me with facsimile in *Ind. Ant.* II, 156; also in *Mys. Ins.* 287.
[3] *Manual of the Salem District*, Vol. II, Appendix.
[4] To be published in the volume on Shimoga District.
[5] *Ind. Ant.* VI, 69. [6] *id.* XII, 18. [7] *id.* XI, 161.
[8] To be published in volume for the Bangalore District.

kings. Kovalâla, which becomes shortened into Kôlâla, is represented by Kôlâr. Nanda-giri can be identified only with Nandi-durga. **Nj. 75** alone is dated, and that in S'aka 792 (A.D. 870). It informs us that Bûtarasa was the Yuva-râja.

After this come nine inscriptions of the time of *Nîti-mârgga Permmanadi*, with the same titles as the foregoing. **Md. 13**, dated in S'aka 817 (A.D. 895), is apparently an independent grant by Nolambâdhirâja. But we know from an inscription at Kendatti-Madivâla that he was a Pallava prince contemporaneous with and perhaps subordinate to Nîti-mârgga, and from an inscription at Baragûr that he was the son of Pallavâdhirâja and married Jâyabbe, the younger sister of Nîti-mârgga, by whom he had a son Mahêndrâdhirâja. **Nj. 97** and **93** are dated in the 5th year of Nîti-mârgga's reign, without any S'aka date. But from an inscription at Honnâyakanhalli there is reason to suppose his reign began in S'aka 815 (A.D. 893). If this be correct, the 5th year would be A.D. 898. **Md. 14** is dated in S'aka 829 (A.D. 907), and may be an intrusive Pallava inscription like **Md. 13** above. **Ml. 30** bears date S'aka 831 (A.D. 909). **Nj. 130** mentions not only the king, but his queen as well, without naming her, and Ereyappa, who is also associated with him in **Nj. 139**, which is dated in the 22nd year of the reign (? A.D. 915). From **Sr. 147** we learn that Ereyappa was Yuva-râja of the entire S'rî-râjya. In **TN. 91** we have an account of Nîti-mârgga's death, an event which from another source[1] we learn took place at Kambâde, but no date is given. Of these inscriptions the last is of special interest on account of being headed by a sculptured representation of the king's deathbed scene.[2] Agarayya, his faithful *mane-magattin* (for *mahattin*), literally *major-domo*, is supporting with his left leg the lower part of the body of the king, who is propped up on a couch in the last stage of exhaustion. Near his head is the prince his son, in an attitude of grief. The inscription calls the latter Satya-vâkya, but this is only the royal title, and he must be the same as Ereyappa.

Of the five inscriptions of the time of Ereyappa, though he is declared in **Sr. 147** to be only Yuva-râja, yet he is invested with all the royal titles and makes the grant in his own name. From instances like this, and similar ones among the Hoysala and other dynasties, it is evident that the heir-apparent to the throne, when of age, was often associated with the king in the government, and represented as himself performing all the functions of royalty. It is necessary to bear this in mind in order to account for the frequent overlapping of dates in the reckoning of the end of the father's reign and the beginning of his son's. **Sr. 148** is dated in the 4th year of Ereyappa's reign, which must have been somewhere between S'aka 838 (A.D. 916) the latest date I have noticed for his father and S'aka 872 (A.D. 950) the date we have for his successor. **Sr. 134**, without date, records a grant at Nilmala, the existing Nelamane, where the grant was found. The laudatory epithets here applied to Ereyappa are the same as those in the Bêgûr stone, which at the time when I originally succeeded in deciphering it were not correctly made out.[3] The inscription closes with a reference to the sin of destroying a tank or a grove, which is I think a special characteristic of the old Ganga grants.[4] **TN. 115** and **Nj. 78** are also undated.

The two **Sr. 147** and **148** are of unusual interest from their reference to Kalbappu-giri, which, from the work I have already published,[5] we know to be the name of the lower hill at S'ravana Belgola, taking the form in Sanskrit of Katavapra. Above all are they of importance for the statement that its summit was marked by the footprints of the great munis Bhadrabâhu and Chandra-Gupta. This

[1] Inscription at Muttige, Arkalgûd Taluq.

[2] The stone is now in the Mysore Govt. Museum, Bangalore.

[3] *Mys. Ins.* p. 209. A version of the Bêgûr inscription has been published in *Epigraphia Indica*, p. 346, by Dr. Fleet, but it contains some curious mistakes. Ayyappa-Dêva was not, as I now find, a Chalukya but a Pallava.

[4] 'The penalties on breaching a town wall or the bank of a reservoir show the importance of these things in that primitive society, as once in Egypt, injury to a water-channel involved a special penalty.' *The Criminal Law and Procedure of the ancient Hindus* by Sir Raymond West.—*Ind. Ant.* July 1893, p. 335.

[5] *Inscriptions at S'ravana Belgola.*

independent testimony to the prevalence of the tradition is of great value.[1] In an inscription at Humcha, Eṟeyappa is distinguished as the Mahêndrântaka, a reference no doubt to the Pallava prince Mahêndrâdhirâja mentioned above under Nîti-mârgga. Some mortal enmity must have sprung up between the Gaṅgas and Pallavas, who had just before been on such friendly terms, which culminated in Mârasiṃha's professed destruction of the Noḷamba-kula.

Next comes **Md. 41,** a most important inscription from the historical information it supplies. It is dated S'aka 872 (A.D. 950) and is of the time of Bûtuga, who is called Permmanaḍi, as well as Satya-vâkya, and has all the other Gaṅga titles. In addition to which he is styled *nanniya-Gaṅga*, an epithet first applied (as far as I have seen) to Nîti-mârgga, and *jayad-uttaraṅga*, *Gaṅga-Gâṅgêya*, which appear to have started with the present king. He had come into possession of the kingdom by fighting and killing Râcha-malla the son of Eṟeyappa. We must apparently understand that on the death of Eṟeyappa, Râchamalla and Bûtuga were rival claimants to the throne, and that the former did not actually reign, or if he did, only for a short time. Bûtuga, according to a Humcha inscription, was a younger brother of Râchamalla : probably he was a son by a different mother. He was evidently of a

[1] In *Ind. Ant.* XXI, 156 is a paper on this subject by Dr. Fleet, which was published while I was absent from India and it was some months before I saw it. Objections are there raised to certain of the grounds given by me in *Inscriptions at S'ravaṇa Beḷgoḷa* for the acceptance of the tradition. It is admitted that the names of Bhadrabâhu and Chandragupta have been clearly identified from a period of some antiquity with S'ravaṇa Beḷgoḷa, and that the inscriptions undoubtedly describe Chandragupta as the disciple of Bhadrabâhu the S'ruta-kêvalî, and that the two were in reality contemporary. But on the strength of a Bhadrabâhu being mentioned in some *paṭṭâvalîs* or succession lists of Jain teachers recently published by Dr. Hoernle (*Ind. Ant.* XX, 349) it is sought to make out that the Bhadrabâhu of S'ravaṇa Beḷgoḷa was a later one of that name, and that Chandragupta was "evidently" his disciple Guptigupta.

Now it seems to me that to state this objection is to refute it, unsupported as it is by a single proof of any kind. For what reason is there to suppose that inscriptions of different periods and various places, not to mention traditions, should all be unanimous in presenting to us a particular Bhadrabâhu, and not only calling his disciple Chandragupta but giving this name to the basti or temple erected to his memory, and calling the hill on which it is built after him, when all the while it should have been Guptigupta, of whom there is not a trace. Surely this name must have leaked out somewhere. Moreover, even supposing that the *paṭṭâvalîs* gave any support, which they do not, to a belief in this imaginary fraud, the authority of lists compiled and kept in monasteries, so minutely accurate as to allow of the precise date of successions being calculated from 53 B.C. down to 1881 A.D., cannot for a moment be admitted as on a par with that of stone inscriptions of undoubted antiquity set up in public places.

It is unnecessary to notice the remark about my rejection of the inconsistent story in the *Râjâvaḷi-kathe* which makes Chandragupta a grandson 'otherwise quite unknown' of As'ôka, in favour of the well known fact that this was his grandfather, as also stated. Such a correction was demanded by the necessities of the case.

'Two important mistakes' are attributed to my interpretation of the Bhadrabâhu inscription, No. 1 at S'ravaṇa Beḷgoḷa. The first is—that I took Bhadrabâhu to be the S'ruta-kêvalin of that name, whereas seven das'apûrvins and after them a break of unspecified duration intervene between him and the Bhadrabâhu who foretold the famine which led to the migration of the Jains to the South. But is he not said to be the one in the list?

My second mistake is alleged to have been in interpreting the inscription to mean that Bhadrabâhu died at Kaṭavapra and that Prabhâchandra, which designated Chandragupta under his clerical name, was the disciple who tended him. The real meaning being, it is said, that a certain Bhadrabâhu had at some remote period foretold a famine : when it came to pass, the Jains migrated to the South, and an âchârya named Prabhâchandra died at Kaṭavapra ;—a most bald and disjointed narrative, it appears to me.

It will probably be allowed that the composer of this inscription had before his mind a definite circumstance or narrative which he wished to commemorate. According to Dr. Fleet it was the death of Prabhâchandra, and of him therefore some account was to be expected. But strangely enough, notwithstanding all the details given both before and after the occurrence of his name, not a word is said as to who he was, or how he was connected with what goes before, or why he merited the distinction of such an elaborate record. Neither is any light thrown upon him by any other inscription or narrative, all of which are entirely silent about any such person.

The phrase in which his name is introduced might indeed be read as Dr. Fleet wishes, and my foot-note to the translation is sufficient to show that I was aware it was not free from doubts. But after discussion of the matter on the spot, and a consideration of all the probabilities arising out of the other inscriptions referring to the matter, as well as the traditions, which are all consistent with the same, it seemed to me that the translation I published was the best entitled to acceptance. But it may further be remarked that this inscription is nowhere quoted as the basis of the traditions, which are uniformly in accord with one another whether in inscriptions or in literature. Their credibility is not therefore affected by the interpretation given to it. The less objection consequently exists to supposing, as seems probable, that it was intended to record the same events.

crafty and unscrupulous character. He had, as here stated, obtained the Gaṅgavâḍi Ninety-six Thousand (the greater part of the Mysore country) by killing the rightful heir. He now by another act of treachery gained a great extension of his territories. According to the present inscription,[1] the Râshṭrakûṭa or Raṭṭa king Kṛishṇa-Râja or Kannara-Dêva, the son of Amôgha-varsha, was at war with the Chôḷas, what for we are not told, and slew the Chôḷa prince Râjâditya, presumably in battle, at Takkola. The larger Chôḷa copper plate grant in Leyden University[2] gives the following account of this event :—

Râjâdityas ṣa vîrô Ravi-kula-tilakaḥ Kṛishṇa-Râjam sa-sainyam
saṃkshôbhyâkshôbhyam âjau nija-niśita-śarais sampatatbhis samantât ।
nâgêndra-skandha-vârttî vidalita-hṛidayas tan-niśâtêshu-pâtair
âruhyôchchair vvimânan tribhuvana-mahitô vîra-lôkañ jagâma ॥

This heroic Râjâditya, ornament of the solar race, having, by the fall of his own sharp arrows on all sides, caused the unshaken Kṛishṇa-Râja and his army to waver in battle, being pierced in the heart while seated on the back of a lordly elephant by the fall of their sharp arrows, he mounted a celestial car and—revered by the three worlds—went to the world of heroes.

But the additions to the present inscription inform us that it was Bûtuga who treacherously stabbed Râjâditya, and that Kṛishṇa-Râja rewarded him by giving him the Banavase Twelve-thousand and other provinces which extended the Gaṅga territories over the Shimoga, Dharwar and Belgaum Districts. This transaction naturally established very close relations between the Gaṅgas and the Râshṭrakûṭas or Raṭṭas, and Gaṅga-Gâṅgêya's daughter was married to the son of Kṛishṇa-Râja,[3] but there is no evidence, either in the present or any other inscription of Bûtuga's time, so far as I am aware, that the former were subordinate to the latter. According to an inscription at Humcha,[4] Bûtuga was brother-in-law to Kṛishṇa-Râja, which would account for the aid mutually rendered to each other. A point of interest in connection with the chief who set up the present stone is that he is described as lord of the city of Valabhi, which must be the celebrated place of that name in Kathiawad in Gujarat. In **TN, 102** we also have a chief who was lord of the city of Valabhi. The presence of such men in the army may have led to the expedition against Gujarat in the next reign.

Other notices of Bûtuga are found in certain inscriptions at Varuṇa, **My, 36, 37** and **44.** These are records of a family of chiefs bearing the name of Goggi and claiming to be Châḷukyas, having the signet of the original Boar, &c. No mention is made of any kings to whom they were subordinate. But from the period they must belong to the time of the Gaṅga sovereignty. The last stone above mentioned is to the memory, as are several others, of a *mane-vagati* of Goggi's, who fell in the war between Polukêśi and Bûtuga. This Polukêśi may have been Satyâśraya, the son of Tailapa. We have no knowledge of his being called Polukêśi, but this was the name of the original Satyâśraya, with whom the Western Châḷukyas begin, and this namesake of his may have adopted his titles. The reference seems to imply that the Châḷukyas, who had been recently successful in overthrowing the Raṭṭas and recovering their power, sought also to subdue the Gaṅgas who were allies of the Raṭṭas. **Nos. 36** and **37** record gifts to the god Bûtêśvara, which was most probably set up in memory of Bûtuga after his death.

We now come to inscriptions of the time of Mârasiṃha, distinguished as the Noḷambakulântaka. **My. 15,** in which he is called Mârasiṅga-varmma, describes some one as displaying valour to him be-

[1] It was incidentally brought to notice by me in *Ins. at Sr. Bel.*, Intro. 19, 21, but some of the references were not then clearly understood. The version published by Dr. Fleet in *Epigraphia Indica*, XI, 167, needs revision, and one phrase in particular is such as never could be in any inscription.

[2] *Tamil and Sanskrit Inscriptions* (*Arch. Survey of S. Ind.* IV), p. 207.

[3] *Ins. at Sr. Bel.*, No. 57.

[4] To be published in the volume for Shimoga District.

FROM THE RÂMÊŚVARA TEMPLE, VARUNA

Scale 12" 9" 6" 3" 1 foot.

fore Akâla-varsha, that is the Raṭṭa king, who was the same as the Kṛishṇa-Râja of the inscription above. As Akâla-varsha's reign seems to have ended in A.D. 956, and **Nj. 192** gives us S'aka 890 (A.D. 968) as the 5th year of Satya-vâkya, *i. e.* Mârasiṃha, whose reign therefore began in A.D. 963, this inscription must refer to a period before he came to the throne. **Nj. 155** and **158**, the latter of which is dated S'aka 892 (A.D. 970), belong to this reign, but the king is called only Permmanaḍi or Permmaḍi, with the usual Gaṅga titles. We have mention here of another *manẹ-vagati* or *major-domo* of the king's household. **TN. 93** is a record of grants made on the death of Noḷambântaka Permmaḍi, which we learn from another inscription took place in S'aka 896 (A.D. 974).[1] Of this king a great many particulars are given in the Kûge Brahma-dêva pillar inscription, No. 38 at S'ravaṇa Beḷgoḷa.[1] It alludes to the victorious expedition against Gujarat, called Kṛishṇa-Râja's expedition to the North, which the Lakshmêśvara inscription[2] says was undertaken by Mârasiṃha by order (*âdêśât*) of the Chôḷântaka king, that is the Râshṭrakûṭa king Kṛishṇa-Râja above mentioned, in war with whom the Chôḷa prince Râjâditya was slain. A number of places in which Mârasiṃha had distinguished himself are mentioned, up to the Vindhyâ mountains and including Mânyakhêṭa, the capital of the Râshṭrakûṭas, identified with Mâlkhêḍ in the Nizam's dominions. He is also said to have been a terror to the warlike Châḷukya prince Râjâditya, and finally to have died at Baṅkâpura at the feet of Ajitasêna-bhaṭṭâraka.

Md. 107 and **Nj. 183** are dated in S'aka 899 (A.D. 977) and the former gives us the name of the king as Râja-malla Permmânaḍi, with the usual Gaṅga titles: the latter, with all the titles, calls him only Permmanaḍi. This was the king whose minister Châvuṇḍa-Râya erected the colossal image of Gômaṭêśvara at S'ravaṇa Beḷgoḷa.[3] **TN. 69** contains praises of the son of a chief who had served under Noḷambakulântaka. It must therefore belong to this period. **Nj. 153**, referring to a minister called Vinayâditya, Gaṅgara Bhîma, and **Nj. 156** and **157**, referring to a Vidyâdhara, have also been placed here.

Md. 78 is the last Gaṅga inscription in this volume. It is dated S'aka 944 (A.D. 1022) and describes the king as Gaṅga Permmanaḍi ruling over Karṇṇâṭa. He may be the last king of that line, in whose time the Gaṅga sovereignty was overthrown by the Chôḷas.

From the inscriptions here given, and the other particulars mentioned, the following table of the Gaṅgas may be constructed :—

	A.D.
Koṅguṇi-varmma dharmma-mahâdhirâjaḥ	103
Mâdhava (I)	
Hari-varmmâ	266
Vishṇu-gôpa	
Mâdhava (II)	
Avinîta, Koṅgaṇi	
Durvvinîta, Koṅgaṇi-vṛiddha	
Mushkara, ,, ,, ...	
S'rî-vikrama, Koṅgaṇi	
Bhû-vikrama, ,, ...	to 679
S'ivamâra (I), Nava-kâma, Pṛithuvî-Koṅgaṇi	679 to 713+
Mârasiṃha (I) ..	to 726
S'rî-purusha, Muttarasa, Pṛithuvî-Koṅguṇi	726 to 804
S'ivamâra (II), Koṅgaṇi	804
Vijayâditya	to 869

[1] See *Ins. at Sr. Bel.*, Intro. 18.
[2] *Ind. Ant.* VII, 101.
[3] See *Ins. at Sr. Bel.*, Intro: 22.

		A.D.
Râja-malla (I), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	..	869 to ? 893
Nîti-mârgga (I) „ „ „	..	? 893 to ? 915
Ereyappa „ „ „	..	921
Bûtuga, Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	..	+950 to 963
nanniya-Gaṅga, jayad-uttaraṅga, Gaṅga-Gâṅgêya	..	
Mârasiṃha (II), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma		
Noḷamba-kulântaka	..	963 to 974
Râja-malla (II), Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma	..	974 to 984
Gaṅga, Rakkasa, Râcha-malla	..	984
Nîti-mârgga (II), jayad-aṅkakâra, Koṅgaṇi-veḍeṅga ..	..	999
Gaṅga Permmanaḍi, Satya-vâkya, Koṅguṇi-varmma ..	..	1022

A few words may be added on some of the land tenures referred to. In **Nj. 199** we have the term *koḍage*, which is a grant of land rent-free for the construction or up-keep of a tank. But as this inscription is of doubtful age, it may be pointed out that the inscriptions of S'rî-purusha's time, or the 8th century, make use of the term *koḍige*. It is thus a word which has continued in use to the present time from great antiquity. Another interesting term is *kalnâḍ*, which is not so easy to explain, as it has long been obsolete and only occurs in the oldest inscriptions. So far as the word goes, it means a stoney tract. But from the way in which it is used, as signifying the land granted for the support of the family of a man who had fallen in battle or been otherwise killed in public service, it seems to designate what is now known as Government waste, that is, land that has not been taken up for cultivation or that having been cultivated has been abandoned.

In **Md. 14** is an interesting reference to *drammas*, which represent the Greek *drachma* coins, in Arabic called *dirham*.

Chôḷas.

We have now to notice the Chôḷa inscriptions and are at once confronted with the difficulty of fixing their dates. This is the only dynasty whose grants are as a rule dated merely in the year of the king's reign and not according to any era. To add to the obstacles in the way of determining their period, the kings are not mentioned under any uniform name or title, but under a perplexing variety of designations, some of which are not special to any one of them.

But at the points where the Chôḷas came most into contact with the Mysore country we find a tendency to greater precision in the dates. A few of their grants, accordingly, supply the S'aka date, and some both the S'aka and regnal year. From the latter I have selected the following, of which three are in this volume, one in another part of the Mysore District, three from the Kolar District and one from the Bangalore District. Those marked HK are in Haḷa-Kannaḍa characters, and those marked GT in Grantha and Tamil characters.

HK	S'aka	934	Paridhâvi	28th	year of	Râjarâja
„	„	963	Vishu	..	..	Râjêndra
„	„	971	Virôdhi	33rd	„	Râjâdhirâja
GT	„	993	..	7th	„	Kulôttuṅga
„	„	1030	Vyaya	37th	„	„
HK	„	1035	Jaya	(43rd)	„	„
GT	„	1049	..	10th	„	Vikrama
HK	„	1133	? Pramâdôti	32nd	„	Kulôttuṅga

The third one gives to the king the name of Râjâdhirâja, who from other inscriptions, in Haḷa-Kannaḍa, dated S'aka 945 and 963, must be identical with the king more familiarly known as Râjêndra-Chôḷa, or one ruling at the same time. The former name seems to be used from the 23rd year of the reign. The regnal year in brackets in the sixth entry has been taken from another inscription of the same S'aka date.

From the foregoing details the following table may be framed of the Chôḷa kings met with in the epigraphic records of Mysore before us.

	Latest year noticed.	A.D.
Râjâditya ..	..	to 950
....	..	950 „
Râjarâja ..	34th	984 „ 1016
Râjêndra, Râjâdhirâja	33rd	1016 „ 1064
Kulôttuṅga ..	49th	{ 1064 1071 } „ 1117
Vikrama ..	..	1117 „
....	..	„ 1179
Kulôttuṅga ..	32nd	1179 „ 1211+

These dates do not perhaps tally exactly with any yet published, but I believe it is not too much to say that no two lists agree. I can only go by the inscriptions I have found, and await later information from the Chôḷa country that may clear up the difficulties which now surround the chronology of these kings. The grants of Kulôttuṅga (I), it will be seen, date from two different years—1064 and 1071. The only explanation I can give is that perhaps the former was the date of his accession to the throne at Veṅgi and the latter that of his coronation-anointing to the Chôḷa kingdom.[1] Or, as in the case of other lines, the reigns may overlap, the son coming into power on attaining his majority during his father's life-time.

The first of the Chôḷa grants in this volume is **TN. 44**, which is dated S'aka 929 (A.D. 1007) and is in *Haḷa-Kannaḍa characters. It consists of praises of* Apramêya, a general and minister under Râjarâja-Dêva, who distinguished himself against certain Poysala leaders, and was perhaps killed, in a battle at Kalavur, the Kaleyur where the inscription was found.

Sr. 140 comes next, dated S'aka 934 (A.D. 1012), the 28th year of the same reign, and is in Haḷa-Kannaḍa. It calls the king Kali-Râjarâja-Chôḷa, and describes him as having subdued all the countries in the east and south, namely, the Gaṅga territory (Gaṅgavâḍi), Raṭṭavâḍi, Malenâḍ or the western hill country, the territories of Noḷamba (Noḷambavâḍi) and Andhra (the Telugu country), together with the rulers of Koṅgu (Salem and Coimbatore), Kaliṅga (the Northern Sarkars), and Pâṇḍya (Madura and the south of the Peninsula), and incorporated them into the Chôḷa dominions. He is also styled Kôvirâja, Râja-kêsari-varmma and Mummuḍi-Chôḷa.[2] He conferred the rank of mahâ-daṇḍanâyaka in Beṅgi-maṇḍala and Gaṅga-maṇḍala on Pañchava-mahârâya, who thereupon entered on a range of conquests in the west, seizing Tuḷuva (South Kanara) and Koṅkaṇa (the western coast districts from Kanara northwards to Gujarat), pushing aside and passing over Chêra, Teḷuga and Raṭṭiga, and coveting, it is said, the little Belvala country (in Dharwar and Belgaum Districts). If the historical information contained in this and the next inscription be correct, it would appear that the

[1] Since writing the above I find a confirmation in *Ind. Ant.* XXI, 283, where it is said that the records seem to indicate that Kulôttuṅga did not take possession of the Chôḷa kingdom till about A.D. 1071.

[2] 'Mummuḍi-Chôḷa means the Chôḷa king who wore three crowns, *viz.*, the Chêra, the Chôḷa and the Pâṇḍya crowns.' *Ind. Ant.* XXII, 65.

Chôḷa conquest of the Gaṅgas had by this time been effected. That it took place in the time of Râjarâja-Chôḷa there is evidence in the fact that Talakâḍ, the Gaṅga capital, received the new name of Râjarâjapura. The earliest year of Râjarâja in which I have noticed a claim to the conquest is the 21st,[1] which, according to my calculations above, would be A.D. 1005, but according to a calculation elsewhere[2] which appears to be wrong, it would be A.D. 1025. Moreover as it is stated[3] that Râjarâja fought with the Western Châḷukya king Satyâśraya in about S'aka 926 (A.D. 1004) and he could scarcely have done so without crossing Gaṅga territory to get at him, my calculation would seem to be nearer the mark than the other. It is needless to refer to the Leyden copper plates, also of Râjarâja's 21st year, the date of which seems to be erroneously put down[4] as A.D. 1044.

TN. 35 is in Grantha and Tamil characters and of about the same period, but the space for the regnal year has been left blank except for the letter *i*, which may stand for *iruvadu*, twenty, with some number to follow. It contains a further detailed account of Uḍaiyâr-Râjarâja-Dêva's conquests. The countries he subdued were—Veṅgai-nâḍ (Veṅgi, between the mouths of the Krishṇâ and Gôdâvarî), Gaṅgapâḍi (Gaṅgavâḍi, the southern half of Mysore), Nulambâḍi (Noḷambavâḍi, in the Chitaldroog and Bellary Districts), Taḍikaipâḍi (not identified), Kuḍa-malai-nâḍ (the western hill country or Malabar), Kollam (Quilon), Kaliṅga (between the mouths of the Gôdâvarî and Mahânadî), Îḷa-maṇḍala (Ceylon), and the 7½ lakh country of Raṭṭapâḍi (the Raṭṭa or Râshtrakûṭa kingdom, which had lately been recovered by the Western Châḷukyas). He is also said to have deprived the S'eriyars, that is the Pâṇḍyas, of their splendour. As above, the king is here also styled Kôv-irâja-kêsari-varmma. The grant made consists of 100 *kalañju* of gold, as weighed, it says, by the Kempô-Nâgarasa stone, or stone bearing the stamp of that king, whoever he may have been.

TN. 43 consists of several broken and detached stones, engraved in the same characters as the above, carried some years ago from a temple at Talakâḍ, dismantled for the purpose, to repair a breach in the Mâdhava-mantri dam. One is dated in the 30th year of Râjarâja, who is styled Kôvirâja-kêsari-varmma and Râjarâja-Viḍaṅga-Dêva.

TN. 33 is noticed lower down. **Nj. 134** comes next. It is in Haḷa-Kannaḍa characters, though the historical portion is expressed according to the usual Tamil style, and is dated S'aka 943 (A.D. 1021). The name of the king is defaced, but we know from the various epithets and conquests attributed to him (see **TN. 34**) that it was Râjêndra-Chôḷa. He it was in fact who really effected the overthrew of the Gaṅgas during the reign of his father Râjarâja, whence he took the title of Gaṅgaikoṇḍa-Chôḷa, or, as it appears in some Kannaḍa inscriptions, Gaṅgegoṇḍa-Chôḷa.[5] The places he conquered were—Yeḍatore-nâḍ (the country around Yeḍatore to the north-west of the city of Mysore, south of the Kâvêrî); Vanavâsi (the well known Banavâsi in North Kanara, just over the border of the Sorab taluq); Kollipâki (not identified); and the Maṇṇe fortified camp (Maṇṇe in Nelamaṅgala taluq, a royal residence of the Gaṅgas, and called in their grants Mânyapura). He also seized the crown of the king and queen of Îḷâ (Ceylon), together with the crown of Sundara and the necklace of Indra,[6] which the king of the South, that is the Pâṇḍya king, had surrendered to the king of Ceylon. He further subdued the whole of Îḷâ or Ceylon. Another crown and necklace, which were worn as heir-looms by the Chêraḷa or Kêraḷa kings, also came into his possession; and besides a number of islands, yet another crown, said to be of

[1] *South Indian Inscriptions*, I, 95. [2] *id.* 169. [3] *id.* 52.

[4] *Tam. & Sans. Ins.*, p. 205.

[5] There is said to be an inscription at Karûr which states that Gaṅgaikoṇḍa-Chôḷa was a younger brother of Râjêndra's, and that the latter, on conquering the Pâṇḍyas, whence he was called Madhurântaka, established him on the Pâṇḍyan throne under the title of Sundara-Pâṇḍya-Chôḷa. *So. Ind. Pal.* 45 *n.*

[6] "It appears as if Indra [the god] had presented his garland to the Pâṇḍya family. It was this garland which Râjêndra-Chôḷa took away from the Pâṇḍya king along with the crown of Sundara." *Ind. Ant.* XXII, 72 *n.*

pure gold, which Paraśurâma, when he bound the kings twenty-one times, had deposited in the inaccessible Chândimat or S'ântimat island. In addition to the above, he defeated Jayasingha,[1] the Western Châḷukya king (reigned A.D. 1018 to 1040), who, seized with fear, turned his back at Muśangi.[2]

TN. 34 and **38** are in Grantha and Tamil characters, as are the Chôḷa inscriptions which follow unless otherwise mentioned. The former, which is the most complete, is dated in the 10th year of Irâjêndra-Chôḷa, the Tamil form of Râjêndra-Chôḷa, and repeats the list of his conquests as given in **Nj. 134** above, except that the place where he put Jayasingha to flight is here said to be Muyal, perhaps it should be Muyangi. From the details of the grant it appears that Gangapâḍi was called Muḍikoṇḍa-Chôḷa-maṇḍala, and that Mâyilangai (Mâlingi, opposite Talakâḍ, on the other side of the river) was named Jananâtha-pura.

In **TN. 33** and **My. 14** we have two inscriptions of the time of Uḍaiyâr-Chôḷa-Ganga-Dêva. The former, in Grantha and Tamil characters, is dated in his 4th year, and the latter, in Haḷa-Kannaḍa, in his 13th year. The first records a grant very similar to that in **TN. 34** above, which is in the 10th year of Râjêndra-Chôḷa. As he was called Gangaikoṇḍa-Chôḷa, this Chôḷa-Ganga may be meant for him. There was indeed a line of Chôḷa-Gangas ruling in the Kolar District. Thus, at Kallûr, Chintâmaṇi taluq, we have a Jayankoṇḍa-Chôḷa-Ganga, his son Râjêndra-Chôḷa-Ganga and his son Mummaḍi-Chôḷa-Ganga, without any date. About Kolar there are inscriptions of Uttama-Chôḷa-Ganga, but they date in the 13th century. These seem to have no connection with the present inscriptions. In the second one above mentioned, **My. 14,** we have Gogge-gâvuṇḍa conferring the title of Goggiyâchâri. This carries us back to the Châḷukya family brought to our notice in **My. 36, 37** and **44** under the Ganga inscriptions.

Sr. 125, is also in Haḷa-Kannaḍa, and records the construction of a pond at the place where Pañchava-mahârâya Râjêndra-Chôḷa encamped. Pañchava-mahârâya is stated in the dictionary to be a title of the Pâṇḍya kings.[3] Râjêndra-Chôḷa, having conquered them, may have taken the title to himself, or this Pañchava-mahârâya may have been a successor in the present reign of the one so named, in **Sr. 140** above, in the time of Râjarâja.

TN. 94 is on a set of very small copper plates, only 4¾ inches by 1½ in size, strung on a ring which is secured with a seal bearing what appears to be the figure of an elephant, but it is almost worn out. The inscription is very rudely engraved. It is dated in the 15th year of Râjêndra-Chôḷa Karikâla-Chôḷa-chakkaravatti. Karikâla was the name of the Chôḷa king Âditya, an elder brother of Râjarâja,[4] but here it appears to be an additional title of Râjêndra-Chôḷa. Though it is a grant of the village of Kulattûr, which would seem to correspond with Kolatûr in the TN. taluq, to which the plates belong, yet the village is described as being in Kaiyavâra-nâḍ in the Nikarili-Chôḷa-maṇḍala. The latter is the common designation in Tamil inscriptions of a great part of the Kolar District, and Kaivâra is there a well known place. On the other hand, there appears to be no Kaivâra that can be traced in the TN. country. Possibly, therefore, the original owner may have brought the plates with him from Kolar District and founded a Kolatûr here, named after the one he had left and which is the subject of the grant.

TN. 16, on two detached stones, belongs to the 23rd year of Uḍaiyâr-Râjâdhirâja-Dêva, also styled . . . . . ṇḍa-Chôḷa and Kôv-irâja-kêsari-varmmâ. This is probably the same king as the above,

1 An inscription of Jayasingha's at Balagâmi calls him 'a lion to the elephant Rajêndra-Chôḷa.' *Mys. Ins.* p. 149.

2 It is suggested in *So. Ind. Ins.*, II, 94, *n4*, that this might be Uchchangi-durga in Bellary District.

3 For explanation of the term, which means 'one of the five' see *Ind. Ant.* XXII, 60, where it is said that Kulôttunga-Chôḷa conquered the five Pâṇḍyas, and that very often, if not always, there were five Pâṇḍya princes ruling at the same time.

4 As stated in the Leyden copper plates, *Archl. Survey of Southern India*, Vol. IV, 204.

who had the title Gangaikonda-Chôḷa. The inscription if complete would probably have been of some importance. It refers to certain exploits of the king's which, owing to defaced words, are not very clear. The first is that he rained hailstones as from the clouds, sweeping away Gaṇapati with the flood. The only Gaṇapatis generally known are the Kâkaṭiya rulers of that name in Orangal. None of them bearing the name appears so early in the lists that have been published,[1] but it appears that these cannot be relied upon and that the existence of an earlier Gaṇapati is demanded in order to satisfactorily complete the chronology of the line.[2] The next thing mentioned of him is the burning of a palace of the Châḷukyas in the city of Kumpili,[3] and lastly his entering into the cave of the Nâgas. This latter seems to be a reference to an occurrence mentioned in the poem *Vikrama-Chôḷan-ulâ*, line 19, where it speaks of 'the prince who bravely went down a cavern, and by his radiant beauty won the hand of the noble daughter of the Nâga race.'[4]

Nj. 161 and **164** are both in Haḷa-Kannaḍa and are grants by Udeyâr-Râjêndra-Chôḷa. In the latter he is described as the capturer of the East country (*Pûrvva-dêśa*) and of Gange, and is styled Kô-para-kêsari-varmmâ. The S'aka date in this grant is unfortunately defaced, but it is stated to belong to his 31st year, the year Âṅgira. If this be the correct year it would correspond with S'aka 954 (A.D. 1032), but the 31st year, according to our table above, would be A.D. 1047. There must therefore be some mistake either in the 31 or in the name of the year. From its being in Haḷa-Kannaḍa and from the limited range of conquests attributed to the king, I should be disposed to place it, and of course the other, before **Nj. 134**. Incidentally the grant is of interest in giving us an explanation of the term *pañcha-mahâ-śabda*, which are described as five kinds of musical instruments forming the band for the temple service.

TN. 29 is also in Haḷa-Kannaḍa, having on the reverse of the stone a Hoysaḷa inscription of Vishṇu-varddhana. Beyond the name Râjêndra-Dêva, and one or two Tamil expressions, it is too much defaced to supply any information. **TN. 32** is not dated, but the preamble shows that it refers to Râjêndra-Dêva, Kô-para-kêsari-varmmâ. It speaks of his acting along with his elder brother (*tiru ttamaiyanôram*) of whom I have seen no notice anywhere else though he is no doubt the same that is referred to in another inscription,[5] which begins like this one, as *tan munnôn*, there left by the translator unexplained. Could this be Râjâdhirâja?[6] Along with him he captured the 7½ lakh country of Raṭṭapâḍi (already explained above), set up a pillar of victory in Kollâpura (the place of that name in the so called Southern Mahratta country); defeated Âhava-malla (the Châḷukya king Sômêśvara, who reigned A.D. 1040 to 1069) at Koppa on the Pêrâr (which may perhaps be Kuppam on the Pâlâr, in the Kangundi zamîndâri, North Arcot District),[5] and performed a victorious coronation.

Md. 116 is a vîrakal, in Haḷa-Kannaḍa, and records the death of a Râjêndra-Chôḷa, ruler of Kundûr-nâḍ, who was most likely named after the reigning king. Here must also be mentioned **Md. 97,** which contains nothing more than the names Uttama-Chôḷa and Râja-kô-para-kêsari. These it appears were titles of Râjêndra-Chôḷa.[7]

TN. 135 is in Haḷa-Kannaḍa and dated S'aka 991 (A.D. 1069), but the cycle year Khara which is given does not correspond. It introduces us to a Chôḷa-Nârâyaṇa, who was ruling his victorious kingdom in peace and wisdom. There is no one of this name among the principal Chôḷa kings, but the date brings it within the reign of Kulôttuṅga I, or the period between his accession and his coronation. He is said to have been called Râja-Nârâyaṇa,[8] and it may therefore refer to him, or to one of the royal princes invested with a local government.

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[1] Sewell's *Madras Antiquities*, II, 172.
[2] *Ind. Ant.* XXII, 326. [3] See *id.* 142, *n* 5.
[4] *id.* 144, 148. [5] See *So. Ind. Ins.*, I, 134.
[6] Or, if Râjêndra-Chôḷa was a different person from Râjêndra-Dêva, they may have been elder and younger brothers. See *d.* 10, *n* 5.
[7] *Ind. Ant.*, XXII, 66. [8] *So. Ind. Ins.*, I, 51, 59.

In **Nj. 40** we have an inscription of the 7th year of Kulôttuṅga-Dêva, but no further information is obtainable from it. **Nj. 131**, dated S'aka 999 (A.D. 1077), must also be placed here. **Nj. 29** is of the 31st year of Kulôttuṅga-Chôḷa-Dêva, Kôv-irâja-kêsari-varmmâ. **TN. 7** is of his 32nd year. **TN. 8** of his 33rd. **TN. 71** of his 35th. The last is the only one that contains an historical allusion, which is, that he had destroyed the Villavas or bowmen, that is the Chêras, the device on whose banner was a bow. In **Nj. 51** we have an inscription of his 37th year, which fortunately also gives the S'aka date 1030 (A.D. 1108). This date has therefore been reckoned from his coronation. If the same rule were applied to the preceding four inscriptions they would of course be each seven years later.

Here has also been introduced **Sr. 119**, which is of the same date and in Haḷa-Kannaḍa It records the grant of certain land as a *koḍaṅge*, another form of the word now usually written *koḍige*, referred to above, p. 8. In this case it was for the purpose of maintaining the tank constructed by Udayâditya-Pallava-Râya. Among the witnesses to the grant, one describes himself as the *Kannaḍiga sênabôva*, or, as he would now be called, 'the Canarese Shânbhôg' or village accountant. The inscription is called a *lêkana*, or, if the Tamil form is meant, *ilêkana*, properly *lêkhana* or writing: it was put on the stone by another *sênabôva*, and incised by a stone-mason. This indicates the probable usual method of procedure in the case of inscriptions. The composition was the work of some paṇḍit or court poet. It was written out on the stone or copper plates, either by himself or by some other educated man, from the copy supplied, and finally engraved, if on stone, by a stone-mason or carpenter, or, if on copper plates, by a coppersmith or other worker in metal. The practice is still clearer from the statements in **Sr. 64, Md. 70** and **TN. 63** farther on.

Nj. 44, the last of our dated Chôḷa inscriptions, also belongs to this reign and is again in Haḷa-Kannaḍa, showing perhaps the waning of the Tamil influence. It is dated S'aka 1035 (A.D. 1113).

But before leaving the Chôḷa inscriptions there are a few others to be noticed. The first is **Sr. 120**, in which we have mention of a Tuṅga-Chôḷa-Pallavâyan, who was an elephant among kings. The name would seem to connect him with Kulôttuṅga, and the grant was apparently for the same purpose as in **Sr. 119** above. Then there are two inscriptions, **Md. 3** and **7**, which belong to the reign of Tribhuvana-chakravarti Kônêrinmaikoṇḍân. This title is applied to more than one of the Chôḷa kings.[1] The probability seems to be that here it indicates Kulôttuṅga. The term itself means 'he who has assumed the title "the unequalled among kings."'[1] Both the grants are for the benefit of the Brahmans of Maradûr, the present Maddûr.

Hoysalas.

Out of the immense number of Hoysaḷa inscriptions that have come into my hands, I have taken notes from time to time which enable me to present the following table as approximately correct of the actual dates obtained for their reigns. It is I believe the most complete that has yet been published. As stated in a previous part of this Introduction, the reigns sometimes overlap, owing to the son on coming of age being invested with royal functions although his father was still alive. An unusual case is that of Ereyaṅga, who is still described as Yuva-râja thirty-three years after he is first mentioned as associated with his father.

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1 See *So. Ind. Ins.*, II, 110.

Sala, Poysala, Hoysaḷa[1]	A.D. 1007			In 1047 Hoysaḷa-mahâdêvî was queen of the Châḷukya Trailôkya-malla (reigned 1040 to 1069).
Vinayâditya	1047	to	1100	seems to have outlived his son Ereyaṅga.
Ereyaṅga	1062	,,	1095	was never perhaps more than Yuva-râja.
Ballâḷa (I)	1101	,,	1104	must have died about this time: Udayâditya died in 1123.
Biṭṭi-Dêva, Vishṇu-varddhana	1104	,,	1141	died at Baṅkâpura in 1141.
Nârasiṃha (I)	1136	,,	1171	
Ballâḷa (II)	1172	,,	1219	crowned in 1173.
Nârasiṃha (II)	1220	,,	1235	crowned in 1220.
Sômêśvara	1233	,,	1254	
Nârasiṃha (III)	1254	,,	1291	born 1240. (Râmaṇṇa or Râmanâtha, ?a brother, ruled separately in the east of Mysore at the same time, 1255 to 1294).
Ballâḷa (III)	1291	,,	1342	
Ballâḷa (IV)	1343			called Vîra-Virûpâksha-Ballâḷa: crowned in 1343.

The crown descended in regular succession from father to son. The only exception is that Ereyaṅga, having three sons,—Ballâḷa, Biṭṭi-Dêva and Udayâditya—on the death of the first, his next brother succeeded.

The occurrence of the name Poysala in S'aka 929 (A.D. 1007) see **TN, 44** above (p. 9) is the earliest mention of it that I am able to quote at present. Of the Hoysaḷa inscriptions in this volume the first is **Ml 31**, which is dated in S'aka 1039 (A.D. 1117), in the reign of Vishṇu-varddhana. And appropriately enough it contains an account of the recovery of Talakâḍ from the Chôḷas by his minister and general Gaṅga-Râja, who was undoubtedly a descendant and representative of the old Gaṅga dynasty. For we have a lively version of the same, closely *corresponding, in inscription No. 90, at S'ravaṇa-Beḷgoḷa, with the addition, in No. 45 there, that he drove the Tigulas (or Tamil people)* out of Gaṅgavâḍi and caused Vîra-Gaṅga (*i. e.* Vishṇu-varddhana) to stand erect, thus proving himself a hundred times more fortunate than the former Râja of the Gaṅgas, or Gaṅga-Râja (under whom the Gaṅga sovereignty had been overthrown by the Chôḷas). It appears that Idiyama (or Adiyama, as it is spelt in other places) was Chôḷa's feudatory in command of the army at Talakâḍ when Gaṅga-Râja appeared before it and summoned him to surrender. He refused to give up the country of which Chôḷa had put him in charge, and defiantly said 'Fight and take it (if you can).' Thereupon the two armies met in battle, and Gaṅga-Râja gained a great victory, defeating Idiyama and putting to flight the chief Dâman, who barely escaped with his life as Gaṅga-Râja was just about to cut him through the belt on his back, showing that he had already turned to flee, running off with the utmost speed in the direction of Kañchî, the Chôḷa capital. Gaṅga-Râja followed up this victory with so much vigour that he also put to flight Narasiṅga-varmma (perhaps a Pallava) and all the other feudatories of Chôḷa, and recovered the various districts that had been wrested from the Gaṅgas. These he loyally made over to his king Vishṇu-varddhana. It was on these events that the latter took the title of Vîra-Gaṅga, as well as that of 'capturer of Talakâḍ' (*Talakâḍu-goṇḍa*) which appears on his

[1] The name also appears as Poysaṇa and Hoysaṇa. In Tamil it is spelt Hoyichala, Pochala, and even Hâyichala.

coins,[1] and is in evident retaliation of the Gaṅgaikoṇḍa of the Chôḷas. We are also told in this inscription that in the rising flames of his valour were consumed the shining Kôyatûr (Coimbatore) and Talavanapura which is Râyarâyapura (Talakâḍ).[2] When the king offered Gaṅga-Râja a boon for these exploits, he merely asked for Tippûr, where this inscription is, and made a grant of it to Mêgha-chandra-siddhânta-dêva, who was a Jain of the Kânûr-gaṇa and Tintriṇika-gachcha.

Sr. 43 is of the same reign and is principally of interest from the mention of Vishṇu-varddhana's mother or grandmother (*avve*). But there may be some mistake about her name, as it does not agree with that given in the usual genealogy of the line, for instance in the inscription above.

Sr. 49 also mentions his *avve*, but the name is different again from the one in the preceding inscription. In the list of victories ascribed to Vishṇu-varddhana, we are informed that he was a Bhairava to the army of Jagaddêva (probably one of the S'ântara kings of Hombucha) ; a lion to the army of Sômêśvara (perhaps the Châḷukya king) ; a gale to Narasiṃha-Brahma (the Narasiṃha-varmma of other inscriptions, described above as a Chôḷa feudatory) who was apparently master of Chakragoṭṭa, a place often mentioned in inscriptions ; the slayer of Kalapâla ; the disturber of Beṅgiri-Permâḷa (probably some reference to Veṅgi). He is also said to have set up Paṭṭi-Permâḷa, subdued Talavana-pura (Talakâḍ), erected a city on the Nîla mountain (the Nîlagiris), taken possession of Kôlâḷa-pura (Kôlâr), uprooted Koyatûr (Coimbatore), shaken Tereyûr (in the north-east of Madgiri taluq), and passed over Vallûr (in the north-east of Pâvugaḍa taluq, or in Kaḍapa District).

Of the inscriptions which follow, **My. 16**, dated S'aka 1050 (A.D. 1128), informs us that Vîra-Gaṅga had made Yâdava-pura, that is, Mêlukôṭe, the royal residence at that time, though it is remarkable that in connection with this chief seat of the Vaishṇavas no mention is made of their founder Râmânujâchârya, who is said to have lived there and to have converted the king from Jainism, nor is the king even called by his name of Vishṇu-varddhana. This may perhaps be explained by its being a S'aiva inscription. It is on the Châmuṇḍi hill near Mysore, and records a grant to the Mârbbala-*tîrtha*, apparently a part of the present Mahâbalêśvara temple. On the other hand, in **Md. 50**, dated S'aka 1053 (A.D. 1130), we have the perggaḍe Mallinâtha erecting a Jaina basadi. In this inscription the king is called *Noḷambavâḍi-goṇḍa*, which also appears by itself on some of his coins.[3]

Md. 29, dated a year later, presents the king as capturer of Talekâḍu, Koṅgu, Naṅgali, Banavâsi and Uchchaṅgi, residing in the royal city Dorasamudra, ruling the Gaṅgavâḍi 96000, the Noḷambavâḍi 32000, the Banavase 12000, and the Hânuṅgal 500. He made a grant for a temple in Maddûr, which was otherwise called the Nârasiṃha-chaturvêdi-maṅgala, the latter being a Tamil term for an agrahâra. An interesting point is the mention of a former grant by "the Gaṅga named S'ivamârasiṃha-Dêva" (see remarks above, p. 3), the copper plates containing which were produced and read to the king. It is a pity this grant is not forthcoming.

In **TN. 129** we have Vishṇu-varddhana's son Nârasiṃha making a grant during his father's reign, thus showing that he was recognized as the Yuvarâja or heir-apparent. **Ml. 56**, in which he appears as ruling in his own name, introduces a *mahâ-vaḍḍa-byavahâri*. This is some high official title given to a merchant, which often occurs in the old inscriptions of the Mysore country, but no

1 *Numismata Orientalia*, III, Pt. II, 82, 152 d.
2 An inscription at Bêlûr says that 'he burnt the capital city of the Gaṅgas' (*suṭṭam Gaṅgara kurupina puramam*).—*Mys. Ins.* 262.
3 *Mysore and Coorg*, I. App. Also *Num. Or. l. c.*

certain explanation had till now been found of *vadda*.[1] Army being *oddu*, suggested that the title might indicate an army contractor, who was responsible for commissariat supplies. **Nj. 110** is the inscription which contains the allusion to the first Ganga, already commented on above (p. 1). In **Ml. 60** we have mention of the seven towns and five mathas of Talakâd or Râjarâjapura, which are frequently referred to in the inscriptions of that part, though I have not met with the details. The *sthânapatis* or temple priests who make an agreement in the inscription are described as those of Kêdâram-kondêsvara, a temple perhaps to the memory of Râjêndra-Chôla who captured Kadâram[2] (said to be Kidâram in the Râmnâd zamîndâri, Madura District).[3] **TN. 21** contains some curious regulations. In **Sr. 62** Nârasimha receives the title of Jagadêka-malla, which was that of the contemporary Châlukya sovereign.

Sr. 74 contains incidentally a list of Vishnu-varddhana's conquests, in verses which occur in several other inscriptions. They were—Nangali (a frontier town of Mysore in the east of Mulbagal taluq), Kongu (Salem and Coimbatore Districts), Singamale (in the Kâlahasti zamîndâri, North Arcot District), Râyapuram, Talakâdu (on the Kâvêri, in the south of Tirumakûdal-Narsîpûr taluq), Rodda (on the Northern Pennâr in Anantapûr District, west of Penukonda), Bengiri (perhaps Vengi), Kollagiri (? Kolhâpûr), Ballare (? Bellary), Vallûru (in the north-east of Pâvugada taluq, or in Kadapa District), Chakrakotta (not identified), Uchchangi (in the south-west of Bellary District), Virâta's city (Hânugal in Dhârwâr) or else Virâta (Hânugal) and Polalu (Holalu on the Tungabhadra in Bellary District), Bankâpura (in Dhârwâr), Banavase (in North Kanara), Kôyatûr (Coimbatore), the Nîlâdri lower ghât and seven hills (the Nîlagiris), Kanchi (Conjeveram), Tulava (South Kanara), Râjêndrapura, Kôlâla (Kôlâr), Bayalu-nâd (? Wainâd), Halasige (in Dhârwâr), Beluvala (in Dhârwâr and Belgaum Districts), Huligere (Lakshmêsvara in the Miraj State), Lokkigundi (Lakkundi in Dhârwâr). Following upon this string of conquests by his father, Nârasimha is said to have subdued the forces of the kings of Dravida, Magadha, Pânchâla, Nêpâla and Lâla (or Lâta). But as a rule the conquests of any one of the kings are absorbed into the titles of succeeding kings, and even the names of distinguished predecessors tacked on as titles to their own, of which we have instances in this very inscription lower down.

Md. 61, dated A.D. 1166, is in Grantha and Tamil characters, and many instances occur in which, either to suit the local vernacular or by a species of international courtesy, the Chôlas, a purely Tamil line, often employ the Kannada characters for their grants, whether expressed in Tamil or in Kannada, and the Hoysalas, a purely Kannada line, similarly employ Grantha and Tamil characters, even when the language of the grant is Kannada. In **Nj. 175** we have mention of the great minister Lakmaya, who seems to have had his capital (*râjadhâni*) at Sottiyûr (that is S'rôtriyûr)

[1] It occurs in the term *vadda râvula*, some main head of the taxes, in *mahâ-vadda-grâma* applied to Tânagundûr (*Mys. Ins.* 203), and (if the same word) in Vaddavâra, a day of the week. The latter is almost certainly Saturday, as it is said in an inscription at the village above named (*Mys. Ins.* No. 102) to be the day for the *tailâbhyanga* or oil bath (see discussion by Dr. Kielhorn and Dr. Fleet in *Ind. Ant.* XXII, 111 and 251). Further confirmation has now been found in a passage in Ranna's poem called *Sâhasa-Bhîma-vijaya* or *Gadâ-yuddha*, the hero of which is the Châlukya prince Satyâs'raya (reigned 997 to 1008). It forms the 26th *padya* of the 3rd *âs'vâsa* and is as follows :—

Kalas'ajan intum kolisida I
khalane gadam Dharmma-nandanam krûra-dinam- I
gala pesaram mareyisi Mam- I
galavâram Vaddavâram embante valam II

'Having so caused Kalas'aja to be slain, is not the son of Dharma base? Even as disguising the name of evil (or unlucky) days in calling them Mangalavâra and Vaddavâra.' The reference is doubtless to a common saying that Tuesday, which is *amangala* or inauspicious, is called Mangalavâra, and that Yudhishthira, who was (in this instance) *adharma* or unjust, is called Dharma-râja. Vaddavâra must therefore, according to this, be a name of auspicious import applied to a day which is really inauspicious, here Saturday. On the analogy of *baddi* (interest on money) from *vriddhi*, we may derive *vadda* from *vriddha*, which means 'old, full grown, large, augmented,' &c. Growth and increase are recognized signs of prosperity, and a word expressive of maturity is quite appropriate for the last day of the week. We seem therefore justified in concluding that Vaddavâra means Saturday, and that *vadda* is equivalent to ancient, augmented, mature, &c., and may thus signify senior or chief.

[2] *Ind. Ant.* XXII, 144: *So. Ind. Ins.* II, 109. [3] *id.* 106.

now called Suttûr. **Nj. 133** and three following inscriptions are Jaina memorials. The first is one erected for the muni Ajitasêna-Dêva, who apparently belonged to the Aruṅgaḷa-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha.

With **My. 58** we come to inscriptions of the time of Vîra-Ballâḷa (II), the most distinguished of that name, from whom the whole dynasty was sometimes called that of the Ballâḷas. In **My. 8** we have mention of the great minister Biṭṭimayya. From **Md. 44** we learn that, in return for the construction of the large tank at Ataktûr, the proprietor was not only awarded a grant of land but had a palace (*aramane*) built for him. From **Ml. 99**, which is in Grantha and Tamil characters and the Tamil language, we learn that Râjarâjapura or Talaikkâḍu belonged to the Vaḍakarai-nâḍ (in Kannaḍa the Baḍagare-nâḍ, that is, the district on the north bank, namely of the river Kâvêri) of the Râjêndra-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala. These Tamil names given by the Chôḷas seem therefore to have been maintained. In **TN. 106** and **107** we have an example of a grant in Kannaḍa repeated word for word on the same stone in the Grantha and Tamil characters.

Ml. 78 and **92** are specimens of a numerous class of *vîrakal* set up to the memory of men who fell in recovering cows which had been stolen. Cattle raids seem to have been a favourite method of harrying in bordering districts or between the followers of hostile chiefs and villages. The records of such forays afford a suggestive glimpse of the social condition of the times.

TN. 105 is an important Jaina inscription, dated S'aka 1105 (A.D. 1183), recording the death of Chandraprabha by the performance of the vow of *sallêkhana* or starving himself, a full account of which has been given by me elsewhere.[1] His spiritual descent is traced from Varddhamâna, the last Tîrthaṅkara, and Gautama the gaṇadhara, who collected his master's sayings and composed them in sûtras. The glorious form of gurus, it is gracefully said, shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure. Then follows praise of the Aruṅgala-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha. A series of illustrious Jainas are then introduced, after the manner of the inscriptions at S'ravaṇa-Beḷgoḷa, especially No. 54. First comes Samantabhadra, by whom his opponents were defeated before the lord of Vâraṇâsî. Who this was it is impossible to say, but among the wanderings of Samantabhadra he is said to have gone to Vânârasî,[2] another form of the name of Benares. Kumârasêna, Chintâmaṇi who composed the poem *Chintâmaṇi*, and Chûḍâmaṇi who composed the poem *Chûḍâmaṇi*, are successively praised, as at S'ravaṇa-Beḷgoḷa. The last was, as we know from inscription No. 54 there, named S'rîvarddha-Dêva and was praised by the poet Daṇḍin in a couplet which is quoted. He was also called the Tumbalûr-âchârya[3] and his work is extolled by Bhaṭṭâkalaṅka-Dêva in his *Karṇâṭaka-S'abdânuśâsanam* as if the greatest work in the Kannaḍa language.[4] He describes it as a commentary on the Tattvârtha-mahâśastra, but it is here said to be a poem, in which the author displayed all the graces of composition. Unfortunately no trace of it can be found. Then comes Mahêsvara, who was victorious in seventy great discussions, as also stated at S'ravaṇa-Beḷgoḷa. After him is S'ânti-Dêva, followed by Akalaṅka, by the blows of the sword of whose speech the *vibuddhi* Buddha was slain. This is a reference to his defeat of the Buddhists before king Himaśîtala at Kâñchî in the 9th century, which led to their expulsion from India to Ceylon. Pushpasêna, his colleague, comes next, and then Vimalachandra, who put up a writing on his door in the public street, as also stated at S'ravaṇa-Beḷgoḷa, describing the S'aivas, Pâśupatas, Tathâgata sectarians (Bauddhas), Kâpâlikas and Kâpilas. Indranandi is then mentioned, who is said to have composed two works called ***Pratishṭhâ-kalpa*** and ***Jvâlini-kalpa***. Then comes Paravâdi-malla, who explains his name before Kṛishṇa-Râja (a Râshṭrakûṭa

[1] *Ins. at Sr. Bel.* Intro. 15 ff.
[2] *id.* 42.
[3] Could this Tumbalûr be the present Domlûr near Bangalore?
[4] See my edition of the *Karṇâṭaka-S'abdânus'âsanam* Intro. 19.

or Raṭṭa king and probably the one called Akâla-varsha, ruling at the end of the 9th century), in the same way as at S'ravaṇa-Beḷgoḷa. From this point the inscription is much defaced, but the name of Maladhâri occurs. Where it is again legible we have Ajitasêna, Chandraprabha, Vâsupûjya, and Samaya-divâkara, whose disciple it was that performed the *sallêkhana.*

Ml., 83 dated in Krôdhi (A.D. 1184), is of special interest from the reference it makes to the *former* Ballâḷa-Dêvarasa (*hiriya-Ballâḷa-Dêvarasaru*), who, we are told, had caused a S'iva temple to be erected at Talakâḍ in the name of Ballâḷêsvara, for which now the *present* Vira-Ballâḷa-Dêva (*i-Ballâḷa-Vira-Dêvaru*) made further grants.

In **Ml. 54** is mentioned the great minister Chandramauḷi, of whom there is an interesting account in inscription No. 124 at S'ravaṇa-Beḷgoḷa. He is there said to have been a learned Brahman who had a beautiful Jaina wife. In the concluding verses of **TN. 130** we have the unusual mention of the Kumari as a holy place along with the Ganges. This is peculiar to Tamil inscriptions and refers to Cape Comorin, but it appears that Kumari is the Tamil name of a sacred river supposed to have been originally near Cape Comorin.[1] In **TN. 31,** dated S'aka 1118 (A.D. 1196), Ballâḷa is stated to be residing in the Kuppa of Erambarage (Yelburga in the Nizam's Dominions). Among the titles given to him is that of *Chôḷa-kaṭaka-sûrekâra*, plunderer of the Chôḷa camp. His great minister was Armmaṭivala, who had some connection with Lâḍa-khaṇḍa (part of Gujarat), and who from his capital (*râjadhâni*) at Sâtarûr was governing Târa-nâḍ (? Tore-nâḍ), Hadi-nâḍ and Ku-nâḍ. In **TN. 3,** probably engraved long after, in the time of the Vijayanagar sovereignty, we have an interesting eulogy of Ballâḷa and his son. It also incidentally supports the popular derivation of Karṇâta from *karṇa* and *aṭa*.[2]

With **Ml. 93** we pass to the reign of Vîra-Nârasimha-Dêva (II). **Md. 121,** at Basarâlu, is one of those elaborately sculptured stones, so characteristic of the best Hoysaḷa inscriptions, which were set up at the splendid temples erected by them in the Châḷukyan style of architecture. This inscription contains a summary of the genealogy of the Hoysaḷas. After describing the descent of Yadu from Brahma, it relates how Sala, a chief of Yadu race, killed, at the shrine of the goddess Vâsantike, the tiger which had rushed out upon the muni there. It was owing to the holy muni's exclamation of *hoy Sala!* (strike, Saḷa!) that he succeeded in this, from which circumstance he took the name of Hoysaḷa, and it was adopted as that of his dynasty. The incident occurred at S'aśakapura, which I have identified with the village of Angaḍi in the Mañjarâbâd country (now in Mudgere taluq). His son was Vinayâditya, whose son was Ereyanga. The latter, we know from many inscriptions, had three sons,—Ballâḷa, Biṭṭi-Dêva and Udayâditya. The first and third died, and the second, under the name of Vishṇu-varddhana, became one of the most famous kings of his time. As here stated 'whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one common subjection, and spread the brilliance of his fame as far as the four oceans'. His son was Vijaya-Nrisimha, whose queen was Êchala-Dêvî. She was the mother of Vîra-Ballâḷa-Dêva, another equally distinguished king of the line. His son was Vîra-Narasimha, setter up of the Chôḷa king, death to the Magara king, confiner within narrow limits of the Pâṇḍya kingdom. Turushka, it is said, carried a light before him as a subject king, Chôḷa marched as a general under him, while Gauḷa at all times went before him as a servant. Among his titles he is further said to be an axe at the root of the Kâḍava (that is, the Pallava) king, and putter down of the pride of the Sêvuna king. His great minister was Aḍḍâyada Harihara, and the genealogy of the

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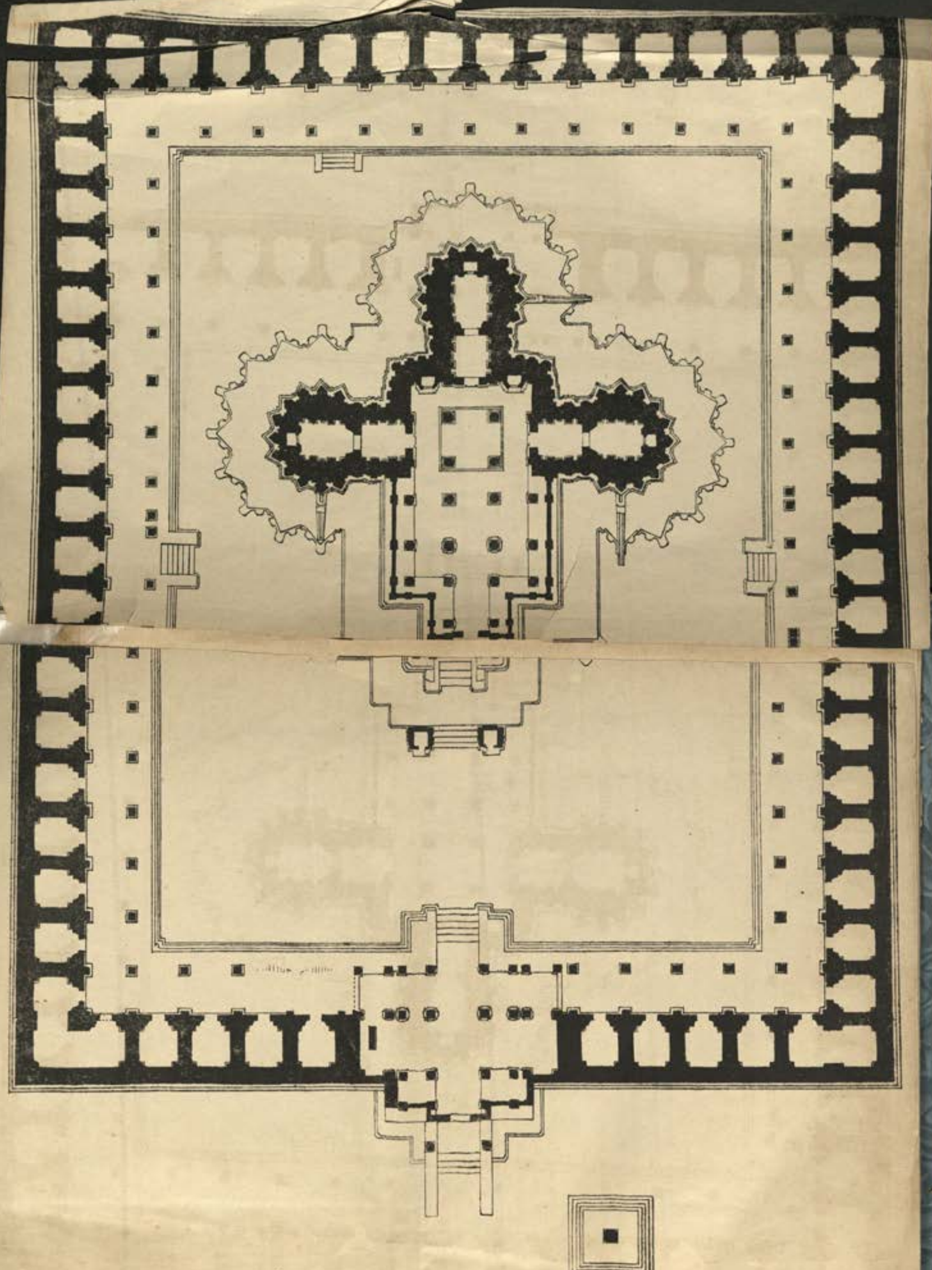
[1] See *Ind. Ant.* XXII, 251. Bishop Caldwell has effectually disproved the tradition, quoting the far older testimony of the Periplus to show that the bathing place was the sea and no river. See *Hist. of Tinnevelly*, p. 20.

[2] See my Introduction to *Karṇâṭaka-S'abdânus'âsanam*, p. 12.



KÊŚAVA TEMPLE, SÔMANÂTHAPURA

Scale 10 5 10 20 feet

latter is given from the time of his grandfather, who was ennobled by Vishṇu-varddhana. Harihara is specially credited with the defeat of the Sêvuṇa army, from whom, mounted on his one thorough-bred horse, he captured whole lines of cavalry.

Md. 122 carries on the history to Vîra-Sômêśvara-Dêva. He, it is said, fought against the famous Kṛishṇa-Kandhara, and penetrated into the Chôḷa territory; subdued the Pâṇḍya king, and established Chôḷa in his hereditary kingdom. Kṛishṇa-Kandhara is doubtless the Dêvagiri Yâdava king of that name. For in one of that king's inscriptions in Dhârwâr[1] his general claims to have acquired the territory of the turbulent Hoysaḷas and set up pillars of victory near the Kâvêrî, but our information of the events of this period is somewhat scanty. The boundaries of Sômêśvara's kingdom at this time are given as Kañchî in the east, Vêlâvura (Bêlûr) in the west, the Ped-dore (river Kṛishṇâ) in the north, and (the name is unfortunately defaced, it looks like) Chalaśeravi[2] in the south. **TN. 103,** dated S'aka 1161 (A.D. 1239), informs us that, having captured the Chôḷa kingdom, he remained there ruling his dominions; and in **Nj. 36,** dated a year later, we are told that he was residing at Kaṇṇanûr in the Chôḷa kingdom; which **Md. 62***b* also says, some years later. This place has been identified by Dr. Hultzsch with a village near S'rîrangam in Trichinopoly District.[3] **Sr. 110** gives us Ânanda (A.D. 1254) as the 21st year of his reign, thus fixing A.D. 1233 as the date of his accession.

With **Md. 30,** dated S'aka 1183 (A.D. 1261), we come to the reign of Vîra-Nârasimha-Dêva (III), and it states that he was residing in his own capital Dorasamudra (Haḷêbiḍ in Bêlûr taluq). **Md. 79** is of some interest. It informs us that Chôḷa-Gauṇḍa, apparently a general under Narasimha, gained the victory, over whom is not stated, in a battle at Bairakambi and Kâḍuviṭṭi in the Baṇṭagoṇṭa Three-hundred. Kâḍuviṭṭi corresponds with the modern Kârvêṭi-nagara in North Arcot District. For this exploit he was rewarded with a grant of land, but some dispute having arisen as to the boundaries, the disputants decided the case by an ordeal, that of holding ? the consecrated food (*dibyava hiḍidu*) in the presence of the god Hoysaḷêśvara of Dorasamudra. The king signs the grant as *Malaparoḷ-gaṇḍa.* The concluding words of **Md. 70** furnish a good instance of the mode in which the engraving of inscriptions was executed, on which some remarks have been made above (p. 13).

TN. 97 is the inscription at the temple of Sômanâthapura, which is celebrated as one of the best remaining examples of the Châḷukyan style. The inscription commences with a genealogy of the Hoysaḷas, more particularly eulogizing the reigning king Nârasimha and his great minister Sôma, the founder of the agrahâra, which is described as the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura. Towards the close is a list of all the various images of gods with which the walls of this Vishṇu temple were decorated, numbering 64, besides the three chief gods to whom the shrine was dedicated. **TN. 101** is a corresponding inscription for the S'iva temple at the same place. **Md. 1** introduces to us the minister Chikka-Kêtayya, who, on returning from a successful expedition with the army of the east, made grants to the temple at Maddûr, otherwise called Nârasinga-chaturvêdi-mangala. We also learn that Maddûr formed part of a district called the Chikka-Gangavâḍi-nâḍ. From other inscriptions, yet to be published, this district appears to have extended all down the course of the Shimsha river, and its capital was at Honganûr (in Channapaṭna taluq). **TN. 100** records some fresh arrangement made at Sômanâthapura regarding the endowments, and the king again signs himself *Malaparoḷ-gaṇḍa.*

TN. 27, dated S'aka 1212 (A.D. 1290), is an inscription of unusual interest. It brings to notice the great minister Perumâḷa, who, from inscriptions in other places, was evidently a very enlightened and

[1] *Kan. Dyn. of the Bo. Pres.* 73.

[2] There is a Chalas'eri in Malabar District, near Ponâni.

[3] *Annual Report* for 1891—2.

public-spirited man. In war he had distinguished himself by slaying Kali-narapâla and capturing his tent, whence he got the title of Javanika-Nârâyaṇa. We here find him purchasing certain lands at Mâilaṅge (the existing Mâliṅgi) for the purpose of endowing a college wherein, besides professors to impart instruction in the Ṛig-vêda, there were to be masters for teaching Nâgara, Kannaḍa, Tiguḷa or Tamil, and Ârya or Mahratti. Provision was made for the proper cultivation of the lands in question, and for payment of the endowments by the tenants, 'their children and children's children for ever and ever.' Incidentally there is a highly significant list of the customary taxes to which the land was subject, and especially of the arbitrary and extra demands to which it was liable, some of which are not very clear.

Nj. 103, dated S'aka 1213 (A.D. 1291), brings us to the time of Vîra-Ballâḷa-Dêvarasa (III). From **TN. 4** it appears that some irregularities had sprung up in the performance of certain ceremonies in the Kîrtti-Nârâyaṇa temple of Râjarâjapura which is Talaikkâḍ. The king, under penalty of his special anger, ordained that the foremost position and the first presentation of the *prasâda* should be the right of the three chief priests. **TN. 98** is a further regulation regarding the endowments at Sômanâthapura. One passage speaks of the palace 'in accordance to the custom of the country' touching and remitting to the Brahmans the dues payable by them. The opening verses of **Md. 83** are curious, being praises of the god Kali-Dêva, in which, after enumerating the celestials by whom he is surrounded, the names are given of mortals of this world who are around him, among whom are mentioned Kalikâla-Chôḷa, Bâṇa, Mayûra, Kâḷidâsa, Kêsirâja-daṇṇâyaka and others.

TN. 10, which is very much defaced, appears to open with a list of conquests by the king, which ends with "and lastly Perundurai." There is a place of this name in the Erode taluq of the Coimbatore District, and it may be the one intended. **Nj. 71** mentions a chief who was "a sun to the Nîlagiri city" (see above p. 15). **Md. 100**, dated S'aka 1238 (A.D. 1316), states that Ballâḷa, having built a residence or capital (*nelebîḍam kaṭṭi*) in Dorasamudra, was there ruling the kingdom. The reference must be to the rebuilding of the capital, which had been sacked in 1310 by the Muhammadans under Malik Kâfur, the general of Ala-ud-Din of the Khilji or Second Pathan dynasty of Delhi. The complete destruction of Dorasamudra took plaee in 1327, in the reign of Muhammad Tughlak.

Sr. 80 records the grant of the title to the sacred earth at Mêlukôṭe, which, it is said, was discovered by Emberumânar, or Râmânujâchârya, the great Vaishṇava reformer. It is a fine white clay, or decayed schistose mica, which is used by the S'rî-Vaishṇava Brahmans for making the *nâma* or sectarian marks on their foreheads; and is in such demand for this purpose, on account of its purity, that it is transported to distant places, even as far as Benares. It is fabled to have been brought to Mêlukôṭe by Garutmân, the bird of Vishṇu, from Svêta-dvîpa in the Kshîra-samudra or milk ocean.[1]

In **Ml. 114** is an account of some peculiar regulations made on the foundation of a town. In **Nj. 65**, dated S'aka 1254 (A.D. 1332), we have a Kêtaya-daṇṇâyaka, who is called subduer of Nîlagiri, and lord of Svastipura, governing the Padinâlku-nâḍ or Fourteen nâḍs, from his capital (*nelavîḍu*) of Terakaṇâmbi (the existing place of that name in Guṇḍlupeṭ taluq). In **Ml. 104**, dated S'aka 1256 (A.D. 1334), the king is described as a blinding mirror to Kâñchî, and by his energy preventing the entry of Adiyama of the Kâḍava (that is, the Pallava) family. Adiyama was the name of the chief in command of the Chôḷa forces from whom Talakâḍ was recovered by Gaṅga-Râja in the time of Vishṇu-varddhana (see above p. 14). This may have been a descendant of his

[1] 'Some Vaishṇavas work it by digging the whole substance out of the beds in which it lies, and throwing it into large vessels of water. It is well stirred about; and while the mica swims, the fragments of quartz remain at the bottom, and are taken out by the hand. The mica is then allowed to subside, and forms into a mass, which is divided into small pieces, and afterwards made into balls by being moistened in water. These are sold for use, and are perfectly white.' *Buchanan*, I, 348.

who had made some attempt to wrest Talakâḍ back again. The same epithets are repeated four years later, in **Ml. 109,** at which time we still find the seven towns and five maṭhas maintained as the divisions of Talakâḍ-Râjarâjapura. **Ml. 14,** dated S'aka 1263 (A.D. 1341), and **Md. 85,** of the same period, are the last Hoysaḷa inscriptions in this volume. As the Vijayanagar dynasty was founded in 1336, the Hoysaḷas did not continue to maintain the remnants of their power much longer.

Vijayanagar.

The earliest inscription of the Vijayanagar kings in this volume is **Ml. 22,** dated S'aka 1280 (A.D. 1358). It is of the time of Bukka-Râya-mahârâya, whose titles are *mahâ-maṇḍalêśvaram, ari-râya-vibhâḍa, bhâshege-tappuva-râyara-gaṇḍa, Hindû-râya-suratrâṇa, pûrva-paśchima-dakshiṇa-samudrâdhipati.* These are the usual ones, but some extra ones are here given, among which is *śrî-vîra-Saṅgamêśvarada-râya-bâhuṭu*, representing him as the royal *bhâṭ* or bard of his father Saṅgama, in order to imply some connection with royalty in the subject of the grant, who was a *bhâṭ.* This was Bâchappa, the son of Kirtti-Dêva, the epithets applied to whom seem peculiar to the bhâṭs or eulogizers, some of them being difficult to translate, as they apparently consist more of well-sounding alliterative words than of correct grammatically formed phrases. He is credited with the construction of several large tanks and other works of merit. He also planted lines of trees on the four sides (of the tanks) and, it is said, performed the ceremony of *upanayana*, or investiture with the sacred thread, to the *pîpal* trees at the four corners. It is a common practice with Hindus in this part to plant side by side at the entrance of a village a *pîpal* and a *margosa* tree, which are held to represent a male and a female, and to marry them together with the same ceremonies as if human beings.

In **Sr. 87** the same king is called vîra-Bukkaṇṇa-Râya, and in **Md. 90** Bukkaṇṇa-Voḍeyar. **Nj. 117,** dated S'aka 1290 (A.D. 1368), belongs to the reign of his son Chikka-Kampaṇṇa-Voḍeyar, who, although he is said to be ruling the kingdom of the world, must have been a governor under his father in the south of Mysore. The grant, after mentioning the great lords of Tagaḍûr, specifies the Kôvaru and Kommeyaru as the most important people of the nâḍ, and the same names occur in other inscriptions. *Kô* is Tamil for king, and *Kovara*, for *Komara*, is Kannaḍa for prince.

Nj. 43 is a Jaina inscription recording the death, in A.D. 1371, of Mêghachandra. Along with him are mentioned Pârśva-Dêva and Bâhubali-Dêva, who are praised as follows :—There was no knowledge they did not know ; no science which they had not, without leaving any of it, read and heard ; no king who had not shown them favour ; no disputant whom they had not defeated ; no poet who was not continually praising them. **Nj. 64,** a few months later, is also Jaina and informs us of the death of S'rutamuni in Tṛiṇyâpura, a Sanskrit translation of Hulluhaḷḷi, or, as it is written here, Hullanahaḷḷi, where the inscription was found. He belonged apparently to the Pustuka-gachcha of the Iṅgûlêśvara line, but the account of his predecessors is nearly all defaced. There is a further record of the death, 16 years before, of his son Chandra-kîrtti in the wealthy town of Kallêha. This is the same as the Kallêhada-paṭṭaṇa of the so called Râmânujâchârya inscription at S'ravaṇa-Beḷgoḷa,[1] and has been identified by me with Kalya in Mâgaḍi taluq, where there is a duplicate of that inscription. We also gather that the Pârśva-Dêva and Bâhubali-Dêva of the foregoing inscription were S'rutamuni's disciples. The deaths are also recorded of other devoted Jainas, namely, Perumâla-Dêva, his sister-in-law Allâmbâ, and her son Narôttamaśrî. There is also an account of the chaityâlayas erected and

[1] *Ins. at Sr. Bel.*, No. 136.

repaired by Perumâla-Dêvarasa and Permmi-Dêvarasa who was ruling with him in Hullanahalli. As in these two cases, so several Jaina and Lingâyta inscriptions, though regularly dated, contain no mention of any reigning sovereign.

Nj. 108, dated S'aka 1296 (A.D. 1374), records a grant by vîra-Kampanna-Vodeyar's son Nañjanna-Vodeyar. **Ml. 23,** of the same date, continues with the reign of Bukkanna-Vodeyar. **Ml. 76,** dated S'aka 1302 (A.D. 1380), brings us to the reign of Bukkanna-Vodeyar's son Harihara-Râya. In **Ml. 21** he is called vîra-Harihareśvara. This grant informs us of the death of Bâchayappa, the Bhatta or bhât before referred to. With his wife, in the presence of the god Virûpâksha on the bank of the Tungabhadrâ, he gained supreme bliss; and his elder son Bukkanna sent his bones to Vâranâsî, that is, to be cast into the Ganges according to the most orthodox Hindu custom. **TN. 3** is an interesting verse in eulogy of the Hoysalas, and incidentally shows that even at that time *karna* and *ata* were accepted as the derivation of Karnâta. In **Ml. 20** the king is called vira-Harihara-mahârâya. In **Ml. 47** he is styled, as is the usual mode with all the Vijayanagar kings after this,—vîra-pratâpa-Harihara-mahârâya. In these several inscriptions the titles of the bhâts are given with many variations, and even the king is described as a royal bhât to Bukka-Râya, who was his father.

TN. 64, dated S'aka 1319 (A.D. 1397), in the same reign, supplies the following genealogy. From the Yadu race was descended Sangama. His son was Bukka-Râja, who had two sons, Harihara and Mallinâtha. The latter, also called Mallapp-Odeyar, had a son Nârâyana, who, on the occasion of his coming to bathe at the junction of the Kâvêrî and Kapilâ, established an agrahâra, named Pratâpa-Hariharapura after the reigning king. **TN. 134,** dated the same year, gives a fuller genealogy of the direct line. Sangama, it informs us, as do other inscriptions elsewhere, had five sons,—Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. Bukka was a terror to the Turushkas, the Konkana (king) S'ankapârya, the Ândhras, the Gurjaras, and the Kâmbhôjas, and defeated the Kalingas. His wife was Gaurâmbikâ, by whom he had a son Harihara, who makes the grant. The latter died in the year Târana (A.D. 1404).[1]

Md. 28, dated S'aka 1328 (A.D. 1406), belongs to the reign of *Harihara's son, here called* Bukka-Râya. **Nj. 178** *gives him his more usual name of Dêva-Râya-mahârâya. We know that he* was crowned in *S'aka 1328 (A.D. 1406).*[2] *In* **TN. 47** *the king is called Vijaya-Vidyâ-Dêva-Râya,*[3] seated on the throne in Ânegundi (!) But the stone on which the inscription was engraved is not now to be found, and the copy, being one supplied by the people, cannot be relied on. The king, from his name, should be the son of the foregoing. It professes to be a grant by his chief minister Mâdhava-mantri (after whom the dam across the Kâvêrî at Talakâd is called) to the matha of a svâmî of the Bhâgavata-sampradâya. This would be of some interest if the statement could be depended on, as the Bhâgavatas, if I remember right, are in the opinion of Dr. Bühler the oldest Hindu sect of which we know, older than Buddhism. In **Md. 103,** dated S'aka 1339 (A.D. 1417), we have the first memorial in the present collection of the performance of *sati*, which seems to have been revived or very prevalent under this dynasty. On the death of Bûtikhara, his three wives, we are told, gave arm and hand (*tôlu-kayi*). This is the symbol on the *mâsti* (for *mahâ-sati*) *kal*, or stones erected to women who were immolated with the dead bodies of their husbands,—a human arm, projecting from a post or pillar, with the hand raised from the elbow, the fingers open and a lime between the thumb and forefinger. No satisfactory explanation has been met with of the pillar and the lime.[4] In **TN. 95** and **Ml. 80** the king is called vîra-Dêva-Râya-Vodeyar, and in **TN. 55** vîra-pratâpa-Dêva-Râya-Vodeyar. The donor's father in this grant is distinguished as the upholder of the orders of the

[1] *Ins. at Sr. Belgola*, No. 126.
[2] *Mys. Ins.* 279.
[3] See the corresponding epithets for him in Ml. 121.
[4] See *Mys. Ins.* Intro. *xxvi.*

old kings of the Hoysaḷa nâd. **Sr. 144** is a Jaina inscription, and contains praise of Sakalachandra, disciple of Vâsupûjya, of the Kânûr-gaṇa and Tintiṇi-gachcha. **Sr. 15**, dated S'aka 1352 (A.D. 1430), expressed in letters as *Râma-lôkê*, contains the following genealogy. Of Saṅgama's sons the chief was Bukka, who by Gaurâmbikâ had a son Harihara. His son was Pratâpa-Dêva-Râya, whose son by Dêmâmbikâ was Vijaya. His wife was Nârâyaṇâmbikâ, by whom he had a son Dêva-Râya. The latter was waited upon by the kings of Aṅga, Vaṅga, Kaḷiṅga and other countries, and had ten thousand Turushka horsemen in his service. In **Sr. 7** and **91**, dated S'aka 1354 (A.D. 1432), we have a Dêva-Râja-Voḍeyar making a grant by his orders in Seringapatam. In **Nj. 109** the king is called Pratâpa-Dêva-Râya.

Sr. 107, dated S'aka 1368 (A.D. 1446), is of the time of Vijaya-Râya-mahârâya, which, from the date, must be meant for the next king, who was the grandson of Vijaya, and may therefore, according to the usual custom, have borne his name, though he is generally distinguished by other names. We know that Dêva-Râya, his father and predecessor on the throne, died in this very year A.D. 1446.[1] **Sr. 11**, dated S'aka 1370 (A.D. 1448), is of the reign of Immaḍi-Dêva-Râya. It gives us the following genealogy. Saṅgama's son was Bukka-Râya; his son, Harihara; his son, Dêva-Râya; his son, Vijaya-Râya; his son, Dêva-Râya; his son, Mallikârjuna or Immaḍi-Dêva-Râya, which means the Second Dêva-Râya. Among the concluding verses is an unusual one, as follows:— "The dust of the earth may be counted, the drops of rain may be counted; but the fruit of a grant to Brahmans cannot be counted even by Brahma." In **Sr. 89** (and also in **133** and **86**) the king is called Immaḍi-Prauḍha-Dêva-Râya, son of Prauḍha-Dêva-Râya. His great minister Timmaṇṇa-daṇṇâyaka, who makes the grant, is described as the great lord of Nâgamaṅgala, and the restorer of Yâdava-giri or Mêlukôṭe. **Md. 12** and **59**, both dated S'aka 1381 (A.D. 1459), inform us that the king, here called Mallikârjuna-mahârâya, together with the same minister, was in Penugoṇḍa on the business of Narasiṅga's kingdom. I can find no clue as to who this Narasiṅga was, but from the reference it would seem that he was a person of some importance and perhaps a ruler of Penugoṇḍa, unless possibly it refers to a god of that name. The second Vijayangar dynasty is often called the Narasiṅga dynasty, presumably from Narasiṅga the first king of that line. Could the one here named have been the progenitor? If so, this might account for Penugoṇḍa being chosen for the capital when Vijayanagar was destroyed. **Ml. 64**, dated Kali 4566 and S'aka 1387 (A.D. 1465), is the last inscription of this king by name, here again called Dêva-Râya-mahârâya; but **Nj. 22**, dated 2 years later, may belong to his time or to the next reign.

Sr. 139, dated S'aka 1390 (A.D. 1468), brings us to the reign of Virûpâksha-mahârâya. It contains the record of the erection of a new dam in the Kâvêri by Siṅgaṇṇa-Voḍeyar of Nâgamaṅgala, and the making of a channel from it, which was extended as far as Harahu for the benefit of the Brahmans there on certain conditions which are specified. It is from about this time apparently that the era begins to be called the S'âlivâhana śaka. **Sr. 86**, a grant by Nâchiyâramma, contains some interesting allusions. **Ml. 121**, dated S'aka 1396 (A.D. 1474), gives the following genealogy:— Saṅgama's son was Bukka. His son was Harihara, whose wife was Mêlâ-Dêvì. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line (*Pratâpa-vaṃśa*) the Turushkas were dried up. His wife was Dêmâmbikâ, by whom he had a son Vijaya. To him by Nârâyaṇi-Dêvì was born Pratâpa or Prauḍha-Pratâpa, who obtained the immemorial kingdom from his elder ? sister (*nijâgrajâ*). His wife was Siṃhala-Dêvì, by whom he had Virûpâksha.

Nj. 118, dated S'aka 1413 (A.D. 1491), and **Nj. 102**, of a year later, present us with the son of Immaḍi-Râya-Voḍeyar, named Nañja-Râja-Voḍeyar, ruling, it is said, the kingdom of the world.

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[1] *Ins. at Sr. Beḷgoḷa*, No. 125.

He has the royal titles, to which are added several generally used I think by goldsmiths, and is finally called a mahâ-maṇḍalêśvara. An inquiry was made by Nâgarasa, who was administering the Tagaḍûr-nâḍ, into the reason for the falling off of the dues payable to certain temples in that nâḍ, and fresh orders were issued regarding the same. This settlement was carried out in the presence of the Kôves, the Kommes, the Sêvisas and other lords, regarding some of whom I have remarked above. **TN, 67,** dated three years later, is a grant by the son of Dêva-Râya, minister to the same Nañja-Râya-Voḍeyar-arasu, who is only styled mahâ-maṇḍalêśvara. **Nj, 100,** of the same date, is a grant by Parvvatayya, son of the same Dêva-Râya. **TN, 67** and **Nj, 101**, are of the same time and connection.

My. 33, dated S'aka 1418 (A.D. 1496), belongs to the reign of Narasiṅga-Râya, who belonged to what is called the second Vijayanagar dynasty. His titles here are *mêdinî-mîsara-gaṇḍa, kaṭhâri-sâluva.* His great minister was Narasaṇṇa-Nâyaka. In **Nj. 47,** dated S'aka 1426 (A.D. 1504), we have a grant by a Gôvaṇṇa-Oḍeyar, who is called champion over the three kings,[1] and protector of Nilagiri. **Ml. 95,** dated S'aka 1428 (A.D. 1506), is of the time of the same king, here called Narasiṃha-mahârâya, with the titles *mahârâjâdhirâja, râja-paramêśvara, bhuja-bala-pratâpa.* The grant is made by a chief of Ummattûr, who was invested with the title of Chikka-Râya. There is a great array of taxes and imposts mentioned in this inscription.

Nj, 190, dated S'aka 1434 (A.D. 1512), and **Nj. 195,** dated a year later, are of the next reign, but the king, not in accordance with the general custom in his inscriptions, is called Krishṇa-varmma-mahâdhirâja, son of Nârasiṃha-varmma-râjâdhirâja. As he is said to be ruling the whole world, and his father has all the royal titles, besides *kaṭhâri-sâluva,* he must be intended for the supreme king. The grant in the second inscription is made by Sâluva-Gôvindarâja-Voḍeyar, younger brother of the great minister Sâluva-Timmarasa-Voḍeyar, and the lands bestowed are said to be according to the former measurement (*prâku pramâṇa*). **TN. 37,** dated the same year, by mistake omits the name of the king. The date is expressed in a most elaborate and unusual manner. It records the setting up at Mâlaṅge of a Viśvêśvara-liṅga brought from Kâśi or Benares. **Nj, 16,** of the same date, contains the genealogy of this dynasty, which is repeated lower down in **Md. 55,** in connection with which it will be further noticed. The grant made is of a village in the *Ghanagiri-râjya,* that is Penugoṇḍa, and does not belong to Mysore. It refers to a previous grant by the king's father Narasa, made in the presence of the god Râmêśvara. **Md. 115,** dated S'aka 1438 (A.D. 1516), also contains the genealogy above referred to. It records the grant of Maṇḍya, otherwise called Kṛishṇarâyapura, to Gôvinda-Râja, a descendant of Anantâchârya, on whom (the god) Vêṅkaṭêśa (of Tirupati) had placed the garland. Anantâchârya, it appears, was a disciple of the reformer Râmânujâchârya, and the only one among his disciples who volunteered to accept the duty of daily preparing the garlands for the god Vêṅkaṭêśa at Tirupati.[2] This he did solely from *bhakti* or devotion to his *guru.* Gôvinda-Râja, who was twelfth in descent from Anantâchârya, was, it is said, a confirmed ascetic. The god, learning the distress of his parents at their son's remaining a bachelor and the threatened extinction of the family, appeared to him while at penance and, announcing that his devotion was accepted, threw a garland over him, at the same time directing him to marry and serve thenceforward as a householder. This is the story here alluded to. He founded this agrahâra of Maṇḍya, as well as that of Vîrâmbudhi (in Kṛishṇarâjpet Taluq), for his followers.[3] Next follow three grants by Vîrapp-Oḍeyar, son of Chikk-Oḍeyar

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[1] Generally supposed to refer to Gajapati, As'vapati and Narapati, whoever they were.

[2] Even now the representative of Anantâchârya's family is the only person, it is said, who is garlanded on visiting Tirupati. And the following is the *taniyan* or memorial verse repeated by his descendants ;—

âmnâya-vâchâm api mṛigya-bhûmâ I
s'rî-Vêṅkaṭa-kshmâdhara-s'ṛiṅgadhâmâ I
dêvô 'nudhâvan pradadâti yasmai I
srajaṃ bhajê 'nanta-guruṃ tam âryaṃ II

[3] The disciples of Gôvinda-Râja at the present day are styled Muḍumbai, Kaḍâmbi, S'eṭlûr, Kumâṇḍûr, Âsûri, Gômaṭha, Nallân, Kandâḍai, Mâḍapûs'u, Sômâs'iyâṇḍân, and Viñjimûru.

of S'rîraṅgapaṭṭaṇa. **TN. 73,** dated S'aka 1441 (A.D. 1519), is a grant by the great minister Sâluva-Gôvinda-Râja. In **Nj. 63,** of the same date, Krishṇa-Râya receives only the title of *samasta-bhuvanâśraya*, which is first met with as a Western Châḷukya title and was then taken by some of the Hoysaḷas. The present grant brings to our notice Sôvaṇṇa-Voḍeyar, who must have been some descendant of the Hoysaḷas, as he is called lord of the city of Dvârâvatî. In **TN. 42,** two years later, we have the great minister Sâluva-Gôvinda-Râja restoring a village which Ballâḷa-Râya had established and granted with a copper śâsana, but which had fallen to ruin.

Ml. 105, dated S'aka 1452 (A.D. 1530), brings us to the reign of Achyuta-Râya-mahârâya. The grant is the renewal of what remained of the endowments of the god Kîrtti-Nârâyaṇa of Talakâḍ. **Md. 55,** dated S'aka 1456 (A.D. 1534), contains the genealogy of the existing dynasty, as referred to above. After tracing the descent of Yayâti from Chandra as usual, it says that in his line was born Turvasu. In that line was descended Timma, whose wife was Dêvakî. Their son was Îśvara, whose wife was Bukkamma. Their son was Narasa. He, quickly damming up the Kâvêrî when in full flood, crossed over and captured the enemy (who this was is not stated) alive in battle. Taking possession of their kingdom, he made the ancient S'rîraṅgapaṭṭaṇa his own. He further conquered Chêra, Chôḷa, and Pâṇḍya, as well as the proud lord of Madhura, the fierce Turushka, the Gajapati king and others besides, and issued his commands from the Ganges to Laṅkâ, and from the eastern to the western mountains. This king Nṛisiṃha had two wives, Tippâjî and Nâgalâ-Dêvî, from whom respectively he had the sons vîra-Nṛisiṃha and Krishṇa-Râya. The former was distinguished for his donations in all the holy places. The latter was even more distinguished for the same, and was served by the kings of Aṅga, Vaṅga, Kaḷiṅga and other countries. He was succeeded by his younger brother (*anujanma*) Achyuta, who is extolled in a similar manner. This and the corresponding grants above mentioned were composed by Sabhâpati. **Sr. 95,** dated S'aka 1457 (A.D. 1535), is a grant by Tirumala-Râja, whose father was Harinîla-Abba-Râja of Udayagiri (Nellore District) and lord of Maṇiṇâgapura. The latter was a title of the late chiefs of Balam (or Mañjarâbâd), but the place has not been identified. **Ml. 34** expressly calls Achyuta the son of Narasa. From **TN. 120,** dated S'aka 1463 (A.D. 1541), we learn that the great chief minister (*mahâ-śiraḥ-pradhâna*) was Vâraṇâsi Varadappaṇṇa. In **Sr. 6** we have a spirited protest against the payment of customs and collection dues on the areca-nut of the rent-free lands of certain Brahman villages, which it appears had been levied contrary to former custom by a pârupatyagâra named Kâmappa-Nâyaka.

Sr. 42, dated S'aka 1464 (A.D. 1542), brings us to the reign of Sadâśiva-Râya. In **Md. 33** is a grant (in ? A.D. 1576) by Râma-Râjayya-mahâ-arasu, a descendant no doubt of the minister who fell in the battle of Talikôṭa. **Md. 27,** dated S'aka 1499 (A.D. 1577), is apparently a grant by the same, in the reign of S'rî-Raṅga-Râja-mahârâya. **Sr. 39** and **40,** dated S'aka 1507 (A.D. 1585), are grants by Tirumala-Râja, the son of Râma-Râja. No king is named. **Nj. 141,** a year later, is a grant by the same, in the reign of Vêṅkaṭapati-Râya-Dêva-mahârâya. The grant is one made to the chief of Hadinâḍ and his son, on their taking the names respectively of Râmarâya-Nâyaka and Tirumalarâja-Nâyaka, after those of his father and himself. In **Md. 25,** dated S'aka 1511 (A.D. 1589), is a grant by Tirumala-Râya's sons Râma-Râjaiya and Tirumala-Râjaiya. **Md. 5,** dated S'aka 1513 (A.D. 1591), is again in the reign of Vêṅkaṭapati-Râya-mahârâya. In **Ml. 111,** dated S'aka 1526 (A.D. 1604), is a grant in the same reign by Tirumala-Râja, son of Râma-Râja. In **Sr. 157,** dated S'aka 1536 (A.D. 1614), we still have Vêṅkaṭapati-Râya on the throne in Vijayanagar, and the grant is by Râja-Vaḍaiyar, son of Doḍḍa-Châma-Râja-Vaḍaiyar of Mahiśûr, who made over to the temple and Brahmans at Mêlukôṭe certain villages which Vêṅkaṭapati-Râya had assigned to him as a rent-free estate. **TN. 116,** a year later, is of a similar character. In **My. 17,** dated S'aka 1542 (A.D. 1620), we have vîra-Râghava-Râya on the throne. The grant consisted of land in the Kârugahaḷḷi country, which, it is

said, Tirumala-Râja (probably the viceroy at Seringapatam) had assigned to Châma-Râja-Voḍeyar, son of Narasa-Râja-Voḍeyar, as a rent-free estate for the lordship. **Sr. 36,** of the same year, is assigned to the reign of Râma-Dêva-mahârâya, who might be the same king as the above. The grant is by Narasa-Râj-Oḍeyar's daḷavâyi or commander-in-chief. **Md. 17,** two years later, is of the same reign, and the grant is by Châma-Râja-Vaḍeyar, son of Narasa-Râja-Vaḍeyar, and grandson of Râja-Vaḍeyar. **TN, 62,** of the same year, presents Râma-Dêva-mahârâya as ruling in Ghanagiri or Penukoṇḍa. The inscription records the establishment of an agrahâra by Châma-Râja-Oḍeyar, and refers to a copper śâsana which Vêṅkaṭapati-Râya had granted to Râj-Oḍeyar in A.D. 1612 from Ghanagiri.

In **Nj. 181,** dated S'aka ? 1548 (A.D. 1626), we have another Vêṅkaṭapati-Râya on the throne. In **Sr. 4,** ? five years later, we have a grant by Tirumala-Dêva-mahârâya's son Râma-Râyarasa. **Md. 86,** dated S'aka ? 1555 (A.D. 1633), gives us vîra-Râma-Dêva-mahârâya on the throne in Penugoṇḍa. The grant is by the Râṇa Pedda-Jagadêva-Râyal-aiyaṅgâr, who was no doubt of the family of the Channapaṭṇa chiefs. But these dates are not quite certain. **Nj. 198,** dated S'aka 1561 (A.D. 1639), is of the reign of Vêṅkaṭa-Dêva-Râya at Ghanaśaila or Penugoṇḍa, and supplies a genealogy of the dynasty. Beginning with Narasiṃha, who belonged to the Chandra-vaṃśa, it tells us that from him sprung Kṛishṇa, who was succeeded by his son-in-law Râma.[1] Next came the latter's younger brother Timma-Râya, who ruled in Ghanâdri or Penugoṇḍa (whither he had removed the capital from Vijayanagar). By his wife Veṅgalâmbâ he had a son Raṅga, who reigned next, and handed down the kingdom to his own son Vêṅkaṭa. The grandson of the latter, named Râma-Dêva, came next, and was succeeded by his elder brother Vêṅkaṭa, who was on the throne at the time of the grant. Then follows a genealogy of the Mysore family, which states that while Vêṅkaṭa-Dêva-Râya, as above, was ruling, "the glorious kings of the banks of the Gôdâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karṇâṭa portion of the earth, to protect it, and were dwelling in Mahishâpûr." This reference is not understood, as all the other grants represent the founders of the Mysore line as coming from Dvârakâ in Kathiâwâḍ in Gujarat, of course in order to connect them with Kṛishṇa and the Yâdava line from Yadu. Possibly therefore we may here have a glimpse of an historical fact. It is true that the Gôdâvarî rises in Gujarat as far west as beyond Nasik, but the simple mention of the river does not generally refer to its upper course. Among them was Châma-Râja, protected by the goddess *Mahishâsura-mardanî*. *From him sprung* Beṭṭa-Châma, to whom, on the day of *mahâ-jayanti*, was born Narasa, a destroyer of the race of Yavanas. This is the king who makes the grant. **Sr. 12,** dated S'aka 1586 (A.D. 1664), carries us to the reign of S'rî-Raṅga-Râya-Dêva-mahârâya, son of Gôpâla-Râjayya and grandson of Arivîti Raṅgapa-Râjayya. **Ml. 48,** dated S'aka 1621 (A.D. 1699), is of interest as a late Jaina inscription. It is one of a numerous class of grants at all periods recording the gift of a stone oil-mill, that is, to provide oil for the temple lamps. In the present instance it was given by a farmer (*bhûmigâra*), apparently of the oilmonger caste, who was a lay disciple of Âdinâtha-paṇḍita-dêva of the Mûla-saṅgha and Tintriṇaka-gachcha. The donor was resident of a village belonging to Tippûr, which is described as a *tîrtha* or holy place, a designation it must have had nearly 600 years before (see **Ml. 31**). **Sr. 47** comes down to S'aka 1626 (A.D. 1704) when S'rî-Raṅga-Râja-Voḍeyar was on the throne. This is the latest inscription here of the representatives of the Vijayanagar and Penugoṇḍa kings.

The following is the genealogy of the Vijayanagar and Penugoṇḍa kings as deduced from the inscriptions in this volume. The names in bold type indicate those who actually ruled, and the numbers the order of their succession.

[1] The Narasiṃha and Kṛishṇa here mentioned were the kings of those names in the Second Dynasty. Râma was the minister of Sadâs'iva-Râya. He married Tirumalâmbâ, younger daughter of Kṛishṇa-Râya, and was killed in the battle of Tâlikoṭa.

First Dynasty.

Sangama
(*m. Kâmâmbikâ*)[1]

1. Harihara (I) — Kampa — 2. Bukka (I), 1358-74 *m. Gaurâmbikâ* — Mârapa — Muddapa

3. Harihara (II), 1380-1405 *m. Mêlâ-Dêvi* — Chikka-Kampanna, 1368 — Mallinâtha, Mallappa-Vodeyar

Nañjanna, 1374 — Nârâyana, 1397

4. Bukka (II), Deva-Raya (I)
Pratapa-Deva-Raya (I), 1406-15 (*crowned* 1406)

by Dêmâmbikâ — *by Mallayavve*

5. Vijaya-Raya (I), 1416-7 *m. Nârâyanâmbikâ* — Mallanna-Vodeyar, 1412

? *daughter* (Gaja-bêtekâra) — 6. Deva-Raya (II), 1419-46 (*died* 1446)[2]
Praudha-Deva-Raya
Pratapa-Deva-Raya (II)
m. Simhala-Dêvi

7. Vijaya-Raya (II), Mallikarjuna, 1446-67 — 8. Virupaksha, 1468-94
Immadi-Deva-Raya
Immadi-Praudha-Deva-Raya

Nañja-Râja-Vodeyar, 1483-94

Second or Narasinga Dynasty.

Timma
m. Dêvakî

Iśvara
m. Bukkamma

9. Narasa

by Tippâji — *by Nâgalâ-Dêvi* — (*by Obâmbikâ*)

10. Nrisimha, 1496-1506 — 11. Krishna-Raya, 1512-29 — 12. Achyuta-Raya, 1530-42

Tirumalâmbâ m. to Râma-Râja (*see Third Dynasty*) — 13. Sadas'iva-Raya, 1542-76

Third or Râma-Râja Dynasty. The genealogy given in this volume is not complete and only goes a little way, but there is considerable variation in all the accounts published.

Bukka, protector of Sâluva Nrisimha[3]
(*m. Ballâmbikâ*)

(Râma-Râja)
(*m. Lakkâmbikâ*)

(S'rî-Ranga)
(*m. Tirumala-Dêvî*)

Râma-Râja (*killed* 1565) *m. Tirumalâmbâ* (*see Second Dynasty*) — 14. Timma-Raya *m. Vêngalâmbâ* — (Vênkatâdri)

Ranga (I)
15. S'ri-Ranga-Raya, 1577

Venkata (I)
16. Venkatapati-Raya, 1586-1614 — Ariviti-Rangapa-Râja

? son — Gôpâla-Râja

? 18. Venkata (II) ? 17. Rama-Deva (I), 1620-5 — S'ri-Ranga-Raya, 1664
Venkatapati-Raya, 1626-39

[1] The items in brackets are taken from *Mysore Inscriptions* and *Incriptions at S'ravana-Belgola.*

[2] The grant in *So. Ind. Ins.* I, 110 and *Ind. Ant.* XXI, 321 belongs to Mallikârjuna and not to his father.

[3] *Ind. Ant.* XIII, 155.

After the fall of his brother Râma-Râja (who was the paramount minister), and the destruction of Vijayanagar by the Muhammadans, Timma or Tirumala-Râya (in 1567) removed the capital to Penugoṇḍa (Anantapûr District), which was bravely defended against the Muhammadans in 1577 by Jagadêva-Râya, chief of Channapaṭṇa, who was son-in-law of the king S'rî-Raṅga. The capital is said to have been again removed, by Vêṅkaṭapati-Râya in 1585, to Chandragiri (North Arcot District), but the kings still profess to be ruling from Penugoṇḍa. The line continued and eventually merged in that of the chiefs of Ânegundi, who were subdued by Tîpû-Sultân. But the already crippled Vijayanagar power virtually came to an end on the seizure of Seringapatam by Râja-Oḍeyar of Mysore in 1610, and the subsequent independence of S'ivappa-Nâyak of Bednûr and other feudatories. In 1640 the grant was made to the English of the site of Fort St. George or Madras.

Mysore.

We have already had some grants by kings of the Mysore family subordinate to the Vijayanagar sovereigns, the latest being of the date A.D. 1639. We now have to notice inscriptions of the Mysore Râjas made independently in their own name. The first is **Sr. 150,** dated Nala (A.D. 1616), in the time of Râja-Voḍeyar.[1] **Sr. 117,** dated S'aka[2] 1547 (A.D. 1625), is a grant by Dêva-Râja, son of Châma-Râja-Voḍeyar. **TN. 13,** eight years later, is by the son of Châma-Râja-Voḍeyar's agent. **Nj. 9,** dated S'aka 1565 (A.D. 1643), is by the Daḷavâyi[3] or commander-in-chief Vikrama-Râya, son of Râja-Vaḍeyar.

Sr. 103, dated S'aka 1568 (A.D. 1646), brings us to the reign of Kaṇṭhîrava-Narasa-Râja. He was the son of Beṭṭada-Châma-Râja. A mythological account is given of the origin of both. Kaṇṭhîrava's reign is described as one of the utmost prosperity. The lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the various orders were diligent in performing their several rites, all the people were free from disease, the women were devoted to their husbands, and all the world was prosperous. His power was so great that the Vaṅgas, Hûṇas, Koṅkaṇas, Saurâshṭras, Gûrjaras and Mlêñchhas all feared to encounter him in war, which means that they made no attempt to do so.

Nj. 56 and **81,** both dated S'aka 1584 (A.D. 1662), are both grants by Dêvâmbâ or *Dêvâjamma*, apparently the widow of the previous king. She makes the grants by order of Dêva-Râja-Voḍeyar, who must have been the reigning king, subsequently distinguished as Doḍḍa-Dêva-Râja, though he is here called only mahâ-maṇḍalêśvara and ruler of S'rîraṅgapaṭṭaṇa or Seringapatam. From **TN. 23** we learn that he was the son of Dêva-Râja and grandson of Châma-Râja. History informs us that Kaṇṭhîrava-Narasa-Râja died without issue and the donor in the present inscriptions was evidently his wife. She may therefore have grudged bestowing the royal titles on the actual successor chosen to the throne. From **Nj. 81** it would appear as if Kaṇṭhîrava died in A.D. 1662. The grants are further made with the consent of Nañjanâtha. It is not clear who this was. **TN. 23, Md. 114,** and **Sr. 13,** all dated one year later, show us Dêva-Râja in possession of full power, with all the royal titles. In the first he is described as withering up the Turushkas, cutting down Pâṇḍya, terrible to the Chôḷa, Kêraḷa and Nêpâḷa kings, driving away the Koṅga, Vaṅga, Kaḷiṅga and other kings. The grant in this case was made, it is said, to a grandson of S'rîsailapûrṇa or Tâtâchârya, who had received the name of Tâta from (the god) Vêṅkaṭêśa (of Tirupati), and was guru to the author of the Bhâshya, meaning Râmânujâchârya, who wrote the Viśishṭâdvaita-vêdânta-bhâshya. The reference here is to the story about S'rîśailapûrṇa, known as Bhûri-S'rîśailapûrṇa (in Tamil, Periya-

[1] *Voḍeyar* or *Vaḍeyar* is the plural and honorific form of *Oḍeya* or *Voḍeya*, Kan. for "lord" or "master." In the form *Vaḍer* it is used as the designation of Jaṅgama or Liṅgâyt priests. The Tamil equivalent is *Uḍaiyâr*.

[2] The Mysore kings continued the later Vijayanagar practice of calling the era S'âlivâhana-s'aka.

[3] Kan. *daḷa*, army; *vâyi* for *bâyi*, mouth,—'the mouth-piece of the army.'

Tirumalai-nambi), the maternal uncle of Râmânujâchârya, that one day when he was engaged in the service of the god Vêṅkaṭêśa at Tirupati, the god was heard to say to him, "Give me water, Tâta!" whence he acquired the name of Tâtâchârya.[1] The inscription was composed by Tirumalâchârya, probably the subsequent distinguished minister, and author of several learned works in Kannaḍa. A further point of interest is that it was written out in the Ârya, that is Mahratti or Nâgarî, characters, by the king himself, in consideration no doubt of the donee being his guru.

In **Ml. 69**, dated S'aka 1594 (A.D. 1672), we have apparently a grant by [Kaṇṭhîrava]-Narasa-Râja-Voḍeyar, and in **TN. 96**, dated S'aka 1598 (A.D. 1676), one by Kaṇṭhîrava-arasu, said to be the son of Dêva-Râja-Voḍeyar. He must have been the brother of Chikka-Dêva-Râja, mentioned in **Sr. 64** and other grants, as he is not here said to be ruling.

With **Sr. 94**, dated S'aka 1600 (A.D. 1678), we come to grants in the reign of Chikka-Dêva-Râja-Voḍeyar. It brings to notice a Brahman to whom Dêva-Râja-Voḍeyar, on hearing him recite the Mahâ-Bhârata, when he came to the description of the coronation of Yudhishṭhira, had presented two villages. **Sr. 151**, dated a year later, commences with a genealogy of the king which will be more particularly noticed lower down, where it is repeated, under **Sr. 14**. Here it is sufficient to recount the conquests which are attributed to him. In the east, it says, he defeated the Pâṇḍya king Chokka in battle (this was Chokkanâtha or Chokkaliṅga, Nâyak of Madura from 1660 to 1682), and took Tripura and Anantapurî. In the west, he subdued the Keladi kings, who came against him united with the Yavanas (or Muhammadans, the forces of Bijâpur), and took Saklêśpur and Arkalgûḍ (both in Hassan District). In the north, having defeated Randulhâ-Khân (the Bijâpur general), he took Kêtasamudra, with Kaṇḍikere, Handalagere, Gûlûr, Tumkur and Honnavaḷḷi (all in Tumkur District). Victorious in battle over Mushṭika, who came forth with Morasas and Kirâtas, he seized Jadakanadurga and changed its name to Chikkadêvarâyadurga (now Dêvarâyadurga, near Tumkur). He also subdued Timmappa-Gauḍa and Râmappa-Gauḍa (the chiefs of Maddagiri) and took Maddagiri, Miḍagêśi, Bijjavara and Channarâyandurga (all in the north of Tumkur District). **My. 7** describes the king as son of Doḍḍa-Dêva-Râja-Voḍeyar, grandson of Hiri-Dêva-Râja-Voḍeyar and great grand-son of Châmarasa-Voḍeyar. **Ml. 61** contains a high-flown description of Seringapatam at that time, and says it was filled with priests, poets, wise men and ministers. It also describes Maḷavaḷḷi as abounding in men learned in the vêdânta, śruti, smṛiti and dharma-śâstra.

Sr. 14, dated S'aka 1608 (A.D. 1686), contains a full genealogy of the king and his predecessors. After tracing the descent of Yadu as usual from Brahma, it states that the line of kings sprung from him were established in the region of the city of Dvâraka (in Gujarat). Some scions of that race came to the Karṇâṭa country to worship the god Nârâyaṇa at Mêlukôṭe, and struck with the beauty of the country, they settled in the city of Mahishûr. From them arose Beṭṭada-Châma-Râja. He had three sons, namely, first, Timma-Râja, who acquired the title of Antembara-gaṇḍa (champion over those who say they are so and so),[2] a distinctive designation of the Mysore Râjas; second, Kṛishṇa-Râja; and

[1] The following lines from the *Prapannâmṛita* or life of Râmânujâchârya contain the original story :—

S'rî-Vêṅkaṭês'a-kaiṅkarya-niratô 'bhût sadâ guruḥ I
dêhi mê Tâta pâniyam iti prâhâyam Îs'varaḥ II
Vêṅkaṭês'as tatas tasya Tâtâchâryâbhidhô 'bhavat I
tatô mahân Yâmunâryaṃ sô 'py êvaṃ tam as'israyat II

The term *Tâta* is one of endearment, meaning Father, but is also used to pupils and children.

The following memorial verse, called in Tamil *taniyan*, recited by the S'rîvaishṇavas before commencing the *Râmâyaṇa-pârâyaṇam*, may also be quoted here :—

Pitâmahasyâpi pitâmahâya
Prâchêtas-âdês'a-phala-pradâya I
S'rî-Bhâshyakârôttama-dês'ikâya
S'rîs'ailapûrṇâya namô namastê II

He is said to have explained the *Râmâyaṇa* in 24 different ways, or with 24 different meanings, to Râmânujâchârya.

[2] Or, in a more intelligible form, *birud-ant-embara-gaṇḍa*, 'champion over those who say they have such and such titles.

third, Châma-Râja, who defeated in battle Rêmaṭi-Vênkaṭa, the general of Râma-Râja. Châma-Râja had four sons, here called Râjadharâdhirâja, Beṭṭada-Châma-Râja, Dêva-Râjêndra, and Channa-Râja. The first of these, generally known as Râja-Voḍeyar, conquered Tirumala-Râja (the viceroy of Vijayanagar), took S'rîraṅgapaṭṭaṇa or Seringapatam (the seat of the viceroy's government) and made himself independent. The succession is continued through Dêva-Râjêndra, who also had four sons,—Doḍḍa-Dêva-Râja, Chikka-Dêva-Râjêndra, Dêva-Râja and Mariya-Dêva. The third of these, Dêva-Râja (subsequently known as Doḍḍa-Dêva-Râja), extended the Mysore territories to the south and north-west. He defeated it, is said, the army of the lord of Madhura (Madura) in Îrôḍu (Erode, Coimbatore District), slew Dâmaralaiyyapêndra and put to flight Anantôji. He captured the elephant named Kulaśêkhara, and took by assault S'âmbaḷḷi (in Bhavânî Taluq, Coimbatore District), Ômalûr (near Salem) and Dhârâpuram (in the south of the Coimbatore District). He defeated the army of the Keladi kings (Shimoga District), captured the elephant called Gaṅgâdhara, and seized Hâsana (Hassan) and Sakkarepaṭṭaṇa (near Chikmagalur). The territories thus acquired extended from Sakkarepaṭṭaṇa in the west to Sêlayapura or Salem in the east, and from Chikkanâyakapura or Chikkanâyakanhaḷḷi in the north to Dhârâpuram in the south, between all which places he established an inn for travellers at every *yôjana* (about 9 miles) along every road. Chikka-Dêvêndra, the son of his eldest brother Doḍḍa-Dêva-Râja, succeeded him. This king is known as Chikka-Dêva-Râja. He is said to have defeated the Mahrattas from Pañchavaṭî (Nasik, in the north of the Bombay Presidency), and of their leaders he slew Dâdôji and mutilated Jaitaji and Jasavanta. He also reduced to abject terror S'ambhu (S'ambhuji, the son and successor of the celebrated S'ivâji), Kutupu-Shâh (one of the kings of the Qutb-Shâhi dynasty of Gôlkoṇḍa), Ikkêri-Basava (Basavappa-Nâyak, the adopted son of Channammâji, widow and successor on the throne of Sômaśêkhara-Nâyak of the Ikkêri, Keladi or Bednûr family), and Ekoji (or Veṅkôji, the half-brother of S'ivâji, who seized Tanjore and founded the line of Mahratta rulers there).

TN. 18, dated S'aka 1641 (A.D. 1719), is the first inscription expressly mentioning Kṛishṇa-Râja-Voḍeyar, subsequently known as Doḍḍa-Kṛishṇa-Râja-Voḍeyar, but **My. 12** and **13** probably belong to his reign. The grant was made by Kempa-Dêvâji-ammaṇi, daughter of Chikka-Dêva-Râja-Voḍeyar. **Sr. 64**, dated S'aka 1644 (A.D. 1722), is an important inscription on 15 copper plates, found at Tonnûr,[1] formerly called Toṇḍanûr, the place to which the *Hoysaḷas retired on the* destruction of Dorasamudra or Haḷêbiḍ. The early genealogy *of the Mysore kings is given in terms* almost similar to those in **Sr. 14** above. After Dêva-Râja, it says that the wife of his eldest *brother* Doḍḍa-Dêva-Râja was Amṛitâmbâ, by whom he had two sons—Chikka-Dêvêndra and Kaṇṭhîrava. The former is said to have conquered the lord of Madhura, and to have withstood S'ivâji in the height of his power, at the time when the rulers of the countries around Agra, Delhi and Bhâgânagara (or Haidarabad) were falling down before him and presenting tribute. He thus acquired the title of Apratima-Vîra (unrivalled hero), which is one of the distinctive epithets of the Mysore Râjas. After recounting his exploits already given under **Sr. 14** above, he is said to have defeated attacks from every point of the compass, made by the Turukas (or Muhammadans), the Morasas (Telugu people of the Kolar District and north-east), the Âreyas (or Mahraṭṭas), the Tiguḷas (or Tamil people), the Koḍagas (or people of Coorg), and the Malegas (or hill tribes, in the west). In addition to Kutupu-Shâh (of Gôlkoṇḍa) as stated in **Sr. 14**, he is also said here to have driven off Êdulu-Shâh (that is 'Âdil-Shâh of Bijâpur). Chikka-Dêva-Râja's wife was Dêvamâmbâ, by whom he had a son Kaṇṭhîrava-Narasa-Râja, whose wife was Chelvâjamâmbâ, and she bore to him a son Kṛishṇa-Râja. His chief queen was Dêvâjamma but he had eight others who are not named. A very elaborate and prolonged description is given of

[1] They were discovered by Mr. Bowring, when Chief Commissioner, on the information of an old man who remembered their being buried at the bottom of a deserted well which had been filled up. A translation was originally published by me in *Mys. Ins.* p. 311 ff.

his donations and of the agrahâras he now established. The grant was composed by the poet Tirumaleyâchârya, constant reader of the Râmâyaṇa and Bhârata, skilled in Karṇâṭa, Andhra and Sanskrit poetry and in singing. He seems to have been the composer of several similar copper-plate grants during this reign. **Sr. 100,** dated two years later, was composed by the same, and contains a repetition of much of the historical part. The grant was one made to the god Varadarâja in Kâñchî or Conjeveram on the occasion of an interview that the Râmânuja yati Saumya-Jâmâtṛi had with the king on paying a visit to S'rîraṅgapaṭṭaṇa or Seringapatam. The king, on hearing the praises of Kâñchî and of the god Varadarâja there, resolved to present 12 villages, situated within his own kingdom and yet as near as possible to Kâñchî. Those selected were accordingly in the Kârimaṅgala country, in the neighbourhood of Vîrabhadra-durga, and were apparently in or about the present Dharmapuri Taluq of the Salem District. **TN. 61** repeats the genealogical portion of **Sr. 64** and **100** above.

TN. 63, dated S'aka 1671 (A.D. 1759), is a voluminous grant on 16 copper plates, known as the Daḷavâyi agrahâra grant. After stating that certain chiefs of the Yadu line chanced to come to the Karṇâṭa country and, seeing the beauty of the land, took up their abode in Mahîśûr the chief town, the genealogy is continued as follows:—From them sprung Châma, who had three sons, Timma-Râja, Kṛishṇa, and Beṭṭada-Châma-Râja. The son of the last was Râja-mahîpati or Râja-nṛipa, who soon subdued Tirumala-Râya (the Vijayanagar viceroy) in S'rîraṅgapurî (Seringapatam) and seated himself on the jewelled throne. He had a son Narasa, whose son was Châma-Râja. In his line was born Immaḍi-Râja, in whose line arose Kaṇṭhîrava-Narasa-Râja. After that was born Dêva-Râjêndra, in whose line was born Chikka-Dêva-Râja, whose son was Kaṇṭhîrava-Narasa. The son of the latter was Kṛishṇa-Râja, whose wife was Dêvâjamâmbâ, the daughter of Chikka-Râja. Their son was Kṛishṇa-Râja. The genealogy of the Kalale family, the hereditary Daḷavâyis of Mysore, is next introduced. It begins with Timma-Râja, whose son was Kânta. He had three sons, Nañja-Râja, Doḍḍaya, and Malla-Râja. Doḍḍaya had, by Gauramma, a son Vîra-Râja, whose sons were Dêva-Râja and Nañja. The former was Daḷavâyi under Kṛishṇa-Râja, and captured Miḍagêsi (in Madgiri taluq), Mâgaḍi and Sâvandi (Sâvandurga). His wife was Chelvâjamâmbâ, and his mother Channâjamma. Very long details follow of the agrahâra named Râmachandrapura established by him. Among the usual final verses, containing imprecations on those who interfere with the grant and benedictions on those who maintain it, occurs the following, which has not been met with elsewhere, and is the *ne plus ultra* of hyperbole. Indra (the god) asked a Chaṇḍâlî (or outcaste woman) 'What is this you are cooking?' She replies, 'Dog's flesh, steeped in spirit, in a skull from the fire of the funeral pile' (all the most unclean and inauspicious things imaginable). 'Why' says the god, addressing her euphemistically as blessed one, 'have you covered it with leather?' (a finishing touch of uncleanness). Her answer is, 'Fearing lest dust from the feet of any who had seized, or caused to be seized, the property or land of Brahmans should fall into it, I have covered it with leather.' This colloquy has a moral, and took place under the following circumstances. It is quoted (so Paṇḍit Râjagôpâlâchârya informs me) from a work called *Guru-saṃhitâ*, said to have been written by Bṛihaspati himself, describing the merit of gifts of land. When Indra, after his seduction of Ahalyâ, the wife of Gautama, was wandering in the Vindhyâ forests, he met with a wild tribe that lived upon dog's flesh. Then it was that the conversation related in the inscription took place between him and the Chaṇḍâlî woman. Her reply, that she feared lest the dust from the feet of any who had seized, or caused to be seized, the *kshêtra* of a Brahman should fall into her pot (itself a filthy skull and already full of the foulest ingredients), conveyed to Indra a covert rebuke for his guilt, inasmuch as *kshêtra* means both "land" and "wife." He so understood it, and immediately applied to Bṛihaspati for expiation. The composer of the present grant was Kṛishṇa-dîkshita. **Nj. 15,** dated S'aka 1683 (A.D. 1761), is the last of the grants of this Kṛishṇa-Râja Voḍeyar

It contains interesting particulars of the terms on which a village belonging to the Government was sold to a Brahman, the price paid being the equivalent of ten years revenue.

The succeeding twelve inscriptions belong to the time of Ṭîpû-Sultân. **Sr. 23** is at the mausoleum of Haidar and Ṭîpû at Gañjâm, and gives, by the system of Abjad, the date Hijra 1195 (A.D. 1782) for the death of Haidar. **Sr. 77** is remarkable as recording a grant of elephants by order of Ṭîpû-Sultân to the temple of the god Nârâyaṇa or Narasiṃha at Mêlukôṭe: perhaps they had been purchased by the temple authorities. The inscription is dated both by the system newly introduced by the Sultân[1] and by the Hindu method, both equivalent to A.D. 1785. **Sr. 17** gives the date of the erection of the great mosque at Seringapatam, and the inscriptions next in date are from the same place, containing, four of them, the names of God and the Prophet, and two others the Sultân's directions for the treatment of unbelievers, supported by quotations from the Koran. **My. 54** is of interest as recording the construction of a dam, or more probably the raising of an old one, across the Kâvêri, in A.D. 1797, the inscription is dated according to the Sultân's later system and also according to the Hijra. The titles assumed by Ṭîpû-Sultân at that period indicate the claims he then made to be a prophet and specially anointed by God to be king. His government was also called Sarkâre Khudâdâd or the God-given Government. The revenue exacted from the cultivators of land under the channel drawn from the dam is stated at three-fourths of the produce: a claim to the remainder is also implied, but remitted in the name of God. **Sr. 24** is again from the mausoleum at Gañjâm, and gives the date of Ṭîpû-Sultân's death, A.D. 1799.

Sr. 8, dated S'aka 1722 (A.D. 1800), shows us the old order restored after the Muhammadan usurpation, and Kṛishṇa-Râja-Voḍeyar seated on the ancestral throne, in the city of Mahisûr or Mysore. **Sr. 27** is the inscription at the Wellesley Bridge, over the Kâvêri at Seringapatam, erected under the Dewan Pûrṇaiya in A.D. 1804, and named after the Governor-General of the day. The English portion is given according to the spelling and arrangement in the original. The continuation of the inscription is in Persian, the court and diplomatic language of the period. **Sr. 26** is the monument erected the same year to the Resident, Josiah Webbe. Owing to a skirmish having taken place here in 1809, between the mutinous force marching from Chitaldroog to Seringapatam and the Mysore troops sent to intercept them, the monument acquired the name of *raṇa-kambha* or war-pillar, by which it is now known. **Nj. 70**, dated Bahudhânya (A.D. 1818), is the first that introduces the title *âḷida-mahâ-svâmî* (literally, the great king who ruled), which became the special designation of the late Kṛishṇa-Râja-Voḍeyar. **My. 1** to **3** give us the names of his wives, and in **Nj. 13** and **14** we are informed that his father was Châma-Râja-Voḍeyar and his mother Kempa-Nañjamâmbâ. **My. 20** further calls him the grandson of Immaḍi-Kṛishṇa-Râja-Voḍeyar. **Nj. 1** describes the king as Mummaḍi-Kṛishṇa-Râja-Voḍeyar, the son of Châma-Râja-Voḍeyar, who was the son of Immaḍi-Kṛishṇa-Râja-Voḍeyar, who was the son of Vammaḍi-Kṛishṇa-Râja-Vaḍeyar.[2] **Nj. 1** to **8**, with **11** and **12**, record the erection of the *gôpura* to the temple at Nañjangûḍ in A.D. 1845, and the presentation of various shrines in the same temple by different ladies of the royal household down to A.D. 1853. **TN. 57**, dated S'aka 1777 (A.D. 1855), informs us that Kâsîpati Subbâ-S'âstri obtained from the king the S'ivaliṅga which was among the gods of his private worship, and set it up in Trimakûṭa-Narasiṃhapura or Tirumakûḍal-Narasîpûr. **Nj. 18**, dated S'aka 1785 (A.D. 1863), is the last inscription of the Mysore Râjas in this volume. It records the foundation of an agrahâra by the wife of Chavaḍappa, Head Sheristedar of the Resident's office.

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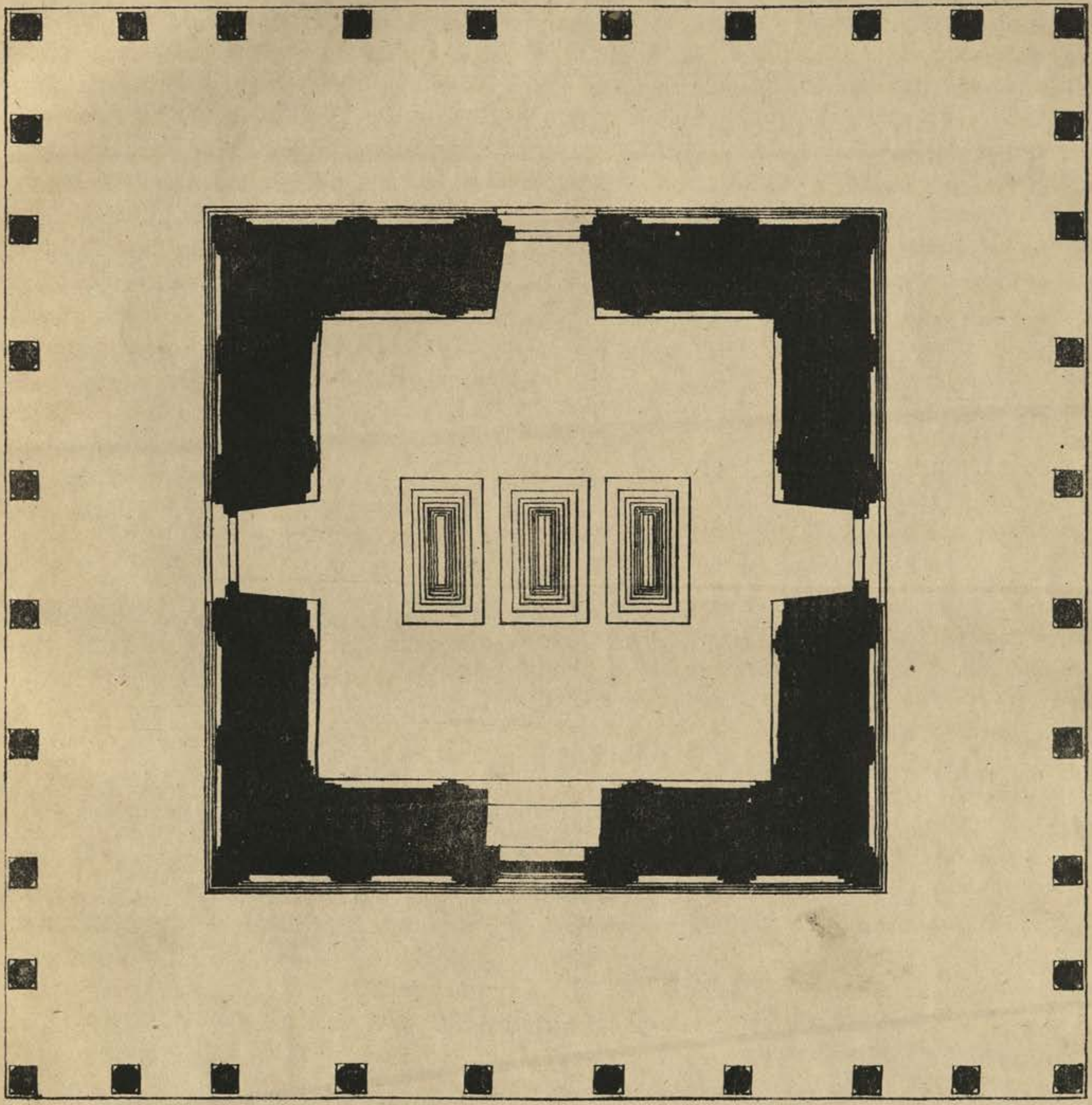
[1] A description of this system and of the second one which superseded it four years later, will be found in a note by Marsden in the *Numismata Orientalia*, (1825).

[2] *Vammaḍi* or *Ommaḍi* in Kan. indicates First; *Immaḍi* is Second; *Mummaḍi*, Third.



GUMBAZ AT GANJAM

Scale 5 5 10 15 feet

The following is the genealogy of the Mysore Râjas as contained in this volume in **Sr. 14,** dated A.D. 1686, and continued in **Sr. 64,** dated A.D. 1722. It corresponds with that in **Sr. 151,** dated A.D. 1679, and **Sr. 100,** dated A.D. 1724, as well as with that given in the Mysore grant published by the Revd. T. Foulkes[1] dated A.D. 1716, which is by the same composer as **Sr. 64** and **100** above.

- Bettada-Châma-Râja
  - Timma-Râja
  - Krishna-Râja
  - Châma-Râja
    - Râjadharâdhirâja
    - Bettada-Châma-Râja
    - Dêva-Râjêndra
      - Dodda-Dêva-Râja *m. Amritâmbâ*
        - Chikka-Dêvêndra *m. Dêvamâmbâ*
          - Kanthîrava-Narasa-Râja *m. Chelvâjamâmbâ*
            - Krishna-Râja *m. Dêvâjamma*
        - Kanthîrava
      - Chikka-Dêva-Râjêndra
      - Dêva-Râja[2]
      - Mariya-Dêva
    - Channa-Râja

On the other hand, the Dalavâyi grant **TN. 63,** dated A.D. 1759, gives the following, which agrees more closely with that in Wilks' *History of Mysoor.* Where the relationship is not expressly stated, I have followed him, as shown in the dotted lines.

- Châma
  - Timma-Râja
  - Krishna
  - Bettada-Châma-Râja
    - (dotted) Bettada-Châma-Râja
      - (dotted) Kanthîrava-Narasa-Râja
    - Râja-Mahipati
      - Narasa
        - Châma-Râja
      - (dotted) Immadi-Râja

Dêva-Râjendra

Chikka-Dêva-Râja
- Kanthîrava-Narasa
  - Krishna-Râja *m. Dêvâjamâmbâ, d. of Chikka-Râja*
    - Krishna-Râja

Dalavâyi family of Kalale.

- Timma-Râja
  - Kânta
    - Nañja-Râja
    - Doddaya *m. Gauramma*
      - Vîra-Râja *m. Channâjamma*
        - Dêva-Râja *m. Chelvâjamâmbâ* (Dalavâyi to Krishna-Râja)
        - Nañja
    - Malla-Râja

[1] *Manual of the Salem District,* II, App. 403.

[2] The one known in history as *Dodda-Dêva-Râja.*

The following is the succession of the Mysore kings according to the Palace records:—

	A.D.		A.D.
Yadu-Râya ..	1399—1423	Dodda Dêva-Râja Wodeyar .	1659—1672
Hiri Bettada Châma-Râja Wodeyar	1423—1458	Chikka Dêva-Râja Wodeyar .	1672—1704
Timma-Râja Wodeyar ..	1458—1478	Kanthîrava Wodeyar	1704—1713
Hiri Châma-Râja Wodeyar ..	1478—1513	Dodda Krishna-Râja Wodeyar ..	1713—1731
Bettada Châma-Râja Wodeyar ..	1513—1552	Châma-Râja Wodeyar ..	1731—1734
Timma-Râja Wodeyar ..	1552—1571	Krishna-Râja Wodeyar ..	1734—1766
Bôla Châma-Râja Wodeyar .	1571—1576	Nañja-Râja Wodeyar	1766—1770
Bettada Châma-Râja Wodeyar ..	1576—1578	Bettada Châma-Râja Wodeyar ..	1770—1776
Râja Wodeyar	1578—1617	Khâsa Châma-Râja Wodeyar ..	1776—1796
Châma-Râja Wodeyar ..	1617—1637	Krishna-Râja Wodeyar ..	1799—1868
Immadi-Râja Wodeyar ..	1637—1638	Châma-Râjêndra Wodeyar ..	1868—
Ranadhîra Kanthîrava-Narasa-Râja Wodeyar	1638—1659		

Miscellaneous Inscriptions.

Of the various inscriptions which are not referred to any specific reign or period, **Md. 45** contains mention of a chief named Manalera, who may be connected with the one of a similar name in **Md. 41**. Similarly, **TN. 102** refers to a chief who was lord of the city of Valabhi, as in **Md. 41**. **Nj. 89** and **139** speak—the former—of the inscription as a *ôle*, and the latter of the boundaries as written in a *ôle*, that is a palmyra-leaf book. These are indications of the material used for records or copies, and the statements may be collated with those above (p. 13) regarding the probable method of procedure in the preparation of inscriptions.

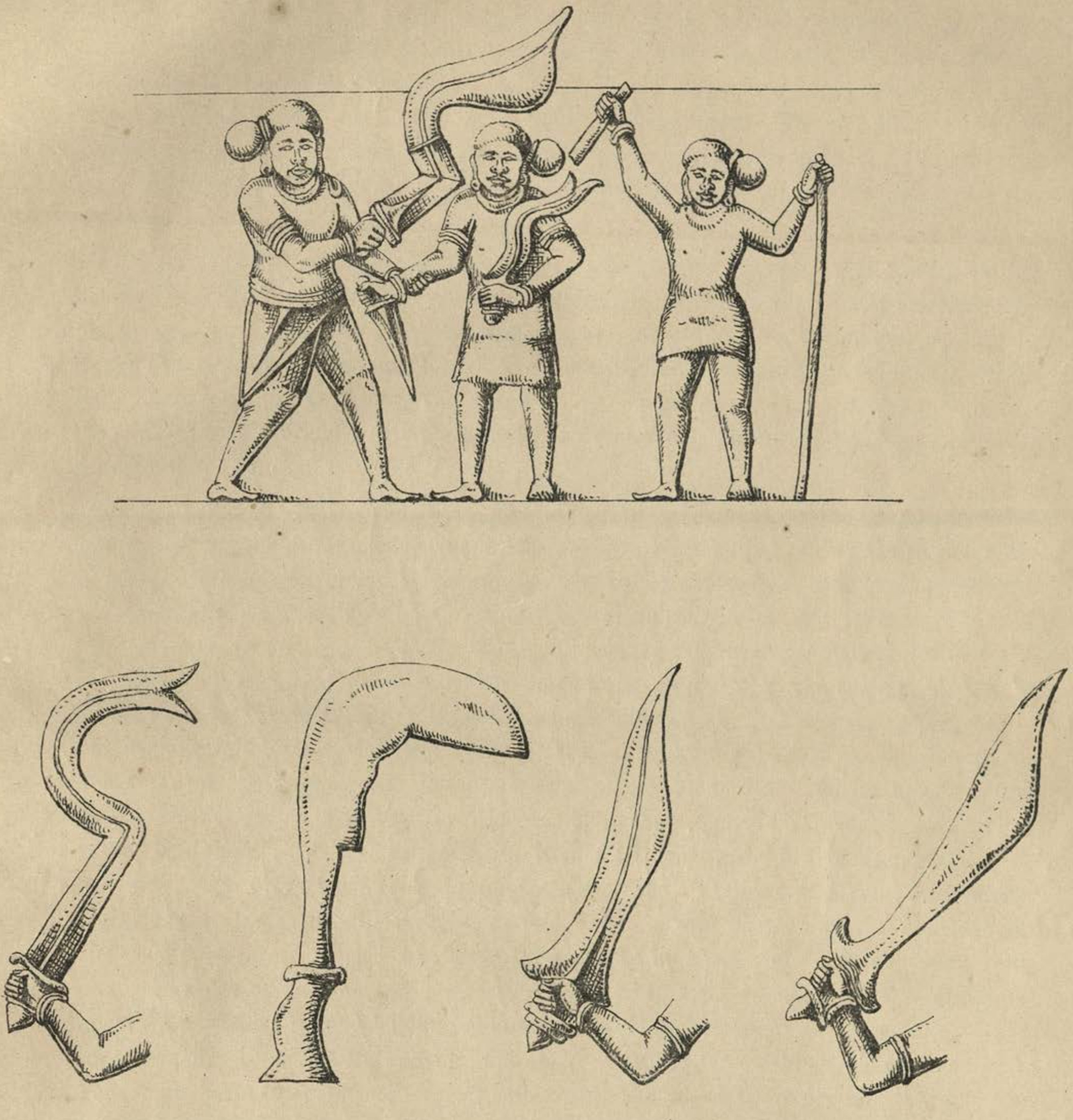
Weapons.

Some of the weapons depicted on the *vîragal*, or *memorial stones to heroes killed in fight*, are so remarkable as to deserve special notice.

Of those copied in the annexed plate, Nos. 1 and 2 are from Pura, in Mandya Taluq, (**Md. 103**) and of the date S'aka 1339 (A.D. 1417) in the time of the Vijayanagar sovereignty. The formidable weapon held over the prisoner's head in the tableau is evidently an executioner's. But more interesting is the light wavy sword, with fish-tail points, in the captive's hand. Many sculptures in the south of the country represent this weapon, of which I have not succeeded in discovering either the name or any surviving specimen, although permitted by H. H. the Maharaja to examine the extensive Armoury of old weapons in the Palace at Mysore. There is in that collection a sword which is like a flexible band, that could be worn as a belt. Perhaps the one here depicted may have been of the same kind. No. 2 is a similar weapon, but seems more rigid.

No. 3 is from Mathada-Doddi, attached to Kyâtagatta, in Malavalli Taluq, (**Ml. 11**). The inscription is not dated, but is in the old or Hala-Kannada characters. The weapon seems to be another form of the executioner's.

Nos. 4 and 5 are from Varuna, in Mysore Taluq, (**My. 45** and **41**). The inscriptions are of the time of Goggi of the Châlukya family (see above, p. 6) and belong to about A.D. 960. It would appear that his retainers (*mane-vagati*) were armed with these cutlasses.



WEAPONS

Architecture.

A few notes may be added on the more remarkable buildings met with in the Taluqs to which this volume refers.

Châḷukyan style. There are two splendid examples of the highly ornate temples of this style erected under the Hoysalas, namely, one at *Basarâḷu*, in Maṇḍya Taluq, and the other at *Sômanâthpura*, in Tirumakûḍal-Narsipûr Taluq. The old Râmêśvara temple at *Varuṇa*, in Mysore Taluq, may also perhaps be classed as Châḷukyan, but it is a small and plain building. The only thing specially noticeable in connection with it is the narrow frieze, running along under the roof, containing minute sculptures, in a remote Jaina style, illustrating the Râmâyaṇa. They are executed in a very realistic and spirited manner.

The *Basarâḷu* temple, dedicated to Mallikârjuna or Mallêśvara, though now locally called Nâgêśvara, is a large and striking building, with rich sculpture. But it is very badly cracked, and one side is bulging out as if it would fall. It was erected, according to the fine inscription, in A.D. 1235, during the reign of Nârasiṃha II, by his general Aḍḍâyada Harihara. In front of the temple is a high pillar, bearing on the top statuettes of a man and a woman. Between them is a considerable space, as if some figure that was there had been removed. The group probably represented members of the founder's family.

The *Sômanâthpûr* temple is perhaps the best existing complete example of the Châḷukyan style. There are numerous photographs of it in collections of Mysore Architecture, and it has served more than once as a model for caskets in which complimentary public addresses have been presented. Fergusson, the great authority on architecture, considered the sculpture the most perfect of that in the three great Hoysala temples, namely, Haḷêbîḍ, Bêlûr and this one. Moreover, supposing this to be the oldest of the three, and that the order in which they were erected was the reverse of what it really was, he remarks that "even in this short series we see evidence of that downward progress of art, especially in sculpture, which is everywhere the characteristic of Hindu art."[1] But as regards these three temples he was mistaken. For the inscriptions plainly show that Sômanâthpûr was the last to be erected of the three. It was built in A.D. 1276, in the reign of Nârasiṃha III, by his chief minister Sôma, who founded on the banks of the Kâvêrî the great agrahâra of Sômanâthapura, of which it was the principal temple. It is, to quote Fergusson, "triple, the cells, with their śikharas, being attached to a square pillared hall, to the fourth side of which a portico is attached, in this instance of very moderate dimensions. The whole stands in a square cloistered court, and has the usual accompaniments of entrance-porches, stambhas, &c."[2] After speaking of "the elegance of outline and marvellous elaboration of detail that characterises these shrines" he goes on to say—"Its height seems to be only about 30 feet, which, if it stood in the open, would be almost too small for architectural effect; but in the centre of an enclosed court, and where there are no larger objects to contrast with it, it is sufficient, when judiciously treated, to produce a considerable impression of grandeur, and apparently does so in this instance." The centre chapel is dedicated to Kêsava, and the side ones to Gôpâla and Janârdana. Around the exterior walls are no less than 74 different gods, as described in the inscription here and also in one at Harihara, which gives an account of the same temple.[3] Below these are horizontal courses, in succession, of elephants, horsemen, scroll-work, scenes from the sacred epics, mythological animals (*makara*) and birds (*haṃsa*), as at Haḷêbîḍ; the whole standing upon a raised terrace, indented to correspond with the plan of the building, and supported at the angles by figures of elephants facing outwards.

[1] *Indian and Eastern Architecture*, pp. 392 ff.

[2] In a note he says—"I regret I have been unable to get a plan of this temple or, indeed, of any triple temple." Under these circumstances the plan in the present volume will be of special value.

[3] *Mys. Ins.* p. 48 ff.

Dravidian style. The principal specimens of this style are the S'ri-Ranganâtha temple at Seringapatam, the Nañjuṇḍêśvara temple at Nañjangûḍ, and the Châmuṇḍêśvari temple on the Châmuṇḍi hill near Mysore. Of the imposing gôpuras attached to these temples of the Mysore royal family, the first probably belongs to the 15th century, or may be older: the other two are modern, that at Châmuṇḍi being built in 1827, and the one at Nañjangûḍ, apparently, about 1845.

Here may be mentioned two structures of a different character, but purely Hindu in style and worthy of study. These are the Wellesley Bridge over the Kâvêri at Seringapatam, erected in 1804, and a similar bridge over the same river at S'ivasamudram, erected in 1814. Their rude solidity has been proof against all the highest floods of the river, and they still serve, especially the former, for the transit of a great and increasing traffic.

Muhammadan Buildings. The most notable are the Gumbaz or Mausoleum of Haidar at Gañjâm, and the summer palace in the Daryâ-Daulat Bâgh. The former is an imposing building, consisting of a large dome resting on a basement storey, which is surrounded with a colonnade of pillars of black serpentine. The interior is lacquered with the tiger-stripe emblem of Ṭîpû, and the doors are of ebony inlaid with ivory, a special industry of Mysore. The present ones were the gift of the Marquess of Dalhousie to replace the old ones, which were worn out.

The Daryâ-Daulat building was a summer palace, erected on the bank of the river by Ṭîpû-Sultân, and was at one time occupied by Colonel Arthur Wellesley, the future Duke of Wellington. It is an oblong building, with small rooms and steep stairs at each of the four corners. The upper storey forms an inner floor, with canopied balconies in the middle of the four sides, looking down on to the spacious audience halls below. The whole stands on a high basement, surrounded with deep verandas. The most striking feature in the building is the painted walls. "The lavish decorations, which cover every inch of wall from first to last, from top to bottom, recall the palaces of Ispahan," says Mr. Rees "and resemble nothing that I know in India."[1] There is a good picture of the building in his book. The design seems to be substantially similar to that of Ṭîpu's palaces at Seringapatam and Bangalore, which were copied from one erected at Sîra by the Mogul governor Dilâvar Khân. The most striking fresco on the walls of the Daryâ-Daulat palace is a representation of the defeat of Colonel Baillie's detachment by the Mysore troops, which occupies the greater part of one side.

Jain statue. The deserted image of Gômaṭêśvara at S'ravaṇa-guṭṭa near Ilivâla (Yelwal), in Mysore Taluq, is deserving of notice. It stands on the top of a small rocky hill, and seems nearly 20 feet high. The present buildings round it are much more modern. The statue resembles the one at Yênûr in South Kanara in being represented with a grave smile, but differs from the other known statues of Gômaṭa in having each hand resting on the hood of a fully formed cobra. There are no inscriptions at the place to show its period. The nearest Jaina inscription is Sr. 144 at Bastipura, dated A.D. 1423.

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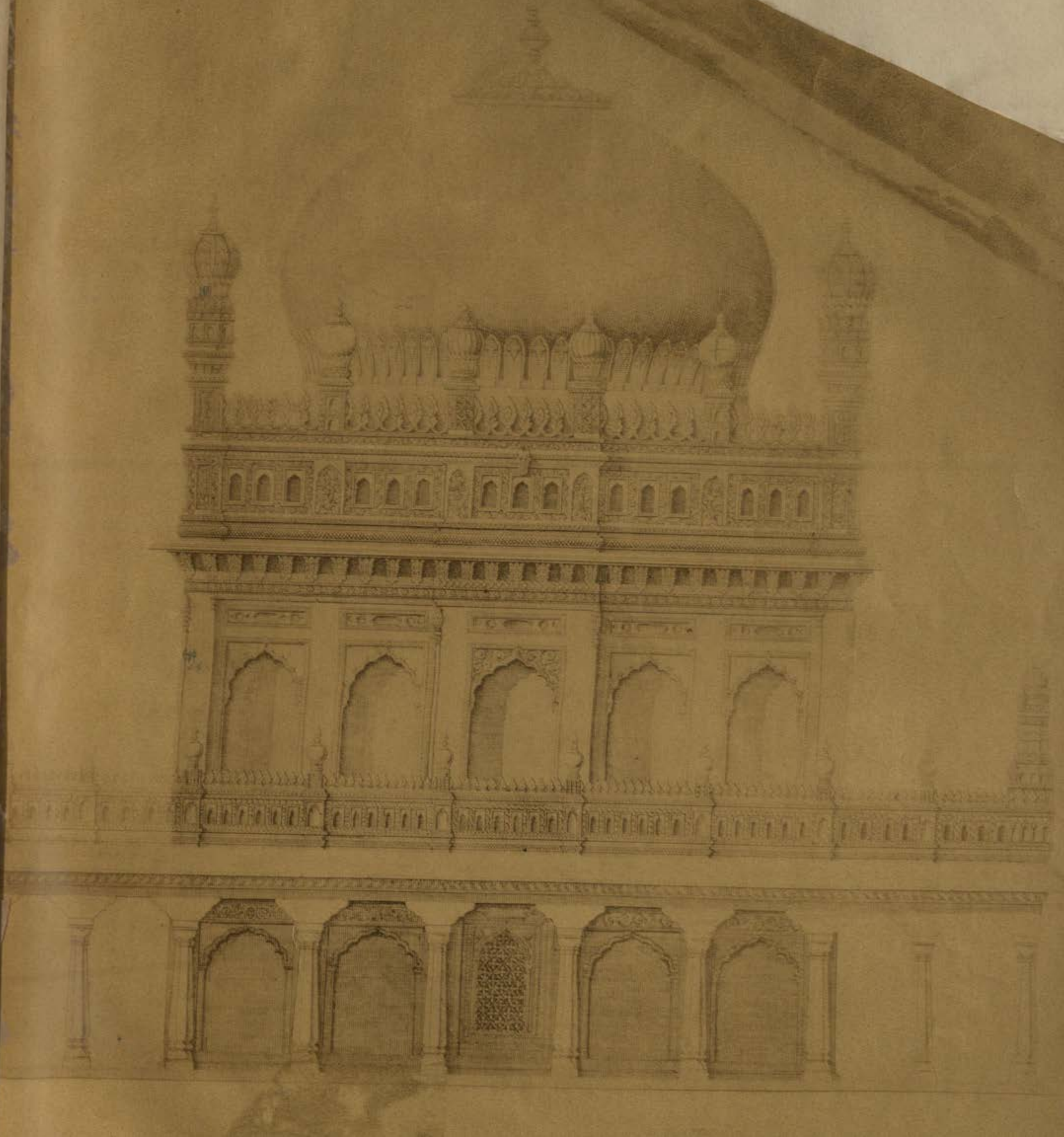
[1] *The Duke of Clarence in Southern India*, p. 81.



CLASSIFIED LIST OF THE INSCRIPTIONS

arranged in chronological order.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
		Gaṅgas.			
103	Koṅguṇi-varmma	Nj. 110	c. 916	Eṛeyappa	Sr. 147
189	..	„ 199	c. 920	„	„ 148
266	Hari-varmma	„ 122	„	„	„ 134
713	S'ivamâra (I)	Md. 113	„	„	TN. 115
726	S'rî-purusha	TN. 1	„	„	Nj. 78
c. 740	„	My. 55	950	Bûtuga	Md. 41
„	„	Ml. 87	c. 960	..	My. 35
c. 750	„	My. 6	..	..	„ 36
„	„	„ 25	..	..	„ 37
„	„	TN. 113	..	..	„ 41
„	„	Nj. 23	..	..	„ 42
c. 760	„	TN. 53	..	..	„ 43
c. 810	S'ivamâra (II)	Nj. 26	..	..	„ 44
„	..	„ 132	..	..	„ 45
„	„	„ 50	c. 960	..	„ 40
„	..	Ml. 68	„	Mârasiṃha	„ 15
c. 812	S'ivamâra	Nj. 126	968	„	Nj. 192
„	..	„ 127	c. 970	„	„ 155
c. 870	Râja-malla (I)	„ 68	970	„	„ 158
870	„	„ 75	974	„	TN. 93
„	..	„ 76	977	Râja-malla (II)	Md. 107
c. 890	„	„ 27	„	„	Nj. 183
895	Nîti-mârgga	Md. 13	c. 980	„	TN. 69
898	„	Nj. 97	„	..	Nj. 153
„	„	„ 98	986	..	Ml. 25
907	„	Md. 14	..	..	Nj. 156
909	„	Ml. 30	..	..	„ 157
c. 910	„	TN. 140	1017	..	„ 148
„	„	Nj. 130	„	..	„ 149
915	„	„ 139	1022	Gaṅga	Md. 78
921	„	TN. 91			

Chôḷas.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1007	Râjarâja ..	TN. 44	c. 1050	Râjêndra ..	TN. 32
1012	,, ..	Sr. 140	? c. 1060	,, ..	Md. 116
? ,,	,, ..	TN. 35	c. 1060	Uttama-Chôḷa ..	,, 97
,,	,, ..	TN. 122	1069	Chôḷa-Nârâyaṇa ..	TN. 135
1014	,, ..	,, 48	1071	Kulôttuṅga ..	Nj. 40
? 1020	(Chôḷa-Gaṅga) ..	,, 33	1077	..	,, 131
1021	Râjêndra ..	Nj. 134	1095	,, ..	,, 29
1026	,, ..	TN. 34	1096	,, ..	TN. 7
? ,,	,, ..	,, 38	1097	,, ..	,, 8
? 1029	(Chôḷa-Gaṅga) ..	My. 14	1099	,, ..	,, 71
c. 1030	Râjêndra ..	Sr. 125	1108	,, ..	Nj. 51
? 1031	,, ..	TN. 94	,,	.. ..	Sr. 119
c. 1035	,, ..	Nj. 161	1113	,, ..	Nj. 44
1039	Râjâdhirâja ..	TN. 16	..	.. ..	Sr. 120
1047	Râjêndra ..	Nj. 164	..	Kônêrinmaikoṇḍân ..	Md. 3
c. 1050	,, ..	TN. 29	..	,, ..	,, 7

Hoysaḷas.

1117	Vishṇu-varddhana ..	Ml. 31	c. 1150	Nârasiṃha (I) ..	Sr. 68
c. 1120	,, ..	Sr. 43	,,	.. ..	Md. 21
,,	,, ..	,, 49	,,	,, ..	Sr. 71
,,	,, ..	Md. 89	,,	.. ..	Ml. 8
,,	,, ..	Nj. 77	,,	,, ..	,, 44
1124	,, ..	,, 193	? 1153	,, ..	,, 60
? ,,	.. ..	,, 194	c. 1155	,, ..	Sr. 29
c. 1125	,, ..	My. 46	,,	,, ..	,, 66
,,	,, ..	,, 53	,,	,, ..	,, 76
1126	,, ..	Sr. 34	? 1157	,, ..	TN. 21
1128	,, ..	My. 16	? 1158	.. ..	Sr. 58
1130	,, ..	Md. 50	,,	.. ..	,, 59
1131	,, ..	,, 29	,,	,, ..	,, 62
1136	,, ..	TN. 129	,,	.. ..	,, 63
,,	Nârasiṃha (I) ..	Md. 75	,,	.. ..	,, 75
1140	,, ..	Sr. 67	,,	.. ..	,, 137
? 1142	,, ..	Ml. 56	1159	,, ..	Md. 24
1144	,, ..	Md. 22	,,	,, ..	Sr. 73
1145	,, ..	Nj. 150	c. 1160	,, ..	,, 60
1147	,, ..	Sr. 70	,,	,, ..	,, 69
1148	,, ..	Nj. 110	,,	,, ..	,, 74
c. 1150	,, ..	Sr. 65	,,	,, ..	,, 154

Hoysalas—(continued).

Date A.D.	Ruling Sovereign.	Taluq No.	Date A.D.	Ruling Sovereign.	Taluq No.
? 1162	Nârasimha (I)	Sr. 54	c. 1185	Ballâḷa (II)	Md. 62*a*
"	..	TN. 123	1188	"	TN. 131
1166	"	Md. 61	1191	"	Md. 106
1167	"	Ml. 9	"	"	Sr. 57
? 1169	"	Nj. 125	"	"	Md. 109
"	"	" 175	1192	"	Ml. 27
1170	"	TN. 136	"	"	" 29
"	..	Nj. 133	"	"	Nj. 72
"	..	My. 30	1194	"	Md. 43
"	..	" 31	1195	"	Sr. 44
"	..	Md. 34	"	..	TN. 130
? 1171	"	Sr. 51	"	..	Sr. 45
"	"	" 52	1196	"	TN. 31
"	"	" 53	"	"	My. 9
"	..	Md. 31	1199	"	Md. 23
"	"	Ml. 52	"	"	Ml. 103
"	"	" 28	c. 1200	"	" 16
1172	Ballâḷa (II)	My. 58	"	"	Sr. 48
1175	"	" 8	"	"	" 104
"	"	Sr. 61	"	..	" 114
"	"	" 138	"	"	" 132
"	"	" 146	"	"	TN. 125
1177	..	" 72	"	..	Sr. 155
"	..	Md. 44	"	"	TN. 118
1178	"	TN. 92	"	"	Ml. 65
1179	..	Sr. 50	"	"	Md. 56
c. 1180	"	Ml. 88	1202	"	TN. 126
"	"	" 99	1207	..	Sr. 56
"	..	TN. 12	1213	"	Ml. 37
"	"	" 106	1214	"	Nj. 52
"	"	" 107	1217	"	Md. 38
1182	"	Ml. 46	1218	..	Nj. 135
1183	..	Md. 48	"	"	Ml. 117
"	"	Ml. 78	"	..	Nj. 159
"	"	" 92	1226	Nârasimha (II)	My. 57
"	"	" 98	? 1229	"	Ml. 93
"	..	TN. 105	1232	"	Md. 117
1184	"	My. 26	1235	"	" 121
"	"	Ml. 83	1237	Sômêśvara	" 122
c. 1185	..	" 55	1239	"	TN. 103
"	"	" 54	1240	"	Nj. 36

Hoysalas—(*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1240	Sômêśvara ..	TN. 128	1279	Nârasiṃha (III) ..	TN. 111
1241	„ ..	Md. 16	„	„ ..	Nj. 180
„	„ ..	Nj. 145	„	„ ..	TN. 84
1246	„ ..	TN. 119	1281	„ ..	„ 100
„	„ ..	Md. 62*b*	1282	„ ..	Nj. 96
1248	„ ..	Nj. 33	„	„ ..	„ 184
c. 1250	„ ..	Ml. 115	1285	„ ..	„ 142
„	.. ..	Sr. 102	1288	„ ..	TN. 30
1253	„ ..	Ml. 50	1290	„ ..	„ 27
1254	„ ..	Sr. 110	„	„ ..	„ 58
1257	Nârasiṃha (III) ..	TN. 39	1291	„ ..	Nj. 38
1259	.. ..	Nj. 120	„	Ballâḷa (III) ..	„ 103
1261	„ ..	Md. 30	1292	„ ..	„ 92
„	„ ..	TN. 89	„	.. ..	„ 116
1262	.. ..	Sr. 103	1297	„ ..	Nj. 95
1263	„ ..	Ml. 40	„	„ ..	„ 185
„	„ ..	„ 73	1300	„ ..	TN. 4
1264	.. ..	Nj. 167	[illegible]	.. ..	„ 28
„	.. ..	„ 168	[illegible]	„ ..	„ 98
„	.. ..	„ 169	1301	„ ..	„ 104
„	.. ..	„ 170	1305	„ ..	Md. 83
„	.. ..	„ 171	1309	„ ..	TN. 72
„	.. ..	„ 172	1310	.. ..	„ 10
„	.. ..	„ 173	[illegible]	„ ..	Sr. 92
„	.. ..	„ 174	[illegible]	.. ..	Nj. 73
c 1265	„ ..	TN. 26	„	.. ..	„ 113
1268	„ ..	Sr. 130	1312	„ ..	„ 71
1269	„ ..	Md. 123	„	„ ..	Ml. 122
1270	„ ..	Nj. 104	1315	.. ..	TN. 11
1272	„ ..	TN. 22	1316	„ ..	Md. 100
„	.. ..	Nj. 128	1317	„ ..	Ml. 12
1273	„ ..	Sr. 131	1319	„ ..	Md. 102
1275	„ ..	Md. 79	„	.. ..	Sr. 80
1276	„ ..	My. 51	1320	„ ..	TN. 79
„	„ ..	Md. 70	„	„ ..	„ 81
„	„ ..	TN. 97	„	.. ..	Md. 74
„	„ ..	„ 101	„	.. ..	Ml. 58
1277	„ ..	Md. 1	1321	.. ..	„ 106
„	„ ..	TN. 78	„	„ ..	„ 107
„	.. ..	Nj. 121	1322	.. ..	Md. 40
1278	„ ..	„ 55	1325	.. ..	TN. 99

Hoysalas (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1325	Ballâḷa (III) ..	TN. 40	1335	Ballâḷa (III) ..	Nj. 93
1327	,, ..	Ml. 1	1336	,, ..	TN. 83
1331	,, ..	,, 114	1338	,, ..	Ml. 109
,,	,, ..	,, 85	1339	.. ..	,, 57
1332	,, ..	,, 113	1341	.. ..	,, 14
,,	,, ..	Nj. 65	,,	,, ..	Md. 85
1334	,, ..	Ml. 104			

Vijayanagar.

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1358	Bukka-Râya (I) ..	Ml. 22	1419	Dêva-Râya (II) ..	TN. 95
1360	,, ..	Sr. 87	1420	,, ..	Ml. 80
,,	,, ..	Md. 90	1423	.. ..	Sr. 144
1362	.. ..	Ml. 13	1426	,, ..	TN. 55
1366	.. ..	TN. 110	1430	,, ..	Sr. 15
1367	.. ..	,, 9	1432	,, ..	,, 7
1368	(Chikka-Kampana) ..	[illegible]	,,	,, ..	,, 91
1371	.. [illegible]	[illegible]	,,	.. ..	Md. 87
1372	[illegible]	[illegible] 1	1435	. ..	My. 59
1374	(Nañjaṇṇa) ..	Nj. 105	1437	.. ..	Nj. 109
,,	,, ..	Ml. 23	,,	.. ..	Ml. 4
1380	Harihara-Râya (II) ..	,, 76	1446	Vijaya-Râya (II) ..	Sr. 107
1381	.. ..	Ml. 13	1447	Mallikârjuna-Râya ..	Ml. 86
1382	,, ..	,, 21	1448	,, ..	Sr. 11
1384	.. ..	TN. [illegible]	1457	.. ..	TN. 56
1386	.. ..	Md. 19	1458	,, ..	Sr. 89
,,	(Hariyappa's son) ..	Nj. 152	,,	.. ..	,, 97
1387	.. ..	Ml. 53	,,	,, ..	,, 133
1388	,, ..	,, 20	1459	,, ..	Md. 12
1389	.. ..	,, 15	,,	,, ..	,, 59
1392	,, ..	,, 47	1465	,, ..	Ml. 64
1394	,, ..	,, 42	1467	.. ..	Nj. 22
1397	,, ..	TN. 64	1468	Virûpâksha-Râya ..	Sr. 139
,,	,, ..	,, 134	,,	.. ..	Ml. 89
1405	.. ..	Ml 19	1471	,, ..	Sr. 86
1406	Bukka-Râya (II) ..	Md. 28	1474	,, ..	Ml. 121
1411	.. ..	Nj. 137	1477	.. ..	Md. 77
1415	Dêva-Râya (I) ..	,, 178	,,	.. ..	Sr. 46
,,	.. ..	,, 179	1479	.. ..	Md. 53
1416	.. ..	Sr. 105	1483	(Nañja-Râja-Oḍeyar) ..	Nj. 53
..	Vijaya-Râya (I) ..	TN. 47	1491	(,,) ..	,, 118
1417	.. ..	Md. 103	1492	(,,) ..	,, 102

Vijayanagar (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1494	(Nañja-Râja-Oḍeyar) ..	Nj. 100	1534	Achyuta-Râya ..	Md. 55
„	.. ..	TN. 67	1535	„ ..	TN. 82
„	.. ..	Nj. 101	„	„ ..	Sr. 95
1496	Narasiṅga-Râya ..	My. 33	„	„ ..	Ml. 34
1497	.. ..	Nj. 115	„	„ ..	Md. 60
1500	.. ..	Sr. 106	1537	„ ..	Ml. 59
1502	(Sâluva-Narasaṇṇa) ..	Nj. 88	1538	.. ..	Md. 112
1503	„ ..	„ 85	1541	„ ..	TN. 120
1504	.. ..	„ 47	1542	„ ..	Sr. 6
1505	.. ..	Ml. 91	„	Sadâśiva-Râya ..	„ 42
1506	„ ..	„ 95	1546	„ ..	Nj. 34
1512	Kṛishṇa-Râya ..	Nj. 190	1550	.. ..	My. 50
1513	„ ..	„ 195	„ (or 1610)	.. ..	Ml. 67
„	„ ..	TN. 37	1551	.. ..	„ 66
„	„ ..	Nj. 16	1554	.. ..	TN. 112
1514	„ ..	Md. 110	1556	„ ..	„ 108
„	„ ..	Ml. 43	[illegible]	[illegible]	„ 121
1515	.. ..	Nj. 124	15[illegible]	[illegible] ..	Sr. 101
1516	„ ..	Md. 115	[illegible]562	[illegible] ..	Md. 69
„	„ ..	Sr. 10	1567	„ ..	Sr. 149
1517	„ ..	My. 5	„	„ ..	Md. 54
„	„ ..	„ 32	1569	„ ..	Ml. 41
„	.. ..	Nj. 10	? 1576	(Râma-Râja) ..	Md. 33
1519	„ ..	TN. 73	15[illegible]7	S'rî-Raṅga-Râja (I) ..	„ 27
„	„ ..	Nj. 63	? [illegible]81	(Râma-Râja) ..	Sr. 158
„	„ ..	„ 69	1585	(Tirumala-Râja) ..	„ 39
1520	.. ..	Ml. 90	„	(„) ..	„ 40
1521	„ ..	TN. 41	1586	Vêṅkaṭapati-Râya (I) ..	Nj. 141
„	„ ..	„ 42	1589	(Tirumala-Râja) ..	Sr. 33
1523	.. ..	Nj. 19	„	(Tirumâla-Râya's sons).	Md. 25
1525	„ ..	TN. 60	„	.. ..	Nj. 162
1526	„ ..	„ 49	„	.. ..	Sr. 38
„	„ ..	Nj. 187	„	„ ..	Md. 5
1527	„ ..	„ 146	1591	.. ..	My. 4
„	„ ..	Sr. 1	1594	.. ..	Ml. 108
1528	„ ..	TN. 76	1595	.. ..	„ 82
1529	„ ..	Sr. 2	1603	.. ..	„ 111
„	.. ..	Nj. 35	1604	„ ..	Sr. 37
1530	Achyuta-Râya ..	Ml. 105	1608	.. ..	Nj. 87
1531	.. ..	Md. 105	„	.. ..	My. 60
1533	„ ..	TN. 80	1611	.. ..	TN. 20
			1611	Vêṅkaṭapati-Râya (I) ..	

Vijayanagar (*continued*).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1613	Vênkaṭapati-Râya (I) ..	Ml. 79	1627	Vênkaṭapati-Râya (II) ..	My. 19
1614	,, ..	Sr. 157	1628	.. ..	TN. 87
1615	,, ..	TN. 116	1631	(Râma-Râya) ..	Sr. 4
1619	.. ..	Nj. 66	1632	.. ..	Nj. 67
1620	Vîra-Râghava-Râya ..	My. 17	1633	Râma-Dêva ..	Md. 86
,,	Râma-Dêva (I) ..	Sr. 36	1639	Vênkaṭa-Dêva-Râya ..	Nj. 198
1621	.. ..	Nj. 107	1642	.. .	TN. 14
1622	,, ..	Md. 17	1664	S'rî-Ranga-Râya ..	Sr. 12
,,	,, ..	TN. 62	1675	.. ..	TN. 132
1625	.. ..	Sr. 108	1681	.. ..	My. 41
1626	Vênkaṭapati-Râya (II) ..	Nj. 181	1699	.. ..	Ml. 48
1627	.. ..	My. 18	1704	S'rî-Ranga-Râja ..	Sr. 47

Mysore.

?1616	Râja-Voḍeyar ..	Sr. 150	1705	.. ..	My. 12
1625	Châma-Râja-Voḍeyar ..	,, 117	1707	.. ..	My. 13
1633	,, ..	TN. 13	1719	Kṛishṇa-Râja-Voḍeyar ..	TN. 18
1643	(Râja-Voḍeyar's son) ..	Nj. 9	c. 1720	.. ..	Sr. 99
1646	Kaṇṭhîrava-Narasa-Râja	Sr. 103	1722	,, ..	,, 64
1652	,, ..	Nj. 106	1724	,, ..	,, 100
1662	Dêva-Râja-Voḍeyar ..	,, 56	,,	,, ..	TN. 59
,,	,, ..	,, 81	1725	,, ..	,, 61
1663	(Râja-Voḍeyar's son) ..	TN. 23	1726	,, ..	Nj. 45
,,	,, ..	Md. 114	? 1727	,, ..	My. 10
,,	,, ..	Sr. 13	1734	,, ..	Sr. 141
1664	,, ..	Md. 51	,,	,, ..	Md. 71
1670	,, ..	Ml. 38	1730	,, ..	TN. 65
1672	,, ..	TN. 54	1748	,, ..	,, 63
,,	(Narasa-Râja) ..	Ml. 69	1759	,, ..	Nj. 32
,,	,, ..	Nj. 191	1761	,, ..	,, 15
1673	,, ..	Ml. 63	1782	Tîpu-Sultân ..	Sr. 23
1676	(Kaṇṭhîrava) ..	TN. 96	1785	,, ..	,, 77
1678	Chikka-Dêva-Râja-		1787	,, ..	,, 17
	Voḍeyar ..	Sr. 94	,,	,, ..	,, 18-21
1679	,, ..	,, 151	,,	,, ..	,, 22
1684	,, ..	Nj. 41	1788	,, ..	,, 16
1685	,, ..	My. 7	1792	,, ..	,, 25
,,	,, ..	Ml. 61	1793	,, ..	,, 30
1686	,, ..	Sr. 14	1797	,, ..	My. 54

Mysore (continued).

Date A.D.	*Ruling Sovereign.*	*Taluq No.*	*Date A.D.*	*Ruling Sovereign.*	*Taluq No.*
1799	Tîpu-Sultân ..	Sr. 24	1834	Kṛishṇa-Râja-Voḍeyar ..	Nj. 5-6
1800	Kṛishṇa-Râja-Voḍeyar ..	Sr. 8	1843	,, ..	Sr. 98
1804	,, ..	,, 27	1845	,, ..	Nj. 1
,,	,, ..	,, 26	1846	,, ..	My. 24
1810	.. ..	Md. 63-6	1847	,, ..	Nj. 7
1817	,, ..	Sr. 84-5	,,	.. ..	Md. 67
1818	,, ..	Nj. 70	1848	,, ..	My. 21-2
,,	,, ..	Ml. 110	1849	,, ..	Nj. 2-3
1819	,, ..	Nj. 13-14	,,	,, ..	,, 11
1822	,, ..	My. 1-3	1850	,, ..	,, 4
1825	,, ..	Md. 95	,,	.. ..	My. 23
,,	,, ..	My. 56	1851	,, ..	Nj. 12
1827	,, ..	,, 20	1853	,, ..	,, 8
1828	,, ..	,, 34	1855	,, ..	TN. 57
1829	,, ..	Sr. 9	1863	,, ..	Nj. 18

Miscellaneous.

Date A.D.	*Taluq No.*	*Date A.D*	*Taluq No.*	*Date A.D.*	*Taluq No.*
c. 1000 ..	Sr. 41	1088 ..	Nj. 82	1110 ..	Ml. 6
,, ..	Md. 45	1090 ..	TN. 24	,, ..	Nj. 111
,, ..	TN. 102	c 1100 ..	My. 38-9	1120 ..	TN. 15
,, ..	,, 109	,, ..	,, 49	c. 1200 ..	Sr. 35
,, ..	,, 114	,, ..	Ml. 26	,, ..	,, 90
,, ..	,, 133	,, ..	TN. 5	,, ..	Ml. 100-2
,, ..	Nj. 46	,, ..	,, 36	,, ..	,, 116
,, ..	,, 61	,, ..	,, 70	,, ..	Nj. 165-6
,, ..	,, 79	,, ..	Nj. 28	c. 1500 ..	Sr. 106
c. 1050 ..	Sr. 143	,, ..	,, 58-60	1527 ..	,, 3
,, ..	Ml. 11	,, ..	,, 136	c. 1600 ..	,, 5
,, ..	TN. 46	,, ..	,, 151	,, ..	,, 28
,, ..	Nj. 62	,, ..	,, 160	1611 ..	My. 48
,, ..	,, 138	1104 ..	,, 84	1650 ..	,, 52
,, ..	,, 143-4	1109 ..	,, 89	1736 ..	TN. 65
1080 ..	,, 57	1110 ..	Ml. 2	1850 ..	Md. 9

Unclassified.

Taluq	*No.*	*Taluq*	*No.*	*Taluq*	*No.*	*Taluq*	*No.*
My.	27-8	Md.	49	Ml.	51	TN.	127
Sr.	31-2	,,	52	,,	62	,,	137-9
,,	78-9	,,	57-8	,,	70-2	Nj.	17
,,	81-3	,,	68	,,	74-5	,,	20
,,	88	,,	72-3	,,	77	,,	24-5
,,	93	,,	76	,,	81	,,	37
,,	96	,,	81-2	,,	84	,,	39
,,	111-3	,,	84	,,	94	,,	42
,,	115-6	,,	87-8	,,	112	,,	48-9
,,	118	,,	91-4	,,	118-20	,,	54
,,	121-4	,,	96	TN.	6	,,	74
,,	126-9	,,	98-9	,,	9	,,	80
,,	135-6	,,	101	,,	17	,,	83
,,	142	,,	104	,,	19	,,	86
,,	145	,,	108	,,	25	,,	89-91
,,	152-3	,,	111	,,	43	,,	112
,,	156	,,	118-20	,,	45	,,	114
Md.	4	,,	124	,,	50-2	,,	123
,,	8	Ml.	2-3	,,	66	,,	129
,,	11	,,	5-7	,,	68	,,	154
,,	15	,,	17	,,	74-5	,,	163
,,	18	,,	24	,,	77	,,	177
,,	26	,,	32-3	,,	85-6	,,	182
,,	35-7	,,	35-6	,,	88	,,	188-9
,,	39	,,	39	,,	90	,,	196-7
,,	42	,,	45	,,	117		
,,	46-7	,,	49	,,	124		

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

1

In Mysore, in the Nañjuṇḍêśvara temple, to the right of the doorway.

śrî-Krishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahîśura-pura-varâdhîśa śrîmad-râjâdhirâja mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara paṭṭa-mahishiyar âda Lakshmî-viḷâsada Dêvâjammaṇṇiyavaru namma dîrgha-saumaṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi śrî-Châmuṇḍêśvarî-prîtyarthamâgi namma hesarinindâ Lakshmî-viḷâsada Dêvâmbâ-agrahârav endu hesaran iṭṭa Mahîśûru-kôṭṭege paśchima-bhâga khâsa-kudare-lâyakke balada pârśvadalli ippatondu-manegaḷa kaṭṭhisi agrahâra-pratishṭheyaṃ mâḍi yî-agrahârake chatur-dikkinaḷlu Vâmana-mudre-śilâ-pratishṭheyaṃ mâḍiśi yî-agrahârakke yîśânnya-bhâgadaḷli S'iva-dêvâlayavaṃ nirmiśi Prasanna-Nañjuṇḍêśvara-pratishṭheyaṃ gaidu dêva-brâhmaṇarige gṛiha-sôbaskara-samêtamâgi vṛittigaḷaṃ dhâre-yaradu yî-mahâ-janaṅgaḷige dêvâlayakke sahâ namma ruju-moharu-khâsa-dasakattininda pratyêkavâgi dâna-śâsanaṅgaḷaṃ baresi koṭṭu dêvara vṛitti vandu brâhmaṇara vṛitti yippatondu sahâ gaṇa-saṅkhyâ vṛitti yippatteraḍakke yî-vṛitti-vandakke mûvattâru-varahâda mêrege vaṭṭu yêḷu-nûru-tombhaterḍu-varahâkke Yaḍatore-tâlôkinalli Kundûru vandu Maṭakeri vandu Kallahaḷli vandu Hosûru vandu Vaḍrahaḷi vandu yî aidu grâma yidara upagrâmagaḷu sahâ viṅgaḍiśi koṭṭu yî-grâmagaḷa ayidara upagrâmagaḷalli sahâ yashṭu hechu huṭuvaḷi yâdâgyu nirupâdhika-sarvamânnyavâgi yî mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante yî viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav eniśi Yaḍatore-tâlôkige namma âḷida-mahâsvâmiyavaru buddhi-sannadu appaṇe mâḍiśi koṭu yî-Prasanna-Nañjuṇḍêśvara-dêvara viśêsha-paḍitara-dîpârâdhane-rathôtsavâdigaḷige dêvarige samarpiśiruva vṛitti horatâgi varshaṃ-pratiyallû munnûru-tombhatta-mûru-varahâvu aidu-haṇa-tastîku naḍaśikoṇḍu baruvante yî-Maisûru-tâlôku amaladâraṇige sahâ namma âḷida-mahâsvâmiyavara buddhi-sannadu appaṇe mâḍiśi koṭṭu yidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ ||
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ||

śrî-Kṛishṇa.

2

In the same temple, to the left of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvîja-śuddha 1 Guruvâradallu śrîman-Mahîśûra-pura-varâdhîśa śrîmad-râjâdhirâja-mahârâja vîra-narapati śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Kṛishṇa-viḷâsada Liṅgâjam-

maṇṇiyavaru namma dîrgha-saumâṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi namma hesarinindâ Kṛishṇa-viḷâsada Liṅgâmbâ-agrahâravendu hesaran iṭṭu Mahiśûra-kôṭege paśchima-bhâga bhâga khâsa-kudare-lâyakke yaḍa-pârśva Lakshmî-viḷâsada namm akkâjiyavara agrahârakke yeduru-sâlinalli yippattu manegaḷu śrî-Parakâla-maṭha saha yippatondu manegaḷam kaṭṭisi agrahâra-pratishṭeyam mâḍi yî agrahârakke chatur-dikkinallu Vâmana-mudre-śilâ-pratishṭheyam mâḍi yî-agrahâradall iruva Parakâla-maṭhadalli manṭapavam kaṭṭisi śrî-Hayagrîva-dêvara pratishṭheyam gaidu dêva-brâhmaṇarige griha-sôpaskara-samêtamâgi vṛittigaḷam dhâre-yeradu yî-mahâ-janaṅgaḷige Hayagrîva-dêvarige saha namma ruju-moharu-khâsâ-dasakattininda pratyêkavâgi dâna-śâsanagaḷam bareśi koṭṭu maṭhada Hayagrîva-dêvara vṛitti vandu brâhmaṇara vṛitti yippattu saha gaṇa-saṅkhyâ-vṛitti yippattomdakke vṛitti vandakke muvvattâru-varahâda mêrege vaṭṭu yêḷu-nûra-aivattâru-varahâkke Atiguppe-tâlôkinalli Modûru vandu Kâmanâyakanahaḷḷi vandu S'aṭṭahaḷḷi vandu Chiṭṭanahaḷḷi vandu yî-nâlku-grâma yidara-upagrâmagaḷu sahâ viṅgaḍisi koṭṭu yî-grâmagaḷalli yeshṭu hechchu huṭṭuvaḷî yâdâgyû nirupâdhika-sarvamânyavâgi yî-mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante yî-viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav eniśi Atiguppe-tâlôkige namma âḷida-mahâsvâmiyavara buddhi sannadu appaṇe mâḍisi koṭṭidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ |
mad-dharmmam êva satatam paripâlayanti tat-pâda-padma-yugaḷam śirasâ vahâmi ||

|| śrî-Râmâ ||

3

In the same temple, to the right of the doorway.

śrî-Kṛishṇa-bhûpati.

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshaṅgaḷu 1743 sanda vartamânavâda Vishu-nâma-saṃvatsarada Âśvija-śuddha 1 Guruvâradallu śrîman-Mahîśûra-pura-varâdhîśa *śrîmad-râjâdhirâja-mahârâja* vîra-narapati *śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Ramâ-viḷâsada Chaluvâjammaṇi*-yavaru namma dîrgha-saumaṅgalya-sampat-saubhâgyâbhivṛidhy-arthavâgi namma hesarininda Chaluvâmbâ-agrahârav endu hesaran iṭṭu Mahiśûra-kôṭege paśchima-bhâga khâsâ-kudare-lâyakke balada pârśva Lakshmî-viḷâsada namma akkâjiyavara agrahârakke him-pârśvadalli yippattu-manegaḷu śrî-Ahôbala-maṭha sahâ yippattondu manegaḷam kaṭṭisi agrahâra-pratishṭheyam mâḍisi î-agrahâradall-iruva maṭhadalli manṭapavam kaṭṭisi śrî-Lakshmî-Nṛisiṃha-dêvara pratishṭheyam gaidu dêva-brâhmaṇarige graha-sôpaskara-samêtam âgi vṛittigaḷam dhâre-yaradu yî-mahâ-janaṅgaḷige maṭhada Lakshmî-Nṛisiṃha-dêvarige saha namma ruju-moharu-khâsa-dasakattininda pratyêkavâgi dâna-śâsanaṅgaḷam bareśi koṭṭu maṭhada Lakshmî-Nṛisiṃha-dêvara vṛitti vandu brâhmaṇara vṛitti yippattu sahâ gaṇa-saṅkhyâ-vṛitti yippattondakke vṛitti vandakke mûvattâru-varahâda mêrige vaṭṭu yêḷu-nûru-aivattâru-varahâkke Bûkanakere-tâlôkinalli Diṅka vandu Bêbi vandu Honagânahaḷḷi vandu î-mûru grâma idara upagrâmagaḷu saha viṅgaḍisi koṭṭu yî-grâmagaḷalli yidara upagrâmagaḷalli sahâ yeshṭu hechchu huṭṭuvaḷî yâdâgyû nirupâdhika-sarvamânyav âgi î-mahâ-janaṅgaḷige naḍaśikoṇḍu baruvante î-viśishṭa-mahâ-janaṅgaḷa gôtra-sûtra-tri-pûrushav enisi Bûkanakere-tâlôkige namma âḷida-mahâsvâmiyavara buddhi-sannadu appaṇe mâḍisi koṭṭu yidhe ||

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâḥ satatam ujvala-dharma-chittâḥ |
mad-dharmam êva satatam paripâlayanti tat-pâda-padma-yugaḷam śirasâ namâmi || śrî || śrî || śrî ||

śrî || śrî || śrî-Nañjuṇḍa.

4

In Mysore, in Aṅka Râmachandra Râya's garden, under a tamarind tree.

S'ubham astu Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1516 sanda Jaya-saṃvatsarada Chaitra-śu 1 S'uḷ Maisûra Lakshmîkânta-dêvarige saṅkrântiya maṇṭapa .... yaḷiya kalâsa .... nu beṭṭada...........................

5

In Belavatte (Mysore hobli), on the west side of the Basavêśvara temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1439 sandu vartamâna Yîśvara-saṃvatsarada Kârttika-śu 12 lu śrîman-mahâ-dêva-dêvôttama-śrî-Nañjuṇḍêśvara-dêvarige S'rîraṅgapaṭṭaṇavâda śrîman mahâ-sênâ-samudra Sâḷuva-gaja-siṃha Chikk-Oḍeyara kumâra Vîrap-Oḍeyaru yî Belavata-grâma pura-sahavâgi idakke saluva sarva-svâmya sahavâgi dhâreyan eradu samarpisidaru yidake ârobaru aḷupidavaru Vâraṇâsiyalu brâhmaṇananu kapileyanu konda pâpakke hôharu tamma tâyi-tamdegaḷanu konda pâpakke hôharu || yî Belavattada grâmavanû pura saha sarvamânyavâgi agrahâravâgi anubhavisikoṇḍu Nañjuṇḍêśvara-dêvarige ....

6

In the same place.

Neṟeyaṟdim erdanu muno ...... ḷaliyu prabhinna-vâgvi billôru guṟi ...... dum eḷdu dave tamma kshêmak irad aḷi-mechchira tâḷvadu paratre yapud êvud êrû mahâ-prabhu-Gôvapayyan int iḷdapu samâdhiyoḷe muḍipi tâḷdidann it-amarêndra-bhôgamaṃ || paḍedoṃ S'rî-Purushayyal âmmu-modaloḷ kalnâḍan andoṃ baḷek edeyôḷ akkudu bhûti mûtuganô dôta dhâṇa dhikshe saḷe paḍede .... pitṛi-kaḷatra-mitra-janamaṃ kâyvânya tâḷd appoḍ î-nuḍiyal veḷkumê peṃpan oppa guṇate toḷam ik iḷda Gôpayyanaṃ ||

7

In Mâṇikyapura (Ilavâla hobli), on the right of the Mâramma temple.

S'ubham astu Svasti śrî-vijayâbyudaya-S'âlivâhana-śaka-varusha 1607 sanda vartamânavâda Krôdhana-nâma-saṃvatsarada S'râvaṇa ba 8 llû Âtrêya-gôtrada Âśvalâyana-sûtrada Ruk-śâkheya Maisûra Châmarasa-Vaḍeyar-aiyyanavara prapautrarâda Hiri-Dêva-Râja-Vaḍeyar-aiyyanavara pautrarâda Doḍḍa-Dêva-Râja-Vaḍeyar-aiyanavara putrarâda birudentembara-gaṇḍa lôkaika-vîra śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chikka-Dêva-mahâ-râja-vaḍeyar-aiyyanavaru namma doḍḍa arasinavaru mâḍida Dêvarâya-agrahâradalli namma mukhyâśrita Aḷagaśiṅgar-Aiyaṅgârige prasannarâda Gôvarddhanôddharaṇa Gôpâla-svâmiyavara śrî-bhaṇḍârakke barasi koṭṭa bhû-dâna-śilâ-śâsana-kramav entendarre î Gôpâla-svâmiyavara nitya-kaṭle-amruta-paḍi dîpârâdhanege namage vikramârjitavâgi vaṃśânukramavâgi naḍedu baruva Maisûra vaḷitada Hemmana-haḷḷi-sthaḷada Mâṇika-purada grâmadalli Tirumal-Aiyyaṅgârige dhâreyan eredu koṭṭa tôṭa-sthaḷa horatâgi mikkina â sakala-svâmya-sahâ yî Mâṇika-purada grâma 1 idakke hondisi koṭṭa bhûmi Bommanahaḷḷi-sthaḷada yalle-sarahaddina Kammaravaḷḷiya vaḷagere-tôṭa beddalu aḍuvu sahâ kaṅgu 84 haṇavina bhûmiyanû Mâragauḍanahaḷḷi-yalleyalli gaṇâchâri-Channana kaiya krayakke tegadukoṇḍa tôṭa â kaṭṭa-vaḷagere sahâ î bhûmi sahitavâgi î Mâṇikapura grâma 1 vandannû î Krishṇa-jayanti puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu koṭṭev-âda-kâraṇa î grâmake saluvâ chatus-sîme yidakke hondisi koṭṭa Mâragauḍanahaḷḷi Kammaravaḷḷi bhûmi sahâ yî chatus-sîmeyoḷaguḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷemba ashṭa-bhôga-têja-

svâmyagaḷu î Gôpâla-svâmiyavara śrî-baṇḍârakke â-chandrârkavâgi saluvadu yandu barasi koṭṭa śilâ-śâsana || î grâmadalli Tirumal-Aiyyaṅgârige dhârâ-datavâgi naḍaya tôṭavu â-chandrârkavâgi Tirumal-Aiyyaṅgârige saluvadu yandu barasi koṭṭaddakkû idê śilâ-śâsana ||

dâna-pâlanayôr madhyê dânâ-chhrêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||

8

At Hemmanhaḷḷi (Ilavâla hobli), to the right of the S'aṅkarêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Halasige-Hânuṅgallu-Banavase-Beḷuvâllaṃ-goṇḍa bhuja-baḷa-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêva prithvî-râjyaṃ geyuttam ire S'aka-varisha 1097 neya Mannamata-saṃvatsara Kârtîka su|| Âdivârad-and uttarâyaṇa-saṅkramaṇadalu śrîman-mahâ-pradhâna sarvvâdhikâri daṇḍanâyaka Biṭṭimeyyaṅgaḷu Maye-nâḍu Haḍadasa-maṇḍaḷika Maru-eseya maṇḍala-sâmi Hôṇarada Bûta-gauḍa Benagenahaḷḷiya Harada-gauḍa Bûtugahaḷḷiya Nâche-gauḍa Kaba-gauḍa gauḍa Mayisûra Hoysaḷa-gauṇḍa Malla-gauḍa Bôgavadiya Bîra-gauḍa Mâra-gauḍa Mayso-gauḍa Hemmanahaḷḷige baudu samasta-nâḍâgi neradu â-pura śrî-Saṅkara-dêvara nandâ-dîvigege â pura ettu-gâṇavaṃ stânika-Saṅkaradâsi-Ekoṭṭi-dâsige suṅkada heggaḍe boppaḍe oḷagâgi suṅka âyadâya samastamasaivâdhi dhârâ-pûrvaka-mâḍ biṭṭaru Saṅkara-dêvargge Kaṇṇattara Châma-gamaṇḍana maga Gavuṇḍeya Vinâkanaṃ Nandiyumuṃ mâḍisida Kaṇṇattara Bâba-gavuṇḍana maga Kêsava-gavuṇḍa Anuha-gavuṇḍana maga Malla-gavu-ṇḍana maga Anuha-gavuṇḍa Châma-gavuṇḍana maga Ayya-gavuṇḍa Kereya-gavuṇḍana maga Keta-gavuṇḍa Haḍuhattiya Hemnahaḷḷiya nâlvaru gavuṇḍagaḷu smathavâgi alliya Saṅkara-dêvarige Saṅkara-gaṭṭada kîḷ-êriya gadde âṃ beddalu 1000 maṃ dhârâ-pûrvvakaṃ mâḍi biṭṭaru yî dharmmavaṃ âvanânu paripâḷisidavage âyuṃ śrîyuṃ akshaya-dharmmavaṃ aḷupidaru Gaṅgeya taḍiyalu sâyira-kavileyaṃ sâyira-tapôdhanarumaṃ vadhiyisida .... su dôsh akku yî kere yî Saṅkara-dêvara kaṇḍavâru Telliga yi .. sareyana makkaḷu Saṅkara-dâsi Ekshâdi-dâsi ||

9

To the left of the same temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noḷamba-vâḍi-Halasige-Hânuṅgallu-Banavase-Beḷumalaṃ-goṇḍa bhuja-baḷa-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudrada nelevîḍinalu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyuttam ire Sakha-varsha 1118 neya Râkshasa-saṃvatsaradal Âsuti Sômavârad andu śrîmat piriy-arasi Bammala-mahâ-dêviyar-aṇṇa Maiḷa-nâyakaru Hemmanahaḷḷiya Mâḍi-gauḍana .. ya ettu-gâṇada suṅkavaṃ Saṅkara-dêvara dêvâlyad oḷagaṇa Narâṇa-dêvara seḍar eṇṇege biṭṭa koṭṭa datti ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||

â Kêśava-dêvaravaṃ Vinâyakanuvaṃ Nandiyumaṃ mâḍisidanu Kaṇṇattaga Bâva-gâmuṇḍagana magaṃ shaḍu-bhaktim appa muḍâbanâ Kêśava-dêvara naivêdyakke gereya kîḷ-êriyan biṭṭa gadde-bade-koḷa 110 beddale haraḷiya yaṇṇe guḷi 200 idan aḷidaṃ Vâraṇâsiyaṃ kavile-variyaṃ konda

10

At Hebbâḷa (Liṅgâmbudhi hobli), to the east of the Mâriguḍi.

Svasti śrî-Plavaṅga saṃvachcharadalli ...... dêvamayâbala nillisidanu maṅgaḷam aha

11

At Hinikal (Liṅgâmbudhi hobli), north of the entrance to the Nannêśvara temple.

Durmati-saṃvatsarada Kârtika-śudha .. lû Râbhava-ayanavara suṅkake kartarâda Appu-Râya-Hebâru-varu Hinikala Nanêśvara-dêvarige .... ḷiyanû ....

12

In the same place.

Svasti śrî .... ra Pârttiva-saṃvatsara .... Hariyappa ....

13

On an oil-mill, north of the same temple.

S'rî-Sarbbajitu-saṃvatsarada Mârggaśira-sudha 10 Sô Moḍiganahaḷiya Râma-gaûḍana magaḷu Yallakeḍa-gaûḍa ...... Nannîśvara-dêvariṅge mâḍisida gâṇa ... yî ....

14

At Haḷe Bôgâdi (Liṅgâmbudhi hobli), south of the Bôgêśvara temple.

Svasti śrî-Chôḷa-Gaṅga-dêvaṅgu yyâṇḍu 13 d âvudaṟ voḷe Nâgavâḍiyâ Gogge-gâvuṇḍa Bûvâchariya magaṅge Goggiyachari yendu paṭṭavara Jiyera nâbaḷa koṭṭudakke sâkshi Dumbaṟe Lappotiyu Tuḷpe-vâḷa Chchîyaḷayya Paṟeḷa Châvuṇḍayya .. Nâvaḷa Basavanu Kummâṟa Bichariyu Asagara Bîyaḷakeri Gavujanu Poleyara Goggi-vâḷaranu Maḷega Bijaganû ||

15

At the same place.

Svasti śrî-Mârasiṅga-varmmage Akâla-varisa edaraḷi tan uḷa tekiya na .. k aṇṇatanaṃ maganu ka .....

16

On the Châmuṇḍi hill, on a rock south of the Mahâbaḷêśvara temple.

Svasti śrî-praśasti-sahita śriman-mahâmaṇḍaḷêsvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vira-Gaṃ(ga) Hoysaḷa-Dêva Gaṅgavâḍi-tombhattâṟu-sâsiramuṃ dushṭa-nigraha-śishṭa-pratipâlanaṃ geydu tann êka-chhatra-chhâe ind âḷutta Yâdava-puradoḷu suka-santa-vinôdadiṃ prithuvi-râjyaṃ geyuttam ire Sakha-varishaṃ 1050 neya Plavaṅga-saṃvatchharada Kanne-mâsada vishuuṃ Aditya-Hastamuṃ kûḍe Maisu-nâḍa svasti śrî-Marbbaḷada-tîrthakke Maṇalevâḍiyan erppataraṃ śiddiyâge biṭṭam â Bambaya-nâḍanuṃ Narasiṅga-Dêvanuṃ biṭṭa dharmma idan âvaṃ aḷidavaṃ Gaṅgeya taḍiyalu tande-tâyigaḷa kavileyan aḷida brâhmaṇige saluva .. maṅgaḷam ahâ śri śrî ||

17

At the east door of the same temple.

S'ubham astu svasti śri-jayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1542 neya Raudri-saṃvatsarada Jêshṭha śu 15 llu śrimaṃ mahâ-râjâdhirâja râja-paramêśvara śri-vira-pratâpa Vira-Râghava-Râyaravaru ratna-siṃhâsanârûḍharâgi anêka-pruthavi-sâ(ṃ)brâjyaṃ geûttiralu Atri-gôtrada Narasa-Râja-Voḍeyara putrarâda Châma-Râja-Voḍêravaru tamma prabhutanakke Tirumala-Râjanavaru umbaḷige pâlista Kâ-ragahaḷḷiya-sîme-voḷagaṇa Râjabâḷa-staḷadalli baḍagaṇa-dikkige hola-gaddeyanu Liṅga-gauḍana maga

Dêpa-gaunḍa krayakke koṭṭu .. tâyi-tandege puṇyav âgabêkendu śri-pâdakke salluvadu yendu koṭṭa hola-gadde-śâsna yidanu aḷupidavaru Kâsi ....

18

On the north pillar of a manṭapa in front of the same temple.

Prabhava-saṃvatsarada Mârgaśira su 1 Sô Beṭṭada Mâbaḷiśvara-dêvara pâtraru Mâyi-dêviya magaṃ Nâgu-Sambhu kambha 1 ka ....

19

On the south pillar of the same manṭapa.

Prabhava-saṃvatsarada Mârgasira su 1 Sô Darasivâḷa Mâya-gurugaḷa Mâyappaṇu kambha 1 kkaṃ koṭṭa datti.

20

On the Châmuṇḍi hill, on the south wall of the main entrance of the Châmuṇḍêśvarî temple.

S'ri-Châmuṇḍêśvari-ammaṇavara sannidhige S'âlivâhana-śaka-varashaṅgaḷa 1749 ne saṅḍa vartamâna Sarvajitu-nâma-saṃvatsarada Âśvija-mâsadallu Âtreyasa-gôtra Âśvalâyana-sûtra Rik-śâkhânuvarti-gaḷâda Yimmaḍi-Krishṇa-Râja-Vaḍeyaravara pautrarâda Châma-Râja-Vaḍeyaravara dharma-patni-Kempa-Nañjamâmbâ-garbha-sudâmbudhi-râkâ-sudhâkarâyamânarâda śri-Châmuṇḍâ(ṃ)bikâ-vara-prasâ-dôdbhavarâda śrimat-samasta-bhûmaṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa Karṇâṭaka-janapada-sampad-adhishṭhânabhûta śriman-Mahiśûra-mahâ-saṃsthâna-madhya-dêdipyamânâvikala-kalâ-nidhi-kula-kramâgata-râja-kshitipâla-pramukha nikhila-râjâdhirâja mahâ-râja-chakravarti-maṇḍalânubhûta divya-ratna-siṃhâsanârûḍha śrimad-râjâdhirâja râja-paramêśvara pravuḍha-pratâpâpratima-vira-nara-pati birudentembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva gaṇḍa-bhêruṇḍa dharaṇi-varâha Hanûmad-Garuḍa-kaṇṭhîravâdy anêka-birudâṅkitarâda Mahîśûra-pura-varâdhîśa śri-Krishṇa-Râja-Vaḍeyaravaru yî nagarakke samîpa-dalli yiruva śri-Châmuṇḍêśvari-beṭṭadalli nûtanavâgi gôpuravaṃ kaṭṭiśi *gôpura-pratishṭhe suvarṇa-kalaśa-pratishṭhe* sahâ mâḍiśi śri-Ammanavara sannidhiyalli Lakshmî-viḷâsada *paṭṭa-mahishi* Krishṇa-viḷâsada dharma-patni Ramâ-viḷâsada dharma-patni sahitavâda namma rûpu śilâ-pratimegaḷaṃ pratishṭhe mâḍiśi vappiśiruva gôpurada sêvârtha ||

21

On the front of the siṃha-vâhana at the same temple.

S'ri-Châmuṇḍêśvari-ammanavara sannidhige svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1770 nê sanda vartamânavâda Kilaka-nâma-saṃvatsarada Mârgaśira bahuḷa 2 Maṅgaḷavâradallu śrîman-Mahîśûra mahâ-saṃsthânada śrîmat-samasta-bhûmaṇḍalêty-âdi samasta-birudâṅkitarâda śrî-Krishṇa-Râja-mahârâja-kaṇṭhîravarru mâḍi vappiśida suvarṇa-rajatagaḷinda nirmitavâda mahâ-siṃha-vâhanâ sêvârthâ ||

22

On a metal plate at foot of the same.

S'rî-Châmuṇḍêśvari-sannidhige śrî-Krishṇa-Râja-kaṇṭhîravaru mâḍiśi vappiśida mahâ-siṃha-vâhanada âbharaṇa modalâda sâmânina lekhkhada tagaḍu Kîlaka saṃ|| rada Mârgaśira bahuḷa 2 Maṅgaḷavâra-dallu (*here follows a list of the decorations*).

23

At the north base of the Châmuṇḍi hill, at S'rînivâsâchârya's pond.

S'rî-kântânugrahêṇêdaṃ S'rînivâsêna kâritaṃ ।
jayatv â-chandra-târârkaṃ gupta-Gaṅgâ-sarôvaraṃ ॥

24

At the west base of the Châmuṇḍi hill, at the inner door of the Gavi maṭha.

S'rî-Kṛishṇa ॥ Gavî-maṭhada S'iva-Basappa-svâmigaḷavara sannidhige svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshagaḷu 1768 sanda vartamâna Parâbhava-saṃvatsarada Mâgha śuda 15 Bhânuvâradallu Mahisûra saṃsthânada Châma-Râja-Vaḍayaravara putrarâda Kṛishṇa-Râja-Vaḍayaravaru maṭhâ kaṭṭiśi vappiśida sêve ॥ rruju śrî-Kṛishṇa.

25

At Dêvalâpura (Kûḍnahaḷḷi hobli), east of the Mâri guḍi.

Svasti S'rî-Purusha-mahâ .... pṛithuvi-râjya keye Araṭṭi .. ra mmagandir Siṅgaṃ dikshe biḷâdu Araṭṭitîrar Kuḍalûrada gôṭṭe Maḍi-Oḍeyambar âḷvikaya

(*On the back*).

Nokkaja-Oḍe âggadîkaḍa .... koṭṭa nela tenendhaka kâḷeṛuku sâkshi Kuḍalû poṅgularuṃ eḷamaḍiyaruṃ eḷiriyaruṃ madugaruṃ kâgabbaruṃ sâkshi âga koṭṭaḍu âḷ âḷ kiḍiśidôna Vâraṇâsiyâ śâsira-kavile śâsira-pârvar konda kole âkkâ koḍiśidônu .... kaduveḍiḷonuḍi tenne .... ḷida svachonu .. Araṭṭiga Taḷara Kuḍalûr âvvatti

26

At the same place.

S'rimat-parama-gambhira-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât traiḷôkya-nâthasya sâsanaṃ Jina-sâsanaṃ ॥

.... Ba(na)vase-Hânuṅgallu-goṇḍa bhuja-baḷa Vira-Gaṅgan asahâya-sûra Sanivâra-siddi Giridurga ...... pa Hoysaḷa Vira-Ballâḷa-dêvaru pritvi-râjyaṃ geyyu................ 106 neya Krôdi-saṃvatsarada Chaitra su .... śri-Vira-Ballâḷa-dêvaru.................. Dôrasamudradalliha Taḷakâḍa

27, 28

In the same village.
(*Illegible*).

29

At Kumbarahaḷḷi (Kûḍnahaḷḷi hobli), on a stone in Mâdayya's field.

.... geye kottaga .... ḷa paḍedara Mâdava... kemuḷe âruṃ uṭṭo mandaduḷḷa .... mmadimyu âladiyu dâsa .... mârandiyu Brarmmâṇḍi mâruṃ kadattu .... âla kâṇṇindaruṃ ma....

deru kalkandededirum Mâra.... varusakkiyâga müda.... dikaymin u mikkâ .... nnara kotta ma.. disida mannu yondulolihopo ...... ka .... pâ .... do

30

In the same village, on stones east of the Basava gudi.

Svasti śrî Nâkkibbyâ ereya kandâ kôte.. kâri lâlasi lakka .... lim yonali .... râla .... don pañcha mahâ taravga pok kela ildônu

31

In the south wall of the same.

Svasti śrîmad Ajita-sêna-pandita-dêvara sishyana nâ.. ka puni-samaya ....

32

At Gurûr (Kûdnahalli hobli), at the back of the Râmalingêśvara temple.

S'ubham astu svasti śrî dayâbhyudaya-S'âlivâhana-śaka-varsha 1439 sanda vartamâna Dhâtu-samvatsarada Bhâdrapada śu 5 lû Krishna-Râya-mahârâyana nirûpadinda S'rîrangapattanada śrîman-mahâsênâ-samudra-sâluva-gaja-simha Chikk-Odeyara kumâraru Vîrapp-Odeyaru Bommanahalliya Siddayya-Dêv-Odeyara makkalu Siddhalingana-Vodeyarige namage âyur-ârôgya-ayiśvaryâbhivriddhiy-âgabêkendu Kâreganahalli-sthalada Gurûranu â ûrige saluva gadde-beddalu-sunka-suvarnnâdâya-muntâda-sarva-svâmya-sahavâgi sarvamânyavâgi chatus-sîmeyolagana yentu dikkigû linga-mudreya kallanu nettisi kottu â-chandrârka-sthâyiyâgi putra-pautra-paramparеyâgi kodageyâgi nadeya-bêkendu kotta Gurûra S'iva-śâsana yî śâsana-sthalada grâmakke âr alupidavaru Vâranâsiyalli gô-vadhe mâdidavaru tamma tâyi-tandegala vadhisidavaru ||

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashtir-vvarusha-sahasrâni vishthâyâ jâyatê krimih ||
sva-dattâ dvi-gunam punyam para-dattânupâlanam |
para-dattâpahârêna sva-dattam nihphalam bhavêt ||
dâna-pâlanayôr madhyê dânâch chhrêyônupâlanam |
dânât svarggam avâpnôti pâlanâd achyutam padam || śrî ||

33

At Hañche (Varakôd hobli), in front of the Mâramma temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1418 tim 7 di 12 neya Nala-samvatsarada Âśvayuja śu 12 Sô lu svasti samasta-praśasti-sahitam dakshina-Prayâga dakshina-Vâranâsi śrî-Kâvêrî-Kapilâ-sangama pañcha-lośa.. la madhya bhû-Kayilâsa śrî-Rudra-pâda sânnidhyavâda Tirumakûdala Agastya-nâtha-dêvarige mêdini-mîsara-ganda kanthi-sâluva Narasinga-Râyara mahâ-pradhâna Narasanna-nâykaru śrî-Agastya-pâda-dêvara anga-ranga-bhôgakke S'rîrangapattanakke salutti Mêlâpurada sthalada Hañchiya grâmavanu dhâreyan eradu kottevâgi î grâmakke saluva chatus-sîme-olagulla gadde-beddalu-tôta-tudike-âdu-magga-manavana-sunka pura-ganâchâra nidhi-nikshêpa-jala-pâsâna akshini-âgâmi-siddha-sâdhya-ashta-bhôga-

On another stone.

têja-svâmyagala â-chandrârka-sthâyiyâgi kotta śilâ-śâsanavan ân obanu yidam âvanu nadasidavarige sahasra-kanyakeya dânan gaida phala .... ya dharmmake alidavanu Vâranâsiyalli vam .. o ..

śrugaḷu sâvira-brâhmaṇarum sâvira-kapileyaṃ koṇda brahmattiyan aiduvaru ‖ Narasaṇṇa-nâykara baḷige sthânika-Agastya-nâthagaḷa maga Chikkaṇṇa-Hebbâruvanu Narasaṇṇa-nâyakarige Chaṭana-hammâdhi-dêvarige yî Hañchiyavanu dhâreyan eṛavalli nâykara nirûpadim avara pradhâni .. ru-Chikaṇṇa Hebbâruvage.. .. ya jîvitakke yî grâmadalli âchandrârkka-sthâyiyâgi koṭṭa uchâra । ga 70 aksharadalu eppattu honna .. .. nu aḷupidava gôva koṇda pâpake hôhanû ‖

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭi-varusha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ‖

34

At Varuṇa (Varakôḍ hobli), north of the door of the Mahâdêva temple.

Svasti śri-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1750 sanda vartamânavâda Sarvadhâri-saṃvatsarada Jyêshṭa ba 1 S'ukravâra yî-śubha-divasa Siṃha-lagnadalli śrîman-Mahîśûra-pura-varâdhîśa śrimad-râjâdhirâja mahârâja vîra-narapati śrî-Krishṇa-Râja-Vaḍeyaravara paṭṭa-mahishiyarâda Lakshmî-viḷâsada Dêvâjammaṇṇiyavaru śrî-Châmuṇḍêśvarî-prîty-arthamâgi prâkâra-svarna-kalaśa-yukta-vimâna-sahitamâgi dêvâlayavaṃ nirmiśi namma hesarininda Dêvâmbâ-samêtamâda Mahâdêvêśvaran-emba-yîśvara-pratishṭheyaṃ mâḍi yî-dêvâlayakke uttara-bhâgadalli Dêvâmbudhi-yemba-nûtana-taṭâka-vannu ârâma-samêtamâgi pratishṭheyaṃ gaidu yî-dêvarige nitya-paḍitara-dîpârâdhana-rathôtsavâdigaḷige yî-kere-keḷagaṇa sarakârada-hisse-bhûmiyalli Kaṇṭhîrâyi-yinnûra-aivattu-varahâda bhûmiyannu nirupâdhika-sarvamânyavâgi naḍiśikoṇḍu baruvante Ashṭagrâmada tâlôkige namma âḷida-mahâ-svâmi-yavara buddhi-nirûpavannu appaṇe-mâḍiśi koṭṭu yidhe ‖

mad-vaṃśajâḥ para-mahîpati-vaṃśajâ vâ yê bhûmipâs satatam ujvala-dharma-chittâḥ ।
mad-dharmam êva satataṃ paripâlayanti tat-pâda-padma-yugaḷaṃ śirasâ namâmi ‖

S'rî-Kṛishṇa.

35

On a vîrakal in the same temple.

.... kanake.... Mâdêva siḷana.........................
Mârâyana . ha.................... kâlaṃ śrîmach-Chaḷukya-vaṃśa-lalâm-abhirâma mahâ-sâmantaṃ vipuḷa-Maṅkunda-nagara .... avanata .. jaṃ sâkshâd êva nagari ...... vikâyan adika basa .... viśrutan avani............... negaḷdaṃ ‖ âtana .... ta vimarddana................ ṇda khyâtayak aise.................... gani .. na Chandraṇe paḍi .... ttara .... pa parama-jagakshi rasadoḷ dasana............ nd aravindâsye mada ... .. Narasiṅga môkshâda .... dâtri-taḷadoḷ ‖ tuṅga-budharggaḷ ayanana .... samasâdhita .... nûrjjita-ripu-mâtaṅga.............. haṃ Narasiṅgan negaḷda bhû ... . dhareyoḷ ‖ â Narasiṃhana sati .... yuman iḷipa Gâvilabbarasi .... niyâdanyaṭṭa puṭṭidaṇ ânata........

36

East of the same temple.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-sâmanta Châḷukya-vaṃśôdbhavan âdi-varâha-lâñchanaṃ samastânûna-sâhasôttuṅga-vairi-baḷa-jaḷadhi-jaḷada-prabhañjana-davânalaṃ vijaya-Lakshmî-vallabhan adaṭ-aṅka-gaḷḷan Ayyana chakra pusi gô-pasuvan-ola .... nâṇḍavan ondi-vivâgraṃ birudiva .. ṛuṃ Kali-yuga-nîṛaṃ maṛe-vokkar-âśraya mâvana-kêsari visishṭa-jana-priyaṃ aynûrvara-kôṭe śrîmad-

Guggaṃ Bûtêśvarake paḍuvaṇa Torevaḷḷiya Bâsaṃbâḷḷiyûra mundaṇa keṟeyoḷ i-sârbba-namasyamaṃ dêvabhôgaṃ biṭṭaṃ sarbba-bâdha-parihâraṃ Nannikka .. ra-bhaṭarargge dhâre eṟedu koṭṭaṃ ||

sva-dattâṃ para-dattâṃ vâ yô harêti vasundarâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
dêvasvaṃ tu vishaṃ ghôraṃ na vishaṃ visham uchyatê |
êkâkinaṃ vishaṃ hanti dêvasvaṃ putra-pautrakaṃ ||

37

On a stone south of the outer wall of the same temple.

Svasti samadhigata-pañcha-mahâ-sabda mahâ-sâmantan âdi-varâha-lâñchana śrîmat-Goggi Bûtêsvararkk Araḍagôḍupaḷḷiya dêva-bhôgaṃ biṭṭaṃ sarvva-bâdâ-parihâra .... Nannikârttara-bhaṭararge e .... ṟedu koṭṭa

sva-dattaṃ parà-dattaṃ vâ yô harêti vasundharâṃ
shashṭi-varisa-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ |
dêvasvan tu vishaṃ ghôraṃ na vishaṃ visham uchyatê
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrikaṃ

38

At the same village, north of the Mâri-guḍi.

Hoṇaradahaḷḷi Hiriyûra chatus-sîmeyoḷa Kaivalâ-purada Channakêsava-dêvariṅge vritti keyu śrîmanu-mahâ-pradhânaṃ Maḷaya-daṇṇâyakara makkaḷu Chikka-Maḷaya-daṇṇâyakaru stânikaru ....

39

South of the above.

S'rî Hoṇaradahaḷḷi Hiriyûra chatus-sîmeyoḷa Kaivalâ-purada Heggaḍêsvara-dêvarige utsava â sthaḷa-doḷe .... yu vritti 1 .. keyu śrîmanu-mahâ-pradhânaṃ Maḷeya-daṇṇâ......

40

At the same village, on a pillar in front of the Basava guḍi.

.... 99 .. sya .. sakaḷa-samaṁ endu darmma geydu sanyasada ...... nija-stiti ....

41

At the same village, on a vîrakal.

Svasti śrî-Goggiya mane-vagati Eṟe-Bîrayya uttava-gaḷḷaguṃ Edavariyuṃ dâyaga-sammannadin Eḍa-vari-ûra mêle vaḷulutt avagaḍa .... kâdi uttava-gaḷḷaṅgâge Eṟe-Bîrayya satta || ir-khkhaṇḍugan î-maṇṇava....

42

On another vîrakal.

Svasti śrîmat Goggiya mane-yagati ....

43

On another vîrakal.

Svasti śrî-Goggiya mane-magati Bichiga-Damma-Seṭṭi uttava-gaḷḷaṃ kra(ma)doḷe nile Eḷavari-ûra mêle vasalgund âr-kkaṇḍuga nimma Bamândi-puvuma keḷge biṭṭa

44

On another vîrakal.

.... Go .. mane-vagati Takaṇ-Eṟeya Kóṇamâmâ-Eṟeaṅga Polukêsiya Bûdigana kâḷegadoḷ Polukêsi-yoḍat-ihadu Kokâḷina kondu satta

45

On another vîrakal.

Svasti śrî-Mattugaḷana Eḍavariya kâḷega Ḍêvaḷûra mêl âvêga Uttavaḷḷaṅg â ......

46

At Varakôḍ (Varakôḍ hobli), upside down in the basement north of the main entrance of the Varadarâja temple.

.. ḷêśvara Dvâravatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi .... na gêhama paḍedu Vishṇu-nṛipan-aḍi nôḍi mechchhi tâṃ pûjege ki ....

47

On north pillar of manṭapa in front of the same temple.

S'rî Visvâvasu-saṃvatsarada Bhâdrapada su 1 Vaḍḍavâradalu Bommayyana maga Nambi-Anantana â nômpiya toḍagida ....

48

On south pillar of the same.

Virôdhikritu-saṃvatsaradalu Bikî-tamma Anantana nômpiyaṃ .... rû

49

At the same village, south of the kalyâṇi.

(*Tamil characters.*)

Svasti Vîra.... maṇṇayaru nân.... ḍana makan Irâma-kâmuṇḍanum.....

50

At Vâjimaṅgala (Varakôḍ hobli), north of the village entrance.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu........ rada Âśvîja ba 5 lu śrîman-mahâ-maṇḍaḷêśvaranaṃ .... Râma-Râja....................................haḷipa..... .... Sadâśiva-Râya-mahârâyaru nanage pâlisida S'rîraṅgapaṭṭaṇa-sîmêli Yoḷa-staḷad-oḷagaṇa Vôjamaṅgala-vanu umbaḷe koṭṭevâgi â grâma................... Bondiganahaḷḷi Siṅgarasanapura saha chatus-sîme-voḷa-gaṇa gadde beddalu tôṭa tuḍike suvarnâdâya .... muntâda sakala-svâmyavanu sarvamânyavâgi anubhavisikoṇḍu bahadu yendu koṭṭa umbaḷiya silâ-śâsanada grâmada seṭṭiya umbaḷige âr-obbaru tappidarû gôü-brâhmaṇa Kâśili konda pâpakke hôharu śrî

51

At the same village, on an oil-mill in front of the Aṅkanâthêśvara temple.

Svasti śrîmanu-mahâ-maṇḍaḷêśvara śrî-Vîra-Nârasiṅga-Dêv-arasaru prithvî-râjyaṃ gayyuttire Saka-varisha 1198 Dhâtu-saṃvatsarada Phâlguṇa su 14 Bru Ôjamaṅga(l)ada Chikka-Maḷeyara ku .. râda Râjamaṇṇa-gauḍana maga Maru-gauḍana maga Aṅkagauḍana maga Mudda-gauḍana makkaḷu Bîra-gauḍa Mâdi-gauḍa Aṅka-gauḍa yî mûvarû mâḍida gâṇa maṅgaḷa mahâ śrî

52

At the same village, on a stone in Bhadre-gauḍa's field.

Ôjamaṅgalada samasta-praje-gauḍagaḷu.. yya Haraṭana maga Sabe............. koṭṭa koḍageya mânya kamba saṟula....

53

At Ânandûr (Ânandûr hobli), on a vîrakal in front of the Amritêśvara temple.

Svasti śrîman-mahâ-maṇḍaḷêśva(ra) Tribhuvana-malla ....

54

At the same village, near the Gulle kolli on the bank of the Kâvêri.

(*Persian characters.*)

Bismillah ir rahmân ir rahîm.

Be târikhe bist o naho mâhe Takhi sâl Shâdâb san 1226 êk-hazâr dô-ṣad o bist o shash az Maulûde Muhammad, ṣulallâhu 'allaihi vo sallam, mutâbikhe bist o haftum shahr zîhajj sau 1212 êk-hazâr dô-ṣad vo davâzda Hijri Muhammad, ṣullallâhu 'allaihi vo sallam, pêshaz ṭulâhe âftâb dar ṭâlai shaur vo sâ'at zoharah shuru'e sade mahalke ba simt e magharib az Dâr us Sultanat vâkhai' ast, ba fazle Illâhi vo iyânate ḥaṣrat, risâlat panâhi khalîfe zamîn vo zamân shâhanshâhi daurân janâb zill u'llahil malikil malnân haṣrat Tîpu Sultân, halla dallâhu mulkahu vo khillâkatu, dar daryâye Kâvêri binâ farmûdand : ashruh minâ va litmânuh al-Allâh : vo dar rôz zêbâ vo sharf e Zohrah vo Mishtari dar burje Hamal firâu us-sâdain pindâshtand : be aunahi tâ'Ala sad e maskûr ziyâda az haftâd khadam ke sâkhtand barâye śavâb khwâhad bud binâ bare tayâri e sade markhûm ânche ke zar az Sarkâre Khudâdâd lukûkhâ kharch shud mahz fî sabîlillâh namûda shud : sivâye zirâ'ate khadîm zirâ'ate jadîd harke dar zamîne ghaire mazrûh kunad .... vo ghalla ba Sarkâre Khudâdâd misle raiyayâ e dîgar ânche ke bâshad darân chahârun hissa fî sabîlillah m'aâf ast se hissa ba Sarkâre Khudâdâd bidehad : vo zamîne zirâ'ate nau harke mikunad tâ khiyâme arzo samâ bar aulâd vo akhfâd sâhebe zirâ'at, khâyim vo bahâl bâshad : agar kase takhallal var zad vo mânai în khairât jâriyât gardad ân nâkaz misl shaitân layîn dushmani baninâ bashat vo nutfa e muzârehîn balke nutfa e tamâmi makhlûfîn ast : ba khate Sayyid Jâfar.

55

At Varuṇa (Varakôḍ hobli), on the Basari Mâri stone.

Svasti śrî-Koṅgaṇi-mahârâjar Siri-Purushar prithuvî-râjyam keye Araṭṭigaḷ-arasar *Chottamman Edettore*-nâḍu-sâsiravum âḷuttidu viṭṭadu ond aḍi pâniyem êḷum onvatte *divasam paḷtiṅgaḷ* || tamasi mûṟe divasam vêsane î .... re uḷpadu vi .... e puṭṭige .... le kure .... ûruḷ ikkapade pôppandu ondu divasam vapandu ondu divasam uṇvadu idon keḍisidon pañcha-mahâ-pâtakan akku tan okkaluḷ potti-makkaḷ puṭṭade keḍuga ||

56

At Nâchanahaḷḷi (Kûḍnahaḷḷi hobli), near the Aḍḍa-haḷḷa.

S'rîmad-râjâdhirâja Krishṇa-Râja-Vaḍayaravaru aval-bâra-kachêrri-bakshi Gulâma-Mahammada-Khân narrige putra-pavutra-pâramparyavâgi naḍiyuva myarege koṭa sarva-mânnyavâda Nâchanahaḷḷi grâmada yalli-kallu.

57

At Uttanahaḷḷi (Kûḍnahaḷḷi hobli), on an oil-mill at the Jvâlâmukhî temple.

Svasti śrî Saka-varishaṅgaḷu 1148 neya Pârthiva-saṃvatsarada Âsvîja suddha pañchami Budhavârad andu ...... ra dânada taṇḍaya ...... gauḍana maga E ...... ḍa Mâde-gauḍanu ....

58

At Bujagauḍanapura (Sindhuvaḷḷi hobli), in Kaṇḍi-gauḍa's field.

.... śvasti samadhigata-pañcha-mahâ-śabda ....
pura-varâdhîśvaram Yâdava-kuḷâmbara-dyumaṇi................ chûḍâmaṇi .... dy-anêka .... rappa śrîmanu mahâ-maṇḍaḷêśvara Tribhuvana-malla

Taḷakâḍu Kongu Naṅgali Kôḷâla Uchchaṅgi Banavâsi Hânuṅgallu goṇḍa bhuja-baḷa-vîran asahâya-sûra nissaṅka-malla śrî-Vîra-Ballâḷa-Dêva Hoyasaḷa-dêvaru śrîmad-râja .... Dorasamudradall iddu sukha-saṅgatâ-vinôdadiṃ prithivi-râjyaṃ geyyuttam iralu .... denippa Râjarâjapurada śrî-Yeṛeyana basadiya dêvargge nitya-nivêdyakaṃ pâtra hâroḷakam... ... dânakaṃ â basadiya khaṇḍa-sphuṭhita-jîrṇôddhârakaṃ svasti śri-mahâ â........ dâya nâḍa samasta-prabhu-gaüḍagaḷu Saka-varsha 1094 neya Vijaya-saṃvatsarada Chaitra-mâsada śudda-pañchami-Sani-Rôhiṇiyolu â ...... Kuppûru samasta-sîmâ-sahitaṃ · svasti yaṃa-niyama-svâdhyâya-dhyâna-dhâraṇe-mauṇânushṭâna-pati Nâga-chandra-Paṇḍitara kaiyalu dhârâ-pûritaṃ mâḍi biṭṭa datti

na vishaṃ visham ity âhuḥ dêvasvam visham uchchatê |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||
sva-dattaṃ para-dattaṃ vâ...................................

59

In Sindhuvaḷḷi, on a stone in front of Sômêśvara temple.

Svasti śrî-S'aka-varusha 1357 neya Ânanda-saṃvatsarada Chayitra-śu 1 lu mâḍida paḍasâle maṅgaḷa mahâ śrî

sva-dattaṃ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

60

In Nannigahaḷḷi (Sindhuvaḷḷi hobḷi), in the waste ground.

S'rî śubham astu Virôdhikṛitu-saṃvatsarada Jêshṭa-su 5 lu Hurada Chenn-Oḍeyaru Malla-Râj-Oḍeyaru Mayisûra Timma-Râja-Vaḍeyarige namma Nannigahaḷḷi Miṇṇanahaḷḷiya grâma 2 nû nimage sûtreyavâgi kalla neḍiśi koṭṭevâgi â-grâmakke saluva gadde-beddalu-âḍu-mane-âgâmi-tôṭa-tuḍike-aṇe-achukaṭṭu-kâḍâramba-nîrâramba-suṅka-suvarṇâdâya yaraḍu-grâmada chatu-svâmyavannu ânubhavisikoṇḍu Plava-saṃvâtsarada Kârtika-su 1 ârabhyavâgi Paridâvi-saṃvatsarada Âśviyija-ba 30 nilagaḍevaru 1 kke nîvu teṛuva sûtra sutage ga 20 varaha namma nimma vaṃsa uḷḷa pariyaṃtara tegeyali

SERINGAPATAM TALUQ.

1

In Seringapatam, on the north wall of S'rî-Ranganâtha temple.

Kâvêrî-vana-madhya-dêśa-vila[sa]t-S'rîranga-patnâbhidhê
Vaikunthê muni-Gautamasya tapasâ hrishtah purânah pumân ।
śêtê sarva-vibhûshanô Kamalayâ Bhûmyâ samârâdhitô
'śêshair bhûsura-pungavâdi-kritibhih samśêvitah śâśvatam ॥

S'rî svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1449 ne Sarvajitu-samvatsarada Mâgha śu 3 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Krishna-Râya-mahârâyaru prutvîrâjyam geyuttiralû S'rîrangapattanada śrî-Ranganâtha-dêvarige nimma dâsânudâsaru Kâśyapa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheyadandu Aûbhêla-dêvagala makkalu Krishna-Râya-nâyakaru samarpisida grâma-bhû-dânada dharmma-śâsanada kramav yentendare svâmi namage nâyakatanakke pâlisida S'rîrangapattanada sîme-volagana Kuruvanka-nâdalli ayivattu varahâna rêkheyâgi nadava Birisettiyahalli-yemba-grâmavanu Krishna-Râya-mahârâyara appaneyalli Krishna-Râya-mahârâyarige punyavâgi sahiranya-udaka-dâna-dhârâ-pûrvakavâgi Kâvêriya madhyadalli kotta Birisettihalliya grâmava Ranganâtha-dêvara atirasa-naivêdyakke dinampratiyali nadava kattale atirasa 25 ippatta-ayidakke harivâna 1¼ chengani-giladande 1¼ sahâ shôdaśa-upachâra-pûjeya avasarakke samarpisida â Birasettiyahalliya-grâmavanu dêvatâ-dhâreyan eradu samarpisidevâgi â grâmakke saluva chatus-sîmeya volagana hola-gadde-kâdârambha-nîrârambha-sahita akshîna-âgâmi-ashtabhôga-têja-svâmya-sahavâgi samarpisidêvâgi î grâma â-chandrârka-sthâyiyâgi â dêvara atirasa-naivêdyada avasarakke nadiyalulad untendu kotta grâma-bhû-dânada dharma-śâsana yî śâsanakke âru tappidarû Ranganâtha-dêvara śrî-pâdakku Krishna-Râya-mahârâyara pâdakke tappidavaru ॥

On another stone at the side.

tamma tâyi-tandegala Vârânasiyali konda pâpakke hôgavaru tamma mahâ-śûrikeya tamma puriya doregalige koduvaru ॥ grâma-dharma-dâna-dharmada śâsana ॥

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanam । dânât svargam avâpnôti pâlanâd achyutam padam ॥

2

On the north wall of the inner enclosure of the same temple.

S'ubham astu ॥

S'âkê 'bhrêshu-payôdhi-bhû-parimitê śrî-Sarvadhâryâhvayê
varshê Sammati-Bhôga-bhûpatir asâv Âtrêya-gôtrôdayah ।
śrîmat-paschima-Ranganâtha-mahishî-Lakshmî-mudê dêvatâ-
grâmam mânya .. nâgam-ârjitam adât Timma-kshitîndrâtmajah ॥

pâyât pannaga-śâyî
Paśchima-Rangê parah pumân êshah ।
Padmâ-Vasundharâbhyâm
âkalpam bhôga-râja-vara-talpah ॥

sphâra-pratâpa-dîpita-
Lôkâlôkânta-sîmni śubha-yaśasi |
śrî-Kṛishṇa-Râya-bhûbhuji
śâsati pṛithvîṃ samagra-bala-nilayê ||

S'aśi-vaṃśa-tilaka-Ṭimma-
kshitipati-Nâgalâmbikâ-tanayaḥ |
dharmâvalambabhûtô
dharaṇi-sura-pôshaṇaika-dîkshâvân ||

śubham astu |

S'âlîvâhana-śaka-va-
rshê 'bhrêshu-vêda-śaśi-saṅkhyê |
varshêtha Sarvadhâriṇi
puṇya-tamâyâṃ Kuḷîra-saṅkrântau ||

Âtrêya-gôtra-bhûshaṇam
atula-yaśaḥ-pûra-dhavaḷita-dig-antaḥ |
manneya-gajapati-birudô
manneya-śârdûla-biruda-vara-bhûshaḥ ||

Âshâḍhê śukla-pakshê
.... S'itarôchishô vârê |
Dharaṇî-varâha-birudâ-
bharaṇô bhûpâla-varya-mauḷi-maṇiḥ ||

....
biruda śrî-Bhôgarâja-bhûpâlaḥ |
śrî-Dêvanûra-samâhvaṃ
prati-nâmnâ Nâgalâpuraṃ chêti ||

...... ryâya Gârgya-gôtrâya ||

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varsha 1451 sanda vartamânavâda Sarvadhâri-saṃvatsarada Âshâḍha-śudda 12 Sômavâra-Karkaṭaka-saṅkrânti-puṇya-kâladalli śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Kṛishṇa-Râya-mahârâyaru pruthvî-râjya gaiuttiralu śrîmad-ubhaya-Kâvêrî-madhyadaḷuḷa Gautama-kshêtravâda śrî-Paśchima-Raṅga-kshêtradalli nitya .. kratu-sânnidhyarâda samasta-jagad-êka-nâyaka śrî-Raṅganâtha-dêvara divya-śrî-charaṇâravinda-sannidhiyalli sakala-bhuvanaika-nâyakiyâda sarvântaryâmi-śrî-Raṅganâtha-dêvara divya-mahishiyâda śrî-Raṅga-nâyaki-dêviya divya-śrî-charaṇâravinda-yugaḷakke śrîman-mahâ-maṇḍalêśvara âri-venṭi .... ya gajapati.... -gôtra-suradâṇa dharaṇî-varâha .... ya śârddûla-chamaṭi yemb-iü-modalâda-biru-dâvaḷi-bhûshitarâda Sôma-vaṃśa-bha..... râda Âtrêya-gôtrada Chammaṭi Timma-Râja-bhûvara..... vi-śâradarâda prajâ-pâlanâdi-dharma-parâyaṇarâda Bhôgaya-Dêva-mahâ-arasaravaru .... samarpisida dâna-dharma-śâsanada kramav entendare namage nâyakatanakke saluva S'rîraṅgapaṭṭaṇada sîmeyoḷagaṇa Gummana-vṛittiya sthaḷada Dêvapuri-yemba-grâmavanu Kṛishṇa-Râya-nâyaka .... va mâ-râyagaḷu Nâgâmbâ-ammanavara hesaralli Nâgalâpura-vemba prati-nâmavanu mâḍi yî grâmavanu sarva-lôka-jananiyâda śrî-Raṅga-nâyaki-dêviyara divya-lîlâ-vilâsakke idaṃ prathamavâgi kalpisi prati-varshaü naḍedu baru .... nikâha nitya-naivêdyakke .. ya nandâ-dîpakke tailavâgi î Nâgalâpura-vemba-grâmavanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi â Lakshmî-dêviyara śrî-pâda-padmaṅgaḷige sa(ma)rppisidevâgi î-grâmadalli huṭṭuva tom-bhattu-varahage sêve naḍava vivara rathôtsavakke nâlvattu-varaha prati-S'ukravâraü pachcha-karpûra-kastûri-sahitavâda ta .. puṇagina kâpige S'ukravâra ondakke nâlku-haṇaü hû-gaḍale kadalu varsha-vondakke ippattu-varahânû nâlku-haṇa prati-dinaü naḍa .. nitya-naivêdyakke śrî-Raṅganâtha-dêvara taḷige ondu śrî-Lakshmî-dêviya harivâṇa ondu ubhayaṃ harivâṇa-yaraḍakke akki ikkaḷa parupu padâ-rtha tuppa ....

3

In the same place.

S'rî Hari Râma Nârâyaṇa Kṛishṇa sarvôttama Raṅganâtha Gôvinda

4

On the south wall of the same.

Prajôtpatti-saṃvatsarada Kârtika-su 1 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Tirumala-Dêva-mahârâyara komâraru Râma-Râjayarsaru sa.. vôttama .... yarige Baṇṇa-gaṭṭa-grâmavanu dhâreya .... prâkâradali .. ..

5

On a stone east of the outer enclosure of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Uyachini .. Perumâḷa-daṇḍa .. ttu o .. kavaṇḍu rikaḷandai tiruḍi .. taha eranai-kânta 10 .. nâlutû nâḍu .. Perumâḷukku

6

At the Bṛindâvana north of the same enclosure.

S'rîmat svasti śri-vijayâdbhudaya-S'âlivâhana-śaka-varusha 1464 sandu vartamâna-Raktâkshi-saṃvatsarada Âshâḍa-śu 12 lû śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Achyuta-Dêva-mahârâyaru pruthivî-râjyaṃ geyuttiralu S'rîraṅgapaṭṭaṇada Daḷavâya-aghrâragaḷu mânya-grâmagaḷu kara-grâmagaḷali yida mânyada mahâ-janaṅgaḷigû satra-dêvastânagaḷigû Kâśyapa-gôtrada Appâjigaḷa makkaḷu Peddirâjagaḷu koṭṭa dâna-śilâ-śâsanada krama veutendare namage Râmâ-Bhaṭṭ-ayyanavaru avara mâgaṇige pâlisida S'rîraṅgapaṭṭaṇada simeyoḷagaṇa agrahâragaḷu mânya-grâmagaḷu kara-grâmagaḷalu yida mânyagaḷu satra-dêvasthânagaḷaliyu pûrvadali yillade yidda suṅkavanu Kâmappa-nâyakara pârupatya mâḍalâgi anitadali koṇḍu bandarâgi â suṅka bêḍige saha gadyâṇa 300 aksharadalu munûṟa varahananu Peraṅgûr-ayyanavara Hâruvahaḷḷi Vogeyasamudrada âlaya-suṅkav ellavanû râyarigû Râmâ-Bhaṭṭ-ayyanavarigû puṇyav âgabêku yendu ubhaya-Kâvêriya madhyadalli śrî-Raṅganâtha-dêvara sannidhiyalli prathama-yêkâdaśiya dvâdaśeya puṇya-kâladalli nâû nimage kuḷava kaṟadu dhâreyan eṟadu sarvamânyavâgi biṭṭevâgi nimma mânyada aḍakeya suṅka bêḍige sammandhav illa nimma aḍakeyanu koṇḍa baṇajigara kayali aḍakeya .. ka voḷavâṟu mûṟu haṇav allade suṅka bêḍige yêtaku sammandhav illa nîvu sarvamânyavâgi anubhaviśikoṇḍu bahiri yi dharmmakke aḷupidavaru tamma tâyi-tandegaḷanu makkaḷanu Vâraṇâśiyali konda pâpakke hôharu tamma abhimânavanu pararige koṭṭavaru Raṅganâtha-dêvarige tappidavaru yandu nâvu namma sva-ruchiyiṃ voḍaṃbaṭṭu koṭṭa dâna-śilâ-śâsana Peddirâjagaḷa voppita śrî-Hari

sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ | para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt || dâna-pâlanayôr madhyê dânâch-chrêyônupâlanaṃ | dânât svarggam avâpnôti pâlanâd achchutaṃ padam||

śrî

7

On a stone at the north wall of the same temple.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-mahârâyaru prithivî-râjyaṃ geyaüttiralu S'aka-varusha 1354 ke mêle Virôdhikṛitu-saṃvatsarada Kârttika 1 ârabhyavâgi śrî-vîra-pratâpa Dêva-Râya-mahârâyara nirûpadiṃ Dêvarâja-Voḍeyaru śrî-saumya-râja-śrî-Raṅganâtha-dêvarige Bêhûra-varâṇayake S'rîraṅgapurada Âḷuvaya-nâ ...... yavaru S'rîvaishṇava-mahâjanaṅgaḷu .... ḍikeya aḍike-suṅka-maggavu mâra-kâṇike ...... ḷu horavâṟu voṭṭu-suṅka bhatta-vikraya yishṭakû koḷaga .. suṅka ga 30 aksharadalu mûvattu-honnanû dêvarige vasantôtsava-tirunâḷa-bijayaṃ geyavadakke â-chandrârka-sthâyiyâgi biṭṭevu Dêvarâja-Voḍeyara dharma.

8

On a stone at the gate of the tank, north-east of the same temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1722 nê sanda varttamânavâda Raudri-nâma-saṃvatsarada S'râvaṇa-śu 5 lu śrîmad-râjâdhirâja-paramêśvara prauḍa-pratâpa apratima-vîra-

narapati śrî-Krishṇa-Râja-Oḍeraiyanavaru Mahiśûra-nagaradalli ratna-siṃhâsanârûḍharâgi sukhadiṃ prithvî-sâmbrâjyaṃ gaiyyuttiralu Amarambôdu Mukyappa-Modaliyu śrî-Paśchima-Raṅganâtha-svâmiyavara sannidhige yîśyânya-bhâgadali svâmiyavara nityagaṭle-tirumañjana-kaiṅkaryagaḷigû sakala-brâhmaṇarugaḷa snâna-pânâdigaḷigu upayuktavâgi Vêda-pushkaraṇiyannu nirmâṇavaṃ mâḍi śrî-Raṅganâtha-svâmiyavara charaṇâravindaṅgaḷige samarpistanu ||

âditya-chandrâv anilô 'nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmasya jânâti narasya vṛittaṃ ||

(*Grantha and Tamil characters.*)

Rauttiri-varusham Âvaṇi-mâ śukkula paksham pañchami Toṇṭamaṇṭalam pu-vayittiya Tuḷuva Vêlâ-Murkiya Chiva-kôttirattil Amarampe Neralûra Vêlâyata-Mutaliyâr chêviṭa puttiran-âkiya Nallatampiy-uṭaya taṭâka tanamam.

9

In Seringapatam, in Prasanna Veṅkaṭaramaṇa temple.

Svasti śrî-vijayâbhyudaya-S'yâlivâhana-śakha-varushaṅgaḷu 1750 ne sanda varttamânavâda Virôdhi-saṃ | Âśvîja-śuda 10 Guruvâradalu śrîmad-râjâdhirâja râja-paramêśvara prauḍa-pratâpa vîra-narapati śrî-Krishṇa-Râja-Vaḍeyaravaru Maisûru-nagaradalli ratna-siṃhâsanârûḍarâgi sukhadiṃ prithvî-sâmbrâjyaṃ gaiyuttiralu | Sîryada staḷa Kshatri-Lâḍari-Râmaṇṇana pautranâda Timmaṇṇana putranâda Tupada-Veṅgaṭapanu śrîmat-Paśchima-Raṅganâtha-svâmiyavara dêvastânada prâkâra-vâyavya-dikkinali yiruva śrî-Prasanna-Veṅgaṭaramaṇa-svâmiyavara pâdâravindake mundaṇa-śilâ-maṇṭapagaḷu bhâvi sahâ kaṭisi samarpaṇe mâ .... su S'rînivâsa śrî.

10

In Seringapatam, in front of the Ammana-guḍi of the Gaṅgâdharêśvara temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1438 sanda varttamâna-Dhâtu-saṃvatsarada Mâgha-ba 14 S'ivarâtre-puṇya-kâladalli S'rîraṅgapaṭṭaṇada śrîman-mahâ-dêva-dêvôttuma śrî-Gaṅgâdharêśvara-dêvara śrî-kâryakke śrîman-mahâ-sênâ-samudra sâḷuva-gajasiṃha Vîra-Oḍeyara kumâra Kâvapp-Oḍeyara kumâra Vîrapp-Oḍeyaru Harahinahaḷiya bayalali Koṭivâḷa-staḷadalli pûrvadinda sarvamânyavâgi naḍadu bahanthâ Harahina kâluveya keḷagaṇa S'rîraṅgapurada mahâjanaṅgaḷu Sîtâpurada mahâjanaṅgaḷu Harahina yaḍe mânyada mahâja[na]ṅgaḷu yî mûṛu-bageya pâ .... janaṅgaḷinda namage krayavâgi banda hattu-khaṇḍuga-gadeyanu Gaṅgâdharêśvara-dêvarige dinaṃprati prâtaḥ-kâladalli nâlku-paḍi-akkiya nayivêdya vondu-paḍi-masaru uppinakâyiya akki sahavâgi samarpisi mûṛu-paḍi akkiya prasâdavanu dêsântari-brâhmaṇarige koḍudu vondu-paḍi-akkiya naya-prasâdava aḍige mâḍi tanda brâhmaṇarige koḍudu â-chandrârkavâgi Gaṅgâdhara-dêvarige naḍiyabêkendu Kâvap-Oḍeyara kumâra Vîrapp-Oḍeyaru Gaṅgâdhara-dêvara śrî-pâdake dhârâ-pûrvakaṃ mâḍi samarpisidaru || yidakke tappuvaru gô-brâhmaṇana konda pâpakke hôharu S'ivana pâdakke drôhigaḷu

11

In Seringapatam, on copper plates in the treasury of the śrî-Raṅganâtha temple.

(*Nâgarî characters.*)

(*I b*) S'rî-Gaṇâdhipatayê namaḥ |

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
Avyâd vaḥ prathamaḥ Pôtrî sarasâm udvahan rasâṃ |
priyâṅga-saṅga-sañjâta-sândra-śvêdôdayâm iva ||

riṅgann utsaṅga-raṅgê nija-radana-dhiyâ S'aṅkarasyôttamâṅgâd
âkarshann indu-lêkhâṃ pitari gata-rada stêyam ârôpayaṃś cha ।
mâtuḥ prôtsâhayantyâ smita-suchi-vadanaṃ vîkshamâṇaḥ sa-hâsaṃ
bâlô vâtsalya-bhûmiḥ kalayatu muditô maṅgaḷâny Êkadantaḥ ॥
asti svastimad-udayô muktâmaya-sûti-sambhavann mahimâ ।
ânantya-mûla-nilayaḥ suparva-mahitô Yadôr varô vaṃśaḥ ॥
tatrâsît Saṅgamô nâmâ bhûmipâlô guṇôttaraḥ ।
yêna Karṇâṭa-dêśa-śrî sthira-tâṭaṅkavaty abhût ॥
tasmâd ajâyata nijâyata-khaḍga-dhârâ-sampâta-pâṭita-paraḥ śata-vairi-râjaḥ ।
vaṃśê viśêshaka-vilâsakarair yaśôbhi saṃśôbhita-kshiti-talaḥ kila Bukka-Râyaḥ ॥
âsîd âsîma-bhûmîśa-mauḷi-mâlita-śâsanaḥ ।
râjâ Hariharas tasmâd Yadu-vaṃśâbdhi-chandramâḥ ॥
âsîd âsîma-mahimâ hima-dhâma-kîrttê sphîta-śrîyô Hariharân nṛipatêr udâraḥ ।
uddâma-Vâma-narapâla-kulâbdhi-mantha-manthâchalaḥ sthira-bhujô bhuvi Dêva-Râyaḥ ॥
tasmâd udanvata ivêndur udâra-kîrttir jâtaḥ kalâvali-vilâsa-nivâsa-bhûmir ।
jaivâtṛikaḥ kalita-kîrtti-malâpachañchchach-chandrâtapô (II *a*) Vijaya-Râya-mahî-mahêndraḥ ॥
tatô 'jani mahâ-râjô Dêva-Râya ivâparaḥ ।
sumânaḥ savitôr jishṇur Dêva-Râyô dharâdhipaḥ ॥
Dhanañjaya-dhanur-vidyâ-nishadyâyô dharâdhipaḥ ।
kṛita-hastôpi vikhyâta sthûla-lakshô mahîtalê ॥
dṛipyan matta-dvirada-karaṭaś chôtad uddâma-da-
.... prasumara[-jha]rî jâla-jambâla-janmâ ।
chitraṃ vîra-pratibhaṭa-nṛipaḥ prâṃśu-vaṃśâ dahantî
nâsty anyas tad dahati tṛiṇakaṃ yat-pratâpânalârchiḥ ॥
têjô-nidhêr ajani bhûmipatêr amushmâch chhrî-Mallikârjuna iti prathitaḥ kumâraḥ ।
śauryâdibhir guṇa-gaṇair adhikaṃ cha tâtâch chhaṃsanti yaṃ nṛipatim Immaḍi-Dêva-Râyaḥ ॥
dhânâ nijaṃ vitaraṇaṃ kshitipâlavâlaṃ sêkôdakaṃ jaladhayaś chhadanâni *mêghâḥ* ।
târâ prasûnam amarâdrir upaghna-yashṭiś *chandraḥ phalaṃ bhavati yasya cha kîrti-valyâḥ* ॥
yasya pratâpânala-jṛimbhamâṇa-jvâlâ-jaṭâlê *bhuvanântarâlê* ।
paraṃ tamaḥ prâpad anupravêśaṃ *pratyarthi-pṛithvîpati-hṛid-darîshu* ॥
vadânya êshô 'rthi-nijâya dadyâl Lakshmîm iva kshmâm iva mâm apîti ।
bhiyêva yat-kîrtir udâra-vêgâ vigâhatê 'ntaṃ kakubhâm anantaṃ ॥
sa vîrô râja-śârdûlô sarva-dharma-kṛitârtha-dhîḥ ।
tôyaiḥ tîrthâhṛitaiḥ puṇyaiḥ susnâtas suchi-mânasaḥ ॥
dhârita-kshauma-yugalô dhavalâkshata-mâlyadhṛit ।
dharma-sthânam a (II *b*) taḥ sadbhiḥ saṃyutô dharaṇî-ssuraiḥ ॥
viyan-ma[ṇy-a]gni-chandraiś cha gaṇitê S'aka-vatsarê ।
Prabhavê Mârgaśîrshasya dvâdasyâṃ sita-pakshakê ॥
Nâgâya-Bhaṭṭa-putrâya Bhâradvâjâya dhîmatê ।
Dêvarô-Bhaṭṭa-vidushê Bahṛichâya kuṭumbinê ॥
Hôsaṇâkhyasya dêśasya Kannambâḍi-sthaḷê śubhê ।
grâmaṃ Hâgalahallîti prasiddhaṃ Môdu-nâḍukê ॥
prâdâd Immaḍi-Dêvêndraḥ sâshṭa-bhôgaṃ sa-sîmakaṃ ।
mahâ-dânasya samayê Virû[pâ]kshasya sannidhau ॥
sîmâ grâ[ma]varasyâsya likhyatê dêśa-bhâshayâ ।
â-pâmara-prasidhyarthaṃ pallî-vṛiddhôkta-mârgataḥ ॥

â Hâgalahaḷḷiya chatus-sîmeya vivara । Aralukuppeya sîmeyinda paḍuvalu । Kaṭṭêriya sîmeyinda baḍagalu । Bastiyahaḷḷiya sîmeyinda mûḍalu । Mallênahaḷḷiya sîmeyinda teṅkalu । int î-chatus-sîmeyâ oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ-emba-ashṭa-bhôga-tê[ja]-svâmya sarvâsti samasta-bali-sahitavâgi Kannambâḍiya sthaḷada Modu-nâḍa oḷagaṇa Hâgalahaḷḷiya-grâmavanu Bhâradvâja-gôtrada Ruk-śâkheya Nâgadêva-Bhaṭṭara makkaḷu Dêvaru-Bhaṭṭarige sa-hiraṇyôdaka-dâna-dhârâ-pûrvaka (III *a*) vâgi sarvamânyada agrahâravâgi â-chandrârka-sthâyiyâgi putra-pautra-paramparêyâgi sukhadiṃ bhôgisudu yandu koṭṭa dharma-śâsanâ । î-dharmakke tappidavaru sahasra-kapileyanû sahasra-brâhmavanû śrî-Kâśî-kshêtradalli Maṇikarṇikâ-tîradalli tamma kaiyyâre vadhisida dôshakke hôharu ।

ganyantê pâṃsuvô bhûmau gaṇyantê vṛishṭi-bindavaḥ ।
na gaṇyantê Vidhâtrâpi brahma-saṃsthâpanâ-phalaṃ ॥
tvashṭâ śrî-Muddaṇâchârya-sûnuḥ śâsana-lêkhakaḥ ।
Vîraṇaḥ su-guṇô dhîmân vṛitir êkâm avâptavân ॥
sva-dattâṃ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârê[ṇa] sva-dattâṃ nishphalaṃ bhavêt ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
seshṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimi ॥
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥
dâna-pâlanayôr madhyê dânâch hrêyônupâlanaṃ ।
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ॥
sâmânyô 'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ॥

śrî-Virûpâksha (in Kannada characters.)

12

On a copper plate in the same place.

(*Telugu characters.*)

(*Front*) S'rî-Râmâya namaḥ.

Harêr lîlâ Varâhasya daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varshambulu 1586 yaguneṭi S'ubhakṛit-saṃvatsara-Bhâdrapada-ba 3 lu śrîmad-Âtrêya-gôtr-Âpastamba-sûtra-Yajuś-śâkhâdhyâyulunnu Sôma-vaṃśôdbhavalunn aina Ârivîṭi-Raṅgapa-râjayyagâriki pautrulunnu Gôpâḷa-râjayyagâriki putrullunn aina śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Raṅgarâya-Dêva-mahârâyalayyavâru Ghanagiri-sthalamandu ratna-siṃhâsanâdhyakshulayi pṛithvî-sâmrâjyam êluchu । Bhârgava-gôtra Jaimini-sûtra Sâma-śâkhâdhyâyi ayina Piṭlaveṅga[ṭa]paku pautriḍunnu Tiruveṅgaṭayaku putriḍunn ayina Chôḷi-Veṅkaṭapatiki vrâyiñchi yichchina bhû-dâna-dharma-śâsana-kramam eṭlannanu Bêlûriki chelle Baṭaga-nâḍa-sîmalôni Hirekole-grâmamandu vûri-mundari chervu kinda dakshiṇa-pârśvâna taṭṭe tommidinnara puṭṭinni । vûriki pûrva-bhâgâna moraḍi pakka ayidu- (*Back*) nnara puṭṭinni ubhayaṃ taṭṭe padi-hênu puṭlaku vivaraṃ Nelligadde kha 1 Chikkôle hâdi kha 1 Âvaligaṇa kha ½ Gurunâthana gaṇa kha ½ Asagara aḍiveḷḷi kha ½ Koṇḍada gadde kha 1 Vuṇḍimâmina gadde kha 1 Tûmina modalu kha 1½ Attimara-

da gadde kha ½ Kârugallu gadde kha 2 Gotte gadde kha ½ Râyapana adivaḷḷi kha ½ â vambhattuvare khanḍuga Gorasina gadde kha 2 Chika-bâvi-gadde kha ½ Pukuṭayana koḍige kha ½ Nuṇada gadde kha 1 Maśikaṭṭe gadde kha 1½ â kha 5½ yindku chelle Chelukere kôḍi hola 3 Haṇasina-mara-hola 1 Bhâṭe-komârira maṭalu-hola 2 Maśikaṭṭe-hola 5 â padi-hênu chelu pushpada tôṭa 1 yî-paddhatinayî tathâ-ti-puṇya-kâlamandu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakambugâ tri-karaṇa-trivâchakambugâ Vêlâpuri-sthalamandu śrî-Chennakêśava-svâmi-sannidhini śrî-Veṅkaṭâchalapati-prîtigâ dhârâdattaṃ chêstimi ganaka | yî svâsthyâla yalla-chatuś-sîmântaṃ lôgala nidhi-nikshêpa-jala-pâshâṇâkshîṇâgâmi-siddha-sâdhyambulane yashṭa-bhôga-têja-svâmyaṃbulunnu dânâdi-vinimaya-kraya-vikrayânaku chellu naṭṭugâ â-chandrârka-sthâyagâ anubhaviñchuka sukhâna vuṇḍêdi ||

dâna-pâlanayôr madhyê dânâchhrêyônupâlanaṃ |
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
brahmasva-paripushṭâni vâhanâni balâni cha |
yuddha-kâlê viśîryantê saikatâs sêtavô yathâ || śrî-Râma ||

13

On copper plates in the same place.

(I*a*) S'ubham astu | svasti śrî-vijeyâdbudaya-S'âlivâhana-śaka-varusha sâ 1585 sanda varttamânavâda S'ôbhakritu-saṃvatsarada Phâlguna-ba 10 llu śrîmad-râjâdhirâja râja-paramêśvara râja-mârtâṇḍa śrî-vîra-pratâpa chatu-samudra-parriyanta-bhûmaṇḍalâdhîśvara Maisûra-siṃhâsanâdhîśvara śrîmad-Dêva-Râju-Vaḍeyaravaru prithvî-râjyaṃ gaiyuttiralu Âtrêya-gôtrada Âślâyana-sûtrada Rrukku-śâkheya śrîmad-râjâdhirâja râja-paramêśvara śrî-râja-mârtâṇḍa śrî-vîra-pratâpa śrî-Maisûra-Dêva-Râju-Vaḍeyaravaru śrî-dêva-dêvôttama-dêvatâ-sârvabhauma akhiḷâṇḍakôṭi-brahmâṇḍa-nâyaka *Gautama-kshêtra-vâsa* S'rîraṅgapaṭṭaṇada Paśchima-Raṅganâtha-svâmiyavara *pâdâravindagaḷige nityadallu* pâdâdi-kêśa-pariyantra âlaṅkâra-divya-tirumâle-tirunetti śrî-Raṅganâyaki-âmmanavara pâda-kamalagaḷige âlaṅkâra-tirumâle śrî-pâdada-âmmanavarige saṇṇa-tirumâle ubheya-Nâchyar-ammanavarige saṇṇa-tirumâle 2 yî prakâradalli nityadallu tirumâle-sêvârtavâgi S'rîraṅgapaṭṭaṇada Tirumale-Ânanta-âḷvâra Chennapyâji Siṅgar-aiyaṅgâra makkaḷu S'rînivâsaiyaṅgâraravarinda namage kraya-(I*b*) sâdhanavâgi banda Vîrâmbudhi-staḷadalli Âllappanahaḷḷi-grâma 1 nu Nammâḷvâru-sammandada Drâviḍa-vêdâdhikâregaḷâda S'rîraṅgada Modali-Âṇḍânu-sammandigaḷâda S'rîvaishṇavarugaḷige tirumâle-kaiṅkiryakke upâdânârthavâgi koṭṭa sâdhanada krama | Kuruvada Âppachiyâra-âyyanavara komâraru Siṅgaraiyya | Âḷagasiṅgaru | Beḷḷâḷeya Narasaiyyanavara komâraru Narasappa | Vasantapurada Siṅgaraiyyanavara komâraru Puṭṭaiyya | Kurruvada Siṅgaiyyanavara komâraru Narasiṅgiyya | Siṅgaiyyanavara komâraru Narasappa yî âru kuṭumbadavarigu | śrî-Raṅganâtha-svâmiyavarige yî Âllappanahaḷḷi-grâma 1 vandanu nimage koṭṭevâgi yî grâmada chatu-sîmeya vivara Baṇṇangâḍi yelleyindaṃ mûḍalu Bebi-yelleyindaṃ teṅkalu Jagaṭeya Malaiyanahaḷḷi yelleyindaṃ paḍuvalu Bastihaḷḷi yelleyindaṃ baḍagalu yî chatu-sîmeyoḷaguḷḷa nidhi-nikshêpa- | jala-pâshâṇa | âkshîṇi-âgâmi-sidda-sâdyaṅgaḷ-emba âshṭa-bhôga-têja-svâmyagaḷanu nimage koṭṭevâgi prâku Kannambâḍige tettu baruva jôḍi haṇavige śrî-Raṅganâya(II*a*)ki-âmmanavarige âlaṅkâra-tirumâle vandu | hullu-sarati bage haṇavinalli śrî-pâdada âmmanavarige saṇṇa tirumâle vandu hoge haṇa suṅka beḍige davasa sahâ ubheya Nâchiru-ammanavarige saṇṇa

tirumâle yaraḍu yî âru tirumâle-sêveyannu mâḍi bahari yendu yî Âllappanahaḷḷi-grâmada â sakala-svâmyavannu śrî-Raṅganâtha-svâmiyavara sêvârthavâgi koṭṭevâgi । nîvu âru kuṭumbada S'rîvaishṇava-rugaḷu â-chandrârka-sthâyigaḷâgi putra-pautra-pârampareyâgi । yî tirumâle-sêveyannu sâṅgavâgi naḍasi-koṇḍu bahari yî grâma maddikadalli vûru mundaṇa hostâgi kaṭṭisida maṇṭapakke Harahina śrî-Râmasvâmiyavaru śrî-Râmanavamiyallu biju-(*IIb*) ॥ śrî-Dêva-Râju ॥ mâḍuva maṇṭṭapadalli hostâgi pratishṭe mâḍida Hanumanta-svâmige beddalu nâlku 4 varahada bhûmi keṟe keḷage bijavari gadde kha ½ śaṅku-chakrada śelege beddalu yeraḍu varahada bhûmi yî prakâradalli yî sêvegaḷanu nityadallu prâtaḥ-kâladalli sêvenu naḍaśikoṇḍu bahari yendu koṭṭa tâmrada sâdhana ॥

sva-dattâ-dviguṇam puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêttu ॥
dâna-pâlanayôr maddhê dânâchhrêyônupâlanaṃ ।
dânât tu svarggam avâpnôti pâlanâd achyutam padaṃ ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâ ।
shashṭir vvarusha-sahasrâṇi vishṭâyâm jâyatê krimi ॥

nâvu mâḍida sêvege âvadân obbanu kapaṭava yeṇisidavanu Kâsi-Gaṅgâ-kshêtradalli kapileya konda pâpakke hôharu । śrî-Raṅganâtha-svâmiyavara harivâṇakke vishavan ikkidavaru । yî darmava aḷupida-varu narakada huḷuvâgi huṭṭuvaru ॥

14

On copper plates in the same temple.

(*Ib*) S'ubham astu ॥

Kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛiha-mêdhinaḥ । nâbhi-nâḷîkatô jajñê Brahmâ lôka-pitâmahaḥ ॥
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât । Purûravâs tataś chÂyur Âyushô Nahushô 'jani ॥
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ । Dvârakâ-nagarôpântê santatâ tasya santatiḥ ॥
tasyâṃ kṛitâvatârâḥ । katichana Karṇâṭa-dêsam âjagmuḥ ।
Yadugiri-śikharâbharaṇaṃ । Nârâyaṇam îkshituṃ Ramâ-ramaṇaṃ ॥
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ । tatraiva vasatiṃ chakrur Mahîśûra-purê varê ॥
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châmarâṭ । vasyâ yasyâhava-jushô vijaya-śrî(r)-vilâsinaḥ ॥
sutâs trayô 'sya têshv âdyas Timma-Râja-mahîpatiḥ ।
prâpântembaragaṇḍâkhyaṃ prâjyaṃ birudam ûrjitaṃ ॥
âsîd anantaras tasya sôdaraḥ Kṛishṇa-bhûpatiḥ ।
svâdhîna-vijaya-śrîmân dharma-sthâpana-tatparaḥ ॥
âsîd asya kanîyâṃś । Châma-nṛipas sad-guṇa-garîyân ।
Rêmaṭi-Veṅkaṭam âjâv । ajayad yô Râma-Râja-sênânyaṃ ॥
chatvârô 'sya kumârâ । nissadṛiśâs tê parasparaṃ sadṛiśâḥ ।
jâtâ vijaya sahâyâs । sâkshâd iva sâdhanôpâyâḥ ॥
têshv âdimô Râja-dharâdhirâjaḥ । saṅgrâma-bhûmau kila sa-pratijñaṃ ।
garvôddhataṃ Kârugahaḷḷi-nâthaṃ । apôthayad vâji-kaśâbhighâtaiḥ ॥
jitvâ Tirumala-Râjaṃ । hṛitvâ S'rîraṅgapattanam ihâsau ।
siṃhâsanam adhitishṭann । anvabhavat sârvabhauma-sâṃmrâjyaṃ ॥
tasyânujô Beṭṭada-Châma-Râjaḥ । pratâpa-santâpita-vairi-râjaḥ ।
yajñôpavîtâkṛitibhiḥ kshatair drâg । raṇâṅkaṇê yêna hatâ gaṇêyâḥ ॥
tasyâsîd Dêva-Râjêndraḥ sôdaraḥ samanantaraḥ । Channa-Râjô 'nujô yasya jishṇôr Vishṇur ivâjani ॥
asya śrî-Dêva-Râjêndôr anu-(*IIa*) rañjayataḥ prajâḥ । chatvârô jajñirê Paṅtisyandanasyêva nandanâḥ ॥

Doḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityaṃ paricharyatê nijair anujaiḥ ॥
śuchis suśîlas sukṛitî kṛitajñô । dṛiḍha-vratô dâna-parô dayâluḥ ।
pratâpavân viśruta-puṇya-kîrtir । âsîd asau śrî-Doḍa-Dêva-Râjaḥ ॥
Lakshmaṇa iva dvitîyas । têshu śrî-Chikka-Dêva-Râjêndraḥ ।
manasâ vachasâ vapushâ । tam upâstê bhrâtaraṃ jyêshṭaṃ ॥
jayati śubha-guṇai svair advitîyas tṛitîyaḥ । śṛita-jana-sura-bhûjô Dêva-Râja-kshitîndraḥ ।
paricharati mudâ yaṃ bhavya-karmânujanmâ । sa khalu Mariya-Dêva-kshmâpatis satyasandhaḥ ॥
dâtari dayâ-samudrê । dakshê dâkshiṇya-śêvadhau dhîrê ।
rakshati dharâm amushmin । Râghava iva sarvatas saukhyaṃ ॥
Bhagîrathaḥ prâk prachurais tapôbhir । nyamajjayad yâṃ kila Nâgalôkê ।
Mandâkinîṃ drâṅ Mahishâ-purê 'sau । taṭâka-daṃbhâd udamajjayat tâṃ ॥
prâg uttarê Paśchima-Raṅgapuryâḥ । kshêtrê pavitrê Maṇikarṇikâkhyê ।
mahîsurâṇâm uchitaṃ vyatânîd । asau mahî-svargam ivâgrahâraṃ ॥
jitvâsau Madhurâ-purâdhipa-chamûm Îrôḍu-sîmântarê
hatvâ Dâmaralaiyyapêndram apanudyârâd Anantô Jinaṃ ।
hṛitvâsau Kulaśêkharâbhidha-vibhuṃ saṃrudhya gâḍhaṃ haṭhâch
Châṃbaḷḷî-puram Ômalûru-nagaraṃ Dhârâpuraṃ châharat ॥
nirjitya sênâṃ Keḷadî-nṛipâṇâṃ । Gaṅgâdharâkhyaṃ gajam âjahâra ।
sudurgrahaṃ durga-gaṇâgragaṇyaṃ । sa-Hâsanaṃ Sakhkharepattanaṃ cha ॥
satrâṇy asau vyadhita Sakhkharepattanât prâk । pratyak cha Sêlayapurâd atha dakshiṇasyâṃ ।
śrî-Chikkanâyakapurâd diśi chôttarasyâṃ । Dhârâpurât prati-patham prati-yôjanaṃ cha ॥
kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmaṃ । dhyâtvâbhipûjya niyamêna sahasra-nâmnâ ।
hutvâ (*IIb*) kṛiśânum adhikaṃ vasu gâṃ dvijêbhyô । datvâ sa nityam itihâsa-kathâḥ śruṇôti ॥
asyâgra-janmanô Doḍḍa-Dêva-Râjasya nandanaḥ । udâraś Chika-Dêvêndra Upêndra iva nandati ॥
sarva-kshôṇîbhṛitâṃ śirassu kalayan pâdârpaṇaṃ pratyahaṃ
pushṇan bhûri-kalâ nijair vasu-kulair âśâḥ paraṃ pûrayan ।
sanmârgaṃ prathayan sadâ ku-valayâmôdaṃ samâpâdayan
prâyêṇânukarôti tasya Chika-Dêvêndras sudhâ-dîdhitêḥ ॥
śishṭânugraha-dushṭa-nigraha-daśâ-prâdurbhavad-vigrahê
dṛishṭê yatra vidêshṭatê bhaya-bhara-klishṭô ripûṇâṃ gaṇaḥ ।
hastê śrî-Chika-Dêva-Râja-nṛipatêr âstê kṛipâṇâtmanâ
sa S'rî-bhûmi-kara-grahaika-nipuṇaḥ S'auris sadâ nandakaḥ ॥
ârôpyânudinaṃ virôdha-dahanaṃ sauhârda-hṛidyê janê
divyantiṃ dhana-vastu-vâhana-mahî-mânâbhimânâdibhiḥ ।
âkrâman vijaya-śriyaṃ pratibhaṭân uchchâṭayann añjasâ
gṛihṇîtê Chika-Dêva-Râḍ asilatâ vêṇyâṃ viṭa-grâmaṇiḥ ॥
Lakshmîm akshṇi bibhartu bhâvayatu vâ S'ârṅaṃ bhruvâ kandharâ-
kâṇḍê kambu-karê Sudarśanam api prastautu rêkhâtmanâ ।
bhâvaṃ śrî-Chika-Dêva-Raja-nṛipatiḥ pushṇâtu vâ mânushaṃ
taiḥ kalyâṇa-guṇais tathâpy avikṛitair nâVishṇur unnîyatê ॥
gâm êkâṃ pradadau chirâya bahubhir bhuktâṃ Balir Vishṇavê
prâdât kâśchana gâḥ paraṃ rasanayâ Nârâyaṇô Brahmaṇê ।
dâyaṃ dâyam upâdadâti śuchayê gâḥ pratyahaṃ bhânumân
dhênûḥ śrî-Chika-Dêva-Râja-nṛipatis sadbhiḥ pradattê sadâ ॥

êkôna-shôḍaśa kalâḥ kula-kandam indur | êkaikaśô 'py atisṛijan kramaśaḥ kṛiśô 'bhût |
Hêmâdri-bhâga-kalitâni mahânti dâyam | dâyam sa-shôḍaśa-kalâ-prabhṛitîni chêndhê ||
Râmâtmanâ yad ajayat Khara-Dûshaṇâdyam | rakshaḥ-kulam tad upaklṛipta-Marâṭavarshma |
Dhârôji-Jaitaji-mukham nanu Pañ-(*IIIa*) chavaṭyâḥ | prâptam nihanti sa-Hariś Chika-Dêva-mûrtiḥ ||
S'ambhus stambhita-vikramaḥ Kutupu-S'âhô 'sau hatâśô haṭhâd
Ikkêrî-Basavô 'pi dhikkṛitim agâd Âkôjir êkô 'jani |
Dâdôjî-bhidi Jaitajî jasavatôs sarvâṅga-nâsâ-chhidi
śrî-vîrê Chika-Dêva-Râja-nṛipatau yuddhâya baddhâdarê ||
dṛishṭvâ kêsariṇam yathâ vana-mṛigâḥ śyênam yathâ pakshiṇaḥ
śârdûlam śaśakâ yathâ ssavidhagam Târkshyam yathâ pannagâḥ |
vêshṭantê bata S'ambhu-S'âha-Basavâ bhîtâ yad-âlôkanê
sô 'yam śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisiṃhâkṛitiḥ ||
tasmin Paśchima-Raṅganâtha-nagarî-siṃhâsanâdhîśvarê
śrî-Nârâyaṇa-pâda-paṅkaja-yugi vinyasta-vishvag-bharê |
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghrau chiram
dêva-brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dîkshâ-bhṛiti ||
asya śrî-Chika-Dêvêndôḥ pada-paṅkaja-sêvakaḥ | dhârmikô Doḍḍa-Dêvaiyya-nâmâ nirmala-mânasaḥ ||
śrî-Dêvarâja-nṛipatêḥ | kântâ bhṛiṅgâra-dhâriṇî suguṇâ |
Cheluvamma-nâmadhêyâ-| janayad amum Doḍḍa-Dêvayam udâram ||
asmai Paśchima-Raṅgêśa-sêvâ-niyata-chêtasê | Raghuvîraḥ prasannô 'bhût Sîtâ-Lakshmaṇa-sêvitaḥ ||
prâkârê madhyamê pârśvê dakshiṇê tam pratishṭitam | ârirâdhayishur grâmam adâd dhârâ-purassaram ||
tad asmin vishayê tâmra-śâsanam śâstra-sammatam | likhyatê Chika-Dêvêndôs sva-hastâkshara-śôbhitam ||

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1608 sanda vartamânavâda Kshaya-nâma-saṃvatsarada Mârgaśira-śuddha 15 llû birudentembara-ganḍa lôkaika-vîra śrîman mahârâjâdhirâja râja-paramê-(*IIIb*)śvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chika-Dêva-mahâ-râja-Oḍeyar-ayyanavaru S'rîraṅgapaṭṭaṇadallû ratna-siṃhâsanârûḍharâgi pṛithvî-sâmrâjyam gaiyvuttiralu S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-svâmiyavara sannidhiya dakshiṇa-pârśvadalli Mannâru-Kṛishṇa-svâmiyavara sannidhige paḍuvalâgi Sîtâ-Lakshmaṇa-sêvitarâgi namage prasannarâda Kôdaṇḍa-Râma-svâmiyavara śrî-bhaṇḍârakke Âtrêya-gôtrada Âślâyana-sûtrada Ṛuk-śâkheya Mahiśûra Châma-Râja-Oḍeyar-aiyyanavara pautrarâda Dêva-Râja-Oḍeyar-aiyyanavara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vûḷigada Chaluvavveyavara kumârarâda Doḍḍa-Dêvaiyyanavaru koṭṭa grâmada tâmra-śâsanada kramav entendare | nânu Baḷḷaguḷḷada Jannaiyaṅgâra vṛitti 4 nâlku Chintâmaṇaiyyaṅgâra vṛitti 3 mûru ubhayam vṛitti 7 êḷakke saluva Baḷaguḷada sthaḷada Avvêrahaḷḷiya-grâmavanû svâmiyavara śrî-bhaṇḍârada hesarinalli kraya-patrava bareyisi Chika-Dêva-mahârâja-Vaḍeyar-ayyanavara appaṇe viḍidu krayakke tegadukoṇḍu yiddenâgi yî-grâmavanû yîga svâmiyavara sannidhiyallu naḍava nitya-kaṭṭaḷe paḍitara-dîpârâdhane śrî-Râmanavamiya vutsava-muntâda sêve naḍava nimittavâgi dhâreyan eredu koṭṭevâgi yî-grâmakke saluva gadde-beddalu-tôṭa-tuḍuke-magga-mane-vaṇasuṅka-suvarṇâdâya-kâḍârambha-nîrârambha-kâṇike-bêḍige yivu modalâda sakala-svâmyavû svâmiyavara-(*IVa*) śrî-bhaṇḍârakke saluvadu yî-grâmada chatus-sîmeyoḷagulla nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têja-svâmyavû svâmiyavara śrî-bhaṇḍârakke saluvadû | yî-grâmavû â-chandrârkavâgi svâmiyavara śrî-bhaṇḍârakke saluvadû yandu S'rîraṅgapaṭṭaṇada śrî-Raṅganâtha-svâmiyavara sannidhiya dakshiṇa-pârśvadalli Mannâru-Kṛishṇa-svâmiyavara sannidhige paḍuvalâgi Sîtâ-Lakshmaṇa-sêvitarâgi namage prasannarâda Kôdaṇḍa-Râma-svâmiyavara śrî-bhaṇḍârakke Âtrêya-gôtrada Âślâyana-sûtrada Ṛik-śâkheya Mahiśûra Châma-Râja-Vaḍeyar-aiyyanavara pautrarâda Dêva-Râja-Oḍeyar-aiyya-

navara putrarâda Dêva-Râja-Odeyar-aiyyanavara Chambina vûḷigada Chaluvavveyavara kumârarâda Doḍḍa-Dêvaiyyanavaru namma âḷida svâmiyavarâda Chika-Dêva-mahârâja-Oḍeyar-aiyyanavara appaṇe viḍidu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi Chika-Dêva-mahârâja-Vaḍeyar-aiyyanavara hastâksharasahitavâgi bareyisi koṭṭa grâmada dâna-śâsana | yî-grâmada chatus-sîmeya yelle-gallugaḷa vivara | yî-ûrige yîśânya-bhâgadalli Basari-kaṭṭege baḍagalâda tiṭṭinalli pûrva-bhâgadalli neṭṭa kallu 1 yî-ûrige mûḍalâgi Kuppe-daḍakke paḍuvalâgi mâvina-marada holada tevarinallu pûrva-mokha-(*IVb*) vâgi neṭṭa kallu 1 yî-ûrige mûḍalâgi gôṇi-marakke teṅkalâgi pûrvâbhimukhavâgi korakala haḷada tiṭṭinallu neṭṭa kallu 1 yî-ûrige âgnê-mokhada tiṭṭina keḷage neṭṭa kallu 1 yî-kalige paḍuvalâda tiṭṭina mêle dakshiṇamokhakkâgi neṭṭa kalu 1 yî-kerege dakshiṇa-pârśvadalli Kottigana moraṭiya. paḍuva chârikibbeyalli dakshiṇa-mukhavâgi neṭṭa kallu 1 yî-ûrige dakshiṇa-bhâgadalli Kurubana kaṭṭege mûḍa-dikkina bôre mêle huṭugallu 1 yî-ûrige nairutya-bhâgada kallu moraṭiya paḍuvaṇa-pârśvadalli huṭṭugallu 1 yî-ûrige paḍuvala-dikkina maravana kaṭṭe-haḷada baḷiya paḍuva-mokhavâda huṭṭugallu 1 yidakke utradalli biḷikallu moraṭi-mêlaṇa huṭṭugallu 1 yidakke utra-mokhadalli râja-mârgadalli paḍuva-mokhavâgi neṭṭa kallu 1 yî-ûrige vâyavya. mûle aregallu-mêle huṭṭugallu 1 yî-ûrigê baḍagaṇa-vidikkinalli kari-kallumoraḍige teṅkalâgi biḷi-kallu-moraḍige baḍagalâgi neṭṭa kallu 1 yî-kerege mûḍalâgi yî-ûrige vidikkinalli pûrva-mokhavâgi neṭṭa kallu 1 yî-kallige dakshiṇavâgi ûrige vidikkinallu Nârasi-gauḍana holada tevarina mêle utra-mokhavâgi neṭṭa kallu 1 yidakke mûḍalâgi vidikkinallu Baidava-Siddana holada tevarina mêle baḍaga-mukhavâgi neṭṭa kallu 1 yîśânnyada-vidikkinalli kammârana-gadde *miḍade*-baḷiyâ-(Va)ṇa-tiṭṭina mêle neṭṭa kallu 1 yî-grâmakke pûrva-bhâgadalli pûrvâbhimokhavâgi neṭṭa kallu 1

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanam |
dânâchh svargam avâpnôti pâlanâd achchutam padam ||
maṅgaḷam aha śrî śrî śrî śrî śrî || śrî-Chika-Dêva-Râja ||

15

On copper plates in the same temple.

[*Nâgarî characters.*]

(*Ib*) S'uklâmbara-dharam Vishṇum śaśi-varṇam chatur-bhujam |
prasanna-vadanam dhyâyêt sarva-vighnôpaśântayê ||
bhûyasyai bhavatâm bhûtyai bhûyâd âścharya-kuñjaraḥ |
âhur vijñâna-kântâram âgamâny asya yôginaḥ ||
kshêmam vaḥ prachurîkuryâ kshôṇîm abhyuddharan Hariḥ |
krôḍâkṛitâr abhû yasya krîḍâ-palvalam ambudhiḥ ||
asti kshîrârṇavôdbhûtam apâm pushpam anuttamam |
amlânam pada-nirmâlyam âdhattê śirasÎśvaraḥ ||
mahanîya-mahas tasya santânam Yadu-samjñitam |
abhût paśchima-pûrva...... vasudhâ pâlôpa .... hitam ||
Saṅgamô nâma râjâbhû[t]sârabhûtê tad-anvayê |
rêjê yaśas-sudhâ-sindhau bhâratîva Surâpagâ ||
sati-ratna-nidhês tasya samrâḍ âsît tanûbhavâm |
agryô Bukka-mahîpâlô maṇînâm iva kaustubhaḥ ||
tasya Târâmbikâ-jâtas tanayô 'bhûd guṇônnataḥ |
hâra-gaura-yaśaḥ-pûra-śâlô Hariharêśvaraḥ ||

yat-shôḍaśa-mahâ-dâna-yaśasâṃ dig-vihâriṇâṃ |
bhûyasâm bhagavân âlam bhuvanâni chaturdaśa ||
Pratâpa-Dêva-Râyasya putrô 'bhûd bhuvi viśrutaḥ |
pramôdasthaiva mûrtê yâ prajânâṃ svai guṇair abhût ||
pratyarthi-samidhâ hutvâ pratâpâgnau raṇâṅkaṇê |
Vijitâyana-vîrêṇa vijaya-śrî-karagrahaḥ ||
tasya Hêmâmbikâ-jâtas tanayô vinayônnataḥ |
vidyâ-nidhir viśêsha.. vîrô Vijaya-bhûpatiḥ ||
dayâ-nidhêr abhût tasya dêvî Nârâyaṇâmbikâ |
S'aurêr iva mahâ-Lakshmî S'aṅkarasyaiva Pârvatî ||
putra-rûpaṃ tapô-ślâghyaṃ pûrva-janma-tapaḥ-phalaṃ |
Dêva-Râya-mahîpâlô tatra divya-vibhûtalê ||
vikramê Vikramâdityaṃ bhôgê Bhôjaṃ ivâparaṃ |
Râjarâjaṃ vitaraṇê râjânaṃ taṃ prachakshatê ||
abhaṅgam Aṅga-Kâliṅga-Vaṅgâdyâś châmarâdibhiḥ |
râjânô yaṃ nishêvantê râja-chihnai svayaṃ yutaiḥ ||
yaṃ pratâpânalôjvâla-jâlâ-vyâpta-digantaraṃ |
Turushka-turugârûḍhâyutânâm abhivandatâṃ ||
râjâdhirâja-têjasvî yô râja-paramêśvaraḥ |
bhâshâtilaṅgha-bhûpâla-bhujaṅga-birudônnataḥ ||
vairi-bhûpati-vêtaṇḍa-chaṇḍa-maṇḍana-kêsarî |
gajaugha-gaṇḍa-bhêruṇḍa-prakhyâta-birudônnataḥ ||
mûru-râyara-gaṇḍâṅkaṃ para-râya-bhayaṅkaraḥ |
Hindu-râya-suratrâṇa ity-âdi-birudônnatê ||
śrî-Tuṅgabhadrâ-tîrê 'smin Vijayê nagarâhvayê |
pitryaṃ siṃhâsanaṃ prâpya pâlayan pṛithivîm imâṃ ||
pratyahaṃ chihnitânêka-mahâ-dâna-yaśô-ni .... |
puṇya-ślôkâgra-gaṇyô 'sau Dêva-Râya-mahîpatiḥ ||
sa S'akâbdê râ-ma-lô-kê-yutê Sâdhâraṇâhvayê |
varshê Kârtika-mâsê 'smin śuddha .. dvâdaśê tithau ||
su-vâra-ṛiksha-yôgêshu puṇya-kâla-śubhê dinê |
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau ||
Hêmakûṭâchala-prântê Pampâ-kshêtrê nṛipôttamaḥ |
vidvan-purôdhasâ-yuktô mantribhiḥ parivâritaḥ ||
ratna-dhênu-mahâ-dânaṃ kṛitvâ tatrôkta-dakshiṇaṃ |
âchârya .. (II *a*) âchârya-brahma-pramukha .... rthibhya âdarât ||
vêda-śâstra-pravîṇêbhya kuśalêbhya-kalâsu cha |
sad-dharma-niratêbhyaś cha dharma-vi .... puṇya-yutaḥ ||
tad-dânâṅgaṃ tathâ dêyaṃ hy agrahâraṃ manôharaṃ |
sarvamânyaṃ dâna-bhôgai chata-sîmâ-virâjitaṃ ||
grâmaṃ .... paṭṭaṇa-râjyakê |
Tôrinâḍâkhyakê vêṇthyê Mênâpura-su-mâgaṇê ||
Chandigâlâkhyakê grâmê vidyatê 'tra manôharaṃ |
taṭâkârâma-kulyâbhi-gûhitaṃ brahma-bhûshitaṃ ||
sarva-bâdhâ-virahitaṃ sarva-svâmya-samanvitaṃ |

Pratâpadêvarâyâkhyaṃ puraṃ kṛitvâ sva-nâmataḥ ||
hiraṇyôdakavad-dhârâ-pûrvakaṃ dakshiṇânvitaṃ |
â-chandrârkam imaṃ prâdâd Dêva-Râya-mahîpatiḥ ||
datvâ cha tâmra-patrê 'sminn îśa-nâmântaraṃ mudê |
âlikhad Dêva-Râyô 'sau chiraṃ jîyân nṛipôttamaḥ ||
vṛittimantô 'tra likhyantê vêda-śâstra-kalâ-yutâḥ |
gôtra-sûtra-pitṛi-svâsthya-vṛitti-saṅkhyâ-kramânugâḥ ||
Gautamô Yâjushô vidvân Nâga-dîkshita-nandanaḥ |
atrâchâryô Nañjinâtha-yajvâ vṛitti-trayêśvaraḥ |
Jamadagnyâ Vasta-gôtrô Yâjushô Mâdhavâryajaḥ |
śrî-Kṛishṇa-bhaṭṭô vidushâm agraṇîs tv êka-vṛittimân |
Hârîtô Yâjushô vidvân Kampaṇâryasya nandanaḥ |
śrîmat-Târkîka-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt |
Kâśyapô Bahvṛichas sûnu Lakshmîdhara-vipaśchitaḥ |
vidvân S'aṅkara-bhaṭṭô 'smin êka-vṛitti-pati-pradâ |
Vaśishṭô Bahvṛicha-śrêshṭô Murâri-bhaṭṭa-nandanaḥ |
śrîmat-Pampâri-bhaṭṭô 'smin êka-vṛitti-prati-pradâ |
Vaśishṭa-gôtra-Ṛig-vêdî Murâri-bhaṭṭaja-sudhîḥ |
śrî-Viśvanâtha-bhaṭṭô 'smin vṛittir êkâṃ bhunakty asau |
Kâśyapô Bahvṛichas sûnur aṃśa .... |
âhitâgnê Nâgadêva-bhaṭṭa sâraika-vṛittimân |
Âtriyô Bahvṛichô dhîmân Nâgadêva-vipaśchitaḥ |
Kauṇḍi-bhaṭṭô dvija-śrêshṭô grâmê 'smin êka-vṛittimân |
S'rîvatsô Yâjushô vidvân vidvad-Hariharâtmajaḥ |
vidvat Siṅgari-bhaṭṭô 'smin êka-vṛitti-prati-pradâ |
Kâśyapô Yâjushaḥ Kṛishṇa-bhaṭṭârâdhyasya nandanaḥ |
śrîmân Oḍeyapârâdhya êka-vritti-prati-pradâ |
Gautamô Yâjusha sûnu *Kêśavâryasya yajvanaḥ* |
vidvan-S'aṅkara-yajvô 'sminn êka-vṛittim *ihâśnutê* |
Bhâradvâjô Ṛichô 'dhyêtâ vidvan-Kêśava-bhaṭṭajaḥ |
Kauḍi-bhaṭṭô mahâ-vidvân êka-vṛitti-patis tv ayaṃ |
Mudgalaś cha Yajur-vêdî vidvan-Allâla-bhaṭṭajaḥ |
śrî-Sîtâpati-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt |
Agastyaś cha Yajur-vêdî śubhâṃ Dêvaṇa-yajvanaḥ |
Pañchâgni-dîkshitaś châsmin êka-vṛitti-prati sadâ |
Bhâradvâjô Yajur-vêdî sutô Nâraṇa-yajvanaḥ |
Brahmaṇô dîkshitaś châsmin êka-vritti-prati-pradâ |
Kauṇḍinyâ Sâma-vidvâṃś cha śrî-Râmâkhya-tripâḍijaḥ |
Mahâbhâratapâṭhas tu sûnur atraika-vṛittimân |
Bhâradvâjô Sâma-vêdî Dêvarôs tu tripâḍijaḥ |
Viśvanâtha-tripâḍ êka-vṛittim êkâm bhunakty asau |
Âtrêyaḥ Sâma-śakhô 'sau sâ-Trivikrama-bhaṭṭajaḥ |
Vishṇu-bhaṭṭô dvija-śrêshṭô êka-vṛitti-prati-pradâ |
Âtrêyas Sâma-vêdajñô Bhânu-bhaṭṭa-tanûbhavaḥ |

Timmarênâtha-bhaṭṭô'smin êka-vṛitti-prati-pradâ ।
Bhâradvâjô Yajur-vêdî Vâmadêvâkhya-bhaṭṭajaḥ ।
vidva-Nâraṇa-bhaṭṭô'smin êka-vṛittîśvarô bhavêt ।
(Bhâradvâ) (*II b*) Bhâradvâjô Yajur-vêdî Vasudêvêśa-yajvanaḥ ।
Atirâtra-mahâyâjî vṛittim êkâṃ bhunakty asau ।
Kauśikô Sâma-dharmajñô Lakshmîdhara-vipaśchitaḥ ।
sûnus Tirumala-nâthâkhya-bhaṭṭaś châtraika-vṛittimân ।
Bhâradvâjas tv Atharvajñô śrîmat-Kêśava-bhaṭṭajaḥ ।
Ṛikpâṭhaka-śarmâsminn êka-vṛittîśvarô bhavêt ।
Âtrêya-Sâm Âtharvajñô vidvat S'aṅkara-bhaṭṭajaḥ ।
Ramêśvarâkhya-bhaṭṭô 'smin êka-vṛittîśvarô bhavêt ।
Bhâradvâjô 'py Atharvajñô vidvad-Dhârasurâtmajaḥ ।
Kṛishṇa-bhaṭṭô dvija-śrêshṭa êka-vṛitti-patis tv ayaṃ ।
Kauṇḍinyô Yâjushô vidvaśchâkhaṇḍala-puru-prajaḥ ।
śrî-Hastigiri-bhaṭṭô 'smin êka-vṛitti-patis sadâ ॥
S'rîvatsa-gôtrô Yajusha-śrî-Dêvagraha-bhaṭṭajaḥ ।
Ananta-bhaṭṭô vidushâm agraṇîr êka-vṛittimân ।
Gautamô Yâjushô śrêshṭa Kṛishṇâchârya-suta sudhîḥ ।
Kalaśâchârya .... dîkshitaś chaika-vṛittimân ।
mahâ-matair anukṛitâ likhyanta tatra yâ .... ।
.... m agrahâram aṅgîkaraṇa-pûrvakaṃ ।
Bhâradvâjô Yajur-vêdî Mâra-dîkshita-nandanaḥ ।
Mâyi-bhaṭṭa-dvija-śrêshṭa êka-vṛittîśvarô bhavêt ।
Âtrêyô Bahvṛichô'dhyêtâ śrî-Yajñêśvara-bhaṭṭajaḥ ।
la...... v âhitâgniś cha sad-vidvân êka-vṛittimân ।
Bhâradvâjô Richô 'dhyêtâ śrîmad-Gôpâla-bhaṭṭajaḥ ।
Hari-bhaṭṭô mahâ-vidvân êka-vṛittîśvarô bhavêt ।
Vâśishṭô Bahvṛicha-śrêshṭa Manni-bhaṭṭasya nandanaḥ ।
...... kramita-bhaṭṭô 'smin vṛitti-dvaya-patis tv ayaṃ ।
S'rîvatsa-gôtrô Ṛig-vêdî Venni-bhaṭṭa-suta sudhîḥ ।
Hari-bhaṭṭô dvija-śrêshṭô êka-vṛitti-patis tv ayaṃ ।
Kâśyapaś cha................ Mâyi-bhaṭṭajaḥ ।
Vishṇu-dîkshita-nâmâtra vṛittim êkâṃ bhunakty asau ।
Kauśikô Bahvṛichô Dallâla-bhaṭṭajaḥ ।
Nandinâthâkhya-bhaṭṭô'smin vṛittim êkâm avâptavân ।
Viśvâmitrô Richô 'dhyêtâ śrîmân-Varada-bhaṭṭajaḥ ।
śrî-Râmakṛishṇa-bhaṭṭô 'smin vṛittir êka-patis sadâ ।
Bhâradvâjô Yajur-vêdî sutô Dêvêśa-yajvanaḥ ।
Viśvêśvara-mahâ-yajvâpy asmin sârdhaika-vṛittimân ।
Bhâradvâjô Richô 'dhyêtâ śrîmat-Kêśava-bhaṭṭajaḥ ।
Kauṇḍi-bhaṭṭô dvijô 'py asmin grâmê sârdhaika-vṛittimân ।
Vishṇu-vṛiddhô Richô 'dhyêtâ śrî-Râmâkhyasya nandanaḥ ।
S'rîraṅgarâja-bhaṭṭaś cha êka-vṛittîśvarô bhavêt ।
pâthêya-sidhyarthatayâ vṛittir êkâtra kalpitâ ।
sâdarâ ...... hitâ .... Viśvêśvara-su-yajvanaḥ ।

śrîmat-Kêśava-dêvasya .... gêha-su-vâsinaḥ ।
maṅga...... bali-bhuktyartham vṛittir êkâtra kalpitâ ।
Hârîtô Yâjusha-śrêshtô vidva-Hampaṇa-varya-jaḥ ।
śrîmat-Târkika-bhaṭṭô 'smin vṛitti-traya-patis sadâ ।
tais ta samanvitê sidhyai dikshu pûrvâdishu kramât ।
sîmânô 'syâgrahârasya likhyantê dêśa-bhâshayâ ।

Pratâpadêvarâya-puravâda Chandigâla-agrahârava koṭṭa śâsanada vivara *Chandigâla-âgnêya-mûle* Belavâḍiya îśânya-naṭṭa-kallu-âdiyâgi Chandigâla Beluvâḍiya sîmeya teṅkaṇa hêrove naṭṭa kallu । allim paḍuvalu naḍadu Chandigâla Belavâḍiya paḍu-sîmenda naḍalıge naṭṭa kallu । allinda paḍuvalu naḍadu hêrove Vidviḍa-hegude gava .. naḍapalli । allinda nairutyakke naḍadu Chandigâla Belavâḍiya .. .. ileya viḍidu naḍadu ubbenda...... neṭṭa kallu । allinda paḍuvala ube viḍidu â-Chandigâla Belavâḍiya paḍe .. sîme paḍa .. laga naṭṭa kallu । allinda paḍuvalu naḍadu Chandigâla Belavâḍi-(*III a*) ya _e .. sîme paḍalage naṭṭa kallu । allinda paḍuvalu ube viḍidu naḍadu nairutyada mûleya Chandigâla Belavâḍiya Mêgaṇahattiya kaṭṭeyim mûḍalu achandiya mûleya naṭṭa kallu । â-kereya .. viḍidu naḍadu â-Nagulanahaḷḷiya kereya mûḍaṇa kôḍiya naṭṭa kallu । allinda baḍaga naḍadu â-Nagulanahaḷḷiya Chandigâla eḍe heddevara । alinda tirigi paḍuva-muntâgi naḍadu eḍe heddevara viḍidu naḍadu Chandigâla Mûlarahaḷiya paḍuvaṇa eḍe .. । allinda baḍaga naḍadu heddevara mûle । allinda paḍuvalu heddevaru viḍidu naḍadu â-Nagulanahaḷḷiya tana .. ṇiya Chandigâla-paḍuvaṇa eḍahe .. ya nairutyada mûleya ॥ kâṇiya vobe viḍidu allim baḍagalu naḍadu Chandigâla Nagulanahaḷḷiya eḍasêveya huṇasê-mara । allinda mûḍalu ôṇi viḍidu naḍadu âṇi .. galu viḍidu naḍadu â-Nagulanahaḷḷiya îśâṇya Chandigâla-vâyavya Kâvêrî-hoḷeya kâlve î teṅkalu tuṭṭaha neṇa-kallu-bhaṇḍi-pâtiyal iha â haleya kâlveya taḍiya naṭṭa kallu viḍidu mûḍalu naḍadu îśânyakke naḍadu Âdi-Gauḍana-kereyim mûḍalu naḍadu Tâṇappanahaḷḷi-paḍuvalum allim teṅkalu-naḍadu nâyindana koḍige-holada kariya moraḍiya naṭṭa kallu allim teṅkalu naḍadu Mênâpurada Chandigâla eḍeya .. kâni kereya paḍuva tevara ja .. hâdiyallu ninda banni-maraḍim paḍuvalu allinda teṅkalu naḍadu Belavâḍiya vâyavyada Chandigâla-âgnêyada Nelâpurada Beḷavâḍiya Chandigâla-Muchchandiyan-âgnêyada hoḍeya .. teluva naṭṭa kallu ubeya naṭṭa kallu । olagâgi int î-chatu-sîmevaḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-ṣidha-sâdhyaṅgaḷ-emba ashṭa-bhôga-têjásvâmya sarvôtpatti samasta-bali-suṅka-suvarṇâdâya-sahitavâgi Chandigâla-agrahârada mahâ-janaṅgaḷige salluvudu ।

śrî-dharma-niḷa[ya]-râja-sêkhara । pṛithu-vara-jhaṅkâra-gîta-mâhâtmya ।
śrî-Dêvarâya-nṛipatêḥ । śâsanam amlâna-pârîjâtasya ॥
śrî । śâsanâchârya-dharmêṇa śâsanam svâmi-śâsanam ।
tvashṭrâ Varadapâchârya-hastêna likhitam tv idam ॥

êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâm । na bhôgyâ na kara-grâhyâ pitṛi-dattâ vasundharâ ॥
sva-dattâ-dviguṇam puṇyam para-dattânupâlanam । para-dattâpahârêṇa sva-dattam nishphalam bhavêt ॥
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanam । dânât svargam avâpnôti pâlanâd achyutam padam ।

śrî śrî śrî ॥ śrî Virûpâksha (in Kannaḍa characters).

16

In Seringapatam, on the north wall of the Masjid.

Written in Arabic with Persian translation interlined.

(*Arabic and Persian characters*).

(*Ar.*) Un Abi Hurairata unnan-Nabiya, ṣulallâhu 'alaihi vo sallam, khala unnâsu tabvun le-Khuraishin fi hazish-shâni Muslimohum tabvun le-Muslimihim va kâfiruhum tabvun le-kâfirihim : muttafikhun-alaihi. (*Pers.*) Rivâyet ast az Abi Hurairah ki tahkikh Nabi, ṣulallâhu'alaihi vo sallam, farmûd

jamî'ai mardum tâbi'ai Khurêshrâ darînshân : Musalmânân tâbiand Musalmânâni Khurêshrâ va kâfirân tâbiand kâfirâni îshânrâ : muttafikun 'alaihi va nazabu.

(*Ar.*) 'Alaihimul-majânikhi kamâ nazaba rasûl-u'llâhi, ṣallallâhu 'alaihi va sallam, 'alattâifi va ḥarrikhu annahu, 'alaihiṣ ṣalâto vas salâmu, aḥrakal Buvairata-khâla va arsilu 'alaihimul-mâ'a va khaṭṭivu ashjârahum-vafsidu zaru'ahum le-inna fî zâlik kasara shavkatihim va, taghrîkha jam'aihim fayakûna mashruv'an. (*Pers.*) Va bar pâ dârêd bar mushrikân tîr o tufang va rakhsh chunânke bar pâ dâshta bûd rasûl, ṣullallâhu 'alaihi va sallam, bar tâifa va bu sôzaid ânha zairâke 'alaihiś-ṣalâtu vas salam basokht Buvairatrâ va irsâl numâyed barân kâfirân âbrâ va baburêd darakhtahâi îshânrâ va tabâh sâzêd kishtu kâri îshânrâ zêrâke tahkîkh darân śhikast shavkati ânhâ ast va parâgandagiye jam'aiyati îshân : pas dar shar'a în hama umûr rava ast.

(*Ar.*) Man ahabba akhâhu faly'alim iyâhu. (*Pers.*) Y'ane shakhṣeke dôst dârad birâdari momin khudrâ pas âgâh numâyad ûrâ kasêke i'ânati-jange kuffâr bekunad dar ḥarab benafsihi y'ane khud sharîk beshavad yâ bamâl yâ ba salahi jang pas 'agar m'alûm shavad azo mail va raghbat ba tarfi dîni kuffâr pas û az kuffâr ast : agar m'alûm nashavad raghbat pas khaid kurda mîshavad va tazîr mîshavad.

17

On the west wall of the same.

(*Persian characters.*)

Gar ḥazrati Sulaimân andar zamâni mâzi	T'âmîr masjide kard nâmash nihâd Akhza
Dar în avâni farrukh Sulṭâni dîn binâ kard	Ân masjide ke ismash Mulhim guzâsht 'Ala
Tâkh ast chun mahe nav ṭâkhash ba husno ḥûbi	Rûḥash cho rûḥ bâshad dilchasp va faiz pairâ
Dârad nishân za Marva ân ṣuffai śafâ khîz	Mihrâbi dilkashi vu âina dâri Baṭa
Mânindi zar cho joyâ gashtam barâi târîkh	Tâ'at sarâi śâbit hâtif namûd ilkha (1215)

18—19

At the same building.

(*Arabic characters.*)

The 99 names of God.

20—21

At the same building.

(*Arabic characters.*)

The 99 names of the Prophet.

22

On the south wall of the same.

(*Arabic and Persian characters.*)

(*Ar.*) Khaulahu Ta'âla :—va anzalallazina zâharuhum min ahlilkitâbi min ṣyâsîhim va khazafa fi khulu-bihimurroba farîkhân takhtalûn va tâsiruna farîkhan va avaraśakum arzahum va diyârahum va amvâlahum va arzan lam taṭavha va kânallâhu 'ala kulli shayin khadîra.

(*Pers.*) B'âdaz farâri kuffâr ḥukm shud ki baḥarbi Bani Khuraiza ravand ki 'ahad shikasta madadgâri-ahzâb namûdand: lashkari Islâm îshânrâ pânzda shabân roz maḥâṣaru kardand va kâr bar îshân tang shud va bar ḥukmi S'âd-bin-M'aâz farod âmadand. Va S'âd ḥukm kard ki mardâni îshânrâ bakushand va zanân va kodakâni îshânrâ barda gîrand va amvâli îshânrâ bar Musalmânân khismat

kunand. Hazrat risâlat, ṣalall'ahu 'alaihi va sallam, farmûd ki ai S'âd M'aâz ḥukm kardi ki Khudai T'aâla bar bâlâi haft âsmân ḥukm karda bûd: va Hakh Subhânahû azîn vâkh'aa khabar midehad: va farmûd farôd âvard Khudâ ânânrâ ki yâri dâdand aḥzâbrâ va ham pushti îshân gashtand az ahl Tavarait y'âni Yahûd khârîzarâ farod âvard az khal'ahâi îshân va afgand dar dilhâi îshân tars az paighambar va lashkari û guroherâ ki kushîdande noh-ṣad tan bekushtand ya haft-ṣad tan va barda migirêd guroherâ y'âni farzandân va zanâni îshânrâ va mîrâs dâd shumârâ zamîni îshân y'âni mazâr'ay va ḥadâikh va sarâhâi îshân y'âni ḥuṣûn va khal'a va mâlhâi îshân az nak'aûd va amt'aa va mav'âshi va arâzi va bashuma dâd zamîn râ ki berafta aid darân ya maliki ân buded mûrâd Khaiber ast ya dayâre Rûm ya mumâliki Fâris: va gufta and har zamînke baḥavze Islâm darâyed tâ khiyâmat darîn dâkhil ast: va hast Khudâ bar har chîz khâdir va tuvânâ.

23

At Ganjam, on the west wall of the Gumbaz.

(Persian characters.)

Bismillah ir rahmân ir rahîm	Allâh, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.
Zahe gunbaze kaz shikohi binâ	Falak zeri dastash buvad dar 'ulu
Tu khvâhi maho khvâ khurshîd khvân	Falak dâgh gardîd az rashki û
Buvad shamsa ash nûri chashmi falak	Khamar yâfta zûe t'âlîm azo
Tarâvish kunân bahri raḥmat zi khâkh	Gurohe zi karûbiyân girdi û
Saḥargah pai kasbi faiz o sharaf	Guzashtam azîn khwâb gâhi niko
Cho în mazjai tâza âmad bachashm	Namûdam cho rûḥânian justoju
Ki în shâhi asûdarâ chîst nâm	Che târîkh rihlat namûd ast û
Yaki zân miyân guft târîkh o nâm	Ki Haidar 'Ali Khân Bahâdur bugo (1195.)

24

At the same building.

(Arabic and Persian characters.)

	Bismillah ir rahimân ir rahîm		Rabbi arham as sulṭân-ul-karîm	
	Tîpu Sulṭân shâhîd shud nâgâh		Khûni khud rikht fî sabîlillah	
	Bûd Zikh'ada bîst o hashtumi ân	Min kalâm il Ghulâm Husên.	Shuda dar rozi Shamba ḥashr 'aiyân	
	Mîr sâlash ba nîm âh buguft		Nûri Islâm va dîn za dunyâ raft	
	Târîkhi kushta gashtani Sulṭân Haidari		Tîpu bavajhi dîni Muhammad shahîd shud	
	Cho ân mardi maidân nihân shud zi dunyâ		Yaki guft târîkh shamshîr gum shud	
	Rûhi khudsi ba arsh gôft ki âh		Nasli Haidar shahîdi akbar shud	
As san ul Hijri an Nabuviya 1213.	In ukhizat misru kamâ khad zakaru Muṣîbatun mâ mislahâ arrakhtuhâ		Va saraju fatavâkhizat va rabbuhâ Zahaba izzar Rûmi val Hindi kullahâ	Min kalâm il Sayyid Shêkh ul Barul Jifri.
	Sâl o târîkhi û Shahîr buguft		Hâmia dîn shahi zamâna baraft	

Khad ṣannafhul-hakhîr Mîr Hussain 'Ali va ḥarrahu Sayyid 'Abdul Khâdir bil khattil jali.

25

On a tombstone to the south of the same building.

(Persian characters.)

Chun sipahdâri junûdi Tîpu Sulṭâni shahîd	Zin jahân bagzasht dar mulki bakha manzil gazîd
Nâm o târîkh o nashâni markhadash justam za dil	Bâ dili mahzûn buguft în turbati Sayyid Hamîd
	(1206)

26

On Webbe's Monument near Seringapatam.

Erected
to the Memory
of
JOSIAH WEBBE Esq
by
POORNIAH DEWAN
as a
Tribute of Veneration and Respect
for
Splendid Talents,
Unsullied Purity
and
Eminent Public Virtue.

27

At Seringapatam, on Monument at north end of Wellesley Bridge.

WELLESLEY BRIDGE
dedicated to
RICH$^{D.}$ MORQ$^{S.}$ WELLESLEY K: P:
Govr. Genl. of India
by
KRISHNARAJ WODEIR BAHAUDUR
as a Public Testimony of his
Gratitude
and
as a Lasting Monument of
the Benefits
Conferred on the People and Country
of
Mysore.
Begun August.. 1802
Finished October 1804
under the care of
POORNIAH DEWAN.

(In Persian characters.)

Chûnki khalbi Rajai Maisûr dar shukri davâm | Bâd mushtâkhi samai nâmi ân 'alimokhâm
Pas nifâzi hukm shud bâ Purnaiya sâhib mahâm | Husni tadbîre numâi ism tâ mânad mudâm
Sâkht jasre bas'azîm-ush-shân mavasûmash ba nâm | Marquis Wellesley Bahâdur muftakhar kulle anâm
Khwast Râja tâ barâyed jumla makhsûdash bakâm | Nâm gashta jasri Wellesley bar zabâni khâso âm

Fardi târikh

Rakham shud 'Isavi san bahri itmâm | 'Adîm-ul-misl nav pul manfazi 'âm

1804 san 'Isavi

28

At Seringapatam, on the rock on which the Gautama maṇṭàpa is built, in the Paśchima-vâhini of the river Kâvêrî.

Gaütama-muni yi ...... ha .. tîrthadalli snânava mâḍidavaru Paśchima-Raṅgana sâyujyav ahudu

29

At Seringapatam, on a stone at the steps in the Chandra-vana, near the sluice.

.... śrîman-mahâmaṇḍa .... bhuvana-malla Taḷakâḍu Gaṅgavâḍi Noṇambavâḍi .... goṇḍa bhuja-baḷa Vîra-Gaṅga .... śrîman-mahâ .... Nârasiṃha-Hoysaḷa-Dêvaru.. Dorasamudrada...................... nôdadi râjya .... hiriya-bhaṇḍâri ma .... nâyaka-Gaṅga.. .... gaṇa.. .... gaṭṭa kaṭṭisi tiddisidaru maṅgaḷamahâ śrî śrî

30

At Pâlahaḷḷi, in the Makân.

(*Persian characters.*)

Dar t'âlluqai Raḥmat Nazar êk kiṭ'ai zamîn dar ṭûl panj-ṣad-dir'a 'arz panj-ṣad dir'a barâyi kubûri ahli Islâm va sivâyi mazkûr khabrastân mublagh shaṣt hûn batarîkhi inâm mâtaḥati ân zamîn tari va khushki az huṣûr bâdshâi zamân Tîpu Sulṭân ghâzi, khalladallahu mulkohu va saltanatahu, mukarrar farmûda tavaliyati ân ba Shâh Mîr Darvêsh istikhrar yâfta : panjumi mâhi Rabi-us-Sani san 1207 Hijri muṭâbikhi shashumi mâhi Zâkari sâl Sâḥar san 1221 Muḥammad.

31

At Tirumalasâgara-chhatra, on the base of the Veṅkaṭaramaṇasvâmi temple.

Nija-gaḍaba

32

At Vaḍrahaḷḷi (Tirumalasâgara-chhatra hobli), on a stone at the Bôre-dêva temple.

Naṅjyaya-nâyka aṛavaṇṭige

33

At Keñchanahaḷḷi (same hobli), on a stone in front of the Mârî-guḍi.

(*Grantha characters, Kannaḍa language.*)

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-vatsaraṅgaḷu........................ ndu varutamânavâda Virôdhi-saṃvatsarada Mârgaśirsha ..... yalu śrîmatu mahâ-maṇḍalêśvara vîra-pratâpa Râma-Râja-Tirumala-Râjayanavaru Ammâla-Lakshmipati-Ayaṅgârige chatu-śîme-oḷaguḷa Keñchanahaḷḷiyanu sa-hiraṇyôdaka-dhârâ-pûrvakavâgi âchandrârka-sthâyiyâgi koṭṭa śilâ-sâdhana

34

At Iṅgalaguppe (same hobli), on a stone north of the door of the S'ambhu-dêva temple.

Svasti S'aka-varisha 1048 Viśvâvasu-saṃvatsarada Poshya-mâsada ...... tadige Sômavâra svast śrîman-mahâ-maṇḍaḷêsvara Tribbuva[na]-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Pôysaḷat Dêvaru Gaṅgavâḍi-tombhattaṛu-sâsiramaṃ êka-chchhatra-châyiṃ suka-râjyaṃ geyuttire Baḷegâṛa-kula-Bivi-Seṭṭigaṃ Bôkisege puṭṭi-magaṃ Bammoṇa Iṅgilikanakuppeya Svayambu-dêvarige tapaṃ-

baṭṭu î-pavalyava mâḍisidam uttara-deseya haḷḷavaṃ kaṭṭisida Dharmma-râsi-paṇḍi tamma pavaḷige honnaleyum ibaka .... ki penḍiti ka .... râ-pûrbakaṃ mâḍi biṭṭar i-dharmavan âvanânum aḷidarappaḍe Gaṅgeya Bâṇarâsiyali aḷida bramâtiya ‖ arasagaḷa...........

35

At Attikuppe (same hobli), on a stone in front of the Mahâliṅgêśvara temple.

Svasti śrîmanu-Attikupeya Liṅga-dêvarige... mmaṇa-Hegaḍeyu Tima-Dêvanu nandâ-dîvigeke gâṇada tereya biṭṭaru Adaḷa-sukiga biṭṭa-dati aḷihida avage gati-môksha illa ‖ Attikupeya Marisaṭṭi-Siva-nandiyage nivêdiyake biṭṭa-gadeya salige nâku holada araba salige eraḍu int î-dharmmava aḷihi kaṇḍage...

36

At Ânevâḷa (same hobli), on a stone inside the Chauḍamma temple.

S'rî śubham astu ‖ svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1542 ya Raüdri-saṃvatsarada Mârggaśira-śu 15 lu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Râma-Dêva-mahârâya-dorevaru । ratna-siṃhâsanârûḍhavâgi anêka-prutuvi-sâmrâjyaṃ gaiüttiralu Âtre-gôtrada Maisûra Narasa-Râj-Oḍeyara komâra Châma-Râj-Oḍeyaravara daḷavâyi Châmappanavaru Châma-Râj-Oḍeyarige puṇyav âgabêkendu śrîman-mahâ-dêva-dêvôttama Maisûra beṭṭada śrî-Mahâbalêśvara-dêvarige Ânevâḷa-grâmavanu yi-chandra-grahaṇa-puṇya-kâladali dhâreyan eṛedu koṭṭa śilâ-śâsana śrî

37

At the same village, on a stone lying in front of the Baire-dêva temple.

S'rîmatu-Kîlaka-saṃvatsarada Vayiśâkha-su 1 lu Nali-Seṭṭigo Mâitaṅgige avara maga Mañchi gauṇḍa nilisida । tausi tâiya kallu â-Mañche-gauṇḍage mâḍida Kariya-Dêoji galu-samâdhi

38

On a stone lying in front of the same temple.

S'rîmatu-Virôdhi-saṃvatsarada Siṇḍa-gaüṇḍana maga mâ........ gubiya..................

39

At Mênâgara (same hobli), on a stone in front of the Âñjanêya temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varuśa śâvirada ayanû.......... sandu vartamânavâda Pârtiva-saṃvatsarada Chayitra śu 1 lu śrî-Raṅgadhâmana śrî-bhaṇḍâra śrîman-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-dêva-mahâ-arasugaḷ-aiyanavaru koṭṭa silâ-śâsanada kramav entendare namma tande Râma-Râj-ayanavarige puṇyav âgabêkendu śrî-Raṅgadhâma-svâmige..............
.... atirasa ....
ka Toṇḍanûra-grâma 1 Mênâgarada-gra 1 Narihaḷḷi-grâ 1 antu gra 4 sarvamânyavâgi............
dhâreyanu yeṛadu samarpisaü yi-nâlaku-grâmake saluva chatus-sîmey-oḷagâda gadde-bedalu-ane-achekaṭu-kâḍârambha-nîrârambha-magga-mane-vaṇa-suṅka-suvarṇâdâya yetagû ya .... ge nidhi-nikshêpa-jala-pâśâṇa-ashṭa-bhôga-têja-svâmyavanu svâmiya naivêdyake samarpisi hiraṇya-pûrvakavâgi dhâreyanu yardadu â-chandrârkaü naḍisi baruveü yi-sêveya dharmavanu naḍisade tappi-davanu tamma tâyi-tandeya Kâśiyali koṇḍa pâtakake hôguvanu ....

40

At Narihaḷḷi (same hobli), on a stone at the Araḷî-kaṭṭe.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śakha-varusham ... 1507 . sandu vartamânavâda Pârtiva-saṃvatsarada Chayitra-śu 1 lû śrî-Raṅgadhâmana śrî-bhaṇḍâra śrîmanu-mahâ-maṇḍalêśvara Râma-Râja-Tirumala-Râjayya-Dôva-mahâ-arasugaḷ-aiyanavaru koṭṭa śilâ-sâsanada kramav entendare nanm-tande Râma-Râja-ayyanavarige puṇyav âgabêkendu śrî-Raṅgadhâma-svâmige alaṅkâradalli sara 1 kke saṇṇa-akki-prasâda-taḷige 5 ke râvisada-taḷige 2 aki sa 50 bhaṭavâlu sa 5 yi-kayiṅkiriyake saluvâgi sa ..... Paṭasômanahaḷḷi-grâma 1 Suṅka-Toṇḍanûru-grâma 1 Mênâgarada-grâma 1 Narihaḷḷiya-grâma 1 antu grâma 4 ke saluva chatûs-sîmey-oḷagâda gadde-beddalu-tôṭa-tuḍike-âṇi-achakaṭu-kâḍârambha-nîrârambha-magge-mane-vaṇa-suṅka-suvarṇâdâya .... kârti ...... yetagûyyalu nidhi-nikshêpa-jala-pâśâṇa-ashṭa-bhôga-têja-svâmyavanu svâmiya naivêdyake samarpisi hiraṇya-pûrvakavâgi dhâreyanu yeradu â-chandrârkaû naḍisi baruveü yi-sêveya dharmavanu naḍisade tappidavanu tamma tande-tâya Kâśiyali konda pâtakake hôguvanu Chânḍâlada yôniyali janisidavanu yendu samarpista śilâ-sâśana

sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ | para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

śrî-Raṅgadhâma

41

At the same village, at the Yalli-gaṭṭa.

Sva-dattaṃ para-dattaṃ vâ yô harêti vasundarâ |
sashṭir vvarśa-sahaśrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

42

At Arakanakere (same hobli), at the village gate.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ || svasti śrî-vijayâbhyuda .. S'âlivâhana-śaka-varsha 14[64] sanda vartamânavâda S'ubhakṛitu-saṃvatsara S'râvaṇa-ba 1 lu śrîmad-râjâdhirâja-paramêśvara-vîra-pratâpa Sadâśiva-Râyaru Vidyânagaradali pritvi-sâ...... Âtrêya-gôtrada śrî........ Tipadêva-mahâ ....

43

At S'ambhunahaḷḷi (same hobli), on a pillar in Kamba's field.

(*East face.*)
Svasti śrîmanu-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇu-varddhana Hoysa .... śrî-Yâdavapurada .... śrîmatu-

(*North face.*)
tamm-avve Mâdala-mahâdêviyaru mâḍisida Tuvvalêsvara-dêvarige Saṅkarahaḷḷi yandu hesar iṭṭu tâmbra-sâsanava koṭṭu chatus-sîmâ-sahitavâgi dhârâ-pûrbbakavâgi koṭṭaru

(*West face.*)
sva-dattaṃ para-dattaṃ vâ yô harêti vasundarâṃ |
shashṭir-vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ || śrî śrî ||

44

At Haḷebîḍu (same hobli), on the base of the Kambhêśvara temple.

Svasti śrîmanu-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Koyatûru-Uchchaṅgi-Pânuṅgallu-Banavase-Baṅkâpura-Halasige-pannichchhâsiravuṃ koṇḍa asahâya-śûra nissaṅka-malla Sanivâra-siddi giri-durgga-malla chalad-aṅka-Râma bhuja-bala-pratâpa Vîra-Ballâḷa-Dêvaru Gaṅgavâḍi-tombhattâṛu-sâsira Dorasamudrada nelavîḍinalu suka-saṅkhathâ-vinôdadi râjyaṃ geyuttam ire || Banada-Toṇḍanûra śrî-Kambêsvarada-dêvarige aṅga-bhôga-ashṭa-vidhârchanegaṃ alliya pûjâru hagaruṃ parichâru harugum maṭharerigum skhaṇḍa-sphuṭita-jîrṇnôddhârakam âhâra-dânakkaṃvâgi Keregôḍu-

nâḍa Maleyanahaḷḷigaḷu sahitavâgi Gavutama-Sivayôgi-Ballâḷa-bhaṭṭarige dhârâ-pûrbbakavâgi mâḍi-koṭṭa-dharmma ‖ î-dharmmakke dakshakarâdavaru Hima-Sêtu-pariyantadalu mâḍida dharmakke pôparu ‖

45

In the same place.

Svasti śrî-Kambêśvara-dêvaru amâvâse bijeyaṃ gaiyvalli Yalliya-Bâchaṇṇana dharmma ‖ . . . . . . doḷage sâmya-bhâgakke Ballâḷa-bhaṭṭaringe devasa hadinâru 16 Gaṅgâdhara-bhaṭṭagaṃ Bhaṃ ı Dhammali-bhaṭṭagaṃ . . . . Âḷvi-bhaṭṭagaṃ devasa eṇṭu 8 Bhâradvâja-Râma-Dêvaṅgaṃ Kamba-riṅgaṃ devasa nâluku 4 Maha-dêvarigaṃ Chandrabhûshaṇaṅgaṃ devasa eraḍu 2 Nâgâdaya-bhaṭṭa-riṅgaṃ devasa eraḍu 2 antu mûvatta eraḍu dina vritta ‖

46

In the same place.

Hêvaḷambi-saṃvatsarada Phâlgu[ṇa]-śu 13 lu Sômavâradalu Haḷeyabîḍa Kambhêśvara-dêvara 200 kâlapûjey illade saluvâgi yiralu dêvara datti haṇa nâkkaru bandu jîrṇa-udâraka mâḍidaru Mañja-yappa âdi

47

At the same village, on a stone at the east gate.

. . . . sâvirada ârânûra âraneya Târaṇa-saṃvatsarada . . . . râjâdhirâja paramêśvara vîra-pratâpa śrî-Raṅga-Râja-Voḍeyaru ratna-siṃhâsanârûḍharâgi prithvî-râjyaṃ geyuttiralu S'rîvatsa-gôtrada Âśvalâyana . . . . Viśvêśvara-Nârasiṃha-dêvara Madhya-Maṇikarṇikâ-tîradalli S'rîraṅgapaṭṭaṇakke saluva Haḷeyabîḍu-grâmavanu adakke saluva grâma Chikanahaḷḷi 1 Bôḷeyanahaḷḷi 1 Juñjâpura 1 Boṅkanahaḷḷi 1 . . . .

48

At the same village, on a stone at the Arali-kaṭṭe to the east.

Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ pratâpa-sâhasa Vîra-Ballâḷu-Dêvaru prithvî-râjyaṃ geyyuttire śrîman-mahâ-pradhânaṃ Hiriya-Koṭṭara-veggaḍe . . . . . nimayyaṅgaḷu Haḷeyabîḍan âḷuttiralu avara maga Mañchaya-nâyakanu Baira-dêvaraṃ pratishṭheyaṃ mâḍi â-dêvara nivêdya-pûje-punaskârake bidi-sida gadde koḷaga 10 beddala mûnûraṃ Râma-Jîyaṅge dhârâ-pûrvvaka mâḍi koṭṭaru î-dharmmava keḍisidavanu Vâraṇâsiyalu sâyira-kavileyaṃ konda brahmatiya hôda

49

At Hosakôṭe (same hobli), on the outer wall north of the door of the Nishkâmêśvara temple.

S'rîmat-trailôkya-pûjyâya sarva . . . . . va priyâ ı
tasya Êchala-dêvî tâbhyâm abha. . . . . maṃ ‖

Yâdava-kuḷa-kaḷaśa-kalita-nripa-varmma-ha . . . . pâdâravinda-vandana-vinôdananuṃ akshuṇṇa-la . . . . dhika-pâda-pîṭha-vinyasta-pada-taḷanuṃ svêtâta . . . . rannanôttîrṇa-harsha-puḷaka-santânanuṃ . . . manô-taṇḍitâkhaṇḍaḷanuṃ . . . . vaksha-sthaḷa-virâja. . . . madhura-vachana-miḷita . . . . rigam añjanâthôdbudda-kusuma-pîḍita-baḷa-madhu-kara-nikara-jhaṅkâra-mukharita-sthâna-ntaganuṃ nîti-nitambinî-hridaya-nihita . . . . taraṅga . . . . dita prachaṇḍa-tê . . . .

bhṛit-kuḷa-niyukta .... kshêmanuṃ saṅgîta-prasaṅga-bhaṅgi-saṅga-chatura-Bharatanuṃ tarka-vidyâ-viśârada-vichâra-niratanuṃ śabda-vidyâ-samagra-lakshaṇa-susikshanuṃ vêda-vidyâ .... varâḷa-satya-maṇiya .... ya-kânti-pati .... Manu-kavitva-tatva-nisita-buddhiyum âdya-mantra-siddhiyuṃ lôkâlôkana-śrî-karânukâranuṃ samutpanna-śauchâdi-guṇôdâranuṃ Kâmbhôja-vâji-sañcharaṇanuṃ .. d-vaḷaya-gaja-râja-gaṇḍa-vijaya-diṇḍimâyamânôddamara-madhukara-paṭaḷa-gharjita-piñchhâtapatranuṃ para .... putranuṃ karâḷa-śrî-karavâḷa-sakaḷa-nṛipâḷa-hṛidaya-vidaḷana-prakaṭa-raṇa-kêḷiyuṃ Jagaddêva-baḷa-vijaya-Bhairavanuṃ Sômêśvara-prabhaṭa-varada-kabaḷana-prabaḷa-kaṇṭhîravanuṃ Chakragoṭṭapura .. rasiṃha-brahma-bhuja-bhañjana-prabhañjananuṃ Kaḷapâḷa-kapâḷa-champaka-śôṇita-pâna-tushṭa-yôginî-manô-rañjananuṃ Beṅgiri-bhujaṅga-bhaṅga-kara-khaḷa-khaḍga .... śuṇḍâlanuṃ baḷa-padôddhûta-dhûḷi-dhûsarita-diku-pâḷa-Beṅgiri-Permâḷa-kutkiḷa-châḷana-chatura-sarva-sainyanuṃ Paṭṭi-Permâḷa-pratishṭhânudhritâtma-sainyanuṃ âtmîkrita-Taḷavana .... dûrî-kṛitâri-varganuṃ purî-kṛita-Nîḷa-parvatanuṃ urarîkṛita-Kôḷâla-puranuṃ unmûḷita-Kôvatûra-puranuṃ uttaraḷita-Tereyûranuṃ ullaṅghita-Vallûranuṃ mada .... Vishṇuvardhana-Hoysaḷa-Dêvaru tamm-avve Taḷavala-dêviyaru tamm-âtmâgrajana.. .. nṛipa-bhûpan udirdda .... S'ivayôgi-bhaṭṭarige dhârâ-pûrvaka eradu koṭṭaru .... Gaṅgeya tadiyalu .... koṇḍa-pâpake.............................

50

In the same place.

S'rî-Pûṇada Koṭṭarada Heggaḍe-Kaliyaṇṇana Sênabôva-Nâgaṇṇa śrî ...... kêśvara-dêvarige tâṇâdivige sahitavâgi chandrârkkam akhaṇḍita-dîpaṃ naḍevantâgi Bikâri-saṃvatsarada Chaitra-su ..... Sômavâradandu hiṅge tiṅgaḷige hâga vondaṛa biṭṭa ....

51

At the same village, on the wall of Îśvara temple.

(Grantha and Tamil characters.)

Svasti śrî-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvar prithivî-râjyaṃ paṇṇi arulân irka Khara-saṃvatsarattu Âvaṇi-mâsam mudal Pukiri-nâṭṭu śrî-Yâdavapura-Mâṇnikkiśvarattu sthânâpati Gavutama-gôtrattu Nâyaka-Dêvar-Pillai Uyyakâṇḍa-Pillai Yu .. âla-Pillaikaḷ Deṇṇâyakanu Nikkarasanum Nikkarasina makan Nâyaka-Dêvarum î-nâl-pêram Talaikkâdâna Râjarâjapurattu S'ammîśvaram-uḍaiyâr-kôyil-sthânâpati Vîra-Bhankkana-taiyâpâṇar Kauśika-gôtrattu S'ambu-Dêvarukku î-kôyil nânkal piṟanatuḍairankal achchanâ vṛitti Kana .. ṇapalli eṭṭu-vṛittil oru-vṛitti prâpti kollai maṇ .... kôṭiyile pattukkâka kkaḷaṇiyum âḷavâna pi .... akattukku aṭakku oru-malaiyum idu koṇḍu eṭṭile oru-ta .. dêva-kâriyañ cheyya kkaḍavatâka ippaḍi âchandrârkka-sthâyi chella kkaḍavadâka .... ponnu ... koṇḍu nira .. ttu kkuḍuttôm ivvalai .... S'ambu-Devarkku ||

52

On the same wall.

(Grantha and Tamil characters.)

Svasti śrî-Vîra-Nârasiṃha-Dêvar prithivî-râjyam paṇṇi arulân irkka .... nikki .. ttu ...... vîra .... ṭṭar vîra-ka .... ttaṇa ...... Chambuvum i-kkô .. sthânâpati ...... dêvar makan Uyya[kâṇḍa-Pil]lai .. kkum .. Deṇâyakkaṇukkum .... ṅkaḷ .... tikaṇṇa-paḷ .... ppatu poṇṇum kaiyil .... dhârâ-pûrvakam paṇṇi kuḍuttôm ...... ṇḍa-Pillaiyumikakkayum .... pankum poṇ koḍu daṇṇâ ......

int î-maryâdeya tappidavaru Gaṅgâ-tîradali sâsira-kavileyuvaṃ sâsira-Brâhmaṇaruvaṃ konda pâpavan eyduvaru

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvân êtân bhâvinaḥ pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ॥
sva-dattâṃ para . . . . sundharâṃ । shashṭir vvarisha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

Kârikuḍi Ttille Kkûttâṇḍi-daṇḍanâyakkaru Vittirunda-Perumâḷiṅgâgi śrî-Yâdava-Nârâyaṇa-chaturvêdi-maṅgaladalu koṇḍu-biṭṭa-bhûmi Kêśava-dîkshitara kaiyyalu embattu-gadyâṇa honna koṭṭu mârukoṇḍa hiriya-banam ondukkam â-Brâhmaṇara kra . . . . kkoṭṭu mârukoṇḍa vritti nâlkukkaṃ â Brâhmaṇaru dânaṃ mâḍida vritti nâlku-varekkam â aśêsha-mahâ-sabheyu kûḍirddu koṭṭa-vritti yeraḍû-varekka sabhe Vittirunda-Perumâḷa tiru-pratishṭheyuṃ dhârâ-pûrvvakaṃ mâḍi-koṭṭa-teṅgaṇamâvina banaṃ . . . . nûṛa-ippatta-eṇṭu sâkshi Maddûra-sabhe Tailûra-sabhe maṅgaḷamahâ śrîḥ ।

63

On the east wall of the same temple.

S'vasti śrîman-mahâ-maṇḍaḷêśvara . . . . goṇḍa bhuja-baḷa Vîra-Gaṅgan asahâ . . . . śrîmad-râjadhâni Dorasamudrada ne . . . . man-mahâ-pradhâna sarvvâdhikâri maga . . . . agrahâra-śriyâ . . . .

64

Copper plates at the same temple.

(*Ib*) S'ubham astu ॥ śrîmatê Râmânujâya namaḥ ॥

pâtu trîṇi jaganti santatam akûpârâd dharâm uddharan
krîḍâ-krôḍa-kaḷêbaras sa bhagavân yasyaiva daṃshṭrâṅkurê ।
Kûrmmaḥ kandati nâḷati Dvirasanaḥ patranti dig-dantinô
Mêruḥ kôśati mêdinî jalajati vyômâpi rôlambati ॥
avyâd vaḥ prathamaḥ pôtrî sarasâm udvahan rasâṃ ।
priyâṅga-saṅga-sañjâta-sândra-svêdôdayân iva ॥
Harêr lîlâ varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chchhatra-śriyaṃ dadhau ॥
vṛi ॥ śrî tann andada rûpu kaustubhadoḷ achch-ottirddavol tôṛe kaṃ- ।
ḍ êtarkk îke madîya-vâsa-gṛihaman tâṃ pokkaḷ end îrshyeyiṃ- ।
ḍ â-tâmrâkshi nirîkshisuttum ire tan-mugdhatvamaṃ kaṇḍu saṃ- ।
jâtântas-smitan âda Kṛishṇan olid îg ânanda-sandôhamaṃ ॥
jayati bhuvana-janma-sthêma-bhaṅgâdi-lîlaṃ ।
sahaja-sakala-kalyâṇaikatânaṃ mahîyyaḥ ।
api cha nikhila-hêya-pratyanîkaṃ tad êkaṃ ।
vaṭa-daḷa-śayanîyaṃ Brahma Lakshmî-sahâyaṃ ॥
purushân achid-aviśêshân । dṛishṭvâ dayamâna-mânasasya tadâ ।
purushôttamasya nâbhi- । pushkara-madhyê Hiraṇyagarbhô'bhût ॥
asyÂtri-nâmadhêyaś । chitra-charitô Vidhêr abhût putraḥ ।
vaśyâ yasya tanûjâḥ । Kêśava-Lokêśa-Bhûtêśâḥ ॥
Atri-nêtrâd udabhavat Trinêtra-vasatir Vvidhuḥ ।
nakshatra-hâra-taraḷaḥ kshatra-vaṃśa-kariṛakaḥ ॥
Budhô Vidhôr abhût tasmât prâdurâsît Purûravâḥ ।
Âyur âvirabhût tasmâd Âyushô Nahushô'jani ॥

Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ ।
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ॥
tasyâṃ kritâvatârâḥ । katichana Karṇṇâṭa-dêśam âjagmuḥ ।
Yadugiri-śikharâbharaṇaṃ । kula-(*II a*) daivatam îkshituṃ Ramâ-ramaṇaṃ ॥
râmaṇîyakam âlôkya dêśasyâsya samutsukâḥ ।
atraiva vasatiṃ chakrur Mahîśûra-purê varê ॥
têshv âsîd ari-gôdhûma-gharaṭṭô Beṭṭa-Châma-râṭ ।
prâpântembara-gaṇḍâkhyaṃ prâjyaṃ birudam ûrjitaṃ ॥
sutâs trayô'sya têshv âdyas Timma-Râjô mahîpatiḥ ।
âsîd anantaras tasya sôdaraḥ Krishṇa-bhûpatiḥ ॥
âsîd asya kanîyâṃś । Châma-nṛipas sarvva-sad-guṇa-garîyân ।
Rêvaṭi-Veṅkaṭam âjâv । ajayad yô Râma-Râja-sênânyaṃ ॥
chatvârô'sya tanûjâ । nissadṛiśâs tê parasparaṃ sadṛiśâḥ ।
jâtâ vijaya-sahâyâs । sâkshâd iva sâdhanôpâyâḥ ॥
têshv âdimô Râja-dharâdhirâjas । saṅgrâma-bhûmau kila sa-pratijñaṃ ।
garvvôddhataṃ Kârugahaḷḷi-nâthaṃ । apôthayad vâji-kaśâbhighâtaiḥ ॥
jitvâ Tirumala-Râjaṃ । hṛitvâ S'rîraṅgapattanam ihâsau ।
siṃhâsanam adhitishṭann । anvabhavat sârvvabhauma-sâmrâjyaṃ ॥
tasyânujô Beṭṭada-Châma-Râjaḥ । pratâpa-santâpita-vairi-râjaḥ ।
yajñôpavîtâkṛitibhiḥ kshatair drâg । raṇâṅgaṇê yêna hatâ gaṇêyâḥ ॥
asyâsîd Dêva-Râjêndras sôdaras samanantaraḥ ।
Channa-Râjô'nujô yasya Jishṇôr Vishṇur ivâjani ॥
asya śrî-Dêva-Râjêndôr anurañjayataḥ prajâḥ ।
chatvârô jajñirê Paṅtisyandanasyêva nandanâḥ ॥
Doḍa-Dêva-Râja-nâmâ । têshâm âdyô Raghûdvahô niyataṃ ।
yad-bhakti-bhâva-vivaśair । nityam paricharyatê nijair anujaiḥ ॥
śuchis suśilas sukṛitî kṛitajñô । dṛiḍha-vratô dâna-parô dayâḷuḥ ।
pratâpavân viśruta-puṇya-kîrttir । âsîd asau śrî-Doḍa-Dêva-Râjaḥ ॥
Lakshmaṇa iva dvitîyas । têshu śrî-(*II b*) Chikka-Dêva-Râjêndraḥ ।
manasâ vachasâ vapushâ । tam upâstê bhrâtaraṃ jyêshṭhaṃ ॥
jayati śubha-guṇais svair advitîyas tṛitîyaḥ ।
śrita-jana-sura-bhûjô Dêva-Râja-kshitîndraḥ ।
paricharati mudâyaṃ bhavya-karmâṇujanmâ ।
sa khalu Mariya-Dêva-kshmâpatis satya-sandhaḥ ॥
dâtari dayâ-samudrê । dakshê dâkshiṇya-śêvadhau dhîrê ।
rakshati dharâm amushmin । Râghava iva sarvvatas saukhyaṃ ॥
asyâgrajanmanô Doḍḍa-Dêva-Raja-mahîbhujaḥ ।
dharmma-patny anurûpâsîd Amṛitâmbâ yaśasvinî ॥
sâ hi Râmâd ivâmushmâd Sîtâ Kuśa-Lavâv iva ।
asûta Chika- Dêvêndra-Kaṇṭhîrava-mahîpatî ॥
tayôr jjyâyân guṇaiś śrêyân śûras sarvva-kalâdharaḥ ।
udâraś Chika-Dêvêndra Upêndra iva viśrutaḥ ॥
Kaṃsârâti-Yayâti-Vikrama-mukhair uttaṃsitâ prâktanair ।
yasyôdâra-guṇair iyaṃ prakaṭitâ Châdrî-kulâbhyunnatiḥ ।
pâtivratyam upaiti yatra cha jaya-śrîs sad-guṇâmbhônidhis ।
sô'yaṃ kîrtti-vadhû-svayaṃvara-pati śrî-Chikka-Dêvâdhipaḥ ॥

53

On the same wall.

(Grantha and Tamil characters.)

Svasti śrî-pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvar prithivî-râjyam paṇṇi arulân iṟka Khara-saṃvatsaratu Vaikâśi-mâsam yi-kôyil-sthânâpati Uyyakoṇḍa-Pillaiyum Daṇṇâyakanum Nikkiyaṇṇum Nâyaka-Dêvarum .... paṇḍi .... navarukku Makannapaliyile arai arai vṛitti .... vṛitti-vondra ...... udakam paṇṇi kuḍuttôm ......, î nâlveram iruvarukku arai-viruttiyu âka orrai-vrittikku âyiratteru-nûru maṇum .... kaḷani iṛaṇḍu ......

54

At Toṇḍanûr (same hobli), in inner enclosure of the Lakshmî-Nârâyaṇasvâmî temple, on the outer wall of the Raṅga-maṇṭapa.

(Grantha and Tamil characters.)

Svasti śrî Chitrabhânu-saṃvatsarattu śrî-Yâdava-Nârâyaṇa-chatur-vêdi-mangalattu Kuṇṇâra-Dêva Perumâla-Bhaṭṭan śrî-Lakshmî-Nârâyaṇa-Perumalukku tiru-nandâ-vilakkikku śrî-bhaṇḍârattil orkkenga-jyâmaluchukkum poliyûḍḍâlataru tiru-nandâ-vilakku chandrâdityavaka chellavatâka vaittân

55

At the same village, on the outer wall of the Kṛishṇa-dêva temple.

(Grantha and Tamil characters.)

Svasti śrî i-tti[ru]-muṟṟam Aittûṟṟu Viṇâṇakan

56

On the same wall.

(Grantha and Tamil characters.)

Svasti śrî S'ukla-saṃvatsarattu ..... sam i-vviṟṟi Kunda-Pe ...... sthâyiyâka prathama-yâmattil ..

57

In the same place.

Svasti śrî-Hoysaḷa śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geye Virôdhikṛitu-saṃvatsarada Aśvayja-ba 2 Bu .... Râyaru śrî-Gôpînâtha-dêvarige hottharina vallasu

58

At the same temple, on the outer wall of the inner enclosure.

(Grantha and Tamil characters.)

Svasti śrî i-ttiru-muṟṟam cheya vittân Kârikuṭi Ula-kâmuntân makan Kûttânṭi-tanṭanâyakkan i-ttiru-muṟṟam Tillai Kûtta Viṇṇakar

59

In the same place.

Svasti śrî i-ttiru-muṭṭaṃ Kâriguḍi-Kûtâṇḍi-Viṇṇaghara

Svasti śrî i-ttiru-muttaṃ mâḍisida Kâriguḍi-Kûttâṇḍi-daṇḍanâyakaru

60

In the same place.

Svasti samasta-praśasti-sahitaṃ śrîmanu-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Uchchaṅgi-Banavâsi-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga chaḷad-aṅka-malla pratâpa-śrî-Nârasiṃha-Hoyasaḷa-Dêvaru śrîmad-râjadhâni Dora .... li râjyaṃ gaivuttirdda S'aka-varishaṃ sâsirad-aṟavatt-eraḍaneya Pramâthi-saṃvatsarada Âśvayuja-śudda-trayôdaśi-Âdivâra Uttarâ-Bhâdrapada Tulâya(na)-saṅkramaṇad-andu śrî-Yâdava-Nârâyaṇa-chaturvvêdi-maṅgalada naḍuvaṇa dêvâlayadal Ittirunda-śrî-Nârâyaṇa-dêvariṃ nivêdyarâda............ mâḍi-koṭṭu biṭṭa-datti î-mâra hattu-vrittiya teṟeya biṭṭa .... l int î-darmmavaṃ naḍasidavaru Gaṅgeya tîradalli sâsira-kavileyaṃ sâsira-Brâhmaṇariṅge dânavaṃ mâḍida phalavan ayduvaru î-dharmmavaṃ keḍisi teṟeya koṇḍavaru Gaṅgâ-tîra ..

.... rêta vasundharâṃ ǀ shashṭir vvarisha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ǁ

61

At the same temple, on the south wall of the outer enclosure.

Svasti śrîman-mahâ-maṇḍalêśvara Taḷakâḍu-Hânuṅgalu-Noṇambavâḍi .... ḷa Vîra-Gaṅgan asahâya-śûra nissaṅka-pratâpa Hoysala-Ballâḷa-Dêva.......... nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyuttam iralu .... hâ-pasâyitaṃ tantra .... Surigeya-Hâgayyanu Manmatha-saṃvatsarada Chaitra .... yâda-pati ....

62

On the base of the same temple.

(*Upper part.*) Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅguli-Gaṅga[vâḍi]-Noṇambavâḍi-Uchchaṅgi-Banavâsi-Hânuṅgallu-goṇḍa bhuja-baḷa Vîra-Gaṅga Jagadêka-malla śrî-Nârasiṃha .... ṇa .. varu śrîmad-râjadhâni-Dorasamudradalu sukha-saṅkathâ-vinôdadiṃ pruthvî-râjyaṃ geyvuttiralu S'aka-varisha sâvirada mûvattaneya Îśvara-saṃvatsaradalu .... .. bahuḷa-ashṭami-S'ukravâra Tola ....! rvâdhikâri sênâdhipati Kârikuḍi Tili Kûtâ .... Yâdava-Nârâyaṇa-chaturvêdi-maṅgalada madhyadalu Kârikuḍi Tile Kûta-Viṇṇaghara .... mâḍisi śrî-Lakumi-śrî-Bhûmi-sahitavâgi Vittirunda-Perumâḷa tiru-pratishṭheyaṃ mâḍisi â-dêvarige â-chandrârkar saluvantâgi .... dhârâ-pûrvakaṃ mâḍi-koṭṭu-biṭṭa-datti hosa-vrittiya paḍuvaṇa Beṭṭahaḷḷi Ivâḍa Bâbehaḷḷi Nagarûr Agiri Manamahaḷḷi Gummanahaḷḷi eraḍu Sindhughaṭṭa Mêḍaṇa Beṭṭaha .... Huliyakeṟe Darasiguppe .... Belekaḷu Baṇḍihoḷe Koratikeṟe Kârada .... Peradanahâḷu Serehâḷu Goravi Huluguṇi Baḍabaṭṭeyakeṟe Siḷana[ke]ṟe Kenkanahaṭṭi eraḍ-Iṅguna Sâha .... Bêbevûra Sarahaṭṭi Mâkabbehaḷḷi Mâṇikanahaḷḷi iṇṭ î-mûvatt-ûra prabhu-gavuḍagaḷu vokkalu gûḍiddu Kârikuḍi Ttile Kûtâ-Viṇṇaṅggâriṅgâgi Kûttâḍi-daṇḍanâykara kayyalu Hânumaṅgale koṇḍu paḍuvaṇa Beṭṭahaḷḷiya pûrva-sîmâ-sahitavâgi Vitirunda-Perumâḷu-dêvarige sale mâḍi koṭṭa Mayahaḷḷiya teṟigegâgi Kârikuḍi Tile Kûttâṇḍa-daṇḍanâykara kaiyyalu [salu]vantâgi yî-mûvat-ûra prabhugaḷu .... gaḷu .. kûḍi .. koṭṭevu Îśânya-sîmântarastha paḍuvaṇa Beṭṭahaḷḷiya .... hiri-yaraḷiyu vaḷagaṇa .... sîmâ-sahitavâgi .... Perumâḷu.... Kûttâḍi-daṇḍanâykara kaiyyalu yinnûṟu-honnu maga .. koṇḍu yî-yinnûru-gadyâṇa-honniṅgâgi (*Lower part.*) ...... mâḍida phalava eyduvaru

vṛi || jagadoḷ śrî-Chikka-Dêvaniṃ piriyar ill ettânum uṇṭâdoḍaṃ |
bagegoḷguṃ paḷavâtinoḷ doreyum ill ettânum uṇṭâdoḍaṃ |
bagegoḷguṃ pratibiṃbadoḷ malepar ill ettânum uṇṭâdoḍaṃ |
bagegoḷgum praṇayâparâdha-vidhadoḷ mey dôṛad inn-elliyuṃ ||
sishṭânugraha-dushṭa-nigraha-kalâ-prâdurbhavad-vigrahê
dṛishṭê yatra vivêshṭatê bhaya-bhara-klishṭô ripûṇâṃ gaṇaḥ |
hastê śrî-Chikka-Dêva-Râja-nṛipatêr âstê kṛipâṇâtmanâ
sa śrî-bhûmi-karagrahaika-nipuṇaś S'auris sadânandakaḥ ||
baḷev-ari-sainyadalli Chika-Dêva-nṛipâḷana kaiyya nandakaṃ |
poḷedoḍan ântu kuṭṭi karuḷaṃ bharadim tiridurchchi râja-saṃ-|
kuḷamane poydu kâydu Madhurêśana geldu pura-vrajaṅgaḷaṃ |
seḷed eḍeyâḍuguṃ khaḷara śikshipa Kṛishṇana liley-antevôl ||
kaṃ || raṅgam bokk-ari-maṇi-maku-| ṭaṅgaḷan udirisute khaḍga-nartaki dhuradoḷ |
riṅgaṇa guṇidal pâḍe ja-| yâṅgane Chika-Dêva-Râyan unnata-bhujadâ ||
valitârâti-śirâṅkura-[*IIIa*] pratisarâlaṅkâre sambhinna-kṛit-|
ti-lasach-chitra-paṭî-parîte ripu-hṛit-paṅkêruhôttaṃsa-maṃ-|
juḷe sompiṃ Chika-Dêva-khaḍga-vadhu-gâḍhôtsâhadiṃ durhṛid-âṃ-|
tra-latâ-mâleyan iṭṭaḷ andu jaya-kântaṅg âhavôdvâhadoḷ ||
daḷitârîbha-śiraḥ-kapâla-taṭi-bhṛiṅgâraṅgaḷaṃ vidvishat-|
gaḷa-śṛiṅgaṅgaḷan aṃsa-khaṇḍita-sirâ-vaṃśaṅgaḷan dêsiyiṃ |
taḷed oḷpiṃ Chika-Dêva-khaḍga-vadhu raktâsâra-Kâśmîradô-|
kuḷiyaṃ sûsidaḷ âhavôtsavadoḷ âśâ-kâminî-bṛindadoḷ ||
kaṃ || nandakam uru-kîrtti-latâ-| kandakam atidarpitâri-bhûbhṛid-vanitâ-|
krandakam âśrita-janatâ-| nandakam î-khaḍgam avani-Saṅkrandananâ ||
maṇḍalâgrêṇa chânêna svapna-dattêna śârṅiṇâ |
jigâya Chika-Dêvêndrô maṇḍalêndrân sahasraśaḥ ||
Mayanô S'ambaranô Daśâsya-sutanô Mârîchanô yembinaṃ |
bhayadind Âgare-Dilli-Bhâganagara-prântaṅgaḷoḷ nâḍugar |
jjaya jiyy end idir-iṭṭa-kappad-odavim pemp-ari-band â-S'ivâ-|
jiya sorkkaṃ muriḍikkiy apratima-vîrâbhikhyeyan tâḷdidaṃ ||
S'ambhus stambhita-vikramaḥ Kutupa-S'âhô'sau hatâśô haṭhâd
Ikkêrî-Basavô'pi dhikkṛitim agâd Êkôjir êkô'jani |
Dâdôjî bhidi Jaitaji-Jasavatôs sarvvâṅga-nâsâ-chchhidi
śrî-dhîrê Chikka-Dêva-Râja-nṛipatau yuddhâya baddhâdarê ||
Tâḷagrâhi-vṛitta || ondu deseyoḷ Turukar ondu kaḍeyoḷ Morasar |
ond edeyoḷ Âreyara bṛindam aḷalim bêṛ-|
ondu baḷiyoḷ Tiguḷar ond iravinoḷ Koḍagar |
ondu keladoḷ Malegar ondu vered ellar ||
sandaṇisi kâḷagake varivaṇṇam aḍa-|
ṭind avara thaṭṭugaḷa pandalegaḷaṃ dig-|
bṛinda baliyittu geladinde Chikka-Dêva-nṛipan |
anda mige perjjasaman ondi sogav-âḷdaṃ ||
baḷasiyum ondu gûḍi paritanda ripu-kshitipâla-varggamaṃ |
ghaḷilane poydan endoḍ adu pêrmmeye apratimaṅg idirchchid-|
â baḷayutar appa bal Kutupu-S'âhanan Êdulu-S'âhanaṅ karaṃ |
muḷugisi maime vettu negaḷdaṃ jagadoḷ Chikka-Dêva-bhûvaraṃ ||

drishtvâ kêsariṇaṃ yathâ vana-mṛigâś śyênaṃ yathâ pakshiṇaś
śârddûlaṃ śaśakâ yathâ savidhagaṃ târkshyaṃ yathâ pannagâḥ ।
vêshṭantê bata S'ambhu-S'âha-Basavâ bhîtâ yad-âlôkanê
sô'yaṃ śrî-Chika-Dêva-Râja-nṛipatis sâkshân Nṛisiṃhâkṛitiḥ ॥

vṛi ॥ gaṇḍara gaṇḍan urkkuvara makkaḷa-gaṇḍam idirchchi kaidu-gai- ।
koṇḍara gaṇḍan âḍi-nuḍi-tappuva-râyara gaṇḍan âhavô-।
ddaṇḍara gaṇḍan emba palavuṃ birudum Chika-Dêva-Râyanoḷ ।
maṇḍitam aḷte motta- [*IIIb*] modal ondida satya-parâkramâṅkadiṃ ॥

gâm êkâṃ pradadau chirâya bahubhir bbhuktâṃ Balir Vishṇavê
prâdât kâśchana gâḥ paraṃ rasanayâ Nârâyaṇô Brahmaṇê ।
dâyan dâyam upâdadâti śuchayê gâḥ pratyahaṃ bhânumân
dhênûś śrî-Chika-Dêva-Râya-nṛipatis sadbhyaḥ pradattê sadâ ॥

êkôna-shôḍaśa-kalâḥ kula-kandam indur
êkaikaśô'py atisṛijan kramaśaḥ kṛiśô'bhût ।
Hêmâdri-bhâga-kalitâni mahânti dâyan
dâyaṃ sa shôḍaśa-tulâ-prabhṛitîni chêndhê ॥

S'rîraṅgê Yadubhûdharê 'ñjanagirau Kâñchyâñ cha Vîkshâvanê
S'êtau S'aṅkhamukhê cha Darbbhaśayanê śrî-Kumbhaghôṇa-sthalê ।
Kâśyâṃ Dvâravatîpurê'pi cha Jagannâthê Prayâgê tathâ
nityaṃ vâsayati sma vîra-Chika-Dêvêndrô'bhijâtân dvijân ॥

Pṛithôḥ kathâ mudhâbhavan Naḷâbhidhâgaḷat tadâ ।
Raghôr akharvvatâ gatâ kva Kârttavîrya-kîrttanaṃ ॥
Dilîpa-bhûpatêr yyaśaḥ kva śarmma yâtu dharmmaṇa ।
dharâtaḷaṃ praśâsatîha Chikka-Dêva-bhûvarê ॥

satîshu mânyâsu satîshu tasya śrî-Dêvamâmbâ mahishî nṛipasya ।
kântâsu kântâsu Rathâṅgapâṇêr Lakshmîr ivêyaṃ hṛidayaṅgamâbhût ॥

pativratânâṃ gaṇanâ-prasaṅgê śrî-Dêvamâmbâ prathamâbhidhêyâ ।
yasyâś charitrêṇa Sudakshiṇâdîr nnirdiśya ity-êva satîḥ pratîmaḥ ॥

śaktiḥ parâ mûrttir iyaṃ Murârêś śarîriṇî vâ karuṇâ tadîyâ ।
bhûlôka-puṇyair avatâritêyaṃ nânyêti manyêmahi Dêvamâmbâṃ ॥

śrî-Dêvamâmbâ-su-guṇânuvâdaṃ lôkas satô'nanta-mukhô'py aśêshaḥ ।
karttuṃ na śaknôti tathâvidhê'smin mitânanaḥ kiṃ kurutâṃ sa S'êshaḥ ॥

tayâ dêvyâ sâkaṃ mahita-Chika-Dêvêndra-nṛipatiś
chiraṃ kurvvan râjyaṃ jita-sakala-sâmanta-samitiḥ ।
dvijân dêvân bandhûn vividha-vibudhân saṃsrita-janân
paritrâyan Lakshmîpatir iva babhâv asya jagataḥ ॥

tasmâch chhrî-Chikka-Dêvân nṛipa-makuṭa-maṇêr Ddêvamâmbôdarâbdhau
Vishṇôr aṃśêna jâtas sa jayati satataṃ râja-Kaṇṭhîravêndraḥ ।
yas satyê Râmachandras sakala-ripu-vanôtpâṭanê yaḥ karîndras
san-mârggê pûrṇa-chandraś śubha-guṇa-nichayê sas svayaṃ Yâdavêndraḥ ।

abhût Kausalyâyâṃ Raghupatir anûnêndu-vadanô
Murârir Dêvakyâṃ maṇi-mukura-bimbôpama-mukhaḥ ।
ahaṃ tv êvaṃ stambhâd abhavam iti matvâ Narahariḥ
punar Dêvâmbâyâm ajani kamanîyâmbuja-mukhaḥ ॥

yasyâpâṅga-vilôkanê'mbudhi-sutâ vaktrê cha vâg-vaikharî
chittê Vishṇu-padâravinda-rasikâ bhaktir ddharitrîbhujê ı
âstê hasta-talê sadâ vitaraṇa-śrîḥ pâda-padmê'niśaṃ
râjñâṃ mauli-maṇi-prabhâ budha-gṛihê Lakshmîs trilôkyâṃ yaśaḥ ‖
chaturddhâ vibhajyâtmanô râjyam âdyan
dvijêbhyaḥ paraṃ dêvatâbhyaḥ prayachchan ı
dvitîyantu dharmmâya turyaṃ svakîyaṃ
vidhâyâvati kshmâṃ hi Kaṇṭhîravêndraḥ ‖
grâmê grâmê bhûri mṛishṭânna-dânaṃ dêvasthânâny utsavâs têshu nityaṃ ı
[*IVa*] mârggê mârggê sad-vanâni prapâścha śâsaty urvvîṃ râja-Kaṇṭhîravêndrê ‖
sa jayati vidyâ-lôlas sakalâri-nṛipâla-śâsanê Kâlaḥ ı
kalyâṇa-guṇa-suśîlaḥ Kaṇṭhîrava-Narasa-Râja-bhûpâlaḥ ‖
*râja-kulâbdhi-śaśâṅkaḥ śûrô dharaṇî-varâha-biruḍâṅkaḥ ı
raṇa-sîmani niśśaṅkas taruṇî-nivahê navîna-Mînâṅkaḥ
Chika-Dêva-Râja-sûnu† ś chintita-sarvârtha-dâna-sura-dhênuḥ ı
nṛipa-gôtra-ratnasânur vairi-mahîpâla-vana-bṛihadbhânuḥ ‖
kanda ‖ luṇṭhita-śâtrava-mada-gaja ı kaṇṭha-gaḷad-rakta-dhâra-vigraha-ruchiraṃ ı
kaṇṭhîravan enal esegum ı Kaṇṭhîrava-Narasa-Râja-pṛithvîndraṃ ‖
Kaṇṭhîrava-kshmâpati-dharmma-patnî Chalvâjamâmbêti jagat-prasiddhâ ı
chhâyânuvṛittyâbhavad âtma-bharttû Râmasya Sîtêva guṇâbhirâmâ ‖
Chalvâjamâmbâ guṇataś cha nâmnâ sâdhvî charitraiś cha su-dharmmataś cha ı
sarvvâtiśâyiny abhavad dharitryâṃ saundaryataḥ śrî-Hari-bhaktitaś cha ‖
tasyâṃ Kaṇṭhîravêndrâd ajani Yadupatir Dêvakî-garbbha-sindhau
S'aurêḥ Kṛishṇô dharitrîm avatum iva sutaḥ Kṛishṇa-Râja-kshitîndraḥ ı
samprâptâ yasya janmôtsava-paṭaha-ravâd âgatât kândiśîkâd
artthi-vrâtâd vipakshâd adhika-vijayitâ Chikka-Dêvêndram âśu ‖
aruṇa-pâṇi-talôdara-lakshitair amala-śaṅkha-rathâṅga-sarôruhaiḥ ı
api samâkalanêna Ramâ-Bhuvôr Harim adhîmahi Kṛishṇa-mahîpatiṃ ‖
yathâ yathâ sâdhu-kalâbhir êshas samêdhatê Kṛishṇa-nṛipâla-chandraḥ ı
tathâ tathâ chandrikayêva kîrttyâ sândrîkriyantê sarasaṃ jaganti ‖
pâdâmbujaṃ Kṛishṇa-nṛipâlakasya bâlasya châpi kshitipâ bhajantê ı
bâlasya bhânôr ggirayô mahântaḥ pâdân śirôbhir na kiṃ âdriyantê ‖
bâlê śrîmati Kṛishṇa-Râja-nṛipatâv âlambya dhâtryâḥ karaṃ
dvitrâṇy êva padâni dâsyati śanair ddîprê maṇi-prâṅkaṇê ı
muktvâ bhûpatayaḥ kara-graha-kathâṃ svaṃ svaṃ padaṃ châtyajan
tad yuktaṃ prati-bhûbhujâṃ prakṛitayaḥ prâyaḥ pratîpâ yataḥ ‖
śrî-Kṛishṇa-kshitipâlakê sva-vapushi śrî-Kṛishṇa-lîlâ-pushi
krîḍâ-kṛitrima-kuñjarair anukalaṃ krîḍaty alôlaṃ śiśau ı
mattêbhânupadâtmanâ mahîbhujas svaṃ lakshaś kôṭiśaś
sâmantâs svayam arppayanti sa punar bbâlaḥ kathan kathyatâṃ ‖
sô'yaṃ paśchima-Raṅgarâjanagarî-siṃhâsanâdhîśvaraḥ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ ı
pratyarthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghriś chiraṃ
dêva-brâhmaṇa-rakshâṇâya jagatî-sâmrâjya-dîkshâdharaḥ ‖

* From here 2 lines of the original, to *Mînâ*, are in Grantha characters.
† From here 2 lines of the original, to *Nara-râ-hâ*, are in Nâgarî characters.

gâmbhîryaṃ garimâ matir madhurimâ dâkshyaṃ dayâ dhîratâ
prâgalbhyaṃ prabhutâ pradâna-paratâ prêma-prasannâ giraḥ ।
itthaṃ yê Chika-Dêva-bhûbhuji mahâ-râjê mahantô gaṇâs
tân sarvvân iha Kṛishṇa-Râja-nṛipatau sâkshâd avêkshâ mahê ॥
ânarchcha yaṃ kula-patiṃ Chika-Dêva-Râjô
bhaktyâ sva-hasta-dhṛitayâ nija-mudrayâ cha ।
[IVb] pautrô'bhavat sva-kṛipayâsya sa êva Kṛishṇô
nâmnâ jayaty ayam ataḥ kila Kṛishṇa-Râjaḥ ॥
alaṅkriyâṅgêshv iha Rukmiṇîyyaṃ vaktrâmbujê vâg iyam atra Satyâ ।
śrî-Kṛishṇa-Râjê Balabhadrayôgô'py asau sphuṭaṃ śaṃsati Kṛishṇa-bhâvaṃ ॥
Vṛishṇi-vaṃśa-sudhâbdhînduḥ Kṛishṇa-Râja-mahîpatiḥ ।
Vishṇur êva svayaṃ nôchêd Vaishṇava-śrîr iyaṃ kutaḥ ॥
prasâdayan paśchima-Raṅgakântan nityôtsavair mmitra-kulâni rakshan ।
vitrâsayan chatru-mahîpatîṃś cha Vibhîshaṇô'bhûd bhuvi Kṛishṇa-Râjaḥ ॥
kâlyê prabudhya Kamalâ-ramaṇâṅghri-yugmaṃ
dhyâtvâbhipûjya niyamêna sahasra-nâmnâ ।
hutvâ kṛiśânum adhikaṃ vasu gâṃ dvijêbhyô
datvâ sa nityam itihâsa-kathâś śruṇôti ॥
śrî-Kṛishṇa-Râjôrjjita-nitya-dâna-dhârâbhir âśâsv abhipûraṇîbhiḥ ।
Kavêrajâbhût kanaka-śravantî yaśâṃsi lôkê'sya tu chandananti ॥
śrî-Yâdavâchala-patêḥ kula-nâyakasya
Nârâyaṇasya navaratna-kirîṭam agryaṃ ।
Sampat-sutasya cha tad-utsava-divya-mûrttês
sad-ratna-kañchukam akârayad êsha Râjâ ॥
Pâtâḷaṃ paripâlayaty Ahipatau vâtâśinô bhôginas
S'akrê śâsati Nâkalôkam amarâs satrâśanaṃ bhuñjatê ।
pṛithvîṃ rakshati Kṛishṇa-Râja-nṛipatau sarvvê labhantê janâ
mṛidv-annaṃ mṛidulâmbaraṃ mṛiga-madaṃ châmîkaraṃ châmaraṃ ॥
kaṃ ॥ eredargg îvavu sura-taru । sura-maṇi sura-paśugaḷ ereyadoḍaṃ old-îvaṃ ।
maraṇuṃ maṇiyuṃ pasuvuṃ । doreye śrî-Kṛishṇa-Râja-dharaṇîśvaranoḷ ॥
yad-dânaṃ sura-bhûruhan tirayatê yach-chhrîs surâdhiśvaraṃ
yat-kîrttis Suranimnagâṃ Suraguruṃ yad-buddhir itthâ kila ।
yach-chhauryyaṃ dvishatâṃ Kapardy-aḷika-dṛik-prôdyat-Karâḷânaḷaṃ
sô'yaṃ satya-parâkramô vijayatê śrî-Kṛishṇa-Râjô nṛipaḥ ॥
śrî-Kṛishṇa-râjanya-lasat-pratâpât padmâni râtrin-divam utpalâni ।
daḷanti mîlanty arayô'py araṇyê davâgni-śaṅkâkulitâ dravanti ॥
pañchâmara-kshiti-ruhân api pañcha-śâkhê
bhûmiṃ bhujê dṛiśi Ramâṃ vadanê cha Vâṇîṃ ।
viśvambharâṃ hṛidi dadhan yaśasâ dadhâti
viśvambharâbharaṇatâm api Kṛishṇa-Râjaḥ ॥
S'rînivâsa-yatîndrasya kṛipayâ paripushṭayâ ।
S'rîvaishṇava-śriyâ Kṛishṇa-Râjêndrô'tivirâjatê ॥
yasmin rañjayati mahîṃ dêva-dvija-bandhu-mitra-varggâṇâṃ ।
prakṛitînâṃ prabalam abhût tushṭiḥ pushṭir jjayaś cha dharmmaś cha ॥

[*V a*] Krishṇasya Rukmiṇîvâsya Krishṇa-Râja-mahîpatêḥ ।
Dêvâjammêti mahishî prathamâ guṇa-śâlinî ॥
varâṅgyaḥ punar asyâshṭau mahishyaś śubha-lakshaṇâḥ ।
rûpa-yauvana-lâvaṇya-śâlinyaś châru-lôchanâḥ ॥
tâbhiś śrî-Yaduśailâshṭa-tîrtthânâṃ sarasâṃ kramât ।
râja-patnîbhir êkaikañ jîrṇôddhâraṃ akârayat ॥
sô 'yaṃ samasta-nripa-ratna-kirîṭa-nrityad-
âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ ।
śrî-Krishṇa-Râja-nripatis svayam agrahâraṃ
kurvvan yathêshṭam atha kârayatisma mâtrâ ॥
Chalvâjamâmbayâ chaikam agrahâra-varaṃ śubhaṃ ।
dêvasthânasya chânâdêr jjîrṇôddhâraṃ Ramâpatêḥ ॥
pitâmahyâpy agrahâraṃ Dêvîrammâkhyayâ punaḥ ।
kârayan dêva-gêhâdêr jjîrṇôddhâraṃ cha bhûpatiḥ ॥
svakîya-Karṇâṭaka-râjya-madhyê vichârya puṇyân sukhadân su-bhôjyân ।
dêśân apaśyat svayaṁ êva râjâ têshûttamaṃ Vaishṇava-vâsa-yôgyaṃ ॥
sa dêśô Yâdava-girêr ddakshiṇê tv arddha-yôjanê ।
Kâvêryâś chôttarê bhâgê Nîlâdrêḥ paśchimôttarê ॥
Râmânujâṅghri-śrî-tîrttha-taṭâkâdrês tu pûrvvataḥ ।
upatyakâyâṃ puṇyâyâṃ Lakshmî-Nârâyaṇâśrayaḥ ॥
ramyô Hoysaḷa-dêśâkhyas sarvva-kâla-sukha-pradaḥ ।
tatrasthâ Yâdavapurî Vishṇuvarddhana-pâlitâ ॥
śrî-Râmânuja-pâdâbja-parâgaiḥ pâvanîkritâ ।
Lakshmî-Nârâyaṇaś śrîmân dêvô 'syâṃ bhakta-vatsalaḥ ॥
tasya śrî-dêva-gêhasya pûrvvasyâṃ diśi śôbhanaṃ ।
śrî-Yâdava-Nârâyaṇa- । Vasanta-Gôpâladêva-vara-bhavanaṃ ।
tad-dêva-gêhayôr ubhayôr । abhitô 'py agrahâra-griha-rachanâṃ ॥
nirṇîyâkârayad râjâ chatû-rathyâbhir anvitau ।
griha-śrêṇî samâyuktâv agrahâra-varau śubhau ॥
tatraiva nitya-vâsârtthaṃ tayôr api cha dêvayôr ।
nityaṃ nityôtsavâdînâṃ sêvârtthan dêśa-dêśataḥ ॥
ânîya sâdhûn sad-vrittân vêda-vêdâṅga-pâragân ।
Rig-Yajus-Sâma-śâkhâsu pravîṇâñ chhâstra-kôvidân ॥
śrauta-smârtta-vidhânajñân agnihôtrêshu nishṭhitân ।
śântân krôdhâdi-rahitân kulînâṃś cha kuṭumbinaḥ ॥
vêdânta-dvaya-tatvajñân Drâviḍâmnâya-dêśikân ।
S'rîvaishṇavân Mâdhva-viprân dvijân Advaitinas tathâ ॥
êtêshâṃ nitya-vâsârtthaṃ kuṭumba-bharaṇâya cha ।
atra kshêtrâdi-saṃyuktâ vrittis samyag akalpayat ॥
âsântu sarvva-vrittînâṃ grâmân datvâ grihân api ।
âchandrârkka-sthitêr asya grâma-sîmâdi-bôdhakaṃ ॥
varâha-mudrâ-[*V b*] saṃyuktaṃ sva-hastâkshara-chihnitaṃ ।
asyâgrahâra-varyasya śâśvataṃ tâmbra-śâsanaṃ ॥
dâtavyam ity apratimaḥ Krishṇa-Râja-mahîpatiḥ ।
Râmâyaṇaṃ-Tirmmalâryaṃ Kauṇḍinyaṃ Vaishṇavaṃ kaviṃ ॥

avôchach chhâsana-granthâṃs tvaṃ kurushva likhêti cha |
dâtṛi-pratigṛihîtṛiṇâṃ sarvva-dharmmârtha-sâdhanaṃ ||
tênaiva vidushâ chêdaṃ likhyatê tâmra-śâsanaṃ |
svasti S'rînâtha-nâbhî-naḷina-bhava-Vidhâtur dvitîyê parârddhê
hy âdyê Vârâha-kalpê pariṇamati Manôr antarê saptamasya |
ashṭâviṃśê yugê'smin Kali-samaya-mukhê S'âlivâhê śakâbdê
bhûtê vêdârṇavarttu-kshiti-parigaṇitê'nantarê varttamânê ||
S'ubhakṛid-vatsarê Mârggê pûrṇimâ Bhauma-vâsarê |
Brahmayôga-yutÂrdrâyâṃ Bâlavê karaṇê tathâ ||
êvaṃ śubha-dinê râjâ S'rîvaishṇava-nṛipâgraṇîḥ |
sômôparâga-samayê | Râmânuja-janma-târakâḍhyatvât |
tad-yati-râjâdhyushitâṃ | Yâdava-nagarîṃ dvijaiḥ pravarddhayituṃ ||
virachayya vipra-varyair | vvidvadbhir vvêḍa-pâragair jjushṭâṃ |
Dvâravatî-nagarâgata | Yâdava-bhûpâla-puṇya-phalarûpaḥ ||
artthi-jana-kalpa-śâkhî | pratyartthi-vraja-sapaksha-giri-Vajrî |
birud-ent-embara-gaṇḍaḥ | prati-nṛipa-śuṇḍâla-gaṇḍabhêruṇḍaḥ ||
ripu-kadaḷî-vêtaṇḍaḥ | para-bala-ghana-timira-chaṇḍa-mârttâṇḍaḥ |
sarvva-sâmanta-bhûpâla-mauḷi-lâlita-śâsanaḥ |
Mahârâshṭrâryakâhârya-dâraṇôdyad-irammadaḥ ||
Turushka-śushka-gahana-dahanôdyad-davânalaḥ |
chaṇḍa-bâhubalôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ||
Chôḷa-Kêraḷa-bhûpâla-kaḷabha-vraja-kêsarî |
Keḷadî-dharaṇîpâla-mêgha-jañjhâ-prabhañjanaḥ ||
artthi-châtaka-sandôha-santôshakara-tôyadaḥ |
śrîmad-râjâdhirâjaś śrî-bhûpâla-paramêśvaraḥ ||
prauḍha-pratâpa-vîrô | narapatir Âtrêya-gôtra-sañjâtaḥ |
guṇa-sindhur Âśvalâyana- | sûtrî Kshatriya-varaś cha Ṛik-śâkhî ||
Chika-Dêva-Râja-pautraḥ | putraḥ Kaṇṭhîrava-kshitîndrasya |
apratima-Kṛishṇa-Râjaḥ | śrîmân aśrânta-dâna-sura-bhûjaḥ ||
sâṅgâdhyayana-sampannân chhrauta-smârtta-viśâradân |
brahma-têjô-nidhîn sâdhûn sat-kulînâṃś cha Vaishṇavân ||
Drâviḍâmnâya-nipuṇân vêdânta-dvaya-pâragân |
sâtvikân nirjjita-krôdhân Mâdhvâdvaiti-dvijân api |
kuṭumbinaḥ pâtra-bhûtân parîkshya paramâdarât |
êtêshâṃ nitya-dânârtthaṃ kuṭumba-bharaṇôchitaṃ ||
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yyutaṃ |
grâmân akalpayad râja śrîmân dharmaika-vatsalaḥ ||
Hoysaḷa-dêśê tv asmin | ramyaḥ [*VIa*] Kuruvaṅka-nâḍu-nâmâyaṃ |
antar-ddêśaḥ sphîtaḥ | khyâtô'sminn âgrahârikâ grâmâḥ ||
têshv âdyâ Yâdavapurî Toṇḍanûr iti yâ janaiḥ |
prakhyâtâsyâs samas tv anyaś Chalvadêvâmbudhir mmahân ||
Attikuppêti yô grâmô dêśîyair abhidhîyatê |
dvâv imau prabalau grâmâv upagrâmân bravîmy ataḥ ||
Honnainahaḷḷir êshv êkô Marahaḷḷis tathâparaḥ |
Sâdugoṇḍanahaḷḷiś cha Heruḷhaḷḷis tathêtaraḥ ||

Hirîkaḷile-saṃjñô'nya Ûchanhaḷḷiḥ Puras tathâ ǀ
Nâḍubôyanahaḷḷiś cha Hemmanhaḷḷir athâparaḥ ǁ
Hanumanakaṭṭe-grâmaś ǀ Chikkavanhaḷḷiś cha Chikka-Hosahaḷḷiḥ ǀ
Têginahaḷḷi Kañchinakere ǀ Murukanahaḷḷir asya koppalu cha ǁ
Hakkî-Mañchanahaḷḷir ǀ Ggaṅganahaḷḷiś cha tân imân grâmân ǀ
sasyâḍhyân daśa-sapta cha ǀ su-prajasaḥ prabala-sêtu-su-taṭâkân ǁ
tâbhyâṃ chaiva pradhânâbhyâṃ sâkam ekôna-viṃśatîn ǀ
sârddhaṃ koppalunâ têna viṃśatîn vividhârtthadân ǁ
grâmân śâlîkshu-su-kshêtrârâmôpagrâma-saṃyutân ǀ
êshu grâmêshu viprâṇâṃ vṛittînâṃ dvâdaśôttaraṃ ǁ
śataṃ vibhajya bhâgajñair grâmaṇîbhir pṛithak pṛithak ǀ
bhûmir uttama-madhyama- ǀ kanishṭa-samudâyataś cha sarvvâsâṃ ǀ
vṛittiînâṃ pratyêkaṃ ǀ pratyêkaṃ sarvva-sammatatvêna ǁ
asyâṃ Yâdavapuryâṃ ǀ viprâṇâṃ dvâdaśôttara-śatâni ǀ
nivêśanâny api nṛipas su-dṛiḍhâni su-śilpibhiḥ ǀ
akârayat pariṇâhâ yâmâny api yathârhakaṃ ǁ
gṛihân vidhâya vipulân vṛittêr vvṛittêr vvibhâgaśaḥ ǀ
gṛihôpakaraṇais sarvva-sambhârais taṇḍulâdibhiḥ ǁ
sôpaskarair vvatsarasya mitair âpûrya tân gṛihân ǀ
sa-vatsâṃ sudughân dhênum êkaikâṃ vêśma-vêśmani ǁ
badhvâ vṛitti-kramêṇaiva tat-pâtrâṇâṃ dvijanmanâṃ ǀ
alaṅkârâya kauśêyaṃ paṭṭôshṇîshaṃ cha kuṇḍalê ǁ
aṅguḷîyaka-mukhyâṇi kalpayitvâ pṛithak pṛithak ǁ
êtân viṃśati-saṅkhyân ǀ vṛittînâṃ dvâdaśôttara-śatânâṃ ǀ
grâmân viprêndrêbhyô ǀ Yâdavapury-agrahâra-vâsibhyaḥ ǁ
pâvanatara-Kâvêrî- ǀ kallôlâsphâla-pûta-sâla-vṛitê ǀ
S'rîraṅgapaṭṭaṇâkhyê ǀ Paśchima-Raṅgê 'kshapâda-su-kshêtrê ǁ
Phaṇi-parivṛiḍha-paryaṅkê ǀ S'rî-Bhûmibhyâṃ sukhêna śayitasya ǀ
Raṅgêśasya Ramâ-kara- ǀ lâlita-pâdasya sannidhau râjâ ǁ
śrî-Lakshmî-Nârâyaṇa- ǀ charaṇâbja-kṛipârtthaṃ urvvarâ-dânaṃ ǀ
êtêbhyaḥ klṛiptêbhyô ǀ viprêbhyô'haṃ karishya iti saṅkalpya ǁ
âṇîya vipra-varyân ǀ nânâvidha-gôtra-sûtra-śâkhâkhyân ǀ
sa-hiraṇyôdaka-dhârâ- ǀ pûrvvakam êbhyas tu na mama na mamêti ǁ
prâyachchhat Krishṇârpaṇam ǀ astv ity apratima-Krishṇa-Râjêndraḥ ǀ
itthaṃ prâdâd grâmân ǀ vṛittînâṃ dvâdaśôttara-śatânâṃ ǁ
klṛiptân viṃśati-saṅkhyân ǀ viprêbhyaḥ Krishṇa-Râja-pṛithvîndraḥ ǀ
atra dvâdaśa-yuta- ǀ śata-vṛittînâṃ pratigṛihîtṛi-nâmâni ǁ
tat-tat-tri-pûrushâṇi cha ǀ likhyantê gôtra-sûtra śâkhâbhiḥ ǀ
Kauśika-Nṛisiṃha-sûrêḥ ǀ pautraś S'rîśaila-sûri-sukumâraḥ ǁ
Âpastam [*VI b*] bas Tirumale- ǀ yâryô bhuṅktê'tra vṛitti dvê ǀ

(143 *lines following contain names &c. of Vrittidars.*)

[in *IX b*] śrî-Krishṇa-Râja-râjêndra-mâtrâ Chalvâjamâmbayâ ǀ
Dêvîrammâkhyayâ râjñaḥ pitâmahyâ cha kâritê ǁ
Yâdava-purâgrahârê ǀ vṛittînâṃ dvâdaśôttara-śatânâṃ ǀ
madhyê navôttara-śatê ǀ vṛittînâṃ iha mahâjanâbhikhyâ ǁ

pratyêkaṃ pratyêkaṃ । padyaiḥ prôktâ tri-pûrushair êvaṃ ।
Yajur-adhyâpakasyaikâ vṛittis Sâmnâm athâparâ ।
śâstra-pâṭhasya châpy êkâ vṛittînâṃ tritayantv idaṃ ॥
ubhau varggau miḷitvêmau vṛittînâṃ dvâdaśôttaraṃ ।
śataṃ saṅkhyâtam êtasminn agrahârê guṇâkarê ॥
ukta-saṅkhyâka-vṛittînâṃ grâmâ viṃśati-sammitâḥ ।
prâg uktâḥ punar apy êtair Liṅgâpurvva-samâhvayaḥ ॥
Bommarasanakoppalu- । Raṅganakoppalu-saṃjña-kharvvadâbhyâṃ cha ।
yukta-grâmô miḷita i- । haitâsâṃ pûraṇâya vṛittînâṃ ॥
êvaṃ trayô-viṃśatishu grâmêshv êshu pṛithak pṛithak ।
vibhaktâ dvâdaśôdagra-śatâṃśâ svâsthya-bhûmayaḥ ॥
punaś cha nitya-vâsârtthaṃ dvijânâm atra kalpitâḥ ।
chatvârô vṛittayas tâsâṃ pratyêkaṃ sâdhanâny api ॥
lêkhayitvâ dharitrîṇâṃ tat-tad-dêśasya nâmataḥ ।
nivêśanâny api pṛithak chatvâri nṛipa-puṅgavaḥ ॥
kârayitvâ tatas têshâṃ bhûsurâṇâm adâu mudâ ।
têshâṃ tri-pûrusha-grantha-chatushṭayaṃ idaṃ kṛitaṃ ॥
êtat tat-tat-sâdhanêshu likhitaṃ cha yathâ yathaṃ ।
itaḥ param upagrâma-pradhâna-grâma-gôcharaṃ ॥
(charaṃ) chatus-sîmâ-nirṇayâdi likhyatê dêśa-bhâshayâ ।

Yâdavapuri-agrahâra-hôbaḷi-grâmagaḷa yelle chatus-sîmegaḷige pratishṭhe mâḍiruva Vâmana-mudre-kallugaḷ âvâva-baḷiyoḷ neṭṭ irppav ene । (194 *lines following contain details of boundaries*)

[in *XIII a*] int iv ellamum î-Yâdavapurî-agrahârada nûṛa-hanneraḍu-vṛittige saluv ippattu-grâmagaḷa yalle-gallugaḷa [*XIII b*] vivara । mattaṃ ।

ślô । yâ klṛiptâ śâstra-pâṭhârtthaṃ śatê'smin dvâdaśôttarê ।
sâ dattâ bhûbhujâ vṛittir Gôpînâtha-pradhâninê ॥
paṇḍitâyâtra-likhitaṃ tasya traipûrushantv idaṃ ।
Bahvṛicha BhâradvâjA- । nantayyaja-Pâṇḍuraṅga-paṇḍitajaḥ ।
Gôpînâthâmâtyô । 'tty atraikâm Âśvalâyanô vṛittiṃ ॥
ity êvaṃ viṃśati-grâmair dvâdaśôttaram uttamaṃ ।
vṛittînâṃ tu śataṃ kṛitvâ datvâ Kṛishṇa-narêśvaraḥ ॥
grâma-yugmê punaś châshṭau vṛittîḥ kṛitvâ viśêshataḥ ।
ashṭâbhyas tâś cha viprêbhyaś śishyêbhyaḥ pratyadâpayat ॥
tau grâmau Keraḷe-nâḍu-dêśasthâv Amṛitûr-sthaḷê ।
tasmin Hoḷalugundâkhya-grâmâdhînas tayôḥ purâ ॥
grâmô Hosapurâbhikhyas tv êkas tasyârtta-pûrttayê ।
dattâ Hoḷalugundasy Mâdanhaḷḷês sthaḷê'dhikâ ॥
paṇa-dvayâdhika-chatur-nishka-siddâyadâ mahî ।
Beṭṭadapurâbhidhânê । grâmê'rddhaṃ châpi saṃvibhajyâdât ।
dvi-paṇâdhika-nishka-chatu । shka-kara-kshêtraṃ cha Beṭṭadapurê'rddhaṃ cha ॥
kṛitaṃ Hosapurâdhînaṃ vṛittînâm artha-pûrttayê ।
tathânyas Saṇabâbhikhya-grâmâyattô'bhavat purâ ॥
nâmnâ Hañchîpurô grâmas sô'pi dattô mahîbhujâ ।
Beṭṭadapurârddha-sahitau । Hosapura-Hañchîpurâv imau grâmau ।
dvi-paṇâdhika-niskka-chatu । shka-kara-prada-bhû-yutau dvijâdhînau ॥

atra sarvvatra klṛiptâshṭa-vṛittibhâjâṃ dvijanmanâṃ ।
tat-tat-traipurusha-ślôkô likhyatê pratipûrushaṃ ।
(11 *lines following contain names &c. of Vṛittidars.*)
vṛity ashṭakaṃ idam âdau । vṛittînâṃ dvâdaśôttara-śataṃ cha ।
ubhayaṃ viṃśaty-uttara- । śataṃ kṛitaṃ saṅkhyayâtra vṛittînâṃ ॥
Mahiśûrânvaya-vâridhi- । chandra-śrî-Kṛishṇa-Râja-nṛipa-dattaḥ ।
jîyyâd â-chandrârkkaṃ । Yâdavapuryyâṃ kṛitâgrahârô 'yaṃ ॥
Beṭṭadapurârddha-saṃyuta- । Hosapura-Hañchîpurâkhyayôr anayôḥ ।
sîmâ-sthâpita-dṛishadâṃ । sthânâny api saṅkhyayâtra likhyantê ॥

mattam î-eṇṭu-vṛittig uṇṭâda Hosapura [*XIVa*] Hañchîpura Beṭṭadapuradalli arddha mattaṃ kaṃ 4 ,)12 nâlku varahânû yeraḍu haṇavina bhûmi chatus-sîme yellegû kûḍa pratishṭhitavâgirppa Vâmana-mudrekallugaḷa vivarav ent ene । Yâdavapurî-agrahâradalli nûṛ-ippattaṛa gaṇa-saṅkhyâ-pûraṇârtthavâgi mattam esagida yeṇṭu-vṛittigaḷge Keraḷê-nâḍa Amṛitûra sthaḷadalli viṅgaḍisi koṭṭa grâmagaḷalli Hoḷalugundaḍa-hôbaḷi Hosapurada grâmada yellegallu । (36 *lines following contain details of boundaries.*)

[*in XIVb*] Saumyâbda-Bhâdra-varśê tu sva-gurôḥ puṇya-vâsarê ।
sarvvâgrahâra-viprêbhyas sarvva-mânya-pradaḥ prabhuḥ ॥
Beṭṭadapurasyôttarârddham api dhârâ-purassaraṃ ।
prâdâd Yâdavapury-agrahâribhyaḥ Kṛishṇa-bhûpatiḥ ॥
asya sîmôpalânâṃ cha nirṇayô likhitaḥ purâ ।

idak elle gallina vivaram munnamê bared irppudu śrî [*XVa*] int î-sîmâ-pradêśa-pratishṭhâpita-Vâmana-mudrâ-śilâ-parivêshṭitagaḷâgi Yâdavapurî-agrahârakke saluva 23 ippattu-mûṛu-grâmaṅgaḷa chatus-sîmeyoḷag uṇṭâda gadde-beddalu-tôṭa-tuḍike-aṇe-achchukaṭṭu-kâḍârambha-nîrârambha-magga-mane-vaṇa-suṅka-pommu-suvarṇâdâya-kâṇike-bêḍige-hullu-haṇa-hoge-kâṇike-kuṛi-derige-jâtig-ûṭa-Dêva-Râya-vaṭṭa-hechchu-bêḍige-grâmâdâya-charâdâya-horâdâya yivu modalâda â-sakala-svâmyavannu ûḷiga-mânyada arevâsiyannu kûḍâ yî-Yâdavapurî-agrahârada 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷu sarvva-mânyavâgi śâśvatavâgi taṃ tamma putra-pautra-pâramparyyavâgi â-chandrârkka-sthâyigaḷâgi î-bhûmy-âkâśaṅgaḷ uḷḷannegaṃ nirâbâdhavâgi sukhadind anubhavisikoṇḍ iharu int î 23 ippattu-mûru-grâmaṅgaḷa chatus-sîmegaḷall iruva nidhi-nikshêpa-jala-pâshâṇa-akshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têja-svâmyaṅgaḷum î 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷge śâśvatavâgi saluvudu । yillindaṃ munde î 112 nûra-hanneraḍu-vṛittiyum î-mahâjanaṅgaḷ mâḍuva âdhi-kraya-dâna-parivarttanagaḷ emba vyavahâra-chatushṭayakkaṃ yôgyavâgi salvudu । indu modalu î 23 ippattu-mûru-grâmagaḷalliyum uṇṭâda â-sakala-svâmyavannu î 112 nûra-hanneraḍu-vṛittiya mahâjanaṅgaḷ ellarum ivar-ivara putra-pautra-pâramparyyavâgi â-chandrârkkamuṃ śâśvatavâgi sukhadind anubhavisikoṇḍ iharû yendu Âtrêya-gôtra-śikharâlaṅkâra-kalpaśâkhiyuṃ । Âśvalâyana-sûtra-śôbhâvaha-suparvva-maṇiyuṃ Ṛik-śâkhâ-prakhyâpaka sudhâ-rasa-phalamum enisi prasiddhivetta Chika-Dêva-mahârâj-Oḍeyaravara pautrarum । Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara putrarum Chalvâjamâmbâ-garbbhâmṛitâmbhôdhi-râkâ-sudhâkararum enisi sakalaraṃ salahuttam iḷeyaṃ pâlisuttam irppa śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpa birud-eut-embara-gaṇḍa Dharaṇî-Varâha-birudan uddaṇḍa-dôr-ddaṇḍa saṅgrâma-Râma Yâdava-kulôddharaṇa-dhurîṇa Karṇṇâṭaka-chakravartti sakala-kalâ-pravîṇa S'rîvaishṇava-mata-pratishṭhâpaka śrî-Vêṅkaṭâchala-nivâsa-S'rînivâsa-charaṇâravinda-karuṇâ-vidhâyaka-kaiṅkarya-dhaurêyanuṃ śrî-S'rînivâsa-paramahaṃsa-parivrâjaka-pravarâṅghri-sarasîruha-sândra-makaranda-rasâsvâda-saṃvarddhita-bhṛiṅga-râjanuṃ । dainandina-pûrvvâhṇa-viśrâṇitânêka-mahâ-dâna-santânanuṃ śauryaika-nidhânanuṃ । śaraṇâgata-paritrâṇa-parâyaṇanuṃ । santata-santatâtmîya-kîrtti-sudhâ-dhavaḷitâkhila-bhuvana-bhavana-stômanuṃ । niraṅkuśa-bala-parâkrama-prachaṇḍa-nija-bhujâ-daṇḍa-prakampita-Nandakâkhyôddaṇḍa-

maṇḍalâgra-prabhûta-pratâpânala-kîlâvali-śalabhâyitâhita-Mahârâshṭra-bhûpâla-jâlanuṃ । durddânta-sâmanta-bhûkânta-mauḷi-maṇi-ghṛiṇi-nîrâjita-nija-charaṇa-taruṇa-pravâḷanuṃ । ripu-vijayaika-lîlanuṃ vîraroḷ-gaṇḍanum ant-embara-gaṇḍanum enisi su-mahita-Mahîśûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru sakala-jagad-rakshaṇa-parâyaṇa-śrîman-Nârâyaṇa-prîtyartthavâgi sômôparâga-puṇya-kâladalli tamma pitṛi-pitâmahâdi-mahâ-râjar ellarggaṃ śrîmad-Vaikuṇṭha-lôkâvâptiy âgalendu nalavind ubhaya-Kâvêrî-madhyada [*XVb*]* Gautama-kshêtrada Paśchima-Raṅganâtha-svâmiyavara charaṇâravinda-sannidhiyalli nânâ-gôtrada nânâ-sûtrada nânâ-vichitra-śâkheya nânâvidha-nâmadhêyâdi Yâdavapurî-agrahârada 112 nûra-hanneraḍu-vṛitti-mahâjanaṅgaḷgam î 23 ippattu-mûru-grâmagaḷaṃ sa-hiraṇyôdakavâgi śrî-Kṛishṇâ-rppaṇa-buddhiyiṃ dhâreyan eṛedu koṭṭu tâvu mâḍid îy-agrahâraṃ śâśvatavâgi â-chandrârkkamuṃ sarvvamânyavâgi naḍeyutt irali yendu Dharaṇî-Varâha-mudrâ-sahitavâgi sva-hastâksharaṅgaḷiṃ sva-nâma-sañchihnitaṃ geydu baresi koṭṭa bhû-dâna-tâmra-śâsanaṃ ॥ śrîḥ ॥

êkaiva bhaginî lôkê sarvvêshâm êva bhûbhujâṃ ।
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥
dâna-pâlanayôr mmadhyê dânâch chhrêyônupâlanaṃ ।
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ॥
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir-vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥
Indraḥ pṛichchhati Chaṇḍâlîṃ kim idaṃ pachyatê śubhê ।
śva-mâṃsaṃ surayâ siktaṃ kapâlêna chitâgninâ ॥
kimartthaṃ vada kalyâṇi charmmaṇâ pihitaṃ tvayâ ।
brahma-svaṃ brâhmaṇa-kshêtraṃ hârayanti haranti yê ।
têshâṃ pâda-rajô-bhîtyâ charmmaṇâ pihitaṃ mayâ ॥
imaṃ dharmmaṃ cha yê ghnanti yê cha tat sahakâriṇaḥ ।
Kirâta-Mlêñchha-Chaṇḍâla-charmmakârâtmajâs tu tê ॥
bahubhir vvasudhâ bhuktâ râjabhis Sagarâdibhiḥ ।
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ॥
sâmânyô 'yaṃ dharmma-sêtur nṛipâṇâṃ । kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvvân êtân bhâvinaḥ pârtthivêndrân । bhûyô bhûyô yâchatê Râmachandraḥ ॥
mad-vaṃśajâ vânya-kulôdbhavâ vâ । rakshanti yê dharmmam imaṃ nṛipâlâḥ ।
têshan tu nityaṃ sa Harir ddadâtu । santâna-vṛiddhiṃ bhuvanâdhipatyaṃ ॥
† dharmmâs su-sthiratâṃ yântu Kṛishṇa-Râja-mahîpatêḥ ।
yâvad-dharâdharâdhârâ yâvach chandra-divâkarau ॥
Karnnâṭ-Ândhra-su-Saṃskṛita- । kavitâ-gândharvvakêshu yaḥ kuśalaḥ ।
tênêdaṃ Râmâyaṇa- । Tirumaleyâchârya-sûriṇâ bhaṇitâḥ ॥
granthâs santôshâya । prabhavantv iha tâmbra-śâsanê likhitâḥ ।
sampat-sârasvata-bahu- । santâna-kshêma-sarvva-saukhyâya ॥
kalyâṇâya yathêshṭaṃ । kalita-samastêpsitârttha-lâbhâya ।
śrî-Râmâyaṇa-Bhârata- । pârâyaṇa-nihita-vṛittinâ kṛitinâ ॥
kavinâ Tirumaleyâ- । châryyêṇêdaṃ tâmbra-śâsanaṃ likhitaṃ ।
śrî-Kṛishṇa-kshmâpatir nnityaṃ pâlayann akhilâṃ mahîṃ ।
jayaty asau ripu-stôma-kari-kaṇṭhîravâtmajaḥ ॥
śrîḥ ॥ śrî-Kṛishṇa-Râjaḥ ॥

* A s'lôka is engraved here which is repeated at the end. † This s'lôka is also engraved at the top of the plate.

65

At the same village, on the wall south of the Kailâsêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî . . . . . rattu Mârkaḷi-mâsam . . . . ṇa-chcheturvêti-maṅ . . . . sam-uṭayâr-kôyil . . . . ṭṭa-Pillai âḷ-uṭayâr . . . . ṭṭanum . . yya-koṇṭ-iṭṭanum pakkalum chântikkirâmattu ttêvantai Putolûranṭi-cheṭṭiyâr i-ttêvarkku oru tiru-nantâ-vilakku â-cha . . . . . . yâka ppeliyuṭṭa . . . .

66

On the wall west of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Yuva-samvatsarattu Mâśi-mâsam śrî-Kaiyilâsam-uṭaiyârukku tuṛumu . . . . âṇṭâ . . . . lakku . . . . . .

67

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Raudri-samvatsarattu Vai . . . . mbhu-dêvar Nikkarasâ-Pillaikal Têvappa . . . . . lâsam-uṭayâr-kôyill-ainkal-uṭaya . . . . . . mum intukku varum â-sakalamum kramam paṇṇi kkuṭuttu koṇṭa ga 52 sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ I sha . . . .
S'imbhukara tottu Mahâdêvaṇṇana

68

In the same place.

(*Grantha and Tamil characters.*)

. . . . samvatsarattu Mêsha-mâcham . . . . polu râveṇṇaika . . tta Bhasanta-râyar i-ddê . . . . valakku neṛu i-ddêvakam Mahâdêva-bhaṭṭan . . . .

69

In the same place.

(*Grantha and Tamil characters.*)

Svasti śrî Naraśa-ka . . . . têvarkku Bhâradvâja-gôtrattu Appaṇanu Mahâdêvarum śrî-Kai . . . . . . vṛitti-prâ . . . . â-sakalamu kramam paṇṇi kuṭuttu . . . . nâl ttôranulam iraṇ . . . . 39 manulamasta Vikrama-sam . . . . paṇanu Mahâdêvaru . . . .

70

In the same place.

(*Grantha and Tamil characters.*)

. . . . nam śrî-Kailâsam-uṭayârkku tiru-prati . . . . Nârasiṃha-Dêvar pṛithivî-râjyam paṇṇi arulân iṛka Prabhava-samvatsarattu . . . .

71

In the same place.

. . . . gonḍa bhuja-baḷa-Vîra-Gaṅga-Vishṇuvarddhana-śrî-Nârasiṃha-Dêvaru du . . graha . . . . jyaṃ geyuttiraḷu śrîma . . . . . vagg ellakaṃ vṛittiya . . ṛaya sarvva-bâdhâ-parihâravâgi dhârâ-pûrvvaka mâḍi biṭṭa datti î-dharmmavan ân madya-grâṇigaḷâgi . . . . . râgi naḍasuvarige śrî-Vâraṇâsi-yalu . . . . . . rige nûr-âra kavileya dâna mâ . . . .

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ | sha . . . .

S'imbukara-tottu-Mahâdêvaṇṇana

72

On the north wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Hêmanampi-saṃvatsaram Vaichâ.. . . . . ṭayâr-kôyilil sthânapatikaḷ . . . .

Tarani-bhaṭṭanum Âluṭayâr-bhaṭṭanum. . . . . . nâl pakkalum Toṇḍa . . . .

73

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî . . . . . . dhi-saṃvatsaram Mârkaḷi-mâsam pirantare. . ṇu . . . . pauṇamiyum tiṅka . . . . peṟṟa Rôhiṇî-nâl śrî pa . . . . chaturvêti-maṅkala . . . . Kailâsam-uṭayâr . . . . ṇunpati Kauśika-gôtra . . . . . . llai Pilavara Gaṅgâdharanu. . . . . . . maye viruvoḷam i-kô. . . garaṇar pati gêṇ-tama go. . . . . .

74

At Suṅka Toṇḍanûr (same hobli), on a stone near the south base of the Channakês'ava temple.

Svasti samasta-praśasti-sahitaṃ śrîman-mahâ-maṇḍaḷêśvaraṃ Tribhuvana-malla Hoysala-śrî-Vishṇu-varddhana-Dêvara pratâpav entendaḍe ||

Naṅgali-Koṅgu-Siṅgamale-Râyapuraṃ-Taḷakâḍu-Roddav-â- |
Beṅgirivâsa-Koḷḷagiri-Baḷḷare-Valluru-Chakrakoṭṭam-U- |
chchaṅgi-Virâṭana-poḷalu-Baṅkapuraṃ-Banavâse-Kôyatûr |
ttuṅga-parâkramaṃ vijaya-varddhanan î-kali-Vishṇuvarddhana ||
Nîḷâdrî-Paḍighaṭṭaṃ- | Êḷumalê-Kañchi-Tuḷava-Râjêndrapuraṃ |
Kôḷâla-Bayalunâḍuman | âḷâpaḍe koṇḍa Vishṇuvarddhana-Dêva ||
Halasige-Beḷuvala voppuva l Huligeṟey â-Lokkuguṇḍi-Heddoṟe-varegaṃ |
kaligaḷane taguḷdu vikrama- | baladiṃ kaikoṇḍa Vishṇu bhûmaṇḍaḷamaṃ ||
tat-putraṃ || ghana-śauryyâṭôpadindaṃ Draviḍa-Magadha-Pâñchâḷa-Nêpâḷa-Lâḷâ- |
vanipâlânîkamaṃ sâdhisi sakaḷa-ripu-brâta-dhâtrîśaraṃ koṇḍ- |
anituṃ dêśaṅgaḷaṃ tannaya bhuja-baḷadind eyde kaikoṇḍu sâmrâ- |
jya-nivâsâ-nâthan irddaṃ Yadu-kuḷa-tiḷakaṃ Nârasiṃha-kshitîśaṃ ||

svasti samadhigata-pañcha-mahâ-śabda-mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kuḷâmbara-dyumaṇiy artthi-jana-chintâmaṇi male-râja-râjaṃ mala(pa)roḷ gaṇḍâdy-anêka-nâmâvaḷî-virâjitam appa śrî-Tribhuvana-malla Taḷakâḍu-Koṅgu-Naṅgali-Gaṅgavâḍi-Noṇambavâḍi-Banavase-

Hânuṅgallu-Halasige-Beḷvalam goṇḍa bhuja-bala Vîra-Gaṅga-Hoysaḷa-pratâpa śrî-Nârasiṃha-Dêvaru Dorasamudra-neleviḍinoḷu dushṭa-nigraha-śishṭa-pratipâlanaṃ mâḍi sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyvuttav iral âtan aramaneyoḷu ||

dhareyoḷ muṃ sanda daṇḍâdhiparoḷ atiśayaṃ dânadoḷ dharmmadoḷ .. |
.... sakala-mahî-ma........ vachana-sahasra-pratânaṅgaḷoḷ saṃ- |
.. rasa-sauryyâṭôpadoḷ sad-guṇadoḷ adhika-têjaṅgaḷoḷ .... |
.... dhâtrîśvara nûrmmaḍi migil enipaṃ daṇḍanâthâmbarârkkaṃ ||
dêśâdhikâri Kamme-ku- | lêśaṃ dvija-vaṃśa-tilakan apratima-yaśaṃ |
Kauśika-gôtra-pavitra | .... taṃsa ||
â-mahimâ-nidhânana mahâ-sati gôtra-pavitre rûpinoḷ |
Gôminigaṃ pempinoḷ Girijegaṃ guṇadoḷ Janakâtmajegaṃ..... |
.... patibrate Dekkale-nârige sandud anya-kâṃ- |
tâm adhikad-viḷâsa-charitaṃ paḍiyê ku.. nôrppaḍ elliyaṃ ||

*utta-varicha-su .... kṛita .... r enisi nâlvar | Kkantu-ppratimânar esedar avanîtaḷadoḷu || â daṇḍâdhîśa-dâvâ ...... bîrana bîra dôr-ddaṇḍa-daṇḍa ... darppishṭha-daṇḍêśvara-kaṇṭha-chchhêda-vajrâyudha........ .... ḍakkarakke maṟuvakkaṃ kîrtti-lôkakke......... dhairyyad aregoṭṭan enal Kuḍavaṇaṃ dhanyaṃ peṟar bbappaṟe || .... janakaṃ .... yi Komma-Râjaṃ sthira-Nârâyaṇaṅge .... yuḍugadêshṭhegaḷe komara .... para-nâri-dûrana .... sanda guṇôdâra .... ri.. nâḍina suṅkada .... Toṇḍanûra (15 *lines illegible.*)

.... vrittiyan â-pradhânam â-Brahmapuri-dâna .... ta marddana....

.... |
.... shashṭir vvarshsha-sahasrâṇi vi......... ||
.... |
.... bhavêt ||

75

At the same village, on a vîrakal south of the Râkshasamma temple.

S'rîmatu Bahudhânya-saṃvatsara-Phâlguṇa .... salu ....

76

At Toṇḍanûr (same hobli), on a stone in Siṅgalâchari's paddy field.

(Grantha and Tamil characters.)

Svasti śrî śrîmatu-mahâmaṇḍalêśvara Talekkâṭu-Kaṅka...... Koṅku-Naṅkali-Vanavâchi-Pâṇu .... ṇṭa śrî-Nârachiṅka-Pôchala-Dêvar .... prithuvî-râjyam paṇṇi yarulân iṟka Yuva-saṃsarattu Tai-mâsattu pûrva-pakshattu ...... śima .... dêva maṟṟe tinal kiḷamai nâl .... Yâdava-Nârâyaṇa-chchaturppêti-maṅkalattu aśêsha-mahâjanamum vyavasthai paṇṇanpaṭi Tiru-Nârâyaṇa-Pperumâla tiruviṭai yâṭṭaken Tiru-Nârâyaṇan tirulata valattukku śêsha-varushatthil nâlu-ponnumêkolla-kkaṭavomânom itukku aniśayam anilai ttâra râja-drôhi grâma-drôhi gô-brâhmaṇarai vadhai-paṇṇinâr âka.......

* It is impossible to restore the following verses owing to so much being defaced.

77

At Mêlukôṭe, on a rock below the Narasiṃha temple on the hill.

S'rî-Tirunârâyaṇa-svâmi Nṛisiṃha-svâmige mâhi-Dârâi sâl-Jalau nam bijâl ||
Viśvâvasu-nâma-saṃvatsarada Âshâḍha-śu 7 lu Navâba-Tîpû-Sultân bâchâyi âdil âne 2 heṇṇâne 10 sa S'rîraṅgapaṭṭaṇadinda hajûra-nâyaka-S'rînivâsâchâri harikâra-bakshi sahâ Mêlugôṭe-pârapati-Kâśî-Râü Mîra-Jaina-una mund iṭṭu vapisiy-idhe.

78

On a big rock on the same hill.

Achyuta-Vijaya-Râghava-nâyanivâri sadâ sêva śrîmatu

79

At a maṇṭapa on the way up the same hill.

Achaṇṇa mâḍida paḍiyâta sata sêve antu paḍi hadinaidu 15.

80

At Mêlukôṭe, on a stone north-east of the Garuḍa temple in the Nâmada-kaṭṭe garden.

S'rî-Siddhârtthi-saṃvatsarada Âsâḍa-sudda 1 Sô Heḍataleya Immaḍi-Râvutta-Râya-Perumâḷu-Dêva-daṇṇâykara makkaḷu Immaḍi-Râvutta-Râya-Mâdappa-ḍaṇṇâykaru Emberumânaru-kaṇḍa-tiri-maṇṇa-sâmyavanu Mâdapa-daṇṇâykaru tiri-maṇṇa Perumâḷige koṭṭa-dharma maṅgaḷam ahâ śrî śrî

81

At Mêlukôṭe, on a rock south of Tirumaṅgi Âḷvâr temple.

(*Tamil characters.*)

Tirumalai Nam ... nanta vanam

82

At Mêlukôṭe, on the sluice of the kalyâṇi.

S'rî-Viṭhala-nâthagaḷa dharma

83

At the same place, on the east of the Toṭṭi-maṇṭapa of the Nâma-tîrtha.

Amṛitammaṇavara sêve-maṇṭapa

84

At the same place, on the base of the Bhuvanêśvari.

Mahiśûra-saṃsthânada śrî-Krishṇa-Râja-Oḍeyaravara sêve S'âlivâhana-śaka 1739 nê Îśvara-saṃvatsarada Âshâḍha-bahuḷa-bidige-divasa

85

On the south of the same.

Mahiśûra-saṃsthânada śrî-Kṛishṇa-Râja-Vaḍayaravara sêve Sâlivâhana-śakha 1739 ne Îśvara-saṃvatsarada Âshâḍha-ba 2 divasa

86

At Mêlukôṭe, on a stone in the ground north of the raṅga-maṇṭapa of the Nammâḷvâr temple.

S'ubham astu || śrîmatê Râmânujâya namaḥ ||

uttarê Sahyajâ-tîrê sarvva-sthâna-samuchchayê |
Nârâyaṇa-girau śrîmân âstê Nârâyaṇas svayaṃ ||

svasti śrî-jayâbhyudaya śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva râyara gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa śrî-Virûpâksha-mahârâyaru suga-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyiüttiralu || S'aka-varusha 1393 neya varttamânav aha Virôdhi-saṃvatsarada Âśvîja-ba . . . . puṇya-kâladalu. . . . na-maṇṭapâparâbhidhâna dakshiṇa-Badarikâśrama śrî-Yâdavagiriyâda Tirunârâyaṇapurada śrî-Nârâyaṇa-dêvara divya-Lakshmi-dêviya S'aṭagôpa-munivara-kayiṅkarya-pâraṅgatarâda Nâchiyârammanavaru Kuru .. vaḷampaḍiya parama-vayidika-S'rîvayishṇava-mahâjanaṅgaḷige koṭṭa dharmma-bhû-dânada kramav entendare nânu Immaḍi-Prahuḍa-Dêva-Râyarâda Mallikârjjuna-mahârâyara kayyalu Saṇaba-Mukuḷiya-nâḍanu śrî-Nârâyaṇa-dêvara sannidhiyalu â-chandrârkka-sthâyiyâgi dâna-dhârâ-pûrvvakavâgi tâmbra-sâdhanamaṃ paḍadu śrî-Nârâyaṇa-dêvarige samarpisida grâmadoḷage śrî-Nârâyaṇa-dêvara charaṇâravinda-bharita tatrayika-nishṭhita-tulâpurushâdi-mahâ-dâna-vrata-dîkshita-abhinava-kula-śêkhararâda śrîman-mahâ-pradhânaṃ Timmaṇṇa-daṇṇâyka-voḍeyaru śrî Nârâyaṇa-dêvara divya-śrî-pâda-padmârâdhakaru śrî-Râmânujâchâryyara prathama-śishyarâda vêda-mârga-pratishṭhâpanâchâryyaru ayivat-ibbaru S'rîvayishṇavaru kûḍi Âḷvâra-dêvara kayiṅkaryak endu Kurukuḷavampaḍiya Âḷvâra-sêveyaṃ mâḍikoṇḍ iha S'rîvayishṇava-mahâjanaṅgaḷige â-chandrârka-sthâyiyâgi dâna-dhârâ-pûrvvakavâgi śrî-Nârâyaṇa-dêvara sannidhiyalu koṭṭu namma vaśavâgi koṭṭu yidannu Kuḷiyakereya kâluvaḷi Naḷenahaḷḷiya grâmada griha-nivêśana Parâṅkuśasamudrada kereya keḷagaṇa gardde-beddalu lekka yippatta-âṟu-varânnu Kurukuḷavampaḍi-griha-nivêśana-muntâgi sarvvamânyavâgi koṭṭevâgi Tirupatiya Kuḷâvampaḍiya chatus-sîmeya vivara Mâdarisaratiyinda paḍuvalu Kandâḍiya Chennarasara brindâvanadiṃdaṃ baḍagalu hiriya-diḍiyiṃ mûḍalu Kalyâṇisarasvatige hôguva diḍiyiṃ teṅkalu antû Vâmana-mud eya kalliṃ vaḷagâda chatus-sîmeya griha-nivêśana hadimûru grihavannu kaṭṭikkombante Naḷḷênahaḷḷiya-grâmada vaḷige teṅkaṇa kêriya mêḍina maneyannu hadimûru nivêśana-vaṃ mâḍi avaroḷage aivatt-ibbarige ondu nivêśana Kurukkaḷampaḍiya S'rîvaishṇava-mahâjanaṅgaḷige griha-nivêśana hanneraḍu antu hadimûru-nivêśanada gadde beddalu chatus-sîmeya vivara Naḷḷênahaḷḷi teṅkala hora-vôṇi mêreyâgi Parâṅkuśasamudrada-kereya kôḍi-nîru-hâyuva-gaddeyiṃ paḍuvalu Kaḍabada kereya nîr-koṇḍ-iha sîmeyiṃ baḍagalu yattu kaṭṭuva guḍḍakke mûḍalu Naḷḷênahaḷḷi kereya paḍuvala kôḍi int î-chatus-sîmeya gadde beddalu gu 26-o śyânubhâga-Râmânujage beddalu gu ||o ubhayaṃ beddalu gu 26||o Parâṅkuśasamudrada kere keḷagaṇa gaddeyalli śyânubhâga-Râmânujage bîjavari gadde kha o|o aksharadallû aidu-koḷaga-gadde aidu-haṇada holavannu koṭṭevâgi Parâṅkuśa-samudrada kere keḷagaḷa gadde beddalu Naḷḷênahaḷḷi teṅkaṇa kereya griha-nivêśana Kurukkaḷampaḍiya griha-nivêśana muntâgi griha-gadde-beddalannu anubhavisikkoṇḍu baha .. S'rîvaishṇavarige koṭṭa nâmada -vivara Kauṇḍinya-gôtrada Âpastambha-sûtrada Tiruva-Raṅga-Perumâḷ-aiyagaḷa makkaḷu Piḷêyaṅgâru Lôhita-gôtrada Âśvalâyana-Râmânujaiṅgâra makkaḷu Yaḷaiyaṅgâru Kauśika-gôtrada Âpastambha-sûtrada Kâḷamêgh-Aiyaṅgâra makkaḷu Aiyaṅgâru Viśvâmitra-gôtrada Jayamuni-sûtrada Râmânuj-Aiṅgâr Bhâradvâja-gôtrada Âpastambha-sûtrada Tirumalâchâr Gargga-gôtrada Âpastambha-sûtrada S'rîraṅgarâjar Vatsa-gôtrada Âpastambha-sûtrada aigaḷ Krishṇainavar yajamâna-vritti aivatt-ibbara aiyyage S'rîvaishṇava-mahâjanaṅgaḷige Naḷḷênahaḷiyalli griha-nivêśana beddalu Parâṅkuśa-samudrada kere-keḷagaḷa gadde muntâgi śaṅkha-chakra-Vâmana-mudre-kallina vaḷagâda gadde-beddalu-

tôṭa-tuḍuke-aṇe-achchugaṭṭu-âgâmi muntâda kshêtrada â-sakala-svâmyavannu nimage nâvu sahiraṇyôdaka-dâṇa-dhârâ-pûrvvakavâgi â-chandrârka-sthâyiyâgi Nâchchârammanavaru koṭevâgi î-maryâdige griha-kshêtra-gadde-beddalu-tôṭa-tuḍuke muntâgi hanneraḍu-varushada mêle kraya-vikrayakke salluvadu mêle idantaha S'rîvaishṇava-mahâjanaṅgaḷige vichârisi nimma maryâdeyalli iddavarige vikraya-dâna-parivarttanege salluvaḍu yendu. Nâchchârammanavaru Kurukkaḷampaḍi iha yajamâna-vṛitti-aivatt-ibbaru hanneraḍu-jana-S'rîvaishṇavaru antu hadimûru-mandi-S'rîvaishṇava-mahâjanaṅgalige nâvu namma svaruchiyinda vaḍampaṭṭu koṭṭa bhû-dâna dharmma-sâdhana î-maryâdige sâkshigaḷu aivatt-ibbaru int ivara ubhayânusammatiyinda baradâta Râmânujana baraha Nâchchârammana vappita Yadugiri-Nâchchiyâr aivatt-ibbara vappitâ Tirumaleyappa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-Nârâyaṇa śrî-Nârâyaṇa

sva-dattaṃ para-dattaṃ vâ yô harêch cha vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||
sva-dattâ dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

sâmânyô'yaṃ dharma-sêtur nṛipâṇâṃ kâlê kâlê pâlanîyô mahadbhiḥ |
sarvân êtâm .... bhûyô bhûyô yâchatê Râmachandraḥ ||
śrî ....

87

In the manṭapa west of the same temple.

Svasti samasta-praśasti- sahitaṃ śrî-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege tappuva-râyara-gaṇḍa .... śrî-Vîra-Bukaṇṇa-Râyaravaru pṛithvî-râ .... Kali-yuga sanda nâlku-sâvira-nânûṛa .... mêle saluva.......... Âśvîja ba 10 Sô .... Yâdavagiriyâda Tirunârâyaṇa .... koṭṭa śilâ-śâsanada kramav entendaḍe śrî-Nârâyaṇa-dêvara tiruvaḍi ..... Mailanahaḷḷiya kereya keḷagaṇa kumbârara gaddeya keḷage yâ dêvarige tiruvaḍiy âṭavâgi dêvara amṛita-paḍi dîvige-eṇṇe tiru-vadyâna tiru-nâḷu tiru-Viśâkha nitya-samârâdhane naimittika-samârâdhane naḍuvantâgi yî-gadde kha 2 kke ga 24 nû śrî-Nâraṇa-dêvarige ..... bhûmiya Kṛishṇa-pura ...... tamma kaiyaṅkaryavâgi naḍisuûdu yî-dharma â-chandrârka-sthâyi âgi ....

88

(*Illegible.*)

89

At Mêlukôṭe, on a stone left of the verandah of the Jiyar temple.

Uttarê Sahyajâ-tîrê sarvva-sthâna-samuchchayê |
Nârâyaṇa-girau śrîmân âstê Nârâyaṇas svayaṃ ||
śâsanaṃ Yatirâjasya satâṃ mûrdhnî-kṛitâsanaṃ |
trâsanaṃ dushṭa-siddhânta-vâsanâ-dhûsarâtmanâṃ ||
Yadu-vaṃśa-mahâmbôdhi-chandramâś chandra-kîrttimân |
śrî-Mallikârjunô nityaṃ jîyâd â-chandra-târakaṃ ||
śrîmân Timmaṇṇa-daṇḍêśô Lôhitânvaya-sêkharaḥ |
jiyât tasyâpi mahishî Raṅgâmbâ maṅgalâtmikâ ||

svasti samasta-praśasti-sahita Yâdava-kula-paramparâ-prâpta Saṅgama-Râya Bukka-Râya Harihara-Râya Dêva-Râya Vijaya-Râya gaja-bêṇṭikâra-Prahuḍa-Dêva-Râya-mahârâyara kumâraru śrîman-mahârâjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Immaḍi-Praüḍa-Dêva-Râyarâda Mallikârjuna-mahârâyaru sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyiütta yiralu Nâgamaṅgaḷada mahâ-prabhu parama-bhâgavata Lôhita-kula-śêkhara S'iṅgaṇagaḷa makhaḷu Sîtâmbikâ-tapaḥ-phalaḥ vêda-mârgga-pratishṭhâchâryya Yâdava-giri-jîrṇôddhâraka Yadugiri-Nârâyaṇa-charaṇâravinda-bhakta tatrayika-nishṭha tulâ-purushâdi-mahâ-dâna-vrata-dîkshita Raṅgâmbikâ-manô-vallabha śrîman-mahâ-pradhânaṃ Timmaṇṇa-daṇṇâyakaru khêbha-Râmêndu-gaṇitavâda S'aka-varusha 1380 neya vartamânavaha Bahudhânya-saṃvatsarada Mârggaśira-ba 12 S'aürivâradalu barasida dharmma-sâdhana-kramav entendare śrîmad-anâdi-mahâ-svâmi-sthânaṃ śrî-Vayikuṇṭha-varddhana-kritâ bhûlôka-Vayikuṇṭha-jñâna-maṇṭapa Yâdava-giri-Tirunârâyaṇapuravâda Mêlugôṭeya śrî-Nârâyaṇa-prîtyartthavâgi tamma dharmma-patni parama-bhâgavatôttameyâda Raṅgammanavaru ratnâbharaṇa-rachita-pariyaṅka-maṇṭapa-mahâ-taṭâdi sakala-vidha-kayiṅkaryyagaḷanu mâḍi â-sthânadali ḍaḍa beḷadu arûpâgi idda nivêśanavanu krayavâgi koṇḍu dêśântra-maṭhavâgi kalpisida raṅga-maṇṭapadalli tamma kayiṅkaryyavâgi ippatta-nâlku parama-vayidîka-Vayishṇava-Brâhmaṇa-bhôjana Râmânuja-kûṭaü naḍiyabêk enalâgi nâü î-dharmavu â-chandrârkka-sthâyi âhantâgi Immaḍi-Praüḍa-Dêva-Râya-mahârâyarige binnahaṃ mâḍi Huyisaḷa-râjyada Kuṟuvaṅka-nâḍa-veṇṭiyadoḷage Mêlugôṭeya kâluvaḷi kuḷa embhattu-varahanan ettuva Balênahaḷḷi-Yalavadahaḷḷiya grâmav eraḍu â-grâmav eraḍake Raṅgasamudrada keṟeya keḷage śrî-Chaḷapiḷe-Râyara bhaṇḍârake uttu bitti vâravan ikkuva gadeya kaḷadu â-grâmav eraḍake saluva gade â-keṟeya nîruvariyali Balênahaḷḷiya sîmeyalu âgâmiyâgi beḷada gade modalâgi â-grâmav eraḍara tâmbra-sâdhanastha-chatus-sîmey oḷaguḷa gadde-beddalu-tôṭa-tudike vakkalu-makkaḷu kiṟukuḷa suṅka-suvarṇâdâya ênuḷa â-sakala-svâmyavanu sarvvamânyavâgi â-chandrârka-sthâyiyâgi dâna-dhârâ-pûrvakavâgi râyara kayyali tâmbra-sâdhanavaṃ paḍadu maṭhada kaṭṭaḷeya dharmma-vechchake grâmâ-dâyaü neṟasada kâraṇa nâlvattu-varahana âdâyada sarvvamânyada kshêtravanû nânûru-varahage krayaṃ koṇḍu koṭṭu śrî-Sampatkumâra-sakala-vidha-kayiṅkarya-dharmma-bôdhakarâda Râmânuja-Jîyyara vaśavâgi kalpistevâgi â-Râmânuja-Jîyyaru â-maṭhadalc yiddu â-maṭha-śêshavâda grâma-kshêtrâdi â-sakala-svâmyavanu âgu mâḍikoṇḍu â-Râmânuja-kûṭada kaṭṭaḷe raṅga-maṇṭapada Lakhumi-dêviyara cheṟapu vrindâva-maṭhada bhâṇasi-parichârakara jîvita-modalâda dharmma-vechagaḷa kaḷadu migiluṇṭâdare â-maṭhada sôde-suṇṇa-kasa-musa-kambu-mujaga-uḍe-toḍe muntâda ênuḷa maṭhada-kaiyiṅkaryake mâḍikoṇḍu yi-dharmmavanu tama śishya-praśishya yati-paramapariyâgi â-chandrârka-sthâyiyâgi naḍasi kombadu endu . . . . yukta Râmânuja-Jîyarige . . . . barista śilâ-śâsana . . . .

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâm । shashṭir varsha-sahaśrâṇi vishṭâyâṃ jâyatê krimiḥ ||

90

At Mêlukôṭe, on the wall opposite the door of the Sarasvatî-Bhaṇḍâra.

S'rîmatu Beḷagoḷada Vaḷâya-Maḷagiyara voḍavuṭṭida Akabeyum Perundêviyuṃ Nârâyaṇa-dêvara tirmâlege koṭṭa gadeya dharmavanu Tirikaṇṇadara-Jîyaru yendendiguṃ naḍasuvaru ||

91

At Mêlukôṭe, on a stone in the Pâtâḷâṅkaṇa of the Nârâyaṇasvâmi temple.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati śrî-vîra-pratâpa Dêva-Râya-mahârâyaru prithvî-sâmrâjyaṃ geyaütiralu S'aka-

varisha sâ 1[3]54 neya Virôdhikritu-saṃvatsarada Pushya-ba 7 S'u lu Dêva-Râya-mahârâyara nirûpadiṃ śrî-Sampatkara-Nârâyaṇa-dêvarige Dêva-Râja-Uḍaiyaru tamma dharmmavâgi Vasantôtsavada tirunâḷina dadhyannada avasarada-sandhi-amṛita-paḍi ...... koḷaga nandâ-dîvige vanamâle .... tettu baha Hosahaḷi .... aṛtiya keḷage.............................. ....

92

On the wall of the large cook room of the same temple.

Svasti .... pañcha............ ṇa ba .... da .. vâ pratâpa-chakravarti śrî-Hôsaḷa śrî-Vîra-Ballâḷa-Dêvarasaru prithvî-râjyaṃ geyvuttire Mêlugôṭeyada Tirunârâyaṇa-Perumâḷige śrîmanu mahâ-pradhânaṃ sitakara-gaṇḍa Nîlagiri-sâdâra Koṅgara Mâri visâla-mudreya-diśâpaṭṭa modakoleya immaḍi-Râhuta-râya Eḍataleya Perumâḷe-daṇṇâyakara maga Mâdappa-daṇṇâyakaru Kêtappa-daṇṇâyakaru eleya kiri Emmâüra Kulavana-haḷadalu gadde 1 ko 10 nu śrî-Lakshumaṇa-dâsaru anubhô-(gi)si varishamprati karuṇâkaradalu hadinay-guḷa eleyakkiyanu chandrâdityar uḷḷanavaraṃ salivaru maṅgaḷam ahâ śrî śrî ||

93

On the floor of the raṅga-maṇṭapa of the same temple.

Svasti śrîmanu-mahâ-pradhâna chatrâdhikâri pagi.. tiṃ heggaḍe Surigaya Nâgidêvaṇṇaṅgaḷu Yâdava-giriya Nârâyaṇa-dêvara.... i-purada sêva-dharma ivara rakshe ivara dharma ||

94

On a stone west of the door of the Râmânujâchârya shrine, in the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1600 sandu varttamânavâda Kâla-yukti-saṃvatsarada Âshâḍha-śu 11 llu birud-entembara-gaṇḍa lôkaika-vîra śrîman-mahâ-râjâdhirâja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chika-Dêva-mahârâja-Vaḍêr-aiyanavaru S'rî-raṅgapaṭṭaṇadalli ratna-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ gaivuttiralu śrîmad-avâpta-samasta-kâmâkhila-hêya-pratyanîka-sakala-kalyâṇa-guṇâkararâda bhûlôka-Vaikuṇṭha Yâdava-giri-Tirunârâyaṇa-pura śrî-Nârâyaṇa-svâmiyavara śrî-bhaṇḍârakke Kauśika-gôtrada Âpastamba-sûtrada Yajuś-śâkheya S'rîraṅgapaṭṭaṇada S'iṅgar-Aiyyaṅgâra pautrarâda Tirumal-Aiyyaṅgâra putrarâda śrîmad vêda-mârga-pratishṭhâpanâchâryôbhaya-vêdântâchâryarâda Aḷaha-S'iṅgar-Aiyaṅgâru Dêva-Râja-Vaḍeyar-aiyyan-avaru namma kaiyya Mahâ-Bhâratava kêḷi Yudhisṭhirâbhishêka-śravaṇa-kâladalli namage dhâreyan eradu koṭṭa Narasîpurada hôbaḷi Mandagere-sthaḷada Nâṭanahaḷḷi Bîrubaḷḷi yennisikomba grâmagaḷali Nâṭanahaḷḷi-grâmavanû namage ulisikoṇḍu Bîrubaḷḷi-grâmavanû prâku-svâmiyavara śrî-bhaṇḍârakke nâvu havâlisi koṭṭu yîga Kottâgâlada sthaḷada Siṅganamâranahaḷḷi yennisikomba grâmakke badulâgi dhâreyan eṛadu koṭṭev âdakâraṇa yî-Bîrubaḷḷi-chatus-sîmey-oḷag-uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷû prati-varshavû namma sêveyâgi naḍadu baha Emberumânâra tiru-nakshatrada hattu-divasada vâhana-rathôtsava maṇṭapada charupu kâṇike muntâda sêve nimityavâgi svâmiyavara śrî-bhaṇḍârakke â-chandrârkkavâgi saluvadu yendu barasi koṭṭa śilâ-śâsana ||

dana-pâlanayôr mmadhyê dânâch chhrêyô'nupâlanaṃ | dânât Svargam avâpnôti pâlanâd achyutaṃ padaṃ ||
śrî śrî śrî śrî śrî śrî śrî

95

On the north base of the same.

S'rî-Râmânujâya namaḥ svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1457 sandu varttamânavâda Manmatha-saṃvatsarada Âshâḍha-su 11 lû śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa srî-vîra-Achyutayya-Dêva-mahârâyarû pṛithvî-râjyaṃ gaiüttam iralu śrîmad-anâdi-mahâ-svâmi-sthânaṃ bhûlôka-Vaikuṇṭha Vaikuṇṭha-vardhana-kshêtra-jñâna-maṇṭapa paiâbhidhâna dakshiṇa-Badarikâśrama śrî-Yâdava-giriyâda Tirunârâyaṇapurada śrî-Saṃpatkara-Nârâyaṇa-dêvaru śrî-Chalapiḷḷe-Râyara śrî-bhaṇḍârakke Kâśyapa-gôtrada sindhu-Gôvinda śitakara-gaṇḍa davaḷaṅka-Bhîma Maṇinâgapura-varâdhîśvara Svarga-Martya-Pâtâḷa-tri-bhuvana-nikarâri-râya Vudaya-giriya Harinîla-Âbba-Râjagaḷa makkaḷu Tirumala-Râjagaḷû samarppisida kaiṅkaryyada silâ-śâsanada kramav entendare Achyuta-Dêva-mahârâyarû Râmâ-bhaṭayanavara ....

96

On a stone west of the door of the same.

(*Illegible.*)

97

At Mêlukôṭe, on the 6th pillar south side of the maṇṭapa before Yadugiri Amma.

(*Grantha and Tamil characters.*)

S'rî-Timma-daṇḍanâyaka-| mahishî śrî-Raṅga-nâyakî rachitâ |
Sampatkumâra-mahishî-| purataḥ pratibhâti raṅga-maṇṭapikâ ||

98

At Mêlukôṭe, on the golden crown of the god Narasiṃha.

S'âlivâhana-śaka-varushagaḷu 1765 ne S'ubhakṛitu-saṃ | Mârgaśira-śu 1 ralu S'ukravâradalu Mêlukôṭe śrî-Yôgâ-Narasiṃha-svâmiyavarige Maisûra-saṃsthânada Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Kṛishṇa-vilâsada Liṅgâjemmaṇṇiyavaru vappisida svarṇa-kirîṭada sêve kirîṭa-aḍḍike-gâṭu saha chinnada tûka 656v8.

99

At Mêlukôṭe, on the floor of the Yatirâja maṭha.

Svasti śrîmanu-Vijaya-saṃvatsarada Mârgaśira-śu 1 S'anivâradalu śrî-Vayikuṇṭhada kshêtradalu nelasuhada.. yaṇa-dêvara nirûpadinda âya-varibarû Tarakâchâbeya-Chanapa-Seṭṭiyara makaḷu Aḷagiya-Maḷavâḷa-dâsarâda Kêtiyapa-Seṭṭiyaru Râmânuja-kûṭake biṭṭa grâma Ksha.. vanahaḷi 1 Kâmakapipura 1 antu grâma 2 Harahada Kêta .. haḷiyalu gade kha 5 yî .... sa mâḍikoṇḍu Yâdava-Nâ....... .... śrî ....

100

At Mêlukôṭe, in the Kañchi maṭha.

[*Ib*] S'ubham astu | śrîḥ || śrîmatê Râmânujâya namaḥ |
pâtu triṇi jaganti santatam akûpârâd dharâm uddharan |
krîḍâ-krôḍa-kaḷêbaras sa bhagavân yasyaiva daṃshṭrâṅkurê |
kûrmmaḥ kandati nâḷati Dvirasanaḥ patranti dig-dantinô |
Mêruḥ kôśati Mêdinî jalajati vyômâpi rôlambati ||

Harêr lîlâ-varâhasya damshtrâ-dandas sa pâtu vah |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyam dadhau ||
jayati bhuvana-janma-sthêma-bhangâdi-lîlam
sahaja-sakala-kalyânaikatânam mahîyah |
api cha nikhila-hêya-pratyanîkam tad êkam
vata-dala-śayanîyam Brahma Lakshmî-sahâyam ||
purushân achid-viśêshân | drishtvâ dayamâna-mânasasya tadâ |
Purushôttamasya nâbhî-| pushkara-garbbhê Hiranyagarbbhô'bhût ||
Pitâmahâd Atrir Atrêr Indur Indôr Bbudhô Budhât |
Purûravâs tataś chÂyur Âyushô Nahushô'jani ||
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatih |
Dvârakâ-nagarôpântê santatâ tasya santatih ||
tasyâm kritâvatârâh | katichana Karnâta-dêśam âjagmuh |
Yadu-giri-śikharâbharanam | kula-daivatam îkshitum Ramâramanam ||
râmanîyakam âlôkya dêśasyâsya samutsukâh |
atraiva vasatim chakrur Mahîśûra-purê varê ||
têshv âsîd ari-gôdhûma-gharattô Betta-Châmarât |
prâpântembara-gandâkhyam prâjyam birudam ûrjjitam ||
sutâs trayô'sya têshv âdyas Timma-Râja-mahîpatih |
âsîd anantaras tasya sôdarah Krishna-bhûpatih ||
âsîd asya kanîyâmś-| Châma-nripas sarvva-sad-guna-garîyân |
Rêmati-Vênkatam âjâv | ajayad yô Râma-Râja-sênânyam ||
chatvârô'sya tanûjâ | nissadriśâs tê parasparam sadriśâh |
jâtâ vijaya-sahâyâs sâkshâd iva sâdhanôpâyâh ||
têshv âdimô Râjadharâdhirâjah | sangrâma-bhûmau kila sa-pratijñam |
garvôddhatam Kârugahalli-nâtham | apôthayad vâji-kaśâbhighâtaih ||
jitvâ Tirumala-Râjam | hritvâ S'rîrangapattanam ihâsau |
simhâsanam adhitisthann | anvabhavat sârvvabhauma-sâmrâjyam ||
tasyânujô Bettada-Châma-Râjah | pratâpa-santâpita-vairi-râjah |
yajñôpavîtâkritibhih kshatair drâg | ranângane yêna hatâ ganêyâh ||
tasyâsîd Dêva-Râjêndras sôdaras samanantarah |
Chenna-Râjô'nujô yasya Jishnôr Vishnur ivâjani ||
asya śrî-Dêva-Râjêndôr anurañjayatah [IIa] prajâh |
chatvârô jajñirê Pantisyandanasyaiva nandanâh ||
Doda-Dêva-Râja-nâmâ | têshâm âdyô Raghûdvahô niyatam |
yad-bhakti-bhâva-vivaśair | nityam paricharyatê nijair anujaih ||
asya dharmmâtmanô Dodda-Dêva-Râja-mahîbhujah |
dharmma-patny anurûpâsîd Amritâmbâ yaśasvinî ||
sâ hi Râmâd ivâmushmât Sîtâ Kuśa-Lavâv iva |
asûta Chika-Dêvêndra-Kanthîrava-mahîpatî ||
tayôr jyâyân gunaiś śrêyân śûras sarvva-kalâdharah |
udâraś Chika-Dêvêndra Upêndra iva viśrutah ||
Kamsârâti-Yayâti-Vikrama-mukhair uttamsitâ prâktanair
yyasyôdâra-gunair iyam prakatitâ chândrî-kalâbhyunnatih |
pâtivratyam upaiti yatra cha jaya-śrîs sad-gunâmbhônidhis
sô'yam kîrtti-vadhû-svayamvara-patih śrî-Chikka-Dêvâdhipah ||

śuchis su-sîlas sukṛitî kṛitajñô । dṛiḍha-vratô dâna-parô dayâḷuḥ ।
pratâpavân viśruta-puṇya-kîrttir । âsîd asau śrî-Chika-Dêva-Râjaḥ ॥
êkôna-shôḍaśa-kaḷâḥ kula-kandam indur
êkaikaśô'py atisṛijan kramaśaḥ kṛiśô'bhût ।
Hêmâdri-bhâga-kalitâni mahânti dâyaṃ
dâyaṃ sa shôḍaśa tulâ-prabhṛitîni chêndhê ॥
sarvva-kshôṇîbhṛitâṃ sirassu kalayan pâdârppaṇaṃ pratyahaṃ
pushṇan bhûri kalâ nijair vvasu-kulair âśâḥ paraṃ pûrayan ।
san-mârggaṃ prathayan sadâ ku-valayâmôdaṃ samâpâdayan
prâyêṇânukarôti vîra-Chika-Dêvêndras sudhâ-dîdhitêḥ ॥
satîshu mânyâsu satîshu tasya । śrî-Dêvamâmbâ mahishî nṛipasya ।
kântâsu kântâsu Rathâṅgapâṇêr । Lakshmîr ivêyaṃ hṛidayaṅgamâbhût ॥
pativratânâṃ gaṇanâ-prasaṅgê । śrî-Dêvamâmbâ prathamâbhidhêyâ ।
yasyâś charitrêṇa Sudakshiṇâdir । nnirddiśya chêty êva satîḥ pratîmaḥ ॥
śaktiḥ parâ mûrttir iyaṃ Murârêś । śarîriṇî vâ karuṇâ tadîyâ ।
bhûlôka-puṇyair avatâritêyaṃ । nânyêti manyêmahi Dêvamâmbâṃ ॥
tasyâṃ râjâdhirâjân nṛipa-makuṭa-maṇêś Chikka-Dêva-kshitîndrâd
Vishṇôr aṃśêna jâtas sa jayati satataṃ Râja-Kaṇṭhîravêndraḥ ।
yas satyê Râmachandraḥ sakala-ripu-vanôtpâṭanê yaḥ karîndraḥ
san-mârggê pûrṇṇa-chandraś śubha-guṇa-nichayê yaḥ svayaṃ Yâdavêndraḥ ॥
sa jayati vidyâ-lôlaḥ । sakalâri-nṛipâla-śâsanê Kâlaḥ ।
kalyâṇa-guṇa-su-śîlaḥ । Kaṇṭhîrava-Narasa-Râja-bhûpâlaḥ ॥
luṇṭhita-śâtrava-mada-gaja-। kaṇṭha-gaḷad-rakta-dhâra-vigraha-ruchiraḥ ।
kaṇṭhîrava iva vilasati । Kaṇṭhîrava-Narasa-Râja-chandrô'yaṃ ॥
Kaṇṭhîrava-kshmâpati-dharma-patnî । Chalvâjamâmbêti jagat-prasiddhâ ।
chhâyânuvṛittyâbhavad âtma-bhartû । Râmasya Sîtêva guṇâbhirâmâ ॥
Chalvâjamâmbâ guṇataś cha nâmnâ । rûpêṇa śîlair api dharmataś cha ।
sarvvâtiśâyiny abhavad dharitryâṃ । sâkshâd iyaṃ S'rîr iti su-prasiddhâ ॥
tasyâṃ Kaṇṭhîravêndrâd ajani Yadupatir Ddêvakî-garbbha-sindhau
S'aurêḥ Kṛishṇô dharitrîm avatum iva sutaḥ [11b] Kṛishṇa-Râja-kshitîndraḥ ।
samprâptâ yasya janmôtsava-paṭaha-ravâd âgatâd artthi-sârtthâd
bhîtât pratyartthi-bṛindâd adhika-vijayitâ-Chikka-Dêvêndram âśu ॥
aruṇa-pâṇi-taḷôdara-lakshitair । amala-śaṅkha-rathâṅga-sarôruhaiḥ ।
api samâkalanêna Ramâ-Bhuvôr । Harim adhîmahi Kṛishṇa-mahîpatiṃ ॥
ânarchcha yaṃ kula-patiṃ Chikka-Dêva-Râjô
bhaktyâ sva-hasta-dhṛitayâ nija-mudrayâ cha ।
pautrô'bhavat sva-kṛipayâsya sa êva Kṛishṇô
nâmnâ gurus tam akarôt kila Kṛishṇa-Râjaṃ ॥
alaṅkriyâṅgêshv iha Rukmiṇîyaṃ । vaktrâmbujê vâg iyam atra Satyâ ।
śrî-Kṛishṇa-Râjê Balabhadra-yôgô'py । asau sphuṭaṃ śaṃsati Kṛishṇa-bhâvaṃ ॥
Vṛishṇi-vaṃśa-sudhâbdhînduḥ Kṛishṇa-Râja-mahîpatiḥ ।
Vishṇur êva svayaṃ nô chêd Vaishṇava-śrîr iyaṃ kutaḥ ॥
gâmbhîryaṃ garimâ matir mmadhurimâ dâkshyaṃ dayâ dhîratâ
prâgalbhyaṃ prabhutâ pradâna-paratâ prêma-prasannâ giraḥ ।
itthaṃ yê Chika-Dêva-bhûbhuji mahâ-râjê mahântô guṇâs
tân sarvvân iha Kṛishṇa-Râja-nṛipatau sâkshâd avêkshâmahê ॥

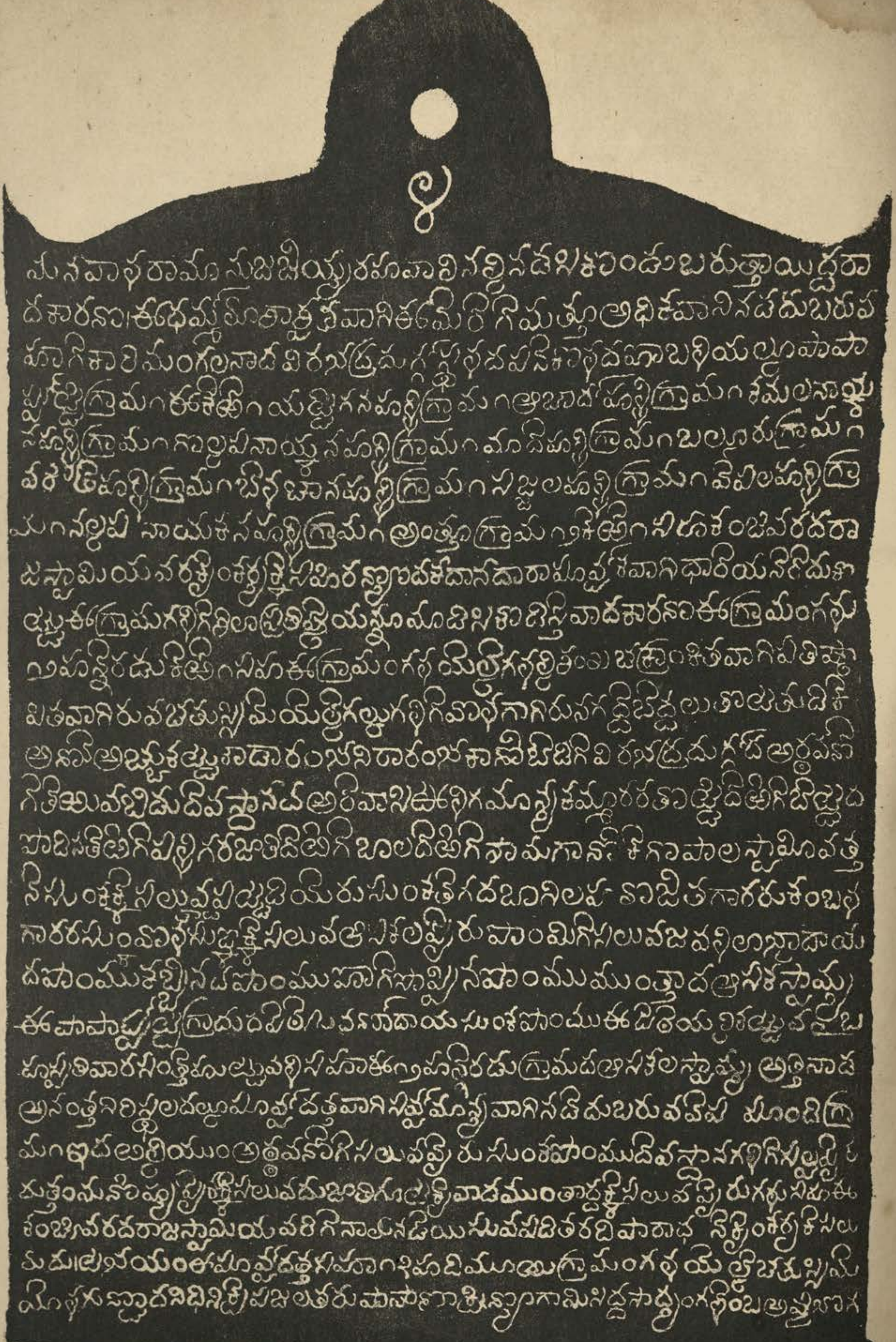
sô'yam paśchima-Raṅgarâja-nagarî-simhâsanâdhîśvaraḥ
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaḥ |
pratyartthi-kshitipâla-ratna-makuṭî-nîrâjitâṅghriś chiram
dêva-brâhmaṇa-rakshaṇâya jagatî-sâmrâjya-dîkshâm vahan ||
râja-dharmmêṇa satatam rañjayann akhilâḥ prajâḥ |
sudhâmśur iva lôkânâm śubhamyur abhavad bhuvi ||
yasmin rañjayati mahîn | dêva-dvija-bandhu-mitra-varggâṇâm |
prakṛitînâm prabalam abhût | tushṭiḥ pushṭir jayaś cha dharmmaś cha ||
sô'yam samasta-nṛipa-ratna-kirîṭa-nṛityad
âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ |
śrî-Kṛishṇa-Râja-nṛpatis sakalâmś cha dharmmân
kurvvann athAchyuta-dayâ-paribṛiḥmaṇârttham ||
śrî-Yâdavâchalapatêḥ kula-nâyakasya
Nârâyaṇasya navaratna-kirîṭam agryam |
sampatsu tasya cha tad-utsava-divya-mûrttês
sad-ratna-kañchukam udañchitam anvakârshît ||
*śrî-Vêṅkaṭâchalapatêś śubha-danta-chitrâm
sauvarṇa-paṭṭa-ghaṭitâm śibikâm su-ramyâm |
sarvvôtsavâya sa-sukhâstaraṇôpabarhâm
bhaktyârppayat su-mahatîm kṛiti-Kṛishṇa-Râjaḥ ||
êvam Vṛishâdri-S'rîraṅga-sthitayôr ddêvayôr nṛipaḥ |
kaiṅkaryam atulam kurvvams tathâ Kâñchîpurîśatuḥ ||
kin nu karttavyam asmâbhiḥ kaiṅkaryam iti mânasê |
âlôchya tasmin samayê Kâñchyâḥ S'rîraṅgapaṭṭaṇam ||
samprâptât Saumya-jâmâtṛi-Râmânuja-yatîśvarât |
Hastiśailêndra-mâhâtmyam śrutavân iti bhûpatiḥ ||
Gaṅgâyâ dakshiṇê bhâgê yôjanânâm śata-dvayê |
pañcha-yôjana-mâtrêṇa pûrvvâmbhôdhês tu paśchimê ||
Vêgavaty-uttarê tîrê Puṇyakôṭyâm Haris svayam |
Varadas sarvva-bhûtânâm adyâpi paridṛiśyatê ||
ittham Hastigiriśasya śrutvâ mâhâtmyam uttamam |
sva-vamśyânân tathâ râjñâm nâmnâm nâthatvam âditaḥ ||
tasya śrî-dêva-[*IIIa*] dêvasya Dêva-Râjasya bhaktitaḥ |
nityam nityam ahô-râtram ârâdhayitum âdarât ||
apâm kumbhais tathârghyâdyair abhishêkair vvarâmbaraiḥ |
bhûshaṇair ggandha-pushpaiś cha darppaṇair ddhûpa-dîpakaiḥ ||
śâlyôdanais su-mudgânnair nnaivêdyârttham viśêshataḥ |
chitrôdana-ghṛitâpûpa-sûpa-vyañjana-sat-phalaiḥ ||
rasâyanais sûpadamśair ddadhi-kshîrôpasêchanaiḥ |
pânîyâchâma-tâmbûla-gâna-nîrâjanâdibhiḥ ||
tathaiva pushpa-vâṭîbhir mmaṇṭapôdyâna-pushkaraiḥ |
kalpanîyâ saparyêti Kṛishṇa-Râja-mahîpatiḥ ||
saṅkalpyâsyâs samagrârttha-jana-vastu-samṛiddhayê |
grâmân śâlikshu-sukshêtrârâmôpagrâma-samyutân ||

* The following verse, called a Pallakki-s'lôka, is written in the form of a palanquin at the top of the plate.

prâdât prahṛishṭa-manasâ sarvva-dharmmârttha-sâdhakân |
tân êtân Saumya-jâmâtṛi-Râmânuja-yatîśituḥ ||
vaśê kṛitvâ sva-kaiṅkaryaṃ Varadasya nirantaraṃ |
yûyaṃ śishya-praśishyâdi-pâramparyêṇa kṛitsnaśaḥ ||
kurudhvam iti santôshâd âdiśya nṛipa-puṅgavaḥ |
â-chandrârkka-sthitêr asya grâma-sîmâdi-bôdhakaṃ ||
varâha-mudrâ-saṃyuktaṃ sva-hastâkshara-chihnitaṃ |
sva-vaṃśya-râja-râjêndrâdy-atyudâra-mahîbhujâṃ ||
Mahîśûra-narêndrâṇâṃ têjaḥ-kîrtti-parâkramân |
sva-prabhâva-guṇân kîrtti-pratâpa-bala-vikramân ||
praśaṃsadbhiś śubhaiḥ padyaiś śôbhitaṃ tâmra-śâsanaṃ |
dâtavyam iti châhûya Kṛishṇa-Râja-mahîpatiḥ ||
Râmâyaṇaṃ Tirmmalâryaṃ Kauṇḍiṇyaṃ Vaishṇavaṃ kaviṃ |
avôchach chhâsana-granthâṃs tvaṃ kurushva likhêti cha ||
dâtuś śrî-Kṛishṇa-Râjasya sarvva-dharmmârttha-sâdhanaṃ |
tênaiva vidushâ chêdaṃ likhyatê tâmra-śâsanaṃ ||
svasti S'rînâtha-nâbhî-naḷina-bhava-Vidhâtur dvitîyê parârddhê'hny
âdyê Vârâha-kalpê pariṇamati Manôr antarê saptamasya |
ashṭâviṃśê yugê'smin Kali-samaya-mukhê S'âlivâhê śakâbdê
bhûtê ṛitv-arṇavâṅga-kshiti-pariganitê'nantarê varttamânê ||
Krôdhi-saṃvatsarê Pushyê kṛishṇa-pakshê Harêr ddinê |
BudhÂnurâdhâ-saṃyukta-Vṛiddhi-yôgê sa-Bâlavê ||
uttarê tv ayanê puṇyê Makaraṃ yâti bhâsvati |
êvaṃ śubhê dinê prâhṇê S'rîvaishṇava-nṛipâgraṇîḥ ||
Dvâravatî-nagarâgata-| Yâdava-bhûpâla-puṇya-phala-santânaḥ |
artthi-jana-kalpaśâkhî | pratyartthi-vraja-sapaksha-parvvata-Vajrî ||
birud-ant-embara-gaṇḍaḥ | prati-nṛipa-śuṇḍâla-gaṇḍa-bhêruṇḍaḥ |
ripu-kadaḷî-vêtaṇḍaḥ | para-bala-ghana-timira-chaṇḍa-mârttâṇḍaḥ ||
sarvva-durddânta-sâmanta-mauḷi-lâlita-śâsanaḥ |
Mahârâshṭrârya-kâhârya-dâraṇôdyad-irammadaḥ ||
Turushka-śushka-gahana-dahanôdyad-davânalaḥ |
chaṇḍa-bâhu-[*IIIb*] balôddaṇḍa Pâṇḍya-khaṇḍana-paṇḍitaḥ ||
Chôḷa-Kêraḷa-bhûpâla-kalabha-vraja-kêsarî |
Keladî-janapôddâma-mêgha-jañjhâ-prabhañjanaḥ |
śrîmad-râjâdhirâjas śrî-bhûpâla-paramêśvaraḥ ||
prauḍha-pratâpa-vîrô | narapatir Âtrêya-gôtra-sañjâtaḥ |
guṇa-sindhur Âśvalâyana-| sûtrî kshatriya-varaś cha Ṛik-śâkhî ||
Chika-Dêva-Râja-pautraḥ | putraḥ Kaṇṭhîrava-kshitîndrasya |
apratima-Kṛishṇa-Râjaḥ | śrîmân aśrânta-dâna-surabhûjaḥ ||
śrîmatô dêva-dêvasya Dêva-Râjasya śôbhanâṃ |
nityaṃ Hastigirîśasya pûjâṃ sarvvôpachâriṇîṃ ||
kâla-trayê kârayituṃ rai-vastu-nṛi-samṛiddhayê |
grâmân dâtuṃ viniśchitya bhûmîndrô'tîva bhaktitaḥ ||
yat kṛitaṃ sva-pitâmahyâ purâ Dêvâjamâmbayâ |
yavîyasyâ pitâmahyâ Dêvîrammâbhidhânayâ ||

râja-Kaṇṭhîravêndrêṇa sva-pitrâ kâritaṃ cha yat |
yat-kaiṅkaryaṃ su-vihitaṃ mâtrâ Chalvâjamâmbayâ ||
yat-pushkalaṃ sva-kaiṅkaryaṃ Varadasya viśêshataḥ |
kâla-tritaya-naivêdya-Vaiśâkhôtsava-vâṭikâ ||
maṇṭapôdyâna-sarasî-pramukhaiś śâśvataṃ kṛitaṃ |
êtêshâm api sarvvêshâṃ kaiṅkaryâṇâm anuttamân ||
grâmân dvâdaśa dharmajñaḥ Kâñchyâ-nikaṭa-varttini |
sva-râjyê su-prajâbhiś cha taṭâkair abhiśôbhitân ||
vichârya Vîrabhadrâkhya-durggasya vaśa-varttinaḥ |
Kârimaṅgala-dêsasthân kalpitârttha-prakalpakân |
dêyân adita vai têshâṃ nâmâtra samudîryatê ||
Pannirkkoḷa-nighnaḥ prâk | Pâpampaṭṭis taṭâkavân âdyaḥ |
Yaṭṭiganahaḷḷir êkas | Tâchârhaḷḷiṣ tathâparô grâmaḥ ||
Kamalanâyakanahaḷḷir | Ggullapanâyakanahaḷḷir iti chôbhau |
Mâdêhaḷḷir Bballûr | Vvaraṭêhaḷḷis cha tê trayô grâmâḥ ||
Beḷachârahaḷḷi-Saj jala-| haḷḷyau dvê dvau punas tathâ grâmau |
Vêpalahaḷḷir Nallapa-| nâyakanahaḷḷir iti sasya-sampannân ||
tân imân dvâdaśa grâmân Hastiśaila-vihâriṇaḥ |
praṇatârttiharasyârchchâ-vidhayê śâśvatan tv amî |
bhûyâsur ity apratima-Krishṇa-Râjêndra-chandramâḥ ||
pâvanatara-Kâvêrî-| kallôlâsphâla-pûta-sâla-parîtê |
S'rîraṅgapaṭṭaṇâkhyê | paśchima-Raṅgê 'kshapâda-puṇya-kshêtrê ||
Phaṇi-parivṛiḍha-paryaṅkê | S'rî-Bhûmîbhyâṃ sukhêna śayitasya |
Raṅgêśasya Ramâkara-| lâlita-pâdasya sannidhau dharmmajñaḥ ||
âhûya Saumya-jâmâtṛi-Râmânuja-yatîśvaraṃ |
yûyaṃ śishya-praśishyâ[di]-pâramparyêṇa santataṃ ||
Varadasyâsmadîyâni kaiṅkaryâṇi vidhânataḥ |
[*IVa*] kârayadhvam amîshv artthân grâmêshv âdâya sarvvaśaḥ ||
ity uktvaitân grâmân | Kṛishṇârppaṇam iti cha Kṛishṇa-Râjêndraḥ |
prâdât sa-hiraṇyôdaka-| dhârâ-pûrvvakam idan tu na mamêti ||
êvaṃ Vâraṇa-śikhari | śrî-vibhavê Krishṇa-Râja-dattânâṃ |
gramâṇâṃ Kârṇâṭyâ | sîmâdêr nnirṇayâ vilikhyantê ||

śubham astu || svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1646 sandu varttamânavâda Krôdhi-saṃvatsarada Pushya-bahuḷa 11 yû Saumyavâradallû śrîman-Mahîsûrânvayada Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Chika-Dêva-mahâ-râj-Oḍeyaravara pautrarâda Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara su-putrarâda Chalvâjamâmbâ-garbbhâmṛitârṇṇavâbhinava-sudhâkararâda śrîman-mahâ-râjâdhirâja râja-paramêśvara prauḍha-pratâpa birud-ent-embara-gaṇḍa dharaṇi-varâha-biruda saṅgrâ-ma-Râma-satya-parâkrama lôkaika-vîra Mahîsûrâpratima-Kṛishṇa-Râj-Oḍeyaravaru śrî-Kâñchîpurî Hastigiri-śikharadalli jagad-rakshaṇârtthavâgi nelasiruva śrîman-mahâ-dêva-dêvôttama dêvatâ-sârvva-bhauma akhiḷâṇḍa-kôṭi-brahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇṇa bhakta-jana-vatsala-râda Varada-Râja-svâmiyavara śrî-bhaṇḍârakke barasi-koṭṭa bhû-dâna-tâmbra-śâsana-kramav-enten-dare nija-bhakta-jana-sarvvâbhîshṭa-varadar enisi sêvaka-jana-nayanânanda-dâyigaḷâda dêvaravara divya-śrî-charaṇâravindaṅgaḷa sannidhiyalli namma appâjiyavaru prâk ârabhya Aḷagiya Manavâḷa-Râ-mânuja-jiyyaravara mukhântaravâgi naḍasikoṇḍu baruva nitya-kaṭṭaḷe kaiṅkarya udayâdi-kâla-trayâ-râdhane naivêdya-dîpârâdhane muntâdavu namma âmmanavaru Chaluvâjammanavaru Dêviramma-



navarugaḷu sêvârtthavâgi naḍasikoṇḍu baruva Vaiśâkhôtsava muntâda viśêshôtsava taru nandana-vana dharmmada tôpu maṇṭapa kalyâṇi sarôvara Peri-Jiyyara sannidhiyallu naḍeva nitya taḍîyârâdhane muntâda kaiṅkaryagaḷig ellakkû varsha vondakke Kaṇṭhîrava-guḷige 500 ainûru-varahavannu koḍisikoṇḍu baruvahâge kaṭṭu-mâḍisi yî-bage sêvegaḷannu yî-Kañchiya Aḷagiya-[*IV b*] Manavâḷa-Râmânuja-Jiyyara havâlinalli naḍasikoṇḍu baruttâ iddar âdakâraṇa । î-dharmmavû śâśvatavâgi î-mêrege mattû adhikavâgi naḍadu baruvahâge Kârimaṅgala-nâḍa Vîrabhadradurgga-sthaḷada Panekoḷada-hôbaḷi-yallû Pâpârppaṭṭi-grâma 1 Îkere 1 Yaṭṭiganahaḷḷi-grâma 1 Âchârddahaḷḷi-grâma 1 Kamalanâykanahaḷḷi-grâma 1 Gollapanâyakanahaḷḷi-grâma 1 Mâdêhaḷḷi-grâma 1 Ballûru-grâma 1 Varatehaḷḷi-grâma 1 Beḷachânahaḷḷi-grâma 1 Sajjalahaḷḷi-grâma 1 Vepalahaḷḷi-grâma 1 Nallapanâyakanahaḷḷi-grâma 1 antu grâma 12 kere 1 saha Kañchî-Varada-Râja-svâmiyavara kaiṅkaryakke sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi dhâreyan eredu koṭṭu î-grâmagaḷige śilâ-pratisṭheyannû mâḍisi koḍistev âdakâraṇa î-grâmaṅgaḷu 12 hanneraḍu kere 1 sahâ î-grâmaṅgaḷa yellegaḷalli śaṅkha-chakrâṅkitavâgi pratishṭhâ-pitavâgiruva chatus-sîme-yallegallugaḷige voḷag-âgiruva gadde-beddalu-tôṭa-tuḍike-aṇe-achchukaṭṭu-kâḍârambha-nîrârambha-kâṇî-bêḍige Vîrabhadradurggada aṭhṭhavaṇege teruva bîḍu-dêvasthânada arevâsi ûḷiga-mânya kammârara toṭṭi-derige beṭṭada poḍina terige Paḷḷigara jâti-derige bâla-derige nâma-gâṇike Gôpâla-svâmi-varttane suṅkakke salluva paṭṭaḍi yêru-suṅka tegada bâgila haṇa jîtagârara kambaḷagârara suṅka voḷav âû suṅkakke saluva â-sakala pairu pommige saluva javaḷi lâbhâ-dâyada pommu kabbinada pommu hogeseppina pommu muntâda â-sakala-svâmya î-Pâpârpaṭṭi-grâmada pêṭhe- suvarṇṇâdâya suṅka pommu î-pêṭheyalli kaṭṭuva Brihaspativâra-sante-huṭṭuvaḷi sahâ î 12 hanneraḍu grâmada â-sakala-svâmya । Atti-nâḍa Anantagiri-sthaḷadallû pûrvva-dattavâgi sarvva-mânyavâgi naḍedu baruva Vepapûṇḍi-grâma 1 idaralliyuṃ aṭhṭhavaṇege saluva pairu-suṅka pommu dêvasthânagaḷige salva pairu mattaṃ maṇihya-paikakke saluvadu jâtig ûṭa kaivâḍa muntâddakke saluva pairugaḷu saha î-Kañchî-Varada-Râja-svâmiyavarige nâvu naḍeyisuva paḍitara-dîpârâdhane kaiṅkaryake. saluvudu । ubhayaṃ î-pûrvva-datta sahâ 13 hadimûru-grâmaṅgaḷa yelle-chatus-sîmey oḷag uṇṭâda nidhi-nikshêpa-jala-taru-pâshâṇâkshîṇy-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-[*Va*] muntâda â-sakala-têjas-svâmyavû śrîman-mahâdêva dêvôttama dêvatâ-sârvvabhauma akhilâṇḍakôṭi-brahmâṇḍa-nâyaka ananta-kalyâṇa-guṇa-gaṇa-paripûrṇa nikhila-vêdânta-vêdya bhakta-jana-vatsala Pitâmaha-mahâdhvarâpûrvva-phaladantâvalâchalôdañchita-Kâñchîpurî-Varada-Râja-svâmiyavara divya-śrî-charaṇâravindagaḷige namma sêveyâgi Aḷagiya-Manavâḷa-Râmânuja-Jîyaravara mukhântara naḍe-yisikoṇḍu baruva nitya-kaṭle paḍitara-dîpârâdhane Vaiśâkhôtsava muntâda viśêshôtsavaṅgaḷ tiru-nanda-vanaṃ modalâda sakala-vidha-kaiṅkaryakkam î-Aḷagiya-Manavâḷa-Râmânuja-Jîyaravara śishya-pra-śishya-pâramparyavâgi â-chandrârkkavû śâśvatavâgi î-bhûmy-âkâśaṅgaḷ uḷḷannegaṃ sarvvamânyavâgi salvud endu Âtrêya-gôtra-śikharâlaṅkâra kalpaśâkhiyum Âśvalâyana-sûtra-śôbhâvaha-suparvva-maṇi-yuṃ Rik-śâkhâ-prakhyâpaka-sudhâ-rasa-phalamum enisi prasiddhi vetta Chika-Dêva-mahâ-Râj-Oḍeya-ravara pautrarum Kaṇṭhîrava-Narasa-Râj-Oḍeyaravara su-putrarum Chalvâjamâmbâ-garbhâmritâ-rṇṇavâbhinava-sudhâkararum appa śrîman-mahâ-râjâdhirâja râja-paramêśvara praudha-pratâpa birudant-embara-gaṇḍa Dhariṇî-Varâha-biruda saṅgrâma-Râma satya-parâkrama lôkaika-vîra Mahi-śûrâpratima-Krishṇa-Râj-Oḍeyarâvaru sva-hastâksharaṅgaḷiṃ sva-nâma-sañchihnitaṃ geydu Dharaṇî-Varâha-mudrâ-sahitamâgi dhâreyan eredu koṭṭa bhû-dâna-tâmra-śâsanaṃ ।

dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ।
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ॥
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ।
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir vvarsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ॥

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ । kâlê kâlê pâlanîyô bhavadbhiḥ ।
sarvvân êtân bhâvinaḥ pârtthivêndrân । bhûyô bhûyô yâchatê Râmachandraḥ ||
mad-vaṃśajâ vânya-kulôdbhavâ vâ । rakshanti yê dharmmam imaṃ nṛipâlâḥ ।
têshân tu nityaṃ sa Harir dadâtu । santâna-vṛiddhiṃ bhuvanâdhipatyaṃ ||
śrî-Râmâyaṇa-Bhârata-। pârâyaṇa-vihita-vṛittinâ kṛitinâ ।
kavinâ Tirumaleyâ- । châryêṇêdaṃ tâmra-śâsanaṃ likhitaṃ ||
varadaṃ Dviradâdrîśaṃ śrînidhiṃ karuṇâ-nidhiṃ ।
śaraṇyaṃ śaraṇaṃ yâmi praṇatârtti-haraṃ Hariṃ ||
śrîḥ || śrî-Kṛishṇa-Râjaḥ

101

At Mêlukôṭe, on the rock at the steps north of Chikkayya's pond.

S'rîmatê Râmânujâya namaḥ śrîmatu Raüdri-saṃvatsarada Phâlguṇa-śuddha 5 Âchâri-Piḷaäppa-Ayyagâra................ (The rest is in the water.)

102

At Mêlukôṭe, on a stone at Kâlamêgha Aḷasiṅgalâchâri's house.

....
.... yâda vi .... ra ma ....
.... Vaishṇava .... nu namma . . ..
..... ta râya Eḍatali.............. vâgi koṭṭa kraya śâsana śrî-bhuvana.................. dadhi-râya
immaḍi bhûga................ vartti Hoysaḷa-bhuja-bala vîra.................. yyalu dhârâ-pûrvaka
.... Nârâyaṇapuramaṃ .... Nârâyaṇa-Perumâḷ
tiri................ .. chchavaḍigiriy on lu .... yi .... yiṃ nesa ....
.... lu.. vâlisa............... naga........................ Mâdapa-daṃ.......
yyalu â.. janaṅgaḷu.......................... lli koṇḍu ....
râya.................. m âgi pa .... Vaishṇava-mahâ-janaṅgaḷu Mâdapa ....
.... sava-pramâṇa .... da sva-hasta........................ śrî-Nârâyaṇa

103

At Mêlukôṭe, in possisson of Jayarâma Siṅgalâchârya.

[*I b*] S'ubham astu

namas tasmai Varâhâya lîlayôddharatê mahîṃ ।
khura-madhya-gatô yasya Mêruḥ kaṇakaṇâyatê ||
namas śrî-Raṅganâyakyai yat-kaṭâkshâ-lavêkshitâḥ ।
bhavanti lôkâs satataṃ sarva-bhûmêr adhîśvarâḥ ||
jayatu S'rîpatêr vâma-nêtra-vaṃśâbdhi-chandramâḥ ।
kalâ-nidhir udâra-śrîḥ Kaṇṭhîrava-Nṛisiṃha-Râṭ ||
śrîmat-paśchima-Raṅgapaṭṭaṇa-varê siṃhâsanê saṃsphuran
muktâ-chhatra-suvarṇa-matsya-makarâkâra-dhvajais chihnitaḥ ।
nityaṃ shôḍaśa-châmarair yuvatibhis saṃsêvyamânas sudhîr
nânâ-dêśa-nṛipâla-mauḷi-maṇibhir nîrâjitâṅghri-dvayaḥ ||
tad-râja-varyêṇa vibôdhitô'haṃ । tasyâgrahârasya tu samyag êvaṃ ।
likhâmi dharmaṃ sthira-śâsanaṃ cha । purâtanânâṃ saraṇiṃ pragṛihya ||

jagach-chharîrô jagatâm adhîśaḥ । Padmâ-patiḥ pannaga-talpa-śâyî ।
yas Sahyajâyâs taṭa-nitya-vâsî । tan-nâbhi-padmê Vidhir âvirâsît ॥
tasmât sa jâtô munir Atri-nâmâ । tan-nêtra-padmâd abhavat sa Chandraḥ ।
satâṃ patir Vishṇu-padâvalambî । sarvajña-chûḍâmaṇir apy abhûd yaḥ ॥
tad-anvayê dêva-kulâvataṃsô । Kṛishṇas sa-lîlâ-manujâvatâraḥ ।
jâtas tu Nârâyaṇaśailam êtya । Nârâyaṇâṅghriṃ bhajatê sma bhaktyâ ॥
tat-pûjâ-paritôshitas sa bhagavân śrî-Yâdavâdrîśvaras
taṃ prâha vraja Mâhishîṃ pura-varâm asmâd girêr dakshiṇâṃ ।
rakshishyanti tavânvayôdbhava-nṛipâs tatra kshitiṃ dharmataś
chêt tvaṃ Beṭṭada-Châma-Râja-tanaya-vyâjâj janishyê tv ahaṃ ॥
ataḥ Narahari-vâchâ vismitô dêva-mauḷir
ddṛitataram agamat tâṃ Mâhishîṃ râjadhânîṃ ।
bata giri-śikharasthâṃ Pârvatîṃ prâpya dêvîṃ
nija-kula-nṛipa-pa .. dêvatâṃ svîchakâra ॥
itthaṃ Harau pâlayati prajâś cha । tad-anvayê râja-ku [*II a*] lâgragaṇyaḥ ।
śrî-Châma-Râjô'jani châru-vṛittô । ratnâkarê ratnam iva pradîptaṃ ॥
tasmin Châma-mahîpâlê pâla[ya]ty akhilâṃ mahîṃ ।
namatâm unnatiś chitraṃ râjñâm anamatâṃ natiḥ ॥
tatô'bhavad Beṭṭada-Châma-Râjô । dig-anta-viśrânta-yaśaḥ-pratâpaḥ ।
snânê cha dânê cha jayê cha Vishṇôḥ । pûjâvidhau tat-sadṛiśô na kaśchit ॥
Nṛisiṃhadêvâd adhikaṃ na kañchid । itîva niśchitya purîśa-vâṇîṃ ।
râjâ Mahêndrâdri-samâna-sârô । Nṛisiṃha-pûjâbhiratô babhûva ॥
êtâdṛiśaṃ mahînâthaṃ Narasiṃhaś śuchi-vrataṃ ।
brûtê sma svapna-samayê kṛipayâ vachanan tv idaṃ ॥
yadâ Turushkâ bhuvam ardayanti । jâtaṃ vijânîhi tavânvayê'smin ।
Kaṇṭhîrava-śrî-Narasêndra-nâmnâ । bhâraṃ vinêtuṃ hi vasundharâyâḥ ॥
ity uktvâ bhûmi-pâlaṃ samajani bhagavân Beṭṭa-Châmêndra-dhuryyâṃ
machchhâmartyâm ivâji-vraja-khura-daḷita-kshmârti-śântiṃ vidhâtuṃ ।
sô'yaṃ śrîmân Nṛisimhaḥ punar api divasê mâsi lagnê cha târê
tasmin vairibha-Kaṇṭhîrava-Narasa-mahîpâla-namnâ dharitryâṃ ॥
vêdasyôddharaṇâj jagan-nivahanâd gôtrâbhivṛiddhês tathâ
bhaktâhlâdanatô Bali-pramathanâch chhatru-kshayât satyataḥ ।
Mlêñchhânâṃ hananâd bhuja-prabalatô dharmmâḷi-gô-pâlanâd
êkatraiva Harêr daśâkṛitidharaḥ Kaṇṭhîrava-kshmâpatiḥ ॥
tasmin chhâsati mêdinîṃ Surapatiḥ kâlê pravarshaty alaṃ
pṛithvî pûrṇa-phalâ diśaś cha viśadâ varṇṇâs sva-dharmê ratâḥ ।
nîrôgâs sakalâḥ prajâ janapadâ nishkaṇṭakâ yôshitaḥ
pâtivratya-jushas samastam abhavan mâṅgalya-yuktaṃ jagat ॥
mitra-dvêshitvam indâv adhika-chapalatâ kâminînâṃ kaṭâkshê
kârśyaṃ madhyê cha mândyaṃ vilasati cha gatau vakratâ kuntaḷêshu ।
jâti-tyâgaṃ Vasantê sarasija-nichayê kôśa-saṅkôcha-yôgô
naivaṃ Kaṇṭhîrava-śrî-Narasa-narapatau rakshakê tat-pṛithivyâṃ ॥
Vaṅgâs saṅgara-bhîravaḥ kara-galad-bâṇâ babhûvur bhṛiśaṃ
Hûṇâḥ Koṅkaṇa-bhûbhujô nija-padâtaṅkôru-śaṅkâkulâḥ ।
Saurâshṭrâ gata-râshṭrakâḥ parigalad-vâji-vrajâ Gurjarâ
Mlêñchhâs tê parimûrchhitâs sama-[*II b*] bhavan yasyâji-raṅgâṅgaṇê ॥

S'rîrangê sarvva-tungê Karigiri-śikharê sarva-sârê tathaiva
S'rîśailê Yâdavâdrau muni-jana-bharitê paśchimê Rangadhâmni ı
Kâśyâm Sêtau cha nityam ripu-nripa-mriga-Kanthîrava-kshmâpatis san
mrishtânna-vrâta-varshâśana-kusuma-bharân agrahârâmś chakâra ||
yad-dânôdaka-viprishas tu sudhiyâm hastê patantyô'bhavan
mânikyâni mahâmbarâni bahudhâ dhâmâni hêmâni cha ı
tat-Kanthîrava-bhûbhujâ jada-nidhi-sthânîya-śuktau dadat
tulyah kin nu sa mauktikaika-janakam tad-vâri vâripradah ||
tat-kîrtyâ dhavalîkritê tri-bhuvanê Vânî S'ivâ S'rîr yasyâ
yâna-sthâna-vihâra-bhûmir adhikâ jâtêti santôshitâh ı
yuktam tat khalu tâdriśâm para-gunê prîtis tadâ buddhimân
hamsô nîra-payô-vibhâga-karanê chitram sa mûdhô'bhavat ||
birud-embara-gandô'yam śrî-râja-paramêśvarah ı
râjâdhirâjas têjasvî nri-Kanthîrava-bhûpatih ||
êtâdriśa-gunôpêtô dayâmrita-mahârnnavah ı
agrahâram svayam kritvâ Vaishnavêbhyô nyavêdayat ||
nâgartu-bâna-vasudhâyuji S'âlivâha-
nâkhyê śakê śaradi Sarvajid-âhvayâyâm ı
Vaiśâkha-mâsi Mrigaśîrsha-samâhvayarkshê
punyê tathâkshaya-tritîya-dinê cha Bhaumê ||
vârê sukarmayuji sat-karanê cha Bhadrê
san-mangalê sakala-dharmada-punya-kâlê ı
Samhyâtmajâ-sakala-kalmasha-hâri-śuddha-
vâry-ûrmi-pankti-parivêshtita-Rangadhâmni ||
sâkshâd Vaikunthabhûtê'smin Gautamasya tapô-nidhêh ı
kshêtrê punyatamê ramyê Ranganâthasya sannidhau ||
Nrisimhârppana-buddhyâ tu pârtthivô dharma-kôvidah
vêda-śâstrârtha-tatvajñânt sad-âchâra-ratân chhuchîn ı
smrity-uktâchâra-niratân Vishnu-pûjâ-parâyanân ı
śamâdi-guna-sampannân chhrôtriyân vêda-pâragân ||
vidushas sat-kulôtpannânt sâtvikân anasûyakân ı
â [*III a*] hûya Vaishnavâms tâmś cha parîkshya bahudhâ nripah ||
têbhyô dadau grâma-ratnam kutumba-bharanôchitam ı
nânâ-vriksha-samâkîrnam tatâkârâma-śôbhitam ||
sarva-sasyâspadam ramyam sarva-kâla-phalapradam ı
Yâdavâdrêr uttarasyâm smrita-sarvâgha-nâsinah ||
diśi sthitam Sukadôrâkhyam sva-nâmnâ parichihnitam ı
grâmam tâdrig-upagrâmaih saptabhih parivâritam ||
êtêshâm grâma-ratnânâm nâmadhêyâny anukramât ı
Tattekerêti vikhyâtâ Handehallî tathaiva cha ||
Kâlênhallî tathâ ramyâ Bîranhallî su-śôbhanâ ı
Kallîgundî viśâlâ cha Mallanâyakahalli ha ||
Mâranâyakahallî cha sarva-sasya-samanvitâ ı
êtê Sukadôrâkhyasya upagrâmâs tu sapta cha ||
adhityakâyâm Yadubhûdharasya ı S'rîvaishnavânâm vasatih praśastâ ı
Kalyâna-tîrtthasya tatê'ti-ramyê ı punyair anêkair api durlabhê'smin ||

tatra puṇyatamê ramyê grahân nirmâya bhûmipaḥ ǀ
graha-sôpaskarair yuktân mṛidv-âstaraṇa-saṃyutân ǁ
vatsara-grâsa-sampûrṇân kalpayitvâ gṛihân pṛithak ǀ
Vaishṇavân sthâpya tatraiva nidânârthaṃ cha pârthivaḥ ǁ
śâsanaṃ kârayâmâsa dharma-mârga-praśâsanaṃ ǀ
Atri-vaṃśâbja-mitrêṇa Âśvalâyana-śâkhinâ ǁ
râja-râjêna dattânâṃ vṛittînâm adhipâ imê ǁ
śrîmân Beṭṭada-Châma-bhûvara-maṇêr garbhâbdhi-jaivâtṛikas
śrî-Kaṇṭhîrava-bhûpatis sa nikhilô 'py ardhas tvadîyô mama ǀ
ity ârûḍha-dṛiḍha-vratô bhagavatê Lakshmî-Nṛisiṃhâya tat
prâdâd vṛitti-yugaṃ tad-êka-śaraṇaḥ sâkshân Nṛisiṃhas svayaṃ ǁ
(50 *lines following contain names of Vṛittidârs.*)
[*IV b*] itthaṃ râjêśa-Kaṇṭhîrava-Narasa-nṛipâmbhôdhi-nâmâgrahârê ǀ
vṛittîndrâ Vaishṇavâs tê bahu-guṇa-bharitâ varṇitâś châru-vṛittâḥ ǁ
ashṭânâṃ grâma-ratnânâṃ chatus-sîmâ tu kathyatê ǀ
Narasiṃhapura-grâmât paśchâd bhâgê cha saṃsthitaiḥ ǁ
Âytanhaḷḷyâ uttaraiś cha Sundahaḷḷyâs-tu pûrvagaiḥ ǀ
Bomminâyakahaḷḷyâś cha dakshiṇasyâṃ diśi sthitaiḥ ǁ
bhûmis Sukadôrâkhyasya hy ashṭa-grâmair adhishṭitâ ǀ
êtâdṛiśa-chatus-sîmâ-madhyagair amitair api ǁ
nidhi-nikshêpa-pâshâṇair jalâkshiṇi-samanvitaiḥ ǀ
âgâmi-siddha-sâdhyaiś cha yuktaṃ grâmaṃ su-śôbhanaṃ ǁ
agrahâraṃ yushmad-aṃśaṃ prâpya bhôktum ihârhatha ǀ
â-chandrârkaṃ putra-pautra-pâramparyêṇa Vaishṇavâḥ ǁ
yushmad-aṃśâ bhavantv êtê yôgya-dânê krayê tathâ ǀ
âdhau vinimayê chaiva bhôga-yôgyâ bavantv iha ǁ
itthaṃ râjêbha-Kaṇṭhîrava-Narasa-nṛipas śâsanaṃ kârayitvâ
samyag vârâha-mudrâṃ tad-upari cha paraṃ sthâpayitvâ likhitvâ ǀ
svîyâbhikhyâṃ manôjñâṃ kanaka-maṇi-lasat-pâṇinâ Vaishṇavêbhyaḥ
prâdât têshâm idaṃ hi prachuratara-guṇânanta-bhôgê nidânaṃ ǁ
êkaiva bhaginî lôkê sarvvêshâm êva bhûbhujâṃ ǀ
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ǁ
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ǀ
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ǁ
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ǀ
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ǁ
dâna-pâlanayôr madhyê dânâch chhrêyônupâlanaṃ ǀ
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ǁ
s'rîmat-Kauśika-vaṃśa-mauktika-maṇêr vêdê śrutâdau sadâ
prâjñasya prathitasya sâdhu-charita-śrî-S'rînivâsâmbudhêḥ ǀ
putras śrî-Narasiṃha-sûrir ari-râṇ-mattêbha-Kaṇṭhîrava-
kshmâpâlêna nibôdhitaḥ kṛitim imâṃ tach-chhâsanasyâkarôt ǁ
(*In Kannaḍa characters*) śrî śrî śrî śrî śrî-Kaṇṭhîrava-Narasa-Râju.

104

At Kadalagere (same hobli), in a maṇṭapa at the village entrance.

(*The upper portion quite defaced.*)

.......................ttige puṇavi-kâla .. ḷey oḷage .... samudra Karaḍiyagaḍḍa .... ṛige saluvanta .... tiṛu .... ya hôda .... vâya-sahita ga .. hola-gâ .... baḷi-sahita sâ .. ḷanu .... yaru tamma tamma Tîrttapp-Oḍeya-nâyakara .... ya Tiru-Nârâyaṇa-Perumâḷiṅge.......................â-parisûtrada dêvarugaḷige prau .... naya nâḍa Mâdhava-dêvarige ....amudu-paḍigey ûppiñjane bhâṇḍa .... ku tirunâḷiṅge .... âgi â-kebbe huṇa .... idake saluva kâluvaḷigaḷ oḷage Eḍataleya ....: . daṇṇâyaka makkaḷu Mâdappa-daṇṇâyara kaiyalu dhâre .... vâgi S'rîvaishṇavara dattiya vṛitti nâlu .... sâluvav âga .... hiṅgisida staḷa .... peggaḍe .... yalu bhû................................: .... saluvudu Tiru-Nârâyaṇa-Perumâ........................ dina eraḍu bhâgisi hiṅgisiḍa staḷa Kaddaḷagere Mu .., guḷiyakeṛe Doḍḍigaṭṭa Gavuḍigere Hosahaḷḷi Honneyanahaḷḷiyalu arddha-bhâgi hola Kuppeyalu mûṛaṛalu eraḍu-bhâgi hola Gummana-âyadalu mûṛaṛalu eraḍu-bhâgi â-Kaddaḷegeṛeya Lakshumi-Nârâyaṇa-dêvara ...... ya mûla siddâyavanû â-dêvarige koṭṭadu a .... pû .... ya .. Tiru-Nârâyaṇa-Perumâḷa Tiru-Vishṇu Yâdava .... bhâga saluvadu yî-mariyâdiyalu naḍasuva dharmmakke dhârâ-pûrvakaṃ mâḍi kâruṇyaṃ mâḍidaru â-sthaḷaṅgaḷige hoge-deṛe magga-deṛe kâ .... âḍu-deṛe âle-deṛe kappile-deṛe manniya para .... kâruka kaṭṭagada .. kaṭaka .... savarṇa mûṛaṛa puṭiki voḷagâda ...... pû .. yavanu baradadû kâruṇyaṃ mâḍi yâ-mariyâdiyendu saluvantâgi â-śrî-Vîra-Ballâḷa-Dêvarasaru â-Mâdappa-daṇṇâyakarû .... tamma Kittappa-daṇṇâykara hesaralu naḍasuva dharmmakke kâruṇyaṃ mâḍi â-chandrârka-sthâyi âgi saluvantâgi dhârâ-pûrvakaṃ mâḍi koṭṭaru ||

dharmaṃ su-sthiratâṃ yâtu śrî-Ballâḷa-mahîbhuvaḥ |
yâvad dharâdharâdhârâ yâvach chandra-divâkarau ||
dânaṃ vâ pâlanaṃ vâpi dânâch chhrêyônupâlanaṃ |
dânât svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||
sva-dattâṃ para-dattâṃ vâ yô nihatya vasundharâṃ |
shashṭir varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

105

At Mâdênahaḷḷi (same hobli), in the Hombâḷê field.

Svasti śrî-S'aka-varushaṅgaḷu 1338 sanda vartamânada Durmati-saṃvatsarada Kârttîka-su 10 Sô śrî-Tirunârâyaṇapurada Tiru-Nârâyaṇa-dêvarige Aṭhavaṇeya Timmarasaru Tiparsaru mâḍisuva nandâ-dîvige nayivêdyake Baḷigagaṭada kâluvaḷi Mâdênahaḷḷiyanû nâḍa-gaûḍugaḷa kayalu krayavâgi koṇḍu suṅka âle-deṛe âḍu-deṛe muntâgi sarvvamânyavâgi dhârâ-pûrvvakavâgi tamma dharmmavâgi biṭṭaru yî-dharmmavanû aḷupidavaru Vâraṇâsiya-taḍiyalu tamma tâyanû ..

106

At Hosahaḷḷi (same hobli), on a stone lying near Dâsa-Seṭṭi's field.

S'ubham astu śrîmatu-vîra-pradâpa mahâ .... baḍa-Râyara nirûpadiṃ .. .. dêv-arasaru tamma dhamma .... gôṭe śrî-Chalapiḷa-Râyara .... dâ-dîvige naḍavadakke ..... daṇḍanânuva Hosahaḷḷiya saṅka .... suṅka .... ya biṭṭaru .... â-chandrârka-sthâyi .... grâma saluûdu yî-dharmmavanu .... taḍiyalu .... tamma tande tâyi ....

107

At the same village, on a stone west of the road.

.... râjâdhirâja râja-paramêśvara ari-râya-vibhâḍa bhâshege tappuva-râyara-gaṇḍaru chatu(s-sa)mudrâdhipati śrî-vîra-pratâpa-Vijaya-Râya-mahârâyaru râjyam gaitiralu S'akada-1368 Kshaya-varushadali Bolaru-kula-Gaṅgala-Râjara kumâraru Tirumala-Râjara dharmmaû yî-vṛindâvana dharmmakke śubham astu

108

At Arakere (Arakere hobli), on a pillar lying behind the Maraḷêśvara temple.

S'rî-S'âlîvâhana-śaka-varusham 1547 neya Krôdhana-saṃvatsarada Jêshṭadallû Chik-Oḍeyaravara maga Doḍaiyana sêve || śrî (*Nâgarî letter.*)

109

On the south wall of the same temple.

Svasti śrî-Dundubhi-saṃvatsarada Phâlguna-ba êkâ śrî-Maṇaḷêsvara-dêvarige.... sarvajña śrî-Vîranarasiṃhapuravâda Arakereya śrîmad-aśêsha-mahâjanaṅgaḷu koṭṭa śâsana dêvara amṛita-paḍige Sênabôva Hiriyapanu emma kaiyalu Baḷḷi-maḍavaya khaṇḍikada gade keva embhattanu kraya-dânavâgi koṇḍu î-dêvarige koṭṭanâgi î-gadeya hadike gadyâṇa hattanu bîja-honnâgi Hiriyappana kaiyalu koṇḍu akaravâgi bhûmi chandrar uḷḷanabaraṃ saluvad endu koṭṭa śâsana śrîmad-aśêsha-mahâjanaṅgaḷa śrî-(ha)stad oppa śrî-Sarvajña iyaṃ śrî-Hiriyappana śrî.....

110

At the same village, on the south base of the Channikêśvara temple.

(*In Nâgarî characters, Kannaḍa language*).

Svasti śrîmatu-Yâdava-Nârâyaṇa pratâpa-chakravartti Hôyisaṇa śrî-Vîra-Sômêśvara-Dêva-varshada ippatt-ondaneya Ânanda-vatsarada Kârttika-śuddha-pañchami Â-vâradandu śrîmat-sarva-namasyada paṭṭada mahâgrahâraṃ sarvajña-śrî-Vîranarasiṃhapuravâd Arakereya Prabhâkarada Kumâṇḍûr-âchâra heṇḍati aiyyîdyake â-vûra tanna vṛittiy oḷage pâda-vṛittiyanu â-vûra śrî-Kêśava-dêvarige tiri-nâmada kâṇi......... ja-svâmya-siddha-sâdhya-nidhi-nikshêpa-akshiṇi-âgâmi-sâsaḷi samasta-baḷi-sahita strî-putra-jñâti-sva-grâmi-sâmanta-dâyâdâdy-anumati-purassaravâgi prîti-dâna-dhârâ-pûrvakavâgi koṭṭaḷu â-pâda-vṛittiya prati-varshada samasta beḷe utpattiyanu â-dêvara tirinaṃ dânava mâḍuvavara prati-varshada jîvita mukhyavâgidda â-dêvara śrîkâryada aṅga-bhôgakke koḍu-baharu maṅgaḷam ahâ śrî śrî

111

On the north wall of the same temple.

S'rî-Vikâri-saṃvatsarada Jêshṭa-śuddha 15 lu Mêlugôṭeya Chelapiḷe-Râyarige Cheṅgaḷa nîra-maḍuvina śêvege Adapa-Râyaru Chika-Siṅga-Râyarige kereya keḷage bîjavari kha 1 kâluve keḷage bîjavari kha 1 gadenu koṭevu yidake âvan âr obanu yî-gadege âvanân obanu aḷipidare tâyige aḷire tâyige aḷupida hâge

112

On a pillar of the verandah of the same temple.

(*North side.*)

Nandana-saṃvatsarada Mârgaśira-ba 10 lu Arakereya prabhugaḷu Dâsapanâyakara ûḷigada tuṭṭage hiriya kereya keḷage kha 1 gadeyanu mânyava koṭṭaru â-gadenu

(*West side.*)
Chana-Kêśava-dêvarige dadhyanake koṭṭa uyi-mânyavanu âvan obba aḷupidare â-apamânavanu . . . . .
. . . .

113

On a stone at the main entrance of the same temple.

Vijaya-saṃvatsarada Âśvayuja-śu 13 Lôkayya-nâyakara kârya-kartarâda . . . . Aṛakeṛeya mahâjanaṅgaḷu kolagi . . vâgi nâü karasi Saṅkrêśvara . . . . yî-dâyavanû idake biḍisi-biṭevâgi yî . . grake grâmada . . . . koṇḍu grâmadali sukhadali yihari yidake ava . . . .

114

At the same village, on the west base of Channigarâya temple.

(*Grantha and Tamil characters*).

Svasti samasta-praśasti-sahitaṃ śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Talaikkâṭu-Koṅku-Naṅkili-Koyâṟṟûr-Uchchaṅki-Pânuṅkal-Kaṅka-pâṭi-[Nul]ampâṭi-Vanavachi-Pulikiṟai-Velâllan-koṇṭa bhuja-bala . . . .

115

On the north wall of the same temple.

(*Grantha and Tamil characters*).

Svasti śrî [?] Tetarummave nâṭ uṭaiyâr . . . .

116

At the same village, on the base of the Narasiṃha-svâmi temple.

Âṅgîrasa-saṃvatsarada Kârtika-śu 1 Â daṇḍu śrîman-mahâ-pradhânaṃ Kâmeya karago . . bova Râmaṇṇanavaru śrîmat-sa . . da agrahâraṃ Maleyâḷa sa Arekeṛeya aḍivâradalu â ü . . . . amṛita-paḍige â-ûra mo lalaneya baḷi madavâyali â-mahâjanaṅgaḷa kaiyali kraya . . âkara maga koṇḍu koṭṭa gadde kamba 60¼ Kagammaṇṇaṅgaḷa Mâyaṇṇa koṇḍu koṭṭa gadde kamba 50¼ Gaüḍa-geṛeya pa . . deri koṇḍu ko . . kamba 1¾ śrî

(*In Nâgarî characters*) sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ।
shashṭir varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ॥

117

At the same village, on the pillar of a manṭapa in Chunchê-gauḍa's field.

S'rî-śubham astu S'âlivâhana-śaka-varusha 1547 neya Krôdhana-saṃvatsarada S'râvaṇa-śu 7 yalu Mayisûra-Châma-Râja-Voḍêra makkaḷu Dêva-Râjara sêve

118

In a field to the east of the same village.

(14 *lines illegible.*)
. . . . mariyâde brâhmaru konda pâpakke hôharu gôva konda pâpakke hôharu tamma tande tâyanu Vâraṇâsiya Gaṅgâ-tîradali dahisida pâpakke hôharû . . yidanu pâḷeyisida . . . .
. . . .
jâtige taṃ . . . . vanu yidan aṟitu sarvamânyavâgi naḍasôdû

119

At the same village, on a stone in Taḷavâra Bôra's field.

.... Saka-varisha 1030 neya Sarvadhâri-saṃvatsara-Vaiśâka-suda 12 Bhânuvâradandu Baha .. re nâḍa Arakeṟeya .. .. dara Âyarappa-nâyakan Arikuṇṭi Dammi-Piḷḷeya magaṃ Oḍeya nambiyâda Udeyâditya-Pallava-Râya kaṭṭisida keṟege mechchi biṭṭa koḍaṅge Mûliga-Chârandara-Mañcha-gavuṇḍa Kabâḷa-gâvuṇḍana maga Hoḷalaya nâda-tolagada-gaṇḍa Arakeṟeya-nâḍ-âḷuvanu Bîra-gavuṇḍanu iḷdu biṭṭa koḍaṅge gaḷde kaḍahu mûṟu salage nâlku beddala sâyirada yimûru chandrârkan uḷḷannavara salvantâgi koṭṭa koṭṭavu .... koṭṭa .. int-appudan aḷida Vâraṇâsiya kavileyaṃ brâhmaṇagaṃ vadhe geyda pañcha-mahâ-pâtakar ।

(*At the back of the stone.*)

Toṅga-Ugaḷêśvara-dêvargge ga .... ydu sâkshi .... Pañchakâṇḍa-Hiriya-Jîya Kannaḍiga sênabôvanu sâkshi .... banda brâhmaṇargge gaḷde koḷaga mûṟu

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ ।
shashṭi-barisha-sahasrâṇi vishṭhâyâṃ jâyatê krimi ॥

î-ḷêkanavaṃ baradaṃ Chiṇṇaya-nâḍa Kulagaṇḍapaḍeya sênabôvane î-kalla poyda kal-kuṭiga Âkôja

120

Below the same.

(*Grantha and Tamil characters.*)

.... paṭaikalil râja vijya tâttêrîka tana sa .... ṟku â .. lai nâyaka .... yatîtta Pallavâya kaṭṭu vichchârikal nâlî .... kaikuṭankai puñcheyanâ irâ itukku chchânyammânṭiyaṅkule Ttunka-Chôḷa-Pallavâyan râja-kunchara-Pallavâyan paṭai-kkaṇakkan Malaiyâṇṭân eḻuttu

121

At Maṇḍyadakoppalu (same hobli), on a rock at the bathing ghâṭ west of the village.

Manyê Gaṅ[gâṃ viya]d-Gaṅgâṃ Kailâ[sô Bhrama]rî purî ।
Bhrama[rîśô Ma]hâdêvas sâkshâ[t] S'iva-paraṃ padaṃ ॥

122

East of the above.

Prasanna-Bhramarêśvaraṃ idu .... Gaṅgâ-tîrtha

123

West of the above.

.... ṇa kha 28 gaddeünu śrîmat-parama-havana śrîmad-anuyôgânanda Tiḍari Raghupatige śrî-kṛipe koṭṭeü nîü â-chandra âgi anubhavisiri

124

At Banahaḷḷi (same hobli), on a black stone lying to the north of the village entrance.

(*Tamil characters.*)

Vânâpaḷḷilava âmuṭelataka .... kkaṇtan Kâṅkâlanumnam kkunâr unmîṇûmurkkuṇavûṭu

125

At Kirangûr (Kirangûr hobli), on the north base of the Râma-dêva temple.

Tanangâḍiyâda Pañchava-mârâyanâda Râjêndra-Chôḷa viḷd areya nimmaḷa koḷa mâḍisida tenkanadi âgnêyasyân di ....

126

At Chikka Kirangûr (same hobli), on a stone at the old channel.

S'rî-Râma nimmâ Venkaṭa-Râghavaya

127*

At Kâchênahaḷḷi (same hobli), on the south of the outer wall of Mallêśvara temple on the hill.

Svasti śrî .... vatsarada Sivâlyava Mâyakaḷalayika-kula-su-putra Râma-Seṭṭi yi-kalla paḷḷaki koṭṭa daṇa-tirâ

128*

In the same place.

Svasti śrî ....
.... śa-dêvaringe koṭṭa ga 1 mangaḷam ahâ

129

At the same temple, near the piscina.

Svasti Mangala-koṇḍa Harahariy-agrahârada Nârasiṃhapaṭṭaṇada Baḷâḷu-Seṭṭi śrî-Mallikârjuna-dêvara Sivâlyada horaraka î-gadyâṇa onda koṭṭu yi-kala palavaka yondu Baḷâḷu-Seṭṭi gal-âya ...... mangaḷa ||

130

At the same temple, on the north side of the outer wall.

Svasti śrî-Vibhava-saṃvatsarada Phâlguṇa-bahuḷa chaturddaśi Âdityavârad-andu śrî-vîra-pratâpa-chakravartti śrî-Vîra-Nârasinga-Dêvarasara sâmrâjyada.. ṇṇâyak ari-râya .... śrî-Mallikârjuna-dêvara ....

131

At Paṭṭasômahaḷḷi (same hobli), on a vîrakal north of the Añjanêya temple.

Svasti .... ra Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi male-râja-râja maleparoḷ-gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa ...... ran.. êkânga-vîra S'anivâra-siddhi Giridurgga-malla chaladaṃ...... ka pratâpa-Hoysaḷa-chakravartti śrî-Vîra-Nârasinga-Dêvaru Dorasamudra-nelevî .... S'rîmukha-saṃvatsarada bahuḷa sudda pañchami S'anivârad-andu Kuṛuvanka-nâḍa Yâdava-Nârâyaṇa-chaturvvêdi hiriy-agrahârada Eḍavêya Paṭṭaṇa-svâmihaḷḷiya Sankiyara-kulada sâmanta-Mallana-Suyyana putra Hidamallaḷi Vinôdeyabbe-nûḷu-tuṛuv arivalli iṛidu vîra-svarggava kaikoṇḍa .... na maga Mallayana vaṃsake mangaḷam ahâ śrî

132

On another vîrakal in the same place.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geytaṃ ire | Raudra-saṃvatsara ....

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* These two inscriptions are almost illegible.

133

At Nelamane (same hobli), on stones in front of the Nârâyaṇasvâmi temple.

(*On the south stone.*)

(*Lines* 1 *to* 18 *the same as in No.* 11 *of this Taluq.*)
śuddha-Lôhita-vaṃśa-mauktika-Siṅgaṇâkhya-mahâ-prabhôr
âtta-mûrttir anêka-janma-tapaḥ-phalâtiśayaḥ kshamî ı
visphuran dhîra-Timmaṇa-daṇḍanâtha-śirômaṇi sthira-vaibhavas
tasya râjya-dhurandharô dharaṇipatês sachivô 'bhavat ॥
yaśas-sarôvarê yasya târakâ kumudâyatê ı
haṃsa-śôbhâyatê chandrô gaganaṃ saivalâyatê ॥
kara-sthaḷôdyattara-vâridhârâ ı pâtêna durvvṛitta-nidâgha-tâpaṃ ı
sa-mûlam unmûlya tanôti yô 'sau ı sadâ mudâ dharma-taruṃ pravṛiddhaṃ ॥
âlôkanais svakîyaiḥ ı Kâvêrî-vâsa-kalita-saubhâgyaṃ ı
kuvalaya-sumanas-stômaṃ ı kurutê dvijarâja êsha sôllâsaṃ ॥
âsît Timmaṇa-daṇḍanâyaka maṇêr asyâbhijâtânvayâ
râjya-śrîr aparêva ramya-vibhavâ Raṅgâmbikêti śrutâ ı
pâtîvratya-guṇêna sarva-dharaṇî-chakraṃ sadâhlâdavad
dṛiśyad-durvinaya-prarôham adhunâ yasyâ samujrâyatê ॥
ramyê Yadugiri-sikharê ı Yâdava-Nârâyaṇêna saha dêvî ı
ramatê chirêṇa Lakshmîs ı tayaiva Raṅgâmbiyâ sadâ sêvyâ ॥
naivêdyârthaṃ mahâ-Lakshmyâs tasyâs śrî-raṅga-maṇṭapê ı
â-kalpântaṃ dvijâtînâm anna-dâna-pravṛittayê ॥
agrahâra-dvayaṃ dêyam iti Raṅgâmbayâ mudâ ı
yimmaḍi-prauḍha-Dêvêndrô vijñaptô vîra-śêkharaḥ ॥
khêbha-râmêndu-gaṇitê S'âkê 'bdê Bahudhânyakê ı
Mârgaśîrshê kṛishṇa-pakshê dvâdaśyâṃ Saurivâsarê ॥
pañchâśatas triṃśataś cha varâhâṇâṃ jani-sthaḷaṃ ı
kramêṇa sasya-sampanna chatus-sîmâ-samanvitaṃ ॥
Kurvaṅka-nâḍa-vêṇṭêya ı śêkhara-maṇi Mêlukôṭe-râjya-gataṃ ı
Ballênapaḷḷi Yalavada- ı pallîti prathita-nâmadhêya-yutaṃ ॥
ashṭa-bhôga-svâmya-yutaṃ sarvôtpatti-samanvitaṃ ı
Lakshmyai grâma-dvayaṃ pradâch Chandramauḷês tu sannidhau ॥
agrahâra-dvayasyâsya sîmânô dêśa-bhâshayâ ı
â-gô-pâla-pratîtyarthaṃ likhyantê vṛiddha-sammatâḥ ॥
Ballênahaḷḷiya sîmeya vivara

(*On the north stone.*)

(35 *lines following give the boundaries of Ballênahaḷḷi and Yalavadahaḷḷi.*)
tvashṭâ-Varadapâchârya-sûnuś śâsana-lêkhakaḥ ı
S'rîgiris su-guṇô dhîmân vṛittim êkâm ihâśnutê ॥
sva-dattâd dviguṇaṃ puṇyaṃ para-dattânupâlanaṃ ı
para-dattâpahârêṇa-sva-dattaṃ nishphalaṃ bhavêt ॥
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ॥
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâṃ ı
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ॥

dâna-pâlanayôr madhyê dânâch chhrêyô 'nupâlanam |
dânât svargam avâpnôti pâlanâd achyutam padam ||
sâmânyô 'yam dharma-sêtur nripâṇâm | kâlê kâlê pâlanîyô bhavadbhiḥ |
sarvân êtân bhâvinaḥ pârthivêndrân | bhûyô bhûyô yâchatê Râmachandraḥ

śubham astu maṅgaḷam ahâ śrî śrî Virûpâksha || Doḍḍavanaya-barahâ | śrî śrî śrî ||

134

At the same village, on a stone east of the Râma-dêva temple.

(*The upper part is broken off.*)

.... masta-bhuvana-vinuta-Gaṅga-kula-gagana-nirmmaḷa-târâpati jaladhi-jala-vipuḷa-vaḷaya-mêkhaḷâ-kaḷâpâḷaṅkritaiḷâdhipatya-Lakshmî-svayamvritapatitvâgaṇita-guṇa-gaṇa-bhûshaṇa-pôsbita-vibhûti śrîma .....

(*On the back.*)

.... Nilmalage daye-geyda sthi .. sollageye beḷiy-akki embud illa ella kûḷaṇa uṇbodu idan aḷidan â-kereyum âraveyum a .. kavileyuman aḷidom mattam pañcha-mahâ-pâtakan sanda lôkakke hôhân ||

135

At Haravu (same hobli), on a stone north-east of Râma-dêva temple.

(*Tamil characters.*)

(*Illegible.*)

136

At Voḍêri (same hobli), on a stone lying below the tank bund.

Svasti śrîmat-Timmâryyaḥ Tiriyammam kere gaṭṭisuvandu sâsanavam koṭṭa stiti-kramav entendaḍe ûradoḷa Paṭṭasâmyada Puṭṭagura-dêva-kerege salvudu ûra danada pyeṭṭavû kerege salvadu kere-goḍaṅge kha 13 ivella dê[va]kerege salvudu kha ½ bituvaṭṭa tappavaṅga idakkam aḷipidavar kavile Bâraṇâsin aḷipidar

137

At Elêkere (same hobli), on a stone west of the Âñjanêya temple.

Svasti śrî-Hosahaḷḷiya Beṭṭahaḷḷiya Haṭṭibireya chatus-sîmâ-sahitavâgi śrî-Yâdava-Nârâyaṇa-chaturvêdi-maṅgalada va .. da Kârikuḍittile_ru .. ttâ .... viṇṇa .... kuḍe Perumâḷiṅge tiruviḍiyarttham âgi naḍevadu sama ...... maṅgalam ahâ śrîḥ ||

138

At Mâḷânahaḷḷi (same hobli), on a stone in Kurî Beṭṭa's field.

Svasti śrîman-mahâ-maṇḍaḷêśvara Dvârâvatî-pura-varâdhîsvara Yâdava-kuḷa-vârdhi-vardhana-sudhâ-kara satya-ratnâkara samyakta-chûḍâmaṇi maleparoḷu-gaṇḍa male-râja-râjanum Tribhuvana-malla Talakâḍu-Koṅgu-Naṅgali-Noṇambavâḍi-Uchchaṅgi-Banavâse-Hânuṅgalu-Halasige-goṇḍ asahâya-sauryya nissaṅka-malla pratâpa-śrî-Hoysaḷa-Vîra-Ballâḷu-Dêvarum śrî-Dôrasamudrada paṭṭaṇadalli dushṭa-nigraha-sishṭa-pratipâlanam mâḍi suka-saṅkathâ-vinôdadi prithivî-râjyam geyyuttire Saka-varisham 1097 neya Manmatha-samvatsarada su 5 Sô Kuṛukki-nâḍa Mâḷânahaḷḷiya Emmeyara-kolada Châka-gâvuṇḍana maga Harada-gâvuṇḍa ûrinda mûḍaṇa hulu-moṛaḍi âṇati âgi teṅkaṇa-kere Haradasamudra-mam kaṭṭisi dêvâlyavan ettisi Haradêśvara-dêvargge biṭṭa maṇṇa-dati chandrârka-târam baram gadde ko 10 beddale maṇṇu em 800 intuhuda aḷidava Gaṅgeya taḍilu taṅgê-kavuleya konda pâpa

sva-dattam para-dattam vâ yôrvvahê Vâraṇâsi |
shashṭir vvarisha-sahasrâṇi vishṭâyâm jâyatê krimi ||

139

At Sîtâpura (same hobli), on stones south-east of Kumâra-gauḍa's field.

Svasti samasta-praśasti-sahitam śrîman-mahâ-râjâdhirâja râja-paramêśvara pratâpa śrî-Virûpâksha-mahârâya prithuvî-râjyam gayittiralu S'âlivâhana-śaka-varsha 1390 ttaneya Sarvajit-saṃvatsara prathama-Bhâdrapa[da]-ba 8 Sani Rôhiṇi-nakshatradalu Nâgamaṅgalada Siṅgaṇṇa-Voḍeyara makkaḷu Dêva-Râjagaḷu śrî-Râmachandra-dêvarigû vyapadêśyarâda eppattâru-śrî-mahâjanaṅgaḷigû koṭṭa dharmma-sâdhana-kramav entendare nâvu Kâvêriyalu hostâgi vondu kaṭṭeyanu kaṭṭi kâluvenu tandevâgi Harahina mahâjanaṅgaḷu tamma Harahina chatus-sîmeyalu kâluveyana tarvadakke nammanu voḍambaḍista vivara tamma grâma-sîmege vondu bhâga nâü mâḍuva dêva-dâya brahma-dâyakkû namage yajamâna-bhâga saha mûṟu-bhâgavâgi sâdhanavanu koṭṭukoṇḍu Harahina hebâruva śrî-Raṅganâthagaḷa makkaḷu Yaduvaṇṇagaḷu Kurvvaṅka-nâḍa-veṇṭeyada Hosahaḷḷiya grâmavanu namage śrôtriyavâgi koṭṭu yiddarâgi â-grâmada sîmeya mêle naü kâluveyanu tandu â-Hosahaḷḷi-grâmavanu yî-dina paryantara śrôtriyavâgi anubhavisikoṇḍu yaka .. â-Yaduvaṇṇagaḷu vandu ...... vâgi yî-saṃvatsaradalu Harahina ranna-bhâgiya .... oḷage namige yippattu-sâvirada nûṟu-vanda kuḷavanu Toṇḍanûralu tamage uḷa bhâgeyoḷage namage vondu-bhâgeyanu Kurvvaṅka-nâḍa venṭheyada tanna bhâgeya haḷḷiyoḷage Chikka-Maḷali-grâma 1 Hosahaḷḷi-grâma 1 Kendanahaḷḷa-grâmada voḷage ardha-bhâge sahavâgi nânûṟu-honnanu yisikoṇḍu namage krayavâgi koṭṭarâgi yî-sîmeya voḷage Hosahaḷḷiya-grâmavanu namma âmma Sîtâyammanavara dharmmavâgi sarvvamânyavâgi grâmâdhidêvate âdanthâ śrî-Râmachandra-dêvarigû yi-yeppatt-eraḍu-mahâjanaṅgaḷigû koṭṭevâgi â-grâmada chatus-sîmeya vivara

(8 *lines following contain details of boundaries.*)

int î-chatus-sîme-vaḷag uḷa kâluveya gadde-beddalu-tôṭa-tuḍuke-vaḷa-koṭhâra-suṅka-suvarṇṇâdâya-okkalu-olavâṟu-hoṟavâṟu-yî-saṇḍada â-kam .... sarvamânyavâgi nûṟa-yeṇṭu vrittiyâgi rachisi śrî-Râma-Sîtâpurada śrî-Râmachandra-dêvarige saladâyavâgi vritti 1 kke bîjavari kha 1 gaddeya lekkadalû koṭṭadu vritti 1 beddala sidhâyada śâḷege â-dêvara sarvvârâdhanege śalavâgi taḍi meṇṇâgi hanneraḍu honnina beddale nûtana ...... mane.. ma mâḍiruvâgi vritti 1 kke bîjavari kha 1 gadde lekkada beddalu yî-vrittiya okkalu yî-vrittige uṇṭâda na .. nivêśanava nûṟu dâsa .. vibhâgadalli nûṟu-vrittiya mêle hañchi koṭṭa vivara I

(38 *lines following contain gôtra, sûtra and names &c. of vrittidârs.*)

antu yî-yappatta âṟu .. mahâjanaṅgaḷige vritti 200 śrî-Râmachandra-dêvarige vritti yeṇṭu ubhayam vritti 208 aksharadalu yinnûṟa-yeṇṭu vritti nâvu yî-Hosahaḷḷiyanû śrî-Râma-Sîtâpura .... prâku Pârthiva-saṃvatsarada S'râvaṇa-ba 8 S'anivâra-Rôhiṇi-nakshatra-jayanti śrî-Krishṇâvatâradalu śrî-mahâ-Vishṇu-prîtiyâgi namma âmma Sîtâyammanavara dharmmavâgi sarvamânyavâgi â-chandrârkkavâgi sahiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sukhadim anubhavisuviri yendu dhâreyan eṟadu koṭṭevâgi yî-grâma-sîmeyalu prâku.. laba.. ra.... ṇada bîjavari yeṇṭu khaṇḍuga gaddeyu avarige pûrvva-maryyâdealu ...... yî-Hosahaḷḷiya grâmada kuḷa .. ṇugaḷu .. baḷi kâṇike siddhâya .... 25 gûḍi yêṇ uṇṭâdare cha saha ga 25 ubhayam ga 50 aksharadalu yî-ayiva.... vrittiyâgi Harahige-nâḍa-paṭṭaṇada sîmeya gaddeyalu namma yajamâna-bhâgiya .. yâ ... yippattu-khaṇḍuga-gaddeyanu koṭṭevâgi â-gaddeya sîmeya vivara hosa-kâluve .... mûḍalu.... îśânya-baḷi.... yim baḍagalu â-dâsara kaḍahina dâriya Mallappa dê .... vâgi .... yâgi bîja ....
bîjavari yippattu-khaṇḍuga-gaddeyanu surakshitavâgi .... beddalu yî-grâmada chatus-sîmey oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhya-ashṭa-bhôga-têjas-svâmyagaḷu nimmage koṭṭevû nimma nimma vritti-prâptiya-sahita ...... nimage âdhi-kraya-parivarttane dânagaḷige saluûdu nâü yî-Hosahaḷḷiya śrî-Râma-Sîtâ........ sarvvamânyavâgi yeppatt-eraḍu mahâjanaṅgaḷu â-chandrârkkavâgi sukhadim anubhavisuviri yendu nâvu sva-ruchiyinda oḍambaṭṭu koṭṭa-

dharmma-dâna-sâdhana yî-sâdhanada prakâradalu chi........ sâdhanake kaṭṭisi koṭṭeû yî-dharmma-sêtuvige śrî-Râmachandra-dêvara Brahaspati-dêvara vṛittigaḷu ǀ

sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ ǀ kâlê kâlê pâlanîyô bhavadbhiḥ ǀ
sarvvân êtân bhâvinaḥ pârthivêndrân ǀ bhûyô bhûyô yâchatê Râmachandraḥ ǁ
êkaiva bhaginî lôkê sarvêshâm êva bhû-bhujâṃ ǀ
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ǁ
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ǀ
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ǁ
yâvat vaṃsati mâtrâṇi chandra-kshêtra-kṛitâni tê ǀ
tâvat kalpa-sahasrâṇi ..... taṃ vrajêt ǁ
kôṭi........ Vârâṇasyâṃ mahârtthinâṃ ǀ
.... Haraḥ.................. ǁ
dâna-pâlanayôr madhyê dânât śrêyô'nupâlanaṃ ǀ
dânât svargam avâpnôti pâlanâd achyutaṃ padaṃ ǁ

yint appudakke sâkshigaḷu Haravôna hebbâruna śrî-Raṅganâtha śrî-Karamuḍi Mattaṇṇagaḷa Yadu-vaṇṇagaḷa makkaḷu Lôkabâdavagaḷu Nâḍiya Âchaṇṇagaḷa makkaḷu Lâmadêvagaḷu Harahina mahâ-janaṅgaḷu Maderi Kâḷa-Gavuṇḍaṅgaḷu yint appuda kâlu .... maṅgaḷam ahâ śrî śrî śrî ǁ

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At Balmuri (Baḷaguḷa hobli), on a stone to the west of Agastyêśvara temple.

S'rî-Gaṅgâvani-Raṭṭavâḍi-Malenâḍ-iḷaṃ Noḷamb-Ândhra-dig-ǀ
bhâgaṃ Koṅgu-Kaḷiṅga-Pâṇḍya-vishayâḷu tarkkaḷaṃ koṇḍu munt ǀ
âgal koṇ mudilâna-lôk-anituvaṃ Chôḷ-nâḍ enalk âḷdu bhû-ǀ
bhâgêndraṃ Kali-Râjarâja-Chôḷaṃ chakrêśvaran tâḷdidaṃ ǁ

śrî-Kôvi-Râja Râja-Kêsari-Varmmarâna śrî-Râjarâjam atibare śrî-pâda-paṅkaja-bhramara Pañchava-mahârâyar atta Beṅgi-maṇḍalakkaṃ matta Gaṅga-maṇḍalakkaṃ mahâ-daṇḍanâyaka-padaviya paḍedu pravarttisida bhuja-baḷâṭôpam entene ǁ

Tuḷavaṃ Koṅkaṇam eyde tâḷdi Maleyaṃ beṅkoṇḍu Chêrammanan ǀ
Teḷugaṃ Raṭṭigam otti pâyisidanant âṭandu beṅgoḷal â ǀ
kiḷidaṃ Baḷvala-dêsamaṃ mogisidaṃ mâ-râyan ên a.. ta-ǀ
llaḷisalk appudu kuṅku-vurbba-varegaṃ chaṇḍar baḷaṃ mârbbaḷaṃ ǁ
śrî-ramaṇîya-nîti jaya-mûrtti su-lakshaṇa-lakshitâṅgan a-ǀ
bjâri-karôpamaṃ baḷiyaḷ anda baraṃ muḷidand arâti-saṃ-ǀ
hâra-layâgni-y Antakana kâyp-upamâ .. raga-siḍilaṃ ǀ
Mâriya mûriy ântarige mummaḍi Chôḷana-gandha-vâraṇaṃ ǁ

....

Chôḷana-gandha-vâraṇaṃ ǁ....... gaja-vana-kṛitya-bbapavu...... Chôḷa-mârttaṇḍana ḷaṇmiṇada.... ye tanna balakk anusâriyâgi .... javaṇakkîl pokkihê taṇḍaṇiga........ .... mahâṭavi-prasaram annade vâydaḷi .... sipagaṃ Bhaṭamâriya-vûrigan nijôtkaṭa-raṇa-raṅga-kôpasi .... laladârdd usiddu satyêṭa vaṭa-râjiyaṃ biḍade madudu Chôḷa-gandha-vâra-ṇaṃ ǁ .... saka-varisha 834 neya Paridhâvi-saṃvatsarake śrî-Râjarâja .... rgge yâṇḍu irupatt-eṇṭa tuṭamba .... nâna pa.. śrî...... chaṇḍa-daṇḍanâyakaṃ Pañchava-ma .... ṃ tad-verisha .. pâda mâ .... râyaṇa-saṅkrântiyoḷ Baḷḷegoḷada Balamburi-tîrttavaṃ mindu mahâ

.... vargge divasavaḷaṃ nâlku-baḷḷav akkiya (radu-hottina nivêdyavu nandâ-dì .... dena Dêvapa-mahârâyaru .... Baḷambariya â-dêva .... kaḷaniya paḍuvaṇa .... kâḷava .... Vâraṇâsiyan aḷidaṃ

141

At the same village, on a cross beam in front of the Pârvatî temple, near the bathing ghâṭ.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1656 sanda vartamânavâda Ânanda-nâma-saṃvatsarada Vaiśâkha-śuddha 15 lu Agastyêśvara-svâmiyavara sannidhiyalli Suprasannâmbikâ-ammanavara charaṇâravindaṅgaḷige Mahiśûra pradhâna Subbâ-Paṇḍitaravara śyâvê śrî

142

At Kârîpura (same hobli), on a rock in the Kâvêrî to the south.

Svasti śrîmanu-mahâ-pradhânaṃ Kumâra-Heggaḍe-Dêva-daṇṇâyakara balu-manuśya Billaṅgereya Râmaya S'ubhakṛit-saṃvatsarada Phâlguṇa-śu । 10 Baḷḷegoḷakke Kaṭṭêrina-maḍu yâ-chandra-târaṃ baraṃ nilvudu.

143

At Hosahaḷḷi (same hobli), on a stone in the hedge of Lakshmîpura Dâsayya's field.

Svasti śrî-Beḷegoḷada Dhanadêvaḷḷiya pola-sîmeya kala kîḷt-âtaṃ kavileyuṃ Vâraṇâsiyuman aḷida naḍasidoṅg ananta-puṇya.

144

At Bastîpura (same hobli), on the boundary rock.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ ।
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

śrî-Mûla-saṅgha Kânûr-gaṇa Tintiṇi-gachha Koṇḍakundânvyada śrî-Vâsupûjya-Dêvara sishyaru śrî-Sakaḷachandra-Dêvara tapada prabhâvam entendoḍe ||

sthira-vâkyaṃ su-bratâmbhônidhi sakaḷa-jagat-pâvanaṃ râja-pûjyaṃ
parama-śrî-Jaina-dharmmâmbara-dinakaran udyat-tapô-mûrtti .... ṇâ ।
bharaṇaṃ Traividya-chakrêśvara-vimala-padâmbhôja-bhiṅgaṃ Jina-śrî-
charaṇâṇaṅkâra-śirusha(ja)ṃ su-kavi-jana-yanap-ṡan-muniṃ râja-haṃsaṃ ||

sosti śrî-Saka-varusha 1315 neya Subhakṛitu-saṃvatsarada Srâvaṇa-mâsa-sudda-pâḍya-Âdityavâra-Siṃha-lagnadalli Kûrigihaḷḷiya prabhugaḷu Gaüḍu-kula-tilakaruṃ maṟe-hokkara-kâvaruṃ śithila-beṅkombaruṃ satyadalli Karṇṇaruṃ appa Kêta-Gaüḍa Râma-Gaüḍa Sambuva-Gaüḍa Mâḍi-Gaüḍa modalâda samasta-gaüḍugaḷu bastiya pratishṭheyaṃ mâḍisi bastiya baḍagaṇa biṭṭa beddalu ko 10 Pârusha-dêvara amṛitapaḍi ...... ṭṭaru । Dêvôjana baraha maṅgalam ahâ śrî śrî śrî

145

On a stone north of the above.

ka || Akaḷaṅka .... ।
vâk-Chandrakîrttiyaṃ dhavaḷise Digambara ।
...... bhavya-prakâra-chakôraṃ naleya ।
...... ya kuṭila-vâikaṇṇya padâmbhôjaṃ ||

146

At Kyâtanahaḷḷi (Kyâtanahaḷḷi hobli), on a stone in the Kôdaṇḍa-Râma temple.

S'rîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||

svasti śriman-mahâ-maṇḍalêśvara Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavâsi-Hânuṅgalu-goṇḍa bhuja-baḷa Vîra-Gaṅga asahâya-śûra niśśaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêva śrîmad-râjadhâni Dorasamudrada nelaviḍinalu suka-saṅkathâ-vinôdadiṃ râjyaṃ gevutt-irdda Manmatha-saṃvatsarada Mârggasira-su 1 Âdivâradandu śrî-Yâdava-Nârâyaṇa-chaturvvêdi-maṅgaladalu śrîkaraṇada Kaliyaṇana koḍageyolu ayvattu-koḷaga gaddeyaṃ sâhira-koḷaga beddaleyaṃ śrîkaraṇada Heggaḍe .. ḷayaṇṇana kayyalu Ballâḷa-Dê .. ge krayada honna koṭṭa sarvva-bâdhâ-parihâravâgi Kodebâḷa-basadige chandrârkka-târambara salvantâgi dhârâ-pûrvvakaṃ mâḍi yereyana biṭṭa datti

147

On a stone lying in the Basti paddy-field south of the same village.

Bhadram astu Jina-śâsanâya anavarata .... d akhiḷa-surâsura-narapati-mauli-mâlâ .... nâravinda-yugaḷa śakhaḷa-S'rî-râjya-yuva-râja[r-appa Bhadra]bâhu-Chandragupta-munipati-charaṇa-mudrâṅkita-viśâḷa-śi .... mâna-jagal-lalâmâyita-śrî-Kaḷbappu-tîrtta-sanâtha-Beḷgoḷa-nivâsi .... śravaṇa-śaṅgha-sâdvâdâ-dhârabhûtar-appa śrîmat svasti Satya-vâkya-Koṅgoṇi-[va]rmma-dharmma-mahârâjâdhirâja Kvaḷâla-puravarêśvara Nandagiri-nâtha svasti samasta-bhuvana-vinûta-Gaṅga-kula-gagana-nirmmaḷa-târâpati jaḷadhi-jaḷa-vipuḷa-vaḷaya-mêkhaḷâ-kaḷâpâḷaṅkṛitaiḷâdhipatya-Lakshmî-svayaṃ-vṛita-patitvâdy-agaṇita-guṇa-gaṇa-bhûshaṇa-bhûshita-vibhûti śrîmat-Permmânaḍigaḷum Ereyappa-rasarum iḷdu châgi Permmanaḍigaḷa kalla-basad ayyar-pparapiṅge Komârasêna-bhaṭârar paḍeda stiti biḷiy-akkiyuṃ sollageyu biṭṭiyun tuppamuman ellâ-kâlakkaṃ sarvva-bâdhâ-parihâram âge biḍisidar idan aḷid uṇḍônuṃ koṇḍônum pasuvum pârvvaruṃ kereyum ârâmêyuṃ Bâraṇâsiyuman aḷidoṃ pañcha-mahâ-pâtakaṃ

dêva-svan tu vishaṃ ghôraṃ na vishaṃ visham uchchatê |
visham êkâkinaṃ hanti dêva-svaṃ putra-pautrikaṃ ||

148

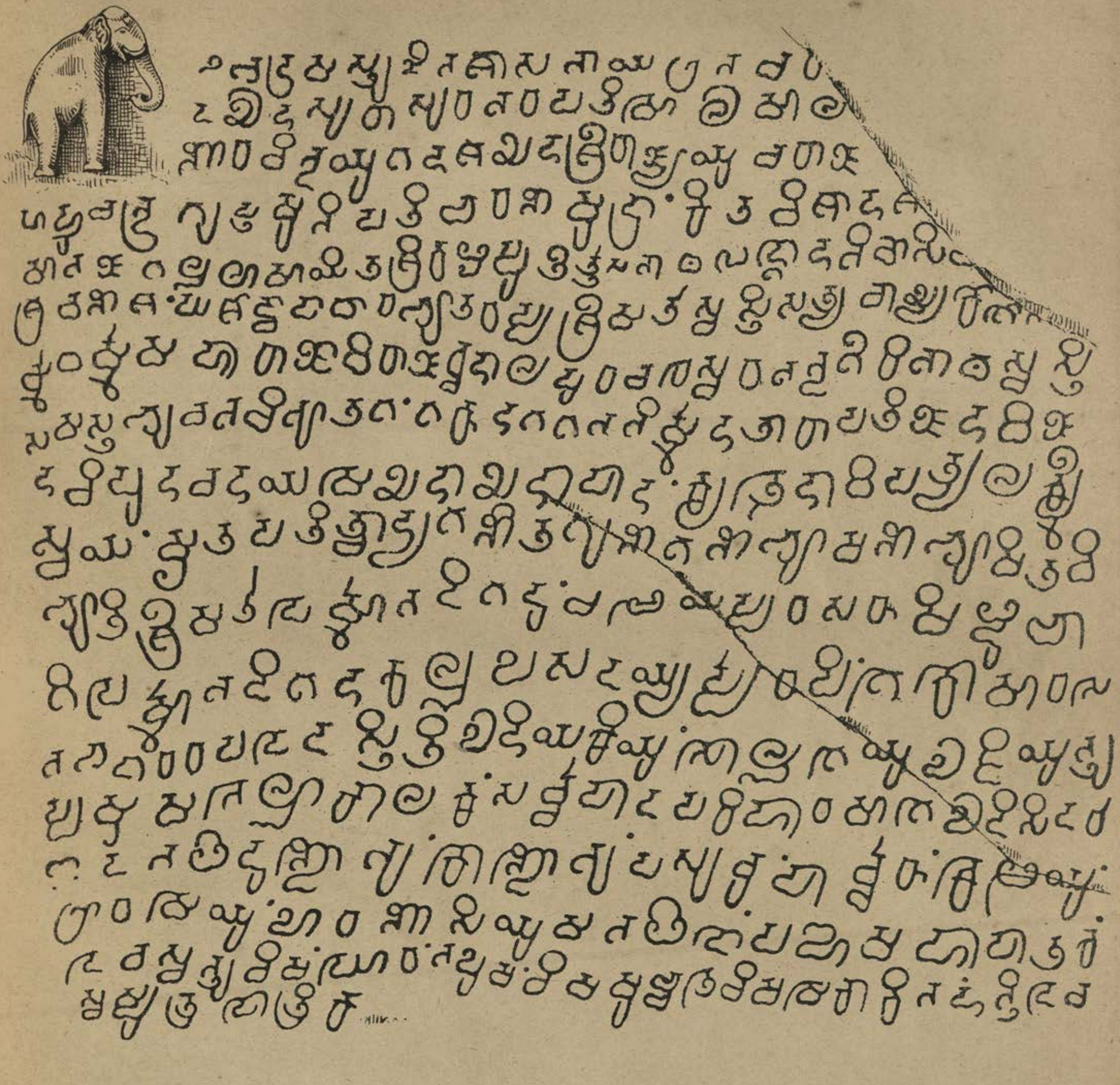
At Râmpura (same hobli), on a stone in Singri Gauda's paddy-field on the west bank of the Kâvêri, opposite the Gautama-kshêtra.

S'rî-râjya-vijaya-sambatsara Satya-vâkhya-Permmanaḍigaḷ âḷutta nâlkaneya varshada Mârgghasira-mâsada Peratale-divasamâge svasti samasta-vidyâ-Lakshmî-pradhâna-nivâsa-prabhava-praṇata-śakâḷa-sâmanta-samûha Bhadrabâhu-Chandragupta-munipati-charaṇa-lâñchhanâñchita-viśâḷa-śira-Kaḷbappu-giri-sanâtha-Beḷgoḷâdhipatigaḷ-appa śrî-vara-Matisâgara-Paṇḍita-bhaṭârara besadoḷ Aṇṇayanuṃ Dêva-komâranuṃ Dhôranum iḷdûr arape Bâṇanapaḷḷiya koṇḍa śrî-Kêsiga .... tale neṛiyalu kaṭṭan kaṭṭuvudarkke koṭṭa stiti-kramav entuv endoḍe ond-araṇiya nîra bayagida varisa pettondi eraḍaneya varisha meḷ aḷavi mûraneya varishad andige ayd aḷavi ellâ-kâlakkaṃ ell iḷd uḷalu saḷguṃ

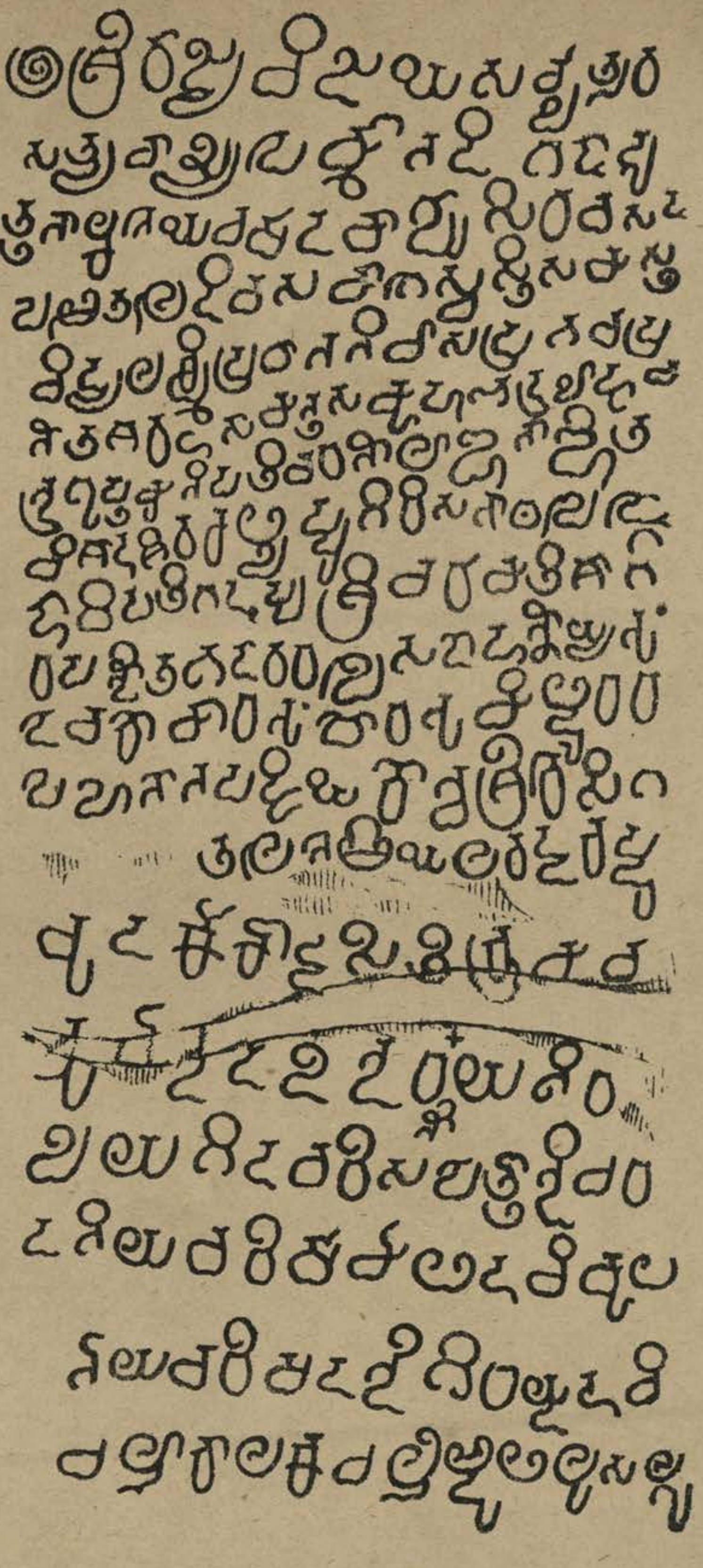
149

At Mêlâpura (Chandagâlu hobli), on a stone in the outer wall east of the Mârî-châvaḍi.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushagaḷu 1489 neya Krôdhana-saṃvatsa-rada Jêshṭa-śu 1 ralu śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpaṃ Sadâsiva-Dêva mana .... sudâ-jâta Danañjaya Timmaṇṇagaḷu śrî-dêvâdi-dêva dêva-dêva Tirumale śrî-Tiruveṅgaḍanâtha-dêvara bhaṇḍârakke samarppisida grâma-śilâ-śâsanada kramav entendare namage Âbûra-mâgaṇige saluva .... yoḷagaṇa ....



KYÂTANHALLI (SERINGAPATAM TALUQ No. 147)



RÂMPURA (SERINGAPATAM TALUQ Nº 148)

prasiddha .... saluva Hebâḍiya-grâ 1 Dandaganahaḷḷi-grâ 1 Bedarahaḷḷi-grâ 1 antu grâma 4 śrî Tiruveṅgaḍanâtha-dêvara śrî-bhaṇḍârakke nâû dhârâ-pûrvakavâgi ... nidâna-kâladalli modalu Vêdânta-Râmânuja-jiyarige (18 *lines more illegible.*)

150

At Karîgaṭṭa (S'eṭṭihaḷḷi hobli), on the outer wall north of the kitchen-door of the S'rînivâsa temple.

Naḷa-saṃvatsarada Mâgha-śu 10 lu Mayisûra Râja-Vaḍêra sêve.

151

On copper plates belonging to the same place.

S'ubhaṃ astu || Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdrî-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
Kalyâṇa-guṇa-pûrṇasya Kamalâ-gṛiha-mêdhinaḥ |
nâbhî-nâḷikatô jajñê Brahmâ lôka-pitâmahaḥ ||
Pitâmahâd Atrir Atrêr Indur Indôr Budhô Budhât |
Purûravâs tatas chÂyur Âyushô Nahushô'jani ||
Yayâtir Nahushâd âsîd Yayâtêr Yadu-bhûpatiḥ |
Dvârakâ-nagarôpântê santatâ tasya santatiḥ ||
tasyâṃ kṛitâvatârâḥ | katichana Karṇâṭa-dêśam âjagmuḥ |
Yadugiri-śikharâbharaṇaṃ | kula-daivatam îkshituṃ Ramâ-ramaṇaṃ ||
asya dêśasya saubhâgyam avalôkya samutsukâḥ |
asmin prajâḥ pâlayantô Mahîśûra-purê vasan ||
têshu pratîta-charitô Dêva-Râja-mahîpatiḥ |
âsîd akhila-sâmanta-mauḷi-lâlita-śâsanaḥ ||
asya śrî-Dêva-Râjêndôr anurañjayataḥ prajâḥ |
chatvârô jajñirê Paṇṭisyandanasyêva nandanâḥ ||
Dôḍa-Dêva-Râja-nâmâ | têshâm âdyô Raghûdvahô niyataṃ |
yad-bhakti-bhâva-vivaśair | nityaṃ paricharyatê nijair anujaiḥ ||
nityaṃ yô vibudhâvanaika-niratô Jishṇus su-dharmmâśrayaḥ
prôdyad-vairi-bala-prabhêdana-vidhi-prauḍha-pratâpônnataḥ |
pratyarthi-kshitibhṛid-vikuṇṭhana-kalâ-pâṇḍitya-pâraṅgataḥ
sthânê samprati sôpamaṃ prati nṛipa-śrî-Dêva-Râjâbhidhâṃ ||
dharma-patny Amṛitâmbâsya Sîtâ Kuśa-Lavâv iva |
asûta Chikka-Dêvêndra-Kaṇṭhîrava-mahîpatî ||
sarva-kshôṇibhṛitâṃ śirassu kalayan pâdârpaṇaṃ pratyahaṃ
pushṇan bhûri-kalâ nijair vasu-kulaiḥ âśâḥ paraṃ pûrayan |
san-mârgaṃ prathayan sadâ kuvalayâmôdaṃ samâpâdayan
prâyêṇânukarôti tasya Chika-Dêvêndras śudhâ-dîdhitêḥ ||
prâchyaṃ Pâṇḍyaṃ Chokka-bhûpaṃ vijitya samarê 'harat |
parama-Tripuraṃ mṛishṭâṃ praty Anantapurim api ||
pratîchyân Keḷadî-bhûpân prahṛitya Yavanânugân |
Sakalêśapuraṃ prâpad Arakalgûḍaṃ apy asau ||
aharat Kêtasamudraṃ | jitvôdîchyâṃś cha Raṇadulâ-Khânaṃ |
Kaṇḍikere-Handalagere-| Gûḷûr-Tumukûru-Honnavaḷḷîś cha ||
Morasa-Kirâtânugataṃ | Mushṭikam âjau vinirjitya |
hṛitvâ Jaḍakanadurgaṃ | vyatanôch ChikaDêvaRâyadurgâkhyaṃ ||

Varâham âdyaṃ S'rîmushṇât chutaṃ Yavana-viplutât ।
S'rîraṅgapaṭṭaṇâsthânîm anîyÂchyuta-bhaktitaḥ ॥
Maddagiriṃ Miḍugêsiṃ । Bijjavaraṃ Channarâyadurgaṃ cha ।
aharat Timmappa-Gauḍaṃ । jitvâ Râmappa-Gauḍaṃ cha ॥
Paśchimê Raṅganagarê ratna-siṃhâsanê sthitaṃ ।
dêva-brâhmaṇa-pûjârthaṃ sâmrâjyaṃ pratipâdayan ॥
indu-bindv-aṅga-chandrêshu S'akâbdêshu gatêshv atha ।
Siddhârthini Sahê kṛishṇa-dvitîyâyâṃ Pitus tithau ॥
uttarê Sahyajâ-tîrê Nîlâchala-nivâsinaḥ ।
śrîmatô Vêṅkaṭêśasya dêva-dêvasya sannidhau ॥
kaiṅkaryâṇâm aśêshâṇâṃ karaṇâya S'riyaḥ patêḥ ।
chaturṇṇâṃ Vaishṇavâgryâṇâṃ chatus-svâmyâny akalpayat ॥
Yâjusha-S'rînivâsasya pautrô Gôpâla-nandanaḥ ।
Kâśyapas Tuḷasî-Kṛishṇas svâmyaṃ prathamam aśnutê ॥
Yâjusha-S'rînivâsârya-pautrô Nârâyaṇâryajaḥ ।
Vâtsyô Jagannâthayâryô dvitîyaṃ svâmyam aśnutê ॥
Bhâradvâjô Râmachandra-pautraḥ Kṛishṇârya-nandanaḥ ।
Yâjushô Vaikuṇṭha-Râyas tṛitîyaṃ svâmyam aśnutê ॥
Sâmaga-śrî-Nṛisiṃhârya-pautrô Maudgalya-gôtrajaḥ ।
Nṛisiṃhajô Raṅgapatiḥ turyaṃ svâmyaṃ samaśnutê ॥
tênêdaṃ Râja-varyêṇa pradattaṃ tâmra-śâsanaṃ ।
dêya-dravyâṇy aśêshâṇi likhyatê dêśa-bhâshayâ ॥
. . . .
. . . .

152

At Tonnûr, on a stone east of the Nârâyaṇasvâmi temple.

Toṇḍanûr-agrahârada âgaya Nakharêśvara-dêvara nâḍaviṅgege saluvant avar adaṇa Amṛita-Kâśistâna-pati-kayyalu chandrârkka-sthâyiyâgi dhârâ-pûrvaka mâḍi biṭṭa-datti Chaṇḍiyaba nija ra . . . . â-saṃvatsaradalu mane-dereyoḷage dêvara nandâ-dîvigege Nâgaṇṇana besadiṃ Ayata-Heggaḍe dhârâ-pûrvvaka mâḍi biṭṭa magga ondu 1 adarayalu nakharaṅgaḷu biṭṭa seṭṭiyaḷi Nakharêsvara-dêvarige

sva-dattâṃ para-dattâṃ vâ . . . .
. . . .

153

At the same village, on the north wall of the Narasiṃha temple.

(*Grantha and Tamil characters.*)

Svasti śrî Dunmati-saṃvatsarattu Kâṟtikai-mâsam śrî-Yâdava-Nârâyaṇa-[chatur-]vêdi-mangalattu Chchinka-Pperumâl-tiru-muṟṟattu śrîkâriyan cheykiṟa Chokka-Pperumâl manîchchan tillaikkuttanum ittiru-muṟṟattu nampimârum ivvanaivom śrî-Lakshmî-Nârâyaṇa-Pperumâl tiru-muṟṟattu S'rîvaishṇavar-kaḷum naṭuvil tiru-muṟṟattu Vallâla-Dâsarum unnâka tuṇi nilam paṅkuk ayinpaṭi ivaruṭaiya iṟaiyiṟuyu vintu śêshamâka Amittaṇârârkal appanai Kîrañchi-Pperumâl uṇṇîṭam talaikâlil nampiyâr mutamutalil ivarkaḷ kamukum veṇṇilamumâka variyiṟuttu varutitanku nayam ikkâlattu śrâmasamâlaiyâle kaṭṭina vivasa inta vittinamumvam ipperumâṇṇai ṇiṭṭa ivvâṇṭu-mutal anupavittu iṟaiyiṟuttu kkollakkaṭa-vâkalâka i-Chchiñka-Pperumâl-uṭaiya iṟaiyiṟuyavarutti añchileliṭṭirunâm

154

At the same village, round the base of the Vâhana-maṇṭapa of the Lakshmî-Nârâyaṇa temple.

Svasti samasta......... śrî-prithvî-vallabha mahâ-râjâdhirâjam paramêśvaram Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi .... deḍa ...... t pratâpa-chakravartti śrî Vîra-Nârasimha-Dêvaru Harahina kâluve tidduv allige Kuruvanka-nâḍa holeya suṅkadim gadyâṇav aravatta-nâlkam tâmbra-śâ.......... lta...... hariy agrahâra Toṇḍanûr aśêsha-mahâ-janaṅgalige kâlave varusham prati tidduvalage koṭṭa ga 64 id â-chandrârkka-sthâyiyâgi pratipâlisuvanu .....

155

To the right of the above.

Svasti samasta-bhuvanâśraya śrî-prithuvî-vallabha mahâ-râjâdhirâja-paramêśvaram Dvâ ...... vijaya-gaḷam mâḍi bandu Dorasamudrada nelevîḍinalu suka-saṅkathâ-vinô ....

156

On the left wall of the same temple.

Svasti śrî-manṭapam śrîmanu mahâ-pradhânam śri-karaṇada heggaḍe Nâgaṇṇagaḷa mâḍisida dharmma

157

Copper plate at Mêlukôṭe.

S'rîmatê Yôgâ-Narasimhâya namaḥ

Harêr lîlâ-Varâhasya damshṭrâ-daṇḍas sa pâtu naḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyam dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

vasti śrî-vijayâbhyudaya-S'âlîvâhana-śaka-varusha 1536 sanda varttamânavâda Ânanda-nâma-sam-atsarada Vaiśâkha-suddha 15 llû śrîmad-râjâdhirâja râja-paramêśvara praûḍa-pratâpan apratima-vîra-narapati Veṅkaṭapati-Râyaru Vijayanagara-paṭṭaṇadalli ratna-simhâsanârûḍharâgi sukhadim prithvî-sâmbrâjyam gaiyyuttiralu Âtrêya-gôtrada Âślâyana-sûtrada Rik-śâkhânuvrittigaḷâda Mahiśûra Doḍḍa-Châma-Râja-Vaḍaiyyar-aiyyanavara putrarâda Râja-Vaḍaiyanavaru nânâ-gôtrada nânâ-sûtrada nânâ-śâkhâdhyâyigaḷâda Mêlukôṭe Chaluvarâya-svâmiyavara dêvasthânakku ippatteṇṭu-mandi mahâ-anaṅgaḷigyû bareśi koṭṭa bhûdâna-śâsanada kramav entendare || namage Veṅkaṭapati-Râyarinda umbaḷiyâgi banda S'rîraṅgapaṭṭaṇakke saluva Kuruvaṅka-nâḍu-hôbaḷige sêrida Muttêgere-grâma 1 idakke sêrida upagrâmagaḷu Bennahaṭṭi-grâma 1 Keñchanahaḷḷi-grâma 1 Hârakahaḷḷi-grâma 1 Haṭna-grâma 1 Hunuganahaḷḷi-grâma 1 Nañjênahaḷḷi-grâma 1 Nâyikanahaḷḷi-grâma 1 Hulluhaḷḷi-grâma 1 Koḍagahaḷḷi-grâma 1 antu upagrâma 9 Hiriyûru 1 ubhayam grâma 10 kke huṭṭuvaḷi-vivara || *(here follow the details)* antu grama 10 Muttêgere-grâmakke pratinâmadhêya Nrisimhapurakke salluvadu idakke gaṇa-saṅkhya vritti 50 kke mahâjanaṅgaḷa vivarâ || (25 *lines following contain names and description of the Vrittidârs.*)
antu mahâjanam 28 kke vrittigaḷu 49 Chaluvarâya-svâmiyavara dêvastânadalli garuḍa-vâhanada charu-pina sêvârthakke vritti 1 ubhayam vritti 50 Yâdavagiri-kshêtra-dakshiṇa-Badarikâśrama-kalyâṇi-tîra-Nara-simha-svâmiyavara sannidhiyallû Vaiśâkha-śuddha 15 puṇya-kâladalli namma mâtâ-pitṛigaḷige puṇya-lôkâvâptiy âgaliyandu sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâren eradu koṭṭevâgi yî-grâmagaḷige salluva chatus-sîme yalle vivarâ || teṅgina bhâgâ Channâpuradindam mûḍalû Basarâḷu-Hoṅgehaḷḷadin-

dam paduvalu Bennahatti Hullekere badagala-bettadindam tenkalu Mudugundûra dodda-bettadindam badagalû î-chatus-sîme valag ulla nidhi-nikshêpa-jala-taru-pâshâna-akshini-âgâmi-siddha-sâdhyangal emba ashta-bhôga-têjas-svâmyangalu nimige salluvadu î-grâmagalannu nîvu nimma putra-pautra-pâramparyavâgi â-chandrârkka-sthâyigalâgi sukhadim anubhavisikondu baral ullavaru yî-svâsthyangalannu nîvu mâduvanthâ âdhi-kraya-dâna-parivarttanagal emba vyavahâra-chatushtayangaligyû yôgyavâgi salluvadu yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhâdhyâyigalâda gana-sankhye vritti 50 kke ippatt-entu-mandi mahâjanangaligyû Mêlukôte Chaluvarâya-svâmiyavarige garuda-vâhanada charupina-sêvârthakkû Âtrêya-gôtrada Âślâyana-sûtrada Rik-śâkhânuvrittigalâda Mahiśûra Dodda-Châma-Râja-Vadeyar-ayyanavara pavutrarâda Châma-Râja-Vadeyar-ayyanavara putrarâda Râja-Vadeyaravaru Vaiśâkha-śuddha 15 punya-kâladalli Yâdavagiri-kshêtra-dakshina-Badarikâśrama-kalyânî-tîra-Nrisimha-svâmiyavara sannidhiyalli namma mâtâ-pitrigalige punya-lôkâvâptiy âgalî yandu Mêlukôte Chalupillerâya-svâmiyavaru suprata su-prasannar âgalî yandu sa-hiranya-dâna-dhârâ-pûrvakavâgi dhâren eradu barasikotta bhû-dâna-śâsana || idakke dharmma-sâkshigalu

âditya-chandrâv anilô'nalaś cha dyaur bhûmir âpô hridayam Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmasya jânâti narasya vrittam ||
êkaiva bhaginî lôkê sarvêshâm êva bhûbhujâm |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
sva-dattâd dvigunam punyam para-dattânupâlanam |
para-dattâpahârêna sva-dattam nishphalam bhavêt ||
Âdityâ Vasavô Rudrâh Brahmâ Sômô Hutâśanah |
Nârâyanaś cha bhagavân abhinandanti bhûmipam ||
Indrah prichchhati chandâlîm kim idam pachyatê tvayâ |
śva-mâmsam surayâ siktam kapâlêna chitâgninâ ||
dêva-brâhmana-vittâni balâd apaharanti chêt |
têshâm pâda-rajô-bhîtyâ charmanâ pihitam mayâ ||
na visham visham ity âhuh brahma-svam visham uchyatê |
visham êkâkinam hanti brahma-svam putra-pautrakam ||
dâna-pâlanayôr madhyê dânâch chhrêyô'nupâlanam |
dânât svargam avâpnôti pâlanâd achyutam padam ||
sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shashti-varusha-sahasrâni vishthâyâm jâyatê krimih ||
balâd dattâm balâd bhuktâm bâlâd yânvâpi lêkhitân |
pûrvâparakritân âryâ akritân Manur abravît ||
Kalau Kârtayugam dharmmam yô narah karttum ichhati |
svâmi-drôhîti tam matvâ tam naram bâdhatê Kalih ||
râkshasâh Kalim âśritya jâyantê brahma-yônishu |
brâhmanân êva bâdhantê tatrâpi śrôtriyân kriśân ||

158

On a rock at Mudi-betta near Mêlukôte.

S'ubham astu śrîmatê Râmânujâya namah | Vishu-samvatsaram Vaiśâkha-ba 5 lû śrîman-mahâ-mandalêśvara Râma-Râjayya-Dêûlu Vâbajammagâru Nârâyana . mâlap samakhamchina tiruvanam davanam sêve

MAṆḌYA TALUQ.*

LIBRA... OF TH... BOMB... BRAN... OF T... ROYAL ASIAT...

1

In Maddûr, on stone over the main doorway of the Narasiṃha temple.

.... ‖
.... llâḷa-nâthasya śâsanaṃ śâsitur dvishâṃ ‖

śrî ...... bhuvana-malla bhuja-bala Vîra-Gaṅga-Hoysala śrî-vîra........ pa śrî-Vîra-Nârasiṅga-Dêvaruḥ svasti samasta-bhuvanâ.. yaṃ śrî-prithvî-vallabhaṃ mahâ-râjâdhirâja-paramêśvara.. vajña-chûḍâmaṇi male-râja-râja malaparoḷ-gaṇḍa ...... bhêruṇḍa kadana-prachaṇḍa asahâya-śûran êkâṅga-vîra Sa .. .. siddhi Giridurga-malla chalad-aṅka-Râma saṅgrâma-Bhîma vairîbha.... vaṃ Magara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchârya Pâ .... la-samuddharaṇa Kâḍuva-Râya-disâpaṭṭa niśśaṅka-pratâpa .... vartti śrî-Vishṇuvardhana-Hoysala-śrî-Vîra-Nârasiṅga-Dêvaru śrîmad-râjadhâni-Dorasamudrada nelabîḍinoḷu.. saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam iralu â.. kravarttiya râjya-samuddharaṇamaṃ mâḍe śrîman-ma .... râṇmaṃ mantri-mâṇikya mantri-chûḍâmaṇi .... dêvî-sama-hayâ-mukta-prauḍhatva Khârya-vaṃ.............. ḷaṃ dâva mâvan-aṅkakâṛa ayyara-vîra Chikka-Kêtayya ku ..... ru mûḍa-râjyada daḷa-bhâra-sahita daṇḍetti bijayaṃ ga .... Sakha varsha 1199 neya Îśvara-saṃvatsarada Mâgha-bahuḷa 1 llu Sômavâra Modanêṭi .... gôtra .... kiḷale sahasra .... yada nâḍey-agrahâra Maddûra śrî-Nârasiṅga-chaturvêdimaṅgala .... mahâdêvarigeû śrî-Allâḷa-perumâḷa-dêvarigeû saha...... geyya mâḍsi mâ-pâdakke Gaṛapanu koṭṭa di .. râ â-chan .... rka darmay akkum e .... maskâraṃ mâḍi .... S'rîmukha-saṃvatsaradalu 2 sthalada S'rîvaishṇava-ma .. vâda aruvattu-nâlku sîmâdhikaraṛa kayyalu kiṛu.. ya kâṇike hodake nâḍu-kaṭṭudoḷage tettu bandâgyu Gaṅgavâḍiya nâḍa adhikâri Piriya-Mâdaṇṇa...... ge â-nâḍu kaṭṭudoḷagaṇa kuḷaḷa katsi 2 dêva .... tara chandrâditya uḷḷanaṃ tettu naḍavantâgi â-dêvara.. khaṇḍa-muḍa â-Vaishṇavara kayyalu ...... vâgi dhârâ-pûrvakam udakaṃ mâḍi koṭṭu ...... baradu koṭṭann â-Chikka-Gaṅga-vâḍiya nâḍi .... nobba adhikârakke bandavaru nâ biṭṭa-dâ.... aḷapade naḍesuttargge âyuṃ śrî-yuṃ vijaya .. . kkuṃ Vânarâsiya Gaṅgeya tîrthav âḍidaḷ ullar akkum .... rmavâgiyu eraḍu-dharma-kkeyû kiḍa .... makke.......................

2

On wall south of the inner doorway.

(*Grantha and Tamil characters*)

Svasti śrî-Vikriti-saṃvatsarattu Âdi-mâsa .. .. Siṃha-pperumâlukku Tiruvalanti-valanâṭṭu Eṛa-nâṭṭu kanakkan-kuṭiyir naṇakkaṅgu .. .. ṇinar chôti-chandrâditya-varai chelvatâka śrî-pa .... ladeke tina pinvippânakalil polichai yâ ... kkaḍava tiruntâ vilakku ondṛû

3

On the south pillar near the bali-pîṭha.

(*Grantha and Tamil characters.*)

Svasti Tribhuvana-chakravarttikal Kônêrimmaikoṇḍân Marudûr mahâjanaṅgalukku taṅgal ûr padinaiñ-jâvadu vilai kalaniyil vittu vaṭṭattil mudalâna mudalâḍuttu êriyum karai kaṭṭa êri-vâykkâlum tiruttu-vadâka chonnôm ippaḍikki chandirâditya varai chella cha .....

* Unimportant inscriptions of no historical or literary value have not been transliterated.

4

On the north pillar.

.... Vikrama .... râyana ...... Nârasiṃha-Dêvara kaṇḍa pandadali kâṇuva ......
dupa 3 kajhâ 3 dôśi 3 yiü yishṭû chandra-sûryâd galu uḷḷa pariyantaradalû Vikrama-Râyanu Âne-llingage koṭṭanthâ puṇyaü Vikrama-Râyarige âgali sakala-janakû âgali

5

On a stone near the old kitchen of the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1513 neya Khara-saṃvatsarada Mârgaśira-ba 10 Budhavâradallu śrîmannu .... Narasiṃha-Dêvaru śrî-Râmachandra-Dêvaru śrî-Allâḷanâtha-Dêvarugaḷige śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa .... Râya-mahârâyaru pṛthvî-râjyaṃ geyyuttiralu śrîman-mahâ-pradhânaṃ Chikka ...... râja .... râja.... rasugaḷa kârya-kartarâda .... yyanavaru Râma-Râjayyanavarige puṇyav âgabêkendu .... chaturvêdimaṅgaḷa .... Maddûra śrî-Nârasiṃha-Dêvara śrî-Râmachandra-Dêvara śrî-Alâḷanâtha-Dêvara aṅga-raṅga-bhôga amṛita-paḍige sa .. grâma .... dehaḷi Muddûra gadde śrî-Alâḷanâtha-Dêvarige saluva grâma S'ivapura vaḷagaṇa Kupe-Maddûra gade .... sa-hiraṇyôdaka-pûrvakavâgi dhâreyan eradu ....

6

Charm on a yantra stone at the entrance to the temple.

ra | mâ | ra*

tê mahêndra-ramâ bhâ tèta bhâ mâ ramatê gatê |
tê matê nirbhayâ jâtêtêjâ yâmamahê [gatê] ||
râjatê nirbhayâ śrîrâ râśrî yâsyâtibhâsurâ |
râsubhâ varddhatê sûrârâśûtê tavatê jarâ ||

7

In Maddûr, on a stone south of the inner doorway of the Varadarâja temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Tribhuvana chakravattihal Kônêrinmaikoṇḍân Maruḍûr mahâ-janaṅgalukku taṅgal ûr Arulâḷanâthanukku Pavanêkavîra śandi amudu śeyvadâha nañjêpayilê irukandaha-nilamum Tiru-mâlai-ppurattukku kollaiyilê irunûru kuḷiyum sarva-mâniyamâha naḍayuvadâhavum palla-Periyûr kala-ttukku oru kulahaṃ eḍuttu kkollavum innâl mudal mâdandôrum iruvatteṭṭu nâlayil orunâl nâm piranda S'ittirai-nakshattarattilê eḷundarulvikkavum ippaḍikku kallilum śembilum vetti kkuḍukkumbaḍi nam kariya pperil Alakiya Maṇavâla perumâludanê śollappodakkaḍinôm ippaḍikki kallilum śembilum veṭṭi kollavum ivai Valarbâhaṅkoṇḍâr eluttu ....
ivai Vîra Pâṇḍyakkalaṅgâyar eḷuttu inda dharma raivan Araiyûril Aritan śrî-Puṇḍarîka-nambi Aḷakilum Maṇavâla pperumâl dharmma

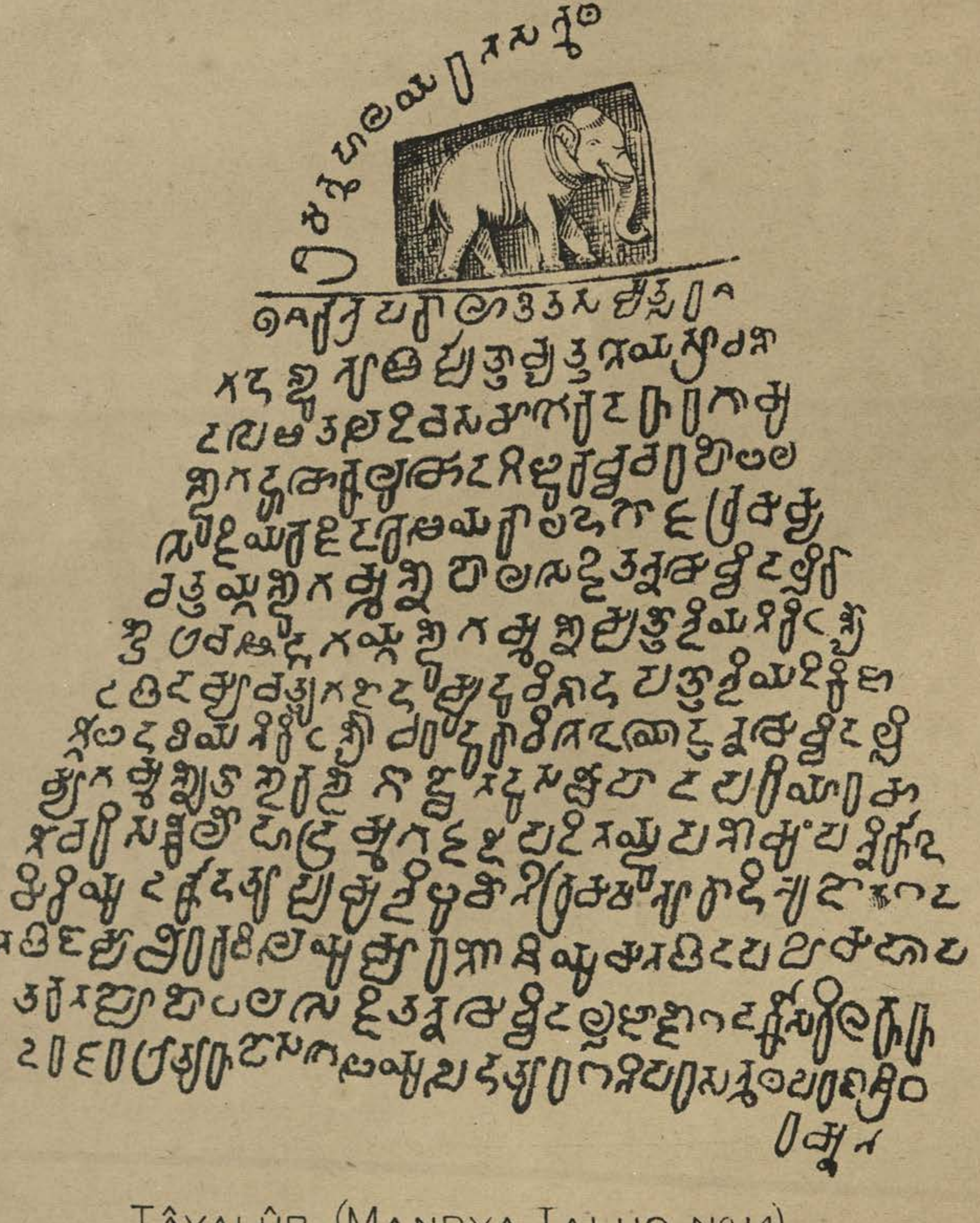
8

At the same temple, near the stairs of the outer doorway.

(*Grantha and Tamil characters.*)

. tiruvalaru S'ûli yûḍai .. Vakkula jñâna-bhaṭṭanku chaturvêdi-maṅgalattu śrî-Kai .. am-uḍayârku tiruppaṇi śeda pari tirunnandâ vilakku oṇḍru tirunandavi-tiruvannu .... mpû .... mma amudupaḍi.. .. Nâchiyârukku tirupratiṣṭhai .... m tiru .... namu................ yu........ vi...........
mudalâha ttûpi pariya

* To be read as follows:—Râmâ ramâramâra ramâm âra ramâra mâ mâramâra ramâm âra mâram âraramâ ramâ.



TÂYALÛR (MANDYA TALUQ №14)

9

On the Maddûr bridge.

(*See Translations.*)

11

In Besagarahaḷḷi (Aṇe hobli), at the temple of the Bestas.

Saumya-saṃvatsarada Chayitra-śu 1 lu Besagarahaḷḷi sîmeya Madûru Hebâruva janangaḷu ... va-paṭṭaṇada bhûmigaḷû Besagarahaḷiya janagaḷige koṭṭa mânya

12

In Râmpura (same hobli), at the Râmês'vara temple.

S'rî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śrîman-mahârâjâdhirâja râja-paramêśvara śrî-pratâpa-Virûpâksha-Dêvara divya-śrî-pâda-padmârâdhakam appa Mallikârjuna-Râya-mahârâyaru śrîmannu mahâ-pradhâna Timmaṇṇa-daṇṇâyakaru sahavâgi Narasiṅgana râjya-kâryyake Penugoṇḍeyoḷu sukhadinde râjyaṃ geyyuva kâḷadalli S'aka-varusha 1381 neya Bahudhânya-saṃvatsarada Mâgha-śu 5 .... liga Nalikappanavara maga Tippayyanavaru Râyaru daṇṇâyakara sêveyam mâḍi avara chittamaṃ paḍedu Beḷatûra śrî-Râjaiya-dêvarige amṛita-paḍi aṅga-raṅga-bhôga samasta-vayibhôgaṃ naḍeva pariyali Râyaru daṇṇâyaka nirûpadiṃ Kelaleya Madûra-sthaḷada Basavanapaṭṭaṇavannu dhâreyaṃ paḍedu .... mageli .. ma śrîman-mahâ....... Râmaya-Dêvara amṛita-paḍi aṅga-raṅga-bhôga .... ṇavanu koṭṭu dhârâ-pûrvvakaṃ.............. koṭṭa dharma-śâsana

13

In Tâyalûr (Tippûr hobli), at the north sluice of the tank.

Svasti Saka-nṛipa-kalâtîta-sambatsaraṅgaḷ eṇṭu-nûṟa-padinêḷaneya variśhaṃ pravarttise Noḷambâdhi-Râja prithuvî-râjyaṃ geye Tairûra Kauṇḍilya-gôtrada Gâmuṇḍa-sâmigaḷa magan Nâgammayya kalla-dêgulamaṃ mâḍisidaḍe (*right side,*) salisal endu koṭṭa maṇṇu or-kkaṇḍuga aydu varisakke śote ikka-de sva naman âḷdôru .... ḷisida nâlva di .. ru pañcha-mahâ-pâtakar appôr (*left side illegible.*)

14

At the same village, in the tank bed.

S'rîman-mahâlayakana sanmatha. S'aka-nṛipa-kâlâtîta-sambatsara-śataṅgaḷ eṇṭu-nûṟ-irppatt-ombatta-neya S'râvaṇada Peṟatale-divasamâge Kadarûra gâmuṇḍagaḷum okkalum odag-iḷdu Kachchavara Poḷala-Seṭṭiya kaṭṭida kereya kâḷ eḷe goṭṭa krama mûvattay-gaṇḍugam maṇṇu Poḷala-Seṭṭi tanna mechchi-dalli koṇḍu avaroḷag ay-gaṇḍugam maṇṇum pattondiyan ikki uṇbo uḷida mûvattugaḷoḷam puduvinoḷe pattondiyan ikki ûrgge aḷaviyan ikki uṇbo eraḍu kâvi-neleyol tanna mechchidalli mû-gaṃ maṇṇu tôṇṭa kaṇṭagolvonadu sarva-bâdhâ-parihâram âge varisakke lôha dramma gaṭṭaḷe padinaydu-paṇamuṃ pan-nir-kuḷe mîriyum orkkuḷa tuppa mund iḷuvôn î-kramavan ûr âḷisuvôn idan aḷidom chhâvira-kavileyuṃ Vâraṇâsiyuman aḷida pañcha-mahâ-pâtakan appo । Poḷala-Seṭṭi tanna mechchidalli idakke sakiḷdûḷdo .... ûrûrû ...... Âtkûra posa-geṟeyuṃ Belatûra inibara sanmatha baradoṃ S'rîdharamman.

16

At Belatûr (Anê hobli), at the Sômêśvara temple below the tank bund.

(Grantha and Tamil characters.)

Svasti śrî pratâ .. chakravarti Vîra-Sômêśvara-Dêvar prithivî-râjyam paṇṇiya .. luki Plava-saṃvatsa-rattu Tai-mâsam mêl Bilattûr śrî-makkân sâmandan mahan Kâlaiya-nâyakkan mahan Chokuṇḍaiyan abhîsita pradan Idandûratu śentravarihal iruvalê vahittihal Harasveyamarân aivanukku kuḍangai pal-kollai ku urama namaraihindra .. padinaiṅgultta-kaḷani śella kkaḍavadu

17

At Hondalagere (Tippûr hobli), north of the châvaḍi.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-varsha 15 (?44) sanda varttamâna Durmati-saṃvatsarada-su 10 .. .. dhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Râma-Dêva-Râyara .... siṃhâsanârûḍharâgi aka prithvî-sâmbrâjyamaṃ geyyuttiralu Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Mayisûra Râja-Vaḍeyaravara pavutrarâda Narasa-Râja-Vaḍeyaravara putrarâda Châma-Râja-Vaḍeyaravaru Kâśyapa-gôtrada Âśvalâyana-sûtrada Ṛik-śâkhâdhyâyigaḷâda Âkajâpurada Nârâyaṇa-Paṇḍitara pavutrarâda Appâji-Paṇḍitara putrarâda Râmâjayya Virûpâkshayya Gôvindayya .. .. bhû-dâna-dharma-sâdhanada kramav entendare namma prabhutvakke salluva râyada .... S'rîraṅgapaṭṭaṇakke salluva Kelale-nâḍa Maddûra-sthaḷad oḷagaṇa Hondala-gereya-grâma .... grâma 1 Jayasamudra grâma 1 Biḍu-grâma vandu 1 Bhîmanakeṛe grâma 1 Yadurakiluvanahaḷḷi yidara kaluvaḷi Haḷḷikere-grâma 1 Maddûru tâvare-kaṭṭe keḷage gadde .. ..

19

At Hâgalahaḷḷi (Tippûr hobli), at the vîrakal temple near the Âñjanêya temple.

S'rî-Gaṇâdhipatayê namaḥ Sarasvatyai namaḥ śrî .. râjaiṃ namaḥ S'aka-varusha sâ 1308 ne Kshaya-saṃ(va)chharada Mâga-bahuḷa 1 Sô vâ || ... daravâgila Kêtappana maga Nâraṇa-Dêvaru svargasthan âdali âtana maga .... mâḍsi neḍsida vîragallu.

20

At the same temple.

Akshaya-saṃvatsarada S'râvaṇa-suda 1 lu .... ,........... Bôre-gavuḍana maga Bôre-gaûḍara jîrṇôdâra

22

At Bêlûr (same hobli), Chinde-gauda's field.

Svasti śrî-Nârasiṃha-Dêvaru ṛitivi-râjyaṃ geyuttam iralu Raktâkshi-samvatsara-Pu Bṛihaspativâra-dandu Bellûra Bâramadara Kâḷa-gauḍana maga Bûmikâṛa Bîragauḍanahaḷḷiya Asagara Goravanu handiyan iṛidu svargastan âdanu | â Irugakâṛa mâḍisida bîragalu

23

In the same place.

Svasti samasta-bhuvanâsraya śrî-pṛithvî-vallabha mahârâjâdhirâja paramêsvara Yâdava-Nârâyaṇa malerâja-râja S'anivâra-sidhi Taḷekâḍu-Koṅgu-Naṅguli-Uchaṅgi-goṇḍa bhuja-baḷa Vishṇuvardhana-

Hoyisala Vîra-Ballâla-Dêvaru Dorasamudradalu sukadim râjyam geyutire Sakana kâla 1121 Ravudri-samvatsarada Pusya-mâsa su 5 Âdivâradandu Kelale-nâda vishayada Chikka-Belûra Kumpe-nâd-âlvan iridu turuva kondu bahâhali bhûmikâra Bârandara Chikka-gondana maga Kâbaiyan iridu turuva moguchi paralôka prâptan âda

24

In the same place.

Svasti śrîmatu Vîra-Narasinga-Dêvaru prithvî-râjyam geyuviralu | Pramâdi-samvatsarada Brahaspati-vâradandu Belûra Râchu ..... ya-Dêvana maga Maralala-kâra ...... y âtana maga Hariyannana.....
....

25

At Kabbâre (same hobli), at the Bôre-dêva temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śakha-varusha 1511 sanda vartamanavâgi nadedu baha Virôdhi-samvatsarada Chaitra-śu 2 yalu śrîman-mahâ-mandalêśvara Tirumala-Râya-makalu Râma-Râjaiyyana .... Tirumala-Râjaiyyanavarû Gaütami-tîradalu yiha Ganapati-panditara makkalu Appâji-panditaru Appâji-panditara makalu Shanmukha-panditaru .... bittu kotta agrahârada sâsanada kramav entendare || namma Maddûrige saluva grâma sthalada Kabbereya grâmav ondanû sarvamânya-vâgi sa-hiranyôdaka-dhârâ-pûrvakavâgi ..... vâgi â-grâmadalli ....
....

26

At the same village, in Kempe-gaudâ's field.

S'rîmatu Pârtiva-samvatsarada Vayiśâka-bahula 5 lu .. ka .. sare Bairana Gaüdana maga Sivanappa-Gaüda tûba katisidake kotta kodige

27

At Âlûr (Kudaregundi hobli), at the Basava temple.

S'ubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1499 ne Yiśvara-samvatsarada Vaiśâkha-śu 3 lu śrîman-ma .... mahâ-râjâdhirâja râja-râjêśrî S'rîranga-Râja-mahârâyaru prithvî-râjyam geyyuttiralu śrîman .... Râma-Râja ....

28

At Vaidyanâthapura (same hobli), at the doorway of the Vaidyanâthêśvara temple.

S'aka-varusha 132(8) neya Byaya-samvatsarada Jêshtha-śu 5 Gu svasti śrîmannu mahâ-râjâdhirâja râja-paramêśvaram Harihara-mahârâyara kumâraru Bukka-Râyaru prithvî-râjyam geyyuttiralu śrîmad-anâdi-agrahârada Nârasimha-chaturvêdimangala ...... Kelaleya-nâda Maddûrd aśêsha-mahâ-janangalu râya-râyaru Narasinga-Dêvagalu â-sthalada samasta-prajegalu śrî-Vaidyanâtha-dêvaringe .... nadevantâgi â-dêvara .. samayida .... dhârâ-pûrvakav âgi bi .... re he........ anu ku gâna kâvali volagâra horagâravu sunka-kânike-kaddâya-bitti bi .... kalu .. dara danda-dôsha-hodake yamba .. la ana .... kshapanu .... nâtha-dêvarige saluvant â-nâyakatana .. Chokkannana kayyallu dhârâ-pûrvakavâgi bitta dharma ....

29

At the ranga-mantapa of the same temple.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-mandalêśvaram Talekâdu-Kongu-Nangali-Banavâsi-Hânungall-Uchchangi-gonda bhuja-bala Vîra-Ganga-Vishnuvarddhana-Hoysala-Dêvaru Gangavâdi-tombhattarru-sâsira Nolambavâdi-mûvattir-chhâsira Banavâse-pannir-chhâsira Hânungalu-aynûrumam dushta-nigraha-śishta-pratipâla-nadim sukha-sankathâ-vinôdadim śrîmad-râjadhâni-Dorasamudrada nelabîdinolu prithvî-râjyam geyyuttam yire || Saka-varusha 1053 neya Paridhâvi-samvatsarada Paushya-mâsada śuddha-pañchami Sôma-vâra uttarâyana-sankramanadandu Kelale-nâda Maddûrâda śrî-Nârasimha-chaturvêdi-mangalada S'iva-purada śrî-Svayambhu-Vaijanâtha-dêvaringe Kelale-nâda Halagûram sarvva-bâdhâ-parihâram mâdi dêvadânavâgi bittaru Sivanârasimha-Dêvan emba Gangam dhârâ-pûrvaka mâdi kotta pañchama uda.. khyapi Siva-brâhmana paradêśiyara su-putram .... yândaringe svasti śrî-Vishnuvarddhana-Hoysala-Dêvaru kude â-sthala Adappa Râjappa binnaham berasu Halugura Vaijyanâtha-dêvaringe naivêdyakam nandâ-dîvigegam dêgula hale chârakkam Halugûra pûrva-maryâdeya tâmbra-śâsanamam nôdisi kêldu yâ sîmâ-sahitavâgi Pilleyândara kaiyolu dhârâ-pûrvakam mâdi kottaru yâchandrârka târam baram saluvantâgi bitta datti î-dharma Nandâlvarasugalu tappade pratipâlisuvaru î-dharmamam sva-dharma-dim nadisidavarge śrî-Vâranâsiyalli chatur-vêda-pâragarappa sahasra-brâhmanarge sahasra-kavileyan alankâra-sahita kotta phalav || idan alipida pâtakange śrî-Vâranâsiyalli sahasra-brâhmanarumam sahasra-kavileyumam konda dôsham || ....

Pilleyândaru .... Panditôjanige Halugûra kereya kelage kodage gadde .... śâyi ...... dêgulam mâdi śâsanam bare ....

30

In the same place.

Svasti

namas tunga-śiraś-chumbi-chandra-châ ....
.... garârambha-mûla-stambhâya S'ambhavê ||
vinayâ .... ninda Ereyangôrbbîśanim Vishnuva- |
rddhananind â-Narasimha .... pratibalam Ballâlanim Nârasim- |
hana .... dudaradim |
vinayâmbhônidhi Nârasi .... dolu ||

svasti samasta-praśasti .... râjâdhirâja râja-paramêśvaram .... Yâdava-kula .... chûdâmani male-râja-râja malaparolu ganda ganda-bherunda .. kadana-prachanda Sanivâra-siddha giri-durga-malla chalad-anka-Râma .... Magara-râjya-nirmûlana Chôla-râjya-pratishthâchâryya .... vôddharana Kâduva-Râya-diśâpatta .... chakravartti Hoysala-śrî-Vîra-Nârasimha .... Dorasamudrada nelabîdinolu sukha-sankathâ-vinôdadim .... geyyuttam ire || âtana mantri-lalâmam. nîti .... yam Kête-cha .... padmôpajîvi || ratna .... Kêta rathini-pati .... bhujabalam sâhityan atyanta .... rañjayâda .... sam || yintân ire .... mâvana madalajav abhinava bhâva ja .... nu || svasti śrîmanu mahâ-pradhâna ....

.... jûbu Sôya-daṇṇâyakara .... daṇṇâyakara .. .. rsha 1183 neya Durmati-saṃvatsarada Phâlguṇa .... vâradandu ....

31

On the base of the same temple.

Svasti śrî-Châvuṇḍa-Râja śrî-Vaijyanâtha-dêvara S'ivapurada Halugûra suṅka âgantuka gâṇa-teṟe hâle-déṟeyâg âgisihîda parihâravâgi Piḷḷayâṇḍara su-putraṃ kula-dîpakaṃ Vaijâṇḍarâda Mâḍi-para-dêśîya pu .... yâda dhârâ-pûrvakaṃ mâḍi koṭṭa datti svasti śrîmatu Kha .. saṃvatsara Vayiśâkha-sudda pâḍiva Âdivâradandu Arasanakeṟeya ...... dana biṭṭa kama .. Kâsyapa-gôtra-pavitraka Mâ-râṇḍa-Herggeḍeyu bâdavya .. gedeya .... â-gâṇada teṟe Vaijyanâtha-dêvara .... ‖

32

At the south door of the same temple.

(*Grantha and Tamil characters.*)

.... visvâsinaha .... vân śrî-kâṇattu tiruvinda-dalâ .... yâhaipâ Perumâl-dêva .... ma-nâyaka nên-Pramâti-saṃvatsarattu Arpaśi-mâsaṃ svasti śrî-Marudûrâna śrî-Nârasiṃha-chaturvêdi-maṅgalattu śrî-Vaidya-nâtham-uḍayâr-dêvatânattil nimañjahâ .... tyakkai ittêvarkku-ttu ...... oṇḍru chandrâditya .... varai śella-kkaḍavadâha .... Gaṅgai kkarayil ....

33

At Kuḍureguṇḍi (same hobli), at Bôre-dêva temple.

Subham astu Dhâtu-saṃvatsara-Bhâdrapada-ba 10 lu śrîmaṃ mahâ-maṇḍalêsvara Râma-Râja-Râma-Râja-ayya-mahâ-arasugaḷu Talakâḍu chatra .. rige koṭṭa paḷiki-umbaḷige mahâ-sâsanada kramav entendare Arasanakeṟeya staḷada Kuḍureguṇḍiya .... vasanaü .. nige umbaḷiyâgi â-grâmakke saluva chatus-sîmey-oḷagaṇa nâü gadde-beddalu-muntâda nelada ja .. umbaḷiyâgi dharma âgu yâgi .... uṇḍukoṇḍu putra-paütra-pârampariyâgi â-chandrârkavâgi anubhavisikoṇḍu bahiri endu koṭṭa palaki-umbaḷiya sâsana ....

34

At Hulligerepura (same hobli), on a pillar before the Basava temple.

S'rîma .... sarvvaṃ ne .... ra sâyayâ maneya maṇḍudyâ .... nitya-pûjâ .. ṇa
âsît saṃyaminâ prithvyâṃ hômênânyan mahâ tapaḥ ǀ
tat śaṃsinâ śilâ-stambhô Jinachandrêṇa nirmitaḥ ‖

38

At the same village, on the base of the Arkêśvara temple.

Yîsvara-saṃvatsara-Jêsṭha.......... lu śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru prithvî-râjyavamâḍe ....

39

At Yaraganahaḷḷi (same hobli), at the Mâri-guḍi.

S'rî-Manumatha-saṃvatsarada Âśvija-bahuḷa 13 Âdivâradallu śrîmattu Râmabhaṭṭa-ayyanavara kâryakke kartarâda Bennûr Timmarasa-ayyaṇavaru Âtakûra-Nâgappa-Gaüḍa Liṅgappa-Gaüḍanavarige Eṟaganahaḷḷiyanu daṇḍigeya umbaḷiyanu Nâyakalahaḷḷi holaü .... yî-umbaḷiya sâ koṭṭaddu naḍasibaralu .... sade âva .... aharu ....

40

At Chinnanadoḍḍi (same hobli), in Kari Timme gauḍa's field.

Svasti śrî-jayâbhyudaya-Saka-varusha 1244 sanda Dundubhi-saṃvatsarada Vayisâkha-ba 5 Ma Bamma-Gaüḍanu Chiṃbi-Seṭṭiya maga Kôṭeyappaṅge yî-keṟeyanu nâku-kallind oḷaguḷa gaddeyanu koḍageyâgi koṭṭaru yidu âtana makkaḷa makkaḷu âtana makkaḷige saluvadu ..

41

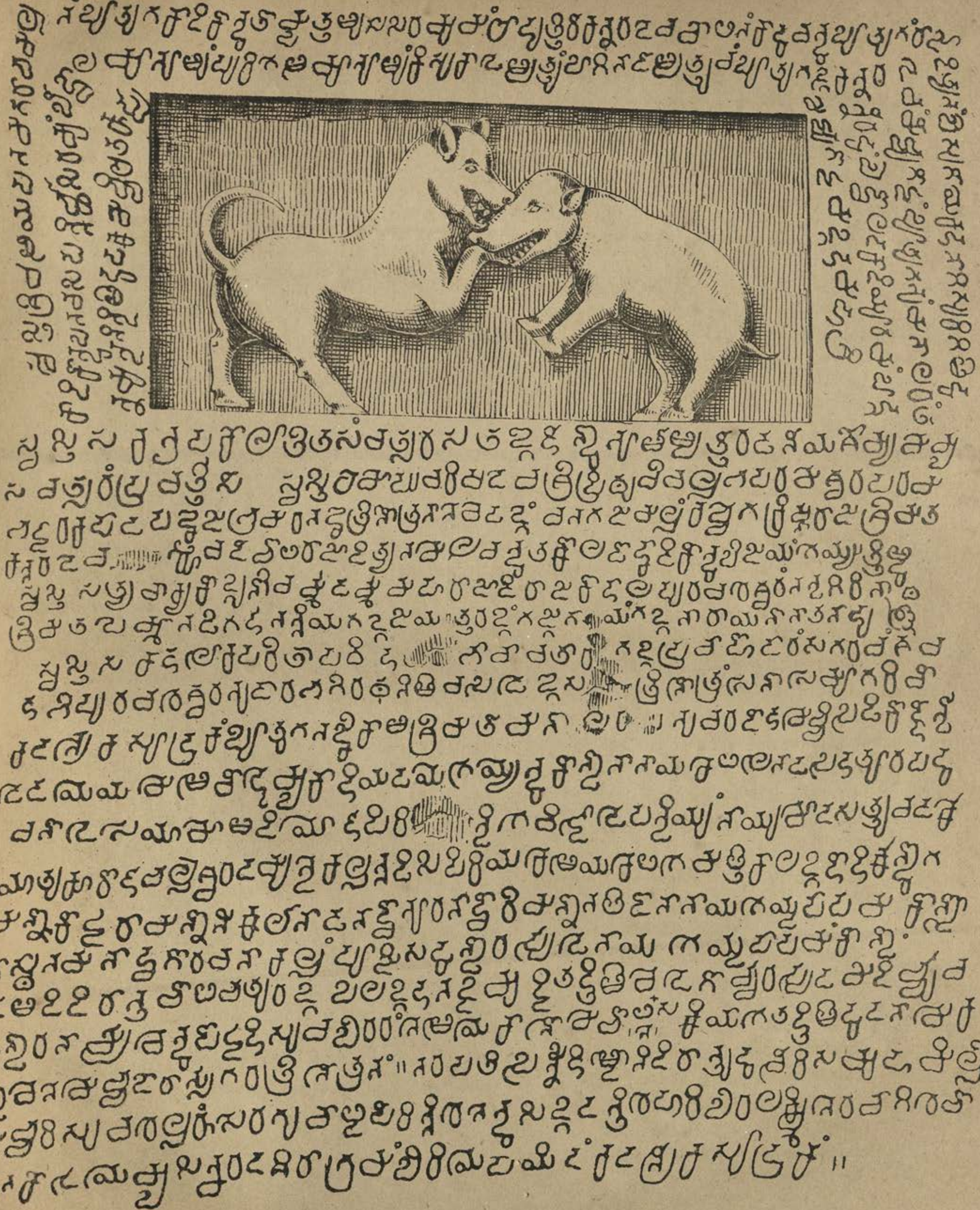
At Âtakûr (same hobli), before the Challêśvara temple.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅgaḷ eṇṭu-nûṟ-eṟpatt-eraḍaneya S'aumyam emba saṃvatsaraṃ pravarttise | svasti Amôghavarisha-Dêva śrî-prithuvî-vallabha paramêśvara parama-bhaṭṭâraka pâda-paṅkaja-bhramaran aṅka-Triṇêtran âne-veḍeṅgaṃ vaṇa-gaja-mallaṃ kachchega-Kṛishṇa-Râja śrîmat-Kannara-Dêva aḷkôvade Chôḷa-Râjâdityana mêle bandu Takkoladoḷ kâdi kondu bijayaṃ geyyutt-iṟdu svasti Satya-vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâtha śrîmat-Permmânaḍigaḷ nanniya-Gaṅga jayad-uttaraṅga Gaṅga-Gâṅgêya Gaṅga-Nârâyaṇan âtan-âḷu svasti sakaḷa-lôka-paritâpâ .. hata-prabhâvâvatâra Gaṅgâ-pravâhôdâra Sagara-vaṃśa Vaḷabhîpura-varêsvaran udâra-Bhagîrathan iṟiva-beḍeṅga Sagara-Tṛiṇêtraṃ seṇase-mûg-arivoṃ kadanaika-Sûdrakaṃ Bûtugan-aṅkakâṟa śrîmat-Manâlaraṅge anuvaradoḷ mechchi bêḍikoḷḷ endoḍe dayeya meṟev oḷḷ emba Kâḷiyaṃ daye gey yendu koṇḍan â-nâya Keḷale-nâḍa Beḷatûra paḍuvaṇa deseya moṟaḍiyoḷ piriya-pandige viṭṭ oḍe pandiyuṃ nâyum oḍa sattuv adarkkey Âtukûroḷ Chaḷḷêśvarada munde kallan naḍisi piriya-keṟeya keḷage maḷti-kâlaṅgadoḷ îr-kkaṇḍugaṃ maṇṇu koṭṭar â-maṇnan okkal nâḍan âḷvon ûran âḷvor î-maṇnan aḷidon â-nâya geyda pâpamaṃ koṇḍon â-sthânaman âḷva goravan â-kallaṃ pûjisad uṇḍarappoḍe nâya geyda pâpamaṃ koṇḍa

urad idirânta-Chôḷa-chaturaṅga-balaṅgaḷan aṭṭi muṭṭi taḷ- |
t-iṟiv-edeg orvvar appoḍaṃ idirchchuva gaṇḍaran âmpev endu po- |
ṭṭaḷisuva bîraraṃ neṟeye kâṇeme Chôḷane sakkiyâge taḷ-|
t-iṟidudan âme kaṇḍev ene mechchador âr Ssagara-Triṇêtranaṃ ||
narapati bennoḷ iḷdon idirântudu vairi-samûham illi ma-|
chcharisuvar ellaruṃ seraguv âḷdapor inn iren endu siṅgad ant |
ire Hari bîra-Lakshmî nerav âgire Chôḷana-kôṭe yemba si-|
ndhurada śirâgramaṃ biriye poyidaṃ kadanaika-Sûdrakaṃ ||

Round the top.

svasti śrî-Eṟeyappana magaṃ Râchamallanaṃ Bûtugaṃ kâdi kondu tombhattaṟu-śâsiramumam âḷuttire Kannara-Dêva Chôḷanaṃ kâduv andu Bûtugaṃ Râjâdityanaṃ bisu-geye kaḷḷanâgi surig iṟidu kâdi kondu Banavase-pannirchchhâsiramuṃ Beḷvola-mûnûṟuṃ Purigeṟe-mûnûṟuṃ Kisukâḍ-eṟpattuṃ Bâginâḍ-eṟpattuvaṃ Bûtugaṅge Kannara-Dêvaṃ mechchu goṭṭaṃ Bûtuganuṃ Manâlaraṃ tanna munde nind iṟidudakke mechchi Âtukûr-ppanneraḍuṃ Beḷvolada Kâdiyûramaṃ bâḷge mechchu goṭṭa maṅgaḷaṃ ahâ śrî



ATUKÛR (MANDYA TALUQ No. 41)

42

At the same village, at the tôla-kai platform.

Bahudhânya-samvatsara .... prithi.............................. ru Gorava Âtakûra Marappange â-Gorava. Âtakûra-danda . dege tapu tarad ihad endû.... krama-maryâdi vâjharôja chikka tale badadavaringe mâtra âlasya koduvantâgi kotta śâsana â-chandrârka sala

43

At the same village, on the side of a stream from the big tank.

Svasti śrî-bhuvanâśrayam mahâ-râjâdhirâjam śrî-Vîra-Ballâla-Dêvaru prithvî-râjyam geyuttiralu Ânanda-samvatsarada .... ba 5 Âtakûra ba .... nu Chikka-Kañchi

44

At the same village, in Paṭêl Vîrê-Gauḍa's paddy field.

S'rî-samasta-praśasti-sahita śrî-vîra-pratâpa-chakravartti śrî-Vîra-Ballâla-Dêv-arasaru prithvî-râjyam geyuttam idali Hêmalambi-samvatsarada Âśvîja-ba 1 Bra śrîmad-anâdi-agrahâra śrî-Nârasimha-chaturvêdi-mangalavâda Maddûra śrî-Narasimha-dêvara .... rattû Âtakûra hiriya-kere magavantange kodagi śâsana saluva kodageya gadde salige .... chatu-sîme nâlu-kalling olagâda adara kattisidadake sa 4 Âtakûradalli aramane mâdsi bidisidaru sa 4 ...... keya kodavan âdâra

45

At Hebbalu (same hobli), in the tank bed.

Svasti śrî-Nolpambûra dayvad okkal Karmmana magar alegar-âva irmmadi-bîra Manalera Kuningil achâran atyangalavene kâlegada irmmadi-yâmunda-râvadi chalana nere nerapi ....

48

At Dundênahalli, at the Vîra-gudi near Châmalapuri.

S'ôbhakritu-samvatsarada Vaiśâkha-śudha .... divasa 1 svasti samasta-bhuvanâśraya śrî-prithvî-vallabham mahâ-râjâdhirâja râja-paramêśvaram Dvârâvatî-pura-varêśvara Yâdava-kulâmbara ...... sarbbajña-chûdâmani ...... malaparola ganda kadana-prachanda .. da êkânga-vîra .... chalad-anka .. ...rmmûlana Chôla.... Nangalayûra mundana hiriya-kereya paduvana vâdiyula â-tûbina yâdalalli madhyarolaga saleg ogado .. yyan avaru nelada gayyâgi bittaru î-mariyâdeyanu mîridade Gangeya tadi .... kavileya ....

49

At Kestûr (same hobli), on pillar before Hanumanta temple.

Ankuśa-Râya-Vadêru ayanavaru Nala-samvatsaradallu Hanumanta-Râya-dêvarige kotta mânya gadde Kestûra kere kelage bedalu Varadana-Râjana kere kelage ba 1 yî-gadde sarvvamânya bedige barabêkendu .... ba Chaudihali .... kondavanu .. yâkeda hâna magan alida avana bâya ....

50

At Âbalvâdi (Koppa hobli), near the boundary wall.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanam |
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ||

Svasti samadhigata-pañcha-mahâ-śabda mahâ-mandalêśvaram Dvârâvatî-pura-varâdhîśvaram dasakâshtha-nivâsa Vâsantikâ-dêvi-labdha-vara-prasâda daśa-diśa.. tilaka ki .... kundapâdâ ....

tamanda ma .... karanda nanda .... rapâlam âthi .. kyaṃ ari-Bhîmaja ripu .. ñjara .... ḷu gaṇḍaṃ viśva-vidyâ-vichâra .... dalâ .... madi samasta .... gavâḍi Noṇaṃbavâḍi goṇḍa .... Vîra-Gaṅga .... viba ...... yisaḷa Vishṇuvarddhana .... dushṭa-nigraha-śishṭa-pra .... su .... doḷe .... ke javara .... Vishṇu- .... târambaradoḷu .... raṇa .... ḷu Mallinâtha || âtana samasta-bhuvana-khyâti .... gôtra .... ḷara sûtra .... mâra-samanvita .... niru .... gôtra .... chûḍâ ...... || tat-pâ .... parama-ja ...... dharmma .... Bhîmaṃ || .... raṅga .... mâchikeya dharmma .... ya baṃ .... pâda .... ndva-jana .. ... naruḷa .... garagaṃ || .... yanâ ...... jâta ...gene puṇya ..... rama bâyoḷu .... vahâtana .. ge ku .... mattu hamari-taradaḷa .... palabaru .... ḷigaḷu śrî tarava ...... prâptaruṃ si .. sâdyarâgi tat sa .. na .. śrî Mûla-saṅghada Dêśiya-gaṇada Pustaka-gachhada si .. ddhânta-chakravartti Darmmaṇa .. târa-dêvara sadharmmar appa śrî .... dra-siddhânta-dêvara śishyaru || Râmaṃ ... jadi-pura-gata dhûta-kashâyar atuḷa-ratna-traya-sa .... tadoḷu śrîman-Nayakîrtti-Bhânukîrtti-munîndrar || satiya .. kadhôksha-bâ .. hatiy adan ondu hridayad aḷipa sigaḷa .. tay embude Nayakîrtti-bratinâthanoḷ atanu .... dâvânaḷanoḷu || vinuta .... ruḍakâḍânvita vimaḷa-viyat-tigma-rug-maṇḍaḷaṃ braja .... menit anit âtalaru .. nakaraṃ prasphurad-darppa .. ḍappana koṭyaj ja .. praharaṇan upamânita-puṇya .... châ .. ṇika .... ti patine viśva-vidyâ-nidânaṃ || arita-brâtamum ati-śântateyum .. ra-karanuva brâta-kiraṇanum ûrjji .... doḷ esevantir esaguṃ śruta-sarasija-bhânu-Bhâ ...kîrtti-bratiyoḷu || â-muni-mukhyasya yama .. ḍa tana sa gurugaḷe .. reyâ .. hiyâda .. ḷa guṇa-śîḷa-brata-nidhi Mallinâthanoḷu manuja .... si pogartte negartte .. perggaḍe Mallinâtha . sadiyaṃ mâḍisi S'aka-varsha 1 .. 3 neya Sâdhâraṇa-saṃvatsarada Phâlguṇa bahuḷa 3 Sômavâradandu .... kîrtti-Bhaṭṭâra kâlaṃ karchchi .... pûjegaṃ khaṇḍa-sphuṭita-jîrṇṇôdhârakkaṃ dêvara kereya keḷagaṇa .. .... yalu hanneraḍu salige gaddeyuṃ basadi .... maha .... raṇaja .... llaghaṭṭamuṃ biḍisida nâma-harana pa . .. kshadoḷu tadanujaṃ || basaṃ .... vâg-vi .... shṇu-bhûpanem vasu-mama-nir utam âkeyan Aharayanaṃ .... liyâ .... sha sima .... dina pempu .. si śrî-yuḷḷina basadi .... ganida trahi .. .. gan udgha .... sat-sara ...... tarasu .... samasta-guṇa .... śrî chaḷuna vimaḷa .... sabâhirava .... chakravarttigaḷ enisi .. .. hâ ...... sarvva .... heggaḍe .... pûjeyagaḷu .... tire yadâ râ .... sâdî ... dendu .... da Mâchaṇa

51

At Gûlûr (same hobli), near the châvaḍi.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1586 neya sanda vartamânavâda Plavaṅga-saṃvasarada Vai ...... śu ... ya .... vâra-puṇya-kâladalli Dêva-Râj-Oḍeya-kumâra Dêva-Râj-mahîpâlakaru Krishṇadêvarâyapaṭṇada sthaḷakke salluva Gûḷûru-grâma 1 Vaḍra Biḷikere-grâma 1 Nambinâyakanahaḷḷi-grâma 1 yî-mûru-grâmagaḷu nâû modalu mâḍida Amritûra sthaḷakke salluva Hâlugaṅgakeṟe nâmadhêyavâda Dêvarâjapurav emba agrahârake upagrâmagaḷu saluvadu yandu koṭṭa grâma

53

At Haraḷakere (same hobli), on a stone in Iggeri mound.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sâvirada nânûṟa âṟaneya Vikâri-saṃvatsara Chaitra-su 1 lu śrîman-mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Bukka-Râya-mahârâyaru prithvî-râjyaṃ gaiüttihali Suṅkaṇa Nâyaka ..

54

At Taggare (same hobli), on a stone to the south of the eastern village entrance.

S'ubham astu । śrîmatê Râmânujâya namaḥ । śriyâ .. trayântya-vâsarasiṅgha ...... ubhayâ ......। Yâdavâchala .... śrî-jayâbhyudaya .... 1489 ne S'ukla-saṃvatsarada Âśvija-śu 7 lu śrîmatu-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Sadâśiva-Dêva-mahârâyaru pṛithvî-râjyaṃ geyuttiralu .. Nâgamaṅgalada râjyada Koppada sîmege salluva .. ga koḍuvâya ....

55

At Huragalavâḍi (same hobli), on copper plates in possession of Narasiṃha-Bhaṭṭa, son of Karâḷa-Bhaṭṭa.

(*I b*) S'rî-Gaṇâdhipataye namaḥ ।
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Harêr lîlâ-Varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî-chhatra-śriyaṃ dadhau ॥
kalyâṇâyâstu tad dhâma pratyûha-timirâpahaṃ ।
yad gajô'py agajôdbhûtaṃ Hariṇâpi cha pûjyatê ॥
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ॥
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair âyur dvishâṃ nighnataḥ ।
tasyÂyur Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya tu Turvasur Vasu-nibhaś śrî-Dêvayânîpatêḥ ॥
tad-vaṃśê Dêvakî-jânir didîpê Timma-bhûpatiḥ ।
yaśasvî tu nṛipêndrêshu Yadôḥ Kṛishṇa ivânvayê ॥
tatô'bhûd Bukkamâ-jânir Îśvara-kshitipâlakaḥ ।
atrâsam aguṇa-bhraṃśaṃ mauḷi-ratnam mahîbhujâṃ ॥
sarasâd udabhût tasmân Narasâvanipâlakaḥ ।
Dêvakî-nandanât Kâmô Dêvakî-nandanâd iva ॥
Kâvêrîm âśu badhvâ bahuḷa-jala-bharâṃ yô vilaṅghyaiva śatrûn
jîvagrâhaṃ gṛihîtvâ samiti-bhuja-balât tach cha râjyaṃ tadîyaṃ ।
kṛitvâ S'rîraṅga-pûrvaṃ tad api nija-vaśê paṭṭaṇaṃ yô babhâsê
kîrtti-stambhaṃ nidhâya tri-bhuvana-bhavana-stûyamânâpadânaḥ ॥
Chêraṃ Chôḷaṃ cha Pâṇḍyaṃ tam api cha Madhurâ-vallabhaṃ mâna-bhûshaṃ
vîryôdagraṃ Turushkaṃ Gajapati-nṛipatiṃ châpi jitvâ tad-anyân ।
â-Gaṅgâ-tîra-Laṅkâ-prathama-charama-bhûbhṛit-taṭântaṃ nitântaṃ
khyâta-kshôṇîpatînâṃ srajam iva śirasâṃ śâsanaṃ yô vyatânît ॥
vividha-sukṛitôddâmê Râmêśvara-pramukhê muhur
mudita-hṛidaya-sthânê sthânê vyadhatta yathâvidhi ।
budha-parivṛitô nânâ-dânâni yô bhuvi shôḍaśa
tri-bhuvana-janôdgîtaṃ sphîtaṃ yaśaḥ punaruktayan ॥
Tippâjî-Nâgalâ-dêvyôḥ Kausalyâ-śrî-Sumitrayôḥ ।
dêvyôr iva Nṛisiṃhêndrât tasmât Paṅtirathâd iva ॥
vîrau vinayinau Râma-Lakshmaṇâv iva nandanau ।
jâtau Vîra-Nṛisiṃhêndra-Kṛishṇa-Râya-mahîpatî ॥

Vîra-śrî-Nârasiṃhas sa Vijayanagarê ratna-siṃhâsanasthaḥ
kîrttyâ nîtyâ nirasyan Nṛiga-Naḷa-Nahushâu apy avanyâṃ vadânyân
â-Sêtôr â-Sumêrôr avanisura-nutas svairam â-chôdayâdrêr
â-pâśchâtyâchalântâd akhila-hṛidayam âvarjya râjyaṃ śaśâsa ||
nânâ-dânâny akârshît Kanakasadasi yaś śrî-Virûpâksha-dêva-
sthânê śrî-Kâḷahastîśitur api nagarê Vêṅkaṭâdrau cha Kâñchyâṃ |
S'rîśailê S'ôṇaśailê mahati Harihare'hôbalê Saṅgamê cha
S'rîraṅgê Kumbhakôṇê hṛita-ta(Il.*a*)masi mahâ-Nanditîrthê Nivṛittau ||
Gôkarṇê Râmasêtau jagati tad-itarêshv apy aśêshêshu puṇya-
sthânêshv ârabdha-nânâvidha-bahula-mahâ-dâna-vâri-pravâhaiḥ |
yasyôdañchat-turaṅga-prakara-khura-rajaś-śushyad-ambhôdhi-magna-
kshmâbhṛit-paksha-chhidôdyattara-kuliśa-dharôtkaṇṭhitâ kuṇṭhitâbhût ||
brahmâṇḍaṃ viśva-chakraṃ ghaṭam udita-mahâbhûtakaṃ ratna-dhênuṃ
saptâmbhôdhîṃś cha kalpa-kshitiruha-latikê kâñchanîṃ kâmadhênuṃ |
svarṇa-kshmâṃ yô hiraṇyâśvaratham api tulâpûrushaṃ gô-sahasraṃ
hêmâśvaṃ hêma-garbhaṃ kanaka-kari-rathaṃ pañcha-lâṅgaly atânît ||
prâjyaṃ praśâsya nirvighnaṃ dyu-râjyam iva śâsituṃ |
tasmin guṇêna vikhyâtê kshitêr indrê divaṃ gatê ||
tatô'py avârya-vîryaś śrî-Kṛishṇa-Râya-mahîpatiḥ |
bibhartti maṇi-kêyûra-nirviśêshaṃ mahîṃ bhujê ||
kîrttyâ yasya samantataḥ prasṛitayâ viśvaṃ ruchaikyaṃ vrajêd
ity âśaṅkya purâ Purârir abhavat phâlêkshaṇaḥ prâyaśaḥ |
Padmâkshô'pi chatur-bhujô'jani chatur-vaktrô'bhavat Padmabhûḥ
Kâḷî khaḍgam adhâd Ramâ cha kamalaṃ vîṇâṃ cha Vâṇî karê ||
yat-pratâpa-jitô bhânuḥ pataty ambunidhau dhruvaṃ |
dussahaṃ manasas stâpaṃ sutarâṃ sôḍhum akshamaḥ ||
śatrûṇâṃ vâsam êtê dadata iti rushâ kin nu saptâmburâśîn
nânâ-sênâ-turaṅga-truṭita-vasumatî-dhûḷikâ-pâḷikâbhiḥ |
saṃśôshya svairam êtat-pratinidhi-jaladhi-śrêṇikâm yô vidhattê
brahmâṇḍa-svarṇa-Mêru-pramukha-nija-mahâ-dâna-tôyair amêyaiḥ ||
mad-dattâm arthi-sârthaś śriyam iha suchiraṃ bhuñjatâm ity avêtya
prâyaḥ pratyûha-hêtôs stapana-ratha-gatêr âlayaṃ daivatânâṃ |
tat-tad-dig-jaitra-vṛityâpi cha biruda-padair aṅkitâṃs tatra tatra
stambhâñ jâta-pratishṭhân vyatanuta bhuvi yô bhûbhṛid abhraṅkashâgrân ||.
Kâñchî-S'rîśaila-S'ôṇâchala-Kanakasabhâ-Vêṅkaṭâdri-pramukhyêshv
âvṛityâvṛitya sarvêshv atanuta vidhivad bhûyasê śrêyasê yaḥ |
dêva-sthânêshu tîrthêshv api kanaka-tulâpûrushâdîni nânâ-
dânâny êvôpadânair api samam akhilair âgamôktâni tâni ||
rôshakṛita-pratipârthiva-daṇḍaś S êsha-bhuja-kshiti-rakshaṇa-śauṇḍaḥ |
bhâshege-tappuva-râyara-gaṇḍas tôshakṛid arthishu yô raṇa-chaṇḍaḥ ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ |
Hindurâya-sura-trâṇa dushṭa-śârdûla-mardanaḥ ||
yad-bâhu-gaṇḍa-bhêruṇḍa ity-âdi-birudâṅkitaḥ |
âlôkaya mahârâya jaya jîvêti vâdibhiḥ ||

Aṅga-Vaṅga-Kaḷiṅgâdyai râjabhis sêvatê cha yaḥ ǀ
stutyaudâryas sudhîbhis sa Vijayanagarê ratna-siṃhâsanasthaḥ
kshmâpâlân Krishṇa-Râya-kshitipatir adharîkṛitya nîtyâ Nṛigâdîn ǀ
â-pûrvâdrêr athâsta-kshitidhara-kaṭakâd â cha Hêmâchalântâd
â-Sêtôr yas samarthaś śriyaṃ iha bahuḷîkṛitya kîrttyâ babhâsê ǁ śrî ǁ
kṛitavati sura-lôkaṃ Krishṇa-Râyê nijâṃśaṃ tad-anu tad-anujanmâ puṇya-karmâchyutêndraḥ ǀ
prakaṭam avani-lôkaṃ svâṃśam êtyâri-jêtâ vilasati Hari-jêtâ vidvad-ishṭa-pradâtâ ǁ
yat-kîrtti-chandraś charati kshamâyâṃ tithishv aśêshâsu vivardhatê cha ǀ
tanôti chakrasya mudaṃ samindhê divâ cha sâyaṃ kumudair virundhê ǁ
madaṃ manasi mârutaṃ sithilayaty amê(IIb)yai rayair
yad-aśva-paṭalî khura-kshati-rajôbhir utthâpitaiḥ ǀ
ahô janad imaṃ vṛidhâ kimu viśêshayaty ambudhiṃ
Bala-pramathanasya nô raya-virôdhinaṃ vâjinaṃ ǁ
kârâgṛihâkalita-vîra-virôdhi-bhûpa-dârâvaḷi-kara-vichâlita-châmarasya ǀ
râjâdhirâja-para-râja-bhayaṅkaraika-vîrâdikâni birudâni bahûni yasya ǁ
Gôkarṇa-Saṅgama-Nivṛitti-Suvarṇa-S'aṅkha-S'ôṇâdri-Parvata-Viriñchi-purêshu Kâñchyâṃ ǀ
śrî-Kâḷahasti-nagare'pi cha Kumbhakôṇê dânâni shôḍaśa bahûni kṛitâni yêna ǁ
ambhôdêna nipîyamâna-salilô'gastyêna pîtôjjhitas
taptô Râghava-sâyakâgni-śikhayâ santapyamânas sadâ ǀ
antasthair baḍabânalôjvala-śikhâ-jâlair viśushyan dhruvaṃ
yad-dânâmbubhir ambudhiś chiram asau pûrṇas samudyôtatê ǁ
Aṅgênâpi Kaḷiṅgêna . . . . . châparair nṛipaiḥ ǀ
jaya jîva mahârâjêty aniśaṃ gîyatê cha yaḥ ǁ
sa jayati nara-pâlô ratna-siṃhâsanasthô Vijayanagara-vâsî kîrtti-pûrṇô vilâsî ǀ
Nṛiga-Naḷa-Nahushâdîn nîchayan râja-nîtyâ nirupama-bhuja-vîryaudâryya-bhûr Achyutâkhyaḥ ǁ
śrî-Gaṇâdhipatayê namaḥ ǁ
śakâbdê S'âlivâhasya sahasrêṇa chatuś-śataiḥ ǀ
pañchâśatâ cha saṅkhyâtê shaḍ-abhyadhikayâ kramât ǀ
Vikramê vatsarê Pushya-śukla-pakshê'rka-vâsarê ǀ
dvâdasyâṃ chaiva Rôhiṇyâṃ yama-jñâna-parâyaṇaiḥ ǁ
snâna-dâna-parais sadbhis sarvadâ vihita-stavê ǀ
bhavyê Makara-saṅkrânti-puṇya-kâlê śubhânvitê ǁ
Tuṅga-bhadrâpagâ-tîrê Hêmakûṭa-nivâsinaḥ ǀ
śrî-Virûpâksha-dêvasya dêva-dêvasya sannidhau ǁ
S'êshâśêshânana-śrî-vilasita-daśanôtkandharâ-prauḍha-bhâva-
vyâkhyôpanyâsa-dhâṭî-ghaṭita-sura-sarıl-lôla-kallôla-lîlaḥ ǀ
prajñôpâkhyâ-prapañchâñchita-chaturatarôdâra-sârasvatâḍhyaḥ
prâjñô'laṅkâra-yajvâ sadasi vijayatê vâdi-vidvat-kavîndraḥ ǁ
sudhiyê śrî-Yajuś-śâkhâdhyâyinê śâstra-vêdinê ǀ
varâpastamba-sûtrâya Gârgya-gôtrôdbhavâya cha ǁ
Lakshmaṇâdhvari-putrâya Subrahmaṇyâtirâtriṇê ǀ
kalânâṃ kêḷi-saudhâya sâhityâbdhi-sudhâruchê ǁ
bhû-dâna-pâtrabhûtâya varâlaṅkâra-yajvinê ǀ
Kâvêrî-tîragê râjyê mahâ-Hôsala-nâḍakê ǁ
S'rîraṅgapaṭṭaṇa-kshmâyâṃ Basuravâṇa-sthaḷê sthitaṃ ǀ
Keregôḍû-Chikkehaḷḷi-grâmataḥ prâg-diśi sthitaṃ ǁ

Bidirakôṭe-Gôlûru-grâmâd dakshiṇatas sthitaṃ ।
S'ivârâkhyâd atha grâmât paśchimâṃ diśam âśritaṃ ॥
Vâḍakkêghaṭṭaka-grâmâd uttarâṃ diśam âśritaṃ ।
Mâragoṇḍanahaḷḷîti vikhyâtaṃ lakshaṇânvitaṃ ॥
Achyutêndra-mahârâya-samudra-pratiṇâmakaṃ ।
sarva-sasyais samagraiś cha śôbhitaṃ grâmam uttamaṃ ॥
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ ।
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ॥
akshî(IIa)ṇy-âgâmi-sahitam êka-bhôgyaṃ sabhûruhaṃ ।
vâpî-kûpa-taṭâkaiś cha kachchhair api samanvitaṃ ॥
putra-pautrâdibhir bhôgyaṃ kramâd âchandra-târakaṃ ।
dânasyâdhamanasyâpi vikrayâdês tathôchitaṃ ॥
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ।
vividhair vibudhaiś śrauta-pathikair adhikair girâm ॥
Achyutêndra-mahârâyô mânanîyô manasvinâṃ ।
sahiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ॥
pûrayatô budha-vâñchhâṃ vârayatô vairi-bhûbhujâṃ garvaṃ ।
Achyuta-vihita-vibhûtêr Achyuta-Râjasya śâsanaṃ tad idaṃ ॥
Achyutêndra-mahârâya-śâsanêna sabhâ-patiḥ ।
abhâṇin mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ ॥
Achyutêndra-mahârâya-śâsanân Mallaṇâtmajaḥ ।
tvashṭâ-śrî-Vîraṇâchâryô vyalikhat tâmra-śâsanaṃ ॥
(6 *lines following contain usual phala-stuti.*) ॥ śrî-Virûpâksha ॥

58

At Keregôḍu (Basarâlu hobli), on a stone behind Hunaganakere.

S'ubham astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1.. neya sanda vartamâna Virôdhi-saṃvatsarada Kârtika-śu 1 ralli śrîmatu tri-sâsirana Harabânûra Chikka-Kapayanavaru Keragôḍa Haṇugana kere tûbina kelage hâkida bhû-dasavanda teragaṇa neravina haṇa kerege ade âru kasukoṇḍaru nâya-mâṃsa tinda hâgê katte ....

59

At Dannâyakanapura (same holli), on a stone in front of Basava temple.

S'rî-Gaṇâdhipatayê namaḥ ॥

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śrîman-mahâ-râjâdhirâja râja-paramêsvara śrî-Pampâ-Virûpâksha-dêvara divya-śrî-pâda-padmârâdhakarum appa Mallikârjuna-Râya-mahârâyaru śrîman-mahâ-pradhâna Timmaṇa-daṇṇâyakaru sahavâgi Narasiṅgana râja-kâryake Penaguṇḍeyoḷu sukadiṃ râjyaṃ gayiüttiddalli S'aka-varusha 1381 neya Bahudhânya-saṃvatsarada Mâgha-su 5 lu śrî-Maḷaligana Lakappanavara maga Tippaṇṇavar â-râyaru daṇâyaka-śîmeyaṃ bappaḍe avara chittamaṃ paḍedu Beḷatûra śrî-Râmeya-dêvarige amṛita-paḍi aṅga-raṅga-vibhavagaḷu .... mariyâde Dâyara-daṇâyaravaru kûḍi Keḷaleya-nâḍ Anda-staḷada Basavappa dhâreyaṃ paḍedu .... (8 *lines illegible*).

61

At Muddanagere (same hobli), on a stone west of Basava temple.

(Grantha and Tamil characters.)

Samasta-praśasti-sahita śrîmat-pratâpa-chakravarti Hôysala-śrî-Vishṇuvardhana-śrî-Vîra-Nârasiṃha-Dêvar prithivî-râjyam paṇṇi aruḷânirka Vyaya-saṃvatsarattu Tai-mâsattu pûrva-paksha-êkâdaśiyum S'anikkiḷamaiyum Maṅgalattu Vuge.... lôman tithi terppi padirvirukka Mânakkavapenulavâ Maṅgala.

62

At Râyaseṭṭipura (same hobli), on a stone east of Sômêśvara temple.

Svasti || namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
-trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-mahiman appa śrî-Kailâsa-pura-varâdhîśvaraṃ martya-kiraḷa chañcha-sômâḷita daśa-bhuja pañcha-vaktra Paramêśvarana vôlagada Bhriṅgîśa-Chaṇḍîśa-mukhya-pâda sâlôkya-sâmîpya-sârûpya-sâyujya-padaviyaṃ haḍeda dêva-lôkada dêva-gaṇaṅgaḷu Vîrabhadra-Vîra-Sômanâtha-dêvara praṇamagaḷu || svasti śrîmanu-mahâ-maṇḍalêśvaraṃ Talakâḍu-Gaṅgavâḍi-Nonambavâḍi-Banavâse-Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa vîra-bhuja-bala Vîra-Gaṅgan asahâya-sûra Sanivâra-siddhi giri-durgga-malla nissaṅka-pratâpa Hoysaḷa-Vîra-Ballâḷa-Dêvar Dôrasamudrada nelabîḍinalli sukha-saṅka-thâ-vinôdadiṃ râjyaṃ geyuttam ire S'aka-varisada 1107 Viśvâvasu-saṃvatsarada Chaitra-su 1 Maṅgaḷa | Keṛegôḍe-nâḍa Biṭira Kâḍeya Malleya-Nâyaka Sômeya-Nâyaka tamma haḷiya S'ivapuravâgi bhaktarige dhârâ-pûrvakam mâḍi koṭṭa dharmavanu Mâdeya-Nâyaka balu-hinde sivanâ biḍadaḍe Vîra-Malayya Kuttikôḍu-nâlu-sîmeya kalla kaṇḍu Mâdeya-Nâya(ka)-kayyalu Sivapurava koṇḍu Sômanâthapuravâgi mâḍidaru || svasti śrîmanu-mahâ-maṇḍalêśvaraṃ prithvî-vallabhaṃ mahâ-râjâdhirâjaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja Maleparoḷu-gaṇḍa giri-durgga-malla kadana-prachaṇḍa Sanivâra-siddhi chalad-aṅka-Râma Magara-râjya-nirmûḷa Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya-stâpanâchâryya nissaṅka-pratâpa-chakravartti Hôyisaḷa-Vîra-Sômêśva-ra-Dêv-arasu Kaṇanûralli sukhadi râjyaṃ geyuttam ire | Saka-varshada 1168 Sâdhâraṇa-saṃvatsarada Chaitra-sudda 5 Maṅga | mâḍida asaṅkhyâta mahâ-ratnâṅgada Vîrabhadra-dêvaru mukhyavâda Vîra-Sômanâthapurada vṛitti mûvattu Sômanâtha-dêvara vṛitti stânâpati mâḍi râja-gurugaḷige vṛitti | keḷage dêvâlyakey avanu yikkuvanalla | Karastaḷada Basavi-Dêvaṅge vṛitti 2 ....
(19 lines following contain names of vrittidars.)

63

In Maṇḍya, on a stone south-east of Tirumalâchârya's pond.

(Grantha and Tamil characters.)

S'ubham astu ||
śrîlipsâkê S'akâbdê gatavati mahitê vatsarê vêda-saṅkhyê
Vaiśâkhê krishṇa-pañchamy-adhi-Budha-divasê chôttarâshâḍha-târê |
Gôvindâryasya sûnur vyatanuta sachivâdhîśvarô Raṅga-puryâś
S'rîśailâryô guṇâbdhis sva-pitur abhidhayôdyâna-kâsâra-yugmaṃ ||
î-sarôvara Gôvindarâja-pushkaraṇî î-tôpu Gôvindarâjôdyâna.

64

On a stone south-west of the same pond.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1732 sanda vartamâna Pramôdûta-saṃvatsarada Vaiśâkha-ba 5 Budhavâra Uttarâshâḍha-nakshatradallu S'rîraṅgapaṭṭaṇada Tirumale Anandâmpiḷḷe Gôvinda-Râjara kumâraru Tirumalâchâryara dharma || yî-sarassû Gôvindarâja-pushkariṇî yî-tôpu Gôvindarâjôdyâna ||

65—66

On stones north-west and north-east of the same pond.

(The same as No. 64 in Nâgarî characters.)

67

In Mandya, on a stone west of inner gate of Mukhyaprâṇa temple in S'rînivâsa Rao's chattram.

S'rî-S'rînivâsa* svasti śrî-vijayâbhyudaya-Sâlivâhana-śakâbda 1769 ne sanda vartamânavâda Plavaṅga-saṃvatsarada nija-Jyêṣṭha-śuddha 15 Sômavârada varige yî-Prâṇa-dêvara-dêvasthâna sarôvara janagaḷige upayôgavâgi kaṭṭisiddu yaraḍu maneyu yidakke sêrida Nandavana yidaralli yiratakka teṅginagiḍa saha dêvarige upayôgavâgi yî-dharma nirantara śâśvatavâgi naḍasatakka abhijñarige uṇṭâguva phala ꠰

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ ꠰
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

Maṇḍya-tâlôku-âmîla Kâśyapa-gôtra Tirukuḍi S'rînivâsa-Râvu vijñâpane ||

70

At Hosa Bûdanûru (same hobli), on a stone in Ananta-Padmanâbha temple, otherwise called Kêśava-dêvasthâna.

Svasti samasta-prasasti-sahitaṃ srîmatu-pratâpa-chakravartti Hoysaṇa bhuja-bala-śrî-Vîra-Nârasiṃha-Dêv-arasaru prithvî-râjyaṃ mâḍuttiddalli ꠰ S'aka-varusha sâvirada nûṛa-tombhatta-eṇṭaneya Dhâtu-saṃvatsarada Pusya-su 1 Sô dandu svasti samasta-prasasti-sahitaṃ śrîmad-udubhava-sarvajña-Padumanâbha-purada śrîmad-aśêsha-mahâjanaṅgaḷige Yâdavanârâyaṇapuravâda Guttala Kêśava-dêvara sthânika Nambi-Piḷḷiya maga Purushôttama-Dêvanû avar aṇṇa Âdûrana maga Nambi-Piḷḷi yint ibarû koṭṭa śâsana-kramav entendaḍe â-Kêśava-dêvara dêva-dânada vûru mara kâḍananu kuḍi-niṅkâ dêva-dânavâgi makkaḷu-makkaḷu tappade â-chatus-sîmâ-samanvitavaha â-mara-kâḍana gade bedal oḷagâda bhûmiyoḷage teṅgu-kavuṅgu-mukhyavâda samasta-sthâvaravaha phala-vrikshaṅgaḷanû yikkikoṇḍu keṛeya kaṭṭikoṇḍu kâluveyanû tandukoṇḍu santâna-gâmiyâgi bhôgisuvaru ꠰ â-kshêtrad-oḷage â-Kêśava-dêvara amrita-paḍige â-keṛeya hinde gadde salage mûṛu bedalu ayinûṛanû koṇḍu â-vûriṅge siddâya kaṭṭu-guttage varushamprati gadyâṇa hattanû kaṭṭu-guttage piṇḍâdâna sarvva-bâdhe parihâravâgi mâḍi â-dêvara Chaitra-pavitrada parvvakke varushamprati nûlu hala hattu akki koḷaga hattu beṇṇe koḷaga eraḍu yî-mariyâdeyal endendigevû â-chandrârkka-sthâyiyâgi koṇḍu â-mahâjanaṅgaḷige â-chandrârkka-sthâyiyâgi bhôgisuvantâgi koṭṭa śâsana maṅgaḷam aha śrî śrî śrî || yint appudakke sâkshigaḷu sarvvajña-Vîra-Narasiṃhapuravâda Arakeṛeya mahâjanaṅgaḷu Ballâḷa-chaturvêdi-Narasiṃhapuravâda Maddûra mahâjanaṅgaḷu śrîmad-anâdiy agrahâraṃ Hiriya-Arsanakeṛeya mahâjanaṅgaḷu śrîmad-anâdiy agrahâraṃ Maṇḍeyada mahâjanaṅgaḷu Mallikârjunapuravâda Guttala mahâjanaṅgaḷu int ivar ubhayânumatadiṃ patra-sâsanava nôḍi barada âchâri Masaṇôja || śrî-Lakshmî-Narasiṃha śrî-sarvvajña-śrî-Narasiṃha (*in Grantha characters*) śrî-Vijaya-Narasiṃha śrî-Malikârjuna (*in Nâgarî characters*).

72

At Sâtanûru (same hobli), on a stone in front of Âñjanêya temple to the east of the steps leading to Narasiṃha-dêvara beṭṭa.

Bahudhânya-saṃvatsarada Bhâdrapada-śu 5 ralu Gaṅgaya-daṇṇayaka Basavarasara mayidunaṃ Vîra-Saṅkarasara nirûpadiṃ Kupaṃ-daṇṇyakara nirûpadinda Siṅgayana śrî-Kambhada Tirumala-dêvara

*In Nâgarî characters.

rathôtsa(va)da .... biṭṭu koṭṭa beṭṭada baḷi nâlku dikkina śaṅkha-chakrada kallu voḷagâda yere yi-honnina voḷige ârâdaru ....

73

At Kirugundûru (same hobli), on a stone in Bôre-Gauḍa's kaṭṭehaḷḷa.

S'rî-Dhâtu-saṃvatsarada Chaitra-su 1 S'a Kirugundûra Guḷayana maga Lakkayya Mañchayyana maga Âdimaṇḍaḷa Kâjana maga Kôḷôja kaṭisida kere- kaṭege biṭṭa koḍage sa 1 kam bhûmiya bairuva-indâgra ikuvaru gauḍagaḷuda vapa ida aḷihali hû suruvudu Kasari-Dêvana baraha śrî-Sômanâtha.

74

At Jîgunḍipaṭṇa (same hobli), on two sides of a small stone pillar of Chandramauḷêśvara temple.

(*Front*, 4 *lines illegible*)-rasu Mahânâyaka-Vaḍêru saṃ .... yirana .... Chikka-Mâsâga Hulivânada Mâdi-Gauḍa Mañchi-Gauḍa voḷagâda pa .... ḷigaḷa gauḍu-prajegaḷ ellâ Hulivâna-paṭṭaṇada .... Mânisa-Seṭṭiṅgeyaṃ .... hûlarigeyû koṭṭa śilâ-śâsanada kramav entendaḍe S'aka-varsha 1242 neya Raudri-saṃvatsarada Pushya-śu 1 .... Mânisa-Seṭṭiyara mare (*Back, upper part illegible*) tale-maḍi iladavaṅge ...... vokkaṇṇa . .... tamma sâravô sammanda iladaḍe Kuttâla-sîme Kaḷiyûra śrî-dêvâlyakke saluüdu yidan âvan obanû aḷidaḍe Gaṅgeya taḍiyalu kavileya konda drôhadali hôhanu ....

77

At Châmalâpura (same hobli), on a stone east of Basava temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusa sâvirada mûnûra tombhatta vombhattaneya... . saṃvatsarada Srâvaṇa-śuddha 1 lu śrîman-mahâ-maṇḍalêśvara śrî-Vikachi-Voḍeyara nirûpadiṃ Timmarasaru Hârini-Dêva-Voḍeyarige koṭṭa dharma-sâdhanada kramav entendare namma nagarige saluha Arasanakereya sîmeya Hulivanada-sthaḷadalli Hulivânadalli pûrvada liṅga-mudreya kall iṭṭa sammandha baḍagaṇa-kôṭeyalli vondu kereyanu â-sthaḷadalli liṅga-mudreya hola gaddeyanu nimage hinde Dêva-Râya-mahârâyaru koṭṭidda sammandhakke pûrvva-sîmeyanu ûrjjitava mâḍibiṭṭu nâü nimage Hulivanada sthaḷada Châmalâpuravanu nâü nimage sudharmmadapuravâge koṭṭeü â-purakke saluva .chatus-sîmey oḷagâda-gadde-beddalu-aṇe-achakaṭṭu-kaṭṭe-kâluve-sarvva-sâmyavanu anubhavisikoṇḍu bahari yendu koṭṭa dharmma-sâdhane yidakke âvan ôrbba tappidaru Gaṅgeya taḍiyalli kapileya konda pâpakke hôharu tamma tande tâyi gôû brâhmara Vâraṇâsiyalli konda pâpakke hôharu tamma śrî-guruvige tappidavaru yendu koṭṭa dharmma-sâdhana ||

78

At Bêlûru (Kottatti hobli), on a stone behind Durgâ-Dêvi on the tank bund.

Svasti samasta-ripu-nṛipa-kumbhi-kumbha-daḷana-pañchâsya samudita-śrîma .. . ḷa-vimukta-Chôḷa-bhûpâḷa ..... lita .... jita-vîra-lakshmî âśrita-bhakta-malâpakarshaṇa bhûmi-sañcharaṇa jaya-mûla-stambhaṃ śrîmad a.. Gaṅga-maṇḍalêśvara prabhu.. padma-yugmâśôka-bhôgikâśrita-bhramad-bhramara jita-ripu saṃsita-samara-pratâpa..... râjya-bhâra-dhuraṃdharam amâtya-samiti-virâjamânaṃ satyatva-Nâbhi-Kânînaṃ samara-jita-bhûpa-jîva-pradanum atipûtâcharaṇaṃ ripu-khara-kiraṇaṃ..... tig Âñjanêyaṃ saucha-Gâṅgêyaṃ śaraṇâgata-vajra-pañjaraṃ ripu-kañja-kuñjaraṃ tantra-rakshâmaṇi mantri-chintâmaṇi vineya-viḷâsaṃ śrîmat-Perggaḍe-Hâsaṃ viśva-bisa-hâsar ppatihitâbharaṇaṃ || S'aka-nṛipa-kâlâtîta saṃvatsara-śataṅgaḷ 944 neya Durmmukhi-saṃvatsarada Phâlguṇa-mâsa-suddha-pañchamî-

83097

Sômavâra Punarvasu-nakshatradandu Gaṅga-Permmanaḍigaḷu Karnnâtan âḷuttam ire tamma svadorâḷad andum .... nava Jinâlayakke Permmanaḍi jîvitaṃ .... da Balôra-kaṭṭal âḷvâda kereya meṭṭukam boysi kaṭṭeya kaṭṭisi tûbau irasi munnaṃ tava .... koḷaga mannu biṭṭa donda .... kerege .... mumam biṭṭam idan aḷida kôṭi-kavileyam brâhmaṇarum Kâśiyumau aḷikkiṛi

bahubhir vasudhâ bhuktâ râjabhis Sagarâdibhiḥ |
yasya yasya yadâ bhûmis tasya tasya tadâ phalaṃ ||

79

At Doḍḍa-Garuḍanahaḷḷi (Dudda hobli), on a stone in the ruined Sômêśvara temple.

Svasti samasta-bhuvanâśraya śrî-prithuvî-vallabhaṃ mahâ-râjâdhirâja ...... gaṇḍanaṃ madana ...... Sanivâra-śiddhi giri-durgga-mallanuṃ chalad-aṅka-Râmanuṃ Pâṇḍya-râjya-pratishṭhâchâriya Hoyisaḷa-pratishṭhâchârya śrî-Vîra-Nârasiṃha-Ḍêvanu prithvi-râjyaṃ geyvuttiddu | Kaḷadalada-nâḍa Âbaladasanteya Kârada Miñcha-Gaüṇḍana putra Chôḷa-Gaüṇḍa bayala-mârttaṇḍa raṇa-raṅga-kêsari tappetappuvarg âḷv addarippuvaṃ Baṇṭagonta-munurâ Bairakambeya Kâḍuviṭṭiya kâḷagadali gelidu vairisaṃhâram mâḍi (sâ)mantara kadu(pa)ṃ hiḍidu gelidaḍe mechchi goṭṭaru Yiva sa..... rada S'râvaṇa ba 3 Bri-dandu śrîmat-pratâpa-chakravartti Hoysaḷa śrî .... ra .... varsaru Garuḍahaḷḷiya Saṅkara-Gaüḍana mâva ... ṇya mâḍi koṭṭa jaya-patra .... haḷḷiya sîmâ-vivâdakke â .... Garuḍanahaḷḷiya tâmbra-sâsana ...... dugu(n)dûravar âkilaṛa kâladinda pu ...... mma oḍambaḍaṃ yillendu balâtkâradinda kala naṭṭar endu â-Muruḍipura(da)varum uṇḍigeyan ikkidade Garuḍanahaḷḷiya Kannaiyanu yikkida oḍambaḍikeya baṛigavi naḍisidar-oppa saladudanu balâtkâradiṃ ...... dalliya naṭṭa kalla muriyade enna bhûmi endu â-Muruḍiyan ettit adan â-sirahpatrava barasi śrîmad-râjadhâni-Dôrasamudrada śrî-Hoysaḷêśvara-sannidhiyali â-saṃvatsarada S'râvaṇa-ba 3 â-dina â-Kannayaṇu dibyava hiḍidu geddanu adu kâraṇa â-bhaṭag aveyavaru naṭṭa kallu mêreyâgi â-nâya-Garuḍanahallige salud endu śrî-Vîra-Nârasiṅga-Dêv-arsaru Garuḍanahaḷḷi ...... sarana Garuḍanahaḷḷiya ûru-kupayali beddalu 400 doḍ-êriya......... gadde sa 2 Chikka-Garuḍanahalliya kereyalu sa 2 antu sa 4 nu śrî-Vira-Nârasiṅga-Dêv-arasaru â-Kannayyaṅge dibyava tuḍike beddal-ere kâruṇya ma .... koṭṭa koḍege vola Karadara Rolada Mâra-Dêvana makkaḷu besadi ...... mâḍi â-Kannayaṅge koṭṭa koḍigi śrî-Malaparoḷugaṇḍa śrî-Koṇḍîsvara śrî-Vîra-Sômanâtha Sômanâtha śrî-Viśvanâtha.

82

At Bîchênahaḷḷi, on a stone in front of Mâri temple.

Pârthiva-saṃvatsarada Phâlguṇa-śudda 5 lu Râmachandra-Hebbâravaru Duddana-Nañjapanavaru Turu-Dêvaru mûvaru êkastarâgi Duddina kerege mûṛu bhaṇḍige Bijahaḷḷiyanu nâü koṭeü yidanu â-Hebâru yî-dharmmake aḷupidavaru tamma tande tâyiya Vâraṇâsiyalli konda pâpake hôharu yî-dharmma aḷupadavaru.

83

At Maraḍipura (same hobli), on a stone near Haḷêyûru.

S'rî || namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrîman-mahâ-mahimau-appa śrî-Kaiḷâsapura-varâdhîśvaraṃ śrî-Pârvvati-vallabhaṃ Pârvvatîmanô-nayana-prâṇêsvaraṃ Pârvvatî-kucha-kaḷasa-kuṅkuma-paṅkâṅkita-sahâra-vakshastaḷa Pârvvatîmanas-sarôvara-kâ .... śa Pârvvatî-prâṇanâtha bhasmôddhûḷita-śuddha-gâtra khaṭvâṅga-dhâri triśûḷadhara Gaṅgâ-dhara Jâhnavî-jaṭâ-jûṭa-kôṭîra-bhâra pañcha-vaktra paramêśvara triy-ambaka tri-lôchana trisûḷa-dhara khaṭvâṅga-dhâri kapâḷa-kara kṛe-koraḷa heṛe-nosala turugida-keñjaḍeya Navileya Jaḍeya-

S'ankara-dêvara padihâra-dâsayya sadyôjâta namana-mûrtti bhakta-jana-vanavartti Hari-Viriñchigala kula-svâmi têtrimśâdi-kôti-dêvarkkal-pûjita sakalada nistâraka Andhakâsura-mada-bhañjana Lâlâsura-kôlâhala Tripura-samhâri svêta-mûrtti su..... prâna-prada Viriñchi-pañchama-sira-chchhêdana Nârâyana-nêtrâmbhôja-pûjita-pada-dvaya Bâna-Bânâsura-bâhu-prada Madana-samhâri Nâradâdi-muni-gana-manô-nâyaka uchcharisiddê mantra uddharisidde tantra S'ivâchâravê pathavâgi nadava rishi-ganangala priya Daksha-yajña-nâsana bhâlâksha hara akshêśvara Nandi-nâtha Nandi Mahâkâla Vîra-bhadra Bhringi-nâtha Angaja A...... tagrîva Mayagrîva Ghantâkarna Aggalaganna Dâruka Rênuka sârûpya-sâyujya-sâmîpya-padaviyam hadada Gangâ-vâluka-sama-Rudraru sakala-gana-parivêshtita yekkôtigal-pûjita mattam martya-lôkada gananga(la)pa S'iriyâluva Dâsa Dasavarmma Dihila Udbhata Nambi Kumbâra-gunda Andavala Kali-kâla-Chôla Bhôga-Dêva Bâna Mayûra Kâlidâsa Kêśirâja-dannâyaka Surigeya Chalvada-Râya Sangana Basavayya Linimiti-Kêsava-Râja Jagadêva-dannâyaka Êkântada-Râmayya Sonaligeya-Râmayya Huligereya-Ponnaya Neluvigeya-Sântayya sakala-gana-parivêshtita-śrî-Kali-dêvara prasasti mangalam || svasti śrîmanta mahâ-mandalêśvaram Talakâdu-Gangavâdi-Nonamba-vâdi-Banavase-Hânungalu-Vuchchangi-Kongu-Nangali-gonda bhuja-bala Vîra-Gangan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-anka-Râma niśśanka-pratâpa Hoyisana-Vîra-Ballâla-Dêva Dôrasamudrada nelevîdinalu sukha-sankathâ-vinôdadim râvinôli râjyam geyyuttam ire tat-pâda-padmôpajîvitanum appa śrîman-mahâ-śâmanta bhâsege-tappuva-lenkara-ganda Huliya Jyaguleya mottada-sênâ-nâyakam śrî-Kali-dêvara divya-śrî-pâda-padmangalam kamala-nâla-sûtrad ant edevareyade anudinam besakeyyuttab ippa Nâgayya Vîra-Bammayyana maga bhaktara Karunâla kârunyad-amara-śaranara dâsa S'ôvana S'ingana Mâreya-Nâyaka tamma Baltayya maga S'ântayya Keregodi-nâda Hâdi-mandala Vittiyamandala Hoyisana-Gavuda Kebbehalliya Ganga-Gavuda Bêvukalla Chavuda-Gavuda Kannayanahattiyana Chôkeya-Nâyakan olagâda samasta-gavundugalu vi(l)du Saka-varisada 1202 neya Viśvâvasu-samvatsarada Puśya-su 2 Sô Yemmeyakêtanahalliya śrî-Kali-dêvarige S'ivapuravâgi bhaktarige kotta dharmma Âtakêśvara-dêvara tottu Vîra-Bammayya Chûdama-dêvara Ankayya Mallinâtha-dêvara Jakkayya Sômanâtha-dêvara Kêtayya Appayya Mallinâtha-dêvara Yêchayya Râmanâtha-dêvara Hoyiśanadâsi Chûdama-dêvara Mâchayya Ankanâtha-dêvara Honnayya Chûdama-dêvara Enkabûvanna yint inibarigû dhârâ-pûrvakam mâdi kotta dharmmav â-chandrârkka-târambaram saluvudu yî-dharmmake anukûlan âdavanu Siva-lôka-prâptan appanu yi-dharmmakey anyâyava bîlisidavanu Gangeya tadiyalu sâvira-brâhmana sâvira-kavileya konda brahmatiyali hôha ||

sva-dattâm para-dattâm vâ yô harêta vasundharâm |
shasti-varsha-sahasrâni vishthâyâm jâyatê krimih ||

śrî-Jideya Sankara-dêvara Mallayya barada S'iva-dêva || mangalam ahâ śrî ||

85

At Hampâpura attached to Chokkanahalli (same hobli), on a vîrakal north of Basava temple.

S'rî-gurubhyô namah || Vishu-samvatsarada Mârggasira-sudda 15 Bu | svasti samasta-praśasti-sahitam śrîmat-pratâpa-chakravartti Hoyisala bhuja-bala Ballâla-Dêva prithvî-râjyam gevutta yiralu Basuruvâlu Keregôdu Kâduvalli Basarivâla Vuruliya kiriya gudiyara-kulada Kare-Gaudana maga Ranga-Gaudanu kâli bandalli âta.... vadeyaru yî-gavuda Manda-Gavudanu tamma anna Ranga-Gavudana bîra-galanu yettisidaru mâdida âchâri Alibanû âlindam yili Ranga-Gavudana maga Chikka-Gavudanu kalla dûmara alida balika marali Subhakritu-samvatsarada Jyêshtha-sudda 15 bele ga 6 honnanu kottu du.... ravanu tiddisi mêlu-muchuliyanu muchisidanu yî-dharmmavanu tammâ annandiranu kaikondu mâdisidanu yî-dharmmavanu kedisidavange aghôra-naraka â-gavudagala oppa śrî-Visvêsara śrî-Visvêsvara śrî-Kambêsvara śrî-Mallikârjuna-dêvaru matte mâdida âchâri Âkasale Bandiyôjana maganu Mâmariyañchi-tammanû atana oppa śrî-Mallikârjuna Alibanu (t)ididali ga 6 Mañchônu tiddidali ga 6 antu ga 12 ||

86

At Muttegere, on copper plate in possession of Huchchê-Gauḍa.

(*I*) S'rîmatê Râmânujâya namaḥ ‖ svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushambulu 1155 neye S'rîmukha-nâma-saṃvatsaraṃ Âshâḍha-śu 5 varuku śrîmad-râjâdhirâja paramêśvara vîra-pratâpa śrî-Vîra-Râma-Dêva-mahârâyalaiyanavâru Penagoṇḍa-ratna-siṃhâsanârûḍhalaina prithvî-sâmbrâjyaṃ vijeyichuṇḍugânu Vishṇu-varddhana-gôtrulaina śrîmad-râjâdhirâja râjêśrî Râṇâ-Pedda-Jagadêva-Râyâlaiyaṅgâru ma amarâniki pâliñchi yichchina Haisala-nâḍu Nâgamaṅgalaṃ staḷâniki chêrina Muttêgere-grâmaṃ S'ivâchâraṃ Dele-Gauḍu Jennige Kurubûlâḍu Naḷamâruḍu Huchchamâruḍuniki saha vrâśi yichchina jaya-rekha yêmaṇṭe yî-grâmâniki padamaṭâ toḷaśi-kaṭṭa bhûmilôna mîru ropamullô vêsukoni yî-grâmaṃ môtuka-cheṭṭulu naraki yî-grâmaṃ kaṭṭi kôṭaṇû vêśina-valla mîku yichchina mânyaṃ bhûmi toḷaśi-kaṭṭa bhûmilôna kha 1—1½—1 vakka mânike yî-grâmâniki turuma khaṃ ¾—1 vaka balla bhûmi anubhaviñchikoni grâmu-gaûḍike reṇḍu-pâllu mîda putra-pautrulu varaku anubhaviñchukoni vachchêdi ani vrâyiñchi yichchina jaya-rêkha ‖ śrî ‖ śrî ‖ śrî ‖

90

At Hoḷalu (Yaliyûr hobli), on a stone built into the roof of the cook-room of Tîṇḍavêśvara temple.

S'rîman mahâ-maṇḍalêśvaraṃ ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa chatus-samudrâdhipati Yindu-râya-suratrâṇa śrî-Bukkaṇṇa-Voḍeyaru .. ṇṇa-Voḍeyaru Bayiriya-daṇṇâyakaru .. vâgi koṇḍa Hoḷaliya baliya-kere ......

91

At Yaliyûr (same hobli), on a stone in the field of Liṅgê-Gauḍa, son of Kuri-Kempa.

Hêmiḷambi-saṃvatsarada Vayisâka-ba 5 Pemmaṇa-Gaûḍana maga Dêvarasa-Gaûḍanu tamma tâyi mayelâgi tamma taṅge ondage hoguta yiralâgi Dêvarasa-Gaûḍanu kaḍadu-koṇḍu Raṅgeyagâru-maganige tamma kôṭeya holada voḷagara

95

At Yalêchâkanahaḷḷi (same hobli), on the door-frame of Rudra-dêva temple.

S'rî-Mahiśûra-nagaradallu divya-ratna-siṃhâsanârûḍharâgi prithvî-sâmrâjyavaṃ gaiyuttaliruva âḷida-mahâsvâmi śrî-Krishṇa-Râja-Vaḍeyaravara saṃsthânadalli pâraṃpareyâgi priya-sêvakarâda aramane vaḷa-bâgila gurikârru Channa-Vîrappanavara pautrarâda Mari-Channa-Vîrappanavara putrarâda aramane vaḷa-bâgila gurikârru Channappanavaru svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1747 sanda vartamânavâda Pârthiva-nâma-saṃvatsarada Kârtika-sudda pañchamî Maṅgaḷa-vâradallu mâḍiśida Yalêchakkanahaḷḷi-śrî-Vîrabhadra-svâmiyavara dêvasthânada jîrṇôddhârada sêve ‖

96

At Channappana Doḍḍi attached to Guttal village (Kottatti hobli), on a stone in Hombâlamma temple.

(Tamil and Grantha characters.)

.... maṇakal śrî-Râmâ .... śrî-Purushôttamanukku tânâka ku ...... m samasta pra ...... râka olâmaḍuttama .... napaḷḷi naḍakka kaḍavadû śrî vaśedâr Ga .... karaiyil kûrâr .. śû konrân pâpaṃ .... nâm .... satuḷe pâṇâṃ Kâvêri .... le ha............

97

At the same place.

(Tamil and Grantha characters.)

.... Uttama-Chôḷa .... râja Kôparaikêśari ......

100

At Guttal (same hobli), on a stone opposite to Gôpâlasvâmi temple.

Svasti śrîmat-pratâpa-chakravartti Hoyśaḷa śrî-Vîra-Ballâḷa-Dêva-arasaru Dôrasamudradalu nelebîḍaṃ kaṭṭi sukha-saṅkathâ-vinôdadiṃ râjyaṃ geyyuttire | S'aka-varusha 1238 ne Naḷa-saṃvatsarada Vayisâkha-sudda 13 Budhavârada dina śrîmad-anâdiy-agrahâraṃ Mallikârjjunapuravâda Guttala Gôpâḷa-Dêvana makkaḷu Vissaṇṇaṅgaḷu Allappanu kâṇaṃ kraya-koṇḍa Basadihaḷḷiya madureyada-kulada Kempa-Gavuḍana makkaḷu Gaüḍitammaṅge koṭṭa śilâ-śâsanada kramav entendaḍe Tâvareya-kereya hiriya-tûmbina keḷa(*on the back*)ge koṭṭa kamma hada koḍige tareyada madinalu Tammahaḷḷi goḍageyinda teṅkalu Vissaṇṇaṅgaḷa bhâgadalu sa 1 ko 10 gadde Tammaḍihaḷḷiyalu Vissaṇṇaṅgaḷa bhâgadalu 400 suḷi beddalanû Basadihaḷḷiyalu Gavuḍitammaṅge Saṇṇa-Gavuḍana maṇa-inda mûḍalu ha 15 kai-maneyanu koṭṭu antu nânûru beddalaṅge mûvattu koḷaga gaddege hadinaidu kai-mane âgi yâ-koḍage ḍere âgi varusham-prati âgi varusha varusha | 8 teruvaru Guttala-gavuḍugaḷa mariyâdiya Beḷukâḍina baḷiya tera | 8 ru î-mariyâdige Vissaṇṇana Allappaṃgaḷu Gavuḍatamaṅge koṭṭa sâsana int appudakke sâkshi Daraṇi-Dêva Nâgaṇṇa Guttala nâlvaru gavuḍagaḷu sthânikaru nâlvaru kumbâru heggaḍigaḷu Kanabôvan oḷagâda nâlva-bovagaḷu Ajôja Jakkôja asagara Bhîma nâinda hebahole Maṇḍa-Nâyaka Guttala paṇḍitara Bareyappa Guttala adoḷu Matarasa mâḍidu Bhôja.....

102

At Pura (same hobli), on a stone south of Vîraguḍi.

S'rîmat-pratâpa-chakravartti Hôsaḷa śrî-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyuttiralu Saka-varusha 1(2)41 neya Kâḷayukti-saṃvatsarada .... va | śrîmad anâdiy-agrahâraṃ Mallikârjunapuravâda Guttala ...... makkaḷu Parama-Dêvana ....

103

At the same village, on a vîrakal of the maṇṭapa.

...... vada.... râ .... vîra-pratâpa-śrî .... Râya-mahârâyaru prithvî-râjyaṃ geyutire S'akha-varusha 1339 ne Hêmaḷambi-saṃvatsarada Bhâdrapada-su 5 śrî-Sahâḍlayapurada mare.... maga Butikharanu svargastan âdali âtana heṇḍatiyaru mûvaru tôḷu-kayi koṭa kamba | Avinaya-Basava-bhaktana maga Bommaṇṇanu danava kâdi Basava-bhaktana magaṃ bijaya śrî

104

At Taggihaḷḷi (same hobli), on a stone at the platform in front of the village.

.................................ba 5 lu śrîmanu .... Malla-Râja-Voḍe ...... Haḷavâḍi Tippa-Voḍeyaru ...... Malla-Dêv-arasana .... Gaüḍahaḷḷi-grâma .... mana ......

105

At Haḷavâḍi (same hobli), on a stone near the village entrance.

S'ubham-astu śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1453 neya vartamânake saluva Khara-saṃvatsarada S'râvaṇa-ba 10 .... daṇâyaka .... rasanu ..... jya geva ...... liṅgaṇa-Voḍeyara maga Dêvara ......

106

At Kottatti (same hobli), on a vîrakal south-west of Bôrêdêva temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍa Vîra-Hoysaḷa-Ballâḷa-Dêvaru pṛithivî-râjyaṃ geyyuttav iralu svasti śrîmatu Balagayya-sêṇa-pati Sâvanta Sosiya-putraṃ .... sâsirada nûra-hadimûru 1113 Virôdhikṛitu-saṃvatsarada ge .... dû nâḍa Kottattiya .. .... yara kula .... Hâradahaḷeya hegaḍe śrî-Bharu .... svargasthar âdaru ||

107

On a vîrakal behind the same temple.

Svasti Saka-nṛipa-kâlâtîta-saṃvatsara-sataṅga 899 ttaneya Pramâdi-saṃvatsara pravarttise | svasti Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâḷapura-varêśvara Nandigiri-nâtha jagad-uttaraṅguḷa Haraḷântakaṃ śrîmat-Râjamalla-Permmânaḍigaḷ pṛithivî-râjyaṃ geyyuttire śrîmad-Îsara-gaṇḍaṃ śrî-râja-prêma Râjamalla-narepaṃ daṇḍ ette baha Maḷiḷdûrin nâyakan ippa Pallava-baḷamam anta ânti saraṇa .. râ .. kaḷta .. ḷti .. vurbba bâḷpinaṃ kâva to bîrak âdaramâgi sattapaḍe ..... Kottattiya .. taḷa Mâdivaṇṇa nija-bhuja silâ bây niḷkavunta pavanaṃ ṭaḷanada toḷatinidiḷsi malla vinada ladaḷta yendaṃ mâr-mmaledaran aṭṭi taḷtiṛidu ..... vndûra Mallikârjjunam Siripâgalalu-sa Râjamalla-Dêva .... tyaral irapā .... ḍa kavaḍi .... sadagam aṭṭisi ....

108

At the same village, on a stone west of Îśvara temple.

Vipyara-nâyakanu dharmma ....

109

At Môṭahaḷḷi (same hobli), on a vîrakal south-west of Bôrêdêva temple.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷekâḍu-goṇḍaṃ Vîra-Ballâḷa-Dêvaru pṛituvî-râjyaṃ geyyuttam iralu svasti śrîmatu Balagayya-sêṇâdhipati Sâvanta Sosiyappa-nâyakarige tiṛi-vesaka hôgiya Virôdikṛitu-saṃvatsarada Chayitra-su .... Âdivâradandu Baḍagundu-nâḍa Kottatti ... . ri Muda-Gâvuṇḍana magaṃ Sâvantana haḷe .... Kâḷubôva Mâra ....

110

At the same village, on a stone west of Basava temple.

Bâva-saṃvatsarada .... mahâ-râjâdhirâja râja-paramêśvara .... śrîmatu Kṛishṇa-Dêva-Râya mahârâya ....

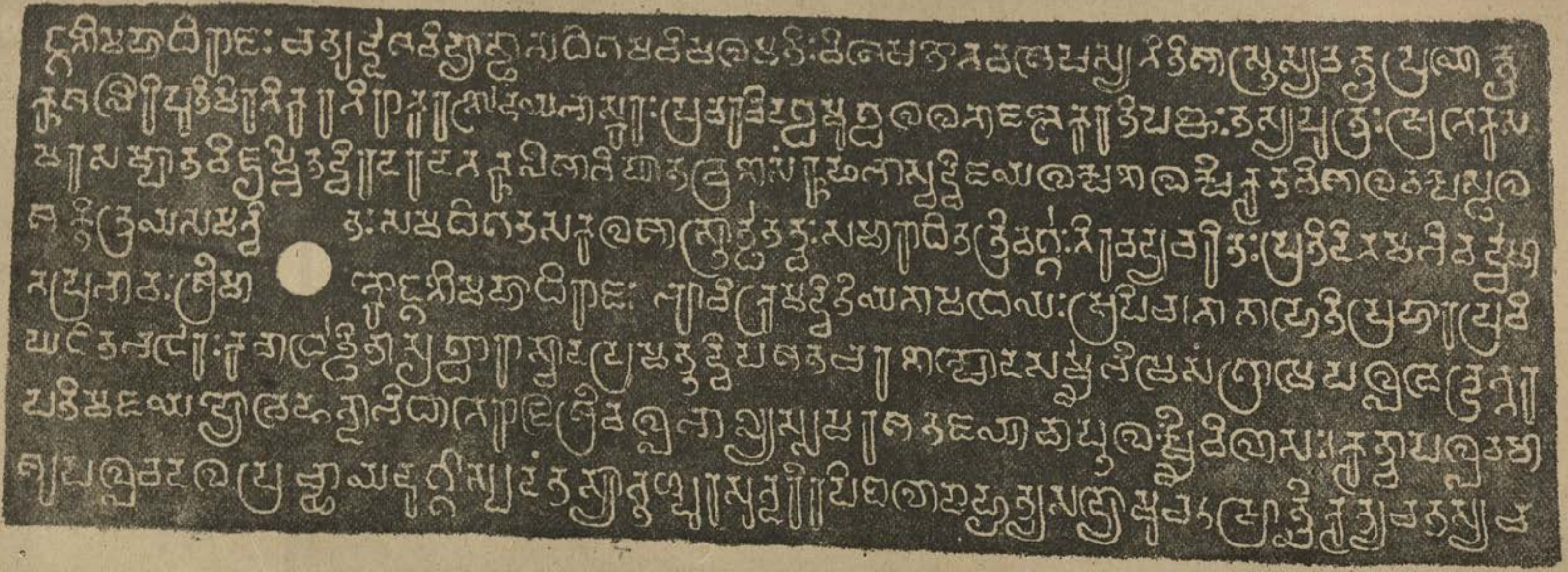
111

At Nâḷanakere (same hobli), on a stone west of Basava temple.

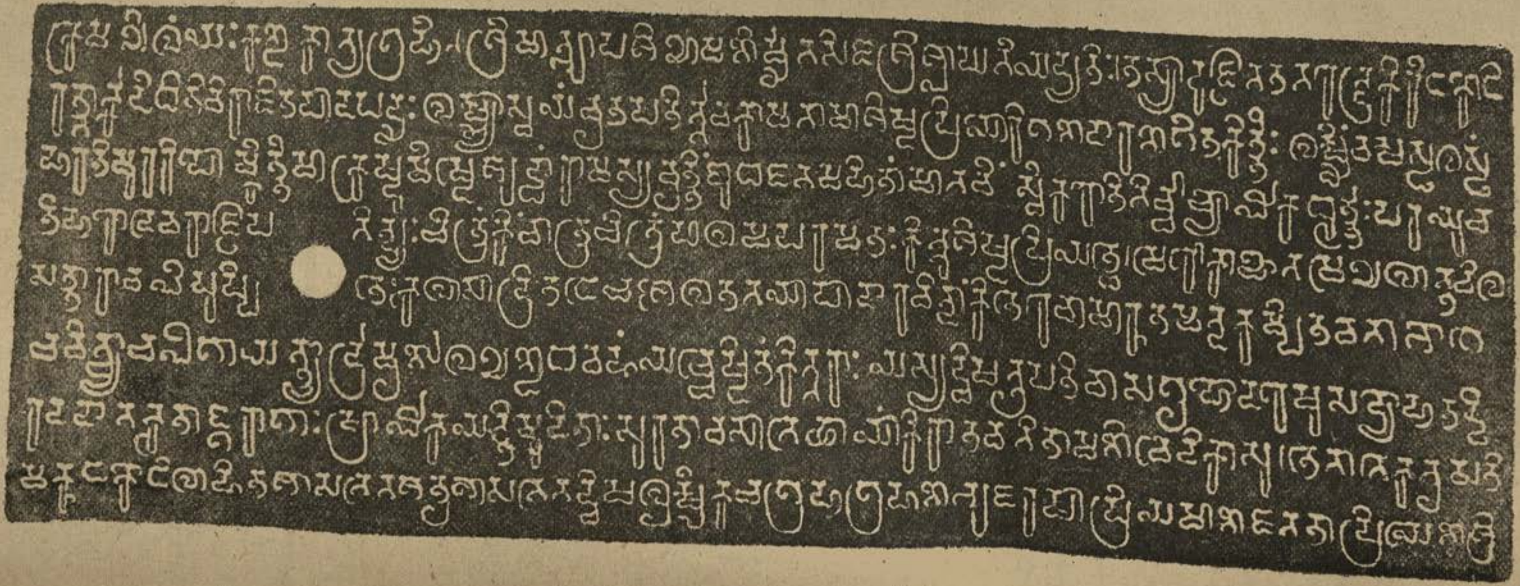
Dundubi-saṃvatsarada Mâgha-su 14 śrî-râjaṃ Kaidâna Vâdeṇa-Voḍêra maga Râcha Tâkiṇâla-keṛege biṭṭa ṇasamicha ....

HALLEGERE COPPERPLATE

IIB

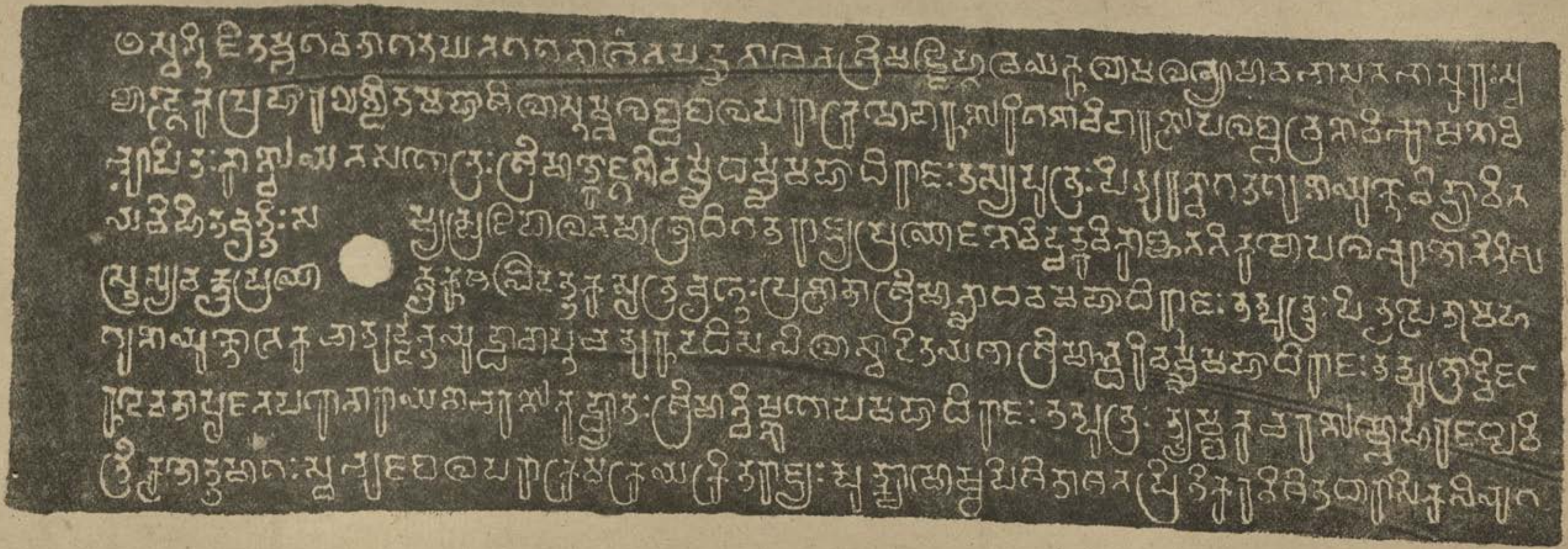


IIIA

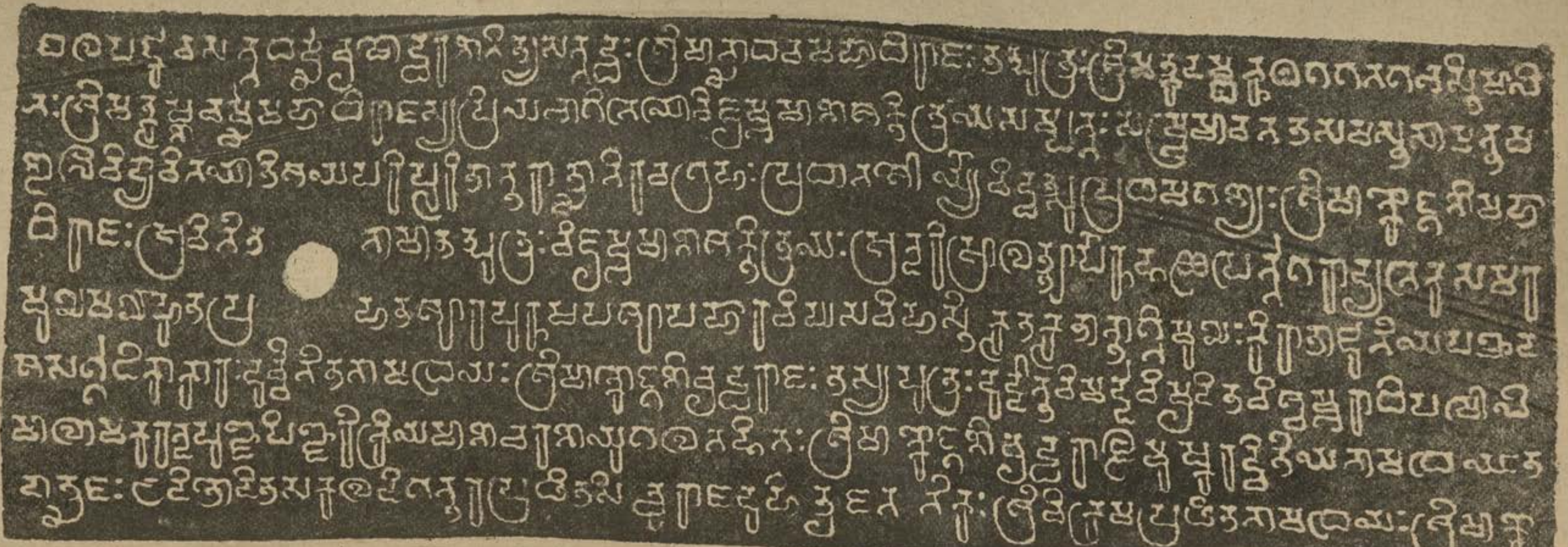


HALLEGERE COPPER PLATE

IB



IIA



112

At Hebbakavâḍi (same hobli), on a stone north of Malle-Gauḍa's house.

Svasti śrîmatu Saka-varusha sâvirada nânûṟa aṟpattaneya Hêmaḷambi-saṃvatsarada Vayiśâkha-suda 10 lû Sômanâthapurada Channa-Kêśava-dêvara anga-bhôgake saluva Hebbakavâḍiyanu śrîman-mahâ-maṇḍaḷêśvara Achyuta-Râyarige puṇyav‿âgabêkendu Vâraṇâsi Vadadai Aṇṇayyanavaru mâḍida jîrṇṇa-uddârâ ||

113

At Haḷḷegere, on copper plates in possession of Krishṇappa.

[*Ib*]Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmaj-Jâhnavêya-kulâmala-vyômâ-vabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-śilâ-stambha-labdha-bala-parâkramô dâru-ṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmat-Kongaṇi-va-rmma-dharmma-mahâdhirâjaḥ tasya putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittiḥ samyak-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâñchana-nikashôpalabhûtô nîti-śâstra-sya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛittêḥ praṇêtâ śrîmân Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâś śrîmân-Hari-varmma-mahâdhirâjaḥ tat-putrô dvija-guru-dêvatâ-pûjana-parô Nârâyaṇa-charaṇânudhyâtaḥ śrî-mân Vishṇugôpa-mahâdhirâjaḥ tat-putraḥ Tryambaka-charaṇâmbhôruha-rajaḥ-pavitrikṛitôttamângaḥ sva-bhuja-bala-parâkrama-kraya-kṛita-râjyaḥ kshut-kshâmôshṭha-piśitâśana-prîtikara-niśita-dhârâsî Kali-yuga-[*IIa*]bala-pankâvasanna-dharmma-vṛishôddharaṇa-nitya-sannaddhaḥ śrîmân Mâdhava-mahâ-dhirâjaḥ tat-putraḥ śrîmat-Kadamba-kula-gagana-gabhasti-mâlinaḥ śrîmat-Kṛishṇa-varmma-mahâdhi-râjasya priya-bhâginêyô vijṛimbhamâṇa-śakti-traya-sampannaḥ sambhramâvanata-samasta-sâmanta-maṇḍalô vidyâ-vinayâtiśaya-paripûritântarâtmâ niravagrahaḥ pradhâna-śauryô vidvatsu prathama-gaṇyaḥ śrîmân Kongaṇi-mahâdhirâjaḥ Avinîta-nâmâ tat-putraḥ vijṛimbhamâṇa-śakti-trayaḥ Andari-Âlattûr-Pauruḷaṟe-Pernnagarâdy-anêka-samara-mukha-makha-huta-prahata-śûra-purusha-paśûpahâra-vighasa-vihastîkṛita-Kṛitântâgni-mukhaḥ Kirâtârjjunîya-pañchadaśa-sargga-ṭîkâkâraḥ Durvvinîta-nâma-dhêyaḥ śrîmân Kongaṇi-vṛiddha-râjaḥ tasya putraḥ durddânta-vimardda-vimṛidita-viśvambharâdhipa-mauli-mâlâ-makaranda-puñja-piñjarîkriyamâṇa-charaṇa-yugaḷa-naḷinaḥ śrîmân Kongaṇi-vṛiddha-râjô Mushkara-dvitîya-nâmadhêyaḥ tad-âtmajaḥ uditôdita-sakala-digantara-prathita-Sindhu-râja-duhitṛi-jananîkaḥ S'rîvikrama-prathita-nâmadhêyaḥ śrîmân Ko(*IIb*)ngaṇi-mahâdhirâjaḥ chaturddaśa-vidyâ-sthânâdhigama-vimala-matiḥ viśêshatô'navaśêshasya nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô ripu-timira-nikara-nirâkaraṇôdaya-bhâskaraḥ pravara-vidagdha-mugdha-lalanâ-janaika-Ratipaś cha tasya put-raḥ anêka-samara-sampâta-vijṛimbhita-dvirada-radana-kuliśâbhighâta-vraṇa-samrûḍha-bhâsvad-vijaya-lakshaṇa-lakshîkṛita-viśâla-vaksha-sthalaḥ śakti-traya-samanvitaḥ samadhigata-sakala-śâstrârtha-tatvaḥ samârâdhita-tri-varggaḥ niravadya-charitaḥ pratidinam abhivarddhamâna-prabhâvaḥ śrîmân Kongaṇi-mahâdhirâjaḥ Bhûvikrama-dvitîya-nâmadhêyaḥ api cha |

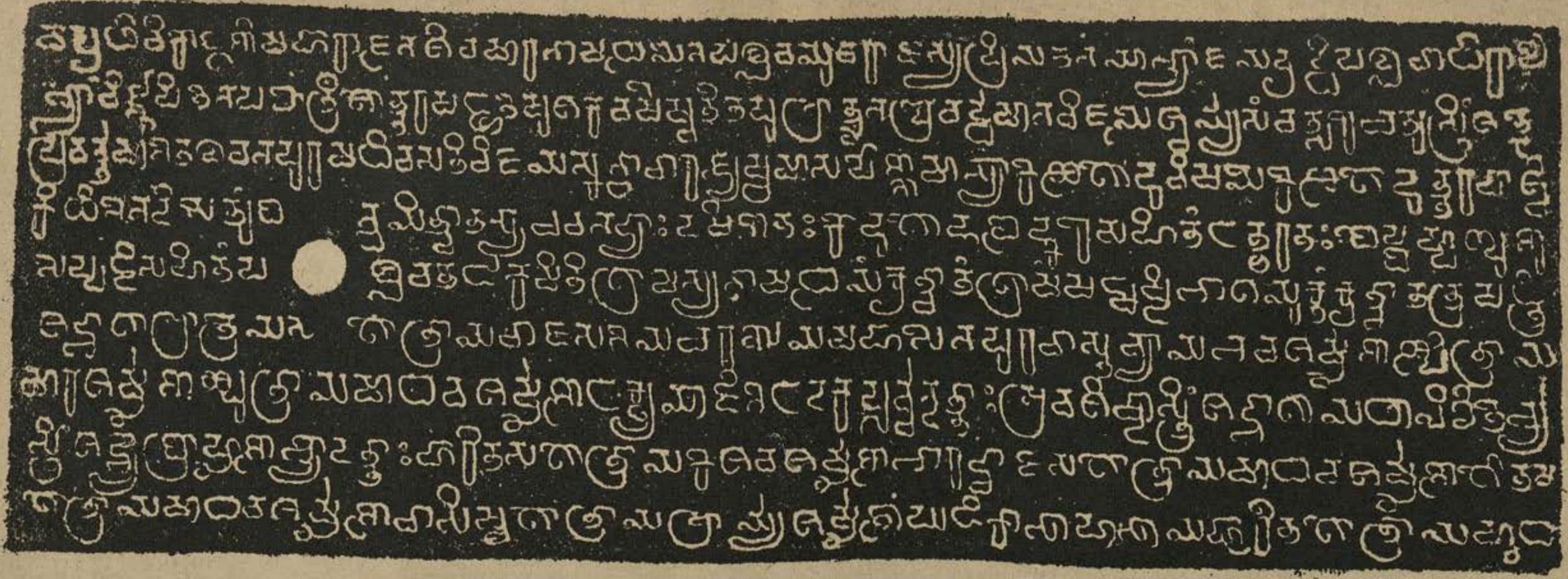
nânâ-hêti-prahâra-pravighaṭita-bhaṭôraḥ-kavâṭôtthitâsṛig-
dhârâsvâda-pramatta-dvipa-śata-charaṇa-kshôda-sammardda-bhûmê |
sangrâmê Pallavêndran narapatim ajayad yô Veḷandâbhidhânê
râjâ S'rîvallabhâkhyas samara-śata-jayâvâpta-lakshmî-viḷâsaḥ ||
kṛitvâ Pallavam âśu pallava-dala-prachchhâya-durggâspadaṃ
tasyântaḥpura-sundarîr api balâd âhṛitya namyô'bhavat |
âtmîkṛitya cha tasya cha[*IIIa*] kram akhilaṃ yaḥ kaṇṭakâny agrahît
śrîmân bhûpa-śikhâmaṇir Mmanasija-śrî-ślâghanîya-dyutiḥ ||

tasyânujô nata-narêndra-kirîṭa-kôṭi-ratnârkka-dîdhiti-virājita-pāda-padmaḥ ।
Lakshmyâ svayaṃvṛita-patir Navakâma-nâmâ śishṭa-priyô'rigaṇa-dâraṇa-gîta-kîrttiḥ ॥
Lakshmî-vaksha-sthalasthô harati Muraripôḥ kîrttim âkrashṭum îshṭê
śuddhâṃ Râmasya vṛittiṃ budha-jana-mahitâṃ Mânavîṃ svîkarôti ।
nirvyâkhyô lôka-dhûrttaḥ para-yuvati-harô Dêvarâjô'py anindyaḥ
chitraṃ kiṃ châtra chitraṃ phalam aparam ataḥ kintu śishṭa-priyatvât ॥
Mêrau kâñchana-mêkhalânta-vilasat-târâvalî-pushpitê
Kailâsâdri-taṭê cha S'ailatanayâ-pâdâravindâṅkitê ।
Rêvâ-mâruta-maṇḍa-kampita-vanâbhôgê cha Vindhyâchalê
gâyanty ârdra-mṛiṇâla-khaṇḍa-dhavalaṃ yach-chêshṭitaṃ Kinnarâḥ ॥
yasya dvishan-nṛipati-vâsa-gṛihôdarêshu sadyôhata-dvirada-dâna-kṛitâṅgarâgâḥ ।
âlôkayanti muditâs suratâvasânê chhâyâṃ kirâta-vanitâ maṇi-vêdikâsu ॥

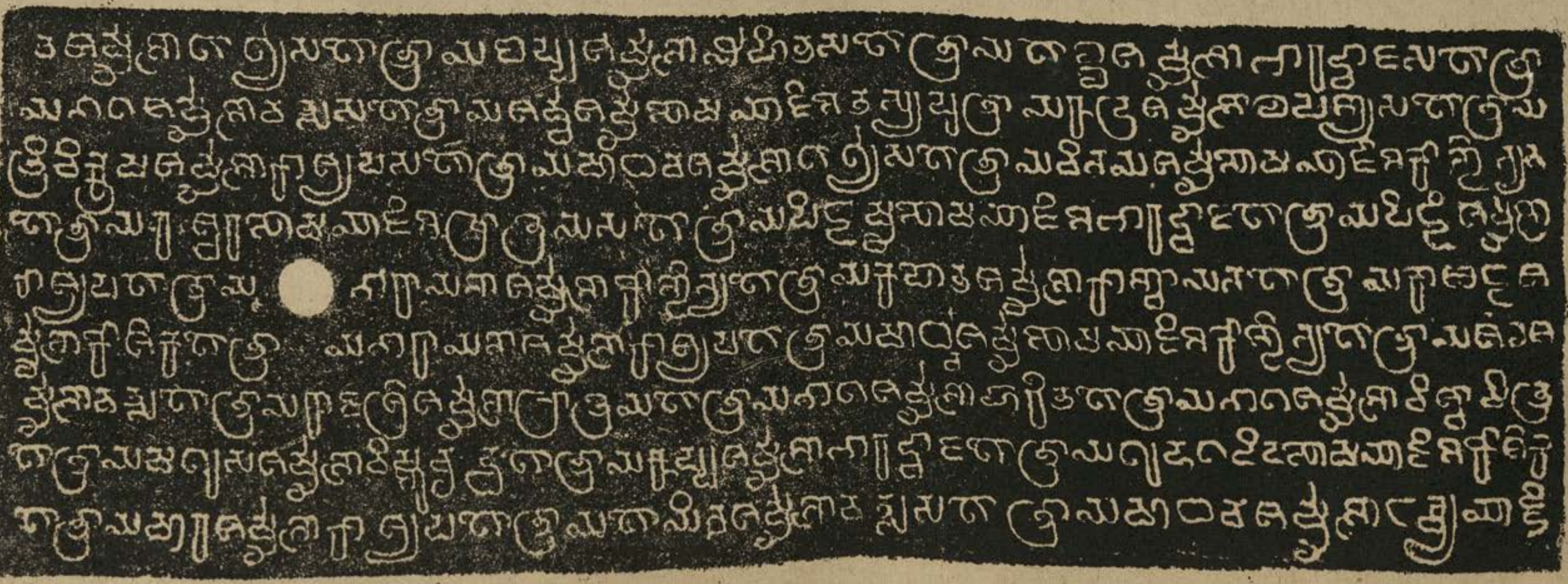
tênânêka-nṛipati-makuṭa-kôṭi-lâlita-śâsanêna śatru-śâsanêna dvishal-lakshmî-kara-graha-grahaṇa-bhuja-rakshâ-priyamâṇa-janatâ-priyêṇa śrî[*III b*]mat-Pṛithivî-Koṅgaṇi-mahârâjêna S'ivamâra-nâmadhêyêna Pallava-yuvarâjasya priya-tanayâbhyâṃ Jaya-Vṛiddhi-Pallavâdhirâjâbhyâṃ vijñâpitêna pañcha-triṃśôttara-shaṭ-chhatêshu S'aka-varshêshv atîtêshu âtmanaḥ pravarddhamâna-vijayaiśvarya-saṃvatsarê chatus-triṃśatkê pravarttamânê Talavanapuram adhivasati Vijayaskandhâvârê Jyêshṭamâsa-Paurṇṇamâsyâṃ Keṟegôḍu-vishayê Keṟegôḍ-uttara-pârśva-Kiḻinê-nadî-sêtuṃ bandhayitvâ tasyâ êva nadyâḥ dakshiṇataḥ Kôḍugoḷa-Beḷkere-sahitam uttarataḥ Bembampâḻ-Puṇusepaṭṭi-sahitaṃ Pallava-taṭâkam iti grâmasya nâmadhêyaṃ kṛitvâ taṃ grâmaṃ shaṭ-shashṭi-bhâga-yuktaṃ kṛitvâ tatra shaṭ-triṃśad-bhâgâ Âtrêya-sa-gôtrâya Vâjasanêya-charaṇâya Mahâsênapura-vâstavyâya Bhâva-śarmmaṇaḥ pautrâya Mâra-śarmmaṇaḥ putrâya Mâdhava-śarmmaṇê Ukthya-yâjinê udaka-pûrvvan dattâḥ avaśishṭâḥ triṃśad-bhâgâ yathâ-likhitêbhyas triṃśadbhyô brâhmaṇêbhyô dâttâḥ । Hârîta-sa-gôtrâya Kêśava-śarmmaṇê Bhâradvâja-sa-gôtrâya Mâdhava-śarmmaṇê Gautama-gôtrâya Mâdhava-śarmmaṇê Vâśishṭha-gôtrâya Âryya-śarmmaṇê ghaṭikâ-sahasrâya Hârîta-sa-gôtrâya Mâdha[*IVa*]va-śarmmaṇê Gârgya-sa-gôtrâya Bappa-śarmmaṇê Lôhita-sa-gôtrâya Gobba-śarmmaṇê Bhâradvâja-sa-gôtrâya Nâga-śarmmaṇê Vatsa-sa-gôtrâya S'arvva-śarmmaṇê sômayâjinê tasya putrâya Rudra-śarmmaṇê Lakshaṇya-sa-gôtrâya Trivikrama-śarmmaṇê Kâśyapa-sa-gôtrâya Mâdhava-śarmmaṇê Gârgya-sa-gôtrâya Vinaya-śarmmaṇê Sômayâjinê Kauṇḍiṇya-sa-gôtrâya Îśvara-sômayâjinê Âtrêya-sa-gôtrâya Piṭṭamma-sômayâjinê Bhâradvâja-gôtrâya Piṭṭi-śarmmaṇê Kâśyapa-gôtrâya Nârâyaṇa-śarmmaṇê Kauṇḍinya-gôtrâya Kapôta-śarmmaṇê Kâṇvâyana-gôtrâya Kâraṭṭa-śarmmaṇê Vatsa-gôtrâya Râjaśrî-śarmmaṇê Âtreya-gôtrâya Nâga-śarmmaṇê Hârîta-gôtrâya Nâga-śarmmaṇê Viśvâmitra-gôtrâya Magusa-śarmmaṇê Vishṇuvṛiddha-gôtrâya Kuppa-śarmmaṇê Bhâradvâja-gôtrâya Guḷagadida-sômayâjinê Kauśika-gôtrâya Mâra-śarmmaṇê Kâśyapa-gôtrâya Gôvinda-śarmmaṇê Vatsa-sa-gôtrâya Mâdhava-śarmmaṇê Ukthya-yâji[*IV b*]naṟ putrêṇa jyêshṭhêna S'ivamâra-śarmmaṇâ shaṭ-triṃśad-bhâgân punar dvi-chatvâriṃśad-bhâgân kṛitvâ sva-pitṛi-pitṛivya-putrâṇâṃ shaṇṇâṃ dvâdaśa-bhâgân apanîya sva-bhrâtṛîn anujñâpya âtmanaś chaturô bhâgân âdâya anyê bhâgâ yathâ-likhitêbhyô brâhmaṇêbhyô dattâḥ । Kauśika-gôtrâya Drôṇa-Bhaṭṭâya dvau Âśmarathya-gôtrâya Rudra-śarmma-sômayâjinê dvau Kâśyapa-gôtrâya Eṟa-śarmmôpâdhyâyâya sârdha-êkaḥ Bhâradvâja-sa-gôtrâbhyâṃ Rudra-śarmmaṇê dvau Dugga-śarmmâhitâgnayê êkaḥ S'âṇḍilya-sa-gôtrêbhyaḥ Vinaya-śarmmaṇê sârdha-êkaḥ Yajña-śarmmaṇê êkaḥ Nanda-śarmmaṇê êkaḥ Kauṇḍinya-sa-gôtrêbhyaḥ Gaṇa-śarmmaṇê sârdha-êkaḥ Mâdhava-śarmmaṇê êkaḥ S'iva-śarmmaṇê êkaḥ Âtrêya-sa-gôtrêbhyaḥ Kotta-śarmmâhitâgnayê êkaḥ Bâla-śarmmaṇê dvau Âla-śarmmaṇê dvau Daita-śarmmaṇê dvau Mâra-śarmmaṇê sârdha-êkaḥ Yajña-śarmmaṇê êkaḥ Dugga-śarmmaṇê êkaḥ । asya grâmasya prâchy-âdi-sîmâ-vyavasthâ Kiḻinâ-saṅgata-mahâ-patha-nimba-pradêśât Udavakkol Kiṟu-Koṇṇinda-taṭâka-śilôchchayaḥ

HALLEGERE COPPER PLATE

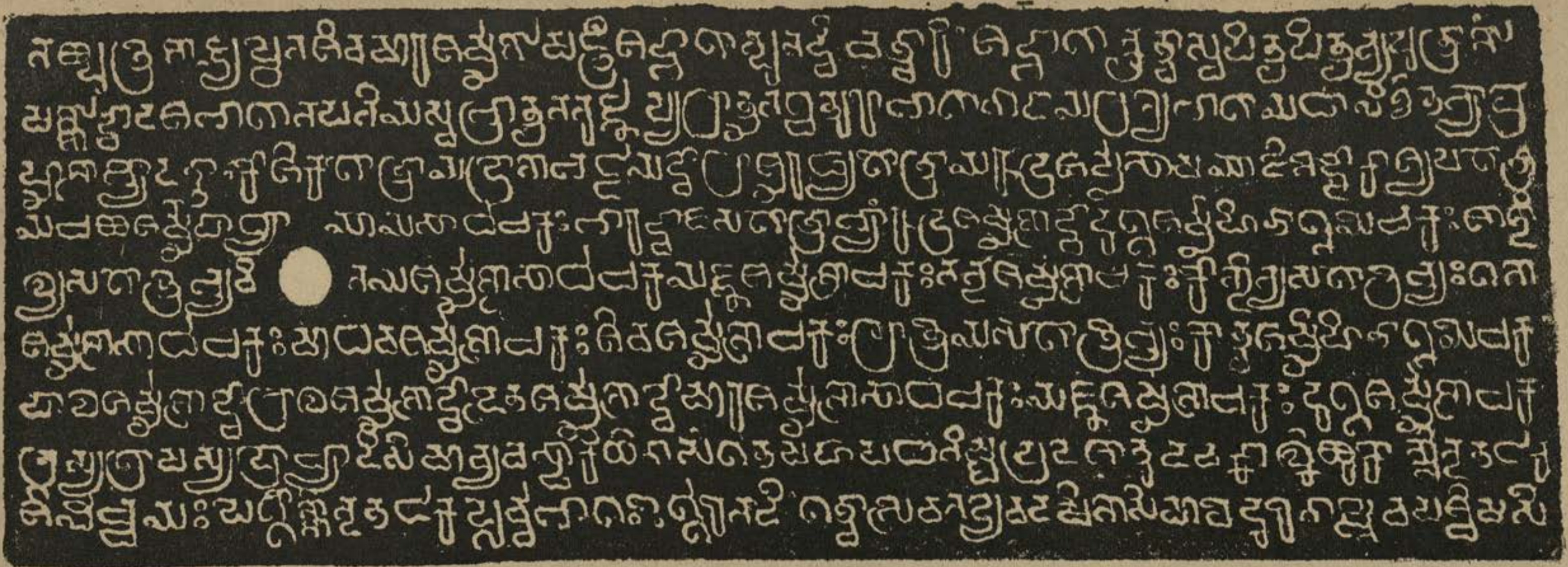
III.B



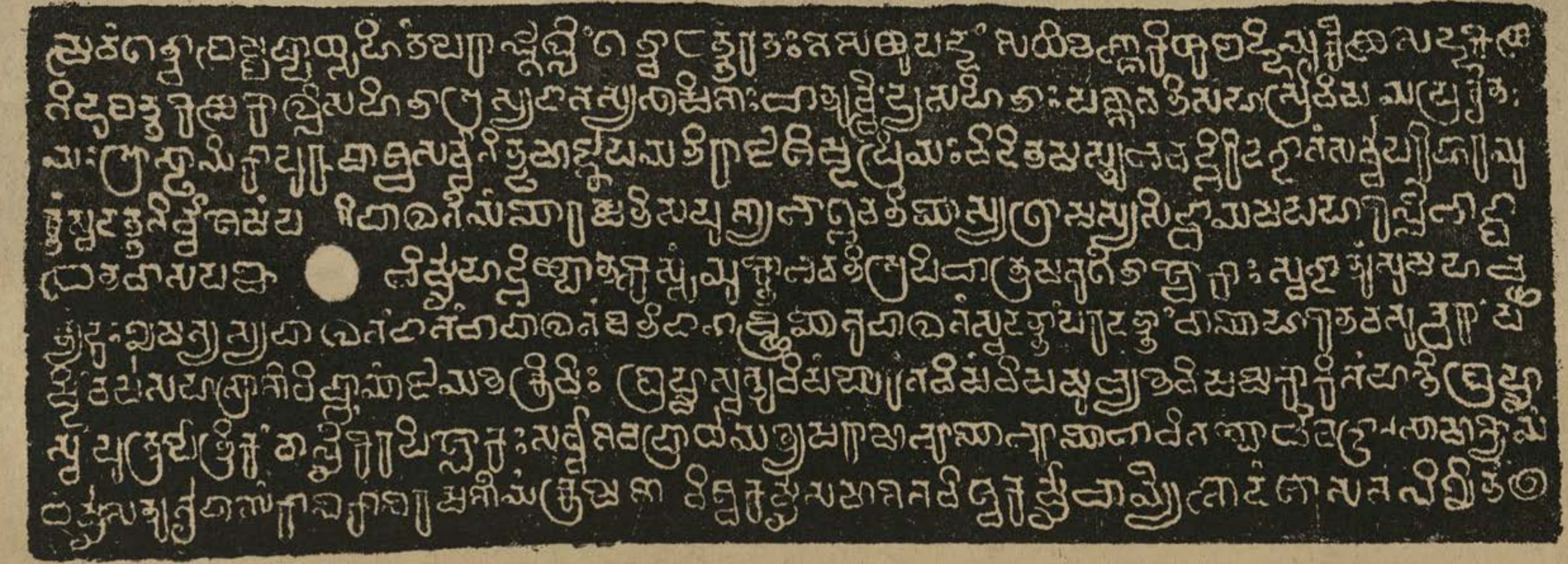
IV.A



IV.B



V



Perggenninda-taṭâka-pûrvva-bhâga Irggare-nadîm gatvâ saiva nady êva dakshiṇa-sîmâ Veḷkere-nâmnaiva paśchima-sî[*Va*]mnaiva gatvâ Bembappâḷ-sahitaṃ Perâl-gollim gatvâ uttarataḥ Nêsaṟu-paḷḷaṃ Seḷivenṇi Kiṟu-Baḷḷiyûr Kkiṟe-Seḷḷakeṟe Niḍuvetta-keṟe-kolli-sahitâ ǀ asya dânasya sâkshiṇaḥ châturvvaidya-sahitâḥ shaṇ-ṇavati-sahasra-vishaya-prakṛitayaḥ âsthâyikâ-purushaś cha sarvvân ittham âjñâpayati. Râjâ śishṭa-priyaḥ viditam astu bhavadbhir idaṃ dânaṃ sarvva-parihâra-yuktaṃ sva-dattân nirvviśêshaṃ paripâlanîyaṃ yô rakshati sa puṇyabhâg bhavati yô'sya grâmasya siddhâyam apaharêt lôbhâd bâdhêta vâ sa pañchabhir mahadbhiḥ pâtakais saṃyuktô bhavati

api châtra Manu-gîtâś ślôkâḥ

svan dâtuṃ su-mahach-chhakyaṃ duḥkham anyasya pâlanaṃ ǀ
dânaṃ vâ pâlanaṃ vêti dânâch-chhrêyô'nupâlanaṃ ǁ
sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ ǀ
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ǁ
brahma-svan tu vishaṃ ghôraṃ na vishaṃ visham uchyatê ǀ
visham êkâkinaṃ hanti brahma-svaṃ putra-pautrakaṃ ǁ

Vâlmîkêr api ślôkaḥ

sarvvân êva prârthayaty êsha Râmô bhûyô-bhûyô bhâvinaḥ pârthivêndrân ǀ
sâmânyô'yaṃ dharmma-sêtur nṛipâṇâṃ kâlê-kâlê rakshaṇîyaṃ kramêṇa ǁ

Viśvakarmma-samânêna Viśvakarmmâchâryêṇêdaṃ śâsanaṃ likhitaṃ

114

At Kaudle (Koppa hobli), on a stone near Hebbâgilu.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-chârave ǀ
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1585 sandu vartamânavâda S'ôbhakṛitu-saṃvatsarada Âshâḍha-śuddha-dvâdaśî-Sômavâra-puṇya-kâladalu Kâvêrî-madhyavarttiyâda S'rîraṅgapaṭṭaṇav emba Gautamakshêtradalli Raṅganâtha-svâmi-charaṇâravinda-sannidhiyalli śrîmad-râjâdhirâja paramêśvara râja-śrî vîra-pratâpa birud-antembara-gaṇḍa dharaṇî-varâha-biruda nânâ-varṇa-makuṭa-maṇḍalikara-gaṇḍa Dêva-Râja-Oḍeyara kumâra Dêva-Râja-mahîpâlakaru S'rîraṅgapaṭṭaṇa-siṃhâsanâdhîśvarar âgi sukhadiṃ pṛithvî-râjyaṃ geyyutta tâû mâḍidanthâ Kûḍaliy-emba grâmakke prati-nâmadhêyavâda Dêvarâjapurav-emba agrahârada śilâ-śâsanada kramav entendare yi-dinadallu Âtrêyasa-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Châma-Râja-Voḍeyara pautrarâda Dêva-Râja-Voḍeyara putrarâda Dêva-Râja-mahîpâlakaru tâû tamage vikramârjitavâgi banda Keḷali-nâḍina Maddûr-emba grâma . . . .

115

Copper plate at Manḍya.

(*Lines* 1 *to* 37 *the same as in No.* 55 *of this Taluq.*)
S'âlivâhana-nirṇṇîta-śakâbdê sa-chatuś-śataiḥ ǀ
ashṭa-triṃśat-samâyuktê saṅkhyâtê daśabhiś śataiḥ ǁ
Dhâtu-saṃvatsarê mâsi Kârttikê Pûrṇimâ-tithau ǀ
Tuṅgabhadrâpagâ-tîrê Biṭṭalêśvara-sannidhau ǁ
ghṛita-parvata-dânasya samayê Bhânu-vâsarê ǀ
śrî-Bhâradvâja-gôtrâya varâpastamba-sûtriṇê ǁ

yaśasvinê Yajuś-śâkhâdhyâyinê guṇa-śâlinê ।
anvishya Veṅkaṭêśêna vitîrṇa-kusuma-srajê ॥
Anantâchârya-varyasya vaṃśa-vârâkarêndavê ।
pratishṭhôbhaya-vêdânta-tantra-vyâkhyâ-paṭîyasê ॥
viśishṭâchârya-vêshâya S'êshâya vidushâṃ mudê ।
pada-vâkya-pramâṇêshu parâṃ prauḍhim upêyushê ॥
vyâkhyâtâkhila-śâstrâya prakhyâta-guṇa-sampadê ।
Varadâchârya-varyasya sûnavê sûnṛitôktayê ॥
Gôvinda-Râja-guravê taravê sudhiyâṃ divaḥ ।
tâdṛiśê Hôsaḷê dêśê vikhyâtasyâdhika-śṛitaṃ ॥
S'rîraṅgapaṭṭaṇasyâpi sîmayâ pihitaṃ sthitaṃ ।
Kṛishṇarâyapuraṃ chêti pratinâmôpaśôbhitaṃ ॥
Kottîvaradanahaḷḷîyâḥ prâchîm âśâm upasthitaṃ ।
dakshiṇê Ḥulivânâch cha Sâtanûr iti viśṛitât ॥
grâmâch cha Guttalâhvânât paśchimâyâṃ diśi sthitaṃ ।
grâmâch cha Râmahaḷḷîyâ uttarâyâṃ diśi sthitaṃ ॥
Chikkamaṇḍîya-yuktaṃ cha Kallahaḷḷi-samanvitaṃ ।
saṃyuktaṃ Hosahaḷḷyâ cha Taṇḍasêhaḷḷi-saṃśritaṃ ॥
Kôṇahaḷḷi-samâyuktaṃ grâmam Maṇḍaya-nâmakaṃ ।
sarvamânyaṃ chatus-sîmâ-saṃyuktaṃ cha samantataḥ ॥
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ ।
akshîṇy-âgâmi-saṃyuktam êka-bhôgyaṃ sa-bhûruhaṃ ॥
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ ।
putra-pautrâdibhir bhôjyaṃ kramâd â-chandra-târakaṃ ॥
dânasya vinayasyâpi vikrayasyâpi chôchitaṃ ।
paritaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ ॥
vividhair vibudhaiś śrauta-paṇḍitaiḥ pathikair yutaḥ ।
Kṛishṇa-Râyô mahâ-dêvô mahâ-râyô manasvinâṃ ॥
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ ।
tais tais samanvitaś chihnair dikshu prâchy-âdishu kramât ॥
sîmâny asyâgrahârasya likhyantê dêśa-bhâshayâ ।
. . . .

116

At Haḷê Bûdanûr (Maṇḍya hobli), on a vîrakal near Sômêśvara temple.

Svasti samasta-vinaya-guṇa-sampannanuṃ vipra-jana-vinutanuṃ sva-jana-prasannanuṃ sva-gôtra-pravarttitanum appa śrîmatu Kannayyana maga Râjêndra-Chôḷa Kundûr-nnâḍ âḷva Tannûra turugaḷaṃ kaḷudu sattu sarggatan âda

119

At Ḥosa Bûdanûr (same hobli), on the north wall of Vimâna of Kâśî-Viśvêśvara temple.

(*Telugu Language.*)

Rudhirôdgâri-saṃvatsaraṃ Bhâdrapada-bahuḷa 3 S'enivâraṃ nâḍu śrîman Kâśî-Viśvêśvara-svâmivâri divya-śrî-pâda-padmalu dariśanaṃ śêsiri Pâṇchananaṃ Siddaiyya Yallaiyya Kâḷaiyya

121

At Basarâḷ (Basarâḷ hobli), on a stone near the south gate of Mallêśvara or Nâgêśvara temple.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrî-vadhu muttin ekkasaradant uradoḷ naḷivantu vikrama- |
śrî-vadhu bâhu-pûrakadavol bhujadoḷ naḷivantu kîrti dig- |
dêviyaroḷ nijâjñeveras âdaradim naḷivantu dharmma-la- |
kshmî-varan âgi pâḷisidan urvvareyam Narasimha-bhûbhujam ||
â-pratâpa-chakravarttiy anvayâvatârav entendoḍe |
Hari-nâbhî-kamalakke puṭṭid Ajanim sand Atriyim Sômanim |
dore-vett â-Budhanim Purûravanin Âyur-bbhûpanim râja-sê- |
kharan app â-Nahusankanim naya-Yayâti-śrêshṭanim kshâtra-man- |
diran âdam Yaduv âtanim Yadu-kulam prakhyâtam âyt urbbiyoḷ ||
Saḷan emba Yâdavam Hoy-| saḷan âdam divya-muni-varam huliyam hoy |
Saḷa yene niśśankam Hoy-| saḷav esad ire S'aśakapurada Vâsantikeyoḷ ||
âdi-Varâham kôḍoḷ | mêdiniyam taḷeva teradin ûrjjita-satvam |
mêdiniyam taḷedam Vina- | yâdityam dôḥ-pratâpadim *Hoysaḷaroḷ* ||
Vinayâdityana nandanam nija-bhujâvashṭambhadim viśva-mê- |
diniyam tâḷdidan âji-vîran Ereyangam harsharam tâḷ-le mi- |
tra-nikâyam nija-śatrugaḷ bhayaman ettam tâḷde bhûtânatar |
gghana-sampattiyan eyde tâḷde dig-adhîśar ttâḷde tann âjñeyam ||
pesargoṇḍ âvâva-dêśangaḷan eṇisuvud âvâva-durggangaḷam ba- |
ṇṇisi pêḷuttirppud âvâv-avanipatigaḷam lekkisuttirppud emb ond ī |
esakam kaygaṇme nâlkum kaḍala kaḍevaram dig-jayôtsâhadim sâ- |
dhisidam vikrântadim sand Eraga-nripatiy âtmôdbhavam Biṭṭi-Dêvam ||
dore-vaḍeda Vishṇuvardhana-| naranâthana sûnu Gômini-mukha-tiḷakam |
para-nripa-Hiraṇyakâsura-| Narasimham rûḍhi-vaḍeda Vijaya-Nrisimham ||
â-Vijaya-Nârasimha-ma-|hîvallabhan-agra-mahishig â-paṭṭa-mahâ- |
dêvige pesar-vett Êchala-| Dêvige Ballâḷa-Dêvan udayam geydam ||
uradoḷ saptânga-lakshmî-vadhu vijaya-bhujâ-daṇḍadoḷ vikrama-śrî |
dhareyoḷ tann-âjñe tannoḷ Nriga-Naḷa-Nahusha-kshatra-dharmmam padâbjô-|
daradoḷ bhûtânataugham sukham ire paramôtsâhadim viśva-viśvam- |
bhareyam dôr-ddaṇḍadoḷ tâḷdidan atuḷa-baḷam Vîra-Ballâḷa-Dêvam ||
â-chakrêśana sûnu Vîra-Narasimham Chôḷa-râya-prati- |
shṭhâchâryam Magarâdhirâya-laya-Kâḷam Pâṇḍya-sâmrâjya-san- |
kôchâdhâyi-parâkramam dhareyan âḷdam lîleyim vîra-la- |
kshmî-chañchan-maṇi-hâran ambudhi-gabhîram râja-vidyâdharam ||
keladoḷ kiḷe tamam samvarisi hiḍiva kiḷ-pâḷa-gôvam Turushkam |
bala-mukhyâdhyakshadindam naḍeva haḍevaḷam Chôḷan uchchaṇḍa-bâhâ- |
baladim mey-dôrppa mâvantara baḷi-vesadoḷ Gauḷan in âva râyar |
ttale-dôrppar Nârasimhang atuḷa-samara-simhange vikrântadindam ||
naḍevannam Nârasimha-kshitipatig avanîpâḷar ellirddapar bhâḷ- |
viḍivannam kshatriyar ssangara-samayadoḷ âr nnindapar ddurggamam po- |
kkoḍam urbbîpâḷaram peṇṇ-uḍeyan uḍisugum tanna dôrddaṇḍa-śauryam |
poḍe-kichcham kâsutirkkum kaḍey arasugaḷam tanna têjaḥ-pratâpam ||

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ | Dvârâvatî-pura-varâdhîśvaraṃ | Yâdava-kuḷâmbara-dyumaṇi | sarbbajña-chûḍâmaṇi | male-râja-râjan | apratima-têjaṃ | maleparoḷ gaṇḍaṃ kadana prachaṇḍan asahâya-śûran êkâṅga-vîraṃ giri-durgga-mallaṃ ripu-hṛidaya-bhallaṃ chalad-aṅka-Râmaṃ birud-aṅka-Bhîmaṃ Hoysaḷa-kuḷa-kamaḷa-mârttâṇḍaṃ gaṇḍa-bhêruṇḍaṃ Kâḍava-râya-kanda-kuddâḷaṃ Magara-râya-mastaka-śûḷaṃ Sêvuṇa-râya-darppa-daḷana-bâhu-śauryyaṃ Chôḷa-râya-pratishṭhâchâryyaṃ Pâṇḍya-râya-pannaga-vainatêyaṃ niśśaṅka-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Nârasiṃha-Râyan nija-râjadhâni-Dorasamudradoḷ sukha-saṅkathâ-vinôdadiṃ pṛithuvî-râjyaṃ geyuttum irddan â-pratâpa-chakravarttig anvayâgata-pradhânaṃ pradhâna-chûḍâratnaṃ niyôga-Yôgandharaṃ pati-kâryya-dhurandharaṃ | sâlamanneya bêṇṭekâṛan uddaṇḍa-gaṇḍa-bhaṅgâṛaṃ nâlvattu-nâyakara gaṇḍaṃ | samara-prachaṇḍan âśrita-jana-kalpavṛikshaṃ śaraṇa-jana-rakshâ-dakshaṃ bandhu-jana-chintâmaṇi Siva-bhakta-chûḍâmaṇi śrîmatu Harihara-dêvara divya-śrî-pâdârâdhakaṃ para-bala-sâdhakan enisid Aḍḍâyidada Harihara-daṇṇâyakan-anvayâvatârav entendoḍe ||

Tenad-aṅkânvaya-Mêru Chikka-Haḍevaḷḷaṃ prîtiyiṃ Vishṇuva- |
rddhana-Dêvaṃ kuḍe râjya-chihnav enisal sâld-irdduvaṃ divya-vâ- |
hanamaṃ daṇḍigeyam podaḷd aḍapamam piñchhâtapatrânvitâ- |
sanamaṃ tâm paḍedaṃ diṭakk avane dal svâmi-prasâdâspadaṃ ||
bhôga-nidhi pati-hita-brate | Nâgalegaṃ Chikka-Haḍevaḷaṅgaṃ dharmmô- |
dyôgam Malleya-nâyakan | â-Gauriśargge Shaṇmukhana vôl ogedaṃ ||
amm amm ene dhare Gujjale-| gaṃ Malleya-nâyakaṅgav anvaya-tiḷakar |
ttamm eseva mûvaruṃ jana-| sammata-dharmmârtha-kâmadant oge-tandar ||
eṛeyana kaydu saṅgarake Siṅgeya-nâyakan âtaninde nêr- |
ggiṛiyan udâra-vârinidhi Mâreya-nâyakan âtaninde nêr- |
ggiṛiyan iḷâ-nutaṃ Harihara-dhvajinîpati yint ivar jjaga- |
kk uṛuvar adênan uṇḍ amama pettaḷo tây vesar-vetta mûvaraṃ ||
â-purusha-nidhânadoḷage |
charitam Gaṅgânadî-saṅgama-sahacharav âśyêndu satyâmṛita-śrî- |
bharitaṃ lakhmî-viḷâsaṃ dvija-guru-budha-gôtrâdi-sad-dâna-dîkshaṃ |
guru-chittaṃ Pârvvatî-vallabha-pada-kamaḷa-dhyâna-sandhâna-sâraṃ |
Narasiṃhôrvvîśan-Aḍḍâyadada Hariharaṃ lôkadoḷ tâne dhanyaṃ ||
siriyaṃ takkallig int ittana teṛade biyaṃ geyyal âr vvallar embant |
ire kanyâ-dâna-bhû-dânadoḷ anupama gô-dânadoḷ dêvatâ-man- |
dira-vidyâ-dânadoḷ vâhana-kanaka-payô-dânadoḷ pêrmme-vettaṃ |
Narasiṃhôrvvîśan-Aḍḍâyadada Hariharaṃ daṇḍanâthâgragaṇyaṃ ||
kaḍupim muttida vîra-Sêvuṇara sainyânîkamaṃ pokku me- |
ydaḍe kond ikkidan okkalikki tuḷidaṃ benn aṭṭidaṃ meṭṭidaṃ |
piḍidaṃ sâle turaṅgamaṃ Hariharaṃ tann onde jâty-aśvadiṃ |
gaḷa viśvâvani mechche mantri-tilakaṃ vidvishṭa-vidrâvaṇaṃ ||
modalindaṃ kaḷaśaṃ-baraṃ meṛeva nânâ-chitra-patraṅgaḷiṃ |
mudamam bîṛuva Bhâratâdi-katheyam meyvetta-kûṭaṅgaḷind |
idu pâñchâḷike taḷta Mêru-giriyô pêḷ embinaṃ vibhramâ- |
spadam âgirppudu Mallikârjjunam adê .... dêvâlayaṃ ||
jananiya hesarindaṃ keṛe janakana hesarinde dêvatâ-gṛihav esadir- |
ppinegam mâḍisidar nnija-tanayar mmûvarum id êṃ kṛitârttharo jagadoḷ ||

svasti śrîmatu S'aka-varsha 1157 neyâ Jaya-saṃvatsarada Vaiśâkha-śuddha 2 Sômavâra Rôhiṇî-nakshatrad-andu tamma tandeya hesara Mallikârjjuna-dêvaraṃ Basurivâḷoḷ su-pratishṭheyaṃ mâḍiy

â-dêvara śrîkâryyakke Nârasimha-Dêv-arasara kayyalu dhâreyam hadedu tâvu â-Basurivâlol bitta dattiy av âvuv endode (11 *lines following contain the description of the gift*) yî-maryyâdeya parividiyadale varsham prati â-chandrârkka-târam-baram nadevudu mangalam ahâ śrî śrî śrî ||

122

Kâlale-Dêvigam urvvî- | pâlakan enisirdda Nârasimha-nripangam |
lîle mige puttidam jaya- | śîlam Sômêśvaram manôhara-rûpam ||
nelanam pott ette nâlvar tanade mahimeyim ponguvam Kûrmma-râjam |
tale yattippam Phanîśam madaman esaguvam dig-gajêndram nitântam |
balidirppam gôtra-bhûbhrid dharisidu nageyind urvviyam nirvvikâram |
bala-dôlol tâldi pempam taled atula-balam râyarol Sôvi-Dêvam ||
ari-vakshô-rangadol kattige vijaya-bhujâ-dandadol vikrama-śrî |
yire vaktrâmbhôjadol vâg-vanite nelase tann âjñe vidvishta-bhûpâ- |
lara kôtîrangalol narttise vishada-yasam parvve vârâsi-tîram- |
barav âldam viśva-dhâtrî-talaman ati-balam râyarol Sôvi-Dêvam ||
munnam rûdiya Krishnakandharanumam mârkkondu Chôlôrvviyam |
ninnant âr olapokku sâdisidar âr Pândyêśanam śauryyadim |
bennam pattise Sôvi-Dêva ghateyam kaikondar âr Chôlanam |
tann âmnâyada râjyadol nirisidar Ssômânvayôrvviśvarar ||
gadi mûdal sale Kañchi yitta paduval taltirdda Vêlâvuram |
badagal Perddore tenkal.... â-nâdânkiyâd î-nelam |
kaditakk êritu Sôvi-Dêva-nripanind ê vannipem râyarol |
padiy âr ddakshina-chakravartti-tilakang î-viśva-bhûpâlakar ||

â-pratâpa-chakravartti Hoysala-Vîra-Sômêśvara-Dêv-arasaru nija-râjadhâni-Dorasamudradolu sukha-sankathâ-vinôdadim prithvî-râjyam geyyuttam ire tat-pâda-padmôpajîviyappa svasti śrîman-mahâ-pradhânam parama-viśvâsi bâhattara-niyôgâdhipati niyôga-Yôgandhara sâlamanneya bêtekâra nâlvattu-nâyakara ganda bandhu-jana-chintâmani Tenadanka-kula-kamala-mârttanda śrî-Harihara-dêvara divya-śrî-pâda-padmârâdhakarum app Addâyada Harihara-dannâyakaru tamm ayyana hesara Mallikârjjuna-dêvar-anga-bhôga-ranga-pûjya-pâtra-pâvula-Chaitra-pavitrâdi-parvvangalgam khanda-sphutita-jîrnnô-ddhârakkam satrakkam Vîra-Sômêśvara-Dêv-arasara kayyalu tamma Basurivâla-halli Bêbi-taraniy emb-erad ûruvam Hêmalambi-samvatsarada Kârttika-su 2 Brihaspati-vâradandu dhâreyam hadadu tâvu bitta datti (5 *lines following contain the description of the gift*) yî-maryyâdeyalu â-chandrârkka-târam-baram nadevudu | Chikka-Jîyanu parvvatakke hôgi Mallikârjjuna-dêvaram tand allige bêre dhârâ-pûrvakavâgi kotta gadde Basurivâla-hiriya-kereya kelage sa 1 Hadavalanahallige hôd ôniyim tenkalu dêva-dânada hattire bitta beddalu kamba 100

priyadind int idan eyde kâva-manujang âyum jaya-śrîyum a- |
kkuv idam kâyade kâyva pâpige Kurukshêtrangalol Vâranâ- |
siyol êl-kôti-munîndraram kavileyam vêdâdhyaram kondud ond |
ayaśam porddugu endu sâridapuv î-śailâksharam dhâtriyol ||
ślôka || sva-dattâm para-dattâm vâ yô harêti vasundharâm |
shashti-varsha-sahasrâni vishthâyâm jâyatê krimih ||
dhare pogale Chidânandam | virachisidam sat-kaviśvaram śâsanavam |
Paramaprakâśa-yôgî-| śvara-taneyam brahma-vidyeg âspada-rûpam ||
mangalam ahâ śrî śrî śrî guravê namah ||

123

A-pratâpa-chakravartti Hoysaḷa-śrî-Vîra-Sômêśvara-Dêvarggaṃ Bijjala-Dêvigaṃ janisida Vîra-Nârasiṃha-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-saṅkathâ-vinôdadiṃ prithvî-râjyaṃ geyyuttam irddalli tat-pâda-padmôpajîviy appa Aḍḍâyadada Hariyaṇṇana makkaḷu Hariyaṇṇa-Nârasiṅga-Dêvaṅgaḷige Saka-varsha 1191 neya Prabhava-saṃvatsara-Vayiśâkha-ba 1 Maṃ | Basurivâḷa-śrî-Mallikârjjuna-dêvara sthânakke â-Hariyaṇṇana makkaḷugaḷ sthânikarâgi dhâreyaṃ haḍadu Beḷeyanahaḷḷi ga 15 Teraṇe 1 Bêbi ga 50 antu ga 65 dêvara śrî-kâriyakke saludu śrî-Malaparoḷu-gaṇḍa || śrî ||

MALAVALLI TALUQ.

1

At Dodda-Arasinakere (Arasinakere hobli), on a stone in front of Mâdhavarâya temple.

Svasti samasta-praśasti-sahitam srîmat-pratâpa-chakravarti Hoyisala-bhuja-bala śrî-Vîra-Ballâla-Dêvarsaru prithvî-râjyam geyuttam iralu S'aka-varushada sâvirada yinnûra-nâlvatt-ombattaneya Chitrabhânu-samvatsarada Kârttika-ba 5 Sô śrîmad-anâdiy-agrahâram Mummadi-Chôla-chaturvêdimangalavâda Hiriy-Arasanakereya śrîmad-aśesha-mahâjanangalu tamma ...... sati .... dâgi vodambattu śrî-Mâdhava-dêvara sannidhiyali śrîman-mahâ-pasâyi Mâda-S'etti Virupannanavaru ......

4

In the same village, on a stone in the field of Channi-Chikka, below Dharmakere.

Svasti śrî-S'aka-varusha 1359 ne Pingala-samvatsarada Mârgaśira-ba 7 Guruvâra śrîmatu Danâykaru Kâmigereyara heralalâgi Hiriy-Arsinakereyali kha 1½ gaddeya vumbali śrî-Vaidyanâtha-dêvarige dhârâpûrvakavâgi kottarâgi yî-dharmavanu alidavaru Vâranâśiya tadiyalli kapileya konda pâpadalli hôharu

6

In the same village, on a stone, now in Âñjanêya temple, brought from Karanankarâya temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Kômapalli viduvittân panni Perutaiyân Nârâyana Vijayapâlan

9

At Dyâvarahalli (same hobli), on a stone in the avenue of tamarind trees.

Svasti śrîmanu mahâ-mandalêśvara tribhuvana-malla Talekâdu ...... Nangali-Gangavâdiyu Nolambavâdi-Uchchangi-Banavâse-Hânungalu .... bhuja-bala Vîra-Ganga pratâpa-chakravarti śrî-Nârasinga-Dêvaru Dôrasamudradalli prithivi-râjyam saluttire śrîman-mahâ-pradhâna .... nâyaka Bittamayangala .... pûrada śrî-Mâdi-veggadey â-Sarvajit-samvatsarada Kârttika ...... Âdivâradandu Hiriya-Arasanakereya Mâdava-dêvara Mâdava-Chôlayanahalliya sunka ....

10

At Kyâgatta (same hobli), on a stone in front of Hariharêśvara temple, belonging to the Matt-Doddi.

S'rî-Dundubhi-samvatsarada Âśvîja-ba 12 Su śrî-svasti śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâla-Dêvaru prithvi-râjya âlutam iralu | śrîmanu mahâ-mandalêśvaram tribhuvana-malla yareyula Haniyûra Kumata-bhûdêvam dayâra(sa)vâgiy olladi kodipa dammadiy âru âdarava mâdi Yâbirâgâ-Pileyâru śrî-voppanadiy agrahâram Chikka-Arasinakereya mahâjanangalu â-hola Hiri-Yire-Gauda Bammarala-gaṇara Dodiyamma magalu Marravinge kotta mânyada sa ...... ksha vâ .... śrî Hari-harana tôta mari .... riya kânike ...... kânike ......

11

In the same village, on a vîrakal in the Matt field.

S'rî-S'rîmantayyana maga Râchya âvuda sakarani kâlika Bhîmana eledam bîra-kalu

12

At Aruvanahaḷḷi (same hobli), on a stone in Kîrttirâju's yard, west of Âñjanêya temple.

Svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Yâdava-kulâmbara-dyumaṇi sarvajñâ male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra êkâṅga-vîra S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma Chôḷa-râya-sthâpanâchârya Pâṇḍya-râya-pratishṭhâchârya Magara-râya-mastaka-śûla jagadu . . . . pâḷa Pallavâ tatsapalaṃ Triṇêtra javanike-Nârâyaṇa mîsivara-gaṇḍa . . . . vîra-pratâpa Nârasiṃha-Râjana kumâra Hôsaṇa-Vîra-Ballâḷa-Dêv-arasa prithvi-râjyaṃ geyyutidalli S'aka-varshada 1239 Naḷa-saṃvatsarada Kârttika-su . . . . . . kaivâraharu kaivâra-nissaṅka-malla kaivârakara tâṭhôdaka Kîrti-Râya nâvu . . . . râv bâda-siṅgâra-hara baḍavâra darmâdhara dêvana . . . . â-neṇabaḍudu tinda kaṅgaraḷege âta. . . . ti dêvaṃ gata â-dêvanu Ballâḷa-Dêvanu tyâgavâgi . . . . sthaḷa Aruhaḷḷi tudi . . . . liyoḷagâda . . . .

13

In the same place, on another stone.

Svasti śrîmatu Aruhanahaḷḷiya Kîrttiyara makkaḷu Bâchappanavaru aṇṇa Tammarappa svargasthan âdaḍe naṭa Subhakritu-saṃvatsarada Vayiśâkha-sudda 2 S'u-dinadi ippa â-Dêvappana arasi Bayicha-kkan gaiyu-gûḍi Bâchappanavaru rûha barisi nilsida kaṃbba

14

In the same village, on the northern side of Vîrakallu-guḍi to the south of Kîrttirâja temple.

S'rî-Gaṇâdhipatayê namaḥ | S'aka-varusha 1263 neya Vishu-saṃvatsarada S'râvaṇa-su 1 Bu samasta-bhû-chakra-valaya-mahâ-râjâdhirâja râja-paramêśvaraṃ . . . . Yâdava-kulâmbara-dyumaṇi male-râja-râja . . . .

15

In the same village, on a stone built into the vṛindâvana north-east of Âñjanêya temple.

S'rî | S'ukla-saṃvatsarada S'râvaṇa-ba 8 Guruvâradalu Mâyi-Dêvana maga Badikôla Bhaṭṭa Nâga-Dêvanu mâḍisida toḷasiya vṛindâvanake sarvvarû anukûlaru yî-vṛindâvanada pala Bhaṭṭara Bâbappana arasi Nâraṇa-Dêvige ardda ha â-Nâga-Dêvana tâyi Ratna-Nâykige ardda

18

In the same village, on a vîrakal.

Svasti śrî-S'aka-varusha 1303 neya Raüdri-saṃvatsarada Kârttika-ba 2 Bu Kundûra Sibeyôjana maga Sabeyanu Aruhanahaḷḷiyali Kampaṇṇa-Voḍeyaru samasta-gauḍu-prajegaḷu â-Sabeyôjana munḍiṭṭukoṇḍu yiruvalu Aruhaṇahaḷḷigû Âlûrigû huyyal âdali â-Sabeyôjanu Kampaṇa-Voḍeyara samîpadali yidirâ-daḷavav iridu . . . . . . svargastan âdanu â-Sabeyôjana mâva Jayisôjanu vîragala huysi nilsida vîragalu . . . . śrî-Beḷatûra Mâliyôja mâḍida vîragalu Bayirôjana barahâ

19

In the same village, on a stone east of Gulâli-Siddaiya's field.

S'ri-Pârthiva-saṃvatsarada Bhâdrapada-ba 7 Sô Prachaṇḍa-Dêva Kannâra-Dêva Kîrtti-Dêv-arasara makkaḷu Dayaṇṇa Nâgappa Pâchayappa yî-Kîrtiy-arasugaḷu Tamma-Gaüḍu Musuka-Mâde-Goṇḍana

maga Chaüde-Gondange kodageyannu 300 gadde ga 1 nu â-chandra-kâla sukhadim bâluvantâgi kotta kodage arasugala oppa śrî-Chaüdêśvarî | anna-tammadiru kodage śrî avarina opameya baradan âdade ava dinak omme kolaga madidan âdade kari-bûmige saluüdu kalla kittu hâyikuvaru

20

In the same village, on a stone north of Kâlamma temple.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

.... mahârâjâdhirâja râja-paramêśvara êkânga-vîra kathâri-Trinêtra panchânana-vî ...... śrî-vîra-Harihara-mahârâyaru pruthvi-râjyam geyuttam ire kaivâra-viru kaivâra ...... kaivâra-kara-tâvâniü râdrakara kshiti-râyâmbâ-mûla âsthâna-jagajatti vanîpa-vâd.. i ...... para-râshtra-pitâmaha ubhaya-râya-vigraha-vinôda Badavâre-vamśodbhava-pârijâta kâ .... ya gajâṅkuśamam nîti-râyâmba-bâdûnama nîti-râyâmbâ-mulâla haradu ibâru.. ṅgu parivâsa-dala bhimu pâv râv kupâde râüttu rani-jaya | bhavara bambâlu saṅjiyâ .... gajodu | sârati kâti bindâra-patî bâmûla sonnu-kôdandi | sonnâkôḷchhattiyâti.... S'aka-varusha 1310 neya Vibhava-samvatsarada Chaitra-śu 1 Sô Âruhanahalliya .... śadapa para-nârî-sahôdara Kampannar-olagâdavarige Aruhanahalliya Aja-Gaüdana sâdi gu .... vana mâde alli gaüdiya madeirar-olagâda samasta-bâniggara Aruhanahalliya bâgigâgi nata .... Aruhanahalliyâna âneya tandu puradadu modalâgi â-Bukkannan-olagâdara .. kanna śêrida manela jiktida adakke .... nârivâlaragâgî â-grâmada chatus-sîmeya tôta-kîla-mane-bida-binugu hole-mâdigaru Tippaya gulai ivu mo .... sa .... geyâgi .... urannam ...... dityar-ulannam-bara nela-nîran-ulannam-bara | .... Tippûra .... varu Nâganna kati .... Biliya-Mârappana .... nahalliya Nâganna | Hasugûra Manchê-Gaüdana Kâlappa | Bannihalliya Mallappa im .... ubhayânumatadim ûra sanabôva Chaüdôjana baraha samasta-bânigara oppa śrî .. śvari sâkshigala oppa śrî-Vîtarâga śrî-Sômayya-dêvaru | Gôpinâtha-dêvaru .... śavanâtha-dêvaru | śrî-Sômanâtha-dêvaru | śrî-Irumuri-ganda śrî śrî śrî śrî

21

In the same village, on the left side of Vîra-gudi.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
śrî-Chandêśvarî
janatâdhâran udâran anya-vanitâ-dûram vachas-sundarî-|
ghana-vritta-stana-hâra-śûranu suhrid-vaktrâbja-mârtândanum |
vanajâtâyata-nêtra punya-krita-gâtram navya-châritranum |
vinuta-prâbhava-Kîrti-Râjana sutam śrî-Bâchi-Râjâhvayam ||

śrîman-mahâ-mandalêśvaram ari-râya-vibhâda bhâshege-tappuva-râyara-ganda pûrva-paśchimâdhîśvara râjâdhirâja râja-paramêśvara êkânga-vîra kathâri-Trinêtra panchamukha-vibhâda śrîmad-Bukka-Râya-tanûbhava śrî-vîra-Hariharêśvaram sukha-sankathâ-vinôdadim prithvî-râjyam geyiüttiralu | S'aka-varsha 1304 neya Durmati-samvatsarada dvitîya-Vaiśâkha-ba 5 Sô | Hariharêśvara-pada-pankaja-madhu-kana-lôlupa-bhramara _ vanîpa-vârdhi-sudhâkara râya-bhâvi-singâra-hâramam nîti-râyâmbâ-bhâtunamam nîti-râyâmbâ-mûla kaivâra-viru kaivâra-niśśanka-mallu Badavâra-kula-tilaka lôbhi-râya-gajânkuśa Kîrtti-Dêva-tanûbhava Bhattara Bâcheyappanavaru Bukkarâya-samudra Kîrtti-samudra Mâlaûveya-kere Nâgavveya-kere Bâchappana-kere Chaüdappana-kâluve Bâchapattanada adakeya-tôta Kampannana adakeya-tôta Mallikârjuna-dêvatâ-pratishtheyolag âda sakala-dharmangalan anukarisi kanaka-dandige-

kanaka-châmara-kanaka-chhatrangalam dharisi nija-kalatra-sahitavâgi Tungabhadrâ-tîradalli Virûpâksha-dêvara sânnidhyadalu parama-padavan eyidi mukti-vanitâ-stana-kalaśa-hârav âdaru । śrî śrî śrî mangalam astu ।

sukavi-jana-samâjah kâminînâm manôjaś chakita-harina-nêtrah kânti-râjishnu-gâtrah ।
Baka-ripu-sama-bâhur durjana-grâhya-Râhus sakala-guna-nidhânô Bâchi-Râjâbhidhânah ॥
śûrateyam mrigâdhipanol â-kshameyam kshitiyol gabhîramam ।
vâridhiyol manô-ramateyam Makaradhvajanôl suśântiyam ।
vârija-vairiyôl padadu Padmaja nirmisid antir añchitam ।
châru-charitra-Kîrttiya-tanûbhava Bâchan udâran urviyol ॥
para-bala-bhîma punya-jana-dhâma dayâmbudhi-sôma santatam ।
vara-bhuja-danda sad-guna-karanda virâjita-tundan unnatam ।
suruchira-gâtra dhairya-sura-gôtra kuśêśaya-nêtran endum î- ।
dharani nirantaram pogalgu Kîrtti-tanûbhava Bâche-Râjanam ॥
padyava virachisidam nira- । vadyam sukavîndra-lapana-manimaya-mukuram ।
mâdyat-kanthîrava-ravan । udyat-tuhinâmśu-kirana-kîrtti Nrisimham ॥

â-Bâcheyappanavaru parama-padavan eyididalli avara hiriya-maga Bukkannanu Virûpâkshadali prâyaśchittava vidhisi asthiyanu Vâranâśige kaluhi śilâ-śâsanavanu supratishtheya mâdidavaru Bukkannanavaru । mangalam ahâ śrî śrî śrî Kshêtra-pâlâya namah
(*lately written*) Kampanna-Vodeyaru svargasthar âda dina Plava-samvatsarada Vaiśâkha ba 6 S'a

22

In the same village, on a vîrakal east of Divanaiya's house.

Namas tunga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śrî ॥ śrîman-mahâ-mandalêśvaram ari-râya-vibhâda bhâshege-tappuva-râyara-ganda Hindû-râya-suratrâna pûrva-paśchima-dakshina-samudrâdhipati । vartamâna-râya-paramêśvara । Âbhanga-Râya-dânava-Janârdana । aśva-pati gaja-pati । Tini-Râya-Trinêtra ashta-dikku-râya-manô-bhayankara । śrî-Vîra-sangamêśvarada râyâ-bâhutu śrî-vîra-Buka-Râja-mahâ-râyaru sukha-sankathâ-vinôdadim prithvi-râjyam geyuttam iralu । śrî

para-bala-bhîma punya-jana-dhâma dayâmbudhi-sôma santatam ।
vara-bhuja-danda sad-guna-karanda virâjita-tundan unnatam ।
suruchira-gâtra dhairya-sura-gôtra kuśêśaya-nêtran endum î- ।
dharani nirantaram hogalgu Kîrtti-tanûbhava Bâcha-Râjanam ॥

śrî-kaivâra-tiru । kaivâra-niśśanka-malla । kaivâra-jagad-dala । kaivâra-kara pra . . . . . . larâdhukara.. ti-Râyâmbâ-mûla । âsthâna-jaga-jetti । vanîpa-vârdhi-sudhâkara । yâchaka-janâbhivriddhi para-râshtra-pitâmaha । ubhaya-râya-vigraha-vinôda । Badavâra-vamśôdbhava-pârijâta । râya-bhâta-sringâra-hâra lôbhi-râya-gajânkuśamam nîti-râyambâ-mula । pahara-duï-bhâtu । duï-pahara-râûtu । agivâna-dala-ninguva tsivâna-dala-bhîma । pa । yapâyaku ghâdâ-râûtu । ranibhâya bavara-bimbâlu । sambeya bâji-ranaru । ranirâû-pada bângajâdu sâdati kâti bindâra-pati-bâmula । sonna-kôdandi sonnâkôtsati । khâti-dharite. bindâra-pati bâmula Kîrtti-Dêva-tanûbhava-Bâchappa sukhî-bhhva ॥

śrîmat-Kîrtti-suta-prachanda-balava .. gôtrêna savitrêyakara- ।
châritram mama bhatta-bandhu-jaladhim chandrôdayê drupayê ।
bhûpâsthâna-birañjita-pramukha te śringâra-hârâmbudah ।
prakhyâtê jagati dig-antara-maya . . . . ddâna-niśśankayâ ॥

Kîrtti-Dêvan-arasa-makkaḷu Bhaṭṭara Bâchappanavaru mâḍidanthâ purushârtha-sakaḷa-dharmaṅgaḷam pêḷvem । śrî svasti S'aka-varusha 1280 neya Viḷambi-saṃvatsarada Chaitra-śu 1 Sô-vâradalu Bukka-râya-samudra Kîrtti-samudra Bâchappana-kere Chaüḍappana-kâluve intu kereyanu emma tâyigaḷa hesarali kaṭṭisida Mâḷaüveya-kere ivellavanû Kunegereyâgi kaṭṭisideü । adakke nârivâḷavanu ikiṣideü nâlku-dikili sâlu-maragaḷanu ikkisideü । â-chatus-sîmeyôḷage ikkidanthâ araḷiya-maragaḷige muñjiyanu kaṭisideü । emma pesarali Bâchapaṭṭaṇavanû kaṭṭisideü ॥

23

In the same village, on a stone east of Bestara Râmaliṅga's house.

S'rî Ânanda-saṃvatsarada Bhâdrapada-ba 10 Gu śrî-vîra-Bukkaṇṇa-Oḍeyaru prithvi-râjyam geyuttam iddalli Aruhaṇahaḷḷiya Kîrttiy-arsara makkaḷu Pâshiy-appanavrige â-Kîrttiy-arasara makkaḷu Hiriya-Bayichappa-Bîra-Bayichappanavaru dâyâde-sammandha-vibhâgake koṭṭa kallina kramav entendaḍe ûru-kalu-kere-tôṭa-beddalu-masâ-vâhana-bhaṅgâra-beḷḷi-kabbu-muḍâ-patra-nâla-emme-ettu-tottu-davasa-dhâ-nyaṃ-hâga-chinna-mâna-bhatta ênuḷḷa sakala-prâptavanu Hiriya-Bayichappa-Chikka-Bayichappa-navaru Aruhanahaḷḷiya samasta-gaüḍu-prajegaḷa mundiṭṭu Pâchiyappaṇavara kayyali hachchikoṇḍu koṭṭa vibhâga-patrada kal-śâsanada ole yî-maryâdigaḷa sâkshigaḷu Hâdaravâgila Sâya-Nâyakara makkaḷu Sâmanta-Gaüḍa Huliyakereya Jag-Gaüḍana makkaḷu Mañchi-Gaüḍa Mâlagâranahaḷḷiya Raṅ-Gaüḍanu Chaüḍi-Gaüḍa int ivar-ubhayânumatadiṃ Arasanakereya Pedumaṇṇanavara makkaḷu Irugaṇṇaṅgaḷa baraha â-Kîrttiy-arasara makkaḷu Piriya-Baichappa-Chikka-Baichappargaḷa sva-hastada oppa śrî-Chaû-ḍêśvari śrî-Chaüḍêśvari-sâkshigaḷa oppa Hâdaravâgila Dêvappana oppa śrî-Iṅkanâtha Maḍeyanahaḷḷiya Sâmanta-Gaüḍana oppa śrî-Mahâdêvaru Huliyakereya Mañcha-Gaüḍana oppa śri-Kîrttamasâmi Mûla-gâranahaḷḷiya Chaüḍê-Gaüdana oppa śrî-Chaüḍêśvari ॥

25

At Kâḍakottanahaḷḷi (same hobli), on a stone behind Îśvara temple to the north-west of the tank.

Svasti śrî S'aka-nripa-kâlâtîta saṃvatsaraṅga 908 neya varshada Vyaya-saṃvatsara pravarttise Ballapaṃ Gaṅgavâḍige banda kâladoḷage yariṃ râjyaṃ geye ....

27

At Kaḍlavâgilu (same hobli), on a vîrakal to the east of Siddê-dêva temple.

Svasti śrî-tri-bhuvana-malla Taḷekâḍu-goṇḍa bhuja-bala Vîra-Gaṅga-Vishṇuvardhana śrî-Vîra-Ballâḷa-Dêvaru prithvi-râjyaṃ geyuttam ire । S'aka-varusha 1114 neya Paridhâvi-saṃvatsara-Chaitra-mâsa-dalu Sôsaliya Pamaṅgera-nâḍâluva Chaṭaya-Nâyakana maga Baḍagude-Nâyaka Alamâgila Perumâḷu-Nâyaka Sôsal olage ....

29

In the same place, on a vîrakal.

Svasti śrî-tri-bhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Vishṇuvardhana śrî-Vîra-Ballâla-Dêvaru prithvi-râjyaṃ geyuttam ire । Saka-varusha 1114 Paridhâvi.... vatsarada Bhâdrapada-mâsadalu Hoyasala-nâḍu gâvabhugara Chikayanârana magaṃ Badabaguṇḍu-nâḍa Kaḍilavâgila bhûmikâr Kâneyya-Nâyakanu Tola-Gauḍa-gaṇḍa Sigâra-Gaṅgâmiya-Nâyakanu Kaḍilavâgila Dêvanalu Kuruva Mâyiga vîra-svargastan âdanu । î-kalla Kaiyôja-Gâm ....

30

At Kûlagere (Kûlagere hobli), on a stone on the tank bund.

Bhadram bhadrêśvarasya syât kshudra-vâdi-mada-chchhidah ।
.... s'rîmaj-Jinêndrasya śâsanâya bhava-dvishê ॥

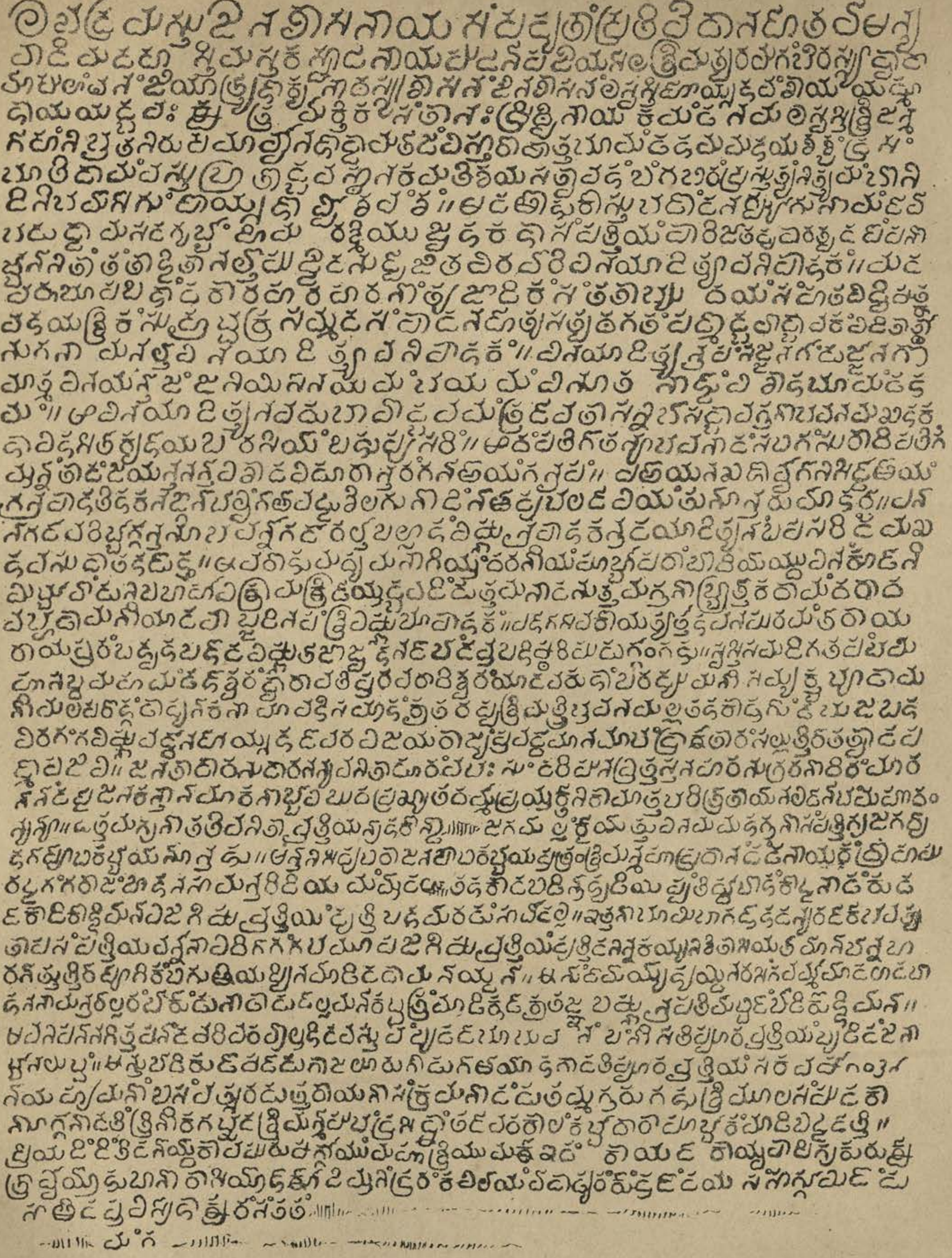
S'aka-nripa-kâlâtîta-samvatsara-śatangaḷ entu-nûra muvatt-ondaneya varisha pravarttisutt ire svasti Konguni-varmma dharmma-mahârâjâdhirâja Kuvaḷâlapura-paramêśvara Nandigiri-nâtha śrî-Nîtimârgga-Permmanaḍigaḷa râjyam uttarôttaram saluttum ire Sântarara..... mechche Maṇaleyâram Kanakagiriya-tîrthada mêge basadiy immaḍisi arasar-adhyakshadoḷ Kanakasêna-bhaṭṭârargge Tippeyûroḷâda aṭṭa-dereyum kuru-dereyum uṭṭa-sâmanta-derey-ellavam biṭṭan idan aḷidom kereyum âraveyuman aḷidu-koṇḍom mahâ-pâtakam akkum

sva-dattâm para-dattâm vâ yô harêta vasundharâm ।
shashṭi-varsha-sahasrâṇi vishṭâyâm jâyatê krimih ॥

31

At Tippûr (same hobli), on the hill, north-east of the village.

Bhadram astu Jina-śâsanâya sampadyatâm prati-vidhâna-hêtavê
anya-vâdi-mada-hasti-mastaka-sphôṭanâya ghaṭanê paṭîyasê ॥
śrîmat-parama-gambhîra-syâdvâdâmôgha-lâñchhanam ।
jîyât trailôkya-nâthasya śâsanam Jina-śâsanam ॥
svasti Hoysaḷa-vamśâya Yadu-mûlâya yad-bhavah ।
kshatra-mauktika-santânah prithvî-nâyaka-maṇḍanam ॥
svasti śrî-janma-gêham nibhrita-nirupamaurvânaḷôddâma-têjam ।
vistârôpâtta-bhû-maṇḍalam amala-yaśaś-chandra-sambhûti-dhâmam ।
vastu-brâtôdbhava-sthânakam atiśaya-satvâvaḷambam gabhîram ।
prastutyam nityam ambhô-nidhi-nibham esegum Hoysaḷôrvvîśa-vamśam ॥
adaroḷ kaustubhad ond anarghya-guṇamam dêvêbhad uddâma-sa-
ttvad agurbbam hima-raśmiy-ujvaḷa-kaḷâ-sampattiyam Pârijâ- ।
tad udâratvada pempan orbbane nitântam tâḷdi tân alte puṭ-
ṭidan udvêjita-vîra-vairi Vinayâdityâvanî-pâlakam ॥
madavad-bhûpa-balândhakâra-haraṇam têjôdhikam santatâ-
bhyudayam samhata-vidvishat-kuvalaya-śrikam suhrich-chakrasam- ।
mada-sampâdana-hêtu sat-patha-gatam Padmôdbhavôdbhâvakam
viditârthânuga-nâman alte Vinayâdityâvanî-pâlakam ॥
Vinayâditya-nripam saj- । janargam durjjanargam âtma-vinayam têjam ।
janiyise nayamam bhayamam । vinûtan âḷdom viśâḷa-bhû-maṇḍaḷamam ॥
â-Vinayâdityana-vadhu । Bhâvôdbhava-mantra-dêvatâ-sannibhe sad- ।
bhâva-guṇa-bhavanam akhiḷa-ka- । ḷâ-viḷasite Kyeleyabb-arasi yembaḷu pesarim
â-dampatige tanûbhavan । âdam S'achigam Surâdhipatigam munn ent ।
âdam Jayantan ante vi- । shâda-vidûrântarangan Ereyanga-nripam ॥
ereyan akhiḷôrvig enisirdd । Ereyanga-nripâla-tiḷakan angane chalving- ।
erevaṭṭu śila-guṇadim । nered Êchala-Dêviy entu nôntarum oḷare ॥
ene negaḷd avar îrbbargam । tanûbhavar nnegaḷdar alte Ballâḷam Vi-
shṇu-nripâḷakan Udayâdi- । tyan emba pesarindam akhiḷa-vasudhâ-taḷadôḷ ॥
avaroḷ madhyaman âgiyum dharaṇiyam pûrvbbâparâmbhôdhiy e-



TIPPÛR (MALAVALLI TALUQ No 31)

yduvinaṃ kûḍe nimirchchuv-ondu nija-bâhâ-vikrama-krîḍey-u- ǀ
dbhavadind uttaman âdan uttama-guṇa-brâtaika-dhâmaṃ dharâ-
dhava-chûḍâmaṇi Yâdavâbja-dinapaṃ śrî-Vishṇu-bhûpâlakaṃ ǁ
ǁ kaṃ ǁ eḷeg eseva Kôyatûr ttat- ǀ Taḷavana-puram ante Râyarâyapuram baḷ- ǀ
paḷa baḷeda Vishṇu-têjô- ǀ jvaḷanade bendavu baḷisṭha-ripu-durggaṅgaḷ ǁ

svasti samadhigata-pañcha-mahâśabdaṃ mahâ-maṇḍaḷêśvaraṃ Dvârâvatî-pura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍâdy-anêka-nâmâvaḷi-samâḷaṅkritar appa śrîmat-Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Vishṇu-varddhana-Hoysaḷa-Dêvara-vijaya-râjya-pravarddhamânam â-chandrârkka-târaṃ sallutt ire tat-pâda-padmôpajîvi ǁ

janatâdhâran udâran anya-vanitâ-dûraṃ vachas-sundarî-
ghana-vritta-stana-hâran ugra-raṇa-dhîram Mâran ên endapai ǀ
janakaṃ tân ene Mâkaṇabbe vibudha-prakhyâta-dharmma-prayu-
kte nikâmâtta-charitre tây enal id ên Êchaṃ mahâ-dhanyanô ǁ
uttama-guṇa-tati-vanitâ- ǀ vrittiyan oḷakoṇḍud endu jagam ellaṃ kai- ǀ
yyettuvinam amaḷa-guṇa-sam- ǀ pattige jagad oḷage Pôchikabbeye nôntaḷ ǁ

ant enisid Êchi-Râjana Pôchikabbeya putraṃ śrîman-mahâ-pradhânaṃ daṇḍanâyakaṃ drôha-gharaṭṭa Gaṅga-Râjaṃ Chôḷana-sâmantar Idiyamam modalâgi Taḷakâḍa-bîḍinôḷ paḍiy ipp ant irddu Chôḷaṃ koṭṭa nâḍaṃ kuḍade kâdi koḷḷim ene vijigîshu-vrittiyind etti baḷam eraḍuṃ sârchidalli ǁ

ittaṇa bhûmi-bhâgadoḷ ad anyar ad êke bhavat-pratâpa-sam-
pattiya varnnanâ-vidhige Gaṅga-chamûpa-jigîshu-vrittiyind ǀ
ettida ninna kayya niśitâsiya temone benna-bâran et-
tutt ire pôgi Kañchi-guṛi-yappinam ôḍida Dâman eydane ǁ

ân onde-meyyoḷ eydi Narasiṅga-varmma-modalâda Chôḷana-sâmantar ellaraṃ beṅkoṇḍu nâḍ âdud ellaman êka-chchhatram mâḍi kuḍe kritajñam Bishṇu-nripati mechchidem bêḍikoḷḷim ene ǁ

avanipan enag ittapan en- ǀ d avar-ivara-vôl uḷida vastuvam bêḍade bhû- ǀ
bhuvanam baṇṇise Tippû-ra ǀ vrittiyam bêḍidaṃ Jinârchchana-lubdhaṃ ǁ

antu bêḍi kuḍe paḍedu Gâjalûru-Kuḍugeṛey oḷagâda Tippûra-vrittiyaṃ Saka-varsha 1039 neya Hêmaṇambi-saṃvatsarad uttarâyaṇa-saṅkramaṇad andu tamma gurugaḷu śrî-Mûla-saṅghada Kâṇûr-ggaṇada Tintriṇika-gachchhada śrîman-Mêghachandra-Siddhânta-Dêvara kâlaṃ karchchi dhârâ-pûr-bbakam mâḍi biṭṭa datti ǁ

priyadind int idan eyde kâva purushargg âyum mahâ-śrîyum ak-
ke idaṃ kâyade kâyva pâpige Kuru-kshêtrôrvviyôḷ Bâṇarâ- ǀ
siyoḷ ek-kôṭi-munîndraraṃ kavileyaṃ vêdâḍhyaraṃ kond ad ond-
ayasaṃ sârggum id endu sâṛidapuv î-saiḷâksharaṃ santataṃ ǁ
. . . .

32

At Dujganahaḷḷi (same hobli), on a stone east of Sômêśvara temple.

. . . . vaṅga-saṃ . . . . vâḍiyan-oḷagâda . . . . Malavaḷḷiya samasta . . . . yara â-vittiha . . . . gaûḍugaḷa munde Tiperuvaḷḷiya Âdiya-Maṅdalasâmiya maga Maṇḍalasâmi . . . . . .

.... â-Duggahaḷḷiya chatus-sîmey-oḷagaṇa Marahaḷḷi-keṛe-tôṭa-teṅgu-kaüṅgu-gadde-beddalu-sahita nâl-kaṛal ondu bâgeya bhûmiyanu chandrârkka-sthâyi salvant âgi Pedda-Gaüḍugaḷa oppa-sahita koṭṭa śâsana I sâkshi Mâreyahaḷḷi ....

33

At Mâganûr (same hobli), on a stone near Mârî-châvaḍi.

Svasti śrî-jayâbhyudayav aha śrîmad-Vîra-Sômêśvaranavara maga śrî-Vîraṇa-Nâraṇanda-Dêvaragaḷu râjyâbhyudaya gayidali Mâganûra Sâtandana-Madahaḷḷi .... Rudirôdgâri-saṃvatsarada Mâga-śudda 5 Bu-dandu ....

34

At Kôregâla (same hôbli), on a stone west of Mârî-guḍi.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê I
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
râjâdhirâja ity uktô yô râja-paramêśvaraḥ I
Achyutâkhyô mahârâyô Narasâvanipâlajaḥ ||
â-Sêtu-Mêru-paryantam mêdinîm pâlayan dṛiḍham I
ratna-siṃhâsanê Vidyâ-nagaryâṃ saṃsthitô nṛipaḥ ||
sachivaḥ pârthivasyâsya Siddardappaṇṇa-bhûpatiḥ I
vinêjat-Sâmra-bhûpasya khyâtasyânyasya mandiraṃ ||
âśritya .. śaśi .... S'akâbdê mâsi Mâdhavê I
sârddhaṃ tatsahê rukshê puṇya-sûrya-grahê ṛitau ||
Kôregâlam imaṃ grâmaṃ chatus-sîmâ-samanvitaṃ I
Nârasiṃha-sutâyâsmai Nañjanâtha-manîshiṇê ||
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau I
â-chandrârkkam imaṃ [grâmam] prâdât Siddardappaṇṇa-bhûpatiḥ ||
î-grâmada chatus-sîme ....
(8 *lines following contain details of boundaries, &c.*)

37

At Baṇḍûr (same hobli), on a vîrakal north of Mârî-châvaḍi.

Svasti Vîra-Ballâḷa-Dêvaru pṛithivi-râjyaṃ geyuttam ire S'aka-varsha 1135 sanda Bhâva-saṃvatsarada Baḍagare-nâḍa Maḷavaḷḷiya Baṇḍûra Siva Râchaya Kapayya Koṅga-maga Aṅkaṇa Harahondana-maga Bôraṇa Chikka-Koṅgana maga Kapaṇṇa Haṭaṇa Hesaya-Nâyaka bandu Baṇḍûra-nelevu-tuṛuvan aṛiye koṇḍu hôhali kâdi bidda

38

At Sasyâlapura (same hobli), on a stone in Bôḷê-Gauḍa's field, east of the village.

S'ubham astu śrî-Gaṇâdhipatayê namaḥ I
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê I
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śakạ-varusha 1472 ne varusha sanda vartamânavâda-Paridhâvi-saṃvatsarada Kârttika-śu 10 dandu śrîman-mahârâjâdhirâja râja-paramêśvara vîra-pratâpa birud-and-

embara-gaṇḍa ....vârâha ....Maisûra Dêva-Râja-bhûpâlaravaru prithvi-râjyaṃ geyutt iralu S'âsiyaḷapurada ....

41

At Talagavâḍi (same hobli), on a stone near the village gate.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varasha 1491 sanda va .... śrîmanu .... yimmaḍi Kempu-Nâyaka..........

42

At Boppasandra (same hobli), on a stone east of Siddê-dêva temple.

....

Harihareśvara sukha-saṅkathâ vinôdadiṃ prithvi-râjyaṃ geyuttam ire Bhâva-saṃvatsarada Chaitra-śu 1 Sô Tiḷḷara-vaṃśada tribhuvana-gaṇḍa ra ....ga Dêvappa âtana maga Daṇṇu Saharavana maga Mâdaṇṇa âtana maga .... . Vidaṅga-vaṃśôdbhava-pârijâta Baḍavâra-kula-chintâmaṇi Gaütama-gôtra-pati bhakta-janâbhivṛiddhi râya-bhâṭa-sruṅgâra-hâramaṃ nîtigâra dumbâ bâṭunava nîti-râya........ kaivâra-niśśaṅka-malla ari-râya-gajâṅkuśa śrîmatu Bhaṭara-Bâchiyappanavara makkaḷu Bukaṇṇa-navaru Kampaṇṇanavaru Chaüḍêśvaranavaru mûvar oḷag âda charugaḷa .... Hâdaravâgilake saluvana Mâdrara-gauḍe-kaṭṭe â-grâmada dêvategaḷa kaḷaśa-kannaḍige â-grâma .... mûḍalu nîra-dare.... ....(11 *lines following contain details of boundaries, &c.*)

43

On a stone west of the same temple.

S'ubham astu .... yaśa râjâdhirâja para .... râyaru prithvi-râjyaṃ .... lu â-râyara kârya-kiṅkarar âda Vâraṇâsi-Vîra-Saṇṇayanavaru Saka-varusha 1436 sanda varttamâna-Yuva-nâma-saṃvatsarada Âshâḍha-mâsa .... Maḷavaḷḷiya Nârasiṃha ....: Nañjaya .... Bopasamudrada grâmavanu dârâ-pûrvakavâgi koṭṭa śilâ-śâsana maṅgaḷam aha śrî śrî śrî

46

At Tore Bommanahaḷḷi (same hobli), on a vîrakal at the kallu-kaṭṭe near the village-gate.

Svasti śrî-Vîra-Ballâḷa-Dêva prithvi-râjyaṃ geyye Sakada sâsira nûra 4 Bâbâḍiya maga Egarabâdaṃ Kundu-nâḍa Savanaharinalí tuṛu-pârivinali bidda । Mâbalaṇa baruhuda bâdaû

47

At Hâgalahaḷḷi (same hobli), on a stone east of Mârî-guḍi.

Gaṇâdhipatayê namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhû-maṇḍala-maṇḍita-bhuja-daṇḍa kîrtti-kastûrî-karaṇḍa-brahmâṇḍa vartamâna-râja-paramêśvara pûrva-paśchima-dakshiṇa-samudrâdhipati aśva-pati gaja-pati nara-pati Tini.Râyâmbâ-mula । Saṅgamêśvara-Râyâ-châvâṭa । Bukka-Râja-râyâ-bâhâtu । râja-paramêśvara kaṭhâri-Triṇêtra êkâ êku-vâghanamârityâ-râyâmbâ-mulâ śrî-vîra-pratâpa Harihara-mahâ-râyaru sukha-râjyaṃ geüttam ire । S'aka-varusha sâ 1314 neya Âṅgira-saṃvatsarada Âśvayuja-śu 1 ârabhyadalu । râya-bhâṭa siṅgâra-hâru kaivâra-viru kaivâra-niśśaṅka-mallu kaivâra-kara-tâlu Rômaka-Rati-râyâmbâ-mûlamaṃ Nîti-râyâmbâ-bhâṭanama Nîti-râyâmbâ-mula Baḍavâra-vaṃśôdbhava । Aruhaṇahaḷḷiya Bhaṭṭara Bâchiyappa-navara makkaḷu Bukkaṇṇanavaru Kîrtti-Dêva-Kamppaṇṇa-Chavaḍappan oḷagâd avarige । Tiḷḷara-kulada

Hâdaravâgila Sâya-Nâyakanavara makkaḷu Dêvappanavaru saha Dêvana-Nâyakana makkaḷu Râmaṇṇa-Allappan oḷag âdavaru sâlaûdu varaha-guḷige ga 1700 a | nâyar aksharadalu guḷige ayinûṛu honnanu î honnanu toḍagati illade â-Hâdaravâgila nurada jâta-kûṭa-kramav ent endarè â-Hâdaravâgila chatus-sîme-voḷaguḷa gadde-beddalu .... koḍage-dêva-dâna-keṛe-voḷagâda yêṉ uḷanthaddana artta ardda sammanda i .... hiriyaruḷḷinnam-barala tamma sva-ruchiyinda voḍambaṭṭu naṭṭa koṭṭa śâsana .... ppudakke sâkshigaḷu | (10 *lines following contain names of witnesses, &c.*) maṅgaḷam aha śrî śrî śrî

48

At the same village, on a stone near the oil-mill south-east of Îśvara temple.

.... śrî-Mûla-saṅghada .... triṇaka-gachchhada dhyâna-dhâraṇa-maunâ-nushṭhâna-japa-samâdhi-śila-guṇa-sandarappa niyaga Chandra-siddhântad amala-vidvat-kumuda-chandra paṇḍita-dêva Âdi-Nâtha-Paṇḍita-Dêvara guḍḍaṃ Châma-Gâüṇḍaṃ Saka-varsha-kâla sâvirada âra-nûra-ippatt-ondaneya Îśvara-saṃvatsarada Mâgha-mâsada sudda-pakshadalu trayôdasi-Sômavârad andu śrî-Tippûru-Tîrtthadahaḷḷi-Hâdilavâgila bhûmigâraṃ Teḷḷara-kulada Eṛeyaṅga-Gâüṇḍana magaṃ Dêva-Gâüṇḍam âtana magaṃ Kâli-Gâüṇḍana magaṃ Châma-Gâüṇḍanu kalla-gâṇamaṃ mâḍisidaṃ maṅga-ḷam ahâ śrî || Tippûr-Tîrtthadaḷḷi mâṇitada ....

50

At Gauḍagere (Gauḍagere hobli), on a stone in Sîtârâma's field.

Svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ pura-varâdhîsvara Maisara Dvârâvatî-pura-varâdha śvara Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa .... ya || .... kâḷula .... gaṛeyalu .... ṭṭiya || .... paṭṭaṇa .... varusha 1175 nê Paridhâvi-saṃvatsarada Pâlguṇa-śu 5 Bu .... Paṭṭaṇa-sâmigaḷu Kâḍada Kumbageṛeyalu sala ....

52

At Hullahaḷḷi (same hobli), on a stone in Keñchê-gauḍa's field.

Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga-Hoysaḷa śrî-Narasiṃha-Dêvar pṛithivi-râjyaṃ geyyalu S'aka-varsha 1093 Kara-saṃvatsara Jêshṭha ...... 11 Sanivâra Keḷale-nâḍa Antaravaḷḷi Mañchê-Gavuṇḍara Mâla-Gavuṇḍara magaṃ Sômara ....

54

At Antaravaḷḷi (same hobli), round the base of S'ômêśvara temple.

(*Grantha and Tamil characters.*)

Svasti samasta-praśasti-sahita śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Gaṅga-pâḍi-Nuḷampâḍi-Koṅgu-Naṅgili-Koyâttûr-Uchchaṅgi-Vanavâsi-Pânaṅgal koṇḍa bhuja-bala Vîra-Gaṅga jagad-êka-malla asahâya-śûra nissandêha-pratâpa Vîra-Vallâḷa-Dêva pṛithivi-râjyam paṇṇi a .... Kkeḷale-nâṭṭu ten-pâkai Anadânapaḷḷiyai svasti śrîmanu mahâ-pradhâni Periyamanai Peṛkaḍivi Chan-dramûliyaṇṇan tamappanâṛ tambi Baṭṭayâṅganukku Periya-Viṭṭi-Dêvan agrahâramâka kuḍutta ivv-ûril śrî-Kayilâsa-sthânattile Chandramûlîśuram eḍuppittân Chandramûliyaṇṇan ik-kôyilukku tânâpati-yây ninnu naḍuppittân Viṇṇayâṇḍâr makan Mâ-Dêvan

55

On the north base of the same temple.

(Grantha and Tamil characters.)

Svasti samasta-bhuvanâśraya śrî-prithivî-vallabhaṃ .... râjâdhirâja malaiperuḷu-gaṇḍa gaṇḍa-vêruṇḍa kadana-prachaṇḍa .... lad-aṅka-Râma Magara-râjjayaṃ ninmû ...... na Chôḷa-râjya-pratishṭhâchârya

56

At the same village, on a stone east of the village-gate.

Dundubhi-saṃvatsarada Chaitra-ba 1 Bra svasti śrî-Hôsaḷa-Vîra-Nârasiṅga-Dêv-arasaru sukadiṃ râjyaṃ geyyuttam iralu svasti śrî-Sêtubaṇḍa Râchugarahâra Ayinûṛa Honniga voḷagâda Sandavâsa-Paṇḍitaru Râchagoṇḍa-Paṇḍitara Aḷageya-Paṇḍitarige śrîmanu-mahâ-vaḍḍa-byavahâri Kañchagâṛa-seṭṭi Hâjanaṃ biyu poṛaya kramav entendaḍe Antaravaḷḷiya Piḷakesari-bhâgavanu honnan ikki koṇḍa bhûmi-kâṇikeya Râmêśvara-dêvariṅge ....

57

At Naḍagalpura (same hobli), on a stone south of Basava temple.

S'rî-Pramâdi-saṃvatsarada Vaiśâkha-ba 1 Bra śrîmatu-Taḷakâḍa-Râjarâjapura-êḷu-pura-pañcha-maṭa-da stânâpati Padma-Dêvaṇṇa Gaṅgaṇṇanavaru Rakshaṇa-nâmêsvara-dêvara dêva-dânada Haḷirada-haḷḷiya grâma ....

59

At Halasahaḷḷi (same hobli), on a stone north of Mârî-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svastî śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1459 sanda varttamânavâda Hêvaḷambi-saṃvatsarada Âśâḍha-śu 2 Âdivâradalu śrîmanu mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahâ-râyaru Vidyânagariya siṃhâsanadaḷḷi prithivî-râjyaṃ geyutt iralu śrî .... kkuṇada râjyâdhipati Timmaṇappa .... gaja-siṃha komâra Bîrappa-Vaḍeyara komâra .... ru Taḷakâḍa-nâḍa-prabhu Sâdipanavara maga Chikka-Sâdiyappa-navarige .... goḍigeya śilâ-sâsanada kramav entendare râ .... pâlisida Taḷakâḍa-sîmege saluva Danugûra grâmad-oḷagaṇa............... nimage sarvvamânyavâgi pâlisidevâgi â-chandrârkka saluva .... nidhi-nikshêpa-jala-pâśâṇa-akshiṇi-âgâmi ....

60

At Dhanagûr (Maḷavaḷḷi hobli), on a stone in Nâraṇappa's field south of the village.

Svasti śrî-Vîra-Nârasiṃha-Dêvaru prithivî-râjyaṃ geyyutt iralu Taḷakâḍâda Râjarâjapurada Kêdâraṃ Koṇḍêśvarada sthânâpatigaḷu Yôdandra Chelvara Kûtâṇḍiyara maga Melamiyaṇa Nâyagalt ivara maga Mâratammanu êḷu-purâ-pañcha-maṭa-stânâpatigaḷa mund iṭṭu â-dêvara dêva-dâna Danagûra Râma-Gaûṇḍana maga Sômaka-Gaûṇḍaṅge S'rîmukha-saṃvatsarada Vaisâka-su 5 Â-dandu sâsana-kramav entendaḍe Dimbara-Sômaka-Gaûṇḍana makkaḷu Râma-Gaûṇḍa Mañche-Gaûṇḍa Châma-Gaûṇḍa Koṇakâlana magan â-S'ôkatammaṇu yint î-anibaru Kâṇikâṛana bhâgeya...., bêkandaḍe emma-kâraṇa ....

61

At Maḷavaḷḷi, on a stone at the S'iṅgara-koḷa.

S'ubham astu ।
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
jambû-kaṇṭaki-nârikêli-kadaḷî-jambîra-nâraṅgakaiḥ
kharjjûrâdi-phali-drumair giri-nibhair harmyaiś cha pûrṇâm pûrîṃ ।
gô-viprais sura-pâdapais sura-gṛihair Airâvatâbhair varaiḥ
nâgair vâjibhir ambuvâha-ninadai ramyai rathaiḥ pattibhiḥ ॥
adhyâstâri-mahîśa-danti-nikara-prâjyâvalêpâpanut
siṃhas sundara-kâya-kânti-vijita-Pradyumna-Nâsatyakaḥ ।
yaḥ Pâṇḍyâṅgaka-nâśa-Kêraḷapatiṃ nirjitya Karnâṭakê
prâdâd vipra-gaṇêbhya âśu bahuśaḥ Sâdûpurêtâṃ Sasiṃ ॥
vîraś śrî-Chika-Dêva-Râya-nṛipatî rêmê purê saṃvasan
S'rîraṅgê ramaṇîya-gôpuravati kshôṇî-vadhû-bhûshaṇê ।
Kâvêrî-parivêshṭitê guru-kavi-prâjñair vṛitê mantribhiḥ
lôkânâṃ cha hitê purâyatataraṃ ramyaṃ sarô'kalpayat ॥
abdê Krôdhana-nâmakê Rati-pati-prêmâspadê mallikâ-
jâtî-champaka-mukhya-pushpa-nivahair atyanta-saṃśôbhitê ।
Râdhê mâsi Ramâpati-priyatarê ratnê ṛitûnâm Madhau
Paurnamyâṃ sa chakâra Dêva-nṛipatiḥ puṇyaṃ mahad vai saraḥ ॥
Lakshmî-Nṛisiṃha-pari-pâlita-pûrva-tishṭê
durgê su-bhîma-parighê Maḷavaḷḷi-nâmni ।
vêdântagaiḥ śruti-paraiḥ smṛiti-dharma-vidyaiḥ
pûrṇê sma kârayati Dêva-nṛipas sarô'gryaṃ ॥

svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varshaṅgaḷu 1607 sandu vartamâna Krôdhana-saṃvatsarada Vaiśâkha-śu 15 divasadalli śrîmadu râjâdhirâja râja-paramêśvara prauḍha-pratâpa-vîra śrî-Chikka-Dêva-Râja-Oḍeyar-aiyanavaru â-chandrârkkaû dharma-kîrty-abhivṛiddhyarthavâgi Maḷavaḷiya kôṭeyaḷḷi âgnêya-dikkinalli nirmisida sahi ....

63

At Maḷavaḷḷi Fort, on a stone south-east of Gaṅgâdharêśvara temple.

S'ubham astu । vasti śrî-vijayâbhyudaya S'âlivâhana-śakâbda 1595 neya Paridhâvi-saṃvatsarada Kârttika-śuddha 10 yalu śrîman-mahâ-râja râjâdhirâja vîra-pratâpa Maisûra-siṃhâsanâdhipati Dêva-Râja-bhûpâlanu Maḷavaḷḷiya Gaṅgâdharêśvara-svâmiyavarige paḍitara-dîpârâdhane nirapâda nityôtsâhagaḷige namma Maisûra-sîme Maḷavaḷiya grâmakke salluva Sasiyâlapurav enisikomba grâmavanu svâmiyavara divya-śrî-pâda-padmakke dhârâ-pûrvakavâgi koṭṭeû yî-Sasiyâlada purakke prati-nâmadhêya Gaṅgâdharapurav endu nêmisi yî-grâmadalli huṭṭida sakala-suvarṇâdâya-davasâdâya-nidhi-nikshêpa-muntâda-ashṭa-bhôga-têja-svâmyav ellaû svâmiyavara divya-śrî-pâdakke salûd endu barasi koṭṭa śilâlikhita yidakke phala-grantha (*here follow usual phala-ślôkas.*)

64

At Maḷavaḷḷi, below the tank-bund near Arkêśvara temple.

.... svasti samasta-praśasti-sahiṭaṃ Kaliyuga-sanda ...... 4566 ṛaṇedoḷage Saka-sa 1387 sandu Pârthiva-saṃvatsarada S'râvaṇa-ba 5 lu â-śrîmadu râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa

Dêva-Râya-mahâ-râyaru râjyâbhyudayaṃ geyuvutta iralu .... Arkanâtha-dêvarige Tipaiyagaḷu Nâgaiyagaḷu .... purada Nañje-Gauṇḍagaḷu Buppa .... mahâjanaṅgaḷu maliya...... .... dêvâlyavannu garbha-griha-stita-maṇṭapa-śikhara śishṭadi-sahavâgi kettu jalândarava mâḍisi dêvaṅge ...... nitya-paḍiyu dîpa-sêve vastra-dhûpa-pushpada koṭṭa......... dhârâ-pûrvaka-vâgi tammaḍi...... (*5 lines following contain usual phala-stuti.*)

65

At Mârihaḷḷi (same hobli), south of the door of Narasiṃhasvâmi temple.

Svasti śrî-Vîra-Ballâḷa-Dêv-arasaru pritivî-râjyaṃ geyvut iralu Komara-Lakeya-daṇṇâyakara kâladalli Paṇḍari-Dêvanu mahâjanaru hadineṇṭu paṭṭa-śâsana-dêśîyara mund iṭṭu sikara Parumapa-dêvarige koṭṭa dêvara sâsana adake meṇasu-nûlu-sîre-eṟe-hoṟe 1 vîsa kateya hoṟe .. ...

66

North of the same door.

Subham astu svasti śrî-jayâbhyudaya-S'âlivâhana-saka varusha 1473 neya Paridhâvi-saṃvatsarada S'râvaṇa-ba 5 lu śrî .... tama śrî-Narasiṃha-dêvarige dâre.............. Aṇṇayyana maga-Ga...... suṅkada.................

67

At the same village, on a stone at the Amṛitêśvara temple.

Sâdhâraṇa-saṃvatsarada Bhâdrapada-ba 10 śrîman-mahâ-dêva dêvôttama śrî-Amṛitêśvara-dêvara śrî-pâda-padmaṅgaḷige Bâduramayika Kabburagâü-ayyanavaru mâḍuva binnaha aramanege teṟuva sambaḷa sarati kuḍike cheṭege adhikâri sênabôvara sambaḷa ellavanu biṭṭeû yidana arasugaḷu grâmada prabhugaḷu aḷapidavaru tamma mâtṛi-gamanavaru ....

68

At Madûr (same hobli), on a stone north of Mâri-guḍi.

Svasti śrîman .... Eṛamma-mahâ-râja........ m âḷut irddu Kumârapurad-Aligiri-nâthaṅge viṭṭa ...... Naḷa .... pra.. marulpara .... rvva taṭa masasida...... varaḷ maḍara nâḍara bha-nâlaśa .... idan aḷidaṃ Bâraṇâsiyuma ...... ya lôka vi .... layun aḷid uṇḍa-paḍe mahâ............

69

At Mañchanahaḷḷi (same hobli), on a stone south of Doḍḍa-Mâde-Gauḍa's back-yard.

S'rî-Gaṇâdhipatayê namaḥ | .... S'aka-varusha 1594 sanda-vartamâna .... Paridhâvi-saṃvatsara Maisûra-saṃsthâna ...... Narasa-Râja-Voḍeyar-avaru ......

72

At Chauḍahaḷḷi (same hobli), on a stone in front of Nañjuṇḍaya's house.

(*Grantha and Tamil characters.*)

.... svasti śrî .... mâsam .... yâr makan dêvar-vallavan dêva-dâna-chchaṅgam pannayil .... śila Kommayarukkaṅkaḷ-Nâyar âṇḍu varu .... pa dêvar Pallava-śamayam ośaril âkatakka .... ṇḍaṇ makan Êmarâḍa-Payumanaya-Gâmuṇḍan makan Kûkkanûr Antanâganuḍaiya pâkai Kommaya-Nilaśoṭṭa-Gâmuṇḍiya Kanaḍaṅka-Gâmuṇḍanuṃ Tammarâgamuṇa Gâmuṇḍan makan Yakatti-Gâmuṇḍa ...... kku Muṇḍa-Kôtumâra-Gâmuṇḍan ma ....

74

At Dhanagûr (same hobli), on a stone at the tank-bund, east of Gaurîśvara temple.

(Grantha and Tamil characters.)

S'rî samasta-bhuvanâśraya pañcha-śata-vîra-śâsana lakshmî-guṇa-gaṇâlaṅkṛita śatya-lôka-eśô-śâra ... yaśamakha-samabhû prabhavishṇam gavashṭha .... vabhunavarâ ...... da śrî .... putrôtsava-śrî-Aiyapoḻil .... śvâkkeḷani padineṭṭu .. paṭṇamum ppadanâṇ .... vanara puramum .... ttu nâlu kaḍikai stâna .... gamaḍi nîma Muṇḍêśvarikku makkaḷâkiya śeṭṭiyum śeṭṭi-pputtiranum Uṇkanum .... nija-râjâdhirâja Pponir-vîra-Tamaiya .... śo-mataṅgaja-kkaṛa-chcheya ....

76

At Grâmadêvate-marakaṭṭe-maḍuvu (same hobli), on a stone in Liṅgayya's field to the east.

Svasti śrîmatu Saka-varusha 1302 ne sanda Raûdri-saṃvatsarada Phâlguṇa-su 15 Âdivâra ...... vara-gaṇḍa śrî-samudrâdhipa .... vîra-Bukkaṇṇa-Oḍeyara kuvara Harihara-Râyanu pṛithivî-râjyaṃ geyyutal iha .... hosa-birudara-gaṇḍa vibudha-sajjanâmôda śivâchâra-sampannarum appa Danagûra Nâḍi-Gavaḍanavara makkaḷu Nâḍiga-Gavaḍanavaru ....

78

At Kadivaḷḷi (Purigali hobli), on a stone.

Harapâchâriya magam Maṇḍalâchâri hoyidaru Hara mahâ śrî

svasti śrî-Vîra-Ballâḷa-Dêvaru pṛitvî-râjyaṃ geyyuttam irddu Baḍagare-nâḍa Lakkiyûra Kâgaṇiyara-Bamma-Gavuṇḍana magam Mâde-Gavuṇḍa Gaṇiganuṃ tuṛuv alivana kâdi tuṛuva maguḷchi biddadu Sôbakṛitu-saṃvatsarada Mâ .... magaṃ Ha .... pa-Gavuṇḍa hoyisi .... || Saka-varsha sâsi .... nûṛa aydaneya ||

79

At Beḷakavâḍi (same hobli), on a stone east of Kaṭṭe-Basavês'vara temple.

Pramâdîcha-saṃvatsarada Mârgaśira-ba 5 S'ukravâradallu Bâjadana-maluka Dabaḍagâhu-ayanavaru Taḷakâḍu-prabhu-Chandraśêkhara-Voḍeyarige koṭṭa pallakkiya umbaḷiya grâmada śilâ-sâdhanada kramav entendaḍe namage Ayana Malla-Voḍeyaru namage koṭṭa Taḷakâḍu-sîmege saluva Kundûra-staḷada Beḷakavâḍi yî-grâma vondanu nâvu nimage koḍageyâgi koṭṭevâgi â-grâmakke saluva gadde-beddalu-tôṭa-tuḍike-suṅka-suvarnnâdâya-modalâda payirugaḷanu innu unṭâda sakala-svâmyavanu anubhavisikombiri yî-Belakavâḍiya-grâmada chatus-sîme-voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têja-svâmyaû nimage saluvudu nîvu nimma putra-paûtra-pârampareyâgi â-chandrârkka-sthâyigaḷâgi sukhadiṃ anubhavisikoṇḍu bahiri yendu Dabaḍagâhu-ayanavaru Taḷakâḍu-sîmeya prabhu-Chandraśêkhara-Voḍeyarige pallakkiya umbaḷige koḍigeya koṭṭa Beḷakavâḍiya-grâmada śilâ-sâdhana yi-sâdhanaû Kîrtti-Nârâyaṇana baraha maṅgaḷam aha śrî śrî śrî

80

At the same village, on a stone in front of S'ambhuliṅgês'vara temple.

Svasti Saka-varusha 1342 sanda Sârvvari-saṃvatsara-Âshâḍha- su 1 Bra śrî-vîra-Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ mâḍutt iralu śrîman-mahâ-pradhâna Putayaṇa-Voḍeyara nirûpadindâle Pâḍa-Dêvarasa-Voḍeyaru Beḷakavâḍiya śri-Svayambhunâtha-dêvara nandâ-dîvige âhâra jainana kâ ...... yana maga Siddana kuḍa-magaṃ Kempaliṅga .. sayaṃ .... chandrârkka.......... damma koṭṭa maga yî-dharmavanu âvan obbanu.... .... ! .... *(2 lines following contain usual phala-ślôka.)*

82

At the same temple, on the lintel of the door.

Subham astu svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1525 sanda varttamânavâda S'ôbhakṛitu-saṃvatsarada Vaiśâkha-śuddha 5 lu Virakta-Svâparana nirûpadindâlu Svayambhu-dêvara guḍiya doḍḍa-hâûgeya dêvara kṛipeyinda Danagûra-dore Chandraśêkhara-Voḍeyara bhaktaru Nañja-Râj-Oḍeyaravaru sukha-râjyaṃ geyyutt iralu avara voppa viḍidu Bijjavarada Chikkappa-Gauḍara Tôṭadayyanu kaṭṭisidanu

83

At Chaṅgavâḍi, on a stone south-east of Basava temple.

Krôdhi-saṃvatsarada Mâgha-ba 10 Bra svasti śrîmanu pratâpa-chakravartti Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyyutt iralu śrîman-mahâ-pradhânaṃ Gaḍada Siṅgaya-daṇṇâyakara makkaḷu Jamarannanavaru Taḷakâḍâda Râjarâjapurada êḷu-pura pañcha-ma.. stânapatigaḷû Gaṅgara...... chiva â-hiriya-Ballâḷa-Dêv-arasaru S'ivâlayavanu mâḍisi â-Balâḷêsvara-dêvarige archanâ-prîtiyâgi aṅga-raṅga-amṛita-paḍi nandâ-dîvigye Chaṅgavâḍiyanu biṭṭarâgi â-śâsana-mariyâde dina vondakke amṛita-paḍi-akki ko 1 kalasaṃ Mâlasandiya pattu divakkeyanû naḍeyuvantâgiû dêvatâ-pûje-punaskâravû bavaṇa kâla.......... diladi .. aṃ .. ya sênâpatigaḷu Agatiyappana maga Hatiru Atuvâsuvina maga Mâyaṇṇa-gâḷige yî-Balâḷa-vîra-dêvarinda abbana vṛittiyâgi Ajjaûru Chaṅgavâḍiya maṇṇu dunaya hiriya-Balâḷa-Dêvara sabhâ-mukha yi .. gi biṭṭevâgi â-Chaṅgavâḍiya .... maṇṇu-manegaḷu-gadde-beddalu chatus-sîme-yallavanu koṭṭu naḍesuvavaru dêvarige dhârâ-pûrvaka biṭṭa dânavanu mâḍuûru yî-dharmamaṃ aḷupidavaru Gaṅgeya taḍiyalli kavileya konda pâpadalli hôharu yî-dharmaû â-chandrârka-stâyiyâgi naḍeyalu .... maṅgaḷaṁ aha śrî

84

At the same village, on the oil-mill in Kṛishṇa-yyaṅgâr's field near the Javana-gaḷḷi.

(Grantha and Tamil characters.)

Svasti śrî-Gaṅgan-S'uḷiyil tânavati Pichchandiyây....... ṟṟark Attatiyâṇḍâr paṇṇitta vi....... iṭṭa nâṇaya inda 10 brâhmaṇâḷ śeyda Attatiyâṇḍârku nanrâka ....

85

At Kañchigahaḷḷi (same hobli), on a stone near Mârî-guḍi.

Svasti śrî-samasta-bhuvanâśrayaṃ śrîmat-prithvî-vallabham mahâ-râjâdhirâjam paramêsvaraṃ parama-bhaṭṭârakaṃ chakravartti parama......... .. Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malc-râja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa .... ya .... S'anivâra-siddhi giri-durga-malla chalad-aṅka-Râma .... kalavâ.......... namûtha .... kâ.... pratâpa-chakravartti Kâñchi .. kaṇḍa kâṇḍa. .... śrî-Vîra-Ballâḷa-Dêvaru prithvî-râjyaṃ geyyuttam ire S'aka-varusha 1253 neya Îśvara-saṃvatsarada Kârtika-śu 1 Sô śrîmatu mahâ-râjâdhirâja śrî ...... na pura . ...

86

At the same village, on a stone near the Basari tree in the lane north of the village.

Prabhava-saṃvatsarada Bhâdrapada-ba 10 llu śrîmanu-mahâ-râjâdhirâja Mallikârjjuna-mahârâyaru prithvî-râjyaṃ gaiyuvali danna........ kamalya...... tuyya... tanaṇḍatirige .. . ṇḍana maga ....
....

87

At Pûrigâli (same hobli), on a stone in Channê-Gauḍa's field.

S'rî-Purusha-mahârâja pritivî-râjyaṃ keye Kuḷasatti-arasa vaḍar esadu munûṟu voḷa Mudugontû .... Siṅgaḍi-arasa pavagame mâḷd ôḍiddar Attigâlâ chavuttake kûṭṭipa Ârâḷaya-dêvarige kaṭṭi me-Kâgaṇikeṟe koṭṭuvor pannuvaru î-dharmavan aḷidon Vâraṇâsiyoḷ kavileyum pârvarumaṃ konda pâpam akke idak eḍavaḷdanum î-pâpadi adhô .... don ।

88

At the same place, on two fragments of stone.

(Grantha and Tamil characters.)

Svasti .... ma śrî-mahâ ...., Yâdava-kuḷâmbara .... âmaṇi kadana-prachaṇḍa .... âya-śûra giri-durgga-malla .... ṅga-pratâpa-chakrava .... laḷa-Dêva prithivî-râjya .... nirka Muḍikoṇḍa .... Irâjêndi ....

90

At Kundûr (same hobli), on a stone at Mûlasthânêśvara temple.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varusha 1442 neya Pramâdi-saṃvatsara-Chayitra-śu 5 lû śrîman-mahâ-maṇḍalêśvara śrî-vîra Chikka-Râya-Voḍeyara nirûpadiṃ Sâdiyapa-Voḍeyaru Kundûra śrî-Mûlastâna-dêvaralli dîpada nityada kâṇikeyanû gaûḍagaḷu stage tekkoṇḍu-barutira lâgi dêvara nandâdîvige kaypi mâḍi koṭṭevâgi yî-dharmava âvanâu obba aḷupidavaru Gaṅgeya tîradalli kapileya konda pâpakke hôharu

92

At Kadivaḷḷi (same hobli), on a vîrakal.

Svasti śrî-Vîra-Ballâḷa-Dêvaru pritivî-râjyaṃ geyutam ire Baḍagare-nâḍa Âkiyurana Kadambehaḷḷiya Mattiyara Bachi-Gavuṇḍana magaṃ Kêta-Gavuṇḍa Gaṇiganûra tuṟuva tivina kaḍida S'ôbakritu-saṃvatsarada maseya heṟeya Aṅgâra-vârada bidda Kêta-Gavuṇḍana aṇṇa Hemmoḍala Baga-Gavuṇḍa hoyisida kallu Saka-varshasâsirada-nûṟa-aydaneya

93

At Chikka-Abbâgilu (same hobli), on the eastern wall of Nârâyaṇasvami temple.

Svasti śrî ...... pratâpa-chakravartti śrî-Vîra-Nârasiṃha-Dêvaru prithvî-râjyaṃ geyyut iralu Viṟôdhi-saṃvatsarada Chaitra-ba 12 ma dandu Baḍagare-nâḍa samasta-prabhu-gâvuṇḍugaḷa .... rade Chikka-bâgila .... Nârâyaṇa-dêvarige

95

At Muṭnahaḷḷi (same hobli), on a stone near the east wall of Siddê-Gauḍa's house.

S'ubham astu ॥

bhûyâd vaḥ kuhanâ-pôtrî daṃshṭrâgrê yasya bhûr dadhau ।
vikasat-kuśakasyâgrê bhramad-bhramara-vibhramaṃ ॥

svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varsha 1428 sanda varttamânavâda Kshaya-saṃvatsaradalli śrîman-mahâ-râjâdhirâja râja-paramêsvara bhuja-bala-pratâpa Narasiṃha-mahârâyaru Vijayanagarî-

yalli prithvî-râjyaṃ geyut iralikâgi Chikka-râya-paṭṭavan âḷuva śrîman-mahâ-maṇḍalêśvara ghaṇâṅka-chakrêśvara pesâḷi-Hanuma arasaṅkasa . nigâṛa javâdi-kôlâhala gaja-bêṇṭekâṛa saṅgrâma-bhîma yemba biruda-samêtarâda Ummattûra Dêvaṇṇ-Oḍeya-kumârarâda Malla-Râjagaḷ emba hesaruḷa Chikka-Râyaru Kâśyapa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyigaḷâda Âlikoṇḍa Tirumala-Bhaṭṭara makkaḷâda pada-vâkya-pramâṇajñarâda prativâdi-gaja-kêsarigaḷâda âlaṅkârika-śirômaṇigaḷâda Nâgâ-Bhaṭṭarige â-Kshaya-saṃvatsarada Mârgaśira-bahuḷa-Amâvâsyâ-Sômavâra-puṇya-kâladalli dhâren eradu koṭṭa grâmada śilâ-śâsana-krama Chika-Râyaru Âlikoṇḍaṇa Nâga-Bhaṭṭarige kai-koṇḍanâda Danagûra stalada Monamuṭṭahaḷḷi yemba grâmavanu aramanege teruva kuḷavanu taredu sarvamânyavâgi êka-svâmyada agrahâravâgi nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-svâmya-sahitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi tri-vâchâ dhâren eradu koṭṭa â-grâmakke tamma hesaralli Chikkarâyasâgarav emba hesara mâḍi â-grâmada chatus-sîmegaḷalli suttu-bara Vâmana-mudre kallanu nedisi koṭṭa tamma hesaralli śilâ-śâsanavanu barasi â-grâmada munde neḍisi koṭṭu biṭṭa â-Chikkarâyasâgarada chatus-sîmegaḷa yalle vivara Boppagoṇḍanapuradiṃ paḍuvalu Hutûriṃ vâyavya Koḍigehaḷḷiṃ baḍagalu Sôvanahaḷḷiṃ îśânya Saragûriṃ mûḍalu Chiguḍihaḷḷiṃ teṅkalu Kañchugahaḷḷiṃ nairitya int î-sîmegaḷa yallegaḷalli îśânyâdiyâgi suttu-bara neṭṭa Vâmana-mudre-kallugaḷ-oḷagâda â-Chikkarâyasâgarada chatus-sîmeya gadde-beddalu-tôṭa-tuḍike-kaḷa-kuṭhâra-a(n)dhu-gô-bhûmi-magga-mane-vaṇa-aḍike-mara-yale-guṇi-suṅka-oḷavâru-horavâru-aḍa-terige-kumbâra-terige- kannaḍi-terige-mâḍârike-modalâda-jâti-terige-samaya-terige-âleya-suṅka-heḍige-moṭṭe-suṅka modalâda sthâvara-suṅka-viśêsha charâdâya huruḷi-kaḷale-kâṇike-khaḍ lâya-maṭha-terige modalâda sakala-suṅka suvarṇ-ṇâdâya beṭṭa-nîru-vaḍa-kere-kaṭṭe-kâluve-kâluvaṭṭi-grâma-nivêśana-sîme modalâda sakala-svâmyavanu nîve anubhavisikoṇḍu okkala-makkaḷu saha śûdra-praje nânâ-jâtiyâda bisugu prajeyanu âḷikoṇḍu nimma putra-pautra-pâramparyavâgi â-chandrârkka-sthâyi-yâgi â-Chikkarâyasâgarav emba grâmavanu anubhavisikoṇḍu bahiri yendu Chikka-Râyaru Âḷikoṇḍa Nâgâ-Bhaṭṭarige sarvamânyavâgi êka-svâmyada agrahâravâgi dhâreyan eradu koṭṭu biṭṭa â-Chikkarâyasâgarav emba agrahârada munde neḍisi koṭṭa śilâ-śâsana śrî (2 *lines following contain usual phala-ślôkas*)

98

At the same village, on a stone in Maṇṭasvâmi-gaddige.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Vallâḷa-Dêvan prithuvi-râjyam paṇṇi aruḷânirka sa .... varusham â ...... ttu .... yimaruppa kâyito .... S'ôbhakritu-saṃvatsarattu Pâ m krishṇa 3 1 Taḷaiyakâḍâna Râjarâjappurattu Kottunayapa .... nâḷa-bhaṭṭan tâtômaḷâna Kuḍaṅga ....

99

At Sômanahaḷḷi (same hobli), round the base of the Visvanâtha temple on the river-bank.

(*Tamil and Grantha characters.*)

Svasti śrî-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-Neṅgili-koṇḍa .... Vanavâśi Mâṅgala Petturai ...... yiyâka kkoṇḍa bhuja-bala svasti śrî-Taḷaikkâḍâna Râjarâjapurattu Narettârapura-i-nam putran Kârikuḍakkûttan ponnar iṭṭu maṇṇar kkoṇḍu namm ûrukku or appaṇeyâha tambi Puḷudi-Pâmuran Vâgîśvaramaṅgalam idir Paḷḷipuduṭṭa Puḷikapuderti-bhûpa tulikkal nâr-pâl-ellaiyum id-dêvarkaḷ mûvarkum dhârâ-pûrvakaṃ paṇṇi kkuḍuttên Vîra-Srîśvara-dêvare naḍuppi arivôm nagaramuṃ tânâ Vîra-Gaṅga Pôsaḷa jagad-êka-malla śrî-Vîra-Vallâḷa-Dêva prithvi-râjyaṃ paṇṇi aruḷânirka Muḍikoṇḍa Chôḷa-maṇḍalattu Irâjêndra-Chôḷa-vaḷaṇâṭṭu Vaḍakarai-nâḍu padikaḷu Anaḍâur

Koyiṟṟama Mumadiḷattira tapasyarum Iraṇḍukarai-nâṭṭu it-tapa ...... m dêśâdrikaḷuṃ dêśiyuṃ Vîra-Chôḷa-aṇukkarum ivv-anaivarum i-dharmattai rakshikkakkaḍavôm ik-kôyilil stânâpati-kkâṇiyum pûjai-kkâṇiyuṃ Babbîśvarattu stânâpati-kuḷadaḷuvakku Mukuśarullaṭṭa-Piḷḷanai kalâḷaṇamarkum ivaṇamaru emmal iśaindu nallarâḍuvadarku ik-kôyilil nâḷ-vaṭṭam mup-patt-iraṇdum mup-patt-iraṇḍâkki dêvanâna kuḷunar-nâḷ nirnaittu kkuḍuttôm tânâpati-kkâṇiyu pûjai-kkâṇiyum muḷu .... yannara arai-nâḷum Taḷuvakkuñjarar âmagan Vâgîśvara-Dêvarkku kkuḍuttôm ivaṇ Pômâḍaśaṇḍikkâ .... nâsaśâkârukkum vaiyakattu kkaṇa ....

100

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî nallâr naḍuvi-śakkainam aḍiyên Taśamâḷ kaiyum Kattîśvaru-Uḍaiyâr dêvadânam paḷḷi yiraṇḍum vaḷḷaikaḷ eṇamarum enamattanda mun Enânale Âḷvâr-Nambiyâr makan Pâśa-Âḷvânukku oru-nâḷum Pukal-Âḷvâ-Nembiyâr makan Nâyaka-Ddêvarukku oru-nâḷum Naverukai-Nambikaḷ pûjai sthânâpa ...... kkâṇikkum emmil iśainda voruḍa koṇḍu kûrur-dênam Virukkai-Nambiyenaku konra pâvattai paḍuvâr ||

101

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî naḍuvi-śakkai Naḍammakkaḷali-Uḍaya-Piḷḷaiyum Nallavaḷḷaim-Paḷḷakaduma Uḍaya-Piḷḷaiyum Nolavoḷumakura-Uḍayar Piḷḷaikaḷil Âḷuḍai-vâśakkum-Uḍaya-Piḷḷaikkum tirumâḷikaikku kkôyilkaḷ munrilum Puḷudipâḷapudupamanniyilum âṇmarupa tanda nâḷile ara'-nâḷum ittâl vanda samasta praśastiyum pon-arakkoṇḍu maṇṇara kkuḍuttu â-chandrârka-sthâyiyâka dhârâ-pûrvakaṃ paṇṇi kuḍuttôm Uḍaiyama tambi Mâdam Âḷuḍaiyârkkum Uḍaiya-Vêranaikkuṃ

102

On the base of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî Âḷvânaṅgai makan Têyâḷvâneya kôyil munrilum tirumâḷikaiyilum paḷḷi yiraṇḍiluṃ en aṃśa yiraṇḍu-nâḷile oru-nâḷir pâdi arai-nâḷ Pâtâḷa .... tukkum Nâyaka-Ddêvarukku arai-nâḷum emmil iśainda poruḷ koṇḍu kuḍuttên â-chandrârka-sthâyiyâka yânu ....

103

At Maralahaḷḷi (same hobli), on a stone at the Basava temple east of the village.

(*Grantha and Tamil characters.*)

Svasti śrîmanu mahâ-maṇḍalêśvara Tribhuvana-malla mahâ-râjâdhirâja.... re.... Yâdava-kulâmbara-dyumaṇi .... śrî Vîra-Vallâḷa-Dêva Taḷaikkâḍâra Pâjaiâjapuiâna adhirâja-râji Ga .... ram Uḍaiya-Nâyanârk anudu .... paḍi ttatupaḍi .... kku.. Siddârtthi-saṃvatsaratt Âḍi-mâ ....

104

At the same village, on a stone over a water-course, north-east of the village.

Svasti samasta-bhuvanâśraya śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malc-râja-râja

maleparoḷu-gaṇḍa râya-huli râya-gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra Sanivâra-siddhi giri-durgga-malla chalad-aṅka-Râma-bilu-vidya-Râma sapa(tha)dolu Pârtha Makara-râ ya-nirmmûla Chôḷa-râjya-pratishṭhâchâriya Pâṇḍya-râjya-samuddharaṇa-bhaṅgi Gaṅgavâḍi-Noḷambavâḍi-Hânuṅgallu-koṇḍa-gaṇḍa nissaṅka-pratâpa Kâñchi-kâñchana-kannaḍi Kâḍava-kulay-Adiyamay-apravêśa-pratâpa śrî-Vishṇuvarddhana-Hoyisaḷa bhuja-bala śrî-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu Saka-varisha 1256 ne S'rîmukha-saṃvatsarada Âśâḍha-ba 10 Bu śrîmanu mahâ-pradhânaṃ Dâḍiya Sômeya-daṇṇâykara kumâra Ballappa-daṇṇâykaru Taḷakâḍa-Râjarâjapura-êḷu-pura-pañcha-maṭha-stânâpati Sômaṇṇa-Voḍayaṇṇanavaru Saragûra Seṭṭi-Gavuḍana maga Mâdi-Gavuḍaṅge Hâhanavâḍiya gadde-bedda (*on the back*) lu chatus-sîmeyaluḷḷa bhûmiyanu dhârâ-pûrbbake saluvantâgi Aṇappa-dannâykaru stânikarum Âdigaruḷa torya jalla ... ḍagiyâgi dhare-chandra ...... bara âchârake saluvantâgi voḍambaḍeyâgi koṭṭa śilâ-śâsana maṅgaḷam aha aramaneyânta tiraṇada sênabôva Viśvasaṅgaḷa baraha Balappa-daṇṇâykaṃ.........

105

At Koḍagahaḷḷi (same hobli), on a stone in Bhadrayya's field, south of the village.

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1452 sanda varttamânavâda Vikṛitu-saṃvatsarada .... Guruvâradalu śrîmanu mahâ-râjâdhirâja râja-paramêśvara śri-vîra-pratâpa śrî-vîra-Achyuta-Râya-mahârâyaru Vidyânagarada-siṃhâsanadali pṛithvî-râjyaṃ geyutam iralu â-svâmiya uḷida dâna-sâsaṇa Râyara-makkaḷu Râyaṇa-nâyakaru Taḷakâḍa śrî-Kîrtti-Nârâyaṇa-dêvarige chandra-grahaṇa-puṇya-kâladalli Achyuta-mahârâyarige dharmav-âgabêk-endu dhârâ-pûrvakavâgi koṭṭa Mâyaṇanapurada grâma â-grâmada chatus-sîme-voḷaguḷa ashṭa-bhôga-têja-svâmyaû śrî-Kîrtti-Nârâyaṇa-dêvarige saluûd endu koṭṭa śilâ-śâsana śrî || ....

107

At Saragûru (same hobli), on a stone at the village-gate to the east.

Svasti śrî-Vîra-Ballâḷa-Dêvaru prithivî-râjyaṃ geyutt iralu Taḷakâḍâda Râjarâjapura-êḷu-pura-pañcha-maṭha-sthânâpatigaḷu Mârali Pemmaṇṇanavaru Durmmati-saṃvatsarada Vaiśâkha-bahuḷa-pañchamî-Âditya maga-Mâdi-Gavuḍaṅge dharmma saluvantâgi koṭṭa koḍage vûra-mundaṇa-hola Lekkampurava Seṭṭikereya Vîra-Baḷapanu nâya obba beṭinayara kaggaḷa obba gâḷa bêla huṇisi toṇṇa Kâlavûra-mundaṇa balada obbayyaru vaisâlu ....

108

At the same village, on a stone to the east of Mârî-châvaḍi.

S'rîmatu saj-jana-śuddha-S'ivâchâra-sampannarâda dyâvâ-pruthvi mahâmatu voppitavâgi Nañja-Râja-Voḍeyara voppitavâgi Manmatha-saṃvatsarada Jêshṭha-śu 1 lu Taḷakâḍa Liṅgada-Vîra Kariya-Vîrana maga Keñcha-Vîranu Saragûra-grâmakke sâsanava nilisidenu dêśâ-bhâgada liṅgadavar karu-kâṇikeya tekoḷalilâ yidakke tappidare S'ivâchâra-kulâchâra-vîrâchârakke horagu tappidavane holeya mâdiga

109

At Tigaḍahaḷḷi (same hobli), on a stone in the ruined Mârî-guḍi north of the village.

Svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabhaṃ mahâ-râjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭâ-rakaṃ Dvârâvatî-pura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarbajña-chûḍâmaṇi male-râja-râja maleparoḷu-gaṇḍa râya-huli râya-gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-śûra Sanivâra-siddi giri-durgga-malla chalad-aṅka-Bhîma bilu-vidya-Râma .... Makara-râjya-nirmûla Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-râjya-samuddharaṇa-bhaṅgi-kara Kaṅgavâḍi-Noṇambavâḍi-Hânuṅgallu-koṇḍa-

gaṇḍa nissaṅka-pratâpa Kâñchi-kâñchana-kannaḍi Kâḍava-kulay-Adiyamay-apravêśa śrî-Vishṇu-varddhana Poisaḷa bhuja-bala Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyyutt iralu Saka-varusha 1260 neya Îśvara-saṃvatsarada Mârggaśira-śu 1 Sô śrîmatu Taḷakâḍa-Râjarâjapura-eḷu-pura-pañcha-maṭha-stânâpati Nâga-Paṇḍitara makkaḷu Mallapanavaru Kâḷibhaktana makaḷu Mârahaḷi Bâniga Kâla-bhaktagey â-Kâlabhaktana makkaḷu Daradabhaktage Vikrama-saṃvatsarada Kârtika-śu 1 pariyantara..

111

At S'ivanasamudra, on a stone to the east of the enclosure of Vîrabhadra temple.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1526 neya Krôdhi-saṃvatsarada S'râvaṇa-śudha 5 lu śrîmad-râjâdhirâja śrî-Vênkaṭapati-Râyaru pṛithvî-râjyaṃ geyyutt iralu Ha..... nâḍa Râma-Râja-nâyakara kumâra Tirumala-Râja-nâyakaru saj-jana-śuddha-S'ivâchâra-sampannarâda dêśâyi Gavaśakana Guttiya .. ma.......................

112

At the same village, on the base of the outer wall of Sômêśvara temple.

(*Grantha and Tamil characters.*)

.... lai Âḷaviśvarattukkum ti..... ḷaikka Utta-Viḍaṅgarukkum im-mun...... sthânamuṃ Ja(ya)dêvan prithivi-râjyam paṇṇi aruḷâuirka Muḍikoṇḍa...... ḷa-nâṭṭu Ambi-nâḍa Periya-Dêśi-Râya...

113

At Kirugâvalu (Kirugâvalu hobli), on a stone near the Divân-khâna of Ganni-Khân Sâhêb, north-east of the village.

Svasti śrî-Hoyasaḷa śrî-vîra...... Dêvar pṛithvî-râjyaṃ geyutt iralu Saka-varusha 1254 sandu Âṅgî-rasa-saṃvatsara .. 2 lu śrîmanu mahâ-pradhânaṃ ....

114

At Chikka-Mulagôḍu (same hobli), on a stone south of the old village-entrance.

(*east side*) Prajôtpatti-saṃvatsarada Vayiśâkha ... Sôma-dandu svasti śrîmatu pratâpa-chakravartti śrî-Vîra-Ballâḷa-Dêvaru pṛithvî-râjyaṃ geyutt iralu śrîmanu mahâ-maṇḍalêśvaraṃ Koyaḷ-arasa Nâgarada Molegôḍa Bibbeya-nâykana makkaḷu Aṅkaṃ ...... Sambhuvaṇṇa ...... maṇḍaḷika-dêvara...... bhapan-oḷagâda samasta-praje-nâyakarige paṭṭaṇava mâḍuvantâgi koṭṭa śâsanada kramav ent-endaḍe | â-paṭṭaṇakke .... (*south side*)..... tâyinda tapu âvudu illa aṇṇan oḍave tammaṃ tamman oḍave aṇṇaṅge yivar ârud î-kramaneya tâṇḍaṃ seyivar âru yita.. ṇḍade .... || totu .... sattaḍe eḷadu hâ .... du heṇḍati sattaḍe sudsi kaḷa .. du yivu oḷagâ âva ....

115

At Doḍḍa-Mulagôḍu (same hobli), on a vîrakal south of Basina-guḍi.

S'rî-Vîra-Sômêśvara-prabhu pṛithvî-râjyaṃ geyutt iralu Nârayaṇa-sammatu .... rusaṃ Tonnûra Yiggalûra bhûmi vâjara Siriya-Gavuḍana maga Râyatammaṃ kâḍi ittallaga Neḷilûra Toṇṇanûru biṭṭa koḍage Mâdigahaḷḷiya varemâ .... raru sâvira .. ..

117

At Kalkuṇi (same hobli), on a stone to the west of Basavêśvara temple.

S'rîmatu mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa-bhuja vîra-Gaṅga Vishṇuvarddhana śrî-Ballâḷa-Dêva pṛithvi-râjyaṃ geyutt ire Baḍagare-nâḍa Hiriya-Kâlukaṇiya Madiraja-Hegaḍe Baḍara-Nâgêśvara-dêvara mâḍi dêvâlyavan ettisi â-dêvage vi .... Baḍagare-nâḍa samasta-prabhugaḷu ...... gaḷu nâḍa-arasu ....

120

At Sujjalûru (same hobli), on a rock in the Karikal-hola north-east of the village.

Svasti śrî-samasta-praśasti-sahitaṃ Nandinâtha-vîra-chakravartti Mâjyaya-Dêv-arasara kumâra **Haganigaḷu** .... Trailiṅge ...... goṇḍa......... Kâlayukti-saṃvatsarada .... punya-kâladalli ....

121

At the same village, copper plates in possession of Taḷavâra Timma.

(*Nâgarî characters.*)

(*I b*) S'rî-Gaṇâdhipatayê namaḥ ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
rakshâyai jagatâṃ bhûyâd dayâḷur Dviradânanaḥ |
pâthaḥ-krîḍâ-vidhau yasya palvalanti payôdhayaḥ ||
namas tasmai Varâhâya yad-daṃshṭrâ-nâḷa-mûrdhani |
sapta-dvîpavatî pṛithvî lîlâ-srag iva dṛiśyatê ||
svasti śrî-Kamalâlayânujatayâ dîvyan nabhô-maṇḍalê
nakshatrâdhipatiḥprabhâbhir aniśaṃ diṅ-maṇḍalôllâsakṛit |
kshîrâbdhi-prabhavaḥ kaḷâ-nidhir iti khyâtas sudhâṃśus svayaṃ
mauḷau yas cha vibhûshaṇatvam agamach chhambhôr Bhavânî-patêḥ ||
vaṃśê tasyaiva sañjâtô Yadur nâma mahîpatiḥ |
yad-vaṃśajêna bhûr êshâ Vâsudêvêna pâlitâ ||
yasmin saṅgarajity abhaṅgura-bhara-pratyarthi-pṛithvî-bhṛitâṃ
saṅghair bhaṅgam upâgatair api gatâ diṅ-maṇḍalî saṃbhramaṃ |
yat-kîrtir vivarêshu gachchhati purô diṅ-nâtha-bṛindêshv ahô
sad-vṛittaś S'aśi-mauḷi-maṇḍana-maṇis sô'bhûn nṛipas Saṅgamaḥ ||
tatô'bhûd Bukka-bhûpâlas sarva-bhûpa-kulâgraṇîḥ |
yat-pratâpânalê sarvê pataṅganty ari-bhûbhṛitaḥ ||
Karṇâṭa-lakshmîs savilâsam âsa yasmin mahîpê mahanîya-kîrtau |
bhûmis tathâvâpa vasundharâtvaṃ dhîrêti-nâmnaḥ prathamair guṇaughaiḥ ||
udayam Udaya-śailâd udyad-uddâma-têjâḥ S'aśadhara iva Bukka-kshmâpatês tuṅga-mauḷêḥ |
Harihara-narapâlaḥ prâpad âśâs samastâḥ kara-dhṛita-vasu-pûraiḥ pûrayan pûrṇa-dhâmâ ||
yênâkâri kaliḥ kṛitâdhikatarô yênaisha-ghaṇṭâpathaḥ
karma-brahma-payô'janî praśamitâśêshôpasarga-pradâ |
yênâmbhônidhi-mêkhaḷâ vasumatî dharmêṇa saṃrakshyatê
tasyânêka-dig-îśa-pâlita-yaśô-bimbasya naivôpamâ ||
Mêḷâ-Dêvîti-vikhyâtâ S'rî-Pârvatyôs tu mêḷanâ |
âsîd bhâryâ mahîbhartur antardhâ puṇya-lakshaṇâ ||
Indras sva-dôshaṃ parihartu-kâmô bhûmâv adhô'syâḥ pratippanna-rûpaḥ |
pratâpa-pûrvaḥ kila Dêva-Râyaḥ pratâpatô bhûmim apâlayat saḥ ||
Pratâpa-vaṃśê parijṛimbhamâṇê śushkâs turashkâ api yasya râjñaḥ |
ripu-kshitîndrâś cha nirasta-śauryâḥ kântâra-valmîka-kṛitâtma-rakshâḥ ||
tasya Dêmâmbikâ-bhartuḥ putraś śatru-pramardanaḥ |
vidyâ-nidhir viśêshajñô vîrô Vijaya-bhûpatiḥ ||

tasya Nârâyaṇî-Dêvyâm prâdurâsîd yaśô-dhanaḥ ।
prauḍha-pratâpa-vibhavaḥ Pratâpâkhyô mahîpatiḥ ॥
guṇair anêkair avanî-taḷê'smin virâjamânas sukṛitâpta-kîrtiḥ ।
nijâgrajâprâptam anâdi-râjyaṃ sâdhîkṛid-arthi-vraja-pârijâtaḥ ॥
tasya Siṃhaḷa-Dêvîti bhâryâ sarva-guṇâśra(*II a*)yâ ।
Lakshmî Nârâyaṇasyêva S'achî Namuchi-vidvishaḥ ॥
tasyâṃ S'ivaḥ prâdurabhûd guṇâḍhyô nâmnâ Virûpâksha iti prasiddhaḥ।
râjâdhirâjaḥ kshitipâla-mauḷir vadânya-mûrtiḥ karuṇaika-sindhuḥ ॥
nija-pratâpâd adhigatya râjyaṃ samasta-bhâgyaiḥ pari-sêvyamânaḥ ।
saṅgrâmatas sarva-ripûn vijitya sammôdatê vîra-vilâsa-bhûmiḥ ॥
Churikâbhâlanêtrêti vikhyâtaḥ pratipanna-dhîḥ ।
mûru-râyara-gaṇḍâṅkaḥ para-râya-bhayaṅkaraḥ ॥
Hindû-râya-suratrâṇa-ity-âdi-birudânvitaḥ ।
Tuṅgabhadrâ-nadî-tîrê Virûpâkshasya sannidhau ॥
divyaṃ siṃhâsanaṃ prâpya pâlayan avanîm imâṃ ।
puṇya-ślôkâgragaṇyô'sau Virûpâkshaḥ kshitîśvaraḥ ॥
dharma-sthâna-gatas sadbhis saṃyuktô dharaṇîsuraiḥ ।
S'âlivâhana-nirṇîta-śaka-varsha-kramâgatê ॥
ṛitu-randhra-guṇair yuktê vidhunâ yuta-vatsarê ।
Vijayâkhyê tathâ mâsê Pushyê pakshê viśêshataḥ ॥
śuklê cha daśamî-yuktê vârê châṅgira-sañjñitê ।
saṅkrântyâm Makarâkhyâtê puṇya-kâlê nṛipôttamaḥ ॥
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ।
Virûpâksha-mahîpâlô dharma-nadyâ yutas sudhîḥ ॥
Bhâradvâjâya vidushê Vishṇu-Bhaṭṭa-sutâya cha ।
Puṭṭi-Bhaṭṭâkhya-vidushê Bahvṛichâya mahâtmanê ॥
Hârîtâyâtha Yajushê S'rîdharârya-sutâya cha ।
Vâsu-Bhaṭṭârya-vidushê Bhâradvâjâya vai punaḥ ॥
Chauḍi-Bhaṭṭâtmajâyâtha Nṛisiṃha-vidushê tathâ ।
Ṛig-vêdinê'tha Bitthânês tanayâya mahâtmanê ॥
Bhâradvâjâya vidushê Bahvṛichâyâtha dhîmatê ।
Nṛisiṃha-vidushê tadvach-chhrîvatsâya mahâtmanê ॥
Lakshmaṇârya-sutâyâtha Bahvṛichâyâtha bhûpatiḥ ।
Narsaṇṇa-Bhaṭṭa-mukhyêbhyas Svôra-nâḍau sthitam paraṃ ॥
Hôrshaṇâhvaya-dêśasthaṃ Hôbalau śrôtriyasya cha ।
Kâvêrî-tîra-saṃsthaṃ cha grâmaṃ sasya-phala-pradaṃ ॥
Âḷugôḍîti-vikhyâta-grâmaṃ sasya-phala-pradaṃ ।
amarâkalpitâ-rêkhâ-paṇâshṭaka-yutaṃ paraṃ ॥
vêda-tri-vasu-bhû-yuktaṃ varâha-parikalpanât ।
saṃsthâyâṃ brâhmaṇêbhyaś cha śrôtriyaṃ kalpitaṃ paraṃ ॥
dâtrê svarṇa-samâyuktam âdâya-sahitaṃ paraṃ ।
sârthaṃ śata-chatus-saṃsthâ-sahitaṃ śrôtriyaṃ saha ॥
tasya sambandham udaka-mṛittikâ-parikalpitaṃ ।
Nuggiḷûr-iti-vikhyâta-Kâḷupaḷyâ yutaṃ paraṃ ॥
purâ śrôtriya-bhâgêna sthitaṃ grâmaṃ chatuś-śataṃ ।
pañchâśad-adhikaṃ sarva-mânyaṃ bhûpa-kulôttamaḥ ॥

nidhi-nikshêpa-saṃyuktaṃ jala-pâshâṇa-miśritaṃ ।
akshiṇy-âgâmi-sahitaṃ siddha-sâdhya-samanvitaṃ ॥
ashṭa-bhôgaiś cha saṃyuktam ashṭa-sîmâ-samanvitaṃ ।
śrî-Chandramauḷi-dêvasya sannidhau nṛipa-puṅgavaḥ ॥
purâ śrôtriya-kartṛibhyô bhûsurêbhyô'tha bhûpatiḥ ।
Kâḷupaḷyâ yutaṃ grâmaṃ Tuṅgabhadrâ-sarit-taṭê ॥
su-kshêtrê Bhâskarâkhyâtê sahiraṇyôdakaṃ paraṃ ।
â-chandra-târakaṃ prâdâd bhôktuṃ dâtuṃ yathêchchhayâ ॥
śrîman-mahâ-maṇḍalêśaḥ śrî-Vîrô Haryaṇâtmajaḥ ।
Gajâkhêṭakam aty-ugraṃ nâma samprâpya vîrataḥ ॥
sva-svâminaṃ samâhûya kârayitvâ jajâkhyakâṃ ।
mṛigayâṃ Haryaṇô nâmnâ mahâ-vîraḥ pratâpavân ॥
immaḍi-dêva-vikhyâtô dviguṇîkṛita-kî (*II b*) rtimân ।
tat-putras sarva-vidyâsu vaichakshaṇyaṃ samâyayau ॥
tasyâtmajô Dêpaya-nâmadhêyô vadânyataś śûratayâ prasiddhaḥ ।
bhû-dêvatâ-prîṇana-chandra-rûpô dig-anta-vikhyâta-nija-pratâpaḥ ॥
sa tâdṛig-guṇa-saṃyuktô Dêpayas tu mahâ-yaśâḥ ।
vijñâpya sva-patiṃ bhûpaṃ Virûpâkshâkhyakaṃ mudâ ।
dâpayâmâsa sasyâḍhyaṃ grâmaṃ Dêpaya-nâmakaḥ ॥
svasti śrîmad-Agastyanâtha-nikaṭê Kâśi-Prayâgânvitâ
sâkshâd dakshiṇa-Vâraṇâsir iti [Ga]yâ tri-sthânakaṃ yat phalaṃ ।
tad-dâna-kshamam uttamaṃ Trimakuṭaṃ sthânaṃ mahâ-puṇyadaṃ
kshêtraṃ samyag udîkshya Dêpaya-mahâ-kîrti-pratâpôjvalaḥ ॥
Kâvêrî-Kapilô-bhayâtmaka-nadî-madhya-sthitaṃ muktidaṃ
divyaṃ liṅgam itîritaṃ muni-varais tasmâd adhô dakshiṇê ।
Karṇâṭêśvara-râya-kuñjara-Virûpâksha-kshamâdhîśatâ-
dattaṃ grâmam ath Âḷugôḍur iti vikhyâtaṃ prajâbhiḥ puraṃ ॥
Taggiḷûr iti vikhyâta-Kâlupaḷḷî-yutasya cha ।
S'rîvatsô Bahvṛichô dhâmâ Krishṇa-Bhaṭṭô dvijôttamaḥ ॥
bhû-dânaṃ labdhavân râjñô vṛittibhâjâṃ priyâdimaḥ ।
gôtraṃ śâkhâ pitur nâma dvijânâṃ nâmataḥ kramât ।
likhyatê vṛitti-saṅkhyâtra chatvâriṃśâdishûttamam ॥
(82 *lines following contain names, &c., of vṛittidars*).

tais tais samanvitâs chinhair dikshu prâchyâdishu kramât ।
sîmânô 'syâgrahârasya likhyantê dêśabhâshayâ ॥

Nuggilûru-Kâlupalli sahavâda Âlugôḍa-śrôtriya-bhâga-nîru-maṇṇu-sahavâda Prasanna-channa-kêśa(va-)puravâda agrahârada chatus-sîmâ-vivara । maravaḷi-gadde-yale-guli-teṅgu-mâvu-halasu-bâḷe-badane-kabinâle-kâlupachche-u(IV*b*)ppina-kâvale modalâda samasta-suṅka svâmya suvarṇṇâdâya saha sarva-mânya Âlugôḍa nîru-maṇṇina bhâgeya hiriya-kere kaṭṭe-kere koḷigere keḷaguḷḷa yale-guḷi-sthaḷa-tôṭa-sthaḷa-gadde-hola-gadde yaraḍu-kôḍigaḷind oḷaguḷḷa yelle tiṭṭu gô-bhûmi Honnahaḷḷada .. uppina-moḷe oḷageregaḷali nîru-nilluvanthâ-sîme î-kerege saha kâluve pûrva-mariyâde mahâjanaṅgaḷige pûrva-koḍagi sandu baha prathama-nivêśana dvitîya-nivêśana kaḷa koṭṭâra tippe-haḷa ârave modalâda sarva-svâmya â-Kâluvaḷḷi-Tuggilûra kere-keḷagaṇa gadde tôṭa koḍaga-dare kere-maṇṇu madyaka kiru-kuḷa haligagaḷa svâmya alliya maravaḷiya suṅka âle-suṅka sthaḷa-suṅka samasta-baḷi-sahavâda Nuggilûra chatus-sîme ॥
(20 *lines following contain details of boundaries*).

(*Va*) int î-chatus-sîme oḷaguḷa ashṭa-bhôga-têjas-svâmya-sahitavâgi putra-pautra-paramapareyâgi sukhadiṃ bhôgisuv endu Virûpâksha-mahârâyaru î-mahâ-janaṅgaḷige barisi koṭṭa tâmra-śâsana ‖ î-vṛittimantaroḷage âr obaru tamma tamma vṛittiyanû śûdrarugaḷige âdhi-krayava mâḍidare avaru brâhmaṇikege horagu â-vṛittigaḷu î-taṇḍake salaü ǀ .. maṇṇu bedalu bhâgegoḷaguḷa S'aiva-Vaishṇava-grâma-dêvategaḷige saluva gadde beddalu tat-tat-sthânake î-nyâ(ya)doḷage salaü ǀ

Aitapârya-tanûjanma-Vâśishṭô Bahvṛichas sudhîḥ ǀ
Vallabhô râyasa-svâmî vṛittim êkâm ihâśnutê ‖
tvashṭâ śrî-Vîraṇâchârya-sûnuś śâsana-lêkhakaḥ ǀ
Mallaṇas su-guṇô dhîmân vṛittim êkâm ihâśnutê ‖
Âtrêyô Yâjushô dhîmân Mâdhavârâdhya-nandanaḥ ǀ
śâsana-grantha-kṛid vidvân Dugnapaś chaika-vṛittibhâk ‖
(*Here follow usual phala-s'lôkas*).
S'rî-Virûpâksha (*In Kannaḍa characters.*)

(*Vb*) sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ǀ
shashṭir varusha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖
anyêshâṃ chharddItaṃ bhuṅtê śvâpi sva-chharddItaṃ na tu ǀ
tataḥ kashṭatarô nîchaḥ sva-dattasyâpahârakaḥ ‖

sthâna-mânya pûrva-mariyâde î-dharmake arasu-makaḷu mânyaru nâyaka-makaḷu durgâdhipati-pradhânarugaḷu gauḍugaḷu ivagaḷige âr obaru aḷupidavaru Vâraṇâsili gô-hatya brahma-hatya mâḍi-davaru ǀ î-nammavara mûru-vṛittigaḷige kûḍi varusha ondake aid-aidu-varahâna mariyâdeli prativarsha-dalu mahâ-janaṅgaḷu bhâga koḍa vahudu ‖ lêkhara sârige

122

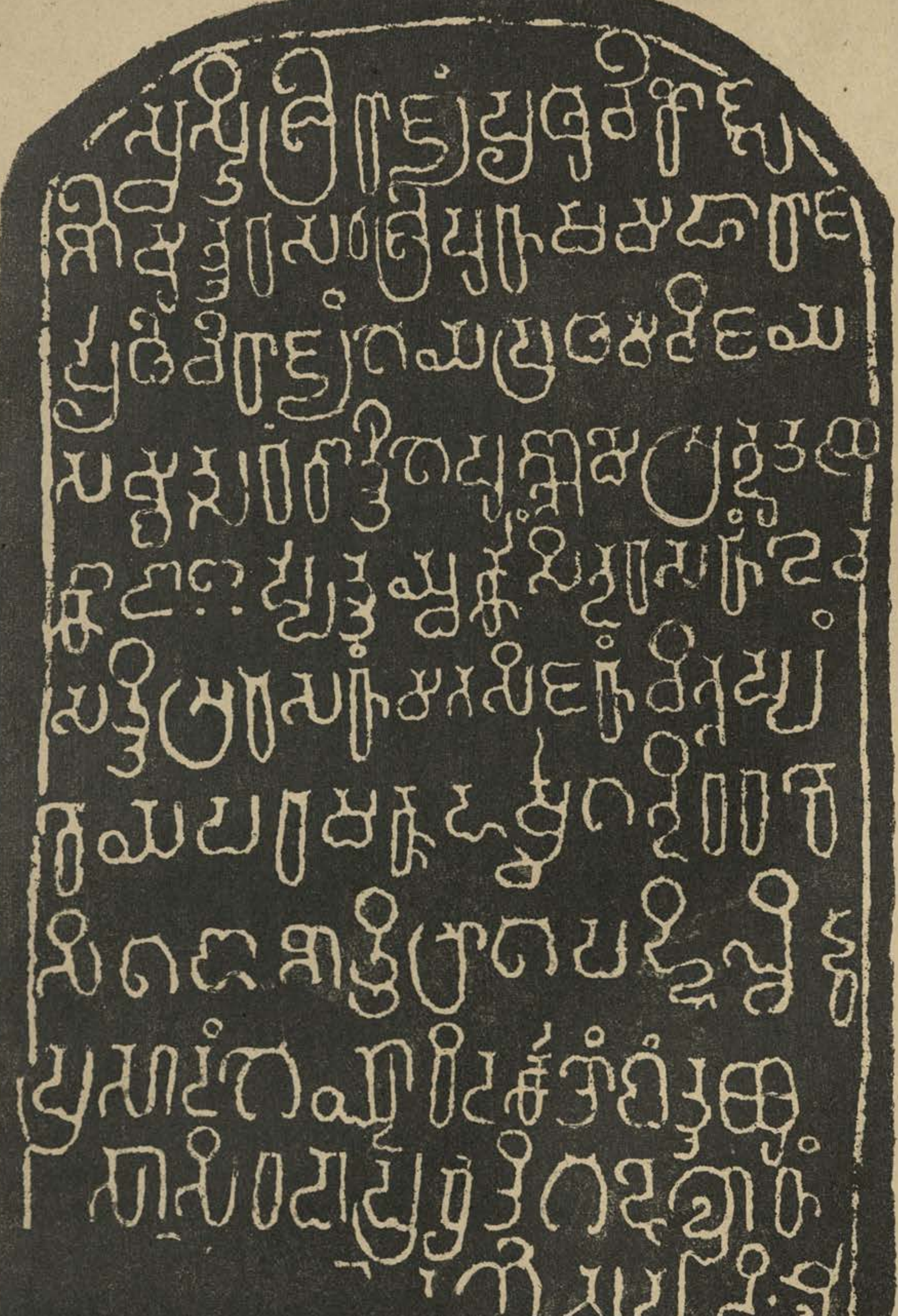
At Bannahaḷḷi (Kûligere hobli), on a stone-pillar north of Basava temple.

(*Grantha and Tamil characters.*)

[*East face*] Svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Poyaśaḷa śrî-Vîra-Vallâḷa-Dêvan pṛithvî-râjyaṃ paṇṇi aruḷânirka S'aka-varushaṃ 1234 kku mêl-śellânirkira Pramâdîcha-saṃvatsa-rattu Mâśi-mâsa-mudal-Âdi Taḷaikkâḍâna-Râjarâjapurattu eḷu-puramum pañcha-maṭha-sthânâpatikaḷi .. . Gaṅgâdhara-Dêvar makan Veṇṇakûma Periyaṇṇan makkaḷ S'ambu-Dêvaruṃ S'ovaṇṇanuṃ S'ûriya-Bhaṭṭarum Malliyaṇṇan makan Âgamaindra-Nâyin-avanayaṃ Dêvaṇṇan makan Maṅgaṇṇanuṃ Vaḍuki-yaṇṇan makan Pemmaṇṇanuṃ Mârattamman makan .... maṇṇan makan .... nâpati Konavvarili ... yeṅgan .... yil sthâna .... tûr .... lliyaṇṇa .... pâḷai tan Malappanâga eḍatta ...... ânai .... padine .... na-Nâ [*West face*] naga-Vanna-paḷḷikaḷ śellakkaḍavadâkavum indu ânai vakittu .... chârukkum Vêlâkârîśvaram-Udaiyârukkum âkâmaiyâl vandavai ûrârkaḷ śariyâka pakuttukkoḷḷa kkaḍavarâkavum âṇai vakittu uḷḷûrir pû-paḍaikaḷ paḷḷikaḷ tôṭṭaṅgaḷ mênôkkina maramuṃ kîṇôkkina kaṇarukaḷ anda-chchênâpati eḍuttirunda vanattukku prati-nilam kâṭṭi in-Nâyinârukku Aḍaippâr-teruvil manaikaḷ okka pakuttukkoḷḷa kkaḍavarâkavum in-Nâyinâr archanâ-vṛitti ten-karaiyil Takaḷuri-baira-marukka-malli-paḷḷiyum okka...... pâdi pakuttukkoḷḷa kkaḍavarâka kkuḍutta pakudi-śâsanam Mâyâdikku cha .. m-âdittyarvarai śellakkaḍavadâkavuṃ taṛak eppêrpaṭṭa kalan malla sakalaṅgal vâyam śôṛṛappam .... kaḷe pakka ...... kuḍukkakka .. ...mâka ippaḍi śammatittu śilâ-śâsanaṃ paṇṇi kkuḍuttôm ivvana-varôm Malappanâga-Paṇḍitarukkum ippaḍikk ivarkaḷ śolla Êḷukaḍunan Vâśu-Nârâyaṇan eḷuttu ..... [*South face*] .... uḍanpaṭṭu kuḍuttamaikku iv-Vairavan Vairavaṅkaḷ oppu ippaḍikku Raghusthânâ-patikaḷ oppu

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ ǀ
shashṭir varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ‖

maṅgaḷam ahâ śrî śrî śrî S'avôjâ veṭṭu



TALKAD

TIRUMAKÛḌLU-NARASÎPÛR TALUQ.

1

At Talakâḍu, on a stone found in Chikkayyangâr's back-yard.

Svasti śrî-râjyaṃ Pṛithuvî-Konguṇi-Muttarasar. S'rî-Purusha-mahârâja pṛithivî-râjyaṃ geye prathama-vijaya-sambatsaraṃ Kârttige Puṇṇame andu Taḷekkâḍâ irppatt-ayvarkkaṃ Sindaraśarum Dêvasatti-arasarum Manasijarum vinnappaṃ keye Parama-Kûḷar mmagandir Arakêsigaḷ âṇatti Âgapaḷḷiḷ viṭṭu prasâdaṃ geydâr idarkke tombattaṟu-sâsiradâ prakṛitigaḷ ellorum.......... ..... ṇisa padiḻo

2

At the same village, on the south-east pillar of the ranga-maṇṭapa of the Kîrti-Nârâyaṇa temple.

Saka-varusha 1289 neya Plavanga-saṃvatsarada Mâgha-su 10 Sô Mariga Basavapana maga Chika-Nâgapa naḍasuva viḷeya 1 kaṃ nâḍa ga 130 ba 1 ge end andu naḍasuvaru

Saka-varusa 1289 neya Plavanga-saṃvatsarada Kârtîka-su 10 Sô dêvarige Basappana maga Chika-Nâgapa naḍasuva dêvarige 2 kaṃ têliga Hiriya-Tammana maga Râmage vondu ga 1 paḍi kam pa......... kaṃ baḍige eṇṇe baḷḷa 1 nû end andu ko ....

3

On the north-east pillar of the same ranga-maṇṭapa.

(Grantha and Tamil characters to No. 12.)

Svasti śrî Sarasvatî ||
Karṇâbharaṇa-dêśêshu pûrvaṃ śârdûla-saṃbhavaḥ |
vakshas-sthalêshu bhûpânâṃ jâtê Ballâḷa-bhûpatau ||
achêtana-samudbhûti-lajjâm iva nivârayan |
Ballâḷa-chêtanastaṃbhân Nârasiṃhas samudgataḥ || Svasti ||

4

On the south-west pillar.

Svasti samadhigata-pañcha-mahâśabda-mahâ-maṇḍalêśvaraṃ Dvârâvatîpura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparôḷ-gaṇḍâdy-anêka-nâmâvaḷi-samâlankṛitarappa śrîman mahâ-maṇḍalêśvara Tribhuvana-malla Taḷaikkâḍu-koṇḍa bhuja-bala Vîra-Ganga Poyiśaḷa asahâ-ya-śûra niśśanka-pratâpa śrî-Vîra-Vallâḷa-Dêvar pṛithvî-râjyaṃ paṇṇi aruḷânirka Sârvari-śaṃvatsarattu Chchittirai-mâśattil Taḷaikkâḍâna-Râjarâjapurattil śrî-Kîrtti-Nârâyaṇa-pperumâḷ tiru-muṟṟattil taḷi-yil âḷ sêyya i-Perumâl makan Periya-Nânâ...... mum mun-praśâdamum koḍakka kana-mûvarkum Vallâḷa-Dêvan puna-pratishṭai paṇṇi kkuḍuttân â-chandrârka-sthira-śâsanam idukk-aḻivu niṇaippâr śrî-Kîrtti-Nârâyaṇa-pperumâḷ âṇai Vallâḷa-Dêvan-âṇai .... jiyârku mun-kambam mun-prasâdam kuḍuttân Vîra-Vallâḷa-Dêvan

5

At the same village, on a stone at the old Taluq kacheri, now the Kîrti-Nârâyaṇa procession temple.

... enakku .... ḷûr Nattilûr-kaḷakkuṇ .... ren pêril Mallinâtha-Dê ....
pannîru-kuḷa kavitta kaḷani .... ya-Kuḷattûril tôṭṭa-ttarike .... âka vakai kaḷani

Kkiḷûril mun .. .. ḍaiyârku ...... tiruvi .... Irâjarâjaśuram-Uḍaiyâr śanidiyilê Oṇḍeśura-Piḷḷaiyâr tiru-kkaiyâl Spriketâḷam-Uḍaiyârkku dhârâpûrvakam paṇṇi kkuḍuttôm Irâvaḷa-Mudaliyâr raṇḍu-kkâṇiyum maṇṇuman vâri śadâ muṇḍu Kkaya Irâvaḷa-Mudaliyâr piḷḷai .... Râmâ-Dêvarum S'okkakkûttarum chandrâditya-sthâyi naḍatta kkaḍavôm.. vam astu

6

At the same village, on separate stones north of the porch inside the yard of the Vaidyêśvara temple.

.. mâvil mêṛkku .... kiḷakku mukkâṇiyil ter .... maramun nirikaiyum ...... vayajakaranam âḍaiyô .... Aḷaharukku amudupaḍi .... varai nâṅgaḷê śeluta kuḍuttôm Viṛata-Râya Haya Vakâśa .... kâvakku tterku mudal-kaṇṇâṟṟu .... aiṟ kaḍai vaḍaramâvil mêl-kaḍai-kkâṇi-mundiri.... ki vaḍakkil.. Oḍaya-Muṟtâ-Baṭṭan .... kaṭṭu kiḷâ .... śrîmat-Taḷaikkâḍâna Râjarâjapurattu .... Piṇṇakaṇam Peramânṭaḷairai amudapaḍi .... mâṇikka ten-kaḷa ...... nakaṭṭil viṭṭa nân ....

7

At the same place, below the upper cornice of the gateway.

S'rî śrîpukaḷ-mâdu viḷaṅga jaya-mâdu virumba nila-makaḷ nilava malar-makaḷ .. ra urimaiyir śiṟanda maṇi-muḍi .... Villavar-kulaiy adira .... yaluṟṟuḷi turatti kaṇaittum tân śakara naḍatti vijayâbhishêkam paṇṇi vîra-śiṅgâśanattu avanimuḷud-oḍaiyâlôḍum vî .... Kôvirâjakêśarivarmarâna chakravarttikaḷ śrî-Kulôttuṅga-Chôḷa-Dêvarkku yâṇḍu 32 âvadu mudi-koṇḍa .... lattu Gaṅgaikoṇḍa-Chôḷarvaḷanâṭṭu ....

8

At the same place, on the gateway, north side.

.... ttuṅga-Chôḷa .... rku yâṇḍu muppattu-mûnrâvadu .. shya- ....

9

At the same place, on the south base of the gateway.

S'rî munai virai vêrpaḍai Achchâ araśan Muḍiśûḍâdirâghavan tan aḍi-śûḍan uraiyum puravitt-oppâda ...... kaṇḍa ...... tavira ...... pôl attanai irai ena vaḷiyâ śaiyattakamai vaḷaññiyar ...... viraṭṭu uḷḷaḍinaiy-iraiyai ttân tavirttu .... yakoṇḍân mahipâlan Maṇaliyu ....

10

In the same temple, on stone built into the south side of the porch.

.... ṅgal Perunduṟai kaḍayâka-kkoṇḍa bhuja-bala .... ḍuttên Paḍavaḷavan en ivan tanda .... sthânam .. ḷaiyum ik-kaṇasar en nîr-vârttu kkuḍuttên inda dharma naḍattuvâr ....

11

In the same place.

Pôśaḷa-Dêvâr pṛithivî-râjyam paṇṇi aruḷâniṟka muḍi-koṇḍa ....

12

In the same place.

.... yum Vîra-Chôḷavaṇukkarum yik-kôyilil tânâpati Tiruvâḷar makan Kûttâḷvârâna Aññuṟṟuva-Bhaṭṭarkum Kôdukula-Ppiḷḷaikkum Kulaiyâḷvâr makan Vaidyanâtham-Uḍaiyârkum śamatitt êśiyom idukku vilaṅgaṇam vandavam..........

13

At the same temple, on the door of the liṅga behind.

S'ubham astu svasti śrî-vijayâbhyudayavâda S'âlivâhana-śaka-varusha 1555 sanda vartamânavâda S'rîmukha-saṃvatsarada Jêshṭha-ba 10 Guruvâra Aśvinî-nakshatra siṃha-lagnadali Gajâraṇya-kshêtrada Vaidyêśvara-svâmiyavara paśchima-bhâgadalli Maisûra Châma-Râja-Voḍeyaru-ayyanavara kâryyakke karttarâda Kempa-Voḍeyara makkaḷu Basava-Liṅgaṇanu mâḍida pañcha-liṅga-pratishṭhâ-sêve || yî-svâmiyavara paḍitarakke Talakâḍa Mâdarasa-Voḍeyara kaṭṭe kâluveya keḷage Alamaḍaveya voḷagereya gadde kha 5 ayidu khaṇḍuga gaddeyanu Pûrigâliyalli ga 10 hattu varahâda beddala-bhûmiyanu Basava-Liṅgaṇṇanu koṭṭanu ||

sva-dattâṃ para-dattâṃ vâ yô harêti vasundharâṃ |
shashṭi-varsha-sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
yî-bhûmiya apaharisidava 60 sâvira varusha narakadalli yihanu |

15

At the same village, on the base of the Vaikuṇṭha-Nârâyaṇa temple.

(*Grantha and Tamil characters to No. 17.*)

.... koṇḍa Muḍi-koṇḍa Chôḷan-mâḍai 12m i-mâḍai 12m koṇḍu id-dêvarkku iṟaiyili dêva-dânamâka nâṅgaḷ iṟaiyiṟukki viṟṟukkuḍutta nilam âvadu i-Vûraṇḍâmiṭṭil kiḻ-pârkk-ellai Kachchamaṅgalam-Uḍaiyânpaḷḷikku mêrkku vaḍakku ner-payerin vâykkâlukku mêrkkum te .... pârkk-ellai i-dêvarin kôyillil aṟutaḷa mukkiya Kôdu-kulavan enu maṭattukku nâṅgaḷ aṭṭa nîr-nilattukku vaḍakkum mêl-pârkk-ellai ûr-nilattukku kiḻakkum vaḍa-pârkk-ellai i-ppaḷḷi-nilattukku dêvarkkum .... pala-nâllaikkum naḍuvu uṇâl im-moḻi vinḍu padinaṟu śâṇ kôlâl .... âṇḍa ...... kuḻi emmil isainda vilai-pporuḷ .... ponnaṟa koṇḍu maṇṇaṟa ik-kuḻi iraṇḍâyiramum nâṅgaraiya in-nilattukku eppêrppaṭṭa iṟaiyum .... śâṅ-kôlâl nâṅgaḷ viṭṭa nilam munnûṟṟu aimbattu êḻu kuḻiyum âka ik-kôlâl iraṇḍâḷyirattu munnûṟṟu aimbattu êḻu kuḻiyum id-dêvarkku viṟṟu kuḍuttôm Muḻuvantarâna Râjêndra .... dimaṅgalattu sabhaiyôm in-nilam anubhaviyâmai vighnam paṇṇuvârum vighnam śolluvârum vighnam śollivippârum kurâl paśuvayum brâhmaṇaraiyum vadhittan pukka narakam pukuvân e.... ṟu vivasthai ppaṇṇi kkuḍuttôm iv-Âḻvârukku sabhaiyô................

16

In the same temple, on the cornice of the upper base.

.... m pukundu viḷakamuḍitta viraśil â-mêkan pô...... lakka..... tiraṇḍaṇa dhiṇânaḷaṇan Gaṇapati vaṇḍal â .... munaiviyil .... turatti vambal adarum poḻi .... ṇḍa Chôḷan uyanda peram-pukaḻ Kô-Virâja-Kêsari-Varmarâna Uḍaiyâr śrî-Râjâdhirâja-Dêvarkku yâṇḍu 23 vadu Muḍikoṇḍa Choḷa-man ...... Vaippiḍattu tâyai ...... mukkaridalil Kumbili-nakaruḷ Chaḷukkiya mâḷikai Tâppiltinâkkamilvillattu Gaṅgai-koṇḍa-Chôḻa-vaḷanâṭṭu Padinâṭṭum mûva..........

17

At the same village, on a stone built into the floor of the Maṇṭasvâmi-gaddige.

.... nâlâvadu maḍe ...... kkoṇḍu maṇṇara viṟṟu Nuṅgan-Paṇappichchaṇâna-Dêvarkku ip-pramâṇa ppadiyê kallil veṭṭikkoḷka Vêma-Mantri karaṇaṇâna.... kâḷa-adhikârikaḷ Jolântira-Sivakaḻuvêṇḍaven.. ....

18

At the same village, on the Kîrti-Nârâyaṇa temple car, at the south door of the Vîrabhadra temple.

Svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha sâvirada âru-nûra nalavattu vondu sanda vartamânavâda Viḷambi-nâma-saṃvatsarada Kârtika-śuddha 5 S'ukravâra śrîmad-râjâdhirâja râja-paramêśvara praüḍa-pratâpa śrî-vîra-narapati śrî-Kṛishṇa-Râja-Voḍey-aiyanavaru S'rîraṅgapaṭṭaṇadalli ratanasiṃhâsanârûḍharâgi pṛithvî-râjyaṃ gaiyutt iralu Taḷakâḍu-śrî-Kîrti-Nârâyaṇa-dêvarige Chikka-Dêva-Râja-Vaḍey-aiyanavara komârati Kempa-Dêvâji-Ammaṇṇiyavaru nûtanavâgi mâḍisida hosa-rathôtsava-sêve śrî-Kîrti-Nârâyaṇa-svâmiyavara divya-śrî-pâdâravindaṅgaḷige

19

At the same temple, on a stone at the south-west corner.

Târaṇa-saṃvatsarada Vayiśâkha-su 10 . . . . . . vâradalu Vîrabhadra-dêvara nandâ-dîvige. . . . ṇṇa-Voḍeyara dharmmavâgi Taḷakâḍa-dêvâlyavaṃ . . . . na Bommana magavanû sarvvamânyavâgi â-chandrârkkasthâyi âgi saluvôdu yî-dharmmavana âr obbaru aḷupidar âdaḍe Gaṅgeya taḍiyalu kavileya konda-pâpakke hôharu

20

At the same village, at the Kari-Basava temple.

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1536 llu sanda varttamâna Virôdhikṛitu-nâma-saṃvatsarada Phâlguṇa-śuddha 10 llu mahâ-Mahanta-maṭhada paṭṭada Kari-Mallikârjuna-Dêvara dinadallu Taḷakâḍunalliha Sidda-Seṭṭara makkaḷu Rudra-Seṭṭiyaru dêśa-bhâga mahâ-Mahantage śiva-prîtavâgi mâḍidantâ likhita varusha 1 kke Nañjanagûḍu-jâtreyinda chittaiyisidanthâ sâvira-dêvarugaḷige yandu hagalu râtri kûḍi yaraḍû avasarada naivêdya mâḍisive yandu kaikoṇḍu gadyâṇa 40 kke banda beddalu alli naivêdya mâḍôṇa Maimyara-maṭhakke yidakke tappidalli sâkshigaḷu dêśa-bhâgada Mahanta Basavêśa-Dêvaru Rudra-Seṭṭi koṭṭaddu maṅgaḷam aha śrî śrî

21

In the same place.

Svasti śrîmatu pratâpa-chakravartti Hôsaḷa śrî-Vîra-Narasiṃha-Dêvaru râjyava gaivalli S'aka-varusha 1132 sanda vartamâna Prabhava-saṃvatsarada Vaiśâkha-śuddha 11 Guruvâradallu Taḷakâḍall idda râja-sakar âda śrî-vîra-Bôḷa-vaṇikar âda samasta prajegaḷige koṇḍu śâsanamaṃ koṭṭa kramav entendare makkaḷu yilladavarige aṇṇa tamma aḷiya mâva kiri-aiyya hiri-aiyya avara makkaḷu . . . . . . â-vaḍave salluvadu nîru bidda neḷanalu sattavaran eḷadu kaḷehalû â-hesaru karakarav illâ hêridaḍe suṅkav illa mîridaḍe daṇḍav illa yandu î-mariyâdiyallu koṭṭa śâsana idakke tappidavaru Gaṅge-taḍiyalli brâhmaṇaru kapileyanna konda-pâpakke hôharu

22

In the same place.

Svasti śrîmat-pratâpa-chakravarti śrî-Vîra-Nârasiṃha-Dêvaru Dorasamudra-nelevîḍinallu pṛithvî-râjyaṃ gaivalli śrîman-mahâ-pradhâna Sôme-daṇṇâyakaru Taḷakâḍâda Râjanapurada Kîrti-Nârâyaṇa-dêvarige prâtaḥ-kâlada mosar-ôgarada samârâdhanege S'aka-varusha . . . . neya Aṅgîrasa-saṃvatsarada Mâ. . . . . Guruvâradandu Kiru-Nagaradavaru vâ . . . . . . ḍagaḷu sômegada battavannu paḍi akki paḍi koḷaga 4 mosaru paḍi baḷḷa 2 yaraḍannu â-chandrârka-stâyiyâgi naḍasi koḍavaru mâsa naḍeḍa paḍi akki koḷaga kha $\frac{1}{2}$ baḷḷa 1 Sôme-daṇṇâyakaru mâḍida paḍi akki koḷaga 4 antu koḷaga 14 baḷḷa 10 mosar-ôgarada santarppaṇe mâḍida dharmma Kîrtti-Nârâyaṇa-dêvarige

23

In the same village, on copper plates belonging to Kôṭikanyâdâna Raghunâthâchârya.

(*Nâgarî characters.*)

(*I a*) S'ubham astu ।
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
śrî-S'âlivâhana-śakê śara-nâga-bâṇa-sîtâṃśu-sammita-śaratsu gatâsv amushmin ।
varshê tu S'ôbhakṛiti mâsi S'uchau valakshê pakshê'tha Vaishṇava-tithâv Amṛitâṃśuvârê ॥
śrîmad-râjâdhirâjś śrî-bhûpâla-paramêśvaraḥ ।
kalyâṇa-charitô vîra-pratâpa-birudâṅkitaḥ ॥
arthi-châtaka-sandôha-santôsha-jala-tôyadaḥ ।
pratyarthi-pṛithivîpâla-mauḷi-lâlita-śâsanaḥ ॥
turuksha-śushka-gahana-dahanôdyad-dâvânalaḥ ।
chaṇḍa-bâhu-balôddaṇḍa-Pâṇḍya-khaṇḍana-paṇḍitaḥ ॥
Chôḷa-Kêraḷa-Nêpâḷa-bhûpâla-kari-kêsarî ।
Koṅga-Vaṅga-Kaliṅgâdi-bhûbṛit-timira-bhâskaraḥ ॥
birud ent embara gaṇḍas taruṇî-jâna-valaya-Kusuma-kôdaṇḍaḥ ।
râja-kulâbdhi-śaśâṅkas śûrô dharaṇî-varâha-birudâṅkaḥ ॥
śrî-Nârâyaṇa-pâda-paṅkaja-yugî-vinyasta-vishvag-bharaś
śrîmat-paśchima-Raṅganâtha-nagarî-siṃhâsanâdhîśvaraḥ ।
pratyarthi-kshitipâḷa-ratna-makuṭî-nîrâjitâṅghris svayaṃ
dêva-brâhmaṇa-rakshaṇâya pṛithivî-sâmrâjya-dîkshâṃ vahan ॥
Âtrêya-gôtra-sambhûta Âśvalâyana-sûtravân ।
Ṛik-śâkhî Châma-Râjasya pautras sad-guṇa-vâridhêḥ ॥
Dêva-Râjasya tanayaḥ Dêva-Râja-mahîpatiḥ ।
dêśê Hôśala-nâḍâkhyê nija-vikramaṇârjitê ॥
Nâgamaṅgala-sañjñasya pattanasya sthalê sthitaṃ ।
Mahîsûrâhvayaṃ prâpa mahâ-prajñô'vanîśvaraḥ ॥
kulyâ-taṭâkôpavana-śâlikṛid-gêha-śâlinaḥ ।
sa taṃ Haḷḷikerê-nâmnaḥ grâmasya vaśa-varttinaṃ ॥
upagrâmaṃ śubhakaraṃ sa(*I b*)tya-pâpa-phala-pradaṃ ।
manôjñaṃ bhûri Taṅkêḍê-sañjñaṃ sasya-samṛiddhidaṃ ।
prati-nâmnâ Dêvarâjapuram apratimaṃ bhuvi ॥
S'rîśaila-vaṃśa-kalaśâmbudhi-sîta-bhânôs śrî-Vêṅkaṭêsa-parivardhita-Tâta-nâmnaḥ ।
śrî-bhâshyakṛid-vara-gurôs sva-taṭê śilâgra S'rîśailapûrṇa su-gurôh kula-sambhavâyâ ॥

lâyan mahikânta vâ padavî vashi dêśa jâti-pravîṇâya
kṛitakêtara-vachana-yugî dattâ karikarya-narma-paritushṭaḥ ।
para-mata-bhañjana-mûhl-prabandha parivâra pârapârdhitô jñâta-satya-sad-guṇâkrânt mahitaḥ ।

Tâtâchâryasya tajyasya bhûpâlâlaṅkarasya cha ।
. . . . ra maru vapra sîmâ dêvâdi vṛinda . . . . . . ॥

uttama-sach-chid-ânanda-dêva-kusuma .. ṇa .. dârdra ga kalyâṇa-satî-pati ruchirataraṃ puṇya-dêdîpyamânaṃ pautrêṇâgamana śrî-guru-nidhêr narapatêr Dêva-Râjasya Ikkêri-nâmakaṃ châgrahâraṃ । Nulapuram atha nâ . . . . ś chatush-shahṭi-saṅkhyânujâkhyâṃ udîchyâm ubhaya nâ . . . . vipulataraṃ

datvâ râjaprabandhân uvâcha | prapâḍa .. ra .. birud antarâlayân dêvatâgârâ râjânana sidhapâdi darpam analpa-divya-dêśêshu da .. | su-tarka-śâṇa-kashaṇa-pûritâmala-vachômânu Pâtañjali-Padastômaḥ para-vêdânta-tatva-vêttuḥ

kôṭi-kanyâ-pradânêna prathitaudârya-śâlinaḥ |
Ramâ-kumâra-Tâtârya-nâmnas tasya tanûbhavaḥ ||
śrî-S'aṭhamarshaṇa-gôtra-kshîrâbdhi-pûrṇa-yaśaḥ-pramôdâri-tâpaṃ |
râyôdita-harsha-jâtâya mahîbhṛitâṃ guruṃ hi svaṃ śâsanam avékshya ||
guravê tarka-vêdânta-śâstra-sâmrâjya-dhâriṇê |
para-bhakti-para-jñâna-satya-śîla-mahâtmanê ||
Yêḍûri-vaṃsa-kudhara-sikhara-samârûḍha-phalita-vṛikshâya |
(*II a*) Vênkaṭa-Varadâchâryâya śrutyanta-yugârtha-tatva-nirṇêtrê ||
mahaty asmin puṇya-kâlê Rangarâṭ-pada-sannidhau |
śrîman-Nârâyaṇa-prîtyai prâdâddhârâ-purassaraṃ ||
dattaṃ Vênkaṭa-Varadâchâryâyânêna Dêva-Râjêna |
dattasya tu punar êvêha śraṃsita-tîrtha-sambhṛtair miḷitê ||
pratîtâ sâ Dêvarâjapurasya tu diśi hy ataḥ |
chatus-sîmâ-nirṇayâdi likhyatê samanantaraṃ ||
Nâmâbakâḍehaḷy-âkhyaḥ pratîchîṃ diśam âśritaḥ |
tathâ Vankanapaly-âkhyâ hy uttarâṃ diśam âśritaḥ ||
sâ Kubêrapurê nâmnâ pratîchîṃ diśam âśritaḥ |
Manḍev-âkhyâ tathâmushmâd dakshiṇâṃ diśam âśritaḥ ||
êvaṃ-vidha-chatus-sîmâ-madhya-dêśân upâśritaḥ |
nidhi-nikshêpa-salila-pâshâṇâkshiṇi saṃyutaḥ ||
âgâmi-siddha-sâdhyasyâdy-ashṭa-bhôgâ hy anuttamâḥ |
satyaṃ bhôgyâ bhavishyanti tasyaitasya mahâtmanaḥ ||
Vênkaṭa-Varadâryasya grâma-varô'yaṃ pûrvasya jâtânâṃ |
bhôgyô vyavahârâṇâm avadhi-kraya-dâna-vinimayânyânâṃ ||
imaṃ divasam ârabhya grâma-varyam adâd amuṃ |
putra-pautra-prapautrâdi-kramêṇâchandra-târakaṃ ||
śatôttaraṃ nirâbâdhaṃ sukhênânubhavantv iti |
Âtrêya-gôtra-jâtêna hy Âśvalâyana-sûtriṇâ ||
Rik-śâkhinâ Châma-Râja-pautrêṇa guṇaśâlinâ |
Dêva-Râja-tanûjêna Dêva-Râja-mahîbhṛitâ ||
S'aṭhamarshaṇa-gôtrâya tathâpastamba-sûtriṇê |
ma(*II b*)hatas Tâta-pâryasya pautrâya guṇaśâlinê ||
Ramâ-kumâra-Tâtârya-kumârâya mahâtmanê |
Yêḍûri-vaṃśa-kudhara-sikhara-samârûḍha-phalita-vṛikshâyâ |
Vênkaṭa-Varadâryâya kshitidhartrê narapatêr guravê ||
idaṃ sva-hasta-likhitair Âryanâmâksharaiś śubhaiḥ |
sach-chihnitaṃ bhû-varâha-mudrayâ cha virâjitaṃ ||
sarva-kâlêna sampannaṃ tâmra-śâsanam uttamaṃ |
paśchima-Ranga-kshêtrê śrîman-Nârâyaṇa-prîtyai |
sahiraṇyôdaka-dhârâ-pûrvaṃ dattaṃ śubhôttaraṃ bhûyât ||

(*8 lines following contain usual phala-s'lôkas.*)

yas tôshayan Gurur iva vibudhân vêdârtha-garbha-vâg-upêtaḥ |
śrî-Dêva-Râja-nṛipatês sabhâṃ sudharmâm ivâdhyâstê ||
tasyârthê Kauśikânvaya-buddhipûrṇôdâr-Âlasiṅgarâryasya |
tanayas Tirumalâchâryô vyatânît tâmbra-śâsana-ślôkân ||

(*In Kannaḍa characters*) śrî-Dêva-Râja-Vaḍeyar-aiyyanavaru.

24

At the same village, on three fragmentary stones brought from the Basti temple and built into the floor and steps of the verandah of the Police Station.

(*Grantha and Tamil characters*)

.... ṇi kkuḍutta vyavasthai yâvadu nâṅgaḷ maṭhattukkumâka manaikkumâka .... vyavasthai paṇṇikkuḍuttôṃ sabhaiyôm in-nilam uḷukuḍi sa ...... niyôkapṛaḍi ivv-eḷuttu veṭṭinên Ottakkiri-koṇḍa Chôḷavâchâriya .... Nâraṇaṛuṃ vaśavan .... ena Viṇṇakarâḷva .... yanapaṭṭa .... Ttaḷaikkâḍâna Râjarâjapurattu śrî ....

26

At the same village, on a stone built into the roof of the Gôkarṇa temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Vîra-Narasiṃha-Dêvar prithivî-râjyaṃ paṇṇi ...... ḷânirka Taḷaikkâḍâna Râjarâjapurattu Râjarâjîśvaram-uḍayâr tiruvannadi tirunâḷaikku mahâ-tiruviḍattukku ....

27

At Mâliṅgi, on a stone south-east of the Mahâliṅgêśvara temple.

S'ri-gurubhyô namaḥ śrî-Râma-Kṛishṇa-prabhavê namaḥ śrî- Gaṇâdhipatayê namaḥ

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya śambhavê ||

svasti samasta-praśasti-sahitaṃ śrîmat-pratâpa-chakravartti Hoysaṇa śrî-Vîra-Nârasiṃha-Dêv-arasaru śrîmad-râjadhâni-Dorasamudradoḷu prithvî-râjyaṃ geyuttam ire tat-pâda-padmôpajîvigaḷum appa

Âtrêyôttama-gôtra-jâta-tilakaṃ śrî-Vishṇu-Dêvaṅgeyuṃ |
dhâtrî-stutyate vetta Mañchalegam aunnatyôdayam puṭṭidaṃ |
.... puṇ(y)a(châ) |
ritraṃ śrî-Perumâḷe mantri-mahimâvashṭambha-saṃrambhakaṃ |
javanikey oḍa tîrvva lade vîra-bhaṭâvaḷi nôḍe khaḷgadin- |
dave Kali-narapâḷana-śirômbujamaṃ jaya-lakshmig ittutaj- |
javanike-goṇḍa-gaṇḍa Perumâḷe-chamûpatig intu sârdud â- |
javanike-Nâraṇâṅkav idu râütarâyan uddaṇḍa-dôr-balaṃ ||

svasti śrî-jayâbhyudaya S'aka-varusha 1212 sanda varttamâna Vikṛiti-saṃ Mârgaśira-śu 11 Ma â-śrîman-mahâ-pradhânaṃ Perumâḷe-Dêva-daṇḍanâyakaruṃ śrîmat sarva-namasyada agrahâra dakshiṇa-Vâraṇâsi udbhava-sarvajña-S'rîraṅga-puravâda Mâilaṅgeyoḷe naḍasuva khaṇḍika bâla-śiksheya dharmake â-Mâilaṅgeya aśêsha-mahâjanaṅgaḷa kaiyalu Kûchaṇṇana Maraḍiya Dêvappanavara kaiyalu

tat-kâlôchita-kraya-dravyavanu sâkalyêna hastasthavâgi koṭṭu dhârâ-pûrvakavâgi koṇḍa kshêtraû â-Mâilangeyahaḷḷi Chikka-Mâilangeyali â-mahâ-janangaḷige madyaka-vâgi idda kshêtradoḷage vṛitti-vanta Aṇṇa Gôpaṇṇa Kalaṇṇana dugada kshêtradim teṅkalu ।

(13 *lines following contain details of boundaries &c.*)

intir-aha kshêtrangaḷanû â-Mâilangeyalu Ṛigvêdavan ôdisuva khandikada upâdhyara jîvitakke varsha 1 kke gadyâṇam âṛu । Nâgara-Kannaḍa-Tiguḷ-Âryavan ôdisuva bâla-śikshe upâdhyara jîvitakke varsha 1 kke gadyâṇam âṛu । int î-dharmmangaḷige saluvantâgi â-Perumâḷe-Dêva-danâyakaru dhârâ-pûrva-kam mâḍi koṭṭaru । â-Mâilingeya Taṇḍiyara-Seṭṭi-Gaüḍana maga Chokka-Gaüḍa â-Mâdi-Gaüḍana maga Minḍa-Gaüḍangaḷu â-kshêtrava mâḍuv altege â-Perumâḷe-Dêva-dannâyakara kaiyalu modalu dugada gadyâṇa eraḍa koṇḍarâgi â-kshêtradalu yênu nuḍadam vṛitti beḷadukoṇḍu kaṭṭu-guttegeyâgi beddalu kamba 1000 kke varsha 1 kke mûṛu-honna-lekkadim â-beddalu kamba 4000 kam ga 12 nû â-khaṇḍika-bâḷa-śikshe-upâdhyara jîvitakke varishamprati tamma tamma makkaḷu makkaḷu tappade endendigam koḍutta baharu î-gṛiha-kshêtragaḷigeû î-kshêtrava mâḍuva vokkalugaḷigeû siddâya sêse âṛu-vaṇa mane-vaṇa biṭṭi solige khâṇa abhyâgata kaṭaka sêse hôg ippaṇa hobaḷi hoḍake kâṇike vosage utsâha paṭṭi bada putrôtsâha âneya-sêse kudureya-sêse ûra-vaḷa-braya aramanei(n)dam atoḷpu nâḍidam adhikâriindam banda badir haraṇya laḷiv anyâya mukhyavâgi ênu bandaḍam â-mahâjanangaḷu â-Dêvappanavarû tettu pariharisi koṭṭu sarva-bâdhâ-parihâravâgi sarvamânyavâgi â-chandrârka-sthâyi-yâgi yî-dharmava naḍesi koḍuvaru ॥ int appudakke â-Perumâḷe-Dêva-dannâyakara śrî-hastad oppa â-mahâjanangaḷ oppa â-Dêvappanavar oppa mangaḷam ahâ śrî śrî śrî (*here follow usual phala-ślôkas.*) yî-dharmavanu âru vakrarâgi .... sva-hasta-vadheya mâḍi ....

28

At Vijayapura (same hobli), on a stone east of the Arkêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî-mahâ-maṇḍalêśvarattu .... ṅgu Nangili .... chchangi Pânungal-Gangapâḍi Nuḷambapâḍi .... kko .... śrî-Vishṇuvardhana Pôsaḷa ....

31

At Taḍi-Mâlingi (same hobli), on a stone east of the Janârdana temple.

S'rîman-Nârâyaṇasyâmî bhûyâsur bhuvana-śriyê ।
trailôkya-ratna-vaḷabhi-nîla-stambha-nibhâ bhujâḥ ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvaram Vâsantikâ-dêvî-labdha-vara-prasâdam ripu-nṛipa-kirîṭa-tâḍita-pâdam sakaḷa-kaḷâ-pârâyaṇam Yâdava-Nârâyaṇam châru-châritram parângaṇâ-putra Chôḷa-kaṭaka-sûṛekâṛam ripu-râya-bêṇṭekâṛam gaṇḍa-bhêruṇḍam malaparoḷu gaṇḍam ity-âdi-nâmâvaḷî-virâjitarappa śrîman-mahâ-maṇḍaḷêśvaram Taḷakâḍu-Gangavâḍi-Noḷambavâḍi-Banavâse-Pânungallu-Halasige-Beḷuvala .. bhuja-bala Vîra-Ganga S'anivâra-siddhi giri-durgga-malla chalad-anka-Râman asahâya-śûra niśśanka-pratâpa Hoysaḷa śrî-Vîra-Ballâḷa-Dêvaru Eram-barageya-Kuppadalu sukha-sankathâ-vinôdadim pṛithuvî-râjyam geyyutt iralu tat-pâda-padmôpajîvi śrîman-mahâ-pradhânarâda (*on the back*) sarvvâdhikâri Lâḍa-khaṇḍay-araḍi-haiyiram mahâ-pasâytim parama-viśvâsi Kûrûra-Armmaṭivala-daṇṇâyakaru Târanâḍu-Hadinâḍu-Kunâḍanu śrîmat-râjadhâni-Sâtarûralu sukha-sankathâ-vinôdadim râjyam geyyuttam iralu tat-pâda-padmôpajîvi Sunkada Kômaṇa-Kêśiyaṇa-Heggaḍeya maga Chibbila-Heggaḍe Mâilangiya Janârdana-dêvara śrî-kâryake...... dîvigegam naḍavam ...... Saka-varśada 1118 neya Râkshasa-saṃvatsarada Yaksha-tadige Bihavâra sûryya-grahaṇadalu Eḍenâḍ Âlahaḷḷi ....

32

On the north and west base of the same temple.

(*Grantha and Tamil characters to No. 35.*)

Svasti śrî tiru-maruviya-śeṅgôlavan avan tiru ttamaiyanôram periya Iraṭṭapâḍi êḻarai ilakkamum koṇḍu Kollâpurattu jaya-stambham nâṭṭi ppêrâṟṟi Koppattu Ahômallanai anutapittu avan ânaiyum peṇḍir-bhaṇḍâramum koṇḍaruḷi vijaiya-abhishêkam paṇṇi vîra-simhâsanattu vîṟṟiruṇḍaruḷiya Kô ....
....

33

In the same place.

Svasti śrî uḍaiyâr śrî-Chôḻa Gaṅga-Dêvarkku yâṇḍu nâlâvadu Muḍikoṇḍa-Chôḻa-maṇḍalattu Gaṅgai-koṇḍa-Chôḻa-vaḷanâṭṭu Iḍainâṭṭu Jananâthapurattu Iravi-kula-mâṇikka Viṇṇakara-Âḻvârkku tiru-vôlâ-kattukku piḍi-viḷakku iraṇḍukku Daṇḍanâyakan Yalaśavan Maṅgullâchâriyâna Pañchavan Mâkâlan vachcha mâḍai iraṇḍum ....

34

On the west and south base of the same temple.

Svasti śrî tirumanni vaḷara iru nila-maḍandaiyum pôrśaya-ppâvaiyum śîr-ttani-chchelviyun tan perun-dêviyar-âki inbura neḍu-tiyil ûḻi-uḷ Iḍaidurai-nâḍun tuḍar-vana-vêli-paḍar Vanavâśiyum śuḷḷi-chchûḷ-madil Koḷḷipâkkeyum naṇṇârkk-arumuraṇ Maṇṇaikkaḍakkamum poru kaḍal Îḻatt-araiyar tam-muḍiyum âṅgavar dêviyar ôṅg-eḻil muḍiyum munnavar pakkal Tennavar vaitta Sundara muḍiyum Indiran-âramum teṇḍirai Îḻa-maṇḍala muḻuvadum eri paḍai Kkêraḷar muṟaimaiyil śûḍuṅ-kuladhanam-âkiya palar pukaḻ muḍiyum śeṅgadir mâlaiyum .... ttol peruṅga .. l pala-paḻan-tîvum śeruvil śinavi iru-patt-oru kâl araisukaḷai kaṭṭa Paraśurâman melavaruñ S'ântimattîvu-raṇakarudi irut .... ppaḻi mika muyal muduk-iṭṭ-oḷitta Jayasiṅ ...... lapperum pukaḻ ôḍu piḍiyâ Iraṭṭapâḍi êḻa arai ilakka-mum Navanedhikkula pperu malaikaḷum mâppôru daṇḍâl ko .... kku .... ṭṭa nalam punseyyum .... Irajêndra-Chôḻa dêvarku yâṇḍu 10 pattâvadu Gaṅgapâḍi âna Muḍikoṇḍa-Chôḻa-maṇḍalattu tteṅkarai Iḍainâttu Mâyilaṅgai Dhanajannâthapurattu iravikulattânukku Udaiyânna-karattu sênâpati kâvan Ulakaḷandânâna Irajêndra-Chôḻam Jayamûr-nâd-âḻvan Ttaḷakkâ .. l kuḍutta .... paṇa-śem-bon .... oru pon .... kai ....

35

On the west base of the same temple.

Svasti śrî Tirumakaḷ pôla peru-nila śelvamum tanakkê urimai pûṇḍamai manaṅ-kûśa Kândalûr śâlai kal-marudaruḷa Veṅgai-nâḍum Gaṅgapâḍiyum Nuḷambâḍiyum Taḍikaipâḍiyum Kuḍamalai-nâḍum Kolla-muṅ Kaliṅgavûm eṇ-ḍiśai pukaḻ tara Îḻamaṇḍalamum Iraṭṭapâḍi êḻarai ilakkamum tiṇḍiral-veṇṟi daṇḍâr koṇḍa tann-eḻil vaḷara .... toḻudaka viḷaṅgum yâṇḍêy .... têśu koḷ śrî-Kôvirajarajakêsari vanmar-âna Udaiyâr śrî-Râjarâja-Dêvarkku yâṇḍu I .... pâdi tteṅkarai Iḍai-nâṭṭu Mâyilaṅgai kâmuṇḍan Vaśava-kâmuṇḍanum S'ama-kâmuṇḍanum S' .... ṅga kônayanum .... śa kâmuṇḍanum uḷitta .... ivvanaivarum Periya Kundavai Âḻvâ bhaṇḍârattil ninṟum ivvûr iravi-kula mâṇikka Viṇṇakara Âḻvârkku nitta nimandam sêykkumadâka Ponnila-Dêvar bhaṇḍârattil nâṅgaḷ koṇḍa tuḷai niṟai Kempônâkarasa niṟai kkallâl koṇḍa pon nûṟṟu kaḷa kaḷañju pon kondu eṅgaḷûr bhûmiyilê nâṅgaḷ viṟṟu kkudutta .... lamâvadu kîḻparkkellai Periyakalvura .... maṅgakum tenpaṟkkellai Eṅgaḷâpaḷḷi-Palasapaḷikki vadakkil kaḻnattu ....

36

On a pillar in the yard east of the same temple.

Svasti śrî Idaiṇâḍ-âna Perianâṭṭu modalâna Madurân .... kambum idum

37

At the same village, on a stone in Honna-Setti's yard.

S'rî-guruvê gati svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara chatus-samudrâdhipati śrî-Vîra-mahâ-râyaru prithvî-râjyam geyiütt iha Kali-varushada pramâṇa la 432000 kke sanda varusha 3179 S'aka-varsha 1435 ubhayam 4614 neya varusha sandu naḍava varusha S'rîmukha-saṃvatsarada Pushya-ba 7 Induvâradalu âdi-nirañjana Visvamûrti-Guru-Râyaru Huyisana-dêśadalu dakshiṇa-Vâraṇâsiyâda Kâvêriya dakshiṇa-bhâgada Hadinâḍa-venṭheyadalu S'rîrangapuravâda Mâlangeyalu Viśvamûrti-Guru-Râyaru Kâśiyinda Kâvêrige band idda Viśvêśvara-liṅgavanu tandu pratishṭheyâgi sthâpisidarâgi â-Viśvêśvara-dêvara aṅga-raṅga-bhôga vayibhôgada .... nta sarvva-tithigaḷige paripûrta Viśvamûrti-Guru-Râyaru samarppisida sîmeya vivara (9 *lines following contain details of grant.*) iv ellavanu dêvara amṛita-paḍi nandâdîpa paḍidîpa gandha vastra-vayibhôga parva-tithi nambira hûvaḍiga vogaburaja matt âva viniyôgavanu naḍasi baharu yendu samarppisiddu idakke âvanâu obbanu apaharisiḍaḍe Gaṅgeya taḍiyali kavileya koṇda pâpakke hôhanu | (3 *lines following contain usual phala-stuti.*)

38

At the same village, on the north base of the Mallikârjuna temple.

(*Grantha and Tamil characters to No.* 40.)

Svasti śrî .... Kêraḷar (*lines in this correspond with those in No.* 34)

39

At the same village, on the south wall of the Mallêśvara temple.

Svasti śrî-Perianâṭṭu Mayiliṅgaiyâna Jaṇanâthapurattu .... Mallîśvaramu ....
1179 śenṛa Ânanda samva .... kiḻamaiyum Porattirattâna nakshatrati-nâḷ ikkôyilil dêva-kanmi kâśvapanaḍi .... nambi makan Malliyaṇṇan .... mmaiyai ikkôyilil kuppakanmi Kôśika-gôtrattu ....

40

In the same place.

Svasti śrî-Periya-nâttu Mâyilaṅgai-yâna Ja .... purattu .... śuddha-manam-uḍaiyârkku S'akarai-yâṇḍu 4426 Raktâkshi-saṃvatsarattu .... ra mâsattu chchuddahmalli peṛa .... ru tiru nandâ-viḷakku .... ga 4 Veḷḷappanâttu Ttaḷai .... ḍiya . ... tiru nanda .... ânatukku kkuḍutta ga 4 âkap po .... likkôyilil sthânâpati Kâśyapa-gôtrattu dêva-karmi Pe .... vân bhaṭṭar makkaḷ Pillai-yâḷvan-iraṇḍu nâḷum Kumuñja-pillai iraṇḍu nâḷum Dêvândân irandu nâḷum Aṅgakkâran iraṇḍu nâḷum man .. .. aṅgakkâṛan-tân koṇḍu-naḍapan mû-nâḷum inda-naḷaḷavum-i(vai)yê chandrâditya varai selutta kkaḍavôm nâlvêram śrî

41

At Kaliyûr (same hobli), on a stone in front of the Mallikârjuna temple.

Vishu-saṃvatsarada Jyêshṭa-śuddha-pañchamîlu Kalaûrige prati-nâmadhêyavâda Kṛishṇadêvarâya-purada śrîman-mahâ-dêva dêvôttama śrî-Mallikârjuna-dêvara śrî-aṅga-bhôgake saluva dêvara mundaṇa hola(va)nnu â-ûra aśêsha-vidvan-mahâjanaṅgaḷu navade mane kaṭuvade śelavâgitegadu koṇḍu pratiyâgi koṭṭa holanû dêvarige saluüdu modala holake kallugaḷa Lokisârada kallu yendu biṭṭadu

42

At the same village, on a stone south-west of Narasiṃha-Bhatta's grazing ground.

S'rî-Gaṇâdhipatayê namaḥ ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
namas tasmai Varâhâya lîlayôddharatê mahîṃ ।
khura-madhya-gatô yasya Mêruḥ kaṇa-kaṇâyatê ॥

svasti vijayâbhyudaya S'âlivâhana-śaka-varushaṅgaḷu 1445 sandu vartamânavâda Vikrama-saṃvatsara-dallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa Kṛishṇa-Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geütt iralâgi â-Kṛishṇa-Râyara śiraḥ-pradhâna Sâḷuva Gôvinda-Râjagaḷu Kṛishṇa-Râyarige dharmav âgabêkendu Hoyisaṇa-dêśada dakshiṇa-Vâraṇâsiyâda Kâvêrî-tîrada Gajâraṇya-kshêtrada dakshiṇa-kûlada Ananta-kshêtravâda Muḷûra-sthaḷada Kalaüranu Ballâḷa-Râyaru koṭṭa tâmra-śâsanasthavâda grâma khilavâdadanu Kṛishṇa-Râyara jîrṇôddhâravâgi Kṛishṇapurav endu prati-nâmadhêyavâda Kalaüranu Vikrama-saṃvatsarada Ratha-Saptamiya puṇya-kâladalu Pampâ-kshêtrada Virûpâksha-dêvara sannidhiyalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sadyaḥ-parichchhêdavâgi 37 vṛittiyâgi mâḍi nânâgôtrêbhyô brâhmaṇêbhyaḥ yandu dhâreyann eraḍu koṭṭevâgi â-Kalaürige prati-nâmavâda Kṛishṇâpurakke salluva chatus-sîmâ-vivara (*4 lines following contain boundaries*) yintî-chatus-sîme oḷagâgi saluvahaḷi-hiriûru-kere-kaṭṭe-kâlve-hoḷe-beṭṭa-aḍu-hulu-hore-okalu-suṅka-suvarṇâdâya-magga-mane-vaṇa-mâḍâṛike-oḷavâṛu-horavâṛu-gṛihârâma-kshêtra yî-chatus-sîme oḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyaṅgaḷu ên uṇṭâda mo . . . . . . ti stâpaya avar avarige salluvadu yandu koṭṭevâgi vṛittivantara gaṇa-vivara (*here follow names of vṛittidars and usual phala-stuti*)

44

At the same village, on a stone built into the roof of the Gôpâla-Kṛishṇa temple.

Svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅga 929 neya Parâbhava-saṃvatsarada Chaitra-mâsada bahuḷa-pañchamiyum Âdityavâradandu svasti samasta-râjya-bhâra-nirûpita . . . . satya-padavi-virâjamânan asahâya-siṅgha Teya-kuḷa-tiḷakaṃ svâminô bhṛityaṃ samara-vatsalaṃ tatu-pati-hita-śûranuṃ malepa-kuḷa-kâḷaṃ śrîmatu Râjarâja-Dêva-pada-paṅkêja-bhramaraṃ jita-ripu samara-tala-mâṇikyaṃ Kottamaṇḍala-nâthaṃ śrîmad-Aprameyan vijaya-stambhaṃ

śrî-ramaṇi-svayamṛita . . । śrî-ramaṇig â-satyôrjjita-ḷôka vijaya- ।
śrî-ramaṇigam amaḷa-yaśa- । śrî-ramaṇig Apramêyan urvvige gaṇḍa ॥
. . mene sanda Pôysaḷana dhâma Nâgaṇṇaṃ tammay amâtya-mattam
ene dôrdda bal-mahâbharaṇa nîyâ vijaya-prabhu mattam ।
ene ballit alli koḍegaḷ palam ettige nûṅki menda saṅ- ।
grâmadin otti satya-mati patyaṃ raṇâgradoḷ Apramêyanê ॥
baladin arâti-varggam ene tûḷd anit aṇṇagal ellam . . . . . ।
. . . . tâgidoḍe tanna nijôgra-bhujâsiyindam â- ।
kalahadoḷ aṭṭi taḷtiṛiye kâḷaga kûrtta Kṛitântan ante yêm ।
bali . . . . nuḷ âyt iṛidu geldoḍe . . . . . . Apramêyanaṃ ॥
miñchi paḷañchi sañchaḷisi pâṛuva bâḷdudi bhûta dâkiṇî ।
siñchita . . . . ruge padâti kavirttu band ati . . . . . . mâṅkitaṃ ।
. . mana prakara huṃkaraṇôgram udagram ugra na- ।
ktañchara sañcharâji-tâṇa nâma . . . . ta Apramêyanê ॥

guṇa muṟid urabavaṇiya nâyaki kaṭṭida mane nûkin oḷ- |
guṇamaya ghâya raktamayam âytu .. vâma-sâsam âytu ḍâkiṇî |
gaṇamayam âytu tṛipta .. yam âytu maruḷmayam âytu vâyasa |
kshaṇamayam âytu toṭṭane raṇô .... enisirdd Apramêyana ||

maṇḍanâya kûṭa svacheya kiṇagaḷan tôṟe ponnoḷ âtma-tapa .... diya .... daḍe kayya ......
k Apramêyana nijônnata-nâman iḷâ-pratishṭanâl kartukâma padapinoḷu taṇipidoḷ ugram anya-sâdhana ...... t enippa Hoysaḷanan âhava-raṅgadoḷ aṭṭi ...... pêḷe matte hûṅkoḍe hayavêḷi beṅkoḍe vairi sêne ... jaya-lakshmiy eydidaḷ idirchchi .. tave konda bîrayarad amal antiṟe .... sahasama atuḷav Apramêyanam || ...... mêle ghôra-malla pottaraḷti geye gajôttuṅga-sênâ-vâridhiye...... jeṟeg sañchiga kammaga . unavara .. maḷagala yeṟe .... ramaṇanu modalâda Kottamaṇḍala-nâtha goḍe sattavaral êṇkiya nâ............. gaṇḍara gaṇḍa Mañjaga Kâligaga Bîruga Nâga-vammaya ... rar ellam uttaraṇôttabara Chandiga .... gâmuṇḍa-sîmanta-râjana raṅga-sikara Kalavûra mâriḷa paṇṇira .... ravar kkula-mâṇikaṅk âji-raṅgadoḷu .. gu Poysaḷan emban enta baḷara kaṇṇô vaijâtya sva-jana Kalavûral peṇad oṭṭi kâdi palaraṃ kon(du) nija-yasa .... mâṇikyanum Apramêyanum enipp aty ugra-nâmaṅgaḷ saltu â-chandranum uḷḷinan niṟisida tâ nâmad etti .... nijaḍe bhuja-baladiṃ kôṭi-ripu-brajamaṃ Kalavûra bayaloḷ ânt iṟidu rakshô-vijayiy enipp Apramêyana vîryadi arka-chandra-târaṃ baregaṃ salugum .... nôja ....

47

On a stone at the same village.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
namas tasmai Varâhâya lîlayôddharatê mahîṃ |
khura-madhya-gatô yatra Mêruḥ kaṇakaṇâyatê ||

Svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varshaṅgaḷu 819 ne Paiṅgaḷa-nâma-saṃvatsaraḍa Mâghai śuddha 7 yallu śrîmad dakshiṇa-Kâśî-Gajâraṇya-kshêtrakke prati-nâmadhêyavâda Taḷakâḍal iruva.. .. Bhâgavata-sampradâyada Agnimûrdha-Krishṇânanda-svâmigaḷavara śrî-maṭhake Anegundi-saṃ-sthânadalli ratna-siṃhâsanârûḍhar âgi pṛithvî-sâmrâjyaṅ gaiva vijaya-vidyâ-Dêva-Râyar-avara śira-pra-dhânigaḷâda Mâdhava-mantrigaḷu barasi koṭṭa bhûdâna-śâsanâ-kramav entendare śrî-maṭhadalli naḍiyuva anna-santarppaṇe Vêṇugôpâlakrishṇa-svâmi-pûjege sahâ śrî-vijaya-vidyâ-Dêva-Râyarige dharma barabêk embadâgi yî-Taḷakâḍu-sthaḷadalli Vijâpurada-hôbaḷige sêrida Koppâḷu-grâmavannu Ratha-Saptamî Sûryasâvarṇika-manvâdi-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi vutta-ra-vâhinî-tîra Arkêsvara-svâmi-sannidhânadalli śrî-Mâdhava-prîtiyâgi koṭṭev âdakâraṇa yî-grâma-chatuś-sîme-vivara Hoṅgalavâḍi-Maḷekaṭṭege paśchima Kâvêrige vuttara Heggerege pûrva Haḷadâsana-haḷḷi-Marugada-gûḍige dakshiṇa yî-chatus-sîme vaḷagaṇa jala-taru-pâshâṇa-nidhi-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmyaṅgaḷu gadde-beddalu-tôṭa-kâḍârambha-nîrâraṃbha-suṅka-pomu hoge-haṇa mane-haṇa kuri-terige magga-maṇiya muntâda â-sakala-svâmyaṅgaḷannu nîvu nimma śishya-pâramparyavâgi sukhadim â-chandrârka-sthâyigaḷâgi anubhavisikoṇḍu baral uḷḷavar yendu barasi koṭṭa bhû-dâna śâsana yint apudakke sâkshigaḷu

âditya-chandrâv anilô' nalaś cha dyaur bhûmir âpô hṛidayaṃ Yamaś cha |
ahaś cha râtriś cha ubhê cha sandhyê dharmaś cha jânâti narasya vṛittaṃ ||

(*7 lines following contain usual phala-stuti.*)

48

At Bîskôḍ (same hobli), on fragmentary stones at Mâdhavamutri-kaṭṭe, east of the river.

(*Tamil characters.*)

(*a*) Aṭṭi-yuṇṇa ttayir mukkuṟuṇi oṟu nâḻiyum peṟal .... yum â brâhmaṇarkku ôrâṭṭaikku nel 4 mâ .... llu padakkum ôrâṭṭaikku pon mukkaḻañjum .... peṟâl pon kaḻañjaraiyum pudu kâlam iru-kûruvadai ....

(*b*) .... śaṇḍân makan Kûttan Aṅkaikêkân uḍappiṟanda .... van Kâṭṭu naṅgai Taḻaikkâḍâna Râjarâjaṇu .... vaitta tiru-nandâ-viḷakku oṉṟukku pon 3m namarê ...... śeluśaṅguḍavo-kkaḍal ppaḍitaku i-kkôl-elaikkum śelutta-kaḍavên

(*c*) nai ânaikk-iḍuvitta śaivila tantâpa .... ṟôḍu maḍiya ttiṇḍiṟal viṟutâvikkiyum vijaiya .. .. ḷan uyarnda perum-pukaḻ-Kôvirâja-Kêśari-Varmar-â .... im-maṇḍalattukku daṇḍa-râyakam Chôḻa-maṇḍalattu kaḻittayaśikâyi .... eṇṇâḻi vaḻuvâda kâl-râśi nâḻi uriyum ney ittêva ....

(*d*) .... tôpuvan-aḍâ .... jana viruta .... stânâ-patar -â .... kumuluḍa .... mâraṇi vû ...... kôṇḍa Chôḻa-ma..........

(*e*) S'iḻuruḷḷiḍa bhavakarmikaḷ Omatti-Dêvar Dêvayâna-yâna vaḍâttê vakai ppêṟgaḍi araiyan Râja-râjan kaiyyil yâṅgaḷ kaḍavôṅkoṇḍa pariśâttu yâṇḍu muppad-âvadu nâḷ irandil mâla pâḍai oṉṟê nâlu-mâvâlum âṭṭâṇḍu tôruñ chandira-sahitarây eḻundaruḷi irunda Râjarâja-Viḍaṅga-Dêvar Âṇi-mûli-namattu-yadiruḷ ariśi kalattukku nellu iru-kalanê-tûṇi ppaṅguviyum appañ-śuḍuvâṟ kullu-vanaiyum-aḍapuḍakkây muduk .... niyum nir-vâṇam ....

49

At Hemmige (same hobli), on stones at the south-east corner of the Varadarâja temple.

(*1st stone*) Svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha 1448 sanda varttamânavâda Vyaya-saṃvat-sarada S'râvaṇa-śu 5 lû chatus-samudrâdhipatiyâda Kṛishṇa-Dêva-Râya-mahârâyaru Vatsa-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Hiriya-Mâdhavapurada Timmaṇṇa-upâdhyara makkaḷu Lakshmînâtha-Bhaṭṭarige tat-saṃvatsarada Âshâḍha-śuddha-Paurṇamiyû chandrôparâga-puṇya-kâladalli Ummattûra châvaḍige saluva Tâyûra staḷada Paśchimavâhinî-tîrada Hemmugeya-grâmavanû aḍakke saluva sakala-svâmyâ sahavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi mahâ-Vishṇu-prîti-nimittavâgi dhâreyan eṟadu koṭṭev âgi â-grâmakke saluva gadde-beddalu-tôṭa-tuḍuke-aḍu-mane-kaḷa-koṭâra-suṅka .... suvarṇâdâya-aṇe-achukaṭṭu-magga-manevaṇa-gûḍe-dhûyya modalâda â-sakala-svâmya-sahavâda yî-grâmada chatus-sîmey oḷaguḷa nidhi-nikshêpa-jala-pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têja-svâmya-sahavâgi yî-Hemmuge-grâmavanu nîvu â-chandrârkka-stâyiyâgi (*2nd stone*) putra-pautra-pârampareyâgi sukhadiṃ anubhavisikoṇḍu bahari endu chatus-samudrâdhipatiyâda Kṛishṇa-Dêva-Râya-mahârâyaru Vatsa-gôtrada Yajuś-śâkheya Âpastamba-sûtrada Hiriya-Mâdhava-purada Timmaṇṇa-upâdhyara makkaḷu Lakshmînâtha-Bhaṭṭarige koṭṭa dâna-śâsana śubham astu (*5 lines following contain usual phala-stuti.*) idu Kônappa-aṇṇagaḷa dharmma Narasappa-ayanavara pratishṭe śrî

50

In the same village, on a stone at the Sômêśvara temple.

Prabhava-saṃvatsarada Bhâdrapada-śu 5 Sô Hemmâḍiyajanu Hemmâḍiya Nâga-Liṅgaṇaṇige koṭṭa kramav entendare tanigelsuva nâkku dinada bagiya mane tôṭa-gadde-hola Hemmugereya sîmege salu-va svâmya tanna sva-ruchiyiṃ .... nduti koṭṭa śâsana yidakke sâkshi Hadagaḷḷi Kavaṇṇa Chavaḍappa na maga Haravaṇa .... Liṅga

52

In the same village, on a stone at the north-east corner of the Varadarâja temple.

Vikṛiti-saṃvatsarada Bhâdrapada-śu 1 Maṅ śrî-vîra-Dêvaṇṇaya-Voḍeyaru pṛithvî-râjyaṃ geyvuttiddalli adhikâri Dêvarasaru Hemmuge Hosahaḷḷiya Allâḷanâtha-dêvara nandâ-dîvigege .. Mâdhava-dâsara makkaḷu Karuhaṇaka Râmappanavaru sarvva-mâṇyavâgi dhârâ-pûrvvakavâgi biṭṭevâgi î-dharmmavanu âr obbaru aḷupidavaru .... taḍiyali kapileya konda pâpakke hôharu

53

In the same village, on a stone lying in street behind Besta Bêva's house.

S'ri-Pṛithivî-Koṅgaṇi Muttarasa pṛithvî-râjya .... yaḷu .... llaṇi sollage .... gi maṇiṭṭa

54

At Beṭṭadahaḷḷi (same hobli), on a stone at the side of the road near the Sivâchâra maṭha.

S'rî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1594 saṇda vartamânavâgi naḍadu baha Paridhâvi-saṃvatsarada Mâgha-śu 7 Budhavâradalu śrîmanu-mahâ-dêva-dêvôttama dêvatâ-sârvabhauma śrî-Gajâraṇya-kshêtrâdhîśa Vaidyêśvara-svâmiyavara Vâmadêva mukhâravinda âdi-S'rîśaila-nâmâdi-pa .. tâdhipatiy âdanta śrî-Mallikârjuna-svâmiyavara aṅga-raṅga-vaibhava-amṛita-paḍi dîpârâdhane sêvige śrîmad-râjâdhirâja paramêśvara vîra-pratâpaśâli-chakravartti Maisûra-pura-varâdhîśvararâda dakshiṇa-siṃhâsana-S'rîraṅgapaṭṭaṇake karttarâda Âtrêya-gôtrada Âśvalâyana-sûtrada Ṛik-śâkheya Châma-Râj-ayanavara paûtrarâda Dêvarâja-Vaḍeyara putrarâda śrî-Dêva-Râja-bhûpâlanayaravaru namage vikramârjitavâgi banda Taḷakâḍa-staḷakke saluva Beṭṭahaḷḷiya-grâmake pratinâmadhêyavâda Dêva-râjapurada-grâmavannu Ratha-Saptamî-puṇya-kâladalli śrî-Sadâśivârpitavâgi sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi śilâ-pratishṭhe.........................

55

At Vijayapura (same hobli), on a stone east of the Arkêśvara temple.

Svasti śrî-jayâbhyudayav aha Saka-varusha 1348 ṛaṃ mûlya naḍada Parâbhava-saṃvatsarada Bhâdra-pada-śu 2 Bu Kiṛunâgarada śrî-Arkkanâtha-dêvarige śrî-vîra-pratâpa Dêva-Râya-Voḍeyaru pṛithvî-râjyaṃ geyutt iralu Hoyisaḷa-nâḍa-piriy-arasarkkaḷa âjñâ-paripâlakarâda Siṃvarasara kumâraḷa Hole-koṅkana kuḷa-magga । kaṇḍeṛa-maga । honnanu nandâdîvige â-chandrârka-stâiyâgi biṭṭa.. .. yî-dhar-mmavanu âvan obbanu .... mâḍava Gaṅgeya taḍeyalli ....

56

In the same temple.

Îśvara-saṃvatsarada Kârtika-su 1 śrîmatu Lakkhaṇṇa-Voḍeyara mane suṅkada Nañjinâthagaḷu Kiṛunagarada śrî-Aṅkanâtha-dêvara nandâ-dîvige â-grâmada Kâluvaḷi Koppahâḷa ho.............

57

In the same village, on two stones in the Mûlasthânêśvara temple.

(1st stone.) S'rî śubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu naḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chha tra-śriyaṃ dadhau ॥

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varshangaḷu 1777 nê sanda varttamânavâda Râkhasanâma-saṃvatsarada Âśvîja-śuddha 2 Sthiravâradallû śrîmad-râjâdhirâja-râja-paramêśvara prauḍha-pratâpâpratima-vîra nara-pati birud-ent-embara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷâ-nidhi śankha-chakrâdy-anêka-birudânkitarâda śrî-Kṛishṇa-Râja-Voḍeyar aiyyanavarû Mahiśûru-nagaradalû ratna-siṃhâsanârûḍharâgi pṛithvî-sâmbrâjyaṃ gaiyutt iralû Trimakuḍa-Narasiṃhapuradalli Kauṇḍinyasa (*2nd stone*) gôtrarâda Âpastamba-sûtrarâda Yajuś-śâkhâdhyâyigaḷâda Kâśîpati-Subâ-S'âstriyu âḷida-mahâsvâmiyavarige itô'dhika-śrêyô'bhivṛiddhigâgiyu samasta-pitṛigaḷige puṇya-lôka-prâptigâg-śrî-Anâdi-Mûlasthânêśvara-svâmi uttara-bhâgadalli âḷida-mahâsvâmiyavara khâsa-dêvatârchaneyalli yidda Siva-lingavannu appaṇe koḍisiddarinda pratishṭhe mâḍisi śrî-Akhaṇḍa-Sachchidânandêśvara-svâmi-yendu nâmânkitavâgi yiruva dêvarige nitya-naimittika-pûjâ naḍayû bagye tasadiku dâkhaleyu mâḍisi tasadikige dasakattu moharu mâḍisiruva prakâra khulla tasadiku kaṃ 22ರ್ರೂ ke vivara (14 *lines following contain details of the grant &c.*)

yîga yiruva guttige hechchâgi kûḍi bandare dêvasthâna śithilavâdâga bhadra-mâḍuvadakke dêvarige vastra-pâtrege upayôgisabêku yî-dharmma sârôddhâravâgi naḍasuva bagye dharmma-chittarâda janaru bâdhyaru yambadâgi yichhaisuttêne ||

sva-dattâd dvi-guṇaṃ puṇyaṃ para-dattânupâlanaṃ |
para-dattâpahârêṇa sva-dattaṃ nishphalaṃ bhavêt ||

Suba-Syâtrigaḷa ruju

58

At the same village, on a step of the Maḍhya-ghaṭṭa bathing ghat.

S'rî-gurubhyô namaḥ śrî-Râma-Kṛishṇa-prabhavê śrî-Gaṇâdhipatayê namaḥ

namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti samasta-bhuvanâśraya śrî-pṛithivî-vallabha mahâ-râjâdhirâja paramêśvaraṃ Dvâravatîpura-varâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi sarvajña-chûḍâmaṇi male-râja-râja malaparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûran êkânga-vîra S'anivâra-siddhi giri-durga-malla chalad-anka-Râma .... râjya-nirmûlana Chôḷa-râjya-pratishṭhâpanâchâryya .... raṇa ni.. pratâpa-chakravartti ..... Vîra-Nârasiṃha-Dêv-arasaru śrî .... pṛithvî-râjyaṃ geyyuttam ire tat .... Râya-râya-kaṭaka .... ranga-rakkasanu svasti śrî-jayâbhyudaya-S'aka-varsha 1212 sanda varttamâna-Vikṛiti-saṃvatsarada 1 Mârggaśira-śu .. Â | â-śrîmanu-mahâ-pradhânaṃ Perumâḷa-Dêva-daṇṇâyakaru śrîmat-sarva-namasyada agrahâraṃ dakshiṇa-Vâraṇâsi sarvvajña-prasanna-Channa-Kêśavapuravâda Âlugôḍa-grâmada śrî-Kêśava-dêvara rangamaṇṭapavanû â-ûra îśânyada stâna śrî.. nâtha-dêvara ranga-maṇṭapavanû â-grâma viya.. sabhâ-maṇṭapavanû mâḍi koṭṭa (*here follow usual phala-ślôka.*) mangaḷam ahâ śrî śrî śrî ||

59

At Narasîpura, on a beam in the roof of the maṇṭapa in front of the main entrance of the Guñjâ-Narasiṃha temple.

S'rîmad-râjâdhirâja apratima-śûrôdâra-śrî-Kṛishṇa-Râja-Vaḍêravaru Mahiśûra-siṃhâsanârûḍharâgi râjyaṃ geyyutt iralu S'âlivâhana-śaka-varsha 1646 nê Krôdhi-saṃvatsarada Mâgha-śu 5 lu Mûgûra prabhu Sôma-Râju-Vaḍeyara kumâraru Vi .... ju-Vaḍêru yivara kumâraru Kṛishṇê-arasinavara dharmma-patniy âda Châmammaṇṇiyavara maṇṭapada sêve śrî

60

On a pillar, near the east wall of the vâhana-maṇṭapa, north-east of the same temple.

.... vîra-Krishṇa-Râya-ma .... ru prithvî-râjyam .... yyutt iralâgi avara nirûpadiṃ avara śiraḥ-pradhânarâda Kauṇḍinya-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhâyar âdag Râjarâja ga .. ra makkaḷu Sâḷuva-Gôvinda-Râjagaḷu koṭṭa bhû-dâna dharma-śâsanada kramav entendare namage Krishṇa-Râ ....

61

At the same village, on copper plates in possession of Vaḷabâgalu-Bakshi Chinnaṇṇa.

(*The first* 112 *lines correspond with those of Nos.* 64 *and* 100 *of Seringapatam Taluq, with occasional transposition of verses.*)

Sô'yaṃ samasta-nripa-ratna-kirîṭa-nrityad-âjñâ-naṭî-chaṭula-nâṭaka-sûtradhâraḥ |
śrî-Krishṇa-Râja-nripatis sakalâṃś cha dharmân kurvan vidhâtum api chaichchhad athâgrahârân ||
svakîya-Karṇṇâṭaka-râjya-madhyê vidhâya ramyân sukhadân su-bhôjyân |
puṇyâṃś cha dêśân atha niśchikâya têshv êkam agryaṃ nija-dharmma-yôgyaṃ ||
sa dêśaḥ Kapilânadyâḥ pâvanê dakshiṇê taṭê |
tasmin Nañjanagûḍ-âkhyâ purî S'rîkaṇṭha-vallabhâ ||
tasyâṃ kârayituṃ linga-pûjâṃ vipraiḥ prithak prithak |
(*The remaining plates are missing.*)

62

At the same village, on copper plates in possession of Anantarâma-S'âstri of Daḷavâyipura agrahâra.

(*I a*) S'rî-Gaṇâdhipatayê namaḥ ||
namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1544 sand varttamânavâda Dundubhi-saṃvatsarada Phâlguṇa-su 15 yallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Râma-Dêva-mahârâyaru Ghanagirinagarav emba prithvî-râjyaṃ geyivutt iruvalli śrî-Krishṇa .... viśishṭa-jana..... vyâha ....

tatas samâgataḥ kaśchit sânujas siṃha-vikramaḥ |
śûrahâ yudhi vikhyâta-dhanur-vidyâ-viśâradaḥ ||
mahîpâla ....
....
.... mahâ-têjâś Châma-Râjô'tikîrttimân |
...... starma-râjô'yaṃ lôkê Râj-Oḍayarasâ .. taḥ ||
tat-sûnur Narasa-Râjaś cha dharmajñas satya-vâk prabhuḥ |
kritvâ nânâ-vidhân dharmân dânâni vividhâni cha |
yat-puṇya-paripâkêna Lakshmîpati-kripâ-vaśât ||
śraddhâvân Châma-Râjô .... sva-samudbhavaḥ |
Châma-bhûpâla-varyô'yaṃ kshipta-kshêtrâgni-maṇḍalaḥ ||
śrutvâ nânâ-vidhâ .... kaḷâḥ |
dharma-śâstrôkta-mârgêṇa .... ||
.... (*I b*)nyô śaśi-sannibhaḥ |
raṇa-rangê Kirîṭî cha mitrâṇâṃ Kalpa-bhûruhaḥ ||
śatrûṇâṃ daśa-dik-pâlô vidushâṃ Dhanadôpamaḥ |
Chintâmaṇir bhûsurâṇâm êvaṃvidha-guṇô nripaḥ ||

intappa Maisûra Châma-Râj-Oḍeyaru vondânondu dina sukha-sat-kathâ-dharma-prasaṅgavâgi iruvanthâ samayadalli nâvu vondu agrahârava mâḍabêkendu manassinalli vichârisi dharmma-buddhiyinda prâku S'âlivâhana-śaka-varsha 1534 sandu varttamânavâda Paridhâvi-saṃvatsarada Chaitra-śuddha 5 yallu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Veṅkaṭapati-Dêva-mahârâyaru Ghanagiri-nagaradalli sâmrâjya-siṃhâsanadalli prithvî-râjyaṃ gayivutt iralâgi namma arasanavaru Râj-Oḍeyar-aiyyanavarige Ummattûru S'rîraṅgapaṭṭaṇavanu abhaya-hasta-nirûpa-pûrvakavâgi kâṇâñchiyâgi pâli(su)-valli namma arasu Râj-Oḍeyar-aiyyanavaru nâvu vondu agrahârava mâḍabêkendu bihnavattaḷe(ya)nu kaḷuhisalâgi â-Veṅkaṭapati-Râyaru mahâ-vaḷit âyit endu voppa nirûpavanu pâlisida tâmra-śâsanav ire bokkasadalli vichârisi â-tâmra-śâsanavannu tarisikoṇḍu â-Dundubhi-saṃvatsarada Phâlguṇa-śuddha 15 yallu Mînôttara-puṇya-kâladalli tîrtha-yâtrâ-nimittavâgi Trimakûṭa-kshê (*IIa*) trakke banda Kâvêrî-Kapilâ-saṅgamadalli Trimakûṭa-kshêtradalli Agastyêśvara-Sômêśvara-Mârkaṇḍêyêśvara-Hanuman-(têśvara)-Gargêśvaran emba pañcha-liṅgagaḷa sannidhiyalli śrî-Guñjâ-Nṛisiṃha-svâmiya sannidhiyalli Sphaṭikasarôvara-tîradalli Âtrêya-gôtrada Âśvalâyana-sûtrada Rik-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru namage Veṅkaṭapati-Râyarinda kâṇâñchiyâgi banda Ummattûra châvaḍige saluva Mûgûra sthaḷada Tâyûra-nâḍadalli Chujjelûru Voṭhaḷḷige paḍuvalâgi Gaṇuganûrige baḍagalâgi Kalukuṇḍa-Kâḍahaḷḷi-Gejjaganahaḷḷigaḷige mûḍalâgi Bahnaḷḷige teṅkalâgi Yaraganahaḷḷige nairityavâgidda î-chatuś-śîmevoḷag uḷḷa Navilûru Âladûr emba yaraḍu grâmavanu namma kula-kôṭigaḷige śâśvata-Vaikuṇṭhâvâptiy âgabêkendu nânâ-gôtrada nânâ-sûtrada nânâ-śâkhê brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu â-Navilûru Âladûr emba grâmav eraḍanû êkâkâravâgi Châmarâjasamudrav emba prati-nâmadhêyavanu mâḍi 41 vrittiyâgi sadava mâḍi Guñjâ-Nṛisiṃha-svâmige vondu vrittiyanu tamma arasu Narasa-Râj-Oḍeyarige śâśvata-Vaikuṇṭhâvâptiy âgabêkendu samarpisi uḷida 40 vrittiyanu Âtrêya-gôtrada Âśvalâyana-sûtrada Rik-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya nâ(*II b*) nâ-nâmadhêyada 33 mandi brâhmaṇarugaḷige pratyêkavâgi vibha-jisi koṭṭa vivara (*here follow particulars of the shareholders.*) î-prakâradalli 40 vrittiyannu 33 mandi brâhmaṇarugaḷige sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan era (*IV a*) du koṭṭu î-Navilûru Âladûr emba yaraḍu-grâmagaḷigû êkâkâravâgi prati-nâmadhêyavâda Châmarâjasamudrav emba sarva-mânyada agrahâravanu mâḍi î-grâmakke uṇṭâda chatus-sîmeyoḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu grihârâma-kshêtra-gadde-beddalu-nîrârambha-kâḍârambha-tôṭa-tuḍiki-naga-mane vaṇa-suṅka-suvarṇâdâya-kala-koṭhâra-kâlôṇi-nîrôṇi yên uṇṭâda sakalâya svâmyavanu sarvamânyavâgi putra-pautra-pârampareyâgi â-chandrârka-sthâyigaḷâgi sukhadinda anubhavisikoṇḍu Trimakûṭakshêtrada Guñjâ-Nṛisiṃha-svâmiya sannidhiyalli Narasiṃhapurav emba agrahâradalli â-Narasiṃhapurada chatus-sîmege uṇṭâda bhûmiyanu sarvamânya-vâgi anubhavisikoṇḍu sukhadalli sêruviri yandu nânâ-gôtrada nânâ-sûtrada nânâ-śâkheya 33 mandi brâhmarige Âtrêya-gôtrada Âśvalâyana-sûtrada Ruku-śâkheya Râj-Oḍeyara pautrarâda Narasa-Râj-Oḍeyara putrarâda Châma-Râj-Oḍeyaru koṭṭa tâmra śâsana ||

Agastîśvara-Sômêśau Mârkaṇḍêyêśvaras tathâ |
Hanûmad-îśa-Gargêśau Brahmêśô vaṭa-rûpa-dhṛik ||
Aśvatthô vyâpta-rûpî cha Vishṇv-îśô Âdi-S'aṅkaraḥ |
mûlasthânêśvarô Guñjâ-Nṛisiṃhaś cha Gadâdharaḥ ||
kshêtrêśvarô Rudrapâdô .... |
Kâvêrî Kapilâ chaiva Sphâṭikâkhya-saras tathâ ||
yê châṇyê dêvatâś châtra sâkshiṇaḥ parikîrtitâḥ |
vakshyâmi sîmâ-vivaraṃ samyak Kârṇâṭa-bhâshayâ ||

Navilûr-Âladûrâkhya-pratinâmnaḥ phalâptayê ।
Châmarâjasamudrasya sîmâ-saṃvitti-siddhayê ॥
(61 *lines following contain particulars of the shareholders*).

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At the same village, on copper plates in the possession of the same.

(*I b*) S'ubhaṃ astu । śrî-Gaṇâdhipatayê namaḥ ।
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ ।
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ॥
kalyâṇâyâstu tad-dhâma pratyûha-timirâpahaṃ ।
yad gajô'py Agajôdbhûtaṃ Hariṇâpi cha pûjyatê ॥
Vaidêhî-taṭid-ujvalaḥ pravilasach-châpôttamênânvitaḥ
kâruṇyaika-rasas tri-lôky-abhayadaś śrî-sûkti-mañju-dhvaniḥ ।
yachchhan nirmala-bhakta-châtaka-tatês sañjîvanaṃ jîvanaṃ
śrêyô vô vidadhâtv abhîshṭa-phaladaś śrî-Râma-nîlâmbudaḥ ॥
śrî-Sîtâśrita-bhakta-jâta-viṇutâ saundarya-saṃśôbhitâ
vaktrêndu-dyuti-rañjitâ pravilasat-pîtâmbarâlaṅkṛitâ ।
nânâ-ratna-vibhûshitâ nava-sumâmôdâbhisaṃvâsitâ
śrî-Râmâṅkam upasthitâ vijayatê śrî-Dêva-Râjârchitâ ॥
Dûrvâsâś cha kalânidhis sahabhavau mâtânasûyâ satî
yasyântêvasatâṃ varaḥ kshitipatiś śrî-Kârtavîryârjunaḥ ।
yôgî śaṃsya-jaṭaḥ karâgra-vilasach-chin-mudrayâlaṅkṛitô
Dattâtrêya-gurur mudâvatu sadâ śrî-Dêva-Râja-prabhuṃ ॥
śrîmân yaś śiśur apy amêya-balavâṃs trastârka-bimbas sudhîr
abhyastâkhila-vêda-śâstra-saraṇiś śrî-Râma-bhaktâgraṇîḥ ।
Sugrîva-priyakṛin Marut-tanubhavaḥ prôllaṅghitâmbhônidhir
dṛishṭa-Kshmâtanayô mudê'stu Hanumâñ chhrî-Dêva-Râja-prabhôḥ ॥
asti kshîramayâd dêvair mathyamânân mahâmbudhêḥ ।
navanîtam ivôdbhûtam apanîta-tamô mahaḥ ॥
tasyâsît tanayas tapôbhir atulair anvartha-nâmâ Budhaḥ
puṇyair asya Purûravâ bhuja-balair Âyur dvishâṃ nighnataḥ ।
tasyâsîn Nahushô'sya tasya parushô yuddhê Yayâtiḥ kshitau
khyâtas tasya Yadur yadîya-yaśasâ vyâptaṃ nabhô-maṇḍalaṃ ॥
Dvârakâ-nagarî-prântê santatis tasya santatâ ।
sarva-kâma-samṛiddhâbhût kshôṇî-rakshaṇa-dîkshitâ ॥
tatrôtpannâḥ katichana Yâdavâs tê yadṛichchayâ ।
Karṇṇâṭa-dêśam âjagmuḥ Kâvêryâlaṅkṛitaṃ nṛipâḥ ॥
ramaṇîyaṃ samâlôkya dêśaṃ sarva-guṇânvitaṃ ।
atraiva vasatiṃ chakrur Mahîśûra-purôttamê ॥
tad-vaṃśê Châmabhûpâlas sañjajñê'ri-nishûdanaḥ ।
yaśasvî narapâlêshu kshîrâbdhâv iva chandramâḥ ॥

tat-sûnur bhuvi Timma-Râja-nripatir gâmbhîrya-śauryânvitaḥ
śrîmân Krishṇa-mahîpatis tad-anujaḥ prauḍha-pratâpônnataḥ ।
dhîmân Beṭṭada-Châma-Râja-nripatis tasyânujô'bhûd balî
tasmâd Râja-mahîpatis samudabhût sâmrâjya-lakshmyâ yutaḥ ॥
(*II a*) sô'yaṃ Râja-nripâgraṇîr Tirumala-kshmâpâla-râyaṃ javâj
jitvâ dôr-yuga-vikrama-krama-bharaiś S'rîraṅgapuryâṃ sudhîḥ ।
âruhyâdbhuta-chitra-ratna-khachitaṃ prôttuṅga-siṃhâsanaṃ
sâmrâjya-śriyam âpa tatra nikhila-kshôṇîśa-vandyâṅghrikaḥ ॥
tasyâsîn Narasâvanîśvara-varaḥ pratyarthi-sarvaṅkashas
tat-sûnur bhuvi Châma-Râja-nripatir bhûmaṇḍalâkhaṇḍalaḥ ।
tad-vaṃśyaḥ kshitipâgraṇîs samabhavat prakhyâta-śauryôdayaḥ
śrîmân Immaḍi-Râja-râḍ bhuja-balaiś chakrê sva-chakrê mahîm ॥
tad-vaṃśyô'bhûd Raghupatir iva stûyamânâpadânaḥ
śrîmân Kaṇṭhîrava-Narasarâḍ bhûbhujâm agragaṇyaḥ ।
yasyâsîch chhrî-Nrihari-charaṇê bhaktir ânanda-sândrâ
Mândhâtâraṃ Prithum api Nalaṃ yas tu kîrtyâtiśêtê ॥
tatas śrî-Dêva-Râjêndras sañjajñê'ri-bhayaṅkaraḥ ।
atrâsam âguṇa-bhraṃśaṃ mauli-ratnaṃ mahîbhritâṃ ॥
tad-vaṃśê Chika-Dêva-Râja dharaṇî-Dêvêndra-nâmâjani
śrî-Kaṇṭhîrava-śabda-pûrva-Narasa-kshôṇîpatis tat-sutaḥ ।
tat-sûnur vara-Krishṇa-Râja-nripatis śrî-Chikka-Râjâtmajâ
Vishṇôś S'rîr iva yasya paṭṭa-mahishî Dêvâjamâmbâbhidhâ ॥
yad-dânâmbubhir êva vâridhir asâv âpûri yat-têjasâm
udyôtêna hata-dyutir dyavi paraṃ bhânuḥ kriśânuḥ kritaḥ ।
yat-kîrtir bhuvi dugdha-vâridhir iti Svargê tu Gaṅgêty adhô
lôkê S'êsha iti vyadhâd bahuvidhâ mêdhâ budhânâṃ paraṃ ॥
tasyâsît tanayô nayôjvala-guṇaś śrî-Krishṇa-Râjas sudhîr
yasyâṃsaṃ samupêyushî vasumatî nâdhyêti dig-dantinâṃ ।
naiva kshôṇibhritâṃ navâ phaṇabhritâm îśasya kûrmasya vâ
nâpy êtat kula-bhûshaṇâyita-nripaty-aṃsa-sthalînâṃ na vâ ॥
chiṭî yasya virôdhi-bhûpati-śiraḥ-kôṭîshu jêjîyatê
yat-têjas-trasarêṇur êva gaganê bhâsvân iti dyôtatê ।
yat-kîrtis tu virâjatê harid-urôjâgrêshu hârâvalî
yad-dâna-śravaṇêna namra-śirasaḥ kalpadrumâ Nandanê ॥
asti śrî-Kaḷalê-nripânvaya-lasat-svachchhâmburâśêr vidhus
trailôkya-prathita-prabhâva-vibhavaś śrî-Timma-Râjaḥ prabhuḥ ।
yad-bâhâ-śikharâvalambini dharâ-bhârê diśâ-dantinaḥ
S'êshaḥ kûrmapatiś cha nirbharatayâ svairaṃ charanti sma tê ॥
tat-sûnuḥ Kânta-nâmâ daḷa-patir abhavad viśva-vikhyâta-kîrttis
sarvôrvînâtha-mauli-sphuṭa-makuṭa-maṇi-stôma-nîrâjitâṅghriḥ ।
yêna pratyarthi-prithvîpati-nikara-śiraḥ-puṇḍarîka-prakâṇḍais
tuṅgais saṅgrâma-lakshmîr adhi-raṇa-dharaṇî-raṅgam abhyarchyatê sma ॥
tasyâsaṃs tanayâs tri-lôka-viditâs śrî-Nañja-Râja-prabhus
śrîmad-Doḍḍaya Malla-Râja iti vikhyâtâḥ pratâpônnatâḥ ।

sênânyaṃ samavâpya vairi-nagarîr âkramya tat-tach-chhirô-
râjad-ratna-kirîṭa-kôṭîshu padam savyaṃ kshipanti sma tê ||
śrîmad-Doḍḍaya-bhûpatîndra-tilakâd Gauramma-namnyâṃ sudhîr
jajñê Vishṇur iva pratâpa-mahitas śrî-Vîra-Râjaḥ prabhuḥ |
dânâni kshitimaṇḍalê kila tulâdîni dvijêbhyô diśann
âśâ-mînadṛiśâṃ nijêna yaśasâ kauśêyam apy âdiśat ||
râja-śrî-vara-Vîra-Râja-tanayau śrî-Dêva-Râja-prabhu-
śrîman-Nañja-mahîpatî vitaraṇa-svalpîkṛita-svar-drumau |
Râjêtê bhuvi râja-râja-vibhavau bhûdêva-saṃrakshakau
pratyarthi-kshitipâla-vandita-padau gâmbhîrya-śauryânvitau ||
tatrâdyaḥ para-râja-darpadaḷanaś śrî-Dêva-Râja-prabhuś
śrîmat-Kṛishṇa-mahîpatêr vijayatê sênâdhipatyaṃ vahan |
yaś chakrê Miḍigêśi-Mâgaḍi-lasat-Sâvandi-mukhyân bahûn
dêśân anya-nṛipâlakair bhuja-balâj jêtuṃ hy asâdhyân vaśê ||
tasyâsîl lalanâ samâ guṇa-gaṇair Gaṅgâ-Bhavânyôs satî
rûpaudârya-yutâ dayârdra-hṛidayâ Chalvâjamâmbâbhidhâ |
Atrêr adbhuta-ka(*II b*) rmaṇaḥ kila yathâ bhâryÂnasûyâ tathâ
yâ dharmâdi-pumartha-sâdhana-vidhau patyur gṛihîta-vratâ ||
yasya śrî-Râmachandrô hṛidaya-sarasijê Bhûjayâ râjamânô
buddhiṃ sad-dharma-kṛityê niratam api manaḥ prêrayan saṃvibhâti |
sô'yaṃ tat-prêritas san daḷa-patir anaghô Dêva-Râja-kshitîśô
vidvad-ratnâvalîbhir vijayati rachayann agrahâraṃ su-ramyaṃ ||
tênâtyadbhuta-karmaṇâ virachitô Guñjâ-Nṛisiṃhâbhidhâd
Vishṇôr dakshiṇa-pârśvatô ghanatara-śrîr agrahârôttamaḥ |
sad-vṛittair vimalair dvijâti-maṇibhir yas saṃtarâṃ yôjitô
bhû-dêvyâ maṇi-hâravad vijayatê śrî-Râmachandra-priyaḥ ||
śrî-Râmachandrâkhya-pura-sthitânâm aśêsha-vidyâ-nidhi-bhûsurâṇâṃ |
kshêtrâṇi viṃśôttarayuk-śatâni jayanti sarvêshṭa-phala-pradâni ||
S'âlivâhana-nirṇîtê śakâbdê daśabhiś śataiḥ |
samanvitaika-saptatyâ shaṭ-śatair api vatsaraiḥ ||
S'uklâkhyê vatsarê mâsi Vaiśâkhê Bhaumavâsarê |
dvâdaśyâṃ śukla-pakhasya chandra-târâ-balânvitê ||
Hastarkshê Harshaṇê yôgê karaṇê Bâlavâbhidhê |
êvaṃ śubha-dinê râjâ Bhâradvâjânvayôdbhavaḥ ||
Âśvalâyana-sûtrânusâry audârya-guṇânvitaḥ |
pautraś śrî-Doḍḍayâryasya Vîra-Râja-mahîpatêḥ ||
putraś śrî-Dêva-Râjô'sau Channâjamma-tanûdbhavaḥ |
vêda-vêdâṅga-sampannânt sarva-śâstra-viśâradân ||
sat-karma-niratânt sâdhûñ chhrauta-smârta-vichakshaṇân |
kuṭumbinaḥ pâtrabhûtân âhitâgnîn dvijôttamân ||
śântân jitâri-shaḍvargân âhûya paramâdarât |
êtêshâṃ vipra-varyâṇâṃ kuṭumba-bharaṇôchitaṃ ||
vṛitti-jâtaṃ tatô dâtuṃ kshêtrârâmâdibhir yutaṃ |
śrîmad-râjâdhirâja-śrî-Kṛishṇa-Râja-mahîpatiṃ ||

praṇamya sâdaram bhûyô vijñâpyâsya nidêśataḥ ।
chatur-daśa-grâma-varânt sampâdya parayâ mudâ ॥
grâmân akalpayad râjâ śrîman dharmaika-vatsalaḥ ।
Kâvêryâḥ Kapilâyâś cha saṅgamât puṇya-vardhanât ॥
Trimakûṭâbhidhât kshêtrâd dakshiṇasyâm diśi sthitam ।
mûla-sthânêśvarâch Chhambhôḥ paśchimasyâm diśi sthitam ॥
Âlagûḍv-âbhidhâd grâmâd uttarasyâm diśi sthitam ।
Bairâpurasya sîmâyâḥ prâchîm âśâm upâśritam ॥
Râmachandrapurâbhikhyam agrahâra-varam prabhuḥ ।
kartâ śrî-Râma êvêti matvâ sampradadau mudâ ॥
gṛihân vidhâya vipulân prati-vṛitti-vibhâgataḥ ।
śayyôpadhâna-paryaṅka-vichitrâstaraṇâsanaiḥ ॥
dêvôpakaraṇair gôbhir gṛihôpakaraṇais tathâ ।
śâli-taṇḍula-mukhyaiś cha dhana-dhânyair guḍair ghṛitaiḥ ॥
tailâdi-sarva-sambhârais sambhṛitâṃs tân gṛihôttamân ।
pravêśya dvija-varyâṃś cha patnî-putra-yutân mudâ ॥
vastra-yugmam cha sôshṇîsham kauśêyam ratna-kuṇḍalê ।
aṅgulîyaka-mukhyâni kalpayitvâ pṛithak pṛithak ॥
varstrâbharaṇa-tâṭaṅka kaṇṭha-sûtrâdi-bhûshaṇaiḥ ।
brâhmaṇâṃś cha sa-patnîkân pûjayitvâtibhaktitaḥ ॥
chatur-daśa-grâma-yutam sa-viṃśati-śatâṃśakam ।
sarvamânyam chatus-sîmâ-saṃyutam cha samantataḥ ॥
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitam ।
akhîṇâgâmi-saṃyuktam ashṭa-bhôgyam sa-bhûruham ॥
vâpî-kûpa-taṭâkaiś cha kachhênâpi samanvitam ।
putra-pautrâdibhir bhôgyam kramâd â-chandra-târakam ॥
dânâdhi-vikrayaṇâm cha yôgyam vinimayasya cha ।
gṛihârâma-kshêtra-yuktam agrahâra-varam sudhîḥ ॥
brâhmaṇêbhyaḥ kuṭumbibhyas tê'stu na mamêti cha ।
sa-hiraṇya-payôdhârâ-pûrvakam pradadau nṛipaḥ ॥
śrî-Râmachandrapura-nâmny agrahâra-varê dvijâḥ ।
vṛittimantô vibhyantê vêda-vêdâṅga-pâragâḥ ॥

(1270 *lines following contain names of vṛittidars, boundaries and phala-stuti &c.*)

Indraḥ pṛichchhati chaṇḍâlîm kim idam pachyatê tvayâ ।
śva-mâṃsam surayâ siktam kapâlêna chitâgninâ ॥
Indraḥ ।
kimartham vada kalyâṇi charmaṇâ pihitam tvayâ ।
chaṇḍâlî ।
brahma-svam brâhmaṇa-kshêtram hârayanti haranti yê ।
têshâm pâda-rajô-bhîtyâ charmaṇâ pihitam mayâ ॥
imam dharmam cha yê ghnanti yê cha tat-sahakâriṇaḥ ।
kirâta-mlêñchha-chaṇḍâla-charmakârâtmajâs tu tê ॥

(8 *lines following contain further phala-ślôkas.*)

Kâśyapaḥ Sâmagô dhîmân vidvâñch chhrî-Kṛishṇa-dîkshitaḥ ।
tâmra-śâsanagân ślôkân uktvâlikhya virâjatê ॥
Mahîśûra Daḷavâyi-Dêva-Râjaiyya śrî-Râma ॥

64

On copper plates in the Taluq treasury.

[*Ia*] Iḍu pratâpa-Hariharapuravâda Koḷatûra śâsana [*Ib*] svasti śrîmatu
santatam astu namô ' smai sindhura-vaktrâya bandhavê jagatâm ı
prârambha-phala-vijṛimbhê yat-smṛiti-mâtraṃ vadanti sâmagrîṃ ||
jaṭâ-mûlê Gaṅgâ-salila-sukumârê samudayan
navâṅkûrâkârâm upari kalayantaṃ śaśi-kaḷâṃ ı
bhuvi kshêtrântasthaṃ śuchi-bhasita-dhûḷî-pariṇataṃ
jagat-kandaṃ vandê Giriśam aśita-tvak-parihitaṃ ||
yasyôdvâha-mahôtsavê vasumâtî-daṃshṭrâ-karâmarśanâd
agrônmajjad-udagra-śaila-śikharair ârabdhi-rômâṅkurâ ı
pârâvâra-payômśukê'pi gaḷitê sarvâṅga-saktâmbarâ
sthêmânaṃ katham apy avâpa kuhanâ kôlâya tasmai namaḥ ||
âkarô râja-ratnânâm âśrayaś S'rîpatêr api ı
jayatv alaṅghya-mahimâ Yadu-vaṃśa-mahârṇavaḥ ||
tasminn âsît Saṅgamô nâma râjâ râja-śrêṇî-mauḷi-nîrâjitâṅghriḥ ı
sañjagmâtê śrîś cha vâṇî cha yasminn âhus tasmâd yaugikaṃ yasya nâma ||
tasyâbhût tanayaḥ prasâdhita-nayaś śrî-Bukka-Râjâhvayas
sâkshât Tryaksha ivâparaś śuchi-vṛishârûḍhas sadâ yaś śivaḥ ı
lêbhê śaktidharaṃ kumâram anaghaṃ sauhitya-yuktaṃ satâṃ
nityaṃ hasti-mukhânugaṃ Hariharaṃ śrî-Mallinâthaṃ tathâ ||
tayôś śrî-Mallinâthasya râjñaḥ prâjña-janâgraṇîḥ ı
Nârâyaṇa-kumârô'bhûn Nârâyaṇa-kumâravat ||
sa kadâchit tithau puṇyê Siṃha-saṅkrânti-saṅgini ı
Marudvṛidhâ-Kapilayôs samâgamam athâgamat ||
sô'rtha-sârthêna tîrthê'sminn arthi-sârthaḥ kṛitârthayan ı
agrahâraṃ dvijâgryêbhyas svâśritêbhyô vyaśiśraṇat ||

svasti śrî-S'aka-varusha 1319 varsha sandalli svasti śrîman-mahâ-râjâdhirâja râja-paramêśvara praviḍâṇa-dâna-vinôdi shôḍaśa-mahâ-dâna-kriyâsamabhihâri śrî-vîra-pratâpa Harihara-mahârâyaru pṛithvî-râjyaṃ gaivutt ihalli Îśvara-saṃvatsarada S'râvaṇa-śuddha 5 Âdivâra Siṃha-saṅkrânti-puṇya-kâladalu dakshiṇa-Vâraṇâsiy aha Kâvêrî-Kapilâ-saṅgamadalli Agastyanâtha-sannidhiyalli śrîman-mahâ-maṇḍa-lêśvara Mallapp-Oḍeyara kumâra-Nârâyaṇa-Dêv-Oḍeyaru namma tande pratâpa-Harihara-mahârâyari-ge âyur-ârôgy-aiśvaryâbhivṛiddhiy ahatâgi Channapaṭṭaṇada baḷilad oḷagaṇa Kolatûra-grâmavanu pratâpa-Hariharapurav emba agrahârav emba agrahârava mâḍi sarvamânyavâgi dâna-lakshaṇa-lakshi-tavâgi suvarṇṇôdaka-dâna-dhârâ-pûrvakaṃ mâḍi brâhmaṇarige koṭṭevâgi â-pratigṛihîtarugaḷa vivara-(33 *lines following contain names of vṛittidars.*) int î-muvattâru vṛittiya mahâjanaṅgaḷige â-Nâraṇa-Dêv-Oḍeyaru sarvamânyavâgi koṭṭa Pratâpahaiharapurav aha Koḷatûru chatus-sîmeya vivara (38 *lines following contain boundaries.*) int î-chatus-sîmey oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhya-akshîṇi-âgâmi-ashṭa-bhôga-têjas-svâmya sarva-prâpti sahasra-bali sthâpitavâda ên uḷḷa sarvamânyavanu â-muvattâru-vṛittiya mahâjanaṅgaḷige sarvamânyavâgi âchandrârkavâgi anubhavisuvar âgi â-Nâraṇa-Dêv-Oḍeyara sva-hastad oppa ||

sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ ı
shashṭi-varsha-sahasrâṇi vishṭhâyâṃ jâyatê krimiḥ ||

yash shôḍaśa-mahâḍâna-kriyâ-samabhihâravân |
samam anvamatârtham sa śrîmân Hariharô nripaḥ ||
[*III b*] idu pratâpa-Hariharapuravâda Koḷatûra śâsana ||
(*in Kannaḍa characters*) śrî-Triyambaka.

65

At Tirumakûḍal, on a stone to the north of the Aśvattha-kaṭṭe.

*S'ubham astu śrî .. Gaṇêśa †śubham astu ma ....
‡namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-sthambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1658 sanda vartamânavâda Naḷa-nâma .... Jêshṭa-ba 5 S'ukravâra Simha-lagnadalli Gaṅgâdharaina maga Liṅgappana patni Gaurammana udarôtpanna Nañja-Hebbârige Saṅgamêśvara-sthâpana Viśvanâtha-Nañjuṇḍêśvara-naivêdyake Yaraganahaḷḷi hebkâ svâsti ka ga 12 yî-Sâgôḍanahaḷḷiyalli ....

66

At the same village, on a broken stone in the floor of the verandah of the Aśvattha-Nârâyaṇa temple.

Svasti samasta-jana-vikhyâta pasana-labdhânêka-guṇa-gaṇâlaṅkrita-charita naya-vinaya-vinyuna-vîra sâḷana-visuddha guḍḍa-dhvaja-virâjita lîlâta-vaksha-staḷa bhuvana-parâpra .. mûḷa-bhadrâḷuva śrîmatu Yîrayya Nâgenna ..... Râjêndra Parâsara visva ma .. sade Deṛenâḷi-Mahâdêvaravaru nagga .. biṭṭa .. Vikrama-Bhaṭṭa

67

At the same village, on a stone in the steps of the Dêvara-kaṭṭe bathing ghat.

Svasti śrîmatu jayâbhyudaya-Sâlivâhana-śaka-varuśa 1416 sanda vartamâna Ânanda-saṃvatsarada Chaitra-ba 3 S'u .. svasti samasta-praśasti-sahitav âda .... dakshiṇa-Vâraṇâsi .... vâda śrî-Rudra-pâdada Kâvêri-Kapilâ-saṅgamadali Tirumakûḍala śrîman-mahâ-maṇḍaḷêśvara śrî-Vîra-Nañja-Râya-Voḍeyar-arasina pradhâna Dêva-Râyanavara makkaḷâda ...... tanavaru śrî-Agastyanâtha-dêvara Gargêśvara-dêvara .... varâhagayilâsav âda śrîman-mahâ-dêva dêvôttama S'rîmanôhara-dêvaranu pratishṭenu mâḍi pratishṭe-puṇya-kâḷadalli avara amrita-paḍi ....

69

At Âlgôḍ, on a stone in the tank.

Parama-śrîyam taḷed oged | eṛeyom paramôpakâri dharmmajñam sun- |
dara-têjan enisi negaḷdam | dhareyoḷ Gôvindamayyan embôrvvîśam ||
Manu-châritrar alaṅghya-vikrama-yutar'ddharmmârtthigaḷ satya-sad-|
vinutar nîti-vidar pratâpigaḷ enalk îy andad î-Mâbala-|
yyanum oḷpam taḷed Îsarayyanum ivaṛ Gôvindamayyaṅge sayp |
enisal puṭṭidar endoḍ inn avarum î-bhûlôkak âścharyyamê ||
Bhîmârjjunar aḷavam pôlv | â-mêdini negaḷda tammut îrvvargge mahâ-|
dêva Noḷamba-kulântaka- | dêva-padâbjaṅgaḷ avarge Mâra-Yîsvarara ||
vinuta-parâkrama-kramadin î-nelanam neṛey âḷda bîran â-|
tane modal endu baṇṇipa jayôjayan êm kiṛiyalte Mâbala-|

* In Grantha and Tamil characters. † In Nâgarî characters. ‡ In Kannaḍa characters.

yyanę biḷalaṃ trivacha nere maddiḷana ghûḷarende bhûbhujaṃ ।
manam osed ayyan ayyan enal ayya-vesar pporaḷ akku dhâtriyoḷ ॥
ene negaḷda Mâbaḷayyaṅg । anêka-guṇaratna-râśi Manu-muni-charitaṃ ।
vinaya-vibhûshaṇan oḷpiṅg । ineyaṃ modal enisi puṭṭidoṃ Châvuṇḍaṃ ॥
âtanin âḷuva bhuvanadoḷe sale . . . . . . dammam anêka. . . . .

70

At the same village, on a broken stone in the basement of the Siddhêśvara temple.

Karaṃ benna-varggakke vidvat-karadaṇḍa-. . vikâsa-taruṇa-dinakaraṃ Balagayya-sajâtaṃ varatêjôrâsi

71

At Nîlasôge, on a broken stone to the east of Mâliṅgêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî pukal-mâdu (*the remainder corresponds with the No.* 7 *of this Taluq, down to*) yâṇḍu 35 âvadu . . . .

72

At Hiriyûr (Narasîpura hobli), on a stone to the west of Jalandhêśvara temple north of the village.

Svasti śrî-pratâpa-chakravartti śrî-Hoyisaḷa-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ geyut ire Saka-varusa 1222 sanda Saumya-saṃvatsarada Jêshṭa-ba 2 Sô śrîmanu mahâ-pasâyitarum appa Râyicha-navaru Toṟe-nâḍa adhikâravaṃ geyuttaṃ yire Kedaha-nâyaka Danûran â-Liṅga-Gaûḍana maga Hom-Gaûḍa . . . . -Gaûḍana maga . . . .

73

At Mâdâpura (same hobli), on a stone to the south of Sivâchâr Gauḍa-Basappa's house.

S'ubham astu । svasti śrî-jayâbhyudaya-S'aka-varusha 1441 Pramâdhi-saṃvatsarada Chaitra-śu- 10 llû śrîman-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Krishṇa-Râya-mahârâyara nirûpa-diṃ śrî-mahâ-pradhâna Sâḷuva-Gôvinda-Râjagaḷû Umatûra-sîmeya Mûgû(ra)-sthaḷada Mâdhavapura-vanû Ummatûra Dêva-Râya-arasara makkaḷu Nañjaya-arasarige Virûpâksha-Viṭhala-dêvara sannidhi-yalu sahiraṇyôdaka saha sarvva-mânya agrahârav âgi dhârey eradu â-grâmake saluva svâmya suṅka sahav endu biḍisi koṭṭu nilisida śilâ-śâsana ॥ idakke grantha ॥ (*here are* 5 *stanzas containing phala-stuti.*)

76

At Maraḍîpura (same hobli), on a stone to the west of the Upparige-Basava temple.

. . . . . . Sarvadhâri-vatsarada Chaitra-ba . . . . śrîman mahâ-râjâdhirâja râja-paramêśvara śrî-Krishṇa-Dêva-Râya-mahârâyaru Vijayanagaradalli sukhadalli râjyaṃ gaiyutt iralu â-râyaṅge mahâ-pradhânâ . . . . yiḍandâ . . . . ḷuva Gôvinda-Râja-Voḍeya śrî-Mallikârjuna-pratishṭhe . . . .

78

At Mûgûr (Mûgûr hobli), on a stone at the Garuḍa-kambha east of the Dêśêśvara temple.

S'rî-vijayônnata-bânubâjiyeṃ । dêvara-mitrana Yâdavâmbudhiṃ ।
pâvana-nâma-Hariṃ namôttamaṃ । kâvanu jita . . . . . . bujâdhipaṃ ॥

svasti śrî-samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahâ-râjâdhirâja Dvârâvatî-pura-varâdhîśva-raṃ Yâdava-kulâmbara-dyumaṇi samyakta-chûḍâmaṇi malerâja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa asahâya-sûra Sanivâra-siddhi giridurgga-malla chalad-aṅka-Râma vairîbha-kaṇ-ṭhîrava Chôḷa-râjya-pratishṭhâchâryya Magara-râjya-nirmmûla Pâṇḍya-samuddharaṇa niśśaṅka-

pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyaṃ geyutt iralu | svasti śrî-jayâbhyudaya S'aka-varsha 1199 neya Yîśvara-saṃvatsarada Jêshṭa-ba 13 Maṃda-dina | Râmalayamaṇargge Sôyenaliya Hemeya-Dêvaru nâḍu hadinâlkaraṃ kshêma-nelagaiva Mallaṇa Châmaṇṇanan udâra-guṇan .... śrîman-mahâ-pasâyitarum appa Bâchaṇṇa Mallaṇṇanava (*on the back*) .... rû koṭṭa ...... śrî-Dêśinâtha.... ru kumârana Nâradatoḷa-nâḍan âḷuvalli śrî-Hiriya-nâḍa Môgûra Saṅkanna Vîrayaṇṇanavara adhikâradalu | sita hadinâlkuru nâḍige sthiraviha Môgûra prabhugaḷa amudadiṃ bharadi Santhayan ûra besalu para-nârî-sahôdaraṃ gaḷiṃ...... Môgûra mahâ-prabhugaḷu Maḷagaya nâḍ-âḷavan â-dêva-bhâgada bhô (*the remaining* 25 *lines contain the names of Seṭṭis.*)

79

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Pânuṅgal-Palaśikai-Koṅgu-Naṅgili-Koyâṟṟu-Petturai âdiyâka kkoṇḍa ... . ṇṇi êka-chhatra-chchâyaiyil śrî-Vishṇu-var......... bala Vîra-Vallâḷa-Dêvar prathivî râ................ koṇḍa Chôḷa-vaḷanâṭṭu Idai................ nâm sêydu...............................

80

On a stone in the yard east of the same temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-saka .... Vyaya-saṃvatsarada .... śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geya .... Achyuta-Râya .... dêva-dêvôttama śrî-Dêśêśvara-[dê]vara aṅga-bhôga-raṅga-bhôga....... vṛitti ...... vâgi biṭṭa .... . voḷagereya tâkina ....

81

On a stone south of the pond of the same temple.

(*Grantha and Tamil characters.*)

Vallâḷa-Dêvan prathivî râjyam paṇṇiy aruḷân-irka Mâyilaṅgai-yâna Dha .... vi kula mâṇikka p-Periya-nâṭṭu Viṇṇakaril Emberumân vaṇ-Duvarai p-Pômâchaḷḷi eḻuruchiyilê amudu.. śeyd-aruḷa-kkaḍavadâka oru...... ikai arisiyum kaṟiyamudum neyyamu(du)m śuruḷamudum śellakkaḍa-vadâka p-Periyadêśi viyâpachchi paṇṇiraṇḍu nakar taṉil ....

82

On a stone to the east of the same temple.

S'rî-Gaṇâdhipatayê namaḥ | svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1517 sandu naḍava Manmatha-saṃvatsarada S'râvaṇa-ba 3 llu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-Achyuta-Râya-mahârâyaru pṛithvî-râjyaṃ geutt iralu .... yâ râgase puṇya-kâladalu .. . adhikâri Achyuta-Dêvarige puṇyav âgabêk endu .... ya Dêvanûru .... dêva-dêvôttamada śrî-Dêśanâthara aṅga-bhôga raṅga-bhôga ....

83

On a stone south of the main door of the temple.

Svasti śrî-Saka-varuśa 1258 sanda Dhâtu-saṃvatsarada Puśya-śuddha 1 Bu śrîmatu pratâpa-chakra-vartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêv-arasaru Dôrasamudrada nelevîḍanalli pṛithvî-râjyaṃ geyyut iralu śrîmatu ....

84

On the basement of the same temple in front.

S'rî-vijayônnaṭa-bânubâjiyaṃ ı .... Yâdavâmbhôjaṃ ||
pâvana-nâma Hari-dina .... ||

..... dava-kuḷâmbara-dyumaṇi sarvajña-chûḍâmaṇi malerâja-râja malevavara-daṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan asahâya-śûra .... râjya-nirmûḷa Chôḷa-râjya-pratishṭhâchâryya Pâṇḍya-râjya .... pratâpa-chakravartti Hoyisaṇa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru prithvi-râjyaṃ geyutt iralu || Saka-varsha 1201 sandu Pramâdhi-saṃvatsarada Chaitra-śu .. Â-dandu.. śaraṇâgata-vajra-pañjara niśśaṅka-mallar appa sandhi-vigrahada Harihara-Sôva-daṇṇâyakara tammandaru (Châ)mmaṇa-daṇṇâyaka Yirabaya-daṇṇâyakarû Kumârana-nâḍ âda Tâḷa-nâḍanu âḷuva a ...... daya-nâḍa mahâ-prabhugaḷu Mûgûra ...... ya-nâḍ âḷuva Bâmaja-Gavuṇḍana maga Dâsa-Gavuṇḍanu Aḷagaya Vadrarâya Kâḷacha Koṇḍaya maga Pâdi-Gavuṇḍanu Âḷuvâṇḍana-ayana maga Mâra-Gavuṇḍa Kâḷiya Karaguḍḍa .... . Mâda-Gavuṇḍana maga Tibaya Kâḷa-Gavuṇḍana maga Mâda .... Gavuṇḍana maga Tibayyan oḷagâda samasta-prajegaḷu tammoḷu oḍambaṭṭu tamma ûra S'ivâlya-Dêśanâtha-dêvara ....

.... vasundharâṃ ı
shashṭi-varsha .... ||

86

At the same village, on the Garuḍa-kambha before the Dêśêśvara temple.

Raktâkshi-saṃvatsarada Kârtika-śu 2 lu Mûgûru-Tibbaṇṇanavara makaḷu Hampeyaṇṇanavarige udêsiye mâḍi yâdaḷe avarige â-vyâdhi samâdhânav âgi âtanu pariṇaśuv âgi sukhadalu yirabêk endu udêśanâgi dêvarige âtana tamma S'ivanappan udêsu-mâḍiya kambava nilasahan endu prârthiśikoṇḍante yîtaninda mâḍida kambavu Tibaṇṇa-Voḍeyara dharma

87

On a stone in the same temple.

Subham astu ı svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1550 sanda Vibhava-saṃ ı rada Âśviyuja-śuddha 15 llu Doḍḍaiyanavaru Hede-nâḍu Tirumalarâja-Nâyakara kaiyyalli koḍagey âgi tegada śâve gadde Malligahaḷḷiyalli khattige sere mâḍi maḍike kôḍi gadde ...... lli yaraḍu khaṇḍiga gadde hôgalâgi vuḷida khaṇḍiga gaddeyannu Mûgûru-Pâśanâtha-dêvarige yêkânta-avasarada nêvêdyakke dinavondakke akki vagaire vondu-baḷḷa nêvêdya mâḍuva mariyâdeyalli Malligahaḷḷiyalli koḍagiy âgi neṭṭu koṭṭa gadde khaṃ vandu ı khaṇḍiga gaddeyu Chikka-Vaḍeyara makkaḷu Doḍḍaiyyanavaru mâḍida śêve

89

At the same village, on a stone south-east of the Tibbâ-Dêvî or Tripura-sundarî temple, in the yard.

Svasti śrî-Vîra-Nârasiṃha-Dêvaru prithvî-râjyaṃ geyuttam iralu Môgûra śrî-Tibbavve-dêvige Durmmati-saṃvatsarada Bhâdrapada-su 1 Â .... adikâri Hareṇṇa Chahânaya-Saṅkaṇṇanu .... nandâdîvigeya yeṇṇege varishaṃ pratiyâgi ga 1 pa 2 .... bhaktaṃ mâḍidanu yî dammakke yâ ..... Gaṅgeya taḍiyalu kavileya koṇḍavanu ....

DODDAHUNDI (TN.91)

90

At the same village, on a broken pillar lying at the door of Torahaḷḷi Nañjayya's house.

(Grantha and Tamil characters.)

Svasti śrî-Môkûr Maḻakeyan Vattarâyan Paddumañcha-kâmuṇḍan makan Mañcha-kâmuṇḍan Tippav-vai kôyilukku śându yiḍuvichchân

91

At Doḍḍahuṇḍi (same hobli), on a vîrakal lying in a pond.

Svasti Nîtimârgga Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêśvara Nandagiri-nâtha śrîmat-Pemmanaḍigaḷ svarggam êṟida êṟidoḍe Pemmânaḍigaḷa mane-magattin Agarayyam Nîtimârgga-Pemmanaḍige kîḻ-guṇṭhey âdaṃ Pemmanaḍigaḷa su-putra Satya-Vâkya Pemmanaḍigaḷg uḷda (*on the side of the stone*) Vîdiya Kalnâḍu koṭṭadu Kappahaḷḷi parihâra idan aḷido Vâraṇâsiyav aḷidaṃ || idakke kammaḷi-nageyaralla kummaṇḍa-śataṃ gêsi keṭṭa staḷuguḷa veḍamaṇḍuḥ idan aḷido mâpâtagan ||

92

At Akkûru (Sôsale hobli), on a stone in front of Chôḷêś'vara temple to the north of the village.

Svasti śrîmanu-mahâ-maṇḍaḷêśvara Banavâse-Hanuṅgalu-goṇḍa-gaṇḍa Koṅgu-Naṅgali-Taḷakâḍu-goṇḍa-gaṇḍa bhuja-baḷa Uchaṅgi-goṇḍa-gaṇḍa Vîra-Gaṅga Hoyasaṇa-Dêv-arasaru Vîra-Ballâḷa-Dêvaru sukha-dim râjyaṃ geyuttam ire Viḷambi-saṃvatsarada Mâgha-su . . . . . Sô . . . Bâchiya-Nâyaka Heggaḍe Dêvayya ema . . . .

93

At Doḍḍabâgilu (same hobli), on a broken stone brought from Arkês'vara temple and placed in the Mârî-châvaḍi verandah.

. . . . prithvî-râjya . . . . Noḷambântaka Pemmâḍi. . . . sabe sandâta sindâḷi Kuḍilûroḷike svarggastar âda . . . . paniḷama Kalnâḍu goṭṭu . . . . vara makkaḷge . . . . Vikramâdityan Udiyâdityanum embôr âvoḷisido muvatteraḍu sarbba parihâra || î-Kaḷnâṭṭan ariḍ oḷda koṇḍ âldaṅge . . . . . . doḷeṟ ettidoṅge sâsira kavile sâsira . . . . ma sâsira keṟe . . . . na lôkakke na . . . .

94

At Kolatûru (same hobli), on copper plates in the Taluq treasury.

(Grantha and Tamil characters—5 plates.)

(*I a*) Svasti śrî-Râjêndira-Chôḷa Karikâla-Chôḷa-chakkaravattikku yâṇḍu 15 vadil Nikarili-Chôḷa-maṇḍalattu k-Kai (*I b*) yavâra-nâṭṭu k-Kuḷattûr Muṅgavaṅguśa kkulattuḷḷân Chôḷâṇḍânukku Kuḷattûr nârpâle (*II a*) llaiyum Maṇṇukkuriya vaḷaiyâraiyum uykâlañ śellumbaḍi kâṇiyâka kuḍuttu pariyaṭṭamum iṭṭu viṭṭân Karikâla-chchakkaravatti yi (*II b*) ppaḍi kuḍukka kkoṇḍu perandu oru êrivun kaṭṭi kôyilum eḍuttân Chôḷâṇḍân idu Kuḷattûr vaḷaiyam-âvaḍu Uyakiṟaikku tte (*III a*) n-arukil Sivakuṟikki akkappaṭṭa kuttukkall akappaḍa Sivakuṟikki akappaḍa Neḍukurukkiku mêṟ (*III b*) kil Sivakuṟukki akappaḍa Vêṅgai ppaḷḷam akappaḍa Kuṇḍanellikku vaḍav arukil kuttuk(*IVa*) kâl akappaḍa Kaivvârattukku naḍuvil Ambaḍakki malai arukê yidu ellai yidukku ch (*IV b*) chându pratuvi appuñ ttêyu vâyu âkâśam chandirâdita nakshattirañ śându Chôḷâṇ (*V a*) ḍân Piḷaiyân Vêḍan Vayira-rukku kkâṇi kaṇṇâl ttaral ubayi vûrai yivanukku yil (*V b*) lai eṉṟavan Gaṅkay kkaṟaiyil kurâl paśuvai kkonṟa pâpattilê pôvân

95

At Chidaravaḷḷi (same hobli), on a stone west of the Sômêśvara temple.

Svasti pratâpa râjâdhirâja râja-paramêśvara śrî-Vîra-Dêva-Râya-Voḍeyaru prithvî-râjyaṃ geyuttam idda Saka-varusha 1341 neya varshada Vikâri-saṃvatsarada ...... Taḷakâḍa-nâḍa nâḍanâla tamma purake mukhyavâda Mallinâthapurada gaddeyanna Chaṇṇa Sindeyanna Purada Mâdaya Sômayya Râmagôva ....

96

At Ukkalagere (same hobli), on a stone lying in the street to the east of the Mârî-châvaḍi.

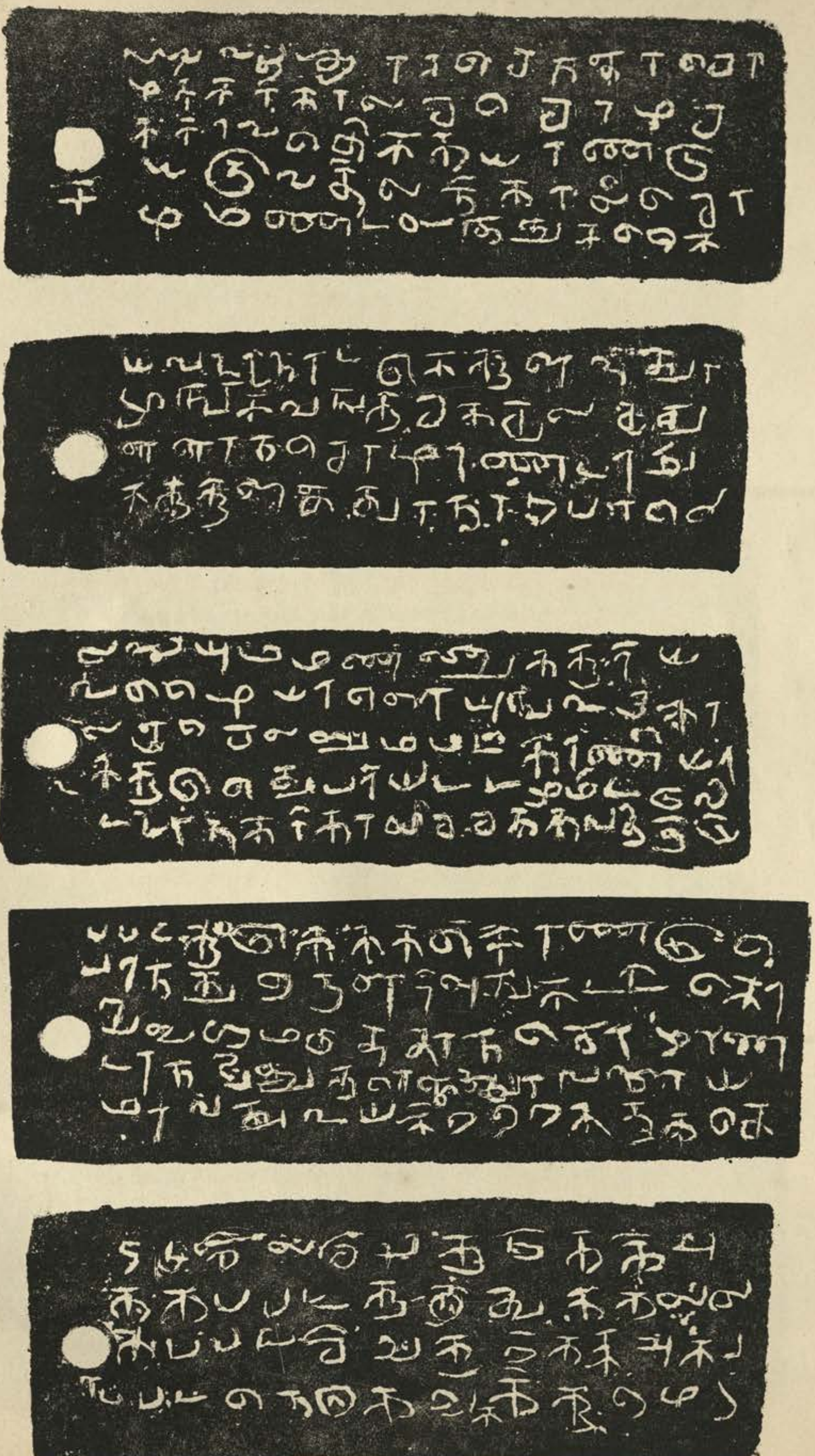
S'ubham astu | svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varsha 1598 ke sanda vartamânav âda Naḷa-saṃvatsara Âshâḍa-bahuḷa 2 śrîman-mahârâjâdhirâja râja-paramêśvarar âda Âtrêya-gôtra Âpastambha-sûtrada Dêvarâja-Voḍeyara putrar âda Kanṭhîrava-arasanavaru Sômanâthapuradalli Paṭṭâbhirâma-svâmiyavara pratishṭheya naḍasalâgi .... 9 ke Ukḷagereya grâmava dhârey eradu koṭṭarû ||

97

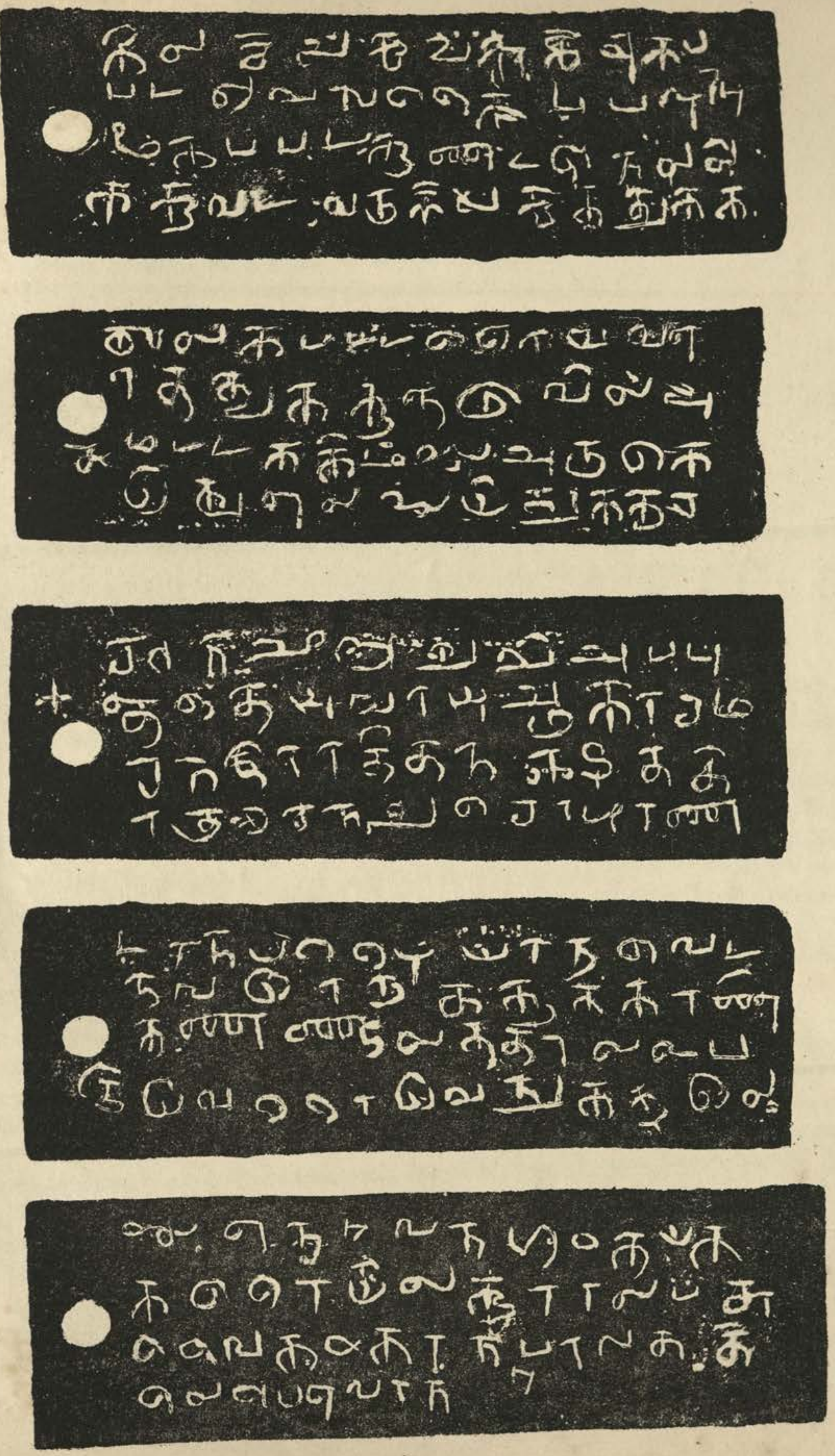
At Sômanâthapura (same hobli), at the entrance of the Kêśava temple.

S'rîmat-sindhu-taraṅga-tâḍana-daśâ-dainyâd udasyan mahîṃ
pâyâd vaḥ paramaḥ pumân parigataḥ prauḍhiṃ varâhâtmanâ |
daṃshṭrâ-sîmani yasya bhûr udavahat śâlûka-śalka-śriyaṃ
yasyâsîd aviśâla-palvala-nibhaḥ kallôlinî-vallabhaḥ ||
nityôdbhâsi-mriṇâḷa-kômaḷa-nija-prôttuṅga-daṃshṭrôttbitaṃ
kshôṇî-chakram abhiprasârita-payaḥ-pûrâbhirâmaṃ mahat |
sânandaṃ vikasat-sarôruha-dhiyâ sadyas sarôjâlayâm
ârûḍhâm avalôkya jâta-hasitaḥ pôtrî Hariḥ pâtu vaḥ ||
âvirbhâvayati sma nâbhi-naḷinân Nârâyaṇô râjasaṃ
Dhâtâraṃ sa Chaturmukhaś chaturayâ viśvaṃ dhiyâkalpayat |
tasmâd Atrir abhûd akritrima-tapâs tal-lôchanâd aindavaṃ
jyôtir jjâtu janiṃ jagâma vavridhê vaṃśas tatô bhûbhujâṃ ||
tasmin vismayanîya-châru-charitê jâtô Yadus tan-mukhâḥ
prakhyâtâs cha paraś-śataṃ bhujabhritaḥ kê chit purâ jajñirê |
tad-vaṃśê S'aḷa ity udagra-mahimâ sarvâṃ mahîṃ bâhunâ
bhuñjânô nripatir nijâṃ S'aśapurîm adhyâsta śâstrêkshaṇaḥ ||
Vâsantîṃ kula-dêvatâṃ nara-patir nantuṃ kadâ chid gatas
tat-pârśvê nivasantam âśrayad asau siddhaṃ cha tatrântarê |
śârdûlô balavân jighrikshur agamat taṃ vyâjaghânâpabhîs
siddhênâpi cha hoy Saḷêti kathitaḥ Karṇâṭa-vâchâ nripaḥ ||
tat-kâlât prabhriti pratîtim abhajan yad-vaṃśajâ bhûbhujas
tan-nâmnaiva yadîya-dâna-kathanaiḥ Karṇô'pi nâkarṇyatê |
tasyâsîd Ereyaṅga-bhû-paribriḍhaḥ putras tatô'jâyata
śrîmân Vishṇur aśêsha-dharmma-vihitau Vêdhâḥ paraṃ nûtanaḥ ||
tat-putrô Narasiṃha-bhûmi-dayitas tasmân mahî-vallabhô
Ballâḷô'jani dânam âtanuta yaḥ pratyarthinâm arthinâṃ |
tasyâbhût tanayô Nrisiṃha-nripatiś Chôḷa-pratishṭhâ-paraḥ
Pâṇḍyânâm avati sma maṇḍalam ati-sphîtêna śauryôshmaṇâ ||

KOLATUR (TN. 94)



KOLATUR (TN.94)



têna sthâvara-jaṅgamasya jagatô nêtâ niyantâ dvishâm
Sômas sôma ivôdapâdi sakalâ yasmin prasêduḥ kalâḥ ǀ
âsâm-âsa cha Vijjalêti mahilâ Gaṅgêva dugdhâmbudhês
tuṅga-śrîr udiyâya kalpaka iva śrî-Nârasiṃhas tayôḥ ǁ
yasya krûra-kṛipâṇa-kôṇa-kashaṇa-truṭyad-dvishat-kandharâ-
kîla-śchyôtad-amanda-lôhita-payaḥ-pûrair vviśuddhaṃ yaśaḥ ǀ
yasmin dâtari kâtaras sura-taruḥ Karṇas sa kiṃ varṇyatê
chintâ-ratnam achintyam êva surabhis saulabhyam abhyasyatu ǁ
purê vasan Dôrasamudra-nâmni sô'yaṃ Nṛisiṃhaḥ kshitipâla-siṃhaḥ ǀ
kadâ chid âsthânam athâdhyatishṭhat tatrôtthitô dânamayaḥ prasaṅgaḥ ǁ
tadâtvê satvânâm api hṛidaya-vêdî matimatâm
mahîyân mûrdhanyas sakala-nṛipa-sâmanta-sadasaḥ ǀ
Nṛisiṃha-kshmâpâla-praṇaya-rasikas Sôma-sachivas
sva-pîṭhâch chintâbhis sahitam ahitânâm udachalat ǁ
Malli-Dêva-pṛitanâ-patis svayaṃ yat-svasuḥ prathama êva nandanaḥ ǀ
vâritâri-nṛipa-śauryya-pâvakaḥ pâṇi-dhûta-taravâri-dhârayâ ǁ
Chikka-Kêtaya-chamû-dhurandharô yasya bâhu-ḍhuram anya-durddharâm ǀ
âbibhartti Narasiṃha-bhûpatêḥ putra-bhâṇḍam api maṇḍanaṃ bhuvaḥ ǁ
praṇamya tishṭhantam avêkshya Sômaṃ sabhâginêyaṃ Yadu-vaṃśa-chandraḥ ǀ
vijñâya tat-kâryam aśêsham âśu prâdât svayaṃ tasya samîhitâni ǁ
punaś cha têna iva kṛitê'grahârê pratishṭhitânâm Murabhit-tanûnâṃ ǀ
pûjârtham asmai tri-sahasra-saṅkhyaṃ karasvam âtmîyam adât sa nityaṃ ǁ
sô'pi Sômaya-daṇḍêśô yathârhaṃ tam akalpayat ǀ prakaṭîkriyatê sô'yam arthaḥ Karṇâṭa-bhâshayâ ǁ

svasti samasta-bhuvanâśrayaṃ śrî-pṛithvî-vallabham mahârâjâdhirâja râja-paramêśvara Dvârâvatî-puravarâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîra raṇa-raṅga-dhîra S'anivâra-siddhi giri-durgga-malla chalad-aṅka-Râma vairîbha-kaṇṭhîrava apûrvva-rûpa-Kandarppa Chôḷa-râya-pratishṭhâchâryya Pâṇḍya-râjya-samuddharâṇa Magara-râjya-nirmmûlana Sêtu-Vindhya-sthâpita-jaya-stambha dhana-dharâ-dâna-śûra śrî-Vishṇuvarddhana pratâpa-chakravartti Hôśaḷa bhuja-baḷa śrî-Vîra-Nârasiṃha-Dêv-arasaru Dôrasamudra-nelevîdinoḷ sukha-saṅkathâ-vinôdadim pṛithvî-râjyaṃ gêvutt irddalli tamma priya-putrar âda Sômaya-daṇṇâyakaru tamma hesaralu mâḍida mahâ-agrahâradalli pratishṭheya mâḍisida Vaishṇava-stalada Kêśava-dêvaru mukhyavâda dêvarugaḷa aṅga-bhôga raṅga-bhôga nityôtsava naimittikôtsava khaṇḍa-sphuṭita-jîrṇṇôddhârakkeyum â-bâhattara niyôgigaḷa jîvita-varggakkeyuṃ selavâgi â Nârasiṃha-Dêv-arasaru S'aka-varsha sâsirada nûra-tombhatt-eradaneya S'ukla-saṃvatsarada Âshâḍha-śuddha dvâdasi Budhavârad andu dhârâ-purvvakav âgi koṭṭa staḷaṅgaḷa âyaṅgaḷanû śrîmanu mahâ-pradhânaṃ Gâyi-Gôvâḷa gaṇḍa-peṇḍara maṇḍaḷika-jûbâv uddaṇḍa-maṇḍaḷikara gaṇḍa daṇḍanâtha-Dêvêndra asivara-Svayambhu khalga-Triṇêtra ati-vishama-hayârûḍha-prauḍha rêkhâ-rêvanta para-baḷa-Kṛitânta svîkâra-sârôdaya anna-dâna-vinôda suvarṇṇa-dâna-śûra Hemmeya-daṇḍanâtha pûrvvâchala-mârttaṇḍa Rêvalâ-kalpavallî-pushpôdgaman âda Sômaya-daṇṇâyakaru â-mariyâdeyalu dhârâ-pûrvvaka mâḍi koṭṭa staḷaṅgaḷa âyaṅgaḷanû â-daṇṇâyakara aḷiyandiru Malli-Dêva-daṇṇâyakarû Chikka-Kêtaya-daṇṇâyakarû vibhâgisi â-dêvarugaḷa amṛita-paḍi vupa-brayakkeyû â-niyôgigaḷa jîvita-varggakkeyû vivarisi viniyôgisida krama ǁ svasti śrî-Dhâtu-saṃvatsarada Âśvîja-śuddha tadige Âdivârad andu śrîmatu sarvva-namasyada mahâgrahâram vidyâ-nidhi prasanna-Sômanâthapurada grâma-madhyada prasanna-Kêśava-dêvaru gaṇḍa-peṇḍâra-Gôpâḷa-dêvaru varada-Janârddana-dêvaru â-prâkârada Brahmâdi-dêvaru âṛu Kêśavâdi-dêvaru hanneraḍu Haṃsa-Nârâyaṇâdi-dêvaru hanneraḍu Machchhâdi-

dêvaru hattu Saṅkarshaṇâdi-dêvaru hanneradu Krishṇâvatârada-dêvaru hanneradu śrî-Kâvêrî-tîrada Lakshmî-Narasiṃha-dêvaru â-Yôga-Nârâyaṇa-dêvaru Maḷavaḷḷiya Sâraṅgapâṇi-dêvaru int inibaru dêvarugaḷa dêva-dânada staḷaṅgaḷa suvarṇṇâya (*about 60 lines following contain the details of âya and vyaya*) î-dharmmava mâḍida Sômaya-daṇṇâyakara sôdaraḷiyaru Mârûra Chikka-Kêtayya-daṇṇâyakara śrî-hastada voppa | śrî-guru | maṅgalam ahâ śrî (*what follows is phala-stuti*).

98

On the west side of the same stone.

Svasti śrî-Vîra-Ballâḷa-Dêv-arasaru kotta patra-śâsanada paḍi || S'ârvvari-saṃvatsarada Chayitra-suddha navami Maṅgaḷavârad andu svasti śrîmat-pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Ballâḷa-Dêv-arasaru śrîmatu-sarvva-namasyada mahâgrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada S'aiva-stâna Vaishṇava-stânada dêva-dânada mahâjanaṅgaḷige koṭṭa patra-śâsanada kramav entendaḍe â-Sômanâthapurada vṛitti nûṛa yippattâṛaṛoḷage yîsyâṇyada Saiva-stânada Pañcha-Liṅga-dêvaru hoḷeya-taḍi Nârasiṃhêśvara-dêvaru voḷag âda dêvarige ûra-vṛitti êḷu â-grâma-madhyada prasanna-Kêśava-dêvaru hoḷeya-taḍiya Lakshmî-Narasiṃha-dêvaru Maḷavaḷḷiya S'âraṅgapâṇi-dêvaru voḷag âda Vaishṇa-va-stânakke vuḷḷa vṛitti hadinâku antu â-dêva-dânakke vuḷḷa vṛitti yippatta ondakke â-Sômanâtha-purada mahâjanaṅgaḷu tattu vibhâgav alte hiṅgisi koṭṭa Baṇḍûra tattina vṛitti yippattondaroḷage â-S'aiva-stânada vṛitti êḷara vutpattiya voḷage â-vṛittigaḷige niyatakarav aha siddhâyavanu â-Vaishṇava-stânadavarige yikki uḷiyittu â-dêvara amṛita-paḍige saluvudu â-Vaishṇava-stânada vṛitti hadinâlkaṛ utpatti niyatakarav aha siddhâya gûḍi â-dêvarugaḷa amṛita-paḍi upa-braya voḷagâyitakke saluvudu antu vṛitti yippattondaṛa bâgeya niyatakarav aha siddhâyavanu â-Sômanâthapurada mahâjanaṅgaḷu â-Vai-shṇava-stânakke yikkuva siddhâyada honnina oḷage iḷihi koṭṭu uḷida honnanu â-mahâjanaṅgaḷa kayiyallu â-Vaishṇava-mahâjanaṅgaḷu koṇḍu â-dêvarugaḷa amṛita-paḍi upa-brayakke mâḍi kombaru â-Sômanâthapurada mahâjanaṅgaḷu Talekâḍa Kîrtti-Nârâyaṇa-dêvarige koḍuva sibandiya honnu â-nelligum â-Sômanâthapurada kaṭṭe kâluve keṛeya chanḍige hattu â-upa-kshayada honniṅgam â-dêva-dânada vṛitti yippatta ondakke baha bâgeya honnanu â-vṛittigaḷa utpattigaḷa oḷage â-dêva-dânada mahâjanaṅgaḷu teṛutta baharu nâḍu maryyâdeyaḷu aramane muṭṭi â-pûrvâyav ênu bandaḍam â-Sôma-nâthapurada mahâjanaṅgaḷige kundisi â-dêva-dânada vṛitti yippatta ondakke hadikiyannu bêṛe baruvu-du â-Sômanâthapurakke urutyav âgi banda hadike horaṇe hodike maḷa braya voḷagâyittu yênu banda-ḍam â-dêva-dânada mahâjanaṅgaḷa â-vṛittiya staḷaṅgaḷa kâraṇav illade â-Sômanâthapurada mahâ-janaṅgaḷu tâve teṛuvaru â-Sômanâthapurakke aramaneyindalû apûrvvâya muntâgi ênu bandaḍam â-dêva-dânada kâraṇav illade tâve teṛuvaru yî-maryyâdeyaḷu â-dêva-dânaṅgaḷu â-chandrârka-stâyiy âgi saluvant âgi â-Ballâḷa-Dêv-arasaru â-dêva-dânada mahâjanaṅgaḷige kâruṇyam mâḍi koṭṭa patra-śâsana maṅgaḷam ahâ śrî

99

On the east side of the same stone.

Krôdhana-saṃvatsara-Phâlguṇa-ba 10 Bruhavârad andu svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasyada mahâgrahâraṃ vidyâ-nidhi prasanna-Sômanâthapurada âṛu tattina mahâjanaṅgaḷige â-grâma-madhyada hadinâlku vṛittiya Vaishṇava-mahâjanaṅgaḷu koṭṭa patra-śâsanada kramav entendoḍe Kiḷubâgu âṛu-tattina mahâjanaṅgaḷu â-Kêśava-dêvar oḷagâda dêvarige amṛita-paḍiyâgi śâsanasthav âgi ikkuva hâgada harike siddhâya gadyâṇam innûṛa hattakke pratiyâgi Hosahaḷḷiya kôlu . . . . neya dânage Malla-Keñchaya tritîyada gaddeyoḷage â-dêvara tattina chi . . da hâḷina gade salapidu adara mûḍalu aidu tattina vaḷage gadde salage ippattaidu antu salage mûvattu-âṛu-tattina mahâjanaṅgaḷu Kêśava-dêvarige teṛuva hâgada haṇakke gadyâṇaṃ innûṛa hattakke pratiyâgi . . . . vaḷige mûvattanû mahâjanaṅgaḷa kaiyyalininde ko . . . . . . mahâjanaṅgaḷanu â-Vaishṇava-mahâjanaṅgaḷu yendendu

hâgada hadike gadyâṇam innûṟa hattanû beḷasala ..-salage mûvatta hêrunû ...... se âṟu-tattina mahâjanaṅgaḷu hadinaidu-tattiya Vaishṇava-mahâjanaṅgaḷu varusham-prati gadyâṇam â-mûṟu-kaṭṭûḷigeyâgi keṟe-kâluveya ...... Brâhmaru yî-gadde phala.. mûvattara râjâyavanû dêvara amṛita-paḍi-salige matâ ...... brayavanû .... yî-dharmmavanû â-chandrârkka-sthâyiyâgi ....

100

On the same stone at the bottom.

Svasti śrî-Vîra-Nârasiṃha-Dêv-arasaru koṭṭa patra-śâsana-paḍi Vishu-saṃvatsarada Pushya-bahuḷa-bidige Âdityavârad andu śrîmat-pratâpa-chakravartti Hoyisaṇa śrî-Vîra-Nârasiṃha-Dêv-arasaru svasti samasta-praśasti-sahitaṃ śrîmat-sarvva-namasya mahâ-agrahâraṃ vidyâ-nidhi prasanna-Sômanâtha-purada grâma-madhyada śrî-prasanna-Kêśava-dêvar oḷagâda dêvarugaḷa âchâryyaru Vaishṇavaru Nambiyarugaḷu oḷagâdavarugaḷige koṭṭa patra-śâsanada kramav entendaḍe | â-dêvarugaḷa dêva-dânada sthaḷaṅgaḷoḷage â-Sômanâthapurada âṟu-tattina oḷagaṇa Banḍûra tattina oḷage â-Vaishṇava-bâgeya vṛitti hadinâlkaṟa prâptigaḷanû haḷḷigaḷa koḍagiya tôṇṭaṅgaḷanû Edadoṟe-nâḍ oḷagaṇa prasiddha-sîmâ-samanvitav.aha Hâdaravâgilanû hoḷeya taḍiya kâluveyalli â-dêvara koḍageya gadde salage innûṟanu int î-sthaḷaṅgaḷa ashṭa-bhôga têjas-svâmya-sahita nashṭi tushṭi gûḍi â-âchâryyaru Vaishṇavaru Nambi-yarugaḷu tâvê anubhavisikonḍu â-sthaḷaṅgaḷige â-Sômanâthapurada âṟu-tattina mariyâdeyali tamma hadinâlku vṛittige banda siddhâyagege ênu bandadanu tâvê tettu â-sthaḷaṅgaḷige tamma śâsana mariyâde-ya siddhâya gadyâṇaṃ sâsirada aṟuvattakaṃ yi-dêvarugaḷa amṛita-paḍige aḷava nellu â-śâsana-mariyâ-deyallû tettu â-dêvara paḍiya koḷagada Sômaya-daṇṇâyakaṟa addika muntâgi â-dêvara koṭhârakke koḍe keyyaṅgaḷa beḷeya kâlaṅgaḷali aḷava nellu aidu-sâsirada munnûṟu salageyanu varsham-prati yî-mariyâdeyal ashṭâṃśada hebbud ondu illade â-sthânadavaru aḷavuttâ baharu yî-mariyâdeyan ellanû kundi naḍasuttam yiralu tamma bâhatara niyôgigaḷige pûrvva-mariyâdeya śâsanadaluḷḷa jîvitavanu munnina mariyâdeyalli Mâreyahaḷḷiyali nele jîvitavâgi koḷutâ baharu yî-sthaḷaṅgaḷige adhikâra addika kôlukâṟaru muntâgi ârû hôga-salla â-Hâdaravâgilaṅge nâḍu-mariyâdeyalli pûrbbâyav ênu bandaḍe â-sthânadavaru teṟuvaru â-dêvarugaḷige yinnuḷḷa mêlu-paḍiyanu upa-brayavanu naḍasuva mânisara naḍasiû naḍasuvantâgi â-Nârasiṃha-Dêv-arasaru â-âchâryyaru Vaishṇavaru Nambiyaru voḷagâda-varugaḷige kâruṇyaṃ mâḍi koṭṭa patra-śâsana yint appudakke dêvara śrî-hastad oppaṃ | Maleparoḷu ganḍa ||

101

At the same village, on a stone at the Pañcha-Liṅga temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
traiḷôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
nityôdbhâsi-mṛiṇâḷa-kômaḷa-nija-prôttuṅga-daṃshṭrôtthitaṃ
kshôṇî-chakram abhiprasârita-payaḥ-pûrâbhirâmaṃ mahat |
sânandaṃ vikasat-sarôruha-dhiyâ sadyas Sarôjâlayâm
ârûḍhâm avalôkya jâta-hasitaḥ pôtrî Hariḥ pâtu vaḥ ||
âsîch-chhêsha-phaṇâ-sahasra-viḷasan-mâṇikya-jâla-prabhâ-
bhâsvat-kunḍaḷa-santatêr mMurabhidô nâbhî-sarôjât purâ |
dêvas sthâvara-jaṅgamasya jagatas srashṭôjvalan yan-mukhâm-
bhôjârâma-nivâsi-haṃsa-vanitêvâbhâti Vâg-dêvatâ ||
Pushpachâpa-viśikhair anâkuḷô kiṅkarô'pi sura-vṛinda-vanditaḥ |
mânasô'jani munir vVidhês sudhîr Atrir a-tri-nayanô vṛisha-dhvajaḥ ||
tad-akshṇas sindhûnâm ayam ajani mitraṃ priya-sakhaś
chakôrâṇâṃ chûḍâ-maṇir api Harasyâkhila-gurôḥ |

sudhâ-rôchir yyasminn udayati śaraiḥ pañchabhir alaṃ
pidhattê Pushpêshus sakalam api lôkaṃ prati muhuḥ ||
Yadus sudhâkarasyâsît kulê balavad-agraṇîḥ |
prasârita-yaśas-stôma-viśadîkṛita-diṅmukhaḥ ||
Saḷâkhyas tad-vaṃśê viśada-yaśasâ kshâḷita-harit
parîpâkô nṛiṇâm iva sukṛita-râśês samajani |
visasmâra kshôṇî Sagara-mukharôrvviśa-viraha-
vyathâṃ yasmin jâtê S'aśapura-nivâsaika-rasikê ||

(*From here corresponds with No.* 97 *of this Taluq, beginning with* Vâsantîm, *verse* 5, *down to* prasanna-Sômanâthapura, *substituting* S'aiva-sthaḷada Sômanâtha-dêvaru *for* Vaishṇava-sthaḷada Kêśava-dêvaru. *Then continues*) îśânyada Biḷjaḷêśvara-dêvaru Hemmêśvara-dêvaru Rêvalêśvara-dêvaru Sômanâtha-dêvaru Bairalêśvara-dêvaru â-śrî-Kâvêrî-tîrada Nârasiṃha-dêvaru Pañcha-Liṅga-dêvara hattireya Sôvalêśvara-dêvaru int inibaru dêvarugaḷa dêva-dânada sthaḷaṅgaḷa suvarṇṇâya (*here follow details of* âya *and* vyaya *to the end.*)

102

At Muttatti (Raṅgasamudra hobli), on a broken stone at the Mârí-châvaḍi.

.... niba ppaṇḍita-pâda-kamaḷa .... ki-kuḷa Vaḷabhî-pura-varêśvara bâ ...... âta pañcha-nêtra-dhvajâdhirâja mâ ...... ari-rûpa-siṅga nanniya-sêkara śrî ...... Muttattiyaṃ Nâgakumârayyaṅge koṭṭa ...... dendoḍe siddâyam âya-gaṇya .... gadyâṇa puṭṭi .... mûṛu .... kaṇḍugavu bhaḷḷa naḷagaḍivaṃ .... kuṛû-deṛe vâdderappa .... (*on the back*) .... vibhuv ellakke stiteya bha .... deneyarasiya nerajayatatri .... la Muttattiv ellakke saldô ....

103

At Jôḍi Basavanapura, on a stone at the entrance of the Mahâbalêśvara temple.

(*Grantha and Tamil characters.*)

S'vasti śrî-samasta-bhuvanâśrayaṃ śrî-pṛithivî-vallabhaṃ mahârâjâdhirâjaṃ paramêśvaraṃ parama-bhaṭṭârakaṃ Dvârâvatî-puravarâdhîśvaraṃ Yâdava-kulâmbara-dyumaṇi samyaktva-chûḍâmaṇi malerâja-râja malaparoḷu gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-viran asahâya-śûra S'anivâra-sidhi giri-durga-malla chaladaṅka-Râma vairîbha-kaṇṭhîrava Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-disâpaṭṭa niśśaṅka-pratâpa-chakravartti Hôsala śrî-Vîra-Sômêśvara-Dêvan Chôḷa-râjyaṅ koṇḍu aṅgê prathivî-râjyaṃ paṇṇânirka Periya-nâḍâna Iḍai-nâṭṭu Kolkaṇattu Muḍakkulaiyan S'aṅkara-Kâmuṇḍan makan śrîman mahâ-pradhâna .... nâyakkan .... gatakâla śakâbdam 1161 śenṛa Vi(kâ)ri-saṃvatsarattil Iḍaiduṛai-nâṭṭu p-Piṭṭuman-paḷḷiyil Âśvalâyana-sûtran Harita-gôtrôdbhavan Kiṭṭayan piḷḷai Vâsudêvarê inda Hariharattai anda Vâsudêvar piḷḷai Dêśiyappâ avar piḷ ...... Aḷvân avar piḷḷai Kêśava-Dêvar-âna Sivaka .... nambi śaṅgarpaṇiyây jîrṇittirunda kôyilai iḷichchi karpaṇiyâka chcheyvittân gôpuramum Durgîśvaraṃ-uḍaiyâṛku makara-tôraṇamuṃ Vṛishabha-dêvaraiyuṃ ttam uḍaipattaiyuṃ śeyvittân

sva-kulaja-purushêṇa sthâpitaṃ pûrvam asmin
Harihara-gṛiha-madhyê Sahyayôuês tu tîrê |
divasa-vilaya-jîrṇaṃ Kêśavâryêṇa bhûyô
Harihara-gṛiham êtat nirmitaṃ sarva-vandyaṃ ||

104

On the basement of the same temple.

(*Grantha and Tamil characters.*)

S'vasti śrî-Vîra-Vallâḷa-Dêvan pratavî-râjyaṃ paṇṇiy aruḷâniṛka Plava-saṃvatsarattu Kârttikai-mâsattu t-Tukkîśvaram-uḍaiyâṛku ttirunandâ-viḷakkukku Irâlichçhekkunakkumbirân-Bhaṭṭan kuḍutta gajyâṇaṃ nâlu innâlukkum .... oru nandâ-viḷakku chandrâditya varai seluttak kaḍavân ik-kôyilil kâṇiyâḷan Periya-Dêvan

105

At the same village, on a stone on the edge of Huṇḍi-S'iddana Chikka's field.

(1*st Side*)

Nirddhûya-pûti-mala-lêpam alaṃ kaḷaṅkam âlôkatas tri-jagati prati-pûjitô yaḥ ।
śrî-Varddhamâna iti paśchima-tîrtha-nâthô bhavyâtmanâṃ diśatu santatam ishṭa-pushṭiṃ ॥
śrî-Varddhamâna-Jina-vaktra-samutthaṃ arttha-sârtthaṃ samastam api sûtra-gataṃ chakâra ।
yas sarvva-bhavya-jana-kaṇṭha-vibhûshaṇârtthaṃ śrî-Gautamô gaṇadharô'stu sa naḥ prasiddhyai ॥
gurûṇâṃ kîrttiman-mûrttir vvâṇnishadyâ virâjatê ।
tad-viprayôga-śôkârtta-bhakta-chitta-praśântayê ॥
śrîmad-Drâmiḷa-saṅghê'smin Nandi-saṅghê'sty Aruṅgaḷaḥ ।
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ॥
Samantabhadras saṃstutyaḥ kasya na syân munîśvaraḥ ।
Vâraṇâsîśvarasyâgrê nirjjitâ yêna vidvishaḥ ॥
upêtya samyag diśi dakshiṇasyâṃ Kumârasênô munir astam âpa ।
tatraiva chitraṃ jagad-êka-bhânôs tishṭaty asau tasya tathâ prakâśaḥ ॥
kṛitvâ Chintâmaṇiṃ kâvyam abhîshṭârtha-samartthanaṃ ।
Chintâmaṇir abhûn nâmnâ bhavya-chintâ-maṇir ggu.... ॥
vidvach-chûḍâ-maṇis Chûḍâmaṇi-kâvya-kṛitê... ।
Chûḍâmaṇi-samâkhyô'bhûl lakshya-laksha.... lakshaṇaḥ ॥
yas saptati-mahâvâda-vijayî vandya êva saḥ ।
brahma-râkshasa-vandyâṅghrir mMahêśvara-munîśvaraḥ ॥
âśânta-varttinî-kîrttis tapaś-śruta-samudbhavâ ।
yasyânavadya-śântâtmâ S'ânti-Dêva-munîśvaraḥ ॥
tasyâkaḷaṅka-Dêvasya mahimâ kêna varṇṇyatê ।
yad-vâkya-khaḍga-ghâtêna hatô Buddhô vibuddhisaḥ ॥
śrî-Puṛpasêna-munir êva padaṃ mahimnô dêvas sa yasya samabhût sa bhavân sadharmmâ ।
śrî-vibhramasya bhavanaṃ nanu padmam êva puṛpêshu mitram iha yasya sahasra-dhâmâ ॥
kîrttir vVimaḷachandrasya chandrâṃśu-viśadâ babhau ।
yad-vâkya-lâlitôllâsam atra śôkô'yam îdṛiśaḥ ॥
patraṃ śatru-bhayaṅkarôru-bhavana-dvârê sadâ sañcharan-
nânâ-râja-karîndra-bṛinda-turaga-brâtâkuḷê sthâpitaṃ ।
S'aivân Pâśupatâṃs Tathâgata-matân Kâpâḷikân Kâpiḷân
uddiśyôddhata-chêtasân Vimaḷachandrâśâmbarêṇâdarât ॥
Indraṇandi-munîndrô'yaṃ vandyô yêna prakalpitau ।
Pratishṭhâ-Jvâḷinî-kalpau kalpântara-kṛita-sthitî ॥
Paravâdi-Malla-Dêvô dêvô yad-bhâgya-di.... pravṛittâ Kṛishṇa-Râjâgrê sva-nâmâdêśa-dêśinî ॥
gṛihîta-pakshâd itaraḥ paras syât tad-vâdinas tê para-vâdinas syuḥ ।
têshâṃ hi mallaḥ Paravâdi-Mallas tan-nâma man-nâma vadanti santaḥ ॥

(*2nd side*)
sanmatiḥ satya-nâmâ. . . . .
. . . . nâ Gautamâ . . . .
. . . . tasya jâtô Bhaṭṭâraka. . . . .
(31 *lines gone*)
. . . . śrî-Maladhâri . . . .
srîmad-Dramila-saṅgha . . . .

(*3rd side*)
(9 *lines gone*)
. . . . 'jitasêna-Paṇḍita . . . .
. . . . divauka-stutaḥ
tarkka-vyâkaraṇâgamâdi-viditas traividya-vidyâ-patiḥ
.. mûla-pratipâlakô guṇa-gurur vidyâ-gurur yyasya saḥ |
śrî-Chandraprabha-nâmatô muni-patês siddhânta-pâraṅgatô
.. chandrô'jitasêna-Dêva-munipô va .. myatâṃ prâptavân ||
śrîmat-Traividya-vidyâpati-pada-kamalârâdhanâ-labdha-buddhis
siddhâ .... ṇidhânaḥ visarad-amṛita-svâdu .. shṭa-pramôdaḥ |
dîkshâ-rakshâ-su-vakshâ . makṛiti-nipuṇas santataṃ bhavya-sêvyas
sô'yaṃ dâkshiṇya-mûrttir jagati vijayatê Vâsupûjya-vratîndraḥ ||

namaḥ

.... timira-mitras sad-gurus sach-charitraḥ
vibhudha-vana-su-chaitraḥ puṇya-sampûrṇṇa-gâtraḥ |
Jina-nigadita-sûtraṛ pâ .. sâ sat-pavitras
sa jayati guṇa .... śâma-Chandraprabhô'traḥ ||
ya .... ma-kaḷâpaḥ dhvasta-niśśêsha-tâpaḥ
.... sakaḷa-bhûpô nirjjitaḥ Purpachâpaḥ |
gaḷita-sakaḷa-kôpas san-munis sat .. pas
sa jayati guṇa-rûpas sûri-Chandraprabhâṅkaḥ ||

namôs'tu

(*4th side*)
sva-para-mata-vikâsaś S'risutêḥ kaṇṭha-pâśô
namita-muni-gaṇêśaḥ bhavya-bôdhôpadêśaḥ |
śruta-parama-nivêśaś śuddha-mukty-aṅganêśaḥ
jayati vara-munîśas sûri-Chandraprabhêśaḥ ||
Samayadivâkara-Dêvô tach-chhishyaḥ parama-târkkikâmbuja-mitraḥ
Chandraprabha-muni-nâthô kṛitvâ sallêkhanaṃ śubha-tanu-tyâgaṃ ||
śâkê sâyaka-khêndu-bhûmi-gaṇitê saṃvatsarê S'ôbhakṛin-
nâmnîshṭê Kujavâra-śuddha-daśamî-prâptôttarâshâḍhakê |
mâsê Bhâdrapadê prabhâta-samayê Chandraprabhâkhyô munis
sannyâsêna samâdhinâ su-maraṇaṃ sê .. gaṇî drâg abhût ||
yasyâryyasya guṇus satâṃ guṇa-gurus traividya-vidyâ-nidhiḥ
khyâtô'sau samayê divâkara iti syâd-ikshayâ śishyakaiḥ |
tair dattaṃ sakaḷaṃ .... ta śruta-guṇaṃ ratna-trayâkhyaṃ kramâd
ârâdha .. tya-samâdhi .... patiś Chandraprabhâkhyô'bhavat ||
ya ...... pa .. daśa-vidhô dharmma kshamâ. . . . .
kara gaṇâgamê pariṇatis sâhitya . . . .
bhrâjantê sa bhavân samâdhi-vidhinâ . . . . châryô ḍivaṃ
yâtô dhyâna-balânvitâḥ . . . . râga-dvêsha-môhâsthiraḥ ||

yas tatvô . . . . vardhana-vidhuḥ kâmêbha-kâṇṭhîravaḥ
śrîmad-Drâviḷa-saṅgha-bhûshaṇa-maṇis sad-jñâna-chintâmaṇiḥ ।
dhṛitvâ châru-tapaś-charitram amaḷaṃ smṛitvâ Jinâṅghri-dvayaṃ
kṛitvâ sannyasanaṃ Jinâlaya-gatô Chandraprabhas san-muniḥ ॥
lôkê dushṭa-janâkulê hata-kulê lôbhâturê nishṭurê
sâlaṅkâra-parê manôharatarê sâhitya-lîlâdharê ।
bhadrê dêvi Sarasvatî guṇa-nidhiḥ kâlê Kalau sâmpratam
kaṃ yâsyasy abhimâna-ratna-niḷayaṃ Chandraprabhâryyaṃ vinâ ॥
sâhityônnata-pâdapaṃ kshiti-talê dushkarmmaṇâ pâtitaṃ
Vâg-dêvî-pṛithu-vaksha-maṇḍanam ahô sañchhidya nirnnâsitaṃ ।
Sarvvajñâgama-sâra-bhûdharam idâṃ dvêshêṇa nirllôṭhitaṃ
śrî-Chandraprabha-Dêva-daiva-maraṇê śâstrârṇṇavaṃ śôshitaṃ ॥
namô'stu

106

At Tumbala (same hobli), on a stone west of the Upparige-Basavana temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-chêravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥
Saḷan embaṃ Jina-muni hoy । seḷeyindaṃ puliyan endoḍe goṇḍu mahî- ।
taḷav âvv-enegaṃ poy Poy- । saḷa-pesaraṃ taḷadud itta Yâdava-vaṃśaṃ ॥
â-Yadu-kuḷadoḷu sakaḷa-ma- । hî-yuvatî-kântan enipa Vinayâdityaṃ ।
śrîyaṃ pâḷipan âdan u- । pâyajñaṃ tat-tanûjan Ereyaṅga-nṛipaṃ ॥
tad-apatyar Ballâḷaṃ । vidita-guṇaṃ Vishṇu-bhûpan Udayâdityaṃ ।
Madanârî-mahimar avaroḷu । hṛidaya-priyan akhiḷa-dharege Vishṇu-nṛipâḷaṃ ॥
âtana mahimeyaṃ pêḷvaḍe ॥

jayati dharaṇi-lôkôttaṃsitâtmîya-pâdaś chatura-vibudha-gôshṭhî-prauḍha-vâṇî-vinôdaḥ ।
sakaḷa-Bharata-vidyâ-hṛidya-gambhîra-bhâvô vipuḷa-vijaya-lakshmî-vallabhô Vishṇu-Dêvaḥ ॥
tat-taneyaṃ Yâdava-vaṃ । śôttaman avadâta-kîrtti-sâhasa-dhanan u- ।
dvṛitta-virôdhi-nṛipâḷaka- । matta-dvipa-siṃhan enisidaṃ Narasiṃhaṃ ॥
âtana tanayan ati-pra- । khyâtan udâraṃ samasta-lôkâdhâraṃ ।
nîtividan endoḍ upamâ- । tîtaṃ Ballâḷa-bhûpa samarâṭôpa ॥

svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍalêśvaraṃ Dvârâvatî-puravarâdhîśvaraṃ Vâsantikâ-dêvî-labdha-vara-prasâda mṛiga-madâmôda śrîman-mahâ-maṇḍalêśvaraṃ Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Banavase-Hânaṅgallu-goṇḍa bhuja-baḷa vîra-Gaṅga Sanivâra-siddhi giri-durgga-malla chaladaṅka-Râman asahâya-śûra niśśaṅka-pratâpa Hoysaḷa Vîra-Ballâḷa-Dêvaru śrîmad-râjadhâni-Dôrasamudrada nelevîḍinoḷu sukha-saṅkathâ-vinôdadiṃ pṛithvî-râjyaṃ geyyuttam irddu Tiramakûḍala śrîy-Agastyêśvara-dêvara dibyâṅga-bhôga-nivêdyârthavâgi Yeḍatore-nâḍa Tumbala â-Tumbaḷada Kâluhaḷḷi Sabramâṇiyahaḷḷi Seṭṭigavuḍanahaḷḷi Bâchagavuḍanahaḷḷi înt î-haḷḷigaḷ oḷagâda chatus-sîmeya bhûmiyaṃ Saka-varusha sâsirada nûṟa-eraḍaneya S'ârvvari-saṃvatsarada Pushya-śuddha Ashṭamî Brihavârad Uttarâyaṇa-saṅkramaṇadalu â-sthânada sthânika Pichcha-Jîyara maga Aghati-Jîyargge sarvva-namasya-dattiyâgi śrî-Vîra-Ballâḷa-Dêvaru dhârâ-pûrvvakaṃ mâḍi koṭṭaru । î-dharmmamaṃ prati-pâlisi-avaru Vâraṇâsi-mukhyav appa puṇya-tîrtthaṅgaḷalu sahasra-vêda-pâragar appa brâhmaṇargg anitu kapilegaḷaṃ sâlaṅkâraṃ mâḍi koṭṭa mahâ-puṇyavantaru । î-dharmmaman aḷidavaru â-puṇya-tîrtthadall anitu brâhmaṇaruman anitu kapilegaḷuman aḷida mahâ-pâtakar (2 *lines following contain usual final verses*) Heggaḍe Bamma-Dêvana aḷiya Nâga-Dêvana baraha maṅgaḷam aha śrî śrî śrî

107

On the west and south sides of the same stone.

(Grantha and Tamil characters.)

(*Corresponds word for word with No.* 106, *but concludes*)—sthânapati Akattiyâṇḍâr makan. Vâchchâṇḍai eḻuttu sivam astu Hara namaś S'ivâya

108

In the same place.

S'ubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha sâ 1478 sanda vartamânavâda .. saṃvatsarada Kârtika-ba 30 Chandravâra sûryôparâga-puṇya-kâladalu śrîman-mahâ-dêva dêvôttama Tiruveṅgaḍam Agastêśvara-dêvarigu akhilâṇḍa-kôṭi brahmâṇḍa-nâyaka śrî-âdi-Guñjiya-Nârasiṃha-dêvaruga ...... mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa śrî-Sadâśiva-Râya-mahârâyaru pṛithvî-râjyaṃ geyyutt iralu.... dhîśvara śrîman-mahâ-maṇḍalêśvara Kômâra Koṇḍa-Râjayya-Dêva-mahâ-arasugaḷa kâryyake kartarâda Haritasa-gôtrada Âpastamba-sûtrada Yajuś-śâkhâdhyâyarâda Timma-Râj-ayyanavara komâra Râyasada-Veṅkaṭâdri samarppisida grâmada dharma-śâsanada kramav entendare S'rîraṅgapaṭṭaṇakke saluva Tumbalada-grâmada kâluvaḷi sahavâgi samarpistivâgi śrî-âdi-Guñjâ-Nârasiṃha-dêvara tiruvaḷi akki aṅga-raṅga-bhôga dîpa naivêdyakke yî-Tumbalada-grâmava yî-â-kâluvaḷi yallaya âda bhôga yî-grâmagaḷa âdâya yî-grâmagaḷu salu grâma Agastyêśvara-dêvara aṅga-bhôga rathôtsaha .... kêśvara-dêvara naivêdyake śelavâgi â-Tumbulada-grâma kâluvaḷi volage ardha saluvudu yî-grâmagaḷa chatus-sîme volaguḷḷa nidhi-nikshêpa-jala pâshâṇa-akshiṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyagaḷu śrî-âdi-Guñjiya-Nârasiṃha-dêvarigu Agastyêśvara-dêvarigu sariyâgi saluvudu yendu sûryyôparâga-puṇya-kâladalu tamma tandegaḷu Timma-Râyagaḷige puṇya-lôkav âgabêkendu sahiraṇya-udaka-dâna-dhârâ-pûrvakavâgi dhâreyan eradu samarppisida grâmada dharmma-śâsana || (*here follow usual final verses*) yî-grâmakke yî-śâsana-pramâṇige aḷupidaḍe satta nâya tindavanu || śrî-Vêṅkaṭêśa

109

In the same village, on a stone east of Basava temple.

(*Front*)................ kâsa-liṅga .... dêgulavaṃ mâḍi dêvaraṃ pratishṭhe geydu kaḷa............ ṇḍavaṃ mâḍi pûjeyaṃ nirisi........ geydam int inituvaṃ tamma bhuja-baladalaṃ bhikshâ-vṛittiyalaṃ mâḍisidaṃ Kâva-Gâvuṇḍara magaḷu Maṅgabbe bhaṭṭara rakshisikoṇḍ iral inituv âytu

kereyam kaṭṭisi tôṇṭamaṃ samedu nânâ-bha...... sabha kaḷ
kiridappannevaraṃ S'ivâlayamam aty-utsâhadim..... gu-
ttirid ippant ire mâḍid .. na padâmbhôjakke sad-bhaktiyind
eragutt irppan id êṃ mahâ-purushan êṃ Kundeyyan î-dhâtriyoḷ ||

(*back*)..................

110

At Attihaḷḷi (Bêvinahaḷḷi hobli), on a stone in Chámaś field, west of the village.

Svasti śrîmadu-S'aka-varusha 1288 neya Parâbhava-saṃvatsarada Phâlguṇa ba 5 lu śrîmad-anâdi-agrahâraṃ śrî-Râmapuravâda Bannûra śrîmad-aśêsha-mahâjanaṅgaḷu Chokka-Gavuḍanû bâ...... haḷḷiya samasta-praja-gauḍagaḷ ella kûḍi Attihaḷḷiya..................................

111

At Beṭṭahaḷḷi (same hobli), on a stone near the south gate of Sômêśvara temple below the tank.

(Grantha and Tamil characters.)

S'vasti śrîmat-pratâpa-chakkaravartti Hôsaḷa śrî-Vîra-Nârasiṃha-Dêvar prathivî-râjyam paṇṇi aruḷâ-niṛka Pramâdhi-saṃvatsarattu Âvaṇi-mâsam Attipaḷḷilê Appâjayan makan Kumbaṇḍaiyuṃ avan tambi S'aṅgâṇḍaiyuṃ Veṭṭanapaḷḷiyil Nâṇi Appâjayan pêranmâr Anantayan Bayichchâṇḍai Seṭṭiâṇḍai im-mûvarukkum Veḍapâḷil Râmanâta-dêvastânam Aimâṇḍâṇḍân bhâgavata pâdaṅ koṇḍu bhumiyaṛkku ittôpu . . . . ppaḍikku paṇṇi Aḍaippâru eḷuttu

112

At Bannûr (Bannûr hobli), on a front pillar of the maṇṭapa near the Kailâsêśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ॥

śubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1476 neya varttamânavâda Pramâ-dicha-saṃvatsara-Kârttika-ba 15 yû Sthiravâsaradalu śrîman-mahâ-dêva dêvôttama śrî-Kailâsa-dêvara śrî-pâdakke Vahnipurakke prati-nâmadhêyavâda Bannûra Bhâradvâja-gôtrada Rikka-śâkhâdhyâyigaḷ-âda Chikka-Liṅgarasara makkaḷu Kapiniyu tamma kula-kôṭi ellavu pâvanavâgi sad-gatiyan aidabêk endu nanage sarva-mânyavâgi naḍadu baha Guṇḍasamudrada taṭâkavanu Kârtika-Paurṇamiyû puṇya-kâladalû sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi dhâreyan eṛedu koṭṭenu ॥ *(here follow the usual final verses).*

113

At the same village, on a stone north of the Râmaśvâmi temple.

Svasti śrî-Pṛithu .. .. purusha pṛithuvî-râjyaṃ .... ûroḷu........ yippatt oge vitta .. ri mûra sâsirada arayû .. tt eraḍu madhyē Vaḍugûra .. rakkar appa teṛa ...... akka endu aka .... râgi śrîmad-Muttarasa .... n î-ponu endu koḍagegâgi aḷidon Vâraṇâsiyo sâsirvva-pârvvaruṃ sâsira-kavileyuman konda pañcha-mahâ-pâtakan akku idan varedon Kumba-kammhârar

115

In the same place.

.... dapume .... mma aṭṭak âgiṛe kôluṃ veḷaroluṃ mudupa .. .. saṃ mûṛuṃ maṇṇum inittuṃ Eṛeyappa ...... Muttarasar maneyiṃ paḍuvây maneyuṃ Muttarasara ûruṃ iṛdu .. ti nôḍ ikka koṭṭar ivân keḍisidônuṃ dettonnaṃ pottir mmakkaḷ puṭṭegu Vâraṇâsiya sâsirvvara pârvvara konda kole eydi .. pañcha-mahâ-pâtakan akku

116

On a stone east of the inner gate of the same temple.

S'ubham astu ।

namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ।
trailôkya-nagarârambha-mûla-stambhâya Sambhavê ॥

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1537 neya vartamânavâda Râkshasa-saṃvatsarada Chaitra-śu 15 Guruvâradalu śrîmanu-mahâ-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa chatuṣ-samudrâdhipati śrî-Veṅkaṭapati-Dêva-mahârâyaru pṛithvî-râjyaṃ gaiûtt iralu Vahnipurada śrî-Râma-chandra-dêvara pâda-padmaṅgaḷige Maisûra Châmarasa-Voḍeyaravara makkaḷû Râju-Vaḍeru Raghu-

pati-svâmiya archanâ-virtti aṅga-raṅga vaibhôga paḍitarakke śalavâgi namage Veṅkaṭapati-Dêva-mahârâyarinda putra-pavutra-pârampareyavâgi â-chandrârkka-sthâyiyâgi vumbaḷiyâgi banda Bannûra sthaḷakke saluva Bêvinahaḷḷiya grâmada chatus-sîmey oḷag uḷḷa nidhi-nikshêpa-jala-pâshâṇa-akshîṇa-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga têjas-svâmya sahâ Bêvinahaḷḷiya-grâmavanu Raghupatiya śrî-pâda-padmaṅgaḷige samarppisidenû || *(following 3 lines contain usual phala-stuti verses).*

119

At the same temple, on the south and east base of the outer wall of the garbha-griha.

(Grantha and Tamil characters.)

S'vasti Parâbhava-s . . . . sarattu Mithuna-ma. . . . . . . ttuṟattu Sômavârattu-nâḷ śrî-S'ômîśvarae Dêvan piratuvî-râjyam paṇṇânirka S'rîvandiyaṇṇa . . . . . . ṇâta Chaturvêdi-maṅgalattu mahâ-prabhu Vallâḷa-Bhaṭṭar makan aḷivatta s'rî-Chenna-Gôpinâtan . . . . ga 4 m . . . . śrî-So . . . . tâm uvand-aḷivatta ch-Chôlarkku iṅguchchai taruvambaḍi sâdam śamayiyâl Aḷvâr Tiruvêṅgaḍa-Vaṭṭa . . . . yâmâka iruvarum paśatta ilaś . . . . . . tadaṇâ . . . . uvanda . . . . . . irutaru . . . .

120

At the same village, in the Hanumantêśvara temple, on a stone in the Girijâ-kalyâṇa-maṇṭapa.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-châmara-chârave |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
surâsurêndra-san-mauḷi-nirmmâlya-charaṇâmbujaḥ |
Gaṅgâdharas sadâ pâtu kalânidhi-kalâdharaḥ ||

svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1463 neya S'ârvvari-saṃvatsarada Mâgha-ba 14 lû śrîman-mahâ-râjâdhirâja paramêśvara śrî-vîra-pratâpa Achyuta-Râya-mahârâyara tat-sâmbrâjya dhurandhara mahâ-śiraḥ-pradhânan âgi yiddanthâ Vâraṇâsi-Varadapaṇṇagaḷa kâryakke karttarâda Kannapa-Nâyakara garbha-sambhûta Tamma-Nâyakaru śrîman-mahâ-dêva dêvôttama Vahnipurâdhîśvara śrî-Hanumantêśvara-dêvarige hostâgi divya-rathavanu kaṭṭisi Umâ-Skandêśvara-Vighnêśvara-dêvarugaḷu muntâda saumya-vigrahagaḷanû hostâgi bija-mâḍisi yî-rathôtsahaü â-chandrârkka-sthâyiyâgi naḍeyabêk endu biṭṭanthâ svâsthyagaḷu Kâvêriya kâluveya keḷage gadde kha 6 aksharâdalu âṟu khaṇḍuga gadde kalla-maḍaveya tôṭa aḍakeya mara 900 aksharadalu aḍakeya mara vombhainûṟu Tamma-Nâyakara madavaḷige Tippammanû śrî-Hanumantêśvara-dêvarige prâtaḥ-kâladali nityavâgi dadhyôdanada avasara naḍeyuvadakke biṭṭa gadde kâluveya keḷage khaṃ 1 antu gadde yêḷu khaṇḍuga vombhainûṟu aḍake maravanu Bannûra hebbârrugaḷu mahâjanaṅgaḷu gaüḍugaḷu grâmada sênabôvaranu .. matava mâdikoṇḍu S'ivarâtri-puṇya-kâladalu Tamma-Nâyakaru Yeḍehaḷḷiya paḍuvaṇa kereyanu â-kereya keḷage .. lu gadde tôṭavanu kûḍi sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi svâmiya sannidhiyalu dhâreyan eradu koṭṭanu ||

dâna-pâlanayôr mmadhy ânât śrêyô'nupâlanaṃ |
dânât Svarggam avâpnôti pâlanâd achyutaṃ padaṃ ||

121

On a pillar south of the east gate of the same temple.

S'ubham astu Naḷa-saṃvatsarada Mâgha-śu 7 lu śrîman-mahâ-dêva dêvôttama Hanumantêśvara-dêvara śrî-pâdakke Acharasaru mâḍida sêve svâmiya dadhy-annada avasarakke kâluve gadde Siridêvihaḷḷa kha 1 vannaṃ krayavâgi koṇḍu svâmiya śrî-pâdakke samarpistanu |

123

On the outer wall north of the same temple, under the cornice.

...... kereya badagan-ëriyam mahâjanam bittar mangalam svasti śrî-Saka-varisha 1084 neya Chitrabhânu-samvatsaradalu śrî-Hanumêśvara-dêvargge sañje-soddêringe Hâgadiûra Vâsudêva-Bhatta kotta pana 5 dara vriddi âlu chandrârkka-târam-baram nadavantâgi kottam Matapati.. Sâyâ-Jîyanu Mâcha-Jîyanu nadesuvaru .... kavileyan alidaru âvvaru nada .... vige eradu sañje-belakû nâlku ûrarkkalim banda enne arkki tuppam ellum ponnadod ellam dêvara bhandâram dêva ......
.... geydu karppangala .. nakke ir-kkolam bhattam koduvem madil rakshisuvem î-dharmmak ahitam geydar grâma-kantakan akkum ||

124

On a stone south of the main entrance of the same temple.

S'ubham astu Plava-samvatsarada Kârttika-su 1 Sô Banniûra Hanumantêśvara-dêvarige Piriyana-Vodeyaru Dêvarasa-Vodeyara nirûpadinda Mâdarasaru sâvira-marada adakeya sunkavanu râyarige Dannâyka-Odeyarige lês ahantâgi mânyavâgi śâsanada kalla nedisidevâgi âvan obbanu yî-dharmmake tappidan âdade Vâranâsiya tîradalu sôma-sûrya-grahanadali Kâsi-Viśvanâthana sannidhiyali tanna tâya-tande-śrî-guru-kapile-brâhmanaranu vadhisida dôsadalu hôharu || Butiganahalliya Barana maga Kêtana maga Dâdana maga Matiganahalliya Kadana maga komâra-gânike mode-sunka yishtanu ..... nandâ-dîvige (*here follow the usual final verses.*)

126

At the same place, on the south base of the outer wall of the Pârvatî temple.

(*Grantha and Tamil characters to No.* 128.)

S'vasti śrî Vîra-Vallâla-Dêvan prithvî-râjyam panni arulânirka Dundubhi-samvachchara .... mâsam Jôta-Gôvinda-Bhattan sandhi vilakkonrukku .... sthânâpati dêvaka.... Tiruv-Akattîśvara-Bhattar kaiyil kudutta panam 35

127

At the same village, on the south base of the Hanumantêśvara temple.

Svasti śrî-Ha ...... śvaram-udaiyârku .... palli p-Pânaka-Setti pen Mâpullavvai ...... suvittu nadu-dinattu Dhanur-mâsam tiru-nandâ-vilakku onrukku kudutta ga 3 idil poli-êttil śellakadavadu

128

On the outer wall south of the same temple.

Svasti śrî-Vîra-Sômêśvara-Dêvan prithvi-râjyam panni arulânirka nittira ...... daiyen Kêttâlândai ma(ka)n Irâmanadaikku Anumîśuram-udaiyâ ....

129

At the same village, on the north base of the outer wall of the Janârdana temple.

Svasti śrîman-mahâ-mandalêśvara tri-bhuvana-malla Talekâdu-gonda bhuja-bala Vîra-Ganga-Vishnu-vardhana-Poysala-Dêvaru prithvî-râjyam geyvutt ire Banniyûrâda Janauâtha-chaturvêdi-mangalada mahâjana sâyira-elnûbaru kûdiralu Belvalada Bâdâviya Huliyara Nârasimha-Dêva mâdida dharmma

Saka-varisha sâyirada ayvad-eṇṭaneya Râkshasa-saṃvatsara Uttarâyaṇa-saṅkramaṇadalu Vishṇu dêvariṅge nandâ-dî . . . . variṅge nandâ-dîvigege koṭṭa gadyâṇa mûṟu mahâjanada sañjemaṭeka aggishṭegege koṭṭa gadyâṇa mûṟu mahâjanake ubhaya-parvvaṅgaḷige sauvarṇṇada tambulake koṭṭa gadyâṇa eraḍu antu koṭṭa gadyâṇaṃ hannondu matta mahâjana maṭada aggeshṭegege koṭṭa gadyâṇa ondu antu gadyâṇa hanneraḍu î-hoṃ-gadyâṇa vondakke mâsaṃ-prati hâga virdiyalu î-darmmava (*on the stone above*) naḍisuvaru ind âḷva prabhugaḷu naḍayisadaḍe tamma mâḍida dharmma îtaṅge (*usual final verses*)

130

At the same temple, on the west and south base of the outer wall.

(*Grantha and Tamil characters.*)

Svasti śrî-Vaḍakarai-nâḍu Veḷḷiyûrâna Jananâtha-chchadurvêdi-maṅgalattu mahâ-sabhaiyôm Maṇavâḷa Âḷvârai ttiru-pratishṭhai paṇṇi Irâkshasa-saṃvatsarattu Makara-mâsattu Paurannamâsaiyil Pûśattu-nâḷ Kâveriyilê irundu tîrtham prasâdittaruḷina pôdu âyirattirunûṟṟuvaruṃ Janaṇâtha-Viṇṇakara Âḷvârkku dêva-dânamakavuṃ S'âmanapalli nâṟppâṟkellaiyuṅ gûda dhârai vâttu kkuḍuttôm âyirattirunûṟṟuverum idai iḷakkuvân Geṅgaiyiḍai kKumariyiḍaiya chcheyda pâpaṃ koḷvân ivvâru. . . . .

131

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrîman mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷaikkâḍu-Koṅgu-Naṅgili-Koyamutûr-Uchchaṅgi-Vanavâśi-Pânuṅgal-Palaśike . . . . koṇḍa bhuja-baḷa . . . . śanivâra . . . . dhdha giri . . . . alla chala . . . . ma pratâpa p-Pôśala śrî-Vishṇuvardhana śrî-Vîra-Vaḷḷâḷa-Dêvan prathivî-râjyaṃ paṇṇiy aruḷânirka Mudi-koṇḍa Chôḷa-maṇḍalattu chchêrnda Chôḷa-Vaḷanâṭṭu Vapadânâṭṭu Vanniyûrâna Jaṇa . . . . âta-chaturvêdimaṅgalattu Tiruvirundaperumâḷ-tirumuṟṟattile . . . . naḍai kaḍatta kkaḍavênâna p-Padinâṭṭu Vêḷûrâna śrî-Vijaya-Nârâyaṇa-chchaturvêdi-maṅgalattu Kiḷikulûr Kâśyapa-gôtrattu Pon . . . . Kâḷi-Bhaṭṭan makan . . . . . . maḷa-Bhaṭṭan . . . . kku . . . . . . nambiyen iṭṭa Vanniyûrir kâlvayal . . . . . . kaḷaniyil . . . . madaikku vakkul Savayanapaḷḷattil kuḷa munnûṟukku mahâjanattukku pponnaṟa iṭṭu maṇṇara kkoṇḍu iraiyiliyâkki kal naṭṭu Kîlaka-saṃvaṟcharattu Puraṭṭâdi-mâsattil . . . . . . Tiruvirundaperumâḷukku nittapadi iru-kuḷagaṃ ariśi âmudupaḍi naḍakka kkaḍavadâkavuṃ . . . . prasâdamâṇadu nittaṃ . . . . Vaḷinâḍaiyân iḍakkaḍavadâkavuṃ . . . . ppaḍi chandirâditta varai . . . . . . tta kkaḍavadâkavuṃ . . . . daṗaḍi naḍatta kkaḍavôṃ Vanniyûr mahâ-sabhaiyôṃ . . . . aḷivu . . . . karai kârppaśuvai kkonṟa pâpattile pôvâṟ

133

At Chidaravaḷḷi (Sôsale hobli), on a rock in Balagai Râvaḷa's field, west of the village.

Aya-mahita-Koṇḍakundâ- | nvaya-sambhava-Dêśikâkhya-gaṇadoḷ guṇigaḷu |
priya-dharmmar nnegaḷdar upâ- | tta-yaśar . . Nandi-Dêvar î-vasumatiyoḷ ||
â-guṇigaḷa śishyantiyar | âgamad ishṭadoḷe negaḷdu tapadoḷ sale kâ- |
lâgamaman aṟid âttati sand | ôgaḍisade Nâgiyarbbe-kantiyar âgaḷu ||

toṟi .. taya pari-grahamaṃ neṟe nônt ârâdhanâtita.. manadoḷ padaṅgaḷan aṟid opputam aydam asamâna ga .. bhaktiyindam apatya-śrîkâriyaman âtmâmbikege pratyaksha-parôksha-vinayamaṃ mânya-charita ....

134

At Hemmige (Talakâḍ hobli), on copper plates.

(*Nâgarî characters*).

[*I b*] S'rî-Gaṇâdhipatayê namaḥ ǀ
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê ǀ
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ǁ
avyâd avyâhataiśvarya-kâraṇô vâraṇânanaḥ ǀ
varadas tîvra-timira-mihirô Hara-nandanaḥ ǁ
śrîmân âdi-Varâhô yaś śriyaṃ diśatu bhûdharî ǀ
gâḍham âliṅgitâ yêna mêdinî môdatê sadâ ǁ
asti kaustubha-kalpa-dru-kâmadhênu-sahôdaraḥ ǀ
Ramânujas sudhâṃśuś cha kshîra-sâgara-sambhavaḥ ǁ
udabhûd anvayê tasya Yadur nâma-mahîpatiḥ ǀ
pâlitaṃ yat-kuliyêna Vâsudêvêna bhûtaḷaṃ ǁ
abhût tasya kulê śrîmân abhaṅgura-guṇôdayaḥ ǀ
apâsta-duritâsaṅga-Saṅgamô nâma bhûpatiḥ ǁ
âsan Hariharaḥ Kampa-Râyô Bukka-mahîpatiḥ ǀ
Mârapô Muddapaś chêti kumârâs tasya bhûpatêḥ ǁ
Pañchânanâtmanâṃ têshâṃ prakhyâtô Bukka-bhûpatiḥ ǀ
prachaṇḍa-vikramô madhyê Pâṇḍavânâm ivârjunaḥ ǁ
dik-karîndra-durôddhâra-dakshiṇa-skandha-bandhuraḥ ǀ
Bukka-Râyas tatas śrîmân âsîd âhava-karkaśaḥ ǁ
yad-yôdhê yuddha-raṅgê Bidhapati-paritas tâṇḍavaṃ manda-bhâgyô
Bukkê śushkâs Turushkâ bhava-bhaya-bharitas Koṅkaṇaś S'aṅkapâryaḥ ǀ
Ândhrâ randhrâṇi dhâvanty adhṛitim adhigirê Gurjarâ jharjharâṅgâḥ
Kâmbhôjâś chhinna-dhairyâs sapari samabhavan prâpta-bhaṅgâḥ Kaḷiṅgâḥ ǁ
râjâdhirâjas têjasvî yô râja-paramêśvaraḥ ǀ
mûru-râyara-gaṇḍâkhyaḥ para-râja-bhayaṅkaraḥ ǁ
Hindû-Râya-suratrâṇa dushṭa-vâraṇa-mardanaḥ ǀ
bhâshâtilaṅghi-[*II a*]bhûpâla-bhujaṅgama-vihaṅga-râṭ ǁ
tasya Gaurâmbikâ nâma mahishî samajâyata ǀ
mânanîya-guṇâ Mâyâ-vallabhasya yathâ Ramâ ǁ
Kapardinô yathâ Gaurî S'achîva Namuchidvishaḥ ǀ
Pitâmahasya Sâvitrî Chhâyâ Dinamaṇêr iva ǁ
vilâsa-vibhramôllâsa-tiraskṛita-Tilôttamâ ǀ
Anasûyâpi sâsûyâ yat-pâtivratya-sampadâ ǁ
ahîna-bhôga-saṃśaktir asau râja-śikhâmaṇiḥ ǀ
tasmât Hariharaṃ Gauryâḥ kumâram udapâdayan ǁ
śishṭân saṃrakshatô yasmâd dushṭânâm api nigrahaḥ ǀ
labdhârthair vidushâṃ sârthai râjñô Hariharâtmanahaḥ ǁ
yasmin shôḍaśa-dânishṭa-yaśasâ pariśôbhitê ǀ
dânâmbu-dhârayâ tasya vardhantê dharma-pâdapâḥ ǁ

S'akâbdê nidhi-chandrâgni-vidhunâ yuta-vatsarê |
Yîśvarê Kârtikê mâsi dvâdaśyâm utthitê Harau ||
Tuṅgabhadrâ-nadî-tîrê śrî-Virûpâksha-sannidhau |
Âtrêya-gôtra-jâtâya tathÂpastamba-sûtriṇê ||
Yâjushâṇâṃ varêṇyâya paripâvana-mûrtayê |
pada-vâkya-pramâṇêshu parâṃ prauḍhim upêyushê ||
parôpakâra-dakshâya para-tatvâvabôdhinê |
purê sthitâya Sarvajña-Hari-Mâdhava-nâmakê ||
Alâḷa-Dîkshitêndrasya sûnavê sûnṛitôktayê |
tasmai Varada-Bhaṭṭâya dhîmatâm agrapâyinê ||
śrîmad-Oysaḷa-râjyêshu Pereürâkhya-sîmasu |
Tâpûrâkhya-stha [II b] ḷaṃ tatra Kavêrî-saritas-taṭê ||
puraṃ Paśchima-vâhinyâḥ pañcha-krôśântarê sthitaṃ |
Taḷakâḍu-Gajâraṇyakshêtra-sândhya-suśôbhitaṃ ||
Hemmuge-viśrutaṃ grâmaṃ pallîbhiḥ parisaṃyutaṃ |
śrîmad-Harihararâjêndrapuraṃ nûtana-saṃjñayâ ||
sarvamânyaṃ chatus-sîmâ-saṃyutaṃ cha samantataḥ |
nidhi-nikshêpa-pâshâṇâdy-ashṭa-bhôgair athêtaraiḥ ||
vividhaiś cha phalair yuktaṃ sa-taṭâkaṃ sa-bhûruhaṃ |
â-chandra-târakaṃ bhôktuṃ dâtuṃ châpi nijêchhayâ ||
putra-pautraiś cha tat-putrais tat-sutais tata uttaraiḥ |
śrîmad-Harihara-râjêndra-mahârâyô mahâ-manâḥ ||
dakshiṇâ-sahitaṃ dhârâ-pûrvakaṃ dattavân mudâ ||

svasti samasta-bhuvana-praśasta mûru-râyara-gaṇḍa para-râya-bhayaṅkara dushṭa-śârdûla-mardana râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Harihara-Râya-mahârâyaru Âtrêya-gôtrada Âpastamba-sûtrada Yajuś-śâkheya Hiriya-Mâdhavapurada Alâḷa-Dîkshitara makkaḷu Varada-Bhaṭṭarige Hemmuge-grâma kâluvaḷi-sahitavâgi tathâ tithi-puṇya-kâladali sa-hiraṇyôdaka dânavâge dhâreyan eradu koṭṭevâgi nîvu nimma putra-pautra-pâramparyavâgi dânâdhi-kraya-yôgyavâgi sukhadim anubhavisuvadu yandu koṭṭa śâsana ||

idam akhiḷa-râja-śêkhara-madhukara-jhêṅkâra-gîta-mâhâtmyaṃ |
śrî-Hariharêndra-nṛipatêś śâsanam achalaika-pârijâtasya ||
prakhyâtaṃ śâsanaṃ svâmi-śâsanêna vinirmmitaṃ |
śâsanâchârya-varyêṇa Nâgi-Dêvêna śilpinâ ||
(*after usual verses*) śrî-Virûpâksha (*in Kannaḍa characters.*)

135

At Kempanapura (Mûgûr hobli), on a stone in the Mûlasthânêśvara temple.

Svasti śrî-vimaḷa-yaśaḥ-prastutananu mahita-guṇa-gaṇâvâsi sadâ-vistâritan akhiḷa-mahîpa-stutane negaḷda ? Choḷa-Nârâyaṇana vijaya-râjyâbhivṛiddhi sukha-saṅkathâ-vinôdadiṃ ge ...... Saka-nṛipa-kâḷâtîta-saṃvatsara 991 nê Khara-saṃvatsara[1] pravartisutt ire tad-varshâbhyantarada Paushya-mâsa .... uttarâyaṇa............ .....śrî-Sômarâsi-Bhaṭṭârakargge Kellûra pâṛa.... yyakeṛe Hêrûrali gaṇḍaga ni .... veradâḷa tôṭamu .... paginûroḷ tanna mânyadoḷage nela...... ṇṇuva dêvar-adhyakshanâda kâla karchi dhâre yeṛe .... maga ka .... vandu koṭṭa .... grâma-dharmmam ellappe tapasvi-bhukti-viśêsha .... khaṇḍa-sphuṭitakkamâgi negaḷvan idu vairâgya-sthânav idan aḷida Vâraṇâsiyu kavileyuman aḷidaṃ || svadattaṃ...............

[1] S'aka 991=Kîlaka; Khara=974.

136

On a stone south of the same temple.

Svasti samasta-praśasti-sahitam śrîman-mahâ-maṇḍaḷêśvaram tribhuvana-malla Taḷakâḍu-Naṅgali-Koyatûr-Banavâse-Hânuṅkalu-koṇḍa śrî-Vîra-Nârasiṃha-Dêvaru prithivî-râjyam geyyutt ire S'aka-varisha 1092 neya Vikṛiti-saṃvatsara-Chaitra-śuddha-pañchamî-Bṛihavâradalu Pushya-nakshatradalu Hadinâḍa Kalûra Vâddhûla-gôtrada Nâraṇa-Dêvana magaṃ Chandraśêkhara-mârâyam Eḍenâḍa Hegoṭṭagarada Hageyara Kêta-Gaüṇḍaṅgum Oḍeya-Gaüṇḍaṅgum Âdi-Gaüṇḍaṅgum Kotta-Gaüṇḍagum Harada-Gaüṇḍaṅgum anna-dammam Padmanâbhâ .... savatagi enna bâgadalu sarvva-bhâgam mûmmâḍe ḍamaranum .. ḷmôdida bâviyum oṛasâgi Honnappa-Gaüṇḍu bhûmiyam koṭṭam int appudakke Chandrasêkharana oppam idakke sâkshi (9 *lines following contain the names of witnesses*) int î-sâkshi...... idam Hanibôja-baraha

137

On a stone near the same temple.

(*Nâgarî characters.*)

Namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
râkâ-tan-nisi-jṛimbhamâṇa-śaśabhṛich-chhâyâbha-kîrtir ghanâ-
nêkântâdi viradashâgi ghaṭana-prauḍha-prabhâvôjvalaḥ |
Nâkântaḥpura-kâminî-parivṛitas sphâraḥ prasiddhô mahân
êkânta-sthitinâ vibhâti Vṛishabhaḥ prîṇâtu yô dêśikaḥ ||

svasti śrîmad-akhiḷa-dêva-kula-makuṭa-saṅkalitâgaṇita-maṇi-gaṇa-kiraṇâvaraṇa-śrî-charaṇa-sarôruha-śrîmad-vîra-Sômêśvaru Dvârasapânvayôdbhûta-sakala-śâstra-pârâvâra-pâraṅgata Vîra-S'aiva-mata-sthâpanâchârya śruti-smṛitîtihâsa-purâṇâgama-tâtparya-pratipâdita tri-vipadîsâvipâśava-daksha Jajajûra śrî-mad-Aikânta-Basavêśvara-Dêvaru mûlasthâna-dêvarige Kaḍahakellûra keṛeya keḷage gadde prâk allade gadde ara prâk allade tôṭa kambha 300 .... Dammuṛuvâḍiya sîmeyali hola kambha 300 Kellûru-Pura-Dammuṛuvâḍi î-mûṛu-grâmadalli dêvara sîmeyalli kaṭṭida Halligalliya apasaya-nimittavâgi koṇḍa daṇḍa ishṭanu âvan obbanu aḷupidana â-makaḷava-hatyâdi-mahâ-pâtaka ....

138

On a stone in Ûruguppe, east of the same village.

(*Grantha and Tamil characters.*)

Svasti śrî-samasta-bhuvanâśraya pañcha-sata-vîra-sâsana lakshaṇâlaṅkrita-vaksha-stala bhuvana-parâkrama śrî-Vâsudêva-gaṇḍa vimula vandi mudalâka śrî-Ayyapoḷil-pura-Paramêśvarikku makkaḷâki amaḷar-kkala-meliya ppukaḷ-peruka diśaiya anaittu .... śeṅgolay .... Nayâdini Kannar Muḍikoṇḍa-Chôḷa-maṇḍalattu Gaṅgaikoṇḍa-Chôḷa-vaḷanâṭṭu Padinâṭṭu Vêlûrâna Râjâdhirâja-chaturvêdi-maṅgalam Eri-Vîra-paṭṭaṇam sêda pariś âvadu Mêliṛṛa-Muḍiyânukku mênnaḍai pâvâḍai Kîḷeṛṛa-Muḍiyânukku mênnaḍai pâvâḍai oru vâḷ vîranukku ikkalam mêl pâvâḍai Kavarai Îsvaram-Udaiyâr tiru-viḷakk-eṇṇaikku kuḍuttôm paṇiśai-makkaḷ vandâl mey kkaṇappu śôṛum vîrar-aḍi setta śâvu paṇṛiyil-onṛum Karmavâriyam sênâpati-Pate-âṇḍânum nânâ-dêśiy-Uyakkoṇḍânum Vîra-Seṭṭiyum vîrakaḷam-talai Yuvâta Râyanum râjâdhirâja Padineṇbhûmi-âṇḍânum Koṅga-maṇḍalam-Uyakkoṇḍânum Aññûṛṛuv-âṇḍânum dêsapaḍai kalaya Aiseṭṭi Karmavâriyam âka nânâ-dêśi-ppôvâriyan kai vinâ muṛaiyil samaiyam yaṇikka eḷudinen Daśambi Ulôka-Mâṇikka-Seṭṭi yen aṛa maṛavaṛa.................. yillai.

139

At Kaṇṇegâla (same hobli), on a stone near the Dêvara-gadde south of the Ambaḷe kâlve.

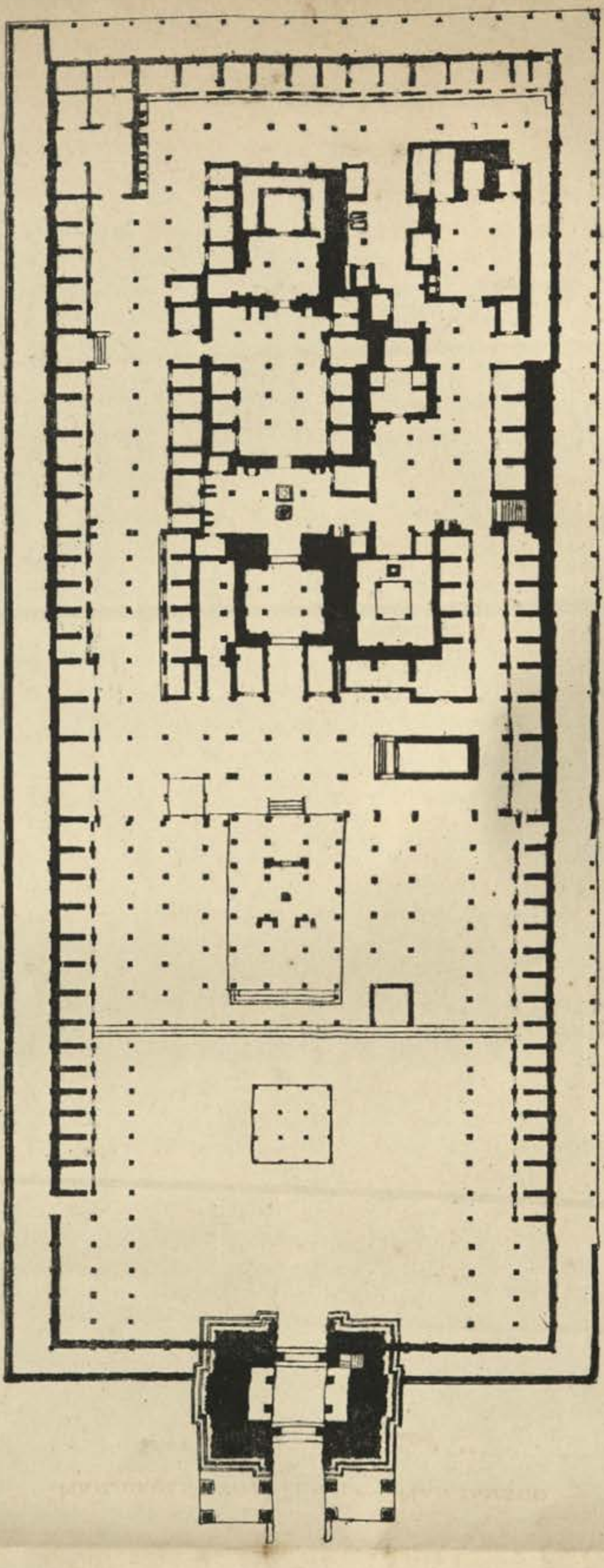
Viśvâvasu-saṃvatsarada Kârtika-su 1 lu .... Taḷakâḍa Vayidyanâtha-dêvarige Kaṇṇavegâlada Maḷalinâtha-Dîkshitara makkaḷu Mâyi-Dîkshitaru koṭṭa kallu-śâsanada kramav entendare namage Dêpaṇṇa-Voḍêru dânavâgi koṭṭa ko . vṛittiya sarvva-svâmyavanu nûṛa-aivattu-honnige krayavâgi koṭṭu ... â-vritti-prâptige ên uṇṭâda sarvva-svâmyavanu â-chandrârkka-sthâyiyâgi anubhavisuviri | Kaṇṇagâlada aśêsha-mahâjanaṅgaḷu koṭṭa-dharmma-sâdhana Mâyi-Dîkshitaru koṭṭa vondara vṛittige grâma-vechcha ên uṇṭâdanû dhâreyan eṛadu koṭṭevâgi tathâtithi ârabhyavâgi grâma vechcha illavâda kâraṇa â-chandrârka-sthâiyâgi anubhavisuviri endu koṭṭa kalla śâsana î-mariyâdege Mâyi-Dîkshitara voppa Viśvanâtha aśêsha-mahâjanaṅgaḷa voppa *śrî-Pratâpa-Harihara

140

At the same village, on a stone in the river, north of Subrahmaṇyêśvara temple.

.... Kuvaḷâḷapura-varêśvaraṃ Nandagiri-nâthaṃ .... aṅkakâṛa śrîmat-Nîtimârgga-Permmanaḍigaḷ prithi .... sva-dattaṃ para-dattaṃ ....

*In Nâgarî characters.



NANJUNDEŚVARA TEMPLE, NANJANGUD

SCALE 10 5 0 10 20 30 40 50 FEET

NAÑJANGÛḌ TALUQ.

1

At Nañjangûḍ, above the main doorway of the Nañjuṇḍês'vara temple.

S'rî-Nañjuṇḍêśvara-svâmiyavara sannidhige ‖ Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varshaṅgaḷu 17 .... sanda vartamânavâda .... Âtrêyasa-gôtra Âśvalâyana-sûtra Ṛik-śâkhânuvarttigaḷ-âda Vammaḍi-Kṛishṇa-Râja-Vaḍayaravara pautrarâda Immaḍi-Kṛishṇa-Raja-Vaḍayaravara putrarâda śrîmat-samasta-bhû-maṇḍala-maṇḍanâyamâna nikhila-dêśâvataṃsa-Karnnâṭaka-janapada-sampad-adhi-shṭhânabhûta-śrîman-Mahîśûra-mahâ-saṃsthâna-madhya-dêdîpyamânâvikala-kalânidhi-kula-kramâgata-Râja-kshitipâla-pramukha-nikhila-nija-râjâdhirâja mahârâja-chakravarti-maṇḍalânubhûta-divya-ratna-siṃhâsanârûḍha śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra narapati birud-entembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kalânidhi śaṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumat-kaṇṭhîravâdy-anêka-birudâṅki-tarâda śrî-Châma-Râja-Vaḍayaravara dharmma-patni Dêvâjammaṇṇiyavaru sthiraṃ-jîvi sahasrâ-yushya śrîmat-samasta-bhûmaṇḍala-maṇḍanâyamânêty-âdi-sakala-birudâṅkita Mahîśûra-pura-varâdhîśa-râda namma aiyâjî Mummaḍi-Kṛishṇa-Râja-Vaḍayaravaru ratna-siṃhâsanârûḍharâgi pṛithvî-sâm-râjyamaṃ gaiyyutt iralu avara anumatiyinda śrî-sannidhige purôbhâgadalli nûtanavâgi yêḷ-antasthina-gôpuravaṃ kaṭṭisi svarṇa-kalaśa-yuktavâgi gôpura-pratishṭheyaṃ mâḍisi vappisida gôpurada sêve dharmâ â-chandrârka-sthâyiyâgi yiruva sêvârtha ‖

2

In the same temple, on a stone north of the dhvaja-stambha.

S'âlivâhana-śaka-varshaṅgaḷu 1771 nê sanda vartamânavâda Saumya-nâma-saṃvatsarada Vaiśâkha-śuddha 3 Budhavâradallu âḷida-mahâ-svâmiyavara dharma-patniyâda samukhada toṭṭi Muddu-Kṛishṇâjiy-ammaṇṇiyavaru pratishṭe mâḍisida Muddu-Kṛishṇêśvara-dêvaru

3

On a stone in front of a shrine east of the same temple.

S'âlivâhana-śaka-varshaṅgaḷu 1771 ne sanda vartamânavâda Saumya-saṃvatsarada Vaiśâkha-śuddha 3 Budhavâradalu âḷida-mahâsvâmiyavara pâda-sêvakaḷâda Gottugâti-Pârvatammanavaru pratishṭhe mâḍisida Pârvatêśvara-dêvaru.

4

In the same temple, in front of the 1st shrine south of the raṅga-maṇṭapa.

S'âlivâhana-śaka-varshaṅgaḷu san 1772 neya sanda vartamânavâda Sâdhâraṇa-saṃvatsarada Phâlguṇa-bahuḷa 2 Budhavâradalu śrîmad-râjâdhirâja samasta-birudâṅkitarâda Mahiśûra-vara-purâdhiśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-viḷâsada sannidhânada kumârtiyarâda Doḍḍa-Puṭṭammaṇṇiyavara hesarinda pratishṭeyâda Bâla-Kempanañjêśvara

5

In front of the 2nd shrine in the same place.

S'âlivâhana-śaka-varshaṅgaḷu 1756 ne sanda vartamânavâda Jaya-nâma-saṃ । Kârtika-śuddha-bidige Sômavâradallu śrîmad-râjâdhirâjâdi-samasta-birudâṅkita Mahiśûra-pura-varâdhiśa śrî-Kṛishṇa-Râja-Oḍeyaravara dharma-patni Chandra-viḷâsada-toṭṭi Kempina Basammayyanavarinda pratishṭhitarâda Basavêśvara-svâmiyavaru.

6

In front of the 3rd shrine at the same place.

S'âlivâhana-śaka-varshaṅgalu 1756 nê sanda vartamânavâda Jaya-nâma-saṃ | S'râvaṇa-bahuḷa 10 S'ukravâradallu śrîmad-râjâdhirâjâdi-samasta-birudâṅkitarâda Mahiśûra-pura-varâdhiśa śrî-Kṛishṇa-Râja-Vaḍayaravara dharma-patni Manô-vilâsa-toṭṭi Mari-Dêvammayyanavarinda pratishṭhitarâda Dêvêśvara-svâmiyavaru

7

In front of the 1st shrine north of the same maṇṭapa.

S'âlivâhana-śaka-varsha 1769 nê Plavaṅga-saṃvatsara-Mârgaśira-su 1 Budhavâradallu śrîmad-râjâdhirâja samasta-birudâṅkitarâda Mahiśûra-vara-puradhiśa śrî-Kṛishṇa-Râja-Vaḍayaravara dharma-patni Kṛishṇa-viḷâsada sannidhânada Liṅgâjiyammaṇṇiyavariṃ pratishṭhitarâda Mahâ-Liṅgêśvara-svâmiyavaru

8

In front of the 3rd shrine in the same place.

S'âlivâhana-śakâbda 1775 nê sanda vartamânavâda Pramâdîcha-nâma-saṃvatsarada Jêshṭha-bahuḷa 10 Guruvâradallu śrîmad-râjâdhirâja râja-râja-samasta-birudâṅkitarâda Mahiśûra-pura-varâdhiśa śrî-Kṛishṇa-Râja-Vaḍeyaravara dharma-patni Chandra-viḷâsa-sannidhânada chikka-komârtiyarâda Puṭṭa-Tâyammaṇṇiyavarinda pratishṭheyâda Bâla-Kempadêvâjêśvara.

9

On the front base of the great bull north of the same temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1565 sanda vartamâṇavâda Svabhânu-saṃvatsarada Mâgha-sudda 12 Guruvâradalu Maisûra-Râja-Vaḍeyaravara kumâra Daḷavâyi-Vikrama-Râyana sêve ||

10

At the same temple, on a stone south of the Nârâyaṇasvâmi shrine.

S'ubham astu svasti śrî-jayâbhyudaya S'âlivâhana-śaka-varusha 1439 sandu vartamâna Yîśvara-saṃvatsarada Kârtîka-śu 10 lu śrîman-mahâdêva dêvôttama śrî-Nañjuṇḍa-dêvarige S'rîraṅgapaṭṭaṇada śrîman-mahâ-sênâ-samudra Sâḷuva-gaja-siṃha Chikkôjiyara komâra Vîrakhatheyarû svâmiya mûṛaneya jâvada abhishêka-naivêdyakke Paṭṇad-Ashṭagrâma-sîmeya Baḷaguḷada sammatu Vṛittiya-sîmeyoḷage Chandagâlakke saluva Pura yî-yeraḍu-grâmavanû svâmiyavara sannidhiyalli â-grâmakke saluva suvarnâdâya-suṅka sahavâgi dhâreyan eṛadu avakke śilâ-sthâpanavanû mâḍi svâmige abhishêka-gandha-pushpa-dhûpa-dîpa-naivêdya-tâmbûlavanû mâḍi baha hâge Visagaḷa-Virûpâksha-Bhaṭṭaru Nañjinâtha-Dêvarugaḷa Lakshmîmaṇṇagaḷu Daṇigeliya Rêmaṇagaḷa makkaḷu Nañjuṇḍa-Dêvarugaḷu Gurumûrti-Voḍeyara makkaḷu Dêva-Râyagaḷu Boyaḷâpurada Megaṇada makkaḷu abhishêka-nayivêdya-vanu dinachariyyalu mâḍi â-prasâdavanû tâvê koṇḍu hôharu â-grâmagaḷanu agrahâravâgi putra-pautra-pârampari â-chandrârka-sthâyiyâgi anubhavisikoṇḍu baharu yî-pârupatyavanu Baḷaguḷada Aṇṇa-magasa-hebâruvaru vichârisikoṇḍu baharu endu barasida śilâ-śâsana yidakke âr obbaru aḷupidavaru Vâraṇâsiyali tamma tamma tande tâyanû gôvanu vadhisidaru śrî

11

At the same temple, on the wall south of the gate of the S'ahasra-Liṅgêśvara shrine.

S'âlivâhana-śakha-varshaṅgaḷu 1769 nê Plavaṅga-saṃvatsara-Kârtîka-śudha 12 S'ukravâradallu âḷida mahâ-svâmiyavara pâda-sêvakaḷâda Hosûru-Subbammaninda pratishṭhitarâda Brahmaṇyêśvara-svâmi-yavarû ||

12

At Nañjangûḍ, on the door of the Bhadrakâḷêśvara temple.

S'âlivâhana-śaka-varushaṅgaḷu 1773 nê Virôdhikṛitu-saṃvatsarada Jêshṭha-śu 6 Guruvâradallu Bhadrakâḷammainu pratishṭhe mâḍisida Bhadrakâḷêśvara-dêvaru ||

13

At Nañjangûḍ, on a copper plate in front of the Gautama car of Nañjuṇḍêśvara.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varshaṅgaḷu 1741 nê sanda vartamânavâda Pramâdi-saṃvatsarada Chaitra-śuddha 11 Aṅgâraka-vâradallu śrîmad-râjâdhirâja râja-paramêśvara prauḍha-pratâpâpratima-vîra narapati birud-entembara-gaṇḍa lôkaika-vîra Yadu-kula-payaḥ-pârâvâra-kaḷânidhi saṅkha-chakrâṅkuśa-kuṭhâra-makara-matsya-śarabha-sâḷva-gaṇḍa-bhêruṇḍa-dharaṇî-varâha-Hanumad-Garuḍa-kaṇṭhîravâdy-anêka-birudâṅkita śrî-Mahiśûru-saṃsthânada Châma-Râja-mahîpâlakara dharma-patni Kempa-Nañjamâmbâ-garbha-sudhâmbudhi-râkâ-sudhâkarâyamâna śrî-Châmuṇḍâmbikâ-vara-prasâdôdbhavarâda śrî-Kṛishṇa-Râja-Vaḍayaravaru śrî-Garaḷapurâdhîśa-S'rîkaṇṭhêśvara-svâmiyavarige Gaûtamaru mâḍisida rathavu śithilavâddu yî-divasa jîrṇôddhâra mâḍisidanthâ sêve śrî

14

At Nañjangûḍ, on a copper plate in front of the car of Pârvatî at the Nañjuṇḍêśvara temple.

(The same as number 13.)

15

At Nañjangûḍ, on a copper plate in possession of the Âgamika of the Nañjuṇḍêśvara temple.

S'ubham astu
Harêr lîlâ-varâhasya daṃshṭrâ-daṇḍas sa pâtu vaḥ |
Hêmâdri-kalaśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varushaṅgaḷu 1683 sanda vartamânavâda Vishu-saṃvatsarada Kârtîka-ba 11 llu śrîmad râjâdhirâja râja-paramêśvarâpratima-prauḍha-pratâpa vîra-narapati Mahiśûra-śrî-Kṛishṇa-Râja-Vaḍeyar-aiyyanavaru Veṅkaṭa-Râmai(ya)ge barasi koṭṭa kraya-bhû-dâna-tâmra-śâsanada kramav entendare | Paṭṭaṇada-hôbaḷi Vichârada-châvaḍî-vaḷitada Channapaṭṭaṇa-sthaḷada Mailanâyakanahaḷḷi-grâma 1 upa-grâma Hareyûra-grâma 1 Hosahaḷḷi-grâma 1 Ballupaṭṭaṇada-doḍḍi 1 kaṭṭe 2 kâlve 1 saha Vichârada-châvaḍî-karaṇika Veṅkaṭa-Kṛishṇaiya śânabhâga-Veṅkaṭara-maṇaiya baradukoṇḍu banda lekha-prakâra Pramâthi-saṃvatsarakke huṭṭiddu suvarṇṇâdâya davasâdâya saha gu 509||o|| viṅgaḍa maṇiha suṅkada mommu gu 2|ᵕo ubhayaṃ 530 ||o|| ainûra-mûvattu varahavu aidu-haṇav aḍḍada huṭṭuvaḷı grâmagaḷannu kraya-bhû-dânavâgi appaṇe koḍisabêkendu nînu hêḷikoṇḍu-yidakke sallô krayakaṃ gu 5305 ||o aidu-sâvirada munnûra-aidu-varahavu aidu-haṇavannu Vîra-Seṭṭi mukhântra bokkasakke vappistiyâda-kâraṇa î-grâmagaḷannu kraya-bhû-dânavâgi ninige koḍisiyiruvadarinda â-mêrege î-Mailanâyakanahaḷḷi-grâma upagrâmagaḷu saha ninna havâlu mâḍikoṇḍu yalle chatus-sîmeyoḷaguḷḷa nidhy-âdy-ashṭa-bhôga-têja-svâmyagaḷu ninige sallôdu | illinda munde nînu Mâḍuva-âdhi-kraya-dâna-parivarttanegu sallôd âda kâraṇa putra-pautra-pâramparyavâgi nirupâdhika-sarva-mânyavâgi śâśvatavâgi anubhavisikoṇḍu baruvadu | (*4 lines following contain the usual final verses.*) śrî-Kṛishṇa-Râja.

16

At Nañjangûḍ, on copper plates in possession of S'ânubhâga Subba-Râya.

(*Ib*) S'rî-Gaṇâdhipatayê namaḥ I (*from here* to Hêmâchalântâd
in line 61 *corresponds with No.* 55 *of Maṇḍya Taluq*).
(*IIb*) â-S'êtôr arthi-sârtha-śriyam iha bahulîkṛitya kîrtyâ samindhê I
S'âlivâhana-nirṇîtê śakâbdê sa-chatuś-śataiḥ I
pañcha-trimśat-samâyuktais saṅkhyâtê daśabhiś śataiḥ II
vatsarê S'rîmukhâbhikhyê mâsi chÂshâḍha-nâmani I
śukla-pakshê cha puṇyâyâṃ prathamaikâdaśî-tithau II
Tuṅgabhadrâpagâ-tîrê śrî-Virûpâksha-sannidhau I
nâṇâ-śâkhâbhidhâ-gôtra-sûtrêbhyaś śâstra-vittayâ II
vikhyâtêbhyô dvijâtibhyô vêdavidbhyô viśêshataḥ I
Ghanagiryâkhya-râjyastham Hosûr-nâḍukê sthitaṃ II
grâmât Mâdanapaly-âkhyât prâchîm âśâm upâśritaṃ I
dakshiṇasyâṃ diśi prâptâvâsaṃ Goṭṭaganâpurât II
grâmâd Gaṅgasamudrâkhyât paśchimâyâṃ diśi sthitaṃ I
Sîchîkaṭi-kara-grâmâd uttarâṃ diśam âśritaṃ II
vatsarê Kâlayukty-âkhyê Mârgaśîrshaka-mâsi cha I
sûryôparâga-samayê puṇyê Darśa-samanvitê II
pârê-payôdhi puṇyê cha śrî-Râmêśvara-sannidhau I
pitrâ Narasa-bhûpêna bhû-dânatvêna kalpitaṃ II
Narasiṃhapuraṃ chêti prati-nâma-samâśritaṃ I
grâmaṃ khyâtibhṛitaṃ Hiryabidalûr-âkhyam uttamaṃ II
sarvamânyaṃ chatuś-sîmâ-saṃyutaṃ cha samantataḥ I
nidhi-nikshêpa-pâshâṇa-siddha-sâdhya-jalânvitaṃ II
akshîṇy-âgâmi-saṃyuktaṃ gaṇa-bhôgyaṃ sa-bhûruhaṃ I
vâpî-kûpa-taṭâkaiś cha kachchhênâpi samanvitaṃ II
putra-pautrâdibhir bhôgyaṃ kramâd â-chandra-târakaṃ I
dânasyâdhamanasyâpi vikrayasyâpi chôchitaṃ II
parîtaḥ prayatais snigdhaiḥ purôhita-purôgamaiḥ I
vividhair vibudhaiś śrauta-pathikair adhikair girâṃ II
Kṛishṇa-Dêva-mahârâyô mânanîyô manasvinâṃ I
sa-hiraṇya-payô-dhârâ-pûrvakaṃ dattavân mudâ II
sarvadâ sasya-yuktê'smin grâmê dvâdaśa-vṛittikê I
vṛittimantô vilikhyantê vêda-vêdâṅga-pâragâḥ II
(16 *lines following contain the names of shareholders*)
(III*a*) tais tais samanvitâś chihnair dikshu prâchy-âdishu kramât I
sîmânô'syâgrahârasya likhyantê dêśa-bhâshayâ II
(5 *lines following describe the boundaries of the village*)
tad idam avanî-vanîpaka-vinuta-dharâ yasya Kṛishṇa-Râyasya I
śâsanam ati-vala-śâsana-sura-taru-dânasya sâpadânasya II
Kṛishṇa-Dêva-mahârâya-śâsanêna sabhâ-patiḥ I
abhâṇîn mṛidu-sandarbhaṃ tad idaṃ tâmra-śâsanaṃ II
Mallaṇâchârya-varyaś śrî-Vîraṇâchârya-nandanaḥ I
â-kalpam aśnutê'traikâṃ vṛittiṃ śâsana-lêkhakaḥ II
(5 *lines following contain the usual final verses*)
śrî-Virûpâksha

18

At Nañjangûḍ, on a stone in the wall south of the door of Nârâyaṇ-Râya's house at Nârâyaṇa-Râya agrahâra.

S'rîr astu I svasti śrî-S'âlivâhana-śaka 1785 nê Rudhirôdgâri-saṃ I Mârgaśira-śuddha 10 Sthiravâra-Rêvatî-nakshatradallu râjâdhirâja mahârâja śrî-Krishṇa-Râja-Vaḍeyaravaru Mahiśûra-saṃsthânadalli navaratna-siṃhâsanârûḍharâgi prithvî-sâmrâjyaṃ geyutt iralu Kapilânadî-tîra Garaḷapurî-kshêtra Srî-kaṇṭhêśvara-svâmi-sannidhiyalli Gârgya-Bhâradvâja-sa-gôtra Âpastamba-sûtra Yajuś-śâkhâdhyâyigaḷ-âda Lakshmî-Narasaiyanavara pautrarâda Nâraṇappanavara putrarâda Mahîsûru-saṃsthânada Rasîdeṇt-kachêrî-heḍ-Sirastâra Chavuḍappanavara dharma-pâtni Sâvitrammanavarinda êka-vyûhasaṅkhyâ-kavâgi Sâvitrambâgrahâravu nirmitavâgi 5 mane sôpaskaravâgi brâhmaṇarigu I Maṇṭapa-dêvarigu Lakshmî-Nrisiṃha-Chauḍêśvara-prîtyartha Krishṇârpaṇa-pûrvaka sa-hiraṇyôdaka-dhâre yeradu vritti 1 kke 8 ~~2|| varahada mêre vritti 6 kke 49||0 varahâvendu koḍalpaṭṭitu ||

21

At Saragûr (Nañjangûḍ hobli), on a vîrakal in front of the Sômêśvara temple.

Svasti Saka-varsha madhya ha-si-na-ya Îśvara-saṃvatsarada Phâlguṇa-mâsada Ladirâṛa-Poluganya Pâḍariyûra Bageganya kâḷal pole Gaṅgâ tanna parichchhadakke mârgga-dikk oraṃ pôgi tanna taḷam âr ôyireṇdu Badreganam muḷḷi-pêlô .. du sattu Sâragû .. Gâvuṇḍan ayyaḷaṃ

22

At Muḷḷûr (same hobli), on a stone north of the village.

S'rî śubham astu svasti śrî-jayâbhyudaya S'âlivâhana-saka-varusha 1389 neya sandu varttamâna Sarvvajitu-saṃvatsarada Kârttika-su 1 Sôma svasti śrî-samasta-bhuvana-sênâdhipati .... karmmâraṇya-dahana-dâvânaḷa la .. timira-divâkara sama ...... yukti-bhukti-mukti-phala-prada .. dakshiṇa-Vâraṇâsi Paraśurâma-pâpakshaya Kritayuga-Râma nava .. .. chintâ-ratna........ śrî-Nañjuṇḍêśvara-dêvara divya-śrî-charaṇâravinda .... Ummatt-ûra Sômayya-Dêvagaḷu sâshṭâṅga-praṇâma-pûrvvakavâgi samarppisi koṭṭa grâma Hoyisaṇa-râjyakke saluva .... śrî-Nañjuṇḍêśvara-dêvara amrita-paḍi .... aṅga-bhôga-raṅga-bhôgakke samarppisi koṭṭevâgi â-Muḷḷûrige saluva gadde-beddalu-tôṭa-tuḍike-kara-maṇi-suṅka-suvarṇnâdâya-maggaḍeṛe-oḷavâṛu-hoṛavâṛu-moṭṭe-suṅka -bisalu-gâṇa-talavâṛu-kuḷa-akshîṇi-âgâmi-nidhi-nikshêpa-jala-pâshâṇa-siddha-sâdhyav-emba ashṭa-bhôga-têja-svâmyavanu anubhavisikoṇḍu śrî-Nañjuṇḍêśvara-dêvara sêvêya mâḍikoṇḍu yî- .... dare Gaṅgeya-taḍiyalu kavile-gô-vadhada pâpakke hôhanu ||

23

At Hoḷalavâḍi (same hobli), on the wall of the Paḍḷa-bhâvi.

Svasti śrî-Koṅguṇi-mahârâjâdhirâja paramêśvara S'rî-Purusha prithavî-râjyaṃ keye adir illandigaḷge keyda kapo .... mâ poṛa kalla .. ve.......... vikâseseda .... sirvvar ppâ .... mahâ-pâtakan akkuṃ suṅkaṃ viṭṭar .... î-vûra yellakkaṃ

25

At Kallahaḷḷi (same hobli), on a stone at the entrance of the Upparige-Basava temple.

(*Upper part gone*) Hadinâlku-nâḍu kûḍi kâri .... pa-Gaûṇḍaṃ Yarala Yaramara .... liûra hegaḍe Kûvalûra Kolagaṭa-Mâra Chaharade Huṇisenelala Kaḍagannônaji Chikannônaji

voḷagâda samasta-ga . . . . . . Nañjuṇḍêśvara-dêvara amṛita-paḍige Narasi . . . . . . ḷiṅge bâlâge jayav âhantâgi â-dê . . . . â-Kârenâḍa karev âdâya dhârâ-pûrbbaka ê . . . . .du koṭṭa śilâ-sâsana (*usual final verses*).

26

At Dêbûr (same hobli), on a stone in front of the Râmaliṅgêśvara temple.

Svasti śrî-S'ivamâra pṛithuvî-râjyaṃ keye Punnâḍ-aṟu-sâsirakke ereyar nell-akki sollage biṭṭu . . . di Îsvargge stiṟeya-mariyâde koṭṭar ida . . ṉattipaṭṭal oḍediru maṉa pôdâr idân aḻittôn pañcha-mahâ-pâtakan âgi diṭṭagal uṇḍu koṭṭa

28

On a stone north of the same temple.

(Grantha and Tamil characters).

nâkka vanda . . . . dâm innilattâl vi . . . . viṟṟamurum nâṅgaḷum . . . . . . ndôm inda stânamuḍaiya . . . . ippô Gaṅgai-kko . . . . nda danmam rakshikka kkaḍavâr ivar vaśam viṭṭôm inda devadânam vi . . . . ḷanda bhôkattukku vanda kuṟaivu niṟaivu uḷ . . . . ḷandu nilai niṟutti inda danmam . . . . kaḍavôm-âkavum inda danmam aḻippân Gaṅgai-kkaraiyil kavilaiyai kkoṉṟa brahmahatti êduvân

29

In the same place.

Svasti śrî pukal-mâdu (*the remainder corresponds with Nos.* 7 *and* 71 *of Tirumakûḍlu-Narasîpûr Taluq down to*) yâṇḍu muppatton . . . .

30

On a stone at the village entrance.

Svasti śrîman-mahâ-svâmi Kṛishṇa-Râja-Vaḍeyaru. . . . . Kâśyapa-gôtrada Âśvalâyana-sûtrada . . . . Bhîma-Râyara pautrarâda Bâḷâji-Râyara putrarâda Savâra-Kachêri-Bakshi Bhîma-Râ . . . . Bahudhânya-saṃvatsarada Âśvîja-śu 15 . . . . yinâmâgi koṭṭa koḍige Dêbûru-grâma ||

31

On a stone at the boundary between Dêbûru and Byâḷâr.

Âḷida mahâsvâmi Kṛishṇa-Râja-Vaḍeyaravaru Bahudhânya-saṃvatsarada Âśvîja-śu 15 lu Savâra-Kachêri-Bakshi Bhîma-Râyarige dayapâlista yinâmu-koḍige putra-paûtra-si . . . .

32

At Byâḷâr (same hobli), on a stone east of the Mârî-guḍi.

Svasti śrî-S'aka-varsha 1681 sanda Pramâthi-saṃvatsarada . . . . śu 1 llu svasti samasta-bhuvanâdhi-patiyappa śrî-Kailâsanivâsa śrî-Kapilâ-Kauṇḍiṇya-saṅgamada Nañjuṇḍêśvara-dêvara aṅga-raṅga-bhôga-viniyôgakke śrî-Châma-Râja . . . . . . vîra-pratâpa . . . .

33

At Baḍanahaḷḷi (same hobli), on a broken stone lying at the north-gate of the Mahâliṅgêśvara temple.

(Grantha and Tamil characters).

. . . . pa chakrava . . . . Vîra Sômê . . . . vî râjyam paṉ . . . . varusham 1170 . . . . samvatsa . . . . . . pûrva paksha . . . . la kkiḻamai . . . . peṟṟa . . . .

.... dêvanum .... kâmuṇḍanum .... siddhâ
.... mâṇya ....

34

At Basavaṭṭi (same hobli), on a stone in Nañjê-Gauḍa's field, south-east of the village.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1468 neya saluva Parâbhava-saṃvatsarada S'râvaṇa-śu 12 Sômavâra puṇya-kâladalu | śrîman-mahârâjâdhirâja râja-paramêśvara .. tâpa śrî-vîra-Sadâśiva-Râya-mahârâyarû prithvî-râjyaṃ geyyutt iralu śrîman-mahâ.......... da brâhmaṇa-pratipâlakarâda Nandyâlada Avubhaḷêśvara-Dêva-mahârâ ....

35

In the same place, on another stone.

Subham astu svasti śrî-jayâbhyudaya-Sâlivâhana-śaka-varusha 1451 sanda yaradaneya vartamâna Virôdhi-saṃvatsarada Mâgha-ba 12 Sômavâra-puṇya-kâladalu śrîman-mahâ-maṇḍalêśvara kaṭâri-Trinêtra pêsâḷi-Hanuma aras-aṅka-sûnegâṛa peṇaṅkada kasara javâdi-kôlâhala kari-veṇṭegâṛa śrî-vîra-Malla-Râja-Vaḍeyaru śrî-mahâdêva dêvôttama śrî-Nañjuṇḍêśvara-dêvara amṛita-paḍige Bânâḍa-veṇṭeyake saluva Tagaḍûra-sthaḷada Kallukuḍa-grâmavanu Malla-Râja-Vaḍêru śrî-Nañjuṇḍêśvara-dêvara amṛita-paḍi naivêdyakke saha sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi samarppisi koṭṭa Kalu-kûḍa-grâma â-pura-sahavâgi kalla hâkida chatus-sîme-vivara ....

36

At Badanâḷu (same hobli), on a stone in front of the Mahâliṅgêśvara temple.

Svasti samasta-bhuvanâśrayaṃ śrî-prithvî-vallabhaṃ mahârâjâdhirâja paramêśvara parama-bhaṭṭâraka Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarbbajña-chûḍâmaṇi male-râja-râja maleparoḷu [gaṇḍa] gaṇḍa-bhêruṇḍa kadana-prachaṇḍan êkâṅga-vîran asahâya-śûra Saṇivâra-siddhi giri-durgga-malla chalad-aṅka-Râma Magara-râjya-nirmûlana Chôḷa-râjya-pratishṭhâchârya Pâṇḍya-râjya-nirddhûma-hôma nissaṅka-pratâpa-chakravartti Poysaḷa-vîra-Sômêśvara-Dêv-arasaru Chôḷa-râjyada Kaṇṇanûralu sukha-saṅkathâ-vinôdadiṃ prithvi-râjyaṃ geyut ire | Saka-varisa 1151 neya Sâḷvadhâri-saṃvatsarada Chaitra-śuddha-saptami Vaḍḍavâra (puna) Pushya-nakshatrad andu Eḍenâḍu-śrî-Gaṅgâpuravâda Ba-(*on the back*) navâḷa śrî-Mûlasthâna-dêvariṅgeü â-Dombêśvara-dêvariṅgeü â-Hoṅgu-Arasati-Gaüṇḍana Vârggada-Kritti-Gaüṇḍa Aṅka-Gaüṇḍa Mâra-Gaüṇḍa Beṭṭi-Gaüṇḍana maga Bayire-Gaüṇḍa Kotta-Gaüṇḍana maga Mâra-Gaüṇḍa S'aṅkara-Gaüṇḍana maga Châma-Gaüṇḍa int ivar oḷagâda samasta-prabhu-gaüṇḍugaḷum âstânikaru nibandiyâgi teṛuva ga 6 ṛolage ga 2 pa 5 maṃ nitya-naivêdaya hattu-mânakkeyanu âstânikaru salisuvantâgi dhârâ-pûrvakaṃ mâḍi biṭṭa dharmma | î-dharmmavanu keḍisidavanu Gaṅgeya-taḍiyanuṃ brâhmaṇaruṃ kondavaru

38

At Maṇalûr (same hobli), on a stone north-east of the S'ambhuliṅgês'vara temple.

Svasti śrî-vîra-Nârasiṅga-Dêvaru prithvî-râjyaṃ geyyuttam ire Khara-saṃvatsarada Vaiśâka-bahuḷa daśami Âdivâradalu Maṇalûra Kâṭûra Habbambâḍiya Biḍigôḍi .. dûrada Kembala Chikka-Belarlatoṛe Beḷeṛida int î-eḷ-ûriṅge bhûmikâṛa Emeya Chavüṇḍâchâriya maga Chikkâchâriya maga Maṇalâchâriya

maga Sakaḷâchâri Haradâchâri Bâvâchâri Chikkâchâri Sakaḷâchâriya maga Chaûṇḍâchâri Haradâchâriya maga Kêtâchâri Chikkâchâriya maga Heggaḍe-âchâriya maga Sakaḷâchâri Paṭṭiyâchâri int ivar ella kûḍi ga .. vanu koṭṭu śrî-Kêtanmaṅge dêvâlyavan ettisidaru avariṅge kâdagemaṃ 1000 bhûmi vâjake kaṭṭasu śrî śrî śrî

40

On the oil-mill in front of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrî-Kulôttuṅga-Dêvar yâṇḍu eḷuvadâ .... mâna Echchaman ....

41

At Êchiganahaḷḷi (same hobli), on a stone near the Mârî-châvaḍi east of the village.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1606 sanda vartamâna Raktâkshi-saṃvatsarada Pushya-bahuḷa 30 yallu śrîman-mahârâjâdhirâja râja-paramêśvara prauḍha-pratâpan apratima-vîra-narapati śrî-Chikka-Dêva-mahârâja-vaḍeyar-ayanavaru Yaḷavandûra Doḍḍa-Paṇḍitarige Maisûra hôbaḷiya Yêchiganahalli yemba grâmavanu dhârâ-dattavâgi koṭṭu â-grâmada chatus-sîmêli śilâ-pratishṭheyanu mâḍisi putra-pautra-pâramparyavâgi anubhavisikoṇḍu baruva prakârakke baresi koṭṭa śilâ-śâsana maṅgaḷam ahâ śrî

43

At the same village, on a stone north of the Nêminâtha-basti, near the river.

S'rîmat-parama-gambhîra-syâd-vâdâmôgha-lâñchhanaṃ |
jîyât trailôkya-nâthasya śâsanaṃ Jina-śâsanaṃ ||
dhîrar apâra-sad-guṇa-maṇi-braja-vâridhigaḷ apâya-saṃ- |
hârigaḷâda bhâva-parar iddha-Jinêśvara-dharmma-râjigaḷ |
kûre-charitra-Bâhubali-Dêvar abhishṭuta-Pârśva-Dêvaruṃ |
sûri-vinûtavad viśada-śaktiyan ânt esedar nnirantaraṃ ||
Jaina-matâmburâśi-parivarddhanâ-chandranan asta-tandranaṃ |
mânita-sâra-sarvva-guṇa-rundranan unnata-kîrtti-sândranaṃ |
pîna-vimôha-mâraṇa-mṛigêndranan udgha-kṛipâ-nadîndranaṃ |
bhû-nuta-Mêghachandranan aśêsha-janaṃ nalavinde baṇṇikuṃ ||
aṟiyada viddey illa viḍad ôdada kêḷada śâstrav illa kûrtt |
î .... bhûpar illa sale sôlada vâdigaḷ illa santataṃ |
neṟeye samastaruṃ pogaḷadirdda kaviśaruṃ illa lôkad o-|
llaṟe Pârśva-Dêva-stuta-Bâhubali-brati-saktiy adbhutaṃ ||

Saka-varsha 1292 neya sanda Virôdhikṛitu-saṃvatsarada Mârggaśira-su 15 Â | vârada divasadalli Mêghachandra-Dêvaru muktige sandaru maṅgaḷaṃ ahâ śrî yivarige nisidhiya mâḍisida Varakôṭiya Mêghachandra-Dêvara śishyaru Mâṇika-Dêvaru | ....

44

At the same village, on a stone in the Sômêśvara temple.

Svasti śrî-Kulôttuṅga-Chôḷa-Dêvaru pritivî-râjyaṃ geyye saka-varishaṃ 1035 neya Jaya-saṃvatsarada Pâlguṇa-mâsada apara-pakshaṃ Pâḍiva Âdityavâraṃ Hasta-nakshatraṃ Eḍedoṟe-nâḍa Kâravurada stâna-patigaḷu Mâra-Jîyaruṃ Nâga-Jîyaruṃ sâmyabhâgigaḷâgi pachchuṇḍu barutaṃ Nâga-Jîyaṃ tanna-bhâgada bhûmiyaṃ Mâra-Jîyaṅge ponnara koṇḍu maṇṇara koṭṭaṃ Kâravurada Maḍimara Mâcha-Gauṇḍana maga Chôḷa-Gauṇḍanuṃ Maḍeyara-nâḍ-âḷvana magaṃ Mâcha-Gauṇḍanuṃ Eḍedoṟe-nâḍu-sâyirada

taḷakk atipati Kâravurada Nêmi-Seṭṭiyum pannераḍu haḷḷiya paḷḷikârarum aimaṇigarum taṇḍeyada Nêma-Gauṇḍanum Kâniyada Kâ.. Gauṇḍanum inibarum sâkshiyâge koṭṭam Nâga-Jîyam tanna vaṃsada ârânum toppade.. riṅge drôhi and âḷv-arasiṅge daṇḍu-pâlakaru idan aḷidam Bâṇarâsiyumam kavileyumam liṅgamam kittu brahmatige sandam Kâravurada Nakarâchâriya magam Chôḷâchâri sâkshi

47

At Râmpura (same hobli), on a stone near the Kuppe-hola to the north of the village.

Svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1426 sandu yippattêḷaneya Raktâkshi-saṃvatsarada Bhâdrapada śu 5 lu śrîmaṇ-mahâ-maṇḍaḷêśvara mûvara-râyara-gaṇḍa Nîlagiri-uddharaṇa Mûḍaṇa-kôṭeya Gôvaṇṇa-Oḍeyaru tamma sthala-svâmiyâg-iddantaha Gôpâla-Kṛishṇana jîrṇôddhâra-kelasavâgi sarvêśvarana sêve â-chandrârkavâgi naḍeya bêkâgi â-Mûḍalakôṭege saluva grâma â-kôṭege yîśânya dikkinalli â-Teṅkalukôṭe baḍagalu â-nele mûḍalu Chikka-Beḷale â-madhyadal iddantaha Beḷḷahaḷḷiyanu namma gôtragaḷu sahavâgi namma sa-gôtrigaḷu sahavâgi â-sthaḷada prajegaḷa .. âdiyâgi namma svaruchiyim voḍambaṭṭu â-Beḷḷahaḷḷiyanum kalla hâki koṭṭevâgi â-grâmada chatus-sîmey-oḷagâda akshîṇa-âgâmi-nidhi-nikshêpa-siddha-sâdhya-jala-pâshâṇa-gadde-beddalu-tôṭa-tuḍike sarva-sâmyavaṇu âgumâḍi-koṇḍu â-sthaḷada â-Gôpâla-dêvara aṅga-raṅga-bhôgavanu naḍisuva hâge koṭṭa grâma | î-grâmavanu naḍisade aḷihidava ....

50

At the same village, on a stone in the S'ânubhôga's field, west of the village.

Svasti śrîmat-Koṅguṇi-arasara S'ivamâra pṛithvî-râjyam geye eḷe ....

51

At Sindhuvaḷḷi (Kaḷale hobli), on a stone north of the S'aṅkarêśvara temple.

(*Grantha and Tamil characters.*)

Svasti śrî S'akarai yâṇḍu âyirattu muppadu perra Vyaya-saṃvatsarattu śri-Kulôttuṅga-Chôḷa-Dêvar prathivî-râjyattu yâṇḍu muppatt-êḷâvadu Mudikoṇḍa-Chôḷa-maṇḍalattu Gaṅgai-koṇḍa-Chôḷa-vaḷanâṭṭu Kkarai-nâṭṭu .... ḍan makan Mâchcha .... Mutta-Kâmuṇḍarâna S'atya Pâpakshaya-Kâmuṇḍa-nen eḍuppitta Mûlastânam-uḍaiyâr kôyilum kaṭṭina êriyam iṭṭa tûmbum

55

At Uppinahaḷḷi (same hobli), on a stone east of the Mârî-châvaḍi.

S'rî svasti samasta-bhuvanâśrayam śrî-pṛithvî-vallabham mahârâjâdhirâjam paramêśvaram parama-bhaṭṭârakam Dvârâvatîpura-varâdhîśvara Yâdava-kulâmbara-dyumaṇi sarvvajña-chûḍâmaṇi .... Sanivâra-siddha giri-durgga-malla chalad-aṅka-Râma .... kaṇṭhîrava Mala-râjya-nirmmûla Chôḷa-râjya-pratishṭhâchârya .... śrîman-mahâ-maṇḍalêśvara .. pratâpa-chakravartti Hoyisala śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-râjyam geyyutt ire Saka .... Bahudhânya-saṃvatsarada Chaitra-sudda 1 Âdivâra .... śrîman-mahâ-pradhânam .... nâḍan âḷv adhikâri śrîmatu-Hariyaṇṇa .... haḷḷiya Bâchi-Gâhuṇḍana maga Appaṇṇa........ Gâhuṇḍana maga Honne-Gâhuṇḍa........

56

In the same place.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varusha 1584 sandu S'ubhakṛitu-saṃvatsarada Chaitra śu 5 lu śrî-mahâ-maṇḍalêśvara S'rîraṅgapaṭṭaṇav-âḷuva Dêva-Râja-Vaḍeyan-ayyanavara

appaṇe maṇḍa Nañjanâthaiyanavara anumatadinda Dêvâmbâmmanavaru mâḍuva dharma-sâdhanada kramav entendaḍe namma arasinavaru Nâgasa .. .. sîmeyalli puravanu kaṭṭisi .... avarige koṭṭa ....

57

In the same place.

Svasti Raüdri-nâma-saṃvatsarada Kârttika-ba 3 Bu śrîmatu Kârenâ ...... mahâ-prabhu Kâmaṇṇanavaru .... haḷiya-stânikarige koṭṭa dharmma-sâ .. .. Mallikârjuna-dêva .... dêviyâ mûṟu-stâna hosa .. .. lu modalâda ....

58

At Kaḷale (same hobli) on a stone north of the Kaivalya-dêvî temple.

Svasti samasta-bhuvana-vikhyâta pañcha-sata-vîra-sâsana-labdhânêka-guṇa-gaṇâdyaṃ .... sauchâchâra châru-charitra naya-vinayad akhaṇḍita-vîra-baṇañji-dharmma .... visuddha-guḍḍa-dhvaja-virâjita mâna-sâhasa sama .... Vâsudêva-khaṇḍaḷi mûla-bhadrôdbhava dvâtriṃśad.. .... yâsabaramû aṟuvatta-nâlva-ghaṭika-sthânamuṃ nâlva .... gavaṟegaḷuṃ gâtrigarum añkakâṟarum bîrarum .... samasta bhalûka .... hasta kayya-pûra .... sîme kadalu sâsiravara .... Taḷekâḍâda Râjarâjapurada Vikrama .... samaya Muḍikoṇḍa-Chôḷa-maṇḍaḷa .... Muddayya nâḍakâra ....

59

At Haratale (same hobli), on a stone in Tiruke-gauḍa's field, west of the village.

Svasti śrî bhadram astu Jina-śâsanâya samasta-guṇa-gaṇâśrayaṃ Arahata-vatsala pâpakk-añjuvol araginaṇḍvo śrîmat-Kâre-nâḍa-erppattaṟa paratâḷiya Piriya-Permmâḍi-Gâvuṇḍana maga Permmâḍi-Gâvuṇḍage samâdhi kûḍi svarggasthan âdar avara tâyvar Ayvabbegaḷ vaṟag iḷdu tamagaṃ magagaṃ modale dâna-pûjyaṃ mâḍi nisidhigeya kallann iṟisidar mmaṅgaḷaṃ ahâ śrî

63

At the same village, on a stone in Hânañji's field, east of the village.

S'rî svasti samasta-bhuvanâśryaṃ śrî-Krishṇa-Râya prithvî-râjyaṃ geyuttaṃ iralu S'aka varusha 1441 neya Pramâthi-saṃvatsarada Âśviyuja-śu 7 lu Dvârâvatîpura-varâdhîśvara .... ḍaḷakk-ereya Sôvaṇṇa-Voḍeyaru tamma staḷakke saluva Voṟigihaḷḷiyanu Kuṟuha Jayadêvapa-Gauḍana maga ...... Gauḍanu vṟittiyâgi koṭṭa śâsanada kramav entendaḍe Voṟigihaḷḷiya chatus-sîmêy-oḷag uḷḷa gadde beddalu tôṭa tuḍikeyanuṃ dâdaru âgu mâḍi anubhavisikoṇḍu baṟuva âdâya gadyâṇa 15 ponnuman âdâya-mârggadalli tettu-bahav endu koṭṭevâgi aḷiya âna ....

64

At Hulluhaḷḷi (same hobli), on a stone north of the main entrance of the Varadarâja-svâmi temple.

S'îmat-trailôkya .... makuṭasya .... nêndrasya ।
śâsana .... lâñchhanaṃ satataṃ ॥

Perumâḷe-Dêv-arasaru ...... Chakravartti-Dêvaru .... dêvaru

vitaṭa-môdôdbharaṃ .... । ....
nirupama-vibhavaś śrî-vaibhavair Varddhamânô
diśatu charama-tîrthâdhîśvaras sampadaṃ vaḥ ॥

yasya śrî . . . . Jinêndrasya divya-vâk-tatvârtthân ।
aṅgais sarvvaiḥ pûrvvais sañjagṛihur Gautamâdi-gaṇadharyaḥ ॥
tach-charama-Jinêśa. . . . . nam iha jagati sâmpratam Bharatê'smin ।
tê gaṇabhṛitas tad-uditas siddhântas tad-anugaś cha sakalas saṅghaḥ ॥
tatra śrî-Jina-śâsanônnatikarê śrî-Mûla-saṅghôditê
śrî-Dêśîya-gaṇê su-saṃyama-bharê śrî-Koṇḍakundânvayê ।
su-ślâghya-śriya Iṅguḷê . . . . chârya-varyâvaḷau
śrîmat-Pustuka-gachcha-bhâg-vratadharâs sañjajñirê . . . . . ॥
. . . .
śrêyaḥ-padma-vikâsa . . . . raṇis syâd-vâda-rakshâmaṇiḥ
sad-vidvaj-jana. . . . . chûḍâmaṇiḥ ।
avyâ . . . . śâsana-Ramâ-sîmanta-muktâmaṇiḥ
. . . . muniś châdêshṭa-chintâmaṇiḥ ॥
. . . .
pâdau râja-samâja-pûjita-padau hastau. . . . . kavi-
vrâtânandanakâri-dâna-vibhavênâsyam Giro-lâsyadam ।
. . . . . . kuṇṭhita-Nîlakaṇṭha-lalanâ . . . . raś cha yasyâvanau
sô'yaṃ . . . . śvarô vijayatê saṅgîta-vidyâpatiḥ ॥
tad-anvavâya-dugdhâbdhi-samullâsa-kaḷânidhiḥ ।
nûtna-S'rutamuni . . . . Bauddhaughô . . . .
S'rutamuni-râjaḥ sa-śishya-saṅghas tapaś-charaṇa-viha . . ।
taraṇa-sama-paryanta . . . . vika-lôkaṃ punânô'sthât ॥
Sâkê'bdê'tha Virôdhikṛit-samabhidhê pâthôdhi-nandâṃśumat
saṅkhyê [1294] mâsi Suchau sita-pratipadi Chhâyâ-sutê yâmakê ।
kṛitvâ pûtam iḷâtaḷaṃ S'rutamunis sannyasya Triṇyâpurê
prîtyârthî Paramêshṭi-bhâvana-manâḥ prâpat prasastâṃ gatiṃ ॥
Durmmukhy-âkhyê S'akâbdê vasu-muni-ravi-saṅkhyâṅkitê [1278] mâsi chaishê
pañchamyâṃ Bhaumavârê niśi lasita-Ramê paṭṭanê Kallehâkhyê ।
granthiṃ sanyasya sarvaṃ parama-guru-kulaṃ bhâvayann udgha-bhâvaḥ
prâptô divyâṃ gatiṃ śrî S'rutamuni-tanayaś Chandrakîrtti-vratîndraḥ ॥
tad-bhakti-yukti-bhavikâ Jayakîrtti-Dêva-sûrîśvara-S'rutamuni-pramukhâ. . . .
su-śrâvaṇâś cha Purushôttama-Râja-Kâmaśrêshṭhy-âdayô bhuvi charantu chiraṃ su-bhavyâḥ ॥

śrî-S'rutamunîśvarara sishyaru । Mâghanandi-siddhânti-dêvaru । sârvva-paramâgamôpadêśa-nipuṇar appa â . . . . ḷu । S'rutakîrtti-dêvaru । Munichandra-dêvaru । Bâhubali-dêvaru । . . . . giya-Pârśva-dêvaru । Jinachandra-dêvaru । sanyasana-samâdhiyiṃ . . . . gatiyann eydidaru ॥ . . . .

. . . . ।
. . . . Perumâḷu-mahîśaḥ kuśâgra-buddhir vvidita-sakala-naya-sûtraḥ ॥
śrî-Mâchi-Râja-Mâlâmbikayôr ajanishṭa Pemmi-Dêva-nṛipaḥ ।
jana-hita-Jaina-matârṇṇava-saṃvarddhana-pûrṇṇimâ niśâdhîśaḥ ॥
S'âkê sindhu-giri-prabhâkara-mitê [1274] 'bdê'smin Kharâkhyânvitê
Chaitrê mâsi . . . . hvayê Kshitisutê vârê navamyâṃ tithau ।
pratyûshê sita-pakshakê . . . .
. . . . Perumâḷa-Dêva-nṛipatiḥ prâpa prakṛishṭâṃ divaṃ ॥
S'âkê'bdê śûnya-nanda-dvitaya-vidhu-mitê [1290] 'smin Plavaṅgâhvayôdyad
Vaiśâkhê mâsi śuddhê dina-mukha-navamî sau-tithau Jîvavârât ।

taj-jâyâṃsa .... yâ Jinamuni-varivasyârha-śuddhânvavâyâ
Allâmbâ prâpa daivîṃ gatim amala-matir bbhâvayaṇn Arhadâdi ||
.. vânvayâmbhôja-divâkarâbhâ Narôttama-śrî-nṛipa-nâmadhêyâ |
yadîya-kîrttir ddhajati jahâra jagat-trayaṃ sad-guṇa-dâna-sambhavâ ||

â-Perumâḷa-Dêv-arasaru Permmi-Dêv-arasarû Hullanahaḷḷiyalu sukhadiṃ râjyaṃ geyutt iralu tamma iha-para-lôka-sâphalya-nimittavâgi Trijaganmaṅgalam-emb-uttuṅga-chaityâlayamaṃ mâḍisi â ...... chintâmaṇi-pratimar appa Mâṇikya-dêvara pratishṭheyaṃ geydu â-Hullanahaḷḷiyalle purâtana-bhavya-jana-pratishṭhitam appa â-Paramêśvara-chaityâlayamaṃ jîrṇṇôddhâramaṃ mâḍisi â-eraḍu chaityâlayaṅgaḷa amṛitapaḍige koṭṭa gadde beddala sîme yantendoḍe (9 *lines following contain details of boundaries &c.*)

akshaya-sukhadiṃ dharmmaman |
îkshisi rakshisuva puṇya purushargg akkuṃ |
bhakshisuvâtanu .... |
.. kshayam â.... tu kshayaṃ .... kshayam akkuṃ ||
syâd-vâdâya sadâ svasti pravâdi-mata-bhêdinê |
śubham astu sarvva-jagataḥ | maṅgaḷam ahâ śrî śrî śrî ||

65

On a stone north-east of th outer enclosure of the same temple.

Âdyaḥ krôḍâkṛitir yushmân Vishṇuḥ pushṇâtu sarvvadâ |
dhattê viśvambharâ yasya daṃshṭrâgrê narttakî-kriyâṃ ||
gambhîraṃ ruchiraṃ hṛidyaṃ ....
....

svasti samasta-bhuvanâśrayaṃ (8 *lines more containing usual titles of the Hoysala kings*) Vîra-Ballâḷa-Dêv-arasaru .... pṛithvî-râjyaṃ geyyuttav ire | tat-pâda-padmôpajîvi śrîma ...... S'aṅkara-daṇḍâdhipa .... prachaṇḍa dôrddaṇḍa | svasti śrî-Miḍakâle .... yimmaḍi-râvutara .... Nîlagiri-sâdhaka giri-durgga-malla jala-durgga .... kâra abhinava-Madanâvatâra tâ .... kuñjara saraṇâgata-vajra-pañjara .. .. hara-marddana vîra-maṇḍaḷika santamaramâ arasu-gaṇḍa Râmana .... kîrtty-aṅganâ-vallabha dushṭa-jana-dulla Allâḷanâtha-pâda-padmârâdhaka para-baḷa-sâdhaka | Parâśara-parama-bhaṭṭara .. .. êkâṅga-vîra vîra-lakshmî-bhujaṅga sâla-manneya-bêṇ ...... navaratna-kanaka .. radâ-pravâha gô-brâhmaṇa-priya para-nârî-sahôdara Svasti-pura-varâdhîśvara śrî-vîra-Mâdhava-daṇṇâyakara kumâraṃ śrî-vîra-Kêtaya-daṇṇâyakaru Padinâlku-nâḍumaṃ pratipâlisutta | Terakaṇâmbeya-nelavîḍinoḷu sukhadiṃ râjyaṃ geyyuttam ire dharmma-chittarâgi | S'aka-varsha 1254 neya Âṅgira-saṃvatsarada prathama-Chaitra-ba 30 Sômavâra Pûrvvâ-Bhâdrapadâ-nakshatradalli sûryya-grahaṇavâda-puṇyôdayadalu Hâruguttigeya Hullanahaḷḷiy-Allâḷa-nâtha-dêvara aṅga-bhôga-raṅga-bhôgakaṃ samasta ...... â-Ballâḷa-Dêv-arasaru â-Kêtaya-daṇṇâyaka-riṅge kâruṇyadiṃ karuṇisida Hâruguttigeya Hulluhaḷḷiya-nâḍa voḷagina Kêtammahaḷḷiyannu śrî-Allâḷanâthaṅge dhârâ-pûrvakaṃ mâḍi sarvva-namasyavâgi sarva-bâdhâ-parihâravâgi koṭṭaru pûrvvâya apûrvvâya modalâda samastavanû âkaravâge sarvvamânyavâgi sarbba-bâdhâ-parihâravâgi pûrbba-prasiddha-chatus-sîmâ-samanvitavâgi (*here follow usual final verses.*)

66

At the same village, on a stone in the Mallêśvara temple.

Svasti śrî-vijayâbhyudaya-S'âlivâhana-śaka-varsha 1541 sanda Sidhârti-saṃvatsarada Vaiśâkha-śu .. ull Mallikâsvâmi ..... yiṭṭa.... Basava-Râja-Vaḍeyara sêve yidakke aḷupidare pañcha mahâ-pâtaka

68

At Kappusôge (same hobli,) on a stone behind the Basavêśvara temple.

Svasti Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kovaḷâla-puravarêsvara Nandagiri-nâtha śrîmân-Pemmânaḍigaḷ prituvî-râjya geye Kuppasôgeya Koṅguṇi kûlêyôdeyamâ .... ge koṭṭadu .... gala ikavaṛu Parûra eḷpadimbaru salisuvôr idan aḷidôn Vâraṇâsiyu kavileyu keṛeyav ârameyûman aḷido

69

At the same village, on a stone in the ridge of Parivârada Basava's field.

Svasti śrî .... śaka-varusha 1441 sanda-vartamâna Pramâthi-saṃvatsarada Kârtika-śudha 14 lu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vira-pratâpa śrî-Kṛishṇa-Râya-mahârâyaru râjyaṃ .... ge Mallarasara kârya-kartar âda Sagasahaḷḷiya .... koṭṭu yî Gôpaṇṇa-Vaḍêra dammagaḷipi .... Gaṅgeya-taḍiyalli gôva konda pâpakke hôharu.

70

At the same village, on a stone in front of the Basavana-châvaḍi.

Âḷida-mahâ-svâmi Kṛishṇa-Râja-Voḍeyaru Bahudhânya-saṃvatsarada Âśvîja-su 15 lu Savâr-kachêri-bakshi Bhîma-Râyarige dayamâḍista yinâm koḍige putra-paütra pâraṁparyavâgi

71

At Motta (same hobli), on a vîrakal near the Mârî-châvaḍi.

Svasti śrîman-mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-bala Vîra-Gaṅga Vishṇu-varddhana śrî-Vîra-Ballâḷa-Dêvanu pṛithvî-râjyaṃ geyyuttam iralu Paridhâvi-saṃvatsara-Dhanur-mmâsadalu svasti śrîman-mahâ-Gaṅgôdâra (*in a cross line*) Nîlagiri-puravarâditya birudara ...... chayakarakâ kûṭa-râja Harunâḍa-maṇḍaḷika .... Sâṛuma-Nâyakaru dhâḷiy iṭṭu mutti kôṭeya koṇḍu anêka .... niṛidu kâra-chôrana Kêtana maga Mâḷa Yaḷḷivâradalu tâgi biddalli sattôdan Âḍa-kûḍalûralli nela-vritti biṭṭa ga 1 śrî.

72

At the same village, on a vîrakal at the old Aśvattha-kaṭṭe to the south of the Sômêśvara temple.

Svasti śrî-mahâ-maṇḍaḷêśvara tribhuvana-malla śrî-Vîra-Ballâḷa-Dêvaru Dôrasamudrada ...... Pari-dhâvi saṃvatsarada Mithuna-mâsadallu svasti śrî-.... puravarâdhîsvara kâlâdhirâja .... ru nâya-karu kûḍi [Kôṇûra] Kôṇûra-kôṭege ....

75

At Husukûru (same hobli), on a stone in the Mallikârjuna temple.

S'rî-S'aka-varsham êḷnûṛa tombatt-eraḍu ve .... Satya-Vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhi-râja Kovaḷâla-puravarêsvara Nandagiri-nâtha śrîmâ ...... Râjamalla-Permmânaḍigal pṛithuvî-râjyam geye Bûtarasa yuva-râja-pathaduḷ nindu Koṅgaḷ-nâḍu-Pû-nâḍaman âḷut-iḷdu Permmâḍiya besaduḷ Bût-arasar mma ...... ḷudirura kôṭeyuḷ kâdid andu da .... nea magam Chandiyaṇṇ-aṅka .... kâdi palaraṃ ....

78

At the same village, on a stone near the old fort-gate.

Svasti .... varmma dharmma .... Kovaḷâla .... giri-nâtha śrî .... pṛithuvî-râjyaṃ ge .... Taḷekâḍa śrîmâ .... geridire .... raṃ ida .... kunti

daṇḍu de .... |
.. râgaḷa mesetam illi taḷôḍida .. |
.. daṟindam arasara |
duṇḍige veras iḷda ponna keyd Eṟeyappam ||
goppisim endu tandu bhagavantara kaygal-ânatikoṭṭu matt |
apratimaṃ Kṛitânta-śadṛisaṃ ripu-sêneyan oṭṭi suttu nind |
oppa-bhaṭarkkaḷann irid asuṅgoḷe pondida Kêśavayyanan |
âr ppogaḷar negaḷteg upamâgi jasaṃ bhuvanântarâḷadôḷ ||

79

On another stone near the same fort-gate.

Paravasadoḷ enage beradu | dorakoṇḍudu daṇḍum idane kiḍipudu bêgeyiṃ |
parivandud illi mâṇḍoḍe | paribhava-patam endu bagedu pûṇd intaha poḷal ||

aṟiv ond illadeyum âya-dhanaṃ kiḍe pôḷdu .... Itu matt aḷipidar ellaru .... ṟa dorayaman âhava ...... puṅgaḷada sokkanna

80

At Navilûru (same hobli), on a stone lying in front of the Vîrabhadra temple.

Svasti samasta-praśasti sahitaṃ śrîmatu-Nandinâtha-Briṅginâtha-Vîrabhadra-dêvaru mukhyav âda dêvâ-prathime hosatu yikki Bhikshâvati-Terakaṇabeya Saṇubâde Chennaiya damma yivaroḷa gedde ......

81

At Kurihaṭṭi (same hobli), on a stone at the Basava temple.

S'ubham astu svasti śrî-vijayâbhyudaya-S'âlivâhana-saka-varusha 1504 sandu Subhakṛitu-saṃvatsarada Chaitra-śu 5 lu śrîman-mahâ-maṇḍaḷêśvara Srîraṅgapaṭṭaṇav âḷuva Dêva-Râja-Vaḍayar-aiyanavara appaṇeyinda Nañjanâthaiyanavara ânumatadinda Dêvâjammanavaru mâḍuva dharmma-sâsanada kramav entendaḍe namma arasinavaru svarggastar âgalâgi Kaḷaleyalli maṭhavanu kaṭṭisi mahâ-mahaḷige nêmakavanu mâḍi avarige koṭṭa svâsti Kuṟahaṭṭi Sambupura saha S'ivârppitav âgi liṅga-mudreya kallanu stâpitava mâḍida sammanda â-grâmagaḷali huṭṭida sarvâdâyavanạ ânubhavisi-koṇḍu namage dharmmavanu naḍasuviri yandu koṭṭa sâdana yî-dharmmake (*here follow usual final verses*).

82

At Huṇasanâḷu (same hobli), on a stone in Kûḍlapura Kṛishṇappa's field.

Svasti śrî-samasta-prasasti-sahitaṃ Vibhava-saṃ Mâgha-śu 1 Sô Kâre-nâḍa Mâyappanavara maga Mañchaṇṇanavaru śrîmatu-Kâre-nâḍa mahâ-prabhu Kaṇileya Mâdaṇṇanavaru voḷagâda mûvattu-mûṟu grâma grâmada gavuḍugaḷu śrî-Saṅkara-dêvarâ nandâ-dêvigege biṭṭa maṇṇu kaṃ 500 (*then follow usual final verses*).

85

At Ibjâla (same hobli), on a stone at the châvaḍi wall.

S'rî .... kaḷu-râyara gaṇḍa nilaya .... Dêva-Râya-Oḍeyaru Saka-varusha sâvira 1425 ya Raktâkshi-saṃvatsara Bhâdrapada ba 1 lu ....

87

At Hura (Hurada hobli), on a stone in Shanbhog S'rîkaṇṭhaiya's field.

S'ubham astu svasti śrî .... Saka-varushaṅgaḷu Kîlaka-saṃvatsarada .... Hurada Kôṭe-Voḍeyara makkaḷu Mâda .... makkaḷu anêka-dharmma .... biḍârada baḷasida holavanna namage mo .... yâgi naḍedu ba .... maṇḍaḷakke vaḷita Chikka-Nandi-grâmadi ubhayaṃ grâma .... kke saluva chatus-sîme-voḷagâda sarvva-svâmyavanu atithi-mahattugaḷa kapparada bhikshakke sarvva-mânyavâgi koṭṭenu yênu uṇṭâda svâmyavanu âgu mâḍi anubhavisikoṇḍu i-biḍâraü atithi-mahattugaḷige salûdu i-biḍâravanu âva voḍeyarugaḷâdaru tamage tamage yeṇdu hiḍidâḍalilla âva voḍeyarâdaru hiḍidâḍidare vibhûti-rudrâkshege voḍeyaru-bhaktarige dêva-lôka-martya-lôkakke horagu i-biḍâraü atithi-mahattugaḷa kapparada bhikshakke salûdu dâna-mânya-pûrvva-maryâdiyali naḍesi baharû yendu koṭṭa silâ-śâsana (*here follow usual verses*).

śrî-Mallikârjuna.

88

At Ariyûru (same hobli), on a stone in the back-yard of the Âḷvâr temple.

Svasti śrî-jayâbhyudaya-S'âlivâhana-śaka-varusha 1424 neya Dundubhi-saṃvatsarada Pushya-ba 5 lû svasti.... hâ maṇḍaḷêśvara bhâshege-tappuva-râyara-gaṇḍa ari-râya-vibhâḍa Koṇḍa-nâḍa-koṇḍukoṇḍa ...... kodada-râyara-gaṇḍa râjâdhirâja râja-paramêśvara kaḍahâ ..... ḷuva Nara .. ṇa-Nâyakara maneya śira-pradhâna Timmarasayya-Tipparasayyana śira-pradhâna Uṛaḍu-Nâyakaru Aḷiyûra .. Tirumalenâtha-dêvarige sarvva-mânyavâgi koṭṭevâgi yî-grâmava .... saṃvatsarada ...... dêva-dêvôttama Tirumaḷenâtha-dêvarige śrî-kâryyakke Muḷḷûrali Chennajayyanû Aḷiyûra-grâmavanû sarvva-mânyavâgi koṭṭevu (*usual imprecatory phrases*).

89

At Kaggalûr (same hobli), on a stone to the east of Voṭṭu-châvaḍi.

Siddhârti-saṃvatsarada Vaiśâkha-su .... śrîmatu Kaggalûra Maṇḍappama ...... yya-dêvarige Hullahaḷḷiya Sudachinnagaḷu koṭṭa mânyada vôleya kramav entendare Kaggalûra-purada chatus-sîmeya pura-varggada-voḷage uḷḷa mogga vosma kaḷivâṛu maḍaü kumbâṛa chaurige gâṇa kâvala asaga-madega tôṭa kabina-âleya suṅka yidanu purada voḷagaṇa Baṇaja-mata yishṭanu â-Sômaya-dêvara amṛuta-paḍi nandâdîvigege â-chandrârkka-stiravâgi biṭṭev endu koṭṭa mânya Chinna-Vîrana baraha

92

At Heḍatale (Heḍatale hobli), on the base of the outer-wall of the garbha-griha of Lakshmîkânta temple.

.... ru pṛituvî-râjyaṃ geyuttam ire Saka-varisa 1214 sanda Nandana-saṃvatsarada Jêshṭa-ba 7 â-Eḍataleya śrîmanu-mahâ-pradhâna râütta-râya Bhîmaya-daṇṇâyakaru Mañcha-daṇṇâyakaru Perumâḷa-Dêva-daṇṇâyka sakala-daṇṇâyakar oḷagâdavaru emma Eḍataleya śrî-Lakshumî-Nârâyaṇa-dêvaru â-Narasiṃha-dêvaru â-Gôpâla-dêvara-dêvâlyada S'rîvaishṇa-vikrêya nâlku bhâgeyoḷage Vaṅgipurada â-Koṇḍapiḷḷeyara maga Vâmaṇṇaṅge â-chandrârkkastâyi âgi saluvantâgi dhârâ-pûrvvakavâgi koṭṭa silâ-sâsanada krama yî-dêvarugaḷige Eḍataleya uḷḷantaha gadde beddalu

tôṇṭa mane ashṭa-bhôga têja-svâmyay oḷagâda .... yi .... yida yî-dêvarugaḷige biṭṭar iru ...... -vayishṇa-vikrêya-nâlku-bhâgiy oḷage â-Vâmaṇṇaṅge yî-eraḍu bhâgavanû â-chandrârkkastâyi âgi saluvant âgi dhârâ-pûrvvakaṃ mâḍi koṭṭevu maṅgaḷam ahâ śrî śrî (*usual verses*).

94

At the same village, on a stone at the entrance of Baṅgi-Mârî temple.

S'ubham astu svasti śrî-vijayâbhyudaya Sâlivâhana-śaka-varusha 1687 sanda vartamânavâda Pârthiva-nâma-samvatsarada Mâgha-śu 15 Sthiravâra Pushya-nakshatradalu mahârâja-śrî-Chikai-arasinavara ûṃbaḷi-grâmada Yeḍatale-grâmadalu mahârâja-śrî-Chikaiya-arasinavara kâryyakke karttarâda Nirli-Chikaiyanavara appaṇeyindalu yî-grâma-dêvate Baṅgi-Mârammanavara guḍiyannu yî-Yaḍatale-ṭhâṇya-davaru muntâda sakalarû Halagana Basavana maga sêrûgâra Nañjuṇḍanu hattu mandi sêvârtthavâgi yi-Baṅgi-Mârammana guḍi mundaṇa pâka-aṅkaṇa 1 mundaṇa pâtâḷ-aṅkaṇa 3 saha yî-Mârammanavarige utsaha-vigraha yî-ṭhâṇyadavaru muntâgi Halagana Basava Nañjuṇḍana sêve ammanavara pâdakke arppita.

95

At the same village on a stone lying in front of the Bommedêva temple.

(*Grantha and Tamil characters.*)

Pôyśaḷa pratâpan asahâ .... Pâṇḍiyanai venṟa .... Vallâḷa-Dêvar prathivî-râjyam paṇṇi-yaruḷânirka śaka varusham 1219 senṟa Hêviḷambi samvachcharattu Makara-mâ ....

96

At Haḷêpura (same hobli), on a stone in Heḍatale Basavayya's field, north-west of the village.

(*Grantha and Tamil characters.*)

Charâchara-jagat-sarga-sthiti-samhârakârakam ।
êtat Kêśava-dêvasya samantêśasya śâsanam ॥

Svasti samasta-bhuvanâśraya śrî-prathivî-vallabha mahârâjâdhirâja râja-paramêśvara parama-bhaṭṭâ-raka chintâmaṇi malerâja-râja maleparoḷu-gaṇḍa gaṇḍa-bhêruṇḍa kadana-prachaṇḍa êkâṅga-vîran asahâya-śûra S'anivâra-siddhi giridurga-malla chalad-aṅka-Râma vairibha-kaṇṭhîrava Makara-râjya-nirmûlaka Chôḷa-râjya-prathisṭhâchârya Pâṇḍya-kula-samuddharaṇa niśśaṅka-pratâpa-chakravarti śrî-Vishṇuvardhana Hoyaśaḷa śrî-Vîra-Narasiṃha-Dêvar prathivî-râjyam paṇṇiy-aruḷânirka śrîmanu mahâ-pradhânam sarvâdhikâriyâna Malikârjuna-daṇṇâyakkarum Jallaha-daṇṇâyakkarum Pariya-nâḍâna Iḍai-nâṭṭu samasta kâmuṇḍukaḷum śakarai yâṇḍu 1344 śenṟa Chitrabhânu-samvatsarattu Rishabha-mâsattu Niriliyir Kêśavanâthanukku Kuḷavûril nañśai puñśai nâlpâlellaiyum dhârâpûrvakamâka viṭṭôm chandrâditya varai śelvadu

97

At Gaṭṭavâḍi (same hobli), on a stone west of Malla's house.

Svasti Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêsvara Nandagiri-nâtha śrîmat-Permmanaḍigaḷ paṭṭaṃ gaṭṭida aydaneya varisha Geṭṭevaḍiya Aṇṇaman âḷutum ire Tâyûra Pareke̤re Basavayya tanna para êriya jôḷada keyya paṟe kambaḷad eḍa keyyisi Mâra-gavuṇḍa Santi-gavuṇḍagaṃ eḷpadimbarggam Haḷḷi-Mariga-Kumbaṇṇagam eḷa-makkaḷga mechchi Bugevegeyu tâṟeya biṭṭa .... kavile konda .....

98

On the back of the same stone.

Svasti śrî-Nîtimârgga-Permmanaḍigaḷa paṭṭaṃ gaṭṭida aydane varishaṃ Geṭṭevaḍige Pegevegeya eḷpadimbargge Eḷachâgapaḷḷiya Mârayya Tapaṟekeṟe Basavayya kambaḷad eḷe mechchi koṭṭa idana.. ...... ynûru kavileyan aḷida.... kare Puthaniga-gâmuṇḍa Mâra-gâmuṇḍa .... mbayya bareda Biriyya Mu.. ....

99

At the same village, on a stone lying on a ridge between the fields of Mari-Liṅgê-Gauḍa and Guruvê-Gauḍa.

(*Front*) Svasti śrî-Virôdhi-saṃvatsarada Mâgha-mâsada paurṇṇame Sômavâradandu Goṭṭavâḍiya S'elabhayara Hoysaḷa-gâvuṇḍa Tammayya Bamma-gâvuṇḍanu tamm-avve Bâgavuve-(*back*)yu svargga(sta)râdavara Jâysidalliya bhûmiyaṃ Maṇalêśvara-dêvargge bitta bhûmi 400 î-dharmmavan aḷidaṃ pañcha-mahâ-pâtaka

100

At Nêraḷe (same hobli), on a stone to the south of the Vîrabhadra temple.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varusha 1416 sanda Ânanda-saṃvatsarada Phâlguṇa-su 1 lu śrîman-mahâ-maṇḍalêśvara javâdi-kôḷâhaḷa pêsâḷi-Hanuma aras-aṅka-monegâṟa gêṇaṅka nidâna Dêva-Râyanavara makkaḷu Parvvateyyanavaru Nêriliya Vîrayya-Dêvaram...... hala yivaru voḍeyarugaḷa ârôgaṇeya sayidhânakke samarppisi koṭṭantha bhûmi-silâ-sâsanda vivara Nêriliya Tibaṇḍi-dêvara śâvege salisuva .... 500 Nêriliya baḍaga voḷa-geṟeya gadde ..2 Gujayahaḷala gadde kha 2 Bâbheya gadde kha 8 salage bhûvi yeṇṭu-nûṟu bûminu darmmârtavâgi koṭṭa koḍage (*usual verses*).

103

At Hemmaragâl (same hobli), on a stone at the outer entrance of the Gôpâla temple.

Svasti śrî-Saka-varusha 1213 Khara-saṃvatsarada Phâlguṇa-su 1 Maṃ śrîmat-pratâpa-chakravartti Hoysaḷa-Vîra-Ballâḷa-Dêv-arasaru prithvî-râjyaṃ gêvutavuv iralu Eḍataḷeya Mâda............ leyaralle śrîmanu-mahâ-pradhânaṃ Gôpiya-daṇṇâyka...... maga Bhîmeya-daṇṇâykaruṃ Allâḷa-Dêva-daṇṇâya...... ra maga Mañcheya-daṇṇâykarum śrîmanu-mahâ-pradhânam...... meya-daṇṇâykara maga Perumâḷu-Dêva-daṇṇâykaruṃ Bhîmeya-daṇṇâykara maga Sakaḷeya-daṇṇâykaruṃ î-nâlvar oḷagâda samasta-daṇṇâykaru tammoḷ oḍambaṭṭu tamma paṭṭaṇavâda Hemmaragâla-bevahâri Gaṅgara-Mâdhava-Seṭṭiya maga Masaṇâḍe-Seṭṭige Bhîmasamudrada mûḍaṇa-kôḍiyali kâluveya êriyiṃ paḍuvalu Kovataraḷḷiyiṃ baḍagalu Hiri-Meraṇeyiṃ mûḍalu........ yaratana araḷiyiṃ teṅkal oḷagâda .... la Moraḍiya.......... teṟa-dinam modalâgi varisha ...... kka sarbba-mânya a...... mele mâḍi palavâdanu .... châraḷadaḍuka koṭṭevâgi .... gule...... sapalyaya haṃbu ...... nî keḍeduṃ varishakke ga 1 ṟa baḍage sîddâya ga 1 ne teṟuvaru î-maryyâdiyalu â-Masaṇa-Seṭṭiya makkaḷu â-chandrârkka-târambaraṃ saluvantâgi koṭṭa silâ-sâsana maṅgaḷam ahâ śrî śrî î-sâsana-maryyâdiyanu âvan obban aḷipida (*usual imprecatory phrases*).

106

At the same village, on a stone in the navaraṅga-maṇṭapa of the Bîrê-dêva temple.

Subham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varuśa 1574 sanda Nandana-saṃvatsarada Phâlguṇa śu 1 lu śrîman-mahâ-dêva dêvôttama Hemmaragâlada Bîrê-dêvara guḍiya jîrṇôddhâra mâḍida vivara śrîmatu Maisûra Kaṇṭhîrava-Narasarâj-ayanavaru râjyav âḷutt iralu svasti Hemmaragâlada

sthaḷada Dêvarasa-gauḍara Âje-gaüḍana pôvutrarâda Kovarê-gaüḍana putrarâda Bîrê-gaüḍa mâḍida sêve mâḍalâgi । munde dâyâdigaḷu Bhôḷa-Bîrê-gaüḍana pâlu 1 Parisi-Gaüḍana pâlu 1 ubhayaṃ pâlu 2 kke saluva haṇake koḍalâṛade kûṛabanâgi hódevu yennalâgi hâge bêḍavendu Doḍa-Bîrê-gaüḍanu kûḍikoṇḍu munde dêva-stânada dûpa dîpa yejamânanâgi mûṛu-pâlinalli âru naḍaütta yidaru avara voḷagâgi naḍavaṇa naḍeyade yidare guḍatanake karuṇavila kuṛabanâgi yihânu .. yidake sâkshigaḷu sâmisaru gaüḍagaḷu uligaru Terakaṇabi-halaru Kaḷile-halaru Hampapurada-halaru dêsa-bhâgadavaru vi-sâdanava Nagaraiya baradu ...... na guḍi Terakaṇabi Chennaiya kaṭida maṅgaḷam ahâ śrî

108

At Doḍḍa-Kaulande (same hobli), on a stone behind the masjid.

Svasti samasta-praśasti-sahitaṃ śrî-Saka-varusha sanda 1296 neya Ânanda-saṃvatsarada Vaisâka-su 15 Gu sôma-grahaṇadalli svasti śrî-yama-niyamâdy-ashṭâṅga-yôga-niruta parama-mahâ-Pâśupata-vratâchâryyar appa Âkâśavâsi Sâṅkhyâdi-guru-ayyanavara vaneya-brarige ari-râya-vibhâḍa bhâsege-tappuva-râyara-gaṇḍa śrî-Vîra-Kampaṇṇa-Voḍeyara kumâra Nañjaṇṇa-Voḍeyaru koṭṭa agrahâram vritti sarvva-mânya â-chandrârkka (*usual imprecatory phrases*)

109

At the same village, on the sluice-stone lying before the Mârî-châvaḍi.

Svasti śrîmanu-mahârâjâdhirâja pratâpa-Dêva-Râyaru prithvî-râjyaṃ geyutt iralu Hiriya-Kavilandeya Âkâśavâsigaḷa svarûpavaha Chandramauḷi-Voḍeyara śishyaraha vidvan-mahâjanangaḷu Hurâḷiya Kammachikigeya Chiṭubhakana maga .... Mallayanû Saka-varshaṃ 1359 nê ....

110

At Kûḍlâpura (same hobli), on a stone to the south of Râmêdêva's field.

Svasti śrîmat-Koṅgaṇi-varmma-dharmma-mahâdhirâja-prathama-Gaṅgasya dattaṃ Saka-varashaṃ gatêshu pañcha-viṃśati 25 neya Subhakṛitu-saṃvatsara su Phâlgṇṇa-suddha pañchamî Sani Rôhiṇî Kâśyapa-gôtrada Dêvakînandana-Bhaṭṭakasya putra Gôvinda-Bhaṭṭa Kuḍiyâlaṃ dhârâ-pûrvakaṃ paḍadaṃ â-vaṃsa palar âḷdu kaḷida baḷika svasti śrîman-mahâ-maṇḍaḷêśvara tribhuvana-malla Taḷakâḍu-goṇḍa bhuja-baḷa Vîra-Gaṅga Vishṇu-varddhana śrî-Nârasiṅga-Permmâḷa-dêvaru prithvî-râjyaṃ geyyuttam ire Saka-varisha 1070 Vibhava-saṃvatsarada Bhâdrapada-suddha-pañchamî Sani Svâtiyandu svasti samasta-bhuvana-vikhyâta sarvva-jana-dayâ-paraṃ samasta-guṇa-sampannan appa Êcha-Mâroḍeyam tasya putram Kêśava-Mâroḍeyam Parasu-Râma-dêvargge nivêdyakaṃ ondu-nandâ-dîvigegam biṭṭa bhûmî Dêvaḍuvinda mûḍalu ondu bêli Srîvatsa-gôtrada Dêvâṇḍara magaṃ Hêmâṇḍe honnaḷa koṭṭu mamaḷa biṭṭa bhûmi ainûru kama â-nandâ-dîvige eṛaḍu idan aḷidaṃ pañcha-mahâ-pâtakam êḷa-taleyagaḷa Maṇḍaḷa-Paṇḍitara baraha Toṇḍavâḍiya Maḍemâchâri ....

111

In the same place, on a stone to the north side.

...... varashaṃ 130 ...... ta saṃvatsarada Jêshṭha-sudda Krittike-trayôdasi Brahaspatîvâradandu Hroḍavâḍiya Mârâya-Guṇavâṇḍêra magam Himvâṇḍaṃ Kuḍiyâḷa Mahâdêvargge nandâ-dîvigege modala nilisidali seveyaṃ naḍasuvud endu koṭṭa gadyâṇa aravottaṃ bahu-janadi 1 mânaṃ 6 Kesarî-Mâroḍeyanuṃ illiya ... śvaramaṃ viva ....

115

At Chuñchanahaḷḷi (Dêvanûr hobli), on a stone lying in a plain, west of the village.

Subham astu śrî-jayâbhyudaya-S'âlivâhana-saka-varusha 1419 neya Naḷa-saṃvatsarada Pushya-ba 4 lu śrîmad anâdiyâda mahânâḍu-Tagaḍûra śrî-Mallinâtha-dêvara baṇḍârake Nañjanagûḍa Basavaṇṇa-Voḍeyara makkaḷu Nañjayya Sômayya Vîrayya Baḷûrayya yî-nâlvaru koṭṭa grâmada kraya-sâdanada kramav entendaḍe Tagaḍûralû yiha ârâdhyaru Sivaliṅga-Dêva . . . . . ḍeyara makkaḷu Sivaliṅga-Voḍeyarige Dêva-Râya-mahârâyaru dhâra-pûrvvakavâgi Liṅgarasa Dê . . râya kalla vaḷḷuri . . . . Kaḍakoḷa-grâmavanu nâû avara kayinda krayakke tegadukoṇḍu anubhavisi barutirddu namma anupatya-nimitta dêvara-baṇḍârakke krayakke koṭṭevâgi â-grâmada chatus-sîmeya vivara Jambanahaḷḷiya yelleyiṃ paḍuvalu Koṇanûru-grâmada yelleyiṃ mûḍalu . . . . de Chikka-Kavilande Nañjanahaḷḷiya yelleyiṃ . . . . Tagaḍûru Gôrahaḷḷiya yelleyim . . . . intî chatus-sîmeyoḷuguḷḷa gadde-beddalu-tôṭa-tuḍike . . . . . . mane-kaḷa-kôrâṇṇa . . . . binudere-suṅka nidhi-nikshêpa-jala-taru-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyav emba ashṭa-bhôga-têja . . . . sarvva-svâmyavanu â-chandrârkka-stâyiyâgi namma strî-putra-pautra-pâramparyavâgi anumata-purassaravâgi sa-hiraṇyôdaka-dhârâ-pûrvvakavâgi . . . . .

116

At Chikka-Kaulandi (same hobli), on a stone in Shanbhog Mallarasayya's field.

Svasti śrî-S'aka-varusha 1214 varsha sanda Nandana-saṃvatsarada S'râvaṇa-su 15 Bu śrîmatu Chikka-Kavilandiya Kâśyapa-gôtrada . . . . Bhaṭṭara maga Mâḍayage Mâgara Pâ . . . . Gaûḍana maga Haneya-Gaûḍa dhârâ-pûrvakavâgi koṭṭa maṇṇu nela-holadalli Saṅkamalla-kareya-holadalli 200 anubhavisuva chandrârkka-târambaraṃ saluvantâgi ereda dâyiga Nârasiṅga-Dêvaru tamma tandeya mâḍidaru maṅgaḷam ahâ yî-dânadalli bhâgagâraṅg yilla (*usual final verses*).

117

At Tagaḍûru (same hobli), on a stone in front of the Mûlasthâna temple.

(*Front*) Svasti śrîman-mahâ-maṇḍaḷêśvaraṃ ari-râya-vibhâḍa bhâshege-tappuva-râyara-gaṇḍa śrî-Vîra-Bukkaṇṇ-Oḍeyara kumâra Chikka-Kampaṇṇ-Oḍeyaru pṛithvî-râjyaṃ geyvutt iddalli svasti śrî-S'aka-varusha 1290 neya Kîlaka-saṃvatsarada Jêshṭha-śu 10 lu śrîmatu hiriya-nâḍa Tagaḍûra śrî-Mûla-sthâna-dêvaru dibya-liṅgavâda sammandha śrîmatu â-Tagaḍûra adhikârigaḷu Râmarasaṃ mund iṭṭu â-Tagaḍûra mahâ-prabhugaḷu Kôvaru Kommeyaru mukhyavâda â-nâḍa samasta-gaûḍu-prajegaḷu â-Mûlasthâna-dêvara nandâ-dîvige parichâraka pûvaḍigana jîvitake â-tammaḍigaḷu teruva dêva-dânada . . oḷagâda â-Mûlasthâna-dêvariṅge dhâreyanu eredu koṭṭa . . . . 120 honniṅge pratiyâgi â-ga 120 nû aramanege â-Tagaḍûru â-nâḍu (*on the back*) kûḍi varushaṃ-prati tappade teruta bahevendu voḍambaṭṭu dhârâ-pûrvvakavâgi koṭṭa silâ-śâsana maṅgaḷam ahâ śrî śrî (*usual final verses*).

118

On the back of the same stone.

Svasti samasta-praśasti-sahitaṃ śrîman-mahârâjâdhirâja râja-paramêśvara gaja-bêṇṭekâra pesâḷi-Hanuma aras-aṅka-sunegâra gôṇâṅka-chakrêśvara javâḍi-kôḷâhaḷa śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Yimmaḍi-Râya-Oḍêra kumâra Nañja-Râya-Voḍeyaru pṛithvî-râjyaṃ geyyuttam ire S'aka-varusha 1413 neya Sâdhâraṇa-saṃvatsarada Vayiśâkha-śu 2 Gu lu emada nâḍiyâda hadinâḷku-nâḍiṅge adhikavâda hiriya-mahânâḍa-Tagaḍûra śrî-Mûlasthâna-dêvara Lakshumîkânta-dêvara śrî-kâryyake saluva ubhaya-mârgga-sthânada magga-mane-gâṇa-kâvali-maduve-voduvalu-moṭṭe-suṅka-oḷavâru-horavâru bappa-ubhaya-mârgga-hattiya-suṅka akarâguṇa modalâgi saluva suṅkada honninoḷage prati honn ondakke ondu haṇavina lekkadalû anâdi-modalâgi saluva dêvara suṅkada honnanû vichârisade kuḷa-daggida samman-

dha Tagaḍûra-nâḍa-mâgaṇiya mâḍutida Nâgarasaru dêva-dâya brahma-dâyavanû vichârisuvalli Kôveyaru Kommeyaru Sevisaru modalâda prabhugaḷa mund iṭṭu pûrvva-mariyâdiyalli honnig ondu haṇavina lekkadalû saluva honninoḷage Sômayya-dêvara Bhôganâtha-dêvara amṛita-paḍige madhyakadalû hanneraḍu honn uḷid uḷida honnanû Mûlasthâna-dêvara Lakshumîkânta-dêvara śrî-kâryyakke samavâgi koṭṭu naḍasi bandarâgi yî-dharmmavanû (*usual imprecatory phrases, &c*).

119

At the same village, on a stone by the side of the Kommamma temple, on the bund of the Kommagere tank.

(*Grantha and Tamil characters.*)

Svasti samasta-bhuvanâśrayaṁ śrî-prathivî-vallabhaṃ râjâdhirâja Dvâravatî-pura-varâdhîśvaraṃ .....

122

At the same village, on copper plates in possession of Mêgalahaṭṭi Siddappa.

(*I b*) Svasti jitaṃ bhagavatâ gata-ghana-gaganâbhêna Padmanâbhêna śrîmad-Jâhnavîya-kulâmala-vyômâvabhâsana-bhâskaraḥ sva-khaḍgaika-prahâra-khaṇḍita-mahâ-silâ-stambha-labdha-bala-parâkramô dâruṇâri-gaṇa-vidâraṇôpalabdha-vraṇa-vibhûshaṇa-vibhûshitaḥ Kâṇvâyanasa-gôtraḥ śrîmad-Koṅguṇi-varmma-dharmma-mahâdhirâjaḥ tat-putraḥ pitur anvâgata-guṇa-yuktô vidyâ-vinaya-vihita-vṛittis samyak-(pra)-prajâ-pâlana-mâtrâdhigata-râjya-prayôjanô vidvat-kavi-kâ-(*IIa*) ñchana-nikashôpala-bhûtô nîti-śâstrasya vaktṛi-prayôktṛi-kuśalô Dattaka-sûtra-vṛitti-praṇêtâ śrîman-Mâdhava-mahâdhirâjaḥ tat-putraḥ pitṛi-paitâmaha-guṇa-yuktô'nêka-châturddanta-yuddhâvâpta-chatur-udadhi-salilâsvâdita-yaśâḥ śrîmadd-Hari-varmma-mahâdhirâjâdhirâjaḥ Taḷavanapura-madhyê Saka-varshêshu gatêshu aṭṭâsîti-satê Vibhava-saṃvatsarê Phâlguṇa-mâsê suddha-daśamî-Guruvârê Punarvasu-nakshatrê Kochchaṭa Kotta-Gâvuṇḍan tat-putra Kôrâtya-Gâvuṇḍaṃ dushṭ-asva-vâhaka maṟevokke-kâvante baṇṭara-bhâva chalakk uṟiva Heñjara-samaradoḷ Murâri-mâranâgi gudureya pâyisi tâṇḍayan iṟidu râṇivâsa-bhaṇḍâramam pechidu (*IIb*) tôra-paḷayige bhâgitti toṟe-Baḍagare-nâḍu vishaya Appogâl-nâma-grâma sarvva-bâdu-parihâram aḷkaṟttu goṭṭaṃ tasya sîmântarê pûrvva nôḍi Kolatûra dvi-sandhi kolada guṇḍiye teṅka nôḍi Kiḷara tiṇṇi Peṇḍiga-gâlani Erekaṭṭe sañchâri-bhûminda pêr-oḷbeya tuṭṭile ere paḍiye gonasu bhûmil-puṇiseye Babbâgila Husagûra dvi-sandhi naḍiye paḍuva nôḍi maṇala-diṇṇe kâraḷ puṇisayye Babbâgila Koḷa-Nallûra dvi-sandhi nâḷivatta mandâṇḍi yere-paḍiye gona vri yobbe naṭṭa kalla-sañchâriye Baratiya keḷage koṇale vididu pêr-ovve baḍaga nôḍi daṭṭa puṇisaye kembare vattu mandâṇḍi naran-oḷbeyaṃ Keṅkeṟeye (*III a*) periye puṅgiye pêr-obbeye muridu kiḍiva guṇḍeye Babbâgila dvi-sandhiye punaja Paraḷandiya nâḍa nôḍi Keṅkeṟeya kola dubbale kedal paḍiye mûḍanadi kolada-guṇḍiye kûḍittu 1 sîmântarasya sâkshiṇâṃ Kottamaṅgalada Nandiyaru Haḍada .... uḍeyaru Gaṇiganûra Anada .. karu Talakâḍa Hannu .. varu Maddûra Gaṇeyarum ||

sva-dattâm para-dattâṃ vâ yô harêta vasundharâṃ |
shashṭi-varsha-sahaśrâṇi vishṭâyâṃ jâyatê krimiḥ ||

124

At Dêvanûru (same hobli), on a stone at the Puradayya temple.

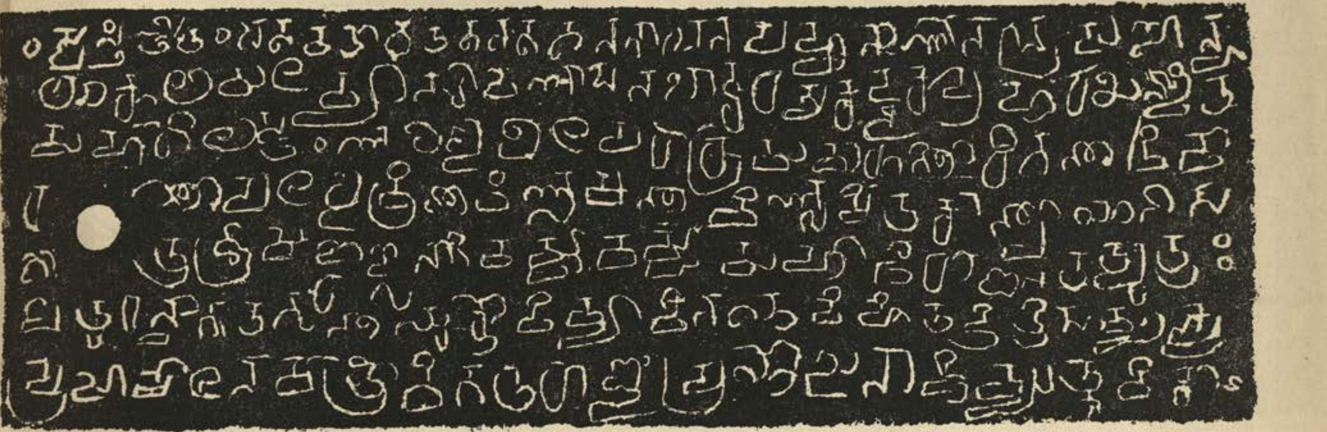
Svasti śrî-jayâbhyudaya-S'âlivâhana-saka-varusha sâ 1437 neya Yîśvara-saṃvatsarada Vaiśâkha-su 1 lu śrîmanu-mahâ-sâḷuva .... Liṅga-Râjaru Suttûra siṃhâsanadalu .....

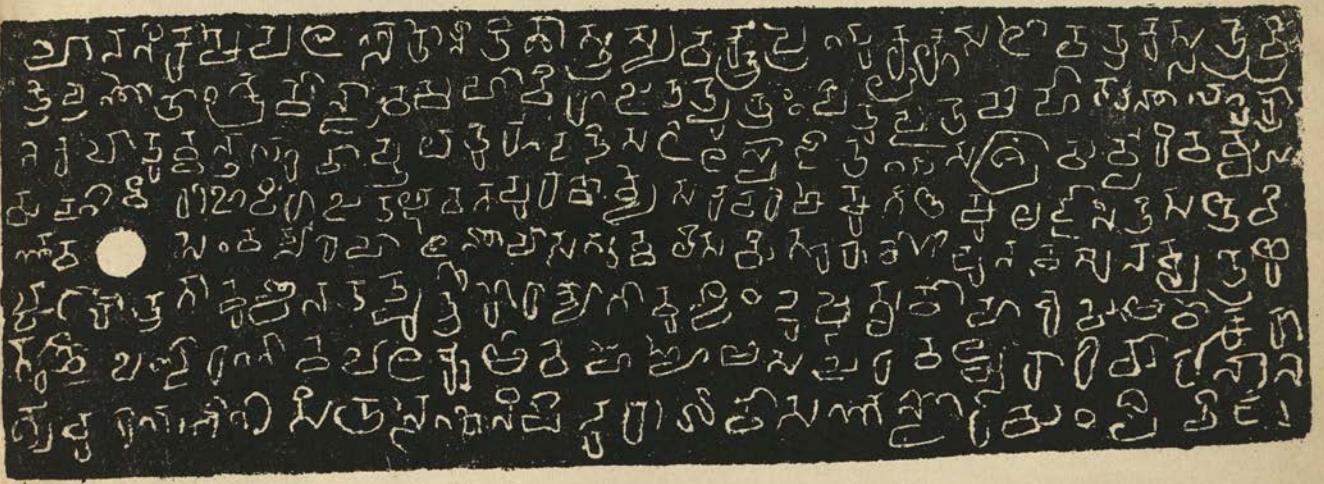
125

At Mûḍahaḷḷi (Hadinâru hobli), on a stone lying in front of the Mahâdêvî temple.

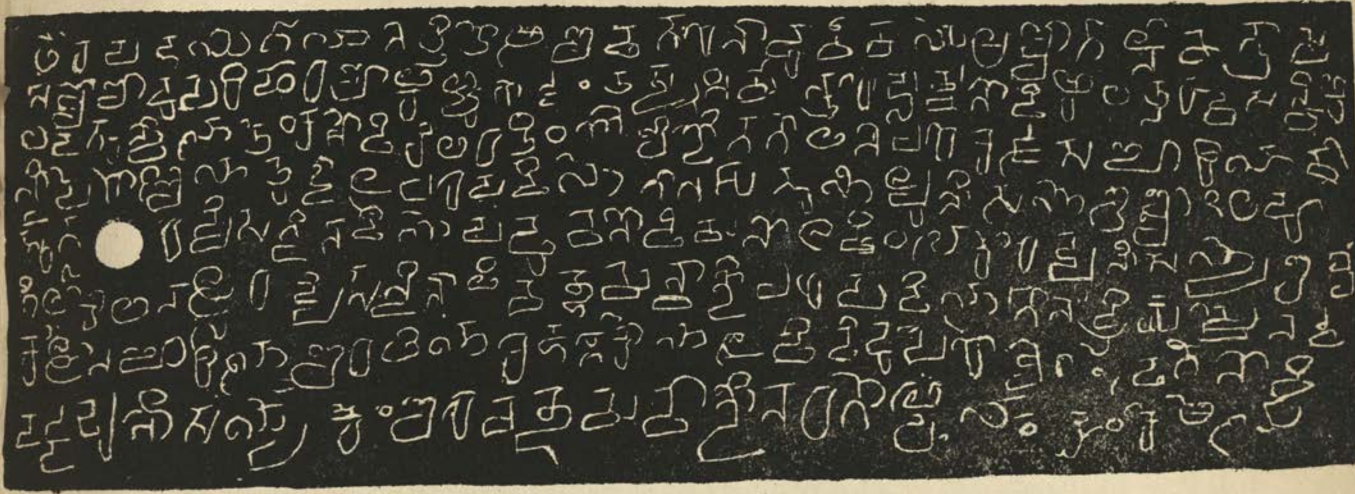
Svasti śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Taḷakâḍu-goṇḍa .... Vîra-Gaṅga-Vishṇu-varddhana ... Dêvaru pṛithvî-râjyaṃ-geyye Saka-varusha .... tombhott-oṇḍaneya Vikrama-saṃvatsarada Vai-

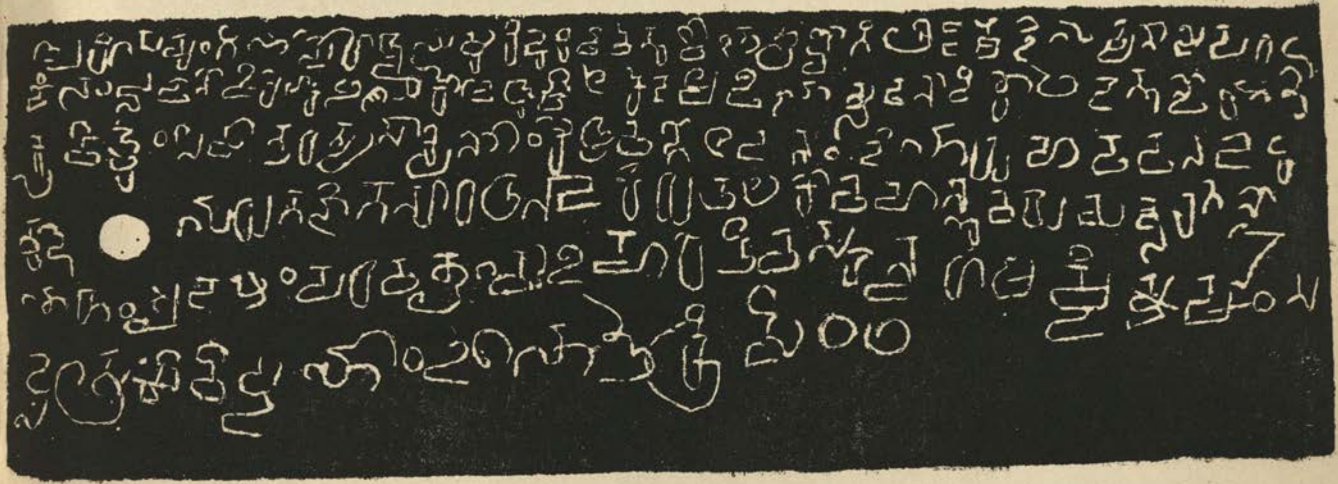
TAGAḌÛR (Nj. 122)





TAGAḌÛR (Nj. 122)





śâkhada mâsada suddha-trayôdasî-Brihavâradandu Maisu-nâḍa Belukunda-nâḍa.. .. meya .. taṭṭa.... maga Châma-Gavunḍana .... kuḍe kotta bhû .... Sari-seṭṭi Honaṟa-kôṭe .... Tammaḍi-ayyanige kêrigavonka .... kammâṟa Beṅgatella ...... ram asagara ...... lle biṭṭam inibara oppu ...... sâkshi Haḍapanada tamṟeyali Maḷeyana ...... se Yaṇṇayanû yûra-dvijaru he ...... baḷḷeya Kiṟugundada ......

126

On a broken stone in front of the same temple.

Svasti śrî-Koṅguṇi-arasa ... prithuvî-râjya keye eḍe-tegadu sâsirake nellakki so.... vediṟu svarggastaṟe sari .... viṭṭan ....

127

At the same village, on a stone in the Kyâtêdêva plat-form, north-east of the Sômêśvara temple.

Svasti śrî-Koṅguṇi-arasar S'ivamârar prithuvî-râjya keye Eḍatoṟe-nâḍa .... yikka nillakka.... .. .. idan aḷipidan pañcha-mahâ-pâtakan ....

128

On a stone to the west of the same temple.

.... S'aka-varusha 1194 neya Âṅgîrasa-saṃvatsarada S'râvaṇa-śu 7 Bra śrîmanu-mahâ-pradhâna Maḷaya-daṇṇâyakara eḍa .. radalu Kaṟe-nâḍiya Âra-Gauḍana maga Sambuva-Gauḍa ....

129

At the same village, on a stone at Inâmati field of Gachchi-Maṭha.

Vyaya-saṃvatsarada Âshâḍha-śu 2 ...... Adinâṟa mahâ-prabhuge ...... Srîgaṭṭa-Mâyaṇṇa Mâra-Dêva ...... ba-nâtha barasi koṭṭa dânavü Bâgeya ...... kaliya-Nâga-Dêva-dattaṃ.

130

At the same village, on a broken vîrakal in the Kêtêdêva temple.

Gaṇḍara-Dêvana maga ...... Ereyaṅganuṃ palla .... Pôchanum Chôḷiga mu ...... tirana makkaḷ irvvaruṃ Chô .... ḷi Muttaṟasaman ikki bandu sattoḍe Permmâḍiyum Mahâdêviyuṃ Eṟayapanu ay-sâmantarum iḷdu Adirâṟu-panneraḍuma Kalnâḍ ittar î-panneradaṟoḷage ...... ndu Chôḷanappa dama .... donâmaḷiyi ......

131

At the same place, on another broken vîrakal.

Svasti śrî-sa .... rada Jêsṭha-mâsada sukla-pakshada dvittige Sômavâraṃ Punarvvasu-nakshatradandu Adirâṟu-panneraḍaṟa kôvam Dâmâṇḍa-nâḍa Vêda-Gâvunḍana magaṃ Keṟeyammanâ (*on the back*) .... 999 ya Piṅgaḷa-sa .... ka ...... ttara .. daṟa kâvaṃ ... Gâvunḍana magam kammâṟa Aḷanu Asaga-rayanum iḷdu paḷḷiya paḷḷikâṟarum aymaṇi mâḍi kallumam ... ya Bâṇarâsi .... hâ pâtakan a.....

132

At the same village, on a broken stone in Vîrêdêva temple.

Aderâḷina Mûlayge koṭṭôn idu velatedor sva(sti) śrî .... lekâḍa râjadi Eḷea-râjyakke .... idan aḷidaḍe pañcha-mahâ ....

133

At the same village, on a pillar built into a wall outside Channa-Kêśava's temple.

...... ati-pûjita-yati Varddhamâna apaśchima-tîrthanâtha bhavyâtmanâ diśa .... patatam ....

śrîmad Dramiḷa-Saṅghê'smin Nandi-Saṅghê'sty Aruṅgaḷaḥ ı
anvayô bhâti niśśêsha-śâstra-vârâśi-pâragaiḥ ||

(*on another side*) .... Ajitasêna-Dêva-munipô hy âchâryyatâm prâptavân ı

134

At Nandigunda (same hobli), on a stone lying in front of the Mallê-dêva temple.

Tirumanni-vaḷara iru-mole-maḍandeyum pôr-chchaya-ppâvayum chîrttani-chelviyum tamperun-dêviyar â .... viyatti imbuṟa toḷadoḷum Yeḍetoṟe-nâḍum tuḍar-vvana-vêliyum paḍar-vVanavâśiyum śuḷḷi-śûḷ-madil Koḷḷipâkeyum nannakkaru-modal Mannakkaḍakkamum peruṅ-gaḍal Îḷatt-arayan muḍiyum âṅgavar-dêviyar ôṅgeḷil muḍiyum munnavam pakka Tennavam vayta sundara-suḍiyum Indiran-âramum ttenḍira Îḷa-manḍala muḷupadum eri-paḍai-Chêrala moremeya śûḷum. kula-dhanam-âgiya palarppogal muḍiyum chaṅgadir-vêliyum cheṅgadir-mâleyum tol peruṅgâvalil pala-paḷam-dîvî seruvi-chinavi irupattorugâl-arasugaḷe-kaṭṭa Paraśu-Râmam melvarum Chândimat-tîv-aranḳarudi iruttiya chambon-ttiruttaga muḍiyum bhayam-goḍu paḷi-miga Muśaṅgiyil mudugiṭṭ oḷitta Jayasiṅgan aḷa .... (*on the back*) daṟa śaka-varisham 943 neya Raudri-saṃvatsarada Phâlguna-mâsada sukla-paksham Budhavâram punname Uttare-nakshatram sôma-grahanadandu Eḍedoṟe-nâḍuḷ padin ikki Mayasun-nâḍa Nandigunda Enagara Kumbanayyanâ magam Maḷḷa-Gâûnḍanum Eṟemmanum Kumbayyanum mâḍisida Maḷḷêsvarakke Maḷḷa-Gâvunḍam biṭṭad êvadu dêgulada baḍagana-desey ondu-pâḷi mattam adara keḷage mûḍa-baḍagaḷalu Kiṟiya-Chôḷiyam Maḷḷa-Gâvunḍa biṭṭa dêva-datti dêvalakkaṅge biṭṭudu mattam eraḍu nandâdîvigeyum nilalekkam ondu pola nivêdyam uḷi kara-gânad enneyum int inisuva biṭṭa mâvanum aḷiyanum mâḍi .... ḷasvarakke ...... Gâvunḍa biṭṭan itti .... "[1]Koḷḷiyammana maga"

135

On an oil-mill, south of the same temple.

(*Grantha and Tamil characters.*)

Svasti .... âyirattu nûṟṟu naṟpattoru ....

136

At the same village, on a stone of Mari-gauḍa's well.

.... rada Âśvîja ba 5 Bra Rôhiṇî-nakshatradandu Maisu-nâḍa Nandigunda-Râyegara Mâsaṭṭe-Gavunḍana magam Vîradâsa-Masana-Gavunḍam mâḍisida Maḷḷêśvara-Sivâlayan ettisi biṭṭa datti elavadinda baḍagalu .. mattara .... yyalla ....

137

At Haḷagañchi (Tâyûru hobli), on a stone in front of the Mâliṅgêśvara temple.

S'ubham astu svasti śrî-jayâbhyudaya-S'âlivâhana-saka-varusha 1333 ṟaneya sandu naḍeva Khara-saṃvatsarada Vayiśâkha 5 lu śrîman-mahâ-dêva dêvôttama śrî-Aḷaganjiya Mahâliṅgêśvara-dêvarige Prabhu-Dêvaru mâḍidanthâ sêve pûrvada svâstiyanu sthânika anubhavisikonḍu dina 1 kke akki .. parapu tâḷega sahavâgi naivêdyavanu nambitanada mukhadali naḍasi Kopada ûḷigadavaru kâyidukonḍu

[1] The two words in inverted commas are written on the left-side of the 4th line.

aghaṇi pushpavanu tandu koṭṭu sêveyanu mâḍuvaru avarige teṟige sarvva-mânya hostâgi namma tande Malla-Râja-Voḍeyaru mâḍida sêve mosara-vôgarada naivêdyakke ga 4 varaha nandâ-dîvigegu varaha .. nâü mâḍida sêve ga 18 antu ga 24 bhûmi-vecha nambitanake ...... naivêdyake saha eṟe-hola 600 vôṇi-hola 300 mûḍa-hola 2 kke 1100 kke.... antu 2300 ga 10 va kûḍi Padalaṇṇage ....

138

At Iggali (same holbi), on a stone lying in a lane leading to Tâyûru.

Svasti Asa-Gaṅgayana maga Piḷkari-Gaṅga biṭṭa stiti Marika-Kâvuṇḍanû Marama-Gâvuṇḍanu S'ivaya-Gâvuṇḍanu mûvaru gaḷdu Iggeliya .... tîrisida....

139

At the same village, on a stone in the ruined Sômêśvara temple.

Svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôvaḷâlapura-varâdhîsvara Nanda-giri-nâtha śrîmat-Permmanaḍigaḷa paṭṭaṃ-gaṭṭida ippatt-eraḍane varisha .... riḷḷagara-kôṭeyoḷ Noḷam-manoḷ kâdi Râcheya-Gaṅga sattoḍe Permmaḍiyu Eṟeyappanuv-iḷdu Iggalinuṃ Dudugeṟeyumaṃ Kalnâḍu-vaḍeda stiti yâvud-endoḍe teṟege neṟevor illadâgaḷ peṇḍaru makkaḷuṃ madya sa .... kka Kâlnâḍiṃ naḷ-eṇṇigar âr-endoḍe Tore-Kâva-gadanuṃ Bîva-gadanuṃ Vârabadiga-Dâlanuṃ Teḷḷanum Tâḷaliyanuṃ Vêbilanuṃ Kâṭeranuṃ dattikke vona-viṭṭigaḷalanum illiya purada vakkal ivaru illiya besa-makkaḷ âr-endoḍe Kâṟagoḍeyanuṃ Kanagagâvanuṃ Biḷiyâchâriyu Kubâchâriyu Toreyar-âḷa-Paḍiyanaṃ Muḍiya-nuṃ Ereyanuṃ Sanavaḍiyanuṃ pariyaṭṭar-âḷa Kottakkeyûra pûrvvada besa-makkaḷ âvaruṃ Iggâliya pola-pireya mêre (17 *lines following contain details of boundaries*) polade sîme-yellamaṃ ôleyoḷ barendu .. kallu-sâsanam âge baredu koṇḍemu (*usual imprecatory phrases*).

140

At Tâyûru (same hobli), on a vîrakal west of the gate leading to the river.

S'ukla-saṃvatsarada Chayitra-su 5 lu Terige-Nâyakana maga Nanda Kûppagalla huyalalli bidda yî-kallu Gaṅgeya-daṇṇâyakaru mechchi poyisida kallu

141

At the same village, on a stone in the yard of the Triṇêśvara temple in the fort.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-saka-varuśa 1508 sandu vartamânakke saluva Vya-ya-saṃvatsarada Vayiśâkha-śu 10 Sômavâradalu śrîmad râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-śrî-Vêṅkaṭapati-Râya-Dêva-mahârâyaravaru prithvî-râjyaṃ gayiütt iralu śrîman-mahâ-maṇḍaḷê-śvara Râma-Râju Tirumala-Râjaya-Dêva mahâ-arasugaḷavaru Hadinâḍa Râmarâya-Nâyakage koṭṭa koḍagiya śilâ-śâsanada kramav entendare nînu ninna maganû namma hesaranû kariyalâgi nâvu namma hesaranû koṭṭu namma hesara Tirumalarâja-Nâyakage pallakki koḍigeyâgi koṭṭadu Mûgûru-sîmeya Tâyûra-sthaḷada Tâyûra-grâma 1 Yîśvaragouṇḍanahaḷḷi 1 Daṇâyakapura 1 Vôṭuhâḷu 1 Âpura 1 Gaṇi-ganûru 1 Âpura 1 Âludûru 1 Gejeganahaḷḷi 1 Doḍepura 1 Hanehaḷḷi 1 aṃ(tu) grâma 11 modala-uṃbaḷi Bannihaḷḷi 1 Navilûru 1 Beḷugunda 1 Yenâgahaḷḷi 1 aṃ(tu) grâ. 4 ubhaya-grâma 15 nu Tâyûra-sthaḷadi sthâvara ubhaya-mârggada suṅka yiü yellavanû ninna maga Tirumalarâja-Nâyakage pallakkiya-uṃbaḷige goḍageyâgi koṭṭevâgi yî-grâmânugrâmagaḷa chatus-sîme voḷagaṇa nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-têjas-svâmyavanû suṅkavanû ninna putra-paütra-pârampare-yâgi â-chandrârkka-sthâyiyâgi koḍegeyâgi sukhadalu anubhavisikoṇḍu bahe dêvâdâya bramhadâya sarvamânya stâna-mânyavanû pûrva-mariyâdeyali naḍasi baruve yendu koṭṭa koḍigeya śilâ-śâsana (*usual final verse.*)

142

At the same village, on a stone north of the Varadarâja temple.

Svasti śrî-Saka-varsha 1207 Pârthiva-saṃvatsarada Mârggasira .. 13 Â śrîmat-pratâpa-chakravartti śrî-Hoysaṇa Vîra .... Dêv-arasaru pṛithvî-râjyaṃ geye .... tat-pâda-padmôpajîvi Teṟe .. ṟiya Kalla-Perumâḷa-daṇṇâyaka .... sâmi-Malli-Seṭṭi .... mantri Kêti-Seṭṭi .... kula Nilagundada paṭṭaṇa-sâmi Chauṇḍi-Seṭṭi .... sameya-mantri Allappa ......

143

At Kalkunda (same hobli), on a fragment of stone built into the verandah of Gûḷipura Liṅgê-Gauḍa's house.

.... rvvaroḷ âr iḷdoḍa maneva .... yisallal podoḷad akki yenduṃ poṟagâge akki âvu vaḷodam akkuṃ idan aḷido kuḍuguṃ pañcha mattate âḷuvôṅ (*on the back*)........ sarbbaru Nârâyaṇa-bha .. ge biṭṭar â-paḷḷi keṟe kîl-elliyuṃ dêva-duvê | beḷavakâle paduvaṇa sindu-pasalam eḍa-Koḷageriya Duggayaṃ Nârâyaṇa-svâmige biṭṭaṃ

145

At the same village, on a stone east of the Mârî-guḍi.

(*Granthâ and Tamil characters.*)

Svasti śrî-S'akarai-yâṇḍu âyirattu oru-nuṟṟu-aṟupattu-mûnṟu śanṟa va .... vaṟ .... ttu ...... chchakravarti .... Poyaśaḷa Vîra-Somêsvara ....

146

At the same village, on a stone at the village entrance.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-saka-varusha 1449 ne varusha saluva Sarvvajitu-saṃvatsarada Vayiśâkha-śu 12 puṇya-kâladalu śrîman-mahârâjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vîra-Kṛishṇa-Dêva-mahârâyaru pṛithvî-râjyaṃ geyutt iralu śrîman-mahâdêva dêvôttama śrî-Nañjuṇḍêśvara-dêvara aṅga-raṅga-bhôga...... ḍige mahâ-naivêdyake śrî-Vîra-Kṛishṇa-Dêva-mahâ .. .. ga .... Tagaḍûrige saluva ....

148

At the same village, on a stone to the north of the Sômêśvara temple.

Svasti śrîma .... Mûdhagereya Nâgamayyan mâḍisida dêgula .. nna biṭṭa bhûmi maḷda mêṟe Kâlapa vana-pâḷi-sîmeya baḷi-viḍidu Brahmarâsiya magaṃ Sômarâsi paḍeda sâsanaṃ Nâgamayyana makkaḷu Biḷivârayyanuṃ Varaddeyyanuṃ biṭṭar idanû vakra-bandavar bBâṇarâsiyaḷu kavileyna aḷiddan ida aḷisalisidaṅge mêḷaṃ .

149

On the back of the same stone.

S'rîmaṃ Saka-varisha ombhaynûṟa-mûvatt-ombhattaneya Piṅgaḷa-saṃvatsarada Âśviyuja-mâsadandu Kalkundada mahâjanaṅgaḷu biṭṭa dammaṃ tama sammandhiya janada jîvaka-dammam ellavarggaṃ Nârâyaṇa-svâmigaṃ nandâ-dîvigege biṭṭar int idan aḷid uḷdang ...... ariḷiyan arameyaṃ kavileyann aḷida pañcha-mahâ-pâtakan akkuṃ

150

At Gaṇaganûr (same hobli), on a stone oil-mill in the Gâṇiga-Tâḷa field.

Svasti samasta-praśasti-sahita śrîman-mahâ-maṇḍaḷêśvara Tribhuvana-malla Talakâḍu-goṇḍa bhuja-bala-pratâpa Hoysaḷa śrî-Vishṇu-varddhana śrî-Nârasiṃha-Dêvaru pṛithuvî-râjyaṃ geyyuttav iralu Subhânu-saṃvatsaradalu Tohi-mâsadalu apara-pakshadalu Aśvini-nakshatradalu Sômavâraṃ Gaṇiganûra Tennappa Akshara-Chaṇḍa-Gâvuṇḍana magaṃ â-Sakka-Gâvuṇḍaṃ mâḍisida kalla-gâṇam int appudakke maṅgaḷam ahâ śrî śrî

152

At the same village, on a stone in Karî-Mâda's garden.

Svasti śrî-Akshaya-saṃvatsara Pushya-ba 1 lu śrîman-mahâ-maṇḍaḷêśvaraṃ śrî-Vîra-Hariyappa Oḍeyara-Dêvara komâra Bhôganâtha-dêvarige Kovegeṟeya keḷagaṇa aḍikeya tôṭavanû Mâdaṇṇa-Oḍeyaru â-grâmada gadde dâreyan eṟadu ka ....

153

At Billigere (same hobli), on a stone in front of the Honnâlamma and Chauḍêśvaramma temple.

Svasti samasta .... vilasita vinuta-râja-lakshmî-samâśrita viśâḷa-vaksha-staḷâbhirâma atuḷa-guṇa-gaṇâdhâraṃ manuja-Trinêtrâmâtya-Kandarppaṃ manam-aṟiv-âḷaṃ mechchina-bhojaṅgaṃ raṇa-suddha-mârggaṃ âḷge nalvâtam atisaya-Gaṅgaṃ Vinayâdityaṃ śrîmat-Gaṅgara-Bhîmaṃ Kûḍalûra mahâjanakke koṭṭa stiti nellakki sollageyaṃ viṭṭa nellakki sollag-embadan uṇalâgaṃ î-biṭṭa kramavan aḻid uṇḍôn âvon appoḍaṃ keṟeyan âraveyaṃ pârvvaraṃ kavileya Vâraṇâsiyan aḻid uṇḍô idan aḻid uṇḍôm mâdeṅgan pala-puḷuvân uṇḍôṃ

155

At Nagarle (same hobli), on a stone to the south of the entrance of the Sômêśvara temple.

Idu vidyâ-dânaṃ dêvâraṃ geyva bratigaḷ uṇbun svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahâ-râjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâthaṃ śrîmat-Permmanaṅgaḷge Vidyâdharayyaṃ binnapaṃ geydu Nagarala Nannayyana dêgulakke mutt-ereyaṃ paḍedu koṭṭaṃ â-maṇṇa Nannayyana dhammamaṃ Vidyâdharayyana santatiyavar kkâvôd idakke sakk-Iḷe-Beḷgundûruṃ Kiṟu-Veḷgundûruṃ Sattiyûruṃ Sa .. gûru Nagarala pannirvvaru mahâ-parisheyu Eḍenâḍa muvar nnâḷ-gâmuṇḍugaḷuṃ sakki idan aḻidôr vVâraṇâsiyuṃ sâyiraṃ kavileyuman aḻidoṃ idaṃ kâdo gô-sahasraṃ goṭṭa palaman eyduvoṃ ....

157

At the same village, on a stone built into the west wall of the Mârî-châvaḍi.

.... tiruvârâdha .... geyva bhaṭṭargge maṇṇa yale-ppattu koḷaga .... varisha-prati koḍuvarâgi koḷagav aṟe-gadde saṭṭi Gutta-nâḍa-gâvuṇḍanu etti koḍuvar idan aḻida .... yu kavileyuman aḻida

158

At the same village, on the base of the pillar in front of the Nârâyaṇa-svâmi temple.

Svasti śrî-Permmâḍiya mane-vagati Nîlabbeya magaṃ Râchammana dharmma Yundaḷa Pesarayyârvvan umbudû maṅgaḷaṃ Saka-kâlaṃ 892 neya varishadandu pratisṭhe idakke nelvadu puduâdala pakkar âr ari (*usual imprecatory phrases.*)

159

At Suttûru (same hobli), on a wall behind the Nârâyaṇa-svâmi temple.

(*Grantha and Tamil characters*).

Svasti śrî-S'aka va .... m âyirattu nam ...... nárpadu śenṟa .... Kârtika-mâsa ....

161

At the same village, on a stone in the Vîrabhadra temple opposite to the one in the Sômêśvara temple.

(*On the back*)...... Chôḻa-vaḷanâṭṭu .... uḍeyâra śrî-Râjêndra-Chôḻa .... Davalânuṃ Veppaḍi-âriyan .... kaḻukku .... koḍuttu nilam-âvadu .... sarvva-dêva Kiḻa-Kundiṇiya-kaṇḍattukku mêrkke kâluku kiḻaku Karidiniya-gaṇḍattu.. ṭṭa nilam iraṇḍu........ Davalânu Âriyanuṃ Chimanuṃ Kummârayaṃ Vîrayanuṃ Têvayanuṃ Sômayanum Nârâyaṇanuṃ Narasiṅganuṃ S'rîyûra-Châvuṇḍayanum uḻinda sabeyum in nilattukku iṟaiya evvârum uḻinda .... ||

162

At the same village, on a stone to the left of the entrance of the Siddhaliṅga-svâmi-maṭha.

S'rî svasti-śrî-jayâbhyudaya-Kaliyuga-S'âlivâhana-śaka-varuśa 4690 neya vartamânake saluva Virôdhi-saṃvatsarada Jêshṭha-su 10 Saumya-vâśaradalu Suttûra-siṃhâsanada Mahattina keṟege Nañjanagûḍa śrî-Honnagada Sivapûjeya-Dêvara śishyaru .... dêvara-bhakta mâḍida vivara .... ga 33 maulya ga 200 kke ga 10 kke .... baḍḍiyu varuśa 1 kke 69 vara ...... bhaṇḍârada

163

On the right side of the same maṭha.

.... yyanavara makkaḷu .... hârâyarige dharmmav âgabêkendu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi samarppisidevâgi â-chandrârkka-sthâyiyâgi â-Sômêśvara-dêvara muḍapiṅge bhaṇḍârake saluvudu yendu Vaśisṭha-gôtrada Âślâyana-sûtrada śrîmatu ...... ra Narasappayyanavara makkaḷu Râmappagaḷu koṭṭa kraya-bhû-dâna-dharmmada śilâ-śâsana (*usual final verses*).

164

At the same village, on a stone opposite to the one north of the Sômêśvara temple and south of the Vîrabhadra temple.

Pûrvva-dêśamuṃ Gaṅgeyuṃ-koṇḍa Koparakêsari-varmmarâna uḍeyâra Râjêndra-Chôḻa-Dêvarku-yâṇḍu 31 âvadu svasti śrî-Saka-varsha ..... neya Âṅgira-saṃvatsarada Kârtîka-mâsa .... tale-devasam âge ...... Sômavâra Rôhiṇî-nakshatradalu â-uḍeyâra śrî-Râjêndra-Chôḻa-Dêva-guru-kuḷâ .... kere bittuvaṭṭamu dêvargge...... dinda biṭṭa bhûmiyum... baḍḍi koḍuvud.... â-tiruvâyimoḻi ...... nâlâûda .... dhârâ .... takkâvanuṃ śrôtriya-grâmada mahâ-dânamuṃ I svasti śrîmat-prasasti-sahitaṃ samayamum iḻdu biṭṭa dharmma .... kramam entendaḍe Îśâna-Îśvaram-uḍeyargge .... rada Dûvina-Seṭṭiya mûvar .. dêvara Îśâna-Îśvaram-uḍeya........ mûla-stânam-uḍeyargge âruvam uḍege koṭṭidda S'rîyûra Châvuṇḍayyana bhûmiyalu pattu koḷaga bede-gaddeyuṃ gâṇakk ondu nandâ-dîvigeyâgal â-Îśâna-Îśvaram-uḍayargge koṭṭadu.. îyara .... varshakam îvam Îśâna-Îsvaram-uḍayargge koṭṭa tivari 1 daṭṭa 3 khaṇḍikke 3 palaṃ 6 jaya-gaṇṭe 1 pa 3 kâḷe 3 pala 1½ âgal î-pañcha-mahâ-śabdavaṃ tri-kâḷa bâjisuvadakke tri-kâḷa dêvatârchchanaṃ geyvudakke dêvargge nandana-vanaṃ mâḷsidakke mahâ-dêvara-dêvaru .. pattaṟal ondu...... beral-okkalal ondu poṟeyu paḷt ...... bhattamum ...... kanteyu bannige .... appadakke paḷtiyu Brahma-

Liṅga-Bhaṭarige koṭṭuḍu S'rôtriyûra Mârayya-Seṭṭiya peṇḍati Guṇḍabbe Mûlastâna-dêvargge dêgulava mâḍisi dêvargge dûva-dûvina .... târe paṭṭavâḷiyu ponnara koṭṭu maṇṇara-koṇḍu biḍisidaḷ â-S'rôtriyûra Mârayya-Seṭṭiya magaṃ Dôrayya-Seṭṭi Mûlasthâna-dêvargge Garikegâlak akkuva gaḷdeya mûḍaṇa deseyal â-pattu-koḷaga beda-gaḷdeya ponnara koṭṭu maṇṇara koṇḍu biḍisida S'rôtriyûr-abbege Dêvarggerey-oḷagaṇa .... dinda Gârikegâla baḍaga-deseya.......... anda paḍuvaṇa-dese ik-khaṇḍuga-bede nîr-moṇṇuṃ Biḷḷaḷakerege bittavaṭṭamu ...... koṭṭa.

165

At the same temple, on the back of the stone to the left side of the Sômês'vara temple.

.. krichcha-karmmakke â-samûhakke koṭṭa odavayuṃ tamm appa dêvasthâna-pûjeyumaṃ Saleyûra-kerege koṭṭar svasti samasta-prasasti-sahitaṃ śrîmat-nânâ-dêsagaram uḷḷiṭṭa sîmeyamum iḷdu S'rôtriyûrali kûḍidappuda dhanamuṃ pase-vaṭṭigeyum âreve-geḷteyumuṃ kerege koṭṭar ...... nara...... gâṇakke nichcham or-mmâna .... yali kaḷa nandâ-dîvigeyâgal enitu gâṇaṃ naṭṭâ .... ti nandâ-dîvigeyuṃ S'rôtriyûra Sabheyûra Îśâna-Îśvaram-uḍayargge koṭṭar (*usual imprecatory phrases, &c.*)

166

At the same temple, on a pillar in the second manṭapa in front of the temple.

Svasti śrî-Kâśyapa-gôtrada Hariyûr-ûroḍeya Gaṅga-Gauṇḍa-mârâyara maga Jagadêva-mârâya Jagadêva-mârâyara maga Biṭṭi-mârâya nilisida modal âkâra-kamba śrî śrî śrî

168

At the same village, on pillars of the first manṭapa in the Sômêśvara temple.

(*2nd pillar*) Svasti śrî-jâyâbhyudayasya S'aka-varsha sâsirada nûra-yembhattu-âraneya Raktâkshi-saṃ. Âshâḍha-su 2 Sô Sômanâtha-dêvara manṭapa kaṭṭisi ka .... ya maga cha .... châriya kaṃ .... mârinâtha

169

(*3rd pillar*) Svasti śrî-jayâbhyudayasya Saka-varisha sâvirada nûra-embhattâraneya Raktâkshi-saṃvatsarada Âshâḍha-su 1 Sô śrî-Sômanâtha-dêvara nritya-manṭapakke Dâsâchâriya maga Nâraṇâchâri mâḍsida kaṃbha.

170

(*4th pillar*) Svasti śrî-jayâbhyudayasya Saka-varisha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 2 Sômavâradandu śrî-Sômanâtha-dêvara nritya-manṭapada Râjâchârî-maga .... Kâḷâchâri mâḍsida kambha.

171

(*5th pillar*) Svasti śrî-Yîśvara-saṃvatsarada Bhâdrapada-su 7 ne śrî-Sômanâtha-dêvara śrî-manṭapakke Nâgaṇṇana aḷiya Râghava-Dêva mâḍisi koṭṭa kambha maṅgaḷam ahâ śrî śrî śrî

172

(*6th pillar*) Svasti śrî-jayâbhyudayasya-S'aka-varisha 1186 neya Raktâkshi-saṃvatsarada Âshâḍha-su 1 śrî-Sômanâtha-dêvara-manṭapake........

173

(*7th pillar*) Svasti śrî-Raktâkshi-saṃvatsarada Âsvayuja-su 7 Sô śrî-Sômanâtha-dêvara śrî-maṇḍapakke Kausika-gôtrada Basavayana maga Aḍaveya Bapaiyanu mâḍisida kamba maṅgaḷam ahâ śrî śrî śrî

174

(10*th pillar*) Svasti śrî-Raktâkshi-saṃvatsaraḍa Âshâḍha-su 2 Sô śrî-Sômanâtha-dêvara maṇṭapakke Kâthappana maga Bhaktara-Jâki-Seṭṭi mâḍsida kambha

175

At the same village, on a stone in the wall behind the Nârâyaṇa-svâmi temple.

S'rîmat-trailôkya-pûjyâya sarvva-karmma-su-sâkshiṇê |
phaladâya namô nityaṃ Kêśavâya S'ivâya cha ||
tatô Dvârâvatî-nâthâ Hoysaḷâ dvîpi-lâñchhanâḥ |
jâtâs S'aśapurê têshu Vinayâditya-bhûpatiḥ ||
â-Vinayâdityaṅgaṃ | pâvana-châritre Keḷeyabarasigam. akhiḷôr-|
vvî-varan udeyaṃ geydaṃ | S'rîvara-pada-padma-bhṛiṅgan â-Yereyaṅgaṃ ||
ubhaya-kula śuddhe yenip â- | śubha-lakshaṇe Êchabarasi Yeṛaga-nṛipaṅgaṃ |
prabhugaḷ mûvar pputṭidar | abhinuta-Ballâḷa-Vishṇu-Vudayâdityar ||

ant â-mûvaroḷa de . . . . . . nuṃ sauryya-Dhanañjayanuv-enisida Vishṇu-varddhana-Dêva . . . . . . ta. . . . pêḷvaḍe

mudrisal âdi-râja-charitaṅgalan âtma-charitram âvagaṃ |
mudrisal âjñe bhûtaḷaman uddhatarappara gaṇḍa-garvvamaṃ |
mudrise tôḷa-bâḷa-baḷam ujjvaḷa-kîrtti jagaṅgaḷ-ellamaṃ |
mudrise pempu-mudre tanag âgire Vishṇu samagrad-oppuvaṃ ||
jaḷanidhiyaṃ kesar mmasage kûḍe kalaṅkuva bâḍavâgniyaṃ |
taḷadoḷag irddalâge po . . . . . . va S'êshana kaṇṭha-nâḷa-saṃ-|
vaḷanade ninna nañjan uguḷendu muḷippa . . ppoḍa . . . . |
muḷidaḍe tôṛuguṃ vijaya-varddhanan â-kali-Vishṇu-varddhanaṃ ||
Chôḷana jûbu Mâḷa . . . . ḷmu . . . . Chêranan aṭṭi timba mâ- |
Kâḷi Varâḷanaṃ tuḷiva gandha-gajaṃ . . . . . . aḷḷeyaṃ . . . . . . |
. . ḷana benna-chammaṭigeyiṃ naḍe tandane vîra-Vishṇu-bhû- |
pâḷakan emba sambhrama . . . . ḷara maṇḍaḷaṅgaḷoḷ ||

âtana tanayana pêrmme yentendaḍe

kulajane Yâdavânvaya-śirômaṇi bêḷpavarg îva kâva sa- |
chchaliteyanippa Lakshmiya magaṃ kaḍu-chelvane lôkav-ellamaṃ |
sale nile kâva Vishṇuvina putrakan endaḍe baṇṇisalke bhû-|
vaḷayadoḷ ârppar â . . . . siṃha-nṛipâḷakanaṃ nirantaraṃ ||
taraḷa-vilôchanâñchaḷake kemp inisum ba . . . . kke . . . . gaḷ an-|
t-ari-narapâḷa-saṅkulada pandale kayge turaṅga-râji man-|
durake gajâḷi śâlege dhanam . . . . vi gṛihântarakke ta . . . . |
. . . . kaḍitakke uṇḍigegav-ôlegav-â-Narasiṅga-bhûpana ||
ari-bhûpar bbandu mey dôridoḍ âvayavadiṃ tôṛanê krûra-daityê- |
śvara-vaksha-kshêtra-nirddâraṇa-nakha-nika . . chha . . . . dôr-darppamaṃ . . |
. . . . kîrṇṇa-gîrṇṇânanaman ogeda kûrddâḍeyaṃ sañchaḷa . . . . |
. . . . ghana-ravamuman â-Nârasiṃha-kshitîśaṃ ||

svasti śrîman-mahâ-maṇḍalêśvara Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noṇambavâḍi-Banavase-Hânuṅgallu . . . . . goṇḍa bhuja-baḷa vîra-Gaṅga-pratâpa Hoysaḷa-Nârasiṃha-Dêvana tat-pâda-padmôpa-

jîvi śrîman-mahâ-pradhânaṃ sarvvâdhikâri sênâdhipati daṇḍanâyaka Lakmayanuṃ daṇḍanâyaka â .. . . yentendaḍe

dhuradoḷe ninna nâma kahaḷâravam ugra...... kshôbha...... |
...... damaṃ divija-châpaman â-divijêndra-nîlamaṃ vîra-Vishṇuve valaṃ .. |
.... pêḷ |
dhareyoḷe chitradind eseva ninna parâkraman entu nôḷpoḍaṃ ||
.... ninna bhujâsi-vêśye saṅ-|
garadoḷ arâti-nâyakaran âdaradind amardde .... |
.. yu koral emb ivan ôvade sîḷdu nalmeyiṃ |
neredu mahâ.................. diṃ ||
samaradoḷ âḍuv-ôgarada pandeye nîm tolag artti .... |
.... nîṃ toḷag anya-nârig-a- |
śramadoḷe.................... du baggipan- |
t-amarana nâma kâhaḷa-ravaṃ negedatti ...... ||

.. ruṃ mahâmâtya-padaviyoḷu jîvisuttav-ire śrîma .... noḷu śrî-Nârasiṃha-Dêvaru râjyaṃ geyyuttav-ire daṇḍanâyaka........ nadî-tîrada Sottiyûra-râjadhâniyalu Saka-varsha 1091........ .. kha-su 13 Sômavâradalu śrî-Nâga-Kêśava-dêvaraṃ supra .... khaṇḍa-sphuṭita-jîrṇṇôddhârak-kaṃ Beḷgaliyaṃ śrî-Nârasiṃha-Dêva .... ya nâḍa samasta-prabhu-gâvuṇḍugaḷa kayya .... ḍu mattaṃ Sottiyûra mûliga-mahâjanaṅgaḷa .... vadakereya .... bina modalal eraḍu salage gaddeyu vondu ·bêli-beddaleyaṃ dhârâ-pûrvvakaṃ .... biṭṭaru (*usual final verses follow*).

176

At the same village, on the 2nd pillar in Dêpayya's maṇṭapa.

Svasti śrî-vijayâbhyudaya-Kaliyuga-pramâṇaḷa 432 000kke sanda Kali-varusha 4772 S'âlivâhana-śaka-varushâ 1593 sanda Virôdhikṛitu-saṃvatsarada S'râvaṇa-śu 10 S'ukravâra śrî-Sômêśvara-svâmiyavara nirûpadindalu sthânika Nijaliṅga-Voḍeyara maga Gaṅg-Oḍêru Gaṅg-Oḍeyara maga Chandayyana tamma Dêpaiyanu mâḍisida maṇṭapada sêvege maûlya kaṃ ga 10 ke baḍḍi ga 1.... masar-anna-sêvge dêva-sthânakke koṭṭa maûlyake śubham astu (*usual final verses follow*).

178

At Dâsanûru (Dâsanûru hobli), on a stone built into a pial in front of the Mârî-châvaḍi.

Svasti śrî-Dêva-Râya-mahârâyaru pṛithvî-râjyaṃ geyutt iralu S'aka-varsha 1337 Manmatha-saṃvat-sarada Kârtika-su 1 ârabhya Ummattûra-ṭhâṇey-arasu Chikka-Dêvappaṇu â-ṭhâṇeyage salla........ nûra-chinna............. ṛûroḷagaṇa...........

179

At the same place, on a second stone.

.... dhirâja râja-paramêśvara ...... ru mahârâyaru pru ...... rasami arasara sa .... rige dharmmârthav âgabê .... sûtrada Gârggya-gôtrada .... makkaḷu Liṅgaṇṇagaḷige śrî-Tuṅgabhadrâ-tîradalli .... ksha-liṅgana sannidhîli dvâdaśî-puṇya-kâladalli Vummatûra-sthaḷake saluva Dâsanûru â-grâmake saluva Mariahaḷḷiyapura Parvvatanapura sahavâgi .sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi Narasappayyanavaru Ummattûra Bâchaṇṇagaḷa -makkaḷu Liṅgaṇṇagaḷige koṭṭevâgi yî-grâmakke saluva chatus-sîmeya vâmana-mudreya kallugaḷa voḷagâda pûrvva-mânya dâna-mânya ...... yâgi nâü nimage koṭṭa sîmegaḷa oḷagaṇa nidhi-nikshêpa-jala-pâshâna-akshîṇi-âgâmi-siddha-sâdhyagaḷ emba ashṭa-bhôga-

têjas-svâmya yên uṇṭâdarû yî-grâmakke saluva chatus-sîmeyoḷagâda keṟe-gadde-beddalu-tôṭa-tuḍike-âḍu-magga-mane-vaṇa-suṅka-suvarṇṇâdâya-samasta-baḷe saha koṭṭa sarvvôtpattiyanu nîvu nimma putra-pautra-pâramparyavâgi â-chandrârkka-stâyiyâgi sukhadiṃ anubhavisi .... yanavaru ......

180

On a stone in the lane south of the same village.

Svasti śrî-Vîra-Hoysaḷa śrî-Vîra-Nârasiṃha-Dêvaru pṛithvî-râjyaṃ geyyutt ire S'aka-varisha 1201 neya Bahudhânya-saṃvatsarada S'râvaṇa-śu 10 Âdityavâradandu sandhi-vigrahi Târeyaṇa-daṇṇâyakar âḷva kâladalu Dâsanûra Kâṇṇâdara Râma-Gaûṇḍana maga Heggaḍe Kâre-Gaûṇḍana Mañji-Gaûṇḍa Hattûrvva-Gaûṇḍa Maluha Dêvasi-Gaûṇḍana .... nâchâri Pe(ru)mâḷa-Tambi Onadikôṭa Chaûṇḍabôvana Kêta Holeyarasa ...... Kavana Baṅka Kâva intî samasta-prajeyu oḍombaṭṭu śrî-Viśvanâtha-dêvarige ondu dîvige ondu upârakke biṭṭa bhûmi ere kebbe gadde âûdû sabba-mânyava dhâreya haḍada sthânikara Jîyâṇḍi Harupâṇḍi ....

181

At Avatâḷapura (same hobli), on a stone in Chakra-Mâda's field.

S'ubham astu svasti śrî-vijayâbhyudaya S'âlivâhana-śaka-varusha 1 .... neya Akshaya-saṃvatsara-Phâlguṇa-su 10 lu śrîmad-râjâdhirâja râja-paramêśvara śrî-vîra-pratâpa śrî-Vêṅkaṭapati-Râyaru maṇi-maya-siṃhâsanârûḍharâgi pṛithvî-râjyaṃ geyutt iralu Âtrêya-gôtrada Yajus-śâkhâdhyâyigaḷâda .... Aruvîṭi Tiruvala-Dêva-makkaḷu ...... paûtrarâda Râmasvâmi-ayyanavara putrarâda Tirumala-Râja-Dêva .... Jinachandra-Paṇḍitarige koṭṭa grâma-sâdhanada kramav entendare namage Vêṅkaṭapati-Dêva-mahârâyaru pâlisida .... haḷḷige saluva Doḍḍa-Hommada grâmad oḷagâda Mall-ayyanapurakke prati-nâmavâda Aûtala-Tâḷapurada-grâmavanu .... yakkâgi .... Raṅganâthana san-nidhiyalli namma tande Râma-Râjayyanavaru namma tâyi Tirumalammanavarige puṇyav âgabêkendu Aûtaḷada-Tâḷapuravanu sarvva-mânya .... nimage sa-hiraṇyôdaka-dâna-dhârâ-pûrvakavâgi sarvva-parihâravâgi tri-vâchakadalu tri-karaṇa-śuddhavâgi dânâdhi-kraya-âdiya-bhôgyake saluva hâge nimage nâvu dhâren eṟedu koṭṭevâgi allige saluva chatus-sîmeyoḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅgaḷ emba ashṭa-bhôga-têjas-svâmyagaḷanu nimma putra-pautra-pârampareyâgi â-chandrârkka-sthâyigaḷâgi sukhadim anubhavisikoṇḍu bahari yendu baresi koṭṭa bhû-dâna-śâsana (*usual final verses follow*).

182

At Doḍḍa-Homma (same hobli), on a stone in Timmayya's field, south-west of the village.

(*The upper portion is broken*) keṟeya-kôḍiya Doḍḍa-Hommadalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvaka-vâgi pâlisida kebbeya hola kaṃba 2800 yere hola kamba 1600 ubeyaṃ kamba 4400 yidu mahârâyaru maṟi-dammake .... (*usual final verses follow*).

183

At the same village, on a stone near a pond, north of the village.

Svasti S'aka-nṛipa-kâlâtîta-saṃvatsara-śataṅgaḷ eṇṭu-nûṟa-tombhatt-ombhattaneya Iśvara-saṃvatsa-raṃ pravarttisutt ire svasti Satya-Vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâjâ Kuvaḷâḷapura-varêśvara Nandagiri-nâtha jasad-uttaraṅga samaraika-vîra śrîmat-Permmanaḍigaḷ pṛithuvî-râjyaṃ geyyutt ire Eḍenâḍa Piriya-Hoḷmada pannirbbaruṃ olabhara S'ivamâra-Gâvuṇḍara magam Ayyapa-Gâvuṇḍanuv-iḷdu Bâḷaśakti-Bhaṭara śishya Kûchi-Bhaṭargge bhagiti-mahâ-Bîvaṃ bhagavatiyend intâv-roḷ aivar-ssahitamâda sâmyav-ellavam Âshâḍha-mâsada puṇṇamiyum Aṅgâravârad-andu sôma-

grahaṇadoḷ kâlaṃ karchchi ḍhârey-eṟedu koṭṭar śaktiv-arimeya-sthânaṃ mandiya-baḷikkad intâ-bhôgake salva maṇṇanû â-sthânamumaṃ Bhaḷariyûraṃ banda siḷa-kebbâyuṃ Chikkêśvarakke îśânyada-poḷiyuṃ Baḷikeṟeya kîḻ-êriya bêruṅgâlam okkaloḷ ondu poṟeyuṃ keyuṃ paḍir-kkoḷaṃ bhattamuṃ mîsaluṃ baḷi-vattamuṃ salvadu î-sthânake teṟagoḷuṅg-oḷagâda .... sthiramaṃ tiṟasoll-arid anyaraṃ kâḷoḷaṃ .... Brâhmaṇarumaṃ tapasviyaruman aḻida pâpakke salgum ||

sva-dattâm para-dattâm va yô harêta vasundharâṃ |
shashṭi-varisha sahasrâṇi vishṭâyâṃ jâyatê krimiḥ ||
na vishaṃ visham iti âhur dêvasvaṃ visham uchyatê |
visham êkâkinaṃ hanti dêvasvaṃ putra-pautrakaṃ ||

śrî-Immaḍi-Permmaḍiyâchâri Bahula-Veḷḷaṅgana śîghra-likkhitaṃ

184

At the same village, on a stone oil-mill in front of the Sômêśvara temple, north of the village.

Svasti śrî-Vîra-Nârasiṃha-Dêv-arasaru pṛithvî-ṛâjyaṃ geyyutt iralu S'aka-varusha 1204 sanda Chitra-bhânu-saṃvatsarada Bhâdrapada .... pakshadandu mâṟagâra Hiriya-Hommada Kârana .... Miggana maga Gâvuṇḍa .... poyisida gâṇa maṅgaḷam ahâ śrî śrî śrî

185

At the same village, on a stone in Shanbhog Subba Rao's field.

Svasti śrî-Hoyasaḷa-Vîra-Ballâḷa-Dêv-arasaru pṛithvî-râjyaṃ geyvutam irddalli S'aka-varisha 1219 sanda Durmmukhi-saṃvatsarada Âshâḍha ... ka mâlegâṟa Hiriya-Hommada Kârana Hâruva-Gaûṇḍana maga Sômaṇṇanu tamm-avve Kêta-Gaûṇḍavagittiyakâgi dammakke aga .... ikkida tôpu maṅga-ḷam ahâ śrî śrî śrî

186

At Aṅkuśarâyanapura (same hobli), on a stone in Uppaliga Arasa-Seṭṭi's field.

(Grantha and Tamil characters).

Svasti śrî-Muḍikoṇḍa-Chôḷapurattu Dêśi-perumâḷuku Iḍaikôḍu chandirâditya-varai dêva-dânam-âha sva-pârampariyam-âha dârâ-pûram paṇṇi kkuḍuttôm Iḍaimûyân Perumâḷ.

187

At the same village, on a stone in Mêstri Honna's field.

S'ubham astu svasti śrî-vijayâbhyudaya-Sâlivâhana-śaka-varusha 1448 sanda vartamânavâda Vyaya-saṃvatsarada Kârttika-śu ...... dallu śrîman-mahârâjâdhirâja râja-paramêśvara kaṭhâri-sâḷumanneya śrî-pratâpa-Kṛishṇa-Dêva-Râya-mahârâyaru sukhadalli pruthuvi-râjyaṃ geyutt iralu Gaurava-Narasa-ppayyanavaru Ummattûran âḷuva-samayadalli â-Kṛishṇa-Râyara nirûpadinda Ummattûra śrî-Raṅganâ-tha-dêvarige â-Ummattûra-sthaḷake saluva Chikka-Hommada ...... puravemba prati-nâmadhêyavanu kalpisi Kapinî-Kâvêrî-saṅgama śrî-Agastya-liṅga Nârasiṃha-dêvara sannidhiyalli ...... sarvva-mânya-vâgi â-śrî-Raṅganâtha-dêvara archa ....

188

At Kôṇanûr (same hobli), on a stone in the back-yard of goldsmith Vîrayya.

Paridhâvi-Saṃvatsarada Jêshṭha .... Bru śrîmatu Kâre-nâḍa mahâ-prabhu Nañjanâtha-Oḍêru Kôṇa-nûra Dêvappa Beṭakâma .... Sômaṇṇa Chikka-Mallappa Areppa Saṅkaṇṇa .... roḷagâda gaüḍugaḷu

Baṇḍâra-sâḷada Aṇṇappa-Voḍeyaru namma ûra yiṟivalli â-Jôḍenakûḍeya yiṟida varusa Eḍeya Kêtana yivar-oḷagâda gauḍu dêvaru .... âdâyi .... nya koṭṭadu ....

190

At Râmaśeṭṭipura, a bêchirâk village (same hobli), on a stone near the village-gate.

Svasti śrîman-mahâ-râjâdhirâja râja-paramêśvaram śrîman-mahâ-maṇḍaḷêśvaram ...... kaṭhâri-sâḷuva śrîmad-dakshiṇa-samu ...... Nârasiṃha-varmma-râjâdhirâja tat-putraḥ janakênâgata-sakala-ni.... .. nanda-sandôha-śaurya-vîrya-parâkramôdâra sakala-dêśâdhîśvara-maṇi-makuṭa-charaṇâravinda śrî-mat-Kṛishṇa-varmma-mahâdhirâjaṃ samasta-pṛithvî-râjyaṃ geyiütt irlu .... dakshiṇa-Vâraṇâsi uttara-taḍiya ...... śrîmat-Taḷakâḍa Tirama .. . keḷage ...... S'âlivâhana-śaka-varushaṃ gatêshu 1434 sandu vartamâna Âṅgîra-saṃvatsarada Pushya-śu 1 Guruvâradalu .... Voḍeyaru Sinduhara-śrî-Janârdana-dêvara aṅga-raṅga-bhôgakke â-puṇya-kâladalli mâḍida dharmma Dâsanûra-sthaḷakke saluva Râmaśeṭṭiyapurada grâmakke saluva prâku-pramâṇi suvarṇṇâdâya ...... kke saluva sa .... saluva sarvva-svâmya-sahitavâgi â-chandrârkavâgi dhâṟeyan eṟadu koṭṭa grâmada dharmma-śâsana (*then follow usual final verses*).

191

At Paḍalamarahaḷḷi (same hobli), on a stone in the Maṇṭapa-svâmi temple.

S'ivâya guravê namaḥ śubha-maṅgaḷa .. .. m astu .... jayâbhyudaya-S'âlivâhana-śaka-varusha 1594 sanda-vartamânavâda Paridhâvi-saṃvatsarada Kârttika-ba 12 Guruvâradalu śrîman-mahâ-maṇḍaḷêśvara râjâdhirâja râja-paramêśvara śrî-.......... para-gaṇḍa .. râja-chaṇḍakara haya-vadana chaṃ .... kshara-Râja-Voḍeyara komâraru Dêva-Râja-Vaḍeyaravaru tamma tandegaḷige svargga-pada-phala-prâptigaḷ-âgabêkendu śrî-mahâ-vibhu.. .. mita dêvargge Ummattûrali naḍasuvada ...... vaṃ Kosarâya-sthaḷake saluva Marihaḷḷi-grâmavanu sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi koḍasida ...... (*here follow usual final verses*).

192

At Kârya (same hobli), on a stone near the village-gate.

Svasti śrî-S'aka-varsham eṇṭu-nûṟa-tombhattaneya Prabhava-saṃvatsara pravarttisutt ire svasti Satya-Vâkya Permmanaḍigaḷa paṭṭaṃ gaṭṭida aydaneya varisada Mâgha-mâsa Peṟetale-divasaṃ âge Kâreya-van-âḷva Jayasêna-Bhaṭararuṃ pannirvvaruṃ prachaṇḍa-daṇḍanâyaka-Bîkeyyanûv-iḷdu Nâgavarmman kaṭṭisida Dêvi-geṟegaṃ Piriya-keṟegaṃ bittuvaṭṭavaṃ koṭṭaru idakke vakra bandavaru Bâṇarâsiyuṃ kavileyuṃ keṟeyum ârâmeyuṃ Brâhmaṇaruvan aḷidaru nâl-gaṇḍuga koḍagi â-chandra-târambaram salguṃ.

193

At the same village, on a stone near the hedge of the Jîrigadde garden.

Svasti samadhigata-pañcha-mahâ-śabda mahâ-maṇḍaḷêśvara Dvârâvatîpura-varâdhîśvara Yâdava-kuḷâmbara-dyumaṇi samyaktva-chûḍâmaṇi malaparoḷ-gaṇḍa anêka-nâmâvaḷîśar appa śrîman-mahâ-maṇḍalêśvaraṃ Tribhuvana-malla Taḷakâḍu-Gaṅgavâḍi-Noḷambavâḍi-Koṅgu-Naṅgali-Banavâsey-Uch-chaṅgi-Hânuṅgal-goṇḍa bhuja-baḷa vîra-Gaṅga jagadêka-malla Hoysaḷa-Dêva pṛithuvî-râjyaṃ geyyutt ire Krôdhi-saṃvatsarada Mîna-mâsada apara-pakshada .. Brahavâra .... Kâreyada Bârandara Eṟava-Gâûṇḍana magaṃ .... Perggaḍe-Gâûṇḍaṅge Hoysaḷa-Dêva .... kâruṇyaṃ geydu .... ttagaḷuṃ maḍiḷan ikkisi su .... Taḷakâḍa na ....

.... nirmmûḷisuvudendu besadalu ...... ke koṇḍu.... doḷam .... koṇḍa.. .... yan ikki...... lla kôṭeya suṭṭu allina nâyakana .... baḷamaṃ vairi-saṃhâraṃ mâḍi svarggastan âdaṃ ||

194

At the same place, on another stone.

Mandara-dhairyan arthi-jana-kaḷpa-kuṭange samâna-dâni Bâ- |
randa-kuḷa-pradîpa vibhu-Hermmaḍi-Gauṇḍan udâra-vîran â- |
ṭand-idirântaran tavisi durggadoḷ â-Kuḷkaḷa-kôṭeyoḷ |
band aḍard uydar achcheraseyar ssura-râja-purakke râgadiṃ ||

Bâranda-kuḷapati Kâreyada Hermmaḍi śâśvataṃ .....

195

On a stone at Rangûpura, a bêchirâk village, attached to the above.

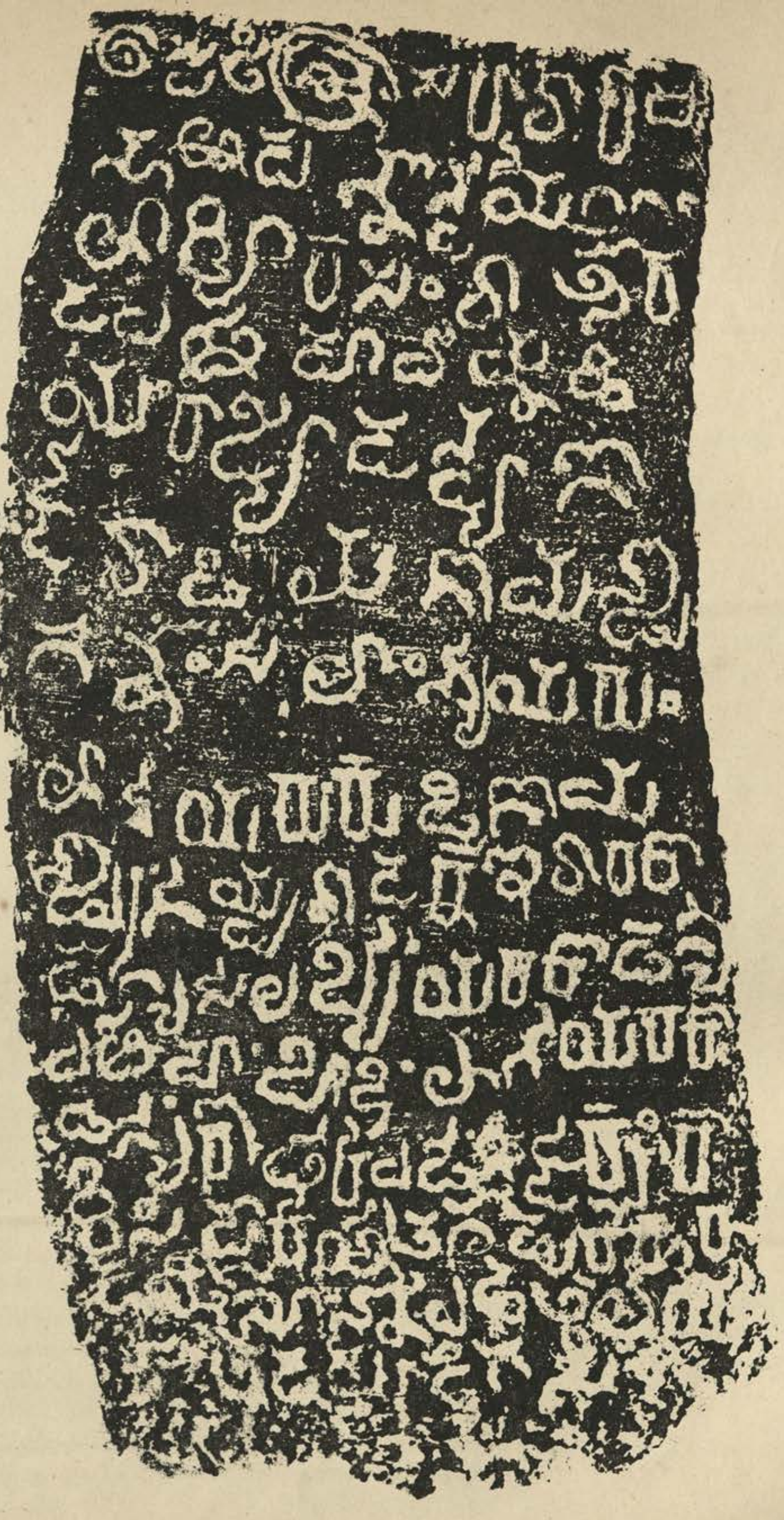
(*East face*) Svasti śrîman-mahâ râjâdhirâja râja-paramêśvara śrîman-mahâ-mêdinî-mîseyara-gaṇḍa kaṭhâri-sâḷuva śrîmad-dakshina-samudrâdhipati Nârasiṃha-varmma-mahâdhirâja tat-putra pitur anvâgata-sakala........ janânanda-sandôha-śaurya-parâkramôdâra sakala-dêśâdhîśvara-maṇi-makuṭa-charaṇâravinda śrîmat-Kṛishṇa-varmma-mahârâjam pṛuthvî-râjyaṃ geyiütt iralu śrîmatu dakshiṇa-Vâraṇâsiyâda Trimakûṭadalli Agastyanâtha-dêvara sannidhiyalu S'âlivâhana-śaka-varshêshu gatêshu 1435 sandu vartamâna S'rîmukha-saṃvatsarada Âśvayuja-śu 10 Âdivâradalu śrî-Kṛishṇa-Dêva-mahârâyara nirûpadinda mahâ-pradhâna Sâḷuva-Timmarasa-Voḍeyara tammandirâda Sâḷuva-Gôvindarâja-Voḍeyaru (*west face*) Ummatûra Tirumale-dêvara anga-ranga-bhôgakke â-puṇya-kâladalli sa-hiraṇyôdaka-dâna-dhârâ-pûrvvakavâgi mâḍida dharmma Kâreyada sthaḷake salluva Rangiyappanapurada grâmakke saluva prâku-pramâṇina gadde-beddalu-sunka-suvarṇṇâdâya modalâda saluva sarvva-svâmyavella koṭṭa grâmada dharmma-śâsanavu yî-dharmma-śâsana-grâmavanu munde ârobbaru naḍasade aḷupidavaru Gangeya-taḍiyalli tangêḷu-Brahmaṇaranû kapileyanû vadhisida pâpakke hôharu || (*here follow usual final verses*) (*north face*) sênabôva Siddappagaḷige koṭṭadu kamba .... bhûmi śrî śrî

198

At Gajjiganahaḷḷi, on copper plates in possession of Subbâ-Bhaṭṭa.

[*I a*] S'rî-Gaṇâdhipatayê namaḥ || śubham astu ||
namas tunga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||
bhavyam avyâhataṃ kuryâd bhagavân Dviradânanaḥ |
divâpi pushkarê târâ yat-pushkaraja-śîkarâḥ ||
namas tasmai samudrântar-magnâm uddharatê mahîṃ |
bhûdârô yat-svarûpêṇa punar bhûdâratâṃ yayau ||
asti kshîrâbdhi-sambhûtaṃ S'ambhu-mauḷi-vibhûshaṇaṃ |
akshi Lakshmî-patêr vâmaṃ Chandra-ity ati-dîptimat ||
tasyânvayê mahâ-bhâgâ Yadu-mukhyâ mahîṃ nṛipâḥ |
chatus-samudra-parikhâṃ bahavaḥ paryapâlayan ||
tat-tâdṛiśê Chandra-vaṃśê tatas tat-sadṛiśa-prathaḥ |
Narasiṃha-mahîpâlaś śaśâsâvanî-maṇḍalaṃ ||
tatas sâkshâd abhût Kṛishṇô Vasudêvâd ivâchyutaḥ |
bhuvaṃ yad-bâhur udbibhrad dadau S'êshasya viśramaṃ ||
tatas samudra-vasanâṃ kṛitsnâṃ Kṛishṇâd avâpya saḥ |

jâmâtâ tasya Râmâkhyô para-nâthô'vanîm imâṃ |
śaśâsa śaurya-jaladhir dyâm iva Tridaśêśvaraḥ ||
tasyânujô mahâ-têjâs Timma-Râyô mahîpatiḥ |
râjyâbhishiktaḥ pṛithivîṃ Ghanâdrau praśaśâsa saḥ ||
tan-mahishyâṃ mahâ-bâhur dhîraś śrî-Raṅga-bhûpatiḥ |
jajñê sa Veṅgaḷâmbâyâṃ maṇḍalâdhipatir bhuvaḥ ||
paripâlya mahîṃ vîras tanûjê nyasya bhû-dhuraṃ |
Vêṅkaṭa-kshôṇipâlê taṃ mahî-Vâsavam âtanôt ||
Râma-Dêva-mahârâyas tat-pautrô bhûri-vikramaḥ |
tataś śaśâsa dharaṇîṃ têjasâ taraṇi-prabhaḥ ||
tasyâgrajas tapanavad ripu-bhûpa-bhûri-sênâ-tamas-tatim udasya nija-pratâpaiḥ |
ullâsayan sumanasâṃ nivahaṃ mahîndraś śrî-vîra-Vêṅkaṭa-nṛipaḥ pṛithivîṃ praśâsti ||
râjâdhirâja-vara-râja-mahêśvarê'smin śrî-vîra-Vêṅkaṭa-mahîpati-Dêva-râyê |
pṛithvîṃ praśâsati Pṛithâ-suta-vikramê sad-dharmmâbhivardhana-parê Ghanaśaila-pîṭhê ||
pûrvaṃ Gôdâvarî-tîra-bhûpâlâ bhû [I b] ri-têjasaḥ |
êtat-pûrvair maṇḍalêndrais sâdaraṃ prêritâḥ punaḥ ||
pâtuṃ Karnâṭa-bhû-bhâgaṃ prâptâḥ prathita-têjasaḥ |
Âtrêyânvaya-sambhûtâ Âśvalâyana-sûtriṇaḥ ||
Ṛig-vêdinô mahâbhâgâ Mahishâpûr-nivâsinaḥ |
Châma-Râja-mahîpâlas têshu prathita-vikramaḥ ||
pâti mâtêva yaṃ dêvî Mahishâsura-mardanî |
âsîd Âtrêya-gôtrôdadhi-vimala-sudhâ-dîdhitêr bhûri-dhâmnô
Beṭṭach-Châmâbhidhânô nṛipa-kula-tilakaś Châma-Râjân-mahîndrât |
śauryê yas Savyasâchî dhṛitishu Himagirir Dharma-sûnuś cha dharmê'py
audâryê Karṇa-kalpadruma-sura-surabhi-svar-maṇînâṃ nigumphaḥ ||
Prahlâda-bhâvam abhitaḥ prakaṭaṃ vidhâtuṃ
tasyôdabhûd vibudha-mânya-mahâ-jayantyâṃ |
âtmôdbhavô Naraharir Narasa-kshitîndras
sâkshâd ya êsha Yavanânvaya-daityabhêdî ||
sa yasya karavâḷikâ-vishadharî-kriyâ-châturî
navâ jayati bhûtalê Narasa-bhûvalârêḥ khalu |
virôdhi-nṛipa-maṇḍalî-viśada-kîrti-śita-dyutiṃ
nigîrya punar udgiraty anupamaṃ pratâpâruṇaṃ ||
dânaṃ praśaṃsati paraṃ Narasa-kshitîndôḥ
pâṇau lasann asir ayaṃ bhṛiśa-mukta-kôśaḥ |
pratyarthinâm api cha vigraha-puṇya-kâlê
svâsthyaṃ prayachchhati ya êsha manôjña-dhâraḥ ||
sa tanvann iha sâmrâjyaṃ Narasa-kshôṇipâlakaḥ |
S'âlivâhana-nirṇîta-S'aka-varsha-kramâgatê ||
saika-shashṭy-uttarê bâṇa-śata-yukta-sahasrakê |
abdê gatê vartamânê Pramâthy-âkhyê cha vatsarê ||
mâsi Chaitrê sitê pakshê paurṇimâyâṃ śubhôttarê |
śrîmat-Paśchima-Raṅgâkhya-kshêtrê Raṅgêśa-sannidhau ||
Narasa-kshmâpatis śrîmân dharma-kîrtti-samujvalaḥ |
(here come 18 lines containing names of share-holders).



GAṬṬAVÂDI (Nj 199)

[*II a*] tirastham Kapilâ-nadyâ grâmam sarva-phala-pradam ।
nâmnâ Gejjagahaḷḷîti khyâtam sasya-samṛiddhidam ||
prâptam punar Narasarâṭ-pura-samjñâm anuttamâm ।
śulka-mukhya-suvarṇṇâya-svâmya-yuktam anuttamam ||
sârdham Nṛisimha-vṛittibhyâm vasu-tri-guṇa-vṛittikam ।
sva-vêda-sîmântarvartti-nidhi-nikshêpa-samyutam ||
jalôpalâkshiṇy-âgâmi-siddha-sâdhyâdibhiś śubhaiḥ ।
ashṭa-bhôgais tathâshṭâbhis svâmyaiś cha sahitam param ||
tat-grâmam uttamam têbhyaś śrîmân Narasa-bhûpatiḥ ।
pitus sad-gatim anvichchhan Nṛisimhârpaṇa-buddhitaḥ ||
sa-hiraṇyôdakam prâdâd [*IIb*] dâtum bhôktum yathêchchhayâ ।
śrîman-mahâ-maṇḍalêśô Narasa-kshiti-chandramâḥ ||
vijñâpya svâminê vîra-Vêṅkaṭa-kshmâbhujê tataḥ ।
dâpayâmâsa tad-grâma-śâsanam cha mahâ-yaśâḥ ||
svasty âyakam nudastê hita-muni-janatâ-samstutâgastya-nityâ-
bhyarchâ-ruchyâ vimuchyâgama-nuta-Gayayâ tâm Prayâgâm cha Kâśîm ।
bhûmnâ tâsâm trayâṇâm api makuṭa-tayâ dakshiṇâśâ-vibhûshâm
Kâśîm êtâm Umêśas Trimakuṭam iti vikhyâpitâkhyâm upâstê ||
tach cha dakshiṇa-Kâśy-âkhyam kshêtram Îśa-priyam mahat ।
Kâvêrî Jâhnavî yatra Kapilâ Tapanâtmajâ ||
tasya kshêtrasya mahatô nairityâm diśi samsthitam ।
Dhuttûrapura-dêśastham Mânapû-sthala-samyutam ||
Âladûru-vara-grâmât paschimâm diśam âsthitam ।
Kîrtinârâyaṇa-grâmâd uttarâm diśam âsthitam ||
prâptam Biligili-grâmât prâchîm diśam anuttamam ।
varân-Mâtṛipura-grâmâd dakshiṇâm diśam âsthitam ।
tad-dâna-yôgyam viprâṇâm tâdṛiśa-kshêtra-vâsinâm ।
dhuri prâdâpayad dhîmân Narasa-kshitipâlakaḥ ||
(*here come* 25 *lines containing names of share-holders*).
[*III a*] padyânâm anavadyânâm śâsanê'tra virâjatâm ।
kartâ śrî-Narasimhârya-nandanô Nṛihariḥ kaviḥ ||
Nallayâchâri-tanayaḥ kuśalî śilpa-karmasu ।
guṇavân Kempaṇâchâriś śâsanasyâsya lêkhakaḥ ||
tasyaitasyâgrahârasya tat-tat-chinha-samanvitam ।
sîmâ-vivaraṇam samyag likhyatê dêśa-bhâshayâ ||
(*here come* 20 *lines with boundaries of the village*).

[*III b*] î-chatus-sîmey oḷag uḷḷa nidhy-âdy-ashṭa-bhôgâya-svâmyavanû nîvu nimma putra-pautra-pâram-paryavâgi sukhadim anubhavisikoṇḍu bahiri yendu î-Brâhmaṇarige Vêṅkaṭapati-Râyara anumatiyinda Narasa-bhûpâlanu koṭṭa tâmra-śâsana || (*here follow usual final verses*).

śrî-Vêṅkaṭêśaḥ ||

199

At Gaṭṭavâḍi (*Heḍatale hobli*), *on a stone in Kôḍipura Kâḷe-Gauḍa's field.*

(*Front*) Svasti śrî Saka-varisha nûṛa-pannondaneya 111 Âṅgyira-samvatsarada Eṛeha-Vemmaḍiyam râjyad-andu Goṭṭevaḍḍiya gôvuṇḍugaḷam selâmbhyeyarum âneyaru kûḍi govuṇḍum geyduv-adarkke

ivara koḍagye selabyeyara koḍagye Erehambâḷim âneyara koḍagyem koḍake eḍe naṭṭa kallam ko . sid â-kere Tagaḍûra kuruḷa Kôgûnne Eḍataleya Kotada Puḷḷiganum (*on the back*) Kennelyeya Badrasheaiyanûm Niṭṭareya Bôre-Achchagaṇḍanum naḷyevaru sakshi ûra-eḷpadimbaru sakshi taṇâpatti Beyaḷajîyanum ûra-puravaṇnu.. sakshi kammaṛa Satigam baḍagi Mârâchâri Jala-Nâgam Keragâ Biṭiganu Misagara Bîmanum hole ..... ivara sakshi.......... tappe .. dêvara bhidiri .... irddu ......

TRANSLATIONS.

MYSORE TALUQ.

:o:

1 to 3

Date 1822 *A.D.*

(*Abstract*) :—Krishṇa-Râja-Vaḍeyar's chief queen Dêvâjammaṇṇî of the Lakshmî-vilâsa[1], his consorts Liṅgâjammaṇṇî of the Krishṇa-vilâsa[1] and Cheluvâjammaṇṇî of the Ramâ-vilâsa[1], establish agrahâras, each in her own name, to the west of the Mysore fort, at the side of the royal stables, endowing them respectively with villages in the Yaḍatore, Atiguppe, and Bûkanakere tâlôks, by permission of the ruling sovereign.

4

Date 1594 *A.D.*

A maṇḍapa erected to the god Lakshmîkânta of Mysore.

5

Date 1517 *A.D.*

Vîrap-Oḍeyar, son of Chikk-Oḍeyar of S'rîraṅgapaṭṭaṇa, grants the village of Belavata for the god Nañjuṇḍêśvara.

6

Date about 750 *A.D.*

The mahâ-prabhu Gôvapayya, who had received a grant of land from *S'rî-Purusha*, expired with due performance of the (Jaina) vow.

7

Date 1685 *A.D.*

Chikka-Dêva-Râja-Vaḍeyar of Maisûr, son of Doḍḍa-Dêva-Râja-Vaḍeyar, grandson of Hiri-Dêva-Râja-Vaḍeyar, and great grandson of Châmarasa-Vaḍeyar, granted at the time of Krishṇa-jayanti, for the worship of the god Gôpâlasvâmi who appeared to Alagasiṅgar-Aiyaṅgâr, certain lands in Mâṇikapura, excluding the garden land therein inherited by Tirumal-Aiyaṅgâr.

8

Date 1175 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gaṅgavâḍi, Noḷambavâḍi, Halasige, Hânuṅgal, Banavase, and Beluvoḷa, the strong-armed mighty Hoysaḷa, śrî-*Vîra-Ballâḷa-Dêva* was ruling the kingdom of the earth :—the mahâ-pradhâna sarvvâdhikâri, the Daṇḍanâyaka Biṭṭimeyya, and other officials, having come to Hemmanahaḷḷi, made certain grants for the worship of the god Saṅkara-dêva.

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[1] These are names of apartments or saloons in the palace.

9

Date 1196 *A.D.*

While, with titles as above, *Vîra-Ballâḷa-Dêva* was ruling in Dorasamudra, his senior queen Bammala-mahâdêvî's elder brother Maila-Nâyaka made certain grants for the worship of Saṅkara-dêva ; and had images made of Kêśava-dêva, Vinâyaka and Nandi, granting certain lands for the worship of the former.

10

Date ? 1727 *A.D.*

Records some erection by ? Mayâbala.

11—13

Dates ? *about* 1681, 1705 *and* 1707.

Grants for the god Nannîśvara of Hinikal.

14

Date ? 1090 *A.D.*

In the 13th year of (the reign of) *Chôḷa-Gaṅga-Dêva*, Gogge-gâvuṇḍa of Nâgavâḍi gave to the son of Bûvâchârya the title of Goggiyâchâri.

15

Date about 955 *A.D.*

S'rî-*Mârasiṅga-varmmâ*, displaying his valour before *Akâla-varisa*...

16

Date 1128 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Taḷakâḍu, the strong-armed *Vîra-Gaṅga-Hoysaḷa-Dêva*, governing the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella, was in Yâdava-pura (Mêlukôṭe), ruling the kingdom of the earth ;—he granted the Maṇa-levâḍi Seventy for the Marbbaḷa-tîrtha of Maisu-nâḍ : and Narasiṅga Dêva also granted Bambaya-nâḍ.

17

Date 1620 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Vîra-Râghava-Râya*, seated on the jewelled throne, was ruling many lands ;—in Râjabâḷa, belonging to the Kâragahaḷḷi country which Tirumala-Râja had granted to Châma-Râja-Voḍeyar, son of Narasa-Râja-Voḍeyar, some land was purchased by Dêpa-gauṇḍa, son of Liṅga-gauṇḍa, and presented to the god (Mahâbaḷêśvara).

18—19

Date ? 1627 *A.D.*

Grants to the same.

20

Date 1827 *A.D.*

Krishna-Râja-Vadeyar, lord of Mahisûra-pura, ruler of the Karnâtaka country, (with numerous other titles), son of Châma-Râja-Vadeyar by his queen Kempa-Nañjamâmbâ, and grandson of Immadi-Krishna-Râja-Vadeyar, erected a new gôpura with golden finials in the Châmundêsvarî hill, and set up statues of himself and his three queens in the presence of the goddess.

21—22

Date 1848 *A.D.*

Krishna-Râja-mahârâja presented a simha-vâhana and other decorations for the same goddess.

23

Date about 1850 *A.D.*

By the favour of the lord of S'rî (*i. e.* Vishnu) the gupta-Gaṅgâ pond was made by S'rînivâsa; may it continue as long as moon, stars and sun.

24

Date 1846 *A.D.*

Krishna-Râja-Vadeyar, son of Châma-Râja-Vadeyar, of the Mahisûr samsthâna, had a matha built for S'iva-Basappa-svâmi of the Gavi-matha.

25

Date about 750 *A.D.*

While *S'rî-Purusha*-mahârâja was ruling the kingdom of the earth;—Aratti......'s son Siṅgam having taken (Jina) dîkshâ, Arattiti (his mother) made a grant of land in the district governed by Madi-Ode of Kudalûr fort.

26

Date 1184 *A.D.*

While Hoysala *Vîra-Ballâla-Dêva* was ruling in Dorasamudra,? a grant by a resident of Talakâdu.

30

Date ? about 1000 *A.D.*

A grant by the husband of Nâkkibbyâ.

31

Date ? about 1000 *A.D.*

Relates to the disciple of Ajitasêna-pandita.

32

Date 1517 *A.D.*

By order of *Krishna-Râya*-mahârâya,—Vîrapp-Odeyar, son of Chikk-Odeyar of S'rîraṅgapattana, made a grant of Gurûr belonging to Kâreganahalli, to Siddhaliṅgana-Vodeyar, son of Siddayya-Dêv-Odeyar of Bommanâhalli.

33

Date 1496 *A.D.*

Narasiṅga-Râya's mahâ-pradhâna Narasaṇṇa-Nâyka made a grant of Hañchi belonging to Mêḷâpura, for the god Agastyanâtha of Tirumakûḍal at the junction of the Kâvêrî and Kapilâ rivers.

34

Date 1828 *A.D.*

Kṛishṇa-Râja-Vaḍeyar's chief queen Dêvâjammaṇṇi of the Lakshmî-vilâsa caused a temple to be erected for Mahâdêvêśvara together with Dêvâmbâ, after her own name; also a tank and tope to be made to the north of it; and endowed it with land in the Ashṭagrâm tâlôk, by permission of the ruling sovereign.

35

Date ? about 960 *A.D.*

Praises of the mahâ-sâmanta *Narasiṅga*, of the Châḷukya-family, and his wife Gâvilabbarasi.

36—37

Date ? about 990 *A.D.*

Grants by the mahâ-sâmanta *Gugga* (or *Goggi*), of the Châḷukya-family, having the signet of the original boar, and various other titles;—to Nannikârttara-bhaṭa for the god Bûtêśvara.

38—39

Date ? about 1100 *A.D.*

Grants by the mahâ-pradhâna Maḷaya-daṇṇâyaka's son *Chikka-Maḷaya*-daṇṇâyaka for the gods Channakêśava and Heggaḍêśvara of Kaivalâpura.

40

Date ? about 980 *A.D.*

Memorial of a Jaina yati who died with the vows of a sannyâsi.

41—45

Date ? about 990 *A.D.*

Memorials of certain household retainers of *Goggi*, who died fighting for him, one of them in the war between Polukêśi and Bûdiga.

46

Date about 1125 *A.D.*

Grant in the time of the Hoysaḷa king *Vishṇu.*

47—48

Dates ? about 1605 *&* 1611 *A.D.*

Memorials of the vow of a person named *Ananta.*

49

Date ? about 1100 *A.D.*

A grant by *Râma-gâmuṇḍa.*

50

Date about 1550 *A.D.*

Râma-Râja makes a gift of Vôjamaṅgala, belonging to the S'rîraṅgapaṭṭaṇa country which Sadâśiva-Râya had granted to him.

51

Date 1276 *A.D.*

In the reign of *Vîra-Nârasiṅga-Dêva*, certain gauḍas made a gift of a stone oil-mill.

52

Date ? about 1650 *A.D.*

A grant by *Sabe*, son of Haraṭa, for a tank.

53

Date about 1125 *A.D.*

A grant in the time of the mahâ-maṇḍaḷêśvara *Tribhuvana-malla.*

54

Date 1797 *A.D.*

In the name of God, the merciful and gracious. On the 29th day of the month Ṭakhi[1] in the year Shâdâb,[1] the year 1226 from the Maulûd (or birth) of Muhammad,—the blessing and peace of God be on him,—corresponding with the 27th of Zî-hajh, the year 1212 from the Hijra (or flight) of Muhammad—the blessing and peace of God be on him—before the rising of the sun, at a fortunate time and an auspicious hour, the embankment which is situated to the west of the capital was, by the grace of God and the help of the Prophet, raised, by order of the asylum of prophecy, the Khalîf of the world and the age, the emperor of the time, the shadow of God, the king anointed, His Highness *Tîpu Sultân*—may his dominion and rule continue—in the river Kâvêrî. We begin and God completes. On a most auspicious day, when Venus and Jupiter were in conjunction in the sign Aries, was this work begun. By the help of God the said embankment, more than 70 feet high, was raised for charitable purposes, and the lakhs expended thereon by the God-given Government were in the way of God. Excepting land formerly cultivated, whoever cultivates waste land (*i. e.* under this channel) will pay to the God-given Government three parts of the produce the same as other cultivators, but the fourth part will be remitted in the way of God. Whoever cultivates new land will hold it as long as earth and sky endure, and it will be confirmed to his posterity. Whoso interrupts or prevents this permanent charity is like the accursed Satan an enemy of the human race, not only of the seed of the cultivators but of the seed of the whole world. The writing of Sayyid Jâfar.

55

Date about 740 *A.D.*

While Koṅgaṇi-mahârâja *Siri-Purusha* was ruling the kingdom of the earth :—the king of the Araṭṭis (or ? Raṭṭis), Chottamma, governing the Eḍettore-nâḍ Thousand, made a rule for (? the supply

[1] According to Tîpu Sultân's system of *abtas*, the month Takhi = Jyêshṭha, and the year Shâdâb = Kâḷayukti.

of) one foot of water during nine days of the moonlight (or bright fortnight) and three days of the darkness (or dark fortnight). In this manner ...... should plough .... If they go without giving (*i. e.* if there be no distribution of) food in the village, they should eat (only) once one day, and eat (fully or twice) one day (*i. e.* the next day). Whoso destroys this incurs the guilt of the five great sins. In his family no helpful children being born, he will go to ruin.

56

Date? *about* 1825 *A.D.*

Kṛishṇa-Râja-Vaḍeyar grants the village of Nâchanhaḷḷi to Gulâm Muhammad Khân, chief bakshi of the Bâr kachêri (or, head of the Infantry department).

57

Date 1226 *A.D.*

Grant by *Mâde*-gauḍa.

58

Date 1172 *A.D.*

While Tribhuvana-malla, the capturer of Taḷakâḍu, Koṅga, Naṅgali, Kôḷâla, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed *Vîra-Ballâḷa-Dêva*, Hoysaḷa-dêva, was in Dorasamudrā, ruling the kingdom of the earth :—a grant to Nâgachandra-paṇḍita for the worship of the god of Yeṟeya's basadi of Râjarâjapura (*i. e.* Taḷakâḍ).

59

Date 1435 *A.D.*

Records the erection of the *paḍasâle* (or, verandah) of the temple.

60

Date? 1611 *A.D.*

Chenn-Oḍeyar and *Mallarâj-Oḍeyar* of Hura make over to Timmarâja-Vaḍeyar of Mayisûr the villages of Nannigahaḷḷi and Miṇṇanahaḷḷi.

SERINGAPATAM TALUQ.

1

Date 1527 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Kṛishṇa-Râya-mahârâya* was ruling the kingdom of the earth:—Kṛishṇa-Râya-nâyaka presented, for the worship of the god śrî-Raṅganâtha of S'rîraṅgapaṭṭaṇa situated in the middle of the Kâvêri, where the ancient muni Gautama performed penance, the village of Biriseṭṭihaḷḷi in Kuruvaṅka-nâḍ, which the king had assigned to him for his office as nâyaka.

2

Date 1529 *A.D.*

While *Kṛishṇa-Râya-mahârâya* (as above) was ruling the kingdom of the earth:—the mahâ-maṇḍalêśvara, having (among others) the titles manneya-gajapati and manneya-śârdûla-chamaṭi, Bhôga-Râja or Bhôgaya-Dêva, son of Timma-Râja of the Sôma-vaṃśa, made a grant, for the worship of the goddess Lakshmî called śrî-Raṅganâyaki, the divine consort of the god śrî-Raṅganâtha of the Paśchima-Raṅga or Gautama-kshêtra situated in the middle of the Kâvêri,—of the village of Dêvapuri or Dêvanûr in the Gummana-vṛitti of the S'rîraṅgapaṭṭaṇa country, which the king had assigned to him for his office as nâyaka,—giving it the name of Nâgalâpura after his mother Nâgâmbâ.

3

Names of Vishṇu.

4

Date ? 1631 *A.D.*

The mahâ-râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, Tirumala-Dêva-mahârâya's son *Râma-Râyarsa*, makes a grant of the village of Baṇṇagaṭṭa.

5

Date about 1600 *A.D.*

A grant by *Perumâḷa-daṇḍanâyaka* for the god Perumâḷa.

6

Date 1542 *A.D.*

While the râjâdhirâja, râja-paramêśvara, śrî-vîra-pratâpa, *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world:—Peddirâja, son of Appâji of the Kâśyapa-gôtra, made a grant to the rent-free Brahmans, chatras and temples of the Daḷavây-agrahâras, rent-free villages and revenue villages of S'rîraṅgapaṭṭaṇa, as follows:—whereas in the aforesaid agrahâras and villages, which Râmâ-Bhaṭṭayya had assigned to me for his mâgaṇi, customs duties which did not before exist have been levied from all by Kâmappa-nâyaka while he held the pârupatya,—the whole of these customs dues and collection, altogether 300 gadyâṇas, and the house dues of the Peraṅgûr-ayya for Hâruvahaḷḷi Vogeya-samudra, in order that merit may accrue to the king and to Râmâ-Bhaṭṭayya, I have freely remitted to you, having summoned the cultivators and with pouring of water in the presence of the

god śrî-Ranganâtha in the middle of the Kâvêri. For the areca-nut of your rent-free lands neither customs nor collection are due. Besides the local transport tax of three haṇa to the merchants who buy your areca-nut, why pay customs and collection? You have nothing to do with them, and may enjoy (your produce) free of all imposts. (In token of) Peddirâja's approval, (signed) S'rî-Hari.

7.

Date 1432 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, *Dêva-Râya-mahârâya* was ruling the kingdom of the world:—by his orders, Dêva-Râja-Voḍeyar made a grant, of various dues paid by the S'rîvaishṇava Brahmans and others of S'rîrangapura, amounting to 30 honnu, for the spring festival of the god śrî-Ranganâtha.

8

Date 1800 *A.D.*

While *Krishṇa-Râja-Oḍeyar*, seated on his jewelled throne in the city of Maihiśûr, was ruling the kingdom of the world:—Mukyappa-Modali of Amarambôdu caused a pond to be made to the north-east of the Ranganâtha temple and dedicated it for the use of the god and the Brahmans. (Repeated to the same effect in Tamil.)

9

Date 1829 *A.D.*

While *Krishṇa-Râja-Vaḍeyar* was ruling the kingdom of the earth, seated on the jewelled throne in the city of Maisûru:—Tupada-Vengaṭapa made a stone maṇṭapa and a well for the god Prasanna-Vengaṭaramaṇa to the north-west of the precincts of the temple of the god Paśchima-Ranganâtha.

10

Date 1516 *A.D.*

Vîrapp-Oḍeyar makes a grant for the god Gangâdharêśvara of S'rîrangapaṭṭaṇa, of the paddy-land under the Harahu channel purchased by him from the Brahmans of S'rîrangapura, Sîtâpura and Harahu, in order to provide for daily offerings to the god and for the feeding of Brahmans from other parts.

11.

Date 1448 *A.D.*

Praises of S'ambhu, of the original Boar, and of Gaṇapati.

Praise of the Yadu-vaṃśa. In it was the excellent king Sangama, by whom the Lakshmî the Karṇâṭa country was enabled permanently to wear her earrings (*i. e.* was not allowed to remain as a widow, or without a lord). From him was born Bukka-Râya; from him Harihara; from him Dêva-Râya; from him Vijaya-Râya; from him Dêva-Râya; whose son was Mallikârjuna or Immaḍi-Dêva-Râya. (Each of these kings is praised in verses which contain nothing of importance). Immaḍi-Dêva-Râya, while bestowing gifts in the presence of the god Virûpâksha, made a grant in the S'aka year reckoned by sky, sages, fires and moon (=1370) to a Brahman named Dêvara-Bhaṭṭa, of the village of Hâgalahaḷḷi belonging to Kannambâḍi in the Hôsaṇa country.

The grant is repeated in Kannada, and the boundaries described. The conclusion is again in Sanskrit verse, and commences thus :—'The dust of the earth may be counted, the drops of rain may be counted, but the benefits of a grant to Brahmans cannot be counted even by Brahma.' The carpenter Vîrana, son of Muddanâchârya, was the engraver of the śâsana, for which he received one share in the village. The remaining verses are the usual imprecations and benedictions.

12

Date 1664 *A.D.*

While the grandson of Âriviti-Rangapa-Râjayya and son of Gôpâla-Râjayya, the râjâdhirâja, râja-paramêśvara, vira-pratâpa, *Rangarâya-Dêva*-mahârâya was ruling the earth, seated on his jewelled throne in Ghanagiri (Penukonda) :—a grant was made to a Brahman named Chôla Venkatapati, of certain lands in the village of Hirekole in the Badaga-nâd country belonging to Bêlûr.

13

Date 1663 *A.D.*

While the râjâdhirâja, râja-paramêśvara, râja-mârtânda, vîra-pratâpa, lord of the world as far as the four oceans, lord of the throne of Maisûru, *Dêva-Râja-Vadeyar* was ruling the kingdom of the world :—having purchased the village of Âllappanahalli, belonging to Vîrâmbudhi, from S'rînivâsaiyangâr, son of Singaraiyangâr of S'rîrangapattana, he made a grant of it to six families of S'rî-Vaishnavas (named), in order to provide for daily decoration with garlands &c. from head to foot of the god Paśchima-Ranganâtha of S'rîrangapattana, and for decorating with garlands the lotus feet of the goddess Ranganâyaki, and for small garlands for the attendant goddess and the two Nâchyar goddesses. Also land for the god Hanumanta newly set up in the mantapa in the middle of the village, to which the god Râma pays a visit at the Râma-navami (festival).

14

Date 1686 *A.D.*

May it prosper. From the lotus-navel of the lord of Lakshmî, filled with all good fortune, sprang Brahma, the progenitor of the world. From that progenitor sprang Atri; from Atri, the Moon; from the Moon, Budha; from Budha, Purûrava; from him, Âyu; from Âyu, Nahusha. Yayâti was from Nahusha; and from Yayâti, the king Yadu, whose line was established in the region of the city of Dvâraka. Some of those born in that race came to the Karnâta country to see Nârâyana, the lord of Lakshmî, the ornament of the peak of Yadugiri (Mêlukôte). Beholding the beauty of the land, they were unwilling to leave it, and took up their abode in the good city of Mahiśûr.

From them arose Betta Châmarât, a mill for grinding the corn his enemies, victorious in war, delighting in the spoils of victory. He had three sons, of whom the first was Timma-Râja-mahîpati, who gained the great title of Antembara-ganda. After him was his brother Krishna-bhûpati, possessed of the wealth of victory, devoted to the establishment of merit. His younger brother was Châma-nripa, great in good qualities, who defeated in battle Rêmati-Venkata, the general of Râma-Râja.

He had four sons, to whom no others were equal but who were equal to one another; born as aids to victory, themselves the embodiment of the four modes of royal policy. Of these the first was Râjadharâdhirâja, who according to his vow thrashed the proud lord of Kârugahalli on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîrangapattana, he seated himself on the throne and gained the dominion of a Sârva-bhauma. His brother was Bettada Châma-

Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjêndra, whose brother, like Jishṇu to Vishṇu, was Channa-Râja.

To that Dêva-Râjêndra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dêva-Râja was the name of the eldest of them, the equal of Râma, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dêva-Râja. The second of them, like Lakshmaṇa, was Chikka-Dêva-Râjêndra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja Whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth.

Generous, an ocean of kindness, skilful, a mine of bounty, brave, he (Dêva-Râja) protected the earth, maintaining all in happiness like Râma. As Bhagîratha of old with great penance conducted the Mandâkinî (the Ganges) to Nâga-lôka, so did he swiftly lead it in the semblance of a tank into Mahiśûra-pura. In the north-east of Paśchima-Raṅgapura, in the Maṇikarṇika kshêtra, did he make for Brahma an agrahâra, like a heaven on earth. He defeated the army of the lord of Madhurâ in the Îrôḍu country, slew Dâmaralaiyyapêndra, and put to flight Anantôji. He captured the elephant named Kulaśêkhara, and closely besieging them, took by assault Châmbaḷḷî-pura, Ômalûru and Dhârâpuram. Conquering the army of the Keladi kings, he captured the elephant called Gaṅgâdhara, and took the impregnable celebrated fortresses of Hâsana and Sakkarepattana. He established inns (*satrâ*) to the east from Sakkarepattana, to the west from Sêlayapura (Salem), to the south from Chikkanâyakapura (Chiknâyakanhaḷḷi), and to the north from Dhârâpuram, at every yôjana on every road. Daily rising at dawn, worshipping the lotus feet of the lord of Lakshmî, repeating without omission his thousand names, and bestowing a cow and money on Brahmans, he listened to the recital of the itihâsas and kathâs.

The son of his eldest brother Doḍḍa-Dêva-Râja was the generous Chikka-Dêvêndra, giving pleasure like Upêndra. Placing his feet on the heads of all kings (or his rays on the tops of all mountains), filling all regions with his wealth (or his brilliance), displaying the path of virtue (or the sky), ever creating happiness in the world (or in the waterlilies), that Chikka-Dêvêndra was undoubtedly the moon himself. On seeing him set out for war, with the object of protecting the good and punishing the evil, the groups of kings fled in fear to foreign parts ; while the sword in his hand, the magnanimous one, was ever like Nandaka (the sword) of Vishṇu, who was skilled in holding by the hand both Lakshmî and the Earth. Continually making a fire, as with fuel, of the enmity created among friends by property, vehicles, land, honour and dishonour, and quickly driving off the braves, Chikka-Dêvarâṭ caught the Lakshmî of victory by the creeper of his sword as a practised gallant catches by the plait of the hair. He may place Lakshmî (or brightness) in his eyes, S'ârṅa (or the bow) in his eyebrows, S'aṅkha in his throat, Sudarśana (or the chakra) in the lines of his palms,—the king Chikka-Dêva-Râja ; however he may magnify the glory of manliness by all these brilliant qualities, he but suggests (the saying) *nâ Vishṇu*.[1] Bali gave to Vishṇu a long time ago but one world (*gâm*), which had already been enjoyed by many ; Nârâyaṇa gave to Brahma but a few sayings (*gâḥ*) of those from his lips ; the sun gives but a few rays to the earth and takes a return in water (*gâḥ*) : but Chikka-Dêva-Râja is ever giving away cows to the good.[2] The moon gives away one less than 16 digits, one by one, till

[1] The reference is to a saying *nâ Vishṇu pṛithvîpatiḥ*, which may mean either 'there is no king but Vishṇu' or 'there is no king who is not Vishṇu.'

[2] The verse contains puns on the word *gô* which has the several meanings of earth, cow, speech &c,

nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. As formerly Hari, incarnate as Râma, subdued (there) Khara, Dûshaṇa and other giants, so (now) did he, incarnate as Chikka-Dêva, subdue in Pañchavaṭî, Dâdôji, Jaitaji and others in the form of Marâṭas. S'ambhu lost his valour, Kutupu-Shâh failed in his purpose, Ikkêri-Basava was disgraced, Ekôji was deserted by all, when the mighty Chikka-Dêva-Râja, having slain Dâdôji, having cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa ; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisiṃha.

While by him, lord of the throne of the city of Paśchima-Raṅganâtha, having laid the care of all his possessions at the lotus feet of Nârâyaṇa, his feet illumined with the radiance of the jewels in the crowns of vassal kings prostrate before him,—the government of the world had been carried on for a long time, with protection of the gods and Brahmans :—

A servant at the lotus feet of that Chikka-Dêvêndra, was the man of merit named Doḍḍa-Dêvayya, pure of mind. The bearer of the golden goblet to the wife of king Dêva-Râja of good qualities, Cheluvamma by name, bore him, Doḍḍa-Dêvayya the generous. To him, having a mind devoted to the service of the god of Paśchima-Raṅga, appeared Raghuvîra (or Râma), with Sîtâ and Lakshmaṇa in attendance. Whom having set up in the middle precincts, on the south side, with the object of providing for his worship, he presented a village with pouring of water. Regarding which matter a copper śâsana in accordance with the śâstras has been written, adorned with Chikka-Dêvêndra's own hand-writing (or signature).

Then follows a statement in Kannaḍa of the grant of the village of Avvêrahaḷḷi, belonging to Baḷaguḷa, together with all its dues and taxes, in order to provide for certain rites and festivals of the god Kôdaṇḍa-Râma, who appeared to the donor and which he had set up as above described.

15

Date 1430 *A.D.*

Praise of Vishṇu, of Gaṇapati, of the Boar, and of the Moon : from whom sprung the Yadu race. In it was the king named Saṅgama. Of his sons the eldest was Bukka, to whom, by Târâmbikâ, was born Harihara. His son was Pratâpa-Dêva-Râya, to whom, by Hêmâmbikâ, was born Vijaya-bhûpati. His queen was Nârâyaṇâmbikâ, who bore to him a son Dêva-Râya. Among praises and titles of the latter, it is said that he was waited upon by the kings of Aṅga, Kaḷiṅga, Vaṅga, &c. ; and that he had ten thousand Turushka horsemen in his service. In the S'aka year reckoned as *râ-ma-lô-kê* (=1352), on the bank of the river Tuṅgabhadrâ, in the presence of (the god) Virûpâksha, in the Pampâ-kshêtra and the region of the Hêmakûṭa mountain, he made a gift of a (golden) cow adorned with jewels to the Brahmans ; and along with it bestowed on them, as an agrahâra, the village of Chanḍigâla, in the Mênâpura-mâgaṇi of the Tôrinâḍ vênṭhya, giving it the name of Pratâpadêvarâyapura. A very long detailed description follows of the Brahmans entitled to shares in the village, and the inscription concludes with a list of the boundaries in Kannaḍa. It was engraved by the carpenter Varadapâchârya.

16

Date 1788 *A.D.*

It is related by Abi Huraira that the Prophet (the blessing and peace of God be on him !) has said to all the men subject to the tribe of Khuresh that Muslims are dependent on the Muslims of the

Khuresh, and infidels are dependent on the infidels of the same tribe. This saying is unanimously approved. Prepare yourselves with the necessary equipment, therefore, to fight with infidels as did the Prophet (the blessing and peace of God be on him !) with a party of them. Burn them as did the Prophet in the case of Bavarat, sink them in water, cut down their trees and destroy their fields. For all these tend to break up their power and put them to flight, and such acts are allowed in the law. He who loves his brother Muslim it is incumbent on him to inform the other. He who helps infidels in the time of Harab when war is raging, either by taking part himself or by giving them money and arms, is an infidel also, provided that he shows his inclination towards their religion. If no such inclination is shown, he should only be imprisoned and punished.

17

Date 1787 *A.D.*

If Solomon, in the past time, built a mosque and named it *Akhsa* (the highest :—the temple at Jerusalem) ; in these happy days the king of religion erected a mosque which was called *Âla* (superior) by *Mulhim* (an inspiring angel). Each arch of which is unequalled in beauty like the new moon ; and the pleasing wind which blows from it is enchanting and refreshing like a spirit. That happy hall points to *Marva* (a mountain near Mecca), and the beautiful *mihrab* (or pulpit) of the building is just like *Batha* (another name of Mecca).

I made a search for the date of the mosque, in the same way as gold is sought after, when a voice from heaven came, calling it "a secure place of worship" (=1215).

18—21

The 99 names of God and the Prophet.

22

Date 1787 *A.D.*

God Almighty hath said :—"And he caused such of those who have received the Scriptures, and assisted the confederates, to come down out of their fortresses, and he cast into their hearts terror and dismay : a part of them you slew, and a part you made captives ; and God caused you to inherit their land, and their houses, and their wealth, and a land on which you had not trodden ; for God is Almighty." After the flight of the infidels it was ordered that war should be continued with the Bani Khuraiza,[1] as they had assisted the confederates, breaking their league with the Muslims. The Muslim army besieged them for fifteen days and nights and reduced them to distress. They came down at the order given them by Saad bin Maâz, who adjudged that the males should be put to the sword, the women and children made slaves, and their goods divided among the Muslims. The Prophet (the blessing and peace of God be on him !) addressing Saad, said, "O Saad Maâz—you have pronounced that which the Most High had ordered above the seven skies." God refers to this event when He says that He brought them out of their fortresses as they had assisted the confederates and protected them. These were believers in the Old Testament, namely, Jews. God cast into their hearts terror of the Prophet and his army, and those who were killed numbered between seven and nine hundred, and their women and children were made slaves. You inherited their land, gardens, fields and houses, their fortified places, and their property consisting of money and cattle. All these

[1]This seems to be intended for the Coorgs.

were given you by God. And this saying likewise applies to the Khaiber, to Turkey, or to Persia. It is also spoken in order that whatever country the Muslims may hereafter be in possession of, until the last day, may also be included in the above passage. God is almighty.

23

Date 1782 *A.D.*

In the name of God, the merciful and gracious. God, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.

Marvellous is the dome which from the loftiness of its construction has made the firmament low in height. As you will you may call it either the moon or the sun, and the firmament finds itself put to shame on account of envy. The pinnacle of the dome is the light of the firmament's eye from which the moon has borrowed its light. The fountain of mercy has gushed out from the earth and the cherub angels have surrounded it.

In the morning for the sake of acquiring grace and dignity I passed this beautiful bed-room. When this new bed-chamber came into my view, I made inquiries of the spiritual beings, asking, What is the name of the king who is taking rest, and on what date did he expire?

One of them gave me the name and the date thus—"Say, Haidar Ali Khân Bahâdûr."=1195.

24

Date 1799 *A.D.*

In the name of God, the merciful and gracious. God have mercy on the generous Sultân.

Tîpu Sultân fell a martyr, suddenly shedding his blood in the path of God. It was the 28th day of the month of Zikhada and on a Saturday that the resurrection day made its appearance.

Mîr thus uttered the date with half a sigh—"The light of Islam and the faith departed this world." The date of the Sultân, the son of Haidar, being killed—"Tîpu fell a martyr for the religion of Muhammad." When that warrior was hidden from the world, one said—"The sword was lost." The holy spirit in the ninth heaven said—"Ah, alas, the offspring of Haidar became a great martyr." (From the statement of Ghulâm Husên).

(The year of the Hijri of the Prophet 1213). Whenever a country changes hand, it is said it is by the will of God. This unequalled calamity has completely carried away the honour of Turkey and of India. (From the statement of Sayyid Shêkh ul Barul Jifri).

The date and year of this martyrdom, said Shahîr (is in the following). "The defender of the faith and the king of the age departed."

Composed by Mîr Hussain Ali and written by Sayyid Abdul Khâdir.

25

Date 1792 *A.D.*

When the Commander-in-Chief of the army of the late Tîpu Sultân departed from this world and took up his abode in the everlasting dominion: I questioned the heart as to the name, the date and the sign of his grave. The sorrowing heart said—"This is the grave of Sayyid Hamîd" (1206).

27

Date 1804 *A.D.*

(Translation of the Persian).

As the heart of the Râja of Mysore, in token of his unending gratitude, was desirous of hearing the name of that high personage, he ordered Pûrnaiya, the prime minister, to devise some plan

having for its object the perpetuation of that name. He (thereupon) constructed a magnificent bridge and named it after him "The Bridge of Marquis Wellesley Bahâdûr," a name respected by all. The Râja thus strove to gain the object of his desire, and all the people called it "The Wellesley Bridge." *Date of construction.*—In the Christian era there was written on its completion: "A new matchless bridge, a passage for all" (1804).

28

Date modern.

Gautama-muni bathed in this sacred bathing-place: the true place of union with Paśchima-Raṅga.

29

Date about 1155 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Gaṅgavâḍi, Nonambavâḍi ...... the strong-armed *Vîra-Gaṅga* .... *Nârasiṃha-Hoysaḷa-Dêva* was ruling in Dorasamudra:—the senior treasurer .... built and repaired...... Fortune.

30

Date 1715 *A.D.*

In the taluq of Rahmat Nagar, a tract of land measuring 500 yards in length and 500 yards in breadth, for the purpose of burying the dead bodies of Musalmans, and besides the said burial-ground, a sum of 60 pagodas as an inâm, and wet and dry land in connection therewith, was granted by the king of the age, *Tîpu Sultân Ghâzi* (may God preserve his territories and kingdom), and Shâh Mîr Darvêsh was appointed trustee. The 5th Rabi-us-Sani 1207 Hijri, corresponding with the 6th of the month Zâkari (Mârgaśira) in the year Sâhar (Pramâdicha) 1221 of Muhammad.

31

? The true boundary.

32

Nañjaya-Nâyka's water-shed.

33

Date ? 1589 *A.D.*

The mahâ-maṇḍalêśvara, vîra-pratâpa, *Râma-Râja-Tirumala-Râjaya* made a grant of Keñchana-haḷḷi to Ammâla Lakshmipati Ayaṅgâr.

34

Date 1126 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed *Vîra-Gaṅga-Poysaḷa-Dêva* was ruling the happy kingdom of the Gaṅgavâḍi Ninety-six Thousand under the shadow of his sole umbrella:—Bommaṇa, the son of Bivi-Seṭṭi of the bangle-seller's caste and Bôkise, doing penance to the god Svayambhû of Iṅgilikanakuppe, caused this boundary wall to be erected. And Dharmmarâsi Paṇḍita, who had the water course built on the north side ....

35

Date ? about 1200 *A.D.*

. . . . mmana-heggaḍe and Timma-dêva released the tax on oil-mills in order to provide for the perpetual lamp of the god Linga Dêva of Attikupe : and Mari-Seṭṭi gave some land for the offerings to S'iva Nandi.

36

Date 1620 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Râma-Dêva*-mahârâya, seated on the jewelled throne, was ruling the kingdom in many lands ;—Châmappa, daḷavâyi of Châma-Râj-Oḍeyar, the son of Maisûr Narasa-Râj-Oḍeyar of the Âtrêya-gôtra, in order that the merit might accrue to Châma-Râj-Oḍeyar, at the auspicious time of the moon's eclipse granted the village of Ânêvâḷa for the god Mahâbalêśvara of the Maisûr hill.

37

A tomb erected for Nali-Seṭṭi and Mâyitangi by their son Mañchi-gauṇḍa. The work of Kariya Dêvôja.

38

Some erection by the son of Sinda-gauṇḍa.

39—40

Date 1585 *A.D.*

The treasury of śrî-Rangadhâma, the mahâ manḍalêśvara *Râma-Râja-Tirumala-Râjayya-Dêva*-mahâ-arasu, in order that the merit might accrue to his father Râma-Râjaya, made a grant of the four villages,—. . . . . [Sun]ka-Toṇḍanûr, Mênâgara, and Narihaḷḷi, for the god śrî-Rangadhâma, free of all taxes.

41

Whoso seizes on land presented by himself or by another shall be born a worm in ordure for sixty thousand years.

42

Date 1542 *A.D.*

While the râjâdhirâja, paramêśvara, vîra-pratâpa *Sadâśiva-Râya* was ruling the kingdom of the earth :— (rest illegible).

43

Date about 1120 *A.D.*

The mahâ-manḍaḷêśvara, Tribhuvana-malla, capturer of Talekâḍu, the strong-armed *Vîra-Ganga Vishṇu-vardhana Hoysala-Dêva*, made a grant on copper plates to the god Tuvvalêśvara which his *avve* (mother or grandmother) Mâdala-mahâdêvi had set up at Yâdavapura, of a village to which he gave the name of Sankarahaḷḷi.

44

Date about 1195 *A.D.*

While the mahâ-maṇḍaḷêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Kongu, Nangali, Koyatûr, Uchchangi, Pânungal, Banavase, Bankâpura, Halasige and the Twelve Thousand country, (with other titles), the strong-armed mighty *Vîra-Ballâḷa-Dêva* was ruling the Gangavâḍi Ninety-six Thousand in the capital Dorasamudra :—he made a grant for the god Kambêśvara of Banada Toṇḍanûr, of the villages (named) Maleyanahaḷḷi in the Keregôḍu nâḍ, presenting them to Gautama-S'ivayôgi-Ballâḷa-bhaṭṭa.

45

Yalliya-Bâchaṇṇa makes grants for various Brahmans on the occasion of the god Kambêśvara's procession on the day of new moon.

46

The offerings to the god Kambêśvara of Haḷeyabîḍu having stopped, Mañjayappa and others, the four trustees of the temple funds, came and repaired it (or ? restored them) in the year Hêvaḷambi.

47

Date ? 1704 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa, *Ranga-Râja-Voḍeyar,* seated on the jewelled throne, was ruling the kingdom of the earth :—a grant ? to the god Viśvêśvara-Nârasiṃha, of the village of Haḷeyabîḍu and its associated hamlets, belonging to S'rîrangapaṭṭaṇa on the bank of the Madhya-Maṇikarṇikâ.

48

Date ? about 1200 *A.D.*

While the mahâ-maṇḍaḷêśvara, pratâpa-sâhasa, *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the earth :—and the great minister, the senior Koṭṭara-Veggaḍe, ... nimayya was governing Haḷeyabiḍu; his son Mañchaya-Nâyaka set up the god Baira-dêva and presented certain lands to Râma-Jîya for its worship.

49

Date about 1120 *A.D.*

Worshipped by the three worlds . . . . his beloved was Êchala-Dêvî, and to these two was born . . . . . . a golden finial to the royal palace the Yâdava race, delighting in the worship of the lotus feet of . . . . . bending at the footstool of . . . . . . of a lineage pleased to horripilation at . . . . having surpassed Indra in . . . . . . of pleasing conversation, his dwelling resounding with the hum of bees clustering on the lotuses opened by . . . . fixed in the heart of the lady policy, Bharata in skilful discourse on all modes of music, ever given to investigations in logic, a critic in prosody and all branches of the science of language, ... of great skill in poetry, perfect in the various modes of royal policy, in the sight of the people of a beautiful form, characterized by purity and all good qualities, skilled in training Kâmbhôja horses, the humming sound of his feather canopy like the sound of bees or of the drum of victory over the powerful kings of the universe, to others' wives a son, sporting in war in piercing the hearts of hostile kings with his sharp sword, a Bhairava of the last day to the army

of Jagaddêva, a lion in devouring the elephants the army of Sômêśvara, a gale to blow down the tree Narasiṃha-Brahma ? of the city of Chakragoṭṭa, rejoicing the yôginîs with the blood flowing from the skull of Kalapâla, ... in destroying the serpent the sword in the hands of Beṅgiri, an elephant in ...... of a mighty army which caused to move the mountain Beṅgiri-Permâḷa, the dust raised by the march of whose forces covered up all points of the compass, with his own army having set up Paṭṭi-Permâḷa, having subdued Talavana-pura, having driven afar the hosts of his enemies, having erected a city on the Nîla mountain, having taken possession of Kôlâla-pura, having uprooted Kôvatûra-pura, having shaken Tereyûr, having passed over Vallûr, ... *Vishṇu-Varddhana-Hoysaḷa-Dêva*, for .... which his *avve* (mother or grandmother) Talavala-dêvî, on the death of her elder brother .... nṛipa-bhûpa ...... granted to S'ivayôgi-bhaṭṭa with pouring of water ....

50

The Sênabôva-Nâgaṇṇa makes a grant for the god .... kêśvara.

51

Date ? 1171 *A.D.*

While the mighty emperor *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the earth :—the priest of Mânnikêśvara in Yâdavapura in Pukiri-nâḍ, Nâyaka-Dêvar-Pillai, and three others unite in making a grant for S'ambu-Dêva, priest of the temple of S'ammîśvara in Râjarâjapura or Talaikkâḍ.

52—53

Grants of a similar character at the same period.

54

Kunnâra-Dêva Perumâla-bhaṭṭa makes a grant for the god Lakshmî-Nârâyaṇa-Perumâla of the Yâdava-Nârâyaṇa-agrahâra.

55—56

The erection of certain parts of the temple precincts.

57

Date 1191 *A.D.*

While *Hoysaḷa Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—a grant for the god Gôpinâtha.

58—59

Kûtâṇḍi-daṇḍanâyaka of Kârigudi erected some of the temple precincts. (See No. 62).

60

Date ? *about* 1160 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Uchchaṅgi, Banavâsi and Hânuṅgal, the strong-armed Vîra-Gaṅga, the mighty *Nârasiṃha-Hoysaḷa-Dêva* was in the capital Dorasamudra, ruling the kingdom :—a grant was made for the god Ittirunda-Nârâyaṇa of the middle temple of the Yâdava-Nârâyaṇa-agrahâra.

61

Date ? 1175 A.D.

While the mahâ-maṇḍalêśvara, the capturer of Talakâḍu, Hânungal, Noṇambavâḍi .... Vîra-Ganga, *Hoysala-Ballâḷa-Dêva* was ruling the kingdom :—Surige-Hâgayya made a grant.

62

Date ? 1158 A.D.

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talakâḍu, Kongu, Nangali, Gangavâḍi, Noṇambavâḍi, Uchchangi, Banavâsi and Hânungal, the strong-armed Vîra-Ganga, Jagadêka-malla, *Nârasiṃha-(Hoysa)ṇa-Dêva* was in the royal city Dorasamudra, ruling the kingdom of the world :—the sarvvâdhikâri and general, Kûttâḍi-daṇḍanâyaka, set up the god Vittirunda-Perumâla, together with the goddesses Lakshmî and Bhûmî, and granted as an endowment certain dues obtained from the gauḍas of 32 villages (named), and certain lands of the Yâdava-Nârâyaṇa-agrahâra. The witnesses of the grant are the *sabhe* of Maddûr and the *sabhe* of Tailûr.

63

Apparently a grant by a son of the above.

64

Date 1722 A.D.

May it be prosperous. Obeisance to the auspicious Râmânuja.

May that god ever protect the three worlds, who assumed the sportive form of the Boar, which raised up the Earth from the ocean, on the tip of whose tusk rests the tortoise like the root bulb of the lotus, from which as a stalk rises the serpent, from which the elephants of the eight points of the compass develope as its leaves, upon which rests mount Mêru as the bud, whereof the earth is the blossom, over which the sky forms a canopy resembling a swarm of bees. May the primeval Boar be your protection, which lifted up the dripping Earth, wet as if with abundant perspiration caused by the embrace of her ardent lover's arms. May the tusk of the Boar form of Vishṇu protect you, which is a stick for the umbrella the Earth, topped by the snowy mountain as its finial. As when S'rî, seeing her lovely form reflected in the kaustubha, thinking 'what, has another penetrated to my special place (her husband's breast),' her eyes redden with anger, and he beholding it, smiles to himself with secret delight,—may that Kṛishṇa now grant us joy.

Supreme is he, whose pastime the erection, preservation and destruction of the universe, the sole abode of all happiness, the subduer of all evil, the only one, reposing on the leaf of the banyan,—Brahma (or Vishṇu), with Lakshmî as his consort. Seeing that mankind were not distinguishable from irrational things, from the middle of the lotus navel of the beneficent Purushôttama (Vishṇu) sprang Hiraṇyagarbha (Brahmâ). From Vidhi (Brahmâ) sprang a son of celebrated character named Atri, to whom were subject as sons Vishṇu, Brahma and S'iva. From Atri's eye was born Vidhu (Chandra), the dweller on the head of S'iva, garlanded by the constellations, the root of the Kshatriya race. From Vidhu sprang Budha, and from him came into being Purûrava. From him sprang Âyu, and from Âyu was born Nahusha. From Nahusha sprang Yayâti; and from Yayâti, the king Yadu, whose descendants occupied the country around the city of Dvârakâ.

Some born in that race came to the Karṇâṭa country, to visit their family god Râmâramaṇa, the ornament of the peak of Yadugiri. Seeing the beauty of the country, they were greatly pleased, and settled in the city of Mahîśûra.

From them sprang Beṭṭa-Châma-râṭ, a mill for grinding the wheat his enemies, who gained the distinguished title of Antembara-gaṇḍa. He had three sons, of whom the first was Timma-Râja-mahîpati, and next to him his brother Kṛishṇa-bhûpati. His younger brother was Châma-nṛipa, possessed of all good qualities, who conquered in battle Rêvaṭi-Vênkaṭa, the general of Râma-Râja.

He had four sons, unequalled by others and only equalled by one another; born as aids to victory, like the embodiments of the four modes of royal policy. The eldest of them, Râjadhârâdhirâja, according to his vow thrashed the proud lord of Kârugahaḷḷi on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîrangapaṭṭaṇa, he seated himself on the throne and enjoyed the dominion of the whole land. His younger brother was Beṭṭada-Châma-Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjêndra, whose younger brother, like Jishṇu to Vishṇu, was Channa-Râja.

To that Dêva-Râjêndra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dêva-Râja was the name of the eldest of them, a very Râma himself, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dêva-Râja. The second of them, like Lakshmaṇa, was Chikka-Dêva-Râjêndra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja; whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth. Generous, an ocean of kindness, skilful, a mine of bounty, brave, while he (Dêva-Râja) protected the earth, he maintained all in happiness like Râma.

His eldest brother Doḍḍa-Dêva-Râja's lawful wife was the celebrated Amṛitâmbâ. She, as Sîtâ bore Kuśa and Lava to Râma, so bore to him Chikka-Dêvêndra and Kanṭhîrava-mahîpati. The elder of these, Chikka-Dêvêndra, of good qualities, brave, skilled in all knowledge, generous, was as celebrated as Upêndra. By him was the Chandra-vaṃśa greatly exalted, more than by Kaṃsârâti, Yayâti, Vikrama or any of the kings of old; to him was wedded the Lakshmî of victory, a sea of all good qualities, and he was the chosen husband of the Lakshmî of fame,—Chikka-Dêvâdhipa. In the world were none greater than Chikka-Dêva; if there were, it must have been in ancient stories; none were equal to him, if there were it was owing to his reflection; opponents he had none, if there were it was only for amusement in sports, nowhere else were they to be seen. At mere sight of this punisher of the evil and protector of the good the groups of hostile kings rolled on the ground with terror. Vishṇu, skilled in leading by the hand both Fortune and the Earth, through affection for him became the sword in the hand of king Chikka-Dêva-Râja.[1] In the army of powerful foes the sword in king Chikka-Dêva's hand, cutting them down and drawing out their entrails, emulated the sports of Kṛishṇa in conquering the lord of Madhura. Entering upon the field of battle as a stage for dancing, the dancer his sword danced all over it, knocking off the jewelled crowns of the hostile kings, while the Lakshmî of victory sang in the uplifted arm of Chikka-Dêva-Râya. The woman Chikka-Dêva's sword, braceleted with the nerves of kings as with the nuptial thread, surrounded with shreds of their skin as with a figured wedding cloth, beautified with the lotus cut from their hearts on her head, with great joy takes their long entrails and casts them about as garlands, in the wedding pavilion the battle field. The woman Chikka-Dêva's sword, taking the skulls of his enemies' elephants as bowls, and the wind-pipes of hostile kings as squirts, sprinkles their blood as if the red saffron over the beauties the points of the compass. The sword of this Indra of the earth was the bulb from which sprang the creeper his fame, the cause of weeping to the wives of the proudest

[1] It would be mere waste of time to try and bring out all the double meanings in this and other verses.

hostile kings. With this sword, given to him by Vishṇu in a dream, did he slay thousands of kings,—this Chikka-Dêvêndra.

When, taking him to be Maya, or S'ambara, or the son of Râvaṇa (Indrajit), the rulers of the countries around Âgra, Delhi and Bhâgânagara had with fear brought tribute and placed it before him, saying, Victory, lord! and thus swollen with pomp the famous S'ivâji came, he humbled his pride and gained the title of Apratima-vîra. S'ambhu's valour came to a stop, Kutupu-Shâh lost all hope, even Ikkêri-Basava was disgraced, Êkôji was deserted by all, when the mighty Chikka-Dêva-Râja, having slain Dâdôji, and cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. In one direction the Turukas, on one side the Morasas, in one quarter the hosts of the Âreyas with force, on another side the Tiguḷas, in one part the Koḍagas, in one quarter the Malegas,—when all uniting in one direction came against him for war, he made offerings of the groups of their freshly cut off heads to all the points of the compass,—the king Chikka-Dêva, and acquiring a lofty fame, ruled in peace. When, uniting together, the hostile kings surrounded him, he speedily destroyed them, was this a great task for him who when the mighty and powerful Kutupu-Shâh and Êdulu-Shâh opposed him, he completely submerged them and gained great glory in the world,—the king Chikka-Dêva. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa; so did S'ambhu, Shâh and Basava sink down in terror and roll on the ground at sight of Chikka-Dêva-Râja, as if he were himself the terrible Nṛisiṃha. Male of males, champion over bragging sons of kings, champion over those who oppose with arms, punisher of kings who break their word, champion over the bravest in war, possessed of these and many other titles was Chikka-Dêva-Râya, from the beginning endowed with true valour.

Bali gave to Vishṇu a long time ago but one world, which had already been enjoyed by many; Nârâyaṇa gave to Brahma but a few sayings of those from his lips; the sun gives but a few rays to the earth and takes a return in water: but Chikka-Dêva-Râja is ever freely giving away cows to the good. The moon gives away one less than 16 digits, one by one, till nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. In Srîraṅga, Yadugiri, Añjanagiri, Kâñchî and Vîkshâvana, in Sêtu, S'aṅkhamukha, Darbhaśayana and Kumbhaghôṇa, in Kâśî and Dvârâvatî also, in Jagannâtha and Prayâga, had he permanently settled well-born Brahmans—the hero Chikka-Dêvêndra. The story of Pṛithu became obsolete, the renown of Naḷa's name vanished, Raghu's greatness disappeared; where was Kârttavîrya's fame, and what became of king Dilîpa's glory, when king Chikka-Dêva was ruling the earth?

Worthiest among women, Dêvamâmbâ was this king's chief queen, holding full possession of his heart, even as Lakshmî among the beauteous wives of Rathâṅgapâṇi. In devotion to her husband Dêvamâmbâ was the first of all women, and her good qualities eclipsed even those of Sudakshiṇa and other famous wives. The embodiment of Murâri's energy, or else of his mercy, incarnate for the sake of merit in the world, none else can we consider Dêvamâmbâ to be. The virtues of Dêvamâmbâ not all the worlds with their innumerable mouths could describe, how then could even S'êsha with his limited tongues. Along with this queen, the mighty king Chikka-Dêvêndra long ruled the kingdom, surrounded by all the conquered kings, as if the lord of Lakshmî born for the protection of Brahmans, gods, relatives, the learned of various kinds and his dependents.

To that Chikka-Dêva, a head-jewel among kings, was born of Dêvamâmbâ, as if a portion of Vishṇu, the king Kaṇṭhîravêndra, ever supreme: in truthfulness, Râmachandra; in uprooting all his enemies, an elephant; in the path of virtue, a full moon; in the multitude of his good qualities,

Yâdavêndra himself. Raghupati was born from Kausalyâ with the face of the full moon; Murâri from Dêvakî with a face like the image in a crystal mirror; while as for me, I was born from a pillar:—thus reflecting, was Narahari (now) born again from Dêvamâmbâ with the face of a beautiful lotus. In his side-glance was the daughter of Ambudhi, in his mouth the eloquence of Sarasvatî, in his heart devotion to the lotus feet of Vishṇu, in his arms the earth, in the palm of his hand ever the Lakshmî of bounty, in his lotus feet the radiance of the jewelled crowns of kings, his wealth in the houses of the learned, his fame in the three worlds. Having divided the whole of his kingdom into four parts, the first he gave to the Brahmans, the second to the gods, the third as gifts of merit, and retaining the fourth part for himself he ruled the world,—Kaṇṭhîravêndra. In every village was the distribution of good food, and daily festivals in their temples, in every road were there groves and water-sheds, while the king Kaṇṭhîravêndra ruled the earth. Supreme is he, rejoicing in all learning, a Yama in subduing all his hostile kings, filled with all good qualities, the king Kaṇṭhîrava-Narasa-Râja. A moon to the ocean the royal race, brave, having the title of Dharaṇî-Varâha, unmoved in the field of battle, a new Mînâṅka in the assemblies of women, the son of Chikka-Dêva-Râja, a cow of plenty in satisfying all desires, a mount Mêru to the race of kings, a wild fire to the forest hostile kings. Like a lion dyed with the streams of blood from the throats of rutting elephants the groups of overturned enemies was the king Kaṇṭhîrava-Narasa-Râja.

The lawful wife of king Kaṇṭhîrava was Chalvâjamâmbâ, celebrated throughout the world, noted for devotion to her husband's very shadow, even as Sîtâ to Râma's. Chalvâjamâmbâ in virtues, in good name, in patience, character and merits, eclipsed all the world, as she did in beauty and in devotion to Vishṇu. By her to Kaṇṭhîravêndra was born, as Kṛishṇa the Yadupati by Dêvakî to S'auri for the protection of the world, a son king Kṛishṇa-Râja. When the great drum announced his birth, from the flight of the enemies who were approaching and the crowds who assembled to receive gifts, Chikka-Dêvêndra acquired a higher triumph. In the pink palm of his hand were the signs of the chakra, the śaṅkha and the lotus, while Ramâ and Bhû are around him, whence we know that king Kṛishṇa is Hari himself. As the moon king Kṛishṇa waxed larger filling up its digits or acquiring knowledge, so the moonlight which was his fame spread over all worlds. At the lotus feet of king Kṛishṇa, though a child, kings prostrated themselves, even as the great mountains place the rays of the sun on their heads as soon as he rises. When in childhood king Kṛishṇa-Râya, holding the hand of his nurse, attempted to take his first faltering footsteps in the courtyard paved with precious stones, kings let go the hand of taxation and gave up their rank; which was proper, for opposition is the character of hostile kings. When as a child king Kṛishṇa, in whose form dwells Kṛishṇa in sport, played with toy elephants made of precious stones, the surrounding kings presented him with real elephants by hundreds of thousands with their own hands as royal offerings: how then can he be called a child.

Sovereign of the throne of the royal city of Paśchima-Raṅga, his mind placed at the lotus feet of Nârâyaṇa, his feet illuminated with the jewelled crowns of prostrate kings, for the protection of gods and Brahmans does he carry on the government of the world. Nobility, respect, wisdom, gentleness, skill, kindness, firmness, majesty, generosity, affection, pleasant speech,—all these qualities which distinguished the great king Chikka-Dêva we clearly see present in the king Kṛishṇa-Râja. That same god Kṛishṇa, whom Chikka-Dêva-Râja, the head of the family, worshipped with inward devotion and also through the signet which he wore upon his finger, was of his own kindness born as his grandson, and therefore did he justly receive the name of Kṛishṇa-Râja. Rukmiṇî being the ornament of his limbs, Satyâ the speech of his lips, and Balabhadra his companion, Kṛishṇa-Râja shows evident proof that he is Kṛishṇa himself. If the moon to the milk ocean the Vṛishṇi-vaṃśa, king Kṛishṇa-Râja, were not Vishṇu himself, whence would be the S'rî (or prosperity) of the Vaishṇavas?[1]

[1] Here and in some lines further on puns seem to be intended on the word *S'rî*.

By daily festivals having obtained the favour of Paśchima-Raṅgakânta, protecting the families of his friends, and terrifying the hostile kings, a Vibhîshaṇa upon earth has Kṛishṇa-Râja become. Daily rising at dawn, worshipping the lotus feet of the lord of Kamalâ, repeating without omission his thousand names, offering the sacred fire, and bestowing a cow and money on Brahmans, he listens to the recital of the itihâsas and kathâs. Thus filled from the streams of water poured out with his daily offerings, the Kâvêrî ran with gold and carried his fame to every land. For the lord of the Yâdava mountain, the protector of his race, he caused to be made a crown set with the nine gems, and for Sampatkumâra, his processional image, he caused to be made a jewelled coat, this Râja.

Âdiśêsha protects Pâtâla yet the bhôgis feed only on wind, Indra rules over Nâkalôka yet the gods eat only the rice of offerings; but Kṛishṇa-Râja supports the earth and all his subjects receive good food, handsome raiment, perfumes, golden ornaments and châmaras. On those who ask he bestows the kalpa-vṛiksha, the chintâmaṇi and the cow of plenty; and on those who ask not, he bestows them of his own bounty: how then can Kṛishṇa-Râja be compared among earthly kings to that tree, jewel or cow. His liberality puts to shame the kalpa-vṛiksha, as does his wealth the lord of the gods (Indra), his fame the river of the gods (the Ganges), his great wisdom the preceptor of the gods (Bṛihaspati), his valour the flames of S'iva's central eye;—thus supreme in true greatness is the king Kṛishṇa-Râja. Such is the brilliance of Kṛishṇa-Râja's glory that lotuses remain open by night and waterlilies by day, while his enemies taking it for a forest fire flee. Having the five kalpa-vṛiksha in his five fingers, the earth in his arm, Lakshmî in his eye, Vâṇî in his mouth, the lord of all (Vishṇu) in his heart;—he himself stands forth as the supporter of the world, Kṛishṇa-Râja.

By the abounding favour of S'rînivâsa-yatîndra, greatly does Kṛishṇa-Râjêndra shine in S'rî-Vaishṇava S'rî (or prosperity).[1] While he governs the earth the hosts of gods, Brahmans, dependant, friends and subjects have (respectively) satisfaction, plenty, success and merit.

As Rukmiṇî of Kṛishṇa, so of king Kṛishṇa-Râja was Dêvâjamma the chief queen, distinguished for all good qualities. He had also eight other beautiful queens, distinguished for form, youth and grace, having lovely eyes. By (or in the name) of these several royal queens he caused to be repaired the eight sacred pools of the Yadu mountain, and as a stage-manager directing the movements of the dancer his command which paces about on the jewelled crowns of all kings, Kṛishṇa-Râja, though resolved to establish for himself agrahâras without number, caused one to be established by (or in the name of) his mother. A beautiful agrahâra by Chalvâjamâmba, and also the repair of an ancient temple of Vishṇu. And further by (or in the name of) his grand-mother Dêviramma he caused an agrahâra to be established and the repair of temples of the gods.

After inquiring after the worthiest, healthiest and most fertile spots within his own kingdom of Karṇâṭaka, he himself discovered among them the best and most suitable for the residence of Vaishṇavas. To wit, the country half a yôjana south of the Yâdava hill (Mêlukôṭe), north of the Kâvêrî, north-west of the Nîlâdri (Karigaṭṭa), and east of the hill at the sacred tîrtha of Râmânuja's feet (the Môti Talâb). At the foot of a hill, a place of merit, the residence of Lakshmî-Nârâyaṇa, beautiful, called the Hoysaḷa country, fertile in all seasons. There stood Yâdavapurî (Tonnur), protected by Vishṇu-varddhana, purified by the pollen the dust from the lotus feet of Râmânuja. Its god is Lakshmî-Nârâyaṇa, the benefactor of the faithful, to the east of whose temple is the temple of Yâdava-Nârâyaṇa-Vasanta-Gôpâla. Around these two temples he resolved to establish two

[1] See note above, p. 21.

prosperous agrahâras, each consisting of four streets, filled with rows of houses. And in order that the daily rites and festivals of both the gods might be duly performed, he invited Brahmans from many countries to reside there permanently. (Namely) such as were patient, of good character, versed in the vêda and vêdânga, professors of the Rig, Yajus and Sâma vêdas, learned in the śâstras : acquainted with the śrauta and smârta ceremonies, performers of the agnihôtra ; quiet, free from anger, of good descent, family men : acquainted with the essence of both vêdânta, scholars in the Drâviḍa prabandha ; S'rîvaishṇavas, Mâdhva Brahmans, and Advaita Brahmans. For the residence of whom and support of their families, he divided the land into suitable vṛittis ; and having with the vṛittis given villages and houses, in order that they might be maintained as long as sun and moon, resolved that the boundaries of the villages should be set forth in a permanent copper śâsana, sealed with the boar signet and signed with his own hand.

(Accordingly) the unequalled king Kṛishṇa-Râja, having sent for Râmâyaṇam-Tirumalârya, (who was) a Kauṇḍinya, a Vaishṇava and a poet, directed him to compose and write out a śâsana-grantha in a manner agreeable to both donor and donees, a record of all merit (to the one) and property (to the other). And by that scholar was this tâmra-śâsana written.

Be it well.—In the second parârddha of Brahma born from the lotus navel of the lord of S'rî, in the first Varâha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'âlivâhana era reckoned as *vêda*, *ârṇava*, *ṛitu* and *kshiti* (=1644) being past ; in the current year S'ubhakṛit, on the full moon day of Mârgaśira, Tuesday ; at the Brahma-yôga, in conjunction with the Ârdra-nakshatra and the Bâlava-karaṇa : on this auspicious day, the chief king of the S'rîvaishṇavas, at the time of the moon's eclipse, under the star of Râmânuja's birth ; in order to increase the Brahmans in Yâdava-nagarî, which had been the residence of that Yati-râja, and was the resort of many Brahmans, men of learning and proficient in the vêdas :—

The embodiment of the fruit of the merit of the Yâdava kings who came from the city of Dvârâvatî, a kalpa-vṛiksha to his dependants, Indra in cutting off with his thunderbolt weapon the wings of the mountains his enemies, champion over those who claim to have titles, a gaṇḍa-bhêruṇḍa to the elephants the hostile kings, an elephant to the plantain garden his opponents, a sun in dispersing the clouds his enemies' forces, placing his commands on the heads of all tributary kings, a thunderbolt in splitting the hills the Mahârâshṭra kings, a wild fire to the withered forest the Turushkas, skilled in punishing the mighty Pâṇḍya, a lion to the herds of elephants the Chôḷa and Kêraḷa kings, a whirlwind to the clouds the Keladi kings, a pleasure-giving rain-cloud to the chakôra birds his dependants, the auspicious king of kings, supreme lord of monarchs, mighty and valiant hero, king of men, descended in the Âtrêya-gôtra, an ocean of virtue, of the Âśvalâyana-sûtra, chief of the Kshatriyas, and of the Ṛik-śâkha ; the grandson of Chikka-Dêva-Râja, and son of the great king Kaṇṭhîrava, the unequalled Krishṇa-Râja, the most honourable, a kalpa-vṛiksha in continual gifts :—having with the highest reverence made inquiry for such as were perfect in all the rites, śrauta and smârta scholars, treasures of Brahman glory, patient, of good descent, and Vaishṇavas ; skilled in the Drâviḍa-prabandha, proficients in both vêdânta, sincere, conquerors over passion, Mâdhva and Advaita Brahmans, family men, deserving of favour,—on them, as a permanent gift, and for the support of their families, he bestowed the aforesaid vṛittis, together with fields and groves, and assigned certain villages, the king auspicious, sole friend of merit.

In the Hoysaḷa country the Kuruvanka-nâḍ is the most charming, and in it the famous agrahâra villages which he established. The first was Yâdavapurî, known to all people as Toṇḍanûr ; the

other was the great Chalvadêvâmbudhi, a village called by the people Attikuppa: both large and populous villages with their hamlets, namely, Honnainahaḷḷi, Marahaḷḷi, Sâdugoṇḍanahaḷḷi, Heruḷhaḷḷi, Hiri Kaḷile, Ûchanhaḷḷi, Pura, Nâḍubôyanahaḷḷi, Hemmanhaḷḷi, Hanumanakaṭṭe, Chikkavanhaḷḷi, Chikka-Hosahaḷḷi, Têginahaḷḷi, Kañchinakere, Murukanahaḷḷi with its koppal, Hakkî-Mañchanahaḷḷi, and Gaṅganahaḷḷi: these seventeen villages, fertile, populous, provided with bridges and good tanks; making with the two chief villages, nineteen, and adding thereto the koppal, a varied gift of twenty villages; all with good soil for rice, sugar-cane and gardens.

From these villages forming 112 vṛittis for Brahmans, he distributed them to the satisfaction of all, so that each had an equal share of best, middling and inferior soil; also in the said Yâdavapurî the king had 112 houses for Brahmans securely built by good masons, with wide and suitable entrances; and filled them with furniture and grain &c. for one year, and provided one milch cow in milk with its calf for each house: and for the decoration of the families of the vṛitti holders gave to each silk cloths, shawls, sets of earrings, finger rings, &c. to the number of twenty of each, and bestowed them on the residents of the agrahâra of Yâdavapurî, (making the gift) in the fort of S'rîraṅgapaṭṭaṇa whose walls are purified by the washing of the waves of the holy Kâvêrî, in Paśchima-Raṅga and Gautama-kshêtra, in the presence of the feet of Raṅgêśa (Vishṇu) reposing in happiness with S'rî and Bhûmî on his couch the serpent Âdisêsha, making a vow that he presented the pious gift to Brahmans in order to gain the favour of the lotus feet of Lakshmî-Nârâyaṇa, calling in the Brahmans separately, he presented them with the vṛittis, with pouring of water and presentation of a coin, repeating "not mine, not mine." May it be an acceptable offering to Kṛishṇa, this gift which the unequalled Kṛishṇa-Râjêndra made to Brahmans of villages twenty in number, containing 112 vṛittis.

(Here follow the names and particulars of the vṛitti holders).

Out of the 112 vṛittis in the Yâdavapura-agrahâra, established by Chalvâjamâmba, the mother of Kṛishṇa-Râja-râjêndra and by his grandmother the queen named Dêvîramma, these are 109, with the names of those entitled to them and their descent for three generations. Adding to these, one for reciting the Yajur-vêda, one for reciting the Sâma-vêda, and one for teaching the śâstras, these three make up the 112 vṛittis aforesaid, for which the said 20 villages were assigned. Besides these, three more villages were granted, Liṅgapura, Bommarasanakoppalu and Raṅganakoppalu, in order to provide four more vṛittis for Brahmans. (Here follow the boundaries and particulars of the vṛitti holders).

Moreover in addition to the above, eight more vṛittis were formed for the support of disciples of the Brahmans, and for this purpose lands and dues granted in Amṛitûr belonging to Keraḷê-nâḍ, Hoḷalugunda, Hosapura, Mâdanhaḷḷi, Beṭṭadapura and Saṇaba, with Hosapura and Hañchipura. (Here follow the names &c. of the vṛitti holders).

In the year Saumya (=1729 A.D.) the month Bhâdra, on an auspicious Thursday, was this additional grant made. The substance of the above is again given in Kannaḍa. Then follow a number of dharma-ślôkas. The inscription concludes as follows:—

Skilled in Karnnâṭa, Ândhra and Sanskrit poetry and in singing, by the Brahman Râmâyaṇa-Tirumaleyâchârya was this inscription composed, so as to confer all happiness, wealth and posterity, and every good fortune. By the constant reader of the Râmâyaṇa and Bhârata, the poet Tirumale-yâchârya, was this copper śâsana written. May the king Kṛishṇa long continue to rule the whole world, may he prevail, a lion to the elephants the groups of kings, the son of Kaṇṭhîrava.

Fortune. (Signed) S'rî-Kṛishṇa-Râjaḥ.

65—73

Dates 1140 *to* 1177 *A.D.*

Various grants during the reign of the Hoysaḷa king Nârasiṃha, son of Vishṇu-varddhana, to the god Kailâsêśvara.

74

Date about 1160 *A.D.*

Be it well.—Possessed of all titles, the mahâ-maṇḍalêśvara, Tribhuvana-malla, Hoysaḷa Vishṇu-varddhana-Dêva's greatness was as follows :—

Naṅgali, Koṅgu, Siṅgamale, Râyapura, Talakâḍu, Rodda, that Beṅgiri abode, Kollagiri, Baḷḷare, Vallûru, Chakrakoṭṭa, Uchchaṅgi, Virâṭa's city, Baṅkapura, Banavâse, Kôyatûr,—with mighty valour, the increaser of victory, this brave Vishṇu-varddhana,—Nîlâdri, the lower ghâṭ, the seven Males, Kañchi, Tuḷava-Râjêndrapura, Kôḷâla, Bayalu-nâḍ,—(all these) without effort did he capture, Vishṇu-varddhana-Dêva. Halasige, Beḷuvala, the charming Huligeṛe, that Lokkiguṇḍi, up to the Hed-doṛe (the river Kṛishṇa), displaying his prowess, with heroic power, did Vishṇu subdue the world.

His son :—with the pride of growing bravery, subduing the forces of the kings of Draviḍa, Magadha, Pâñchâḷa, Nêpâḷa and Lâḷa, slaying all the multitude of hostile kings, he brought so many lands into subjection by the power of his arm, and was in the enjoyment of universal sovereignty, the ornament of the Yadu race, the king Nârasiṃha.

Be it well.—While, entitled to the five great drums, the mahâ-maṇḍalêśvara, lord of the chief city Dvârâvatî, sun in the sky of the Yâdava race, a wishing stone to petitioners, king of the hill kings, champion over the hill chiefs, illustrious with these and many other titles,—Tribhuvana-malla, the capturer of Talakâḍu, Koṅgu, Naṅgali, Gaṅgavâḍi, Noṇambavâḍi, Banavase, Hânuṅgal, Halasige, and Belvala, the mighty-armed Vîra-Gaṅga Hoysaḷa Nârasiṃha-Dêva was in the capital Dorasamudra, punishing the evil and protecting the good, and governing the kingdom of the earth in the enjoyment of peace and good conversation :—

In his palace :—(Here follow praises of some Brahman minister and his wife Dekkale. He seems to have established an agrahâra).

76

Date 1155 *A.D.*

In the reign of Nârasiṅgha-Poysala-Dêva, the mahâjana of Yâdava-Nârâyaṇa chatur-vêdi-maṅgala made certain grants for the god Tiru-Nârâyaṇa.

77

Date 1785 *A.D.*

For Tiru-Nârâyaṇa-svâmi Nṛisiṃha-svâmi, in the month Dârâi of the year Jalau.

In the year Viśvâvasu, the 7th of the bright fortnight of Âshâḍha, (by order of) Navâb *Tîpu-Sultân*, emperor of justice, two elephants, with ten female elephants, were made over by the Court Nâyaka S'rînivâsâchâri from Seringapatam, together with the Harikâra-bakshi, in the presence of the Mêlugôṭe pârpati Kâśi-Rao and Mîr Jain-ulla.

80

Date? 1259 *A.D.*

Mâdappa Dannâyaka, Immaḍi-Râvutta-Râya, son of Perumâlu-Dêva-Dannâyaka, Immaḍi-Râvutta-Râya, of Heḍatale, presented to (the god) Tirimaṇṇa Perumâl, the title to the sacred earth which was discovered by Emberumânar (*i. e.* Râmânujâchârya).

84—85

Date 1817 *A.D.*

Kṛishṇa-Râja-Oḍeyar of the Mahiśûra State, has certain parts of the building erected.

86

Date 1471 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Virûpâksha-mahârâya* was ruling the kingdom of the world:—Nâchiyâramma, of Tirunârâyaṇa-pura at the Yâdava-giri, otherwise called the southern Badarikâśrama, who was purified by the service of the god Nârâyaṇa, of the goddess Lakshmî and the chief muni S'aṭagôpa, made a grant of land to the Kurukulavampaḍi supreme vaidîka S'rîvaishṇava Brahmans as follows:—In the Saṇaba Mukuli-nâḍ which I had obtained with the grant of a copper śâsana from Immaḍi-Prauḍa-Dêva-Râya called Mallikârjuna-mahârâya, in the village which I had granted for the god Nârâyaṇa,—the mahâ-pradhâna Timmaṇṇa-daṇṇâyaka-voḍeyar and 52 S'rî-vaishṇavas, the first disciples of Râmânujâchârya uniting with me, presented for the service of the god Âlvâr, a building site at Naḷenahaḷḷi, a hamlet of Kuḷiyakere, and also wet and dry cultivation land, with building sites &c., at the Parâṅkuśa-samudra tank. Written by Râmânuja.

87

Date about 1360 *A.D.*

While with all titles, the maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, *Vîra-Bukkaṇṇa-Râya* was ruling the kingdom of the world:—a grant for the god Nârâyaṇa, of lands under the Mailanahaḷḷi tank.

89

Date 1458 *A.D.*

While with all titles, the son of those descendants of the Yâdava-kula,—Saṅgama-Râya, Bukka-Râya, Harihara-Râya, Dêva-Râya, and the elephant-hunting Prauḍa-Dêva-Râya,—the mahâ-râjâdhi-râja, râja-paramêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa Immaḍi-Prauḍa-Dêva-Râya called *Mallikârjuna-mahârâya* was ruling the kingdom of the world:—the great lord of Nâgamaṅgala, ornament of the Lôhita family, son of Siṅgaṇa and Sîtâmbikâ, establisher of the path of the vêdas, restorer of Yâdava-giri, devoted to the lotus feet of Yadugiri-Nârâyaṇa, bestower of the tulâ-purusha and other great gifts, the husband of Raṅgâmbikâ, the great minister Timmaṇṇa-daṇṇâyaka made a grant as follows:—in the place where his lawful wife Raṅgamma, through love of the god Nârâyaṇa of Mêlugôṭe, had erected a maṇṭapa, with a large pond, and presented a palanquin set with jewels and all other kinds of gifts, a bank having grown up and being unsightly, he bought the ground and established there a maṭha, also endowing it so that 24 chief vaidîka Vaishṇava Brahmans of the Râmânuja sect might be fed in the raṅga-

maṇṭapa. And for this purpose, having made application to Immaḍi-Prauḍa-Dêva-Râya-mahârâya, he granted the two villages Bâlênahaḷḷi and Yalavadahaḷḷi, yielding 80 pagodas, hamlets of Mêlugôṭe, in the Kuruvanka-nâḍ-veṇṭi of the Huyisala-râjya, and also some lands under the Rangasamudra tank. Also, to defray the expenses of the maṭha, he bought for 400 pagodas freehold land yielding 40 pagodas and made it over to the charge of Râmânuja-Jîyya, directing that he should remain in the maṭha and be responsible for the distribution of food, the offering to the goddess Lakshmî, and the payment of the servants; and if any funds were over, he should use them for whitewashing, sweeping and keeping the place clean; confirming the possession to him and his disciples in priestly succession.

90

Akabe and Perundêvi, sisters of Valâya-Maḷagiya of Belagoḷa, present rice-land to provide a garland for the god Nârâyaṇa, confirming the possession of it to Tirikaṇṇada-Jîya.

91

Date 1432 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vîra-pratâpa *Dêva-Râya-mahârâya* was ruling the kingdom of the world:—by his order Dêva-Râya-Uḍaiyar made a grant of Hosahaḷḷi to provide for the spring festival of the god Sampatkumâra-Nârâyaṇa.

92

Date about 1225 *A.D.*

While the mighty emperor Hoysala *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—the mahâ-pradhâna, Immaḍi-Râhuta-Râya, Perumâle-daṇṇâyaka's son Mâdappa-daṇṇâyaka and Kêtappa-daṇṇâyaka made a grant of rice-land for the god Tirunârâyaṇa Perumâl of Mêlugôṭe, presenting it to Lakshmaṇa-Dâsa.

93

The mahâ-pradhâna Surigaya Nâgidêvaṇṇa makes a grant for the god Nârâyaṇa of the Yâdava hill.

94

Date 1678 *A.D.*

While the champion over those who claim to have titles, the sole hero of the world, mahâ-râjâdhirâja paramêsvara, prauḍha-pratâpa, the unequalled hero-king *Chikka-Dêva-Mahârâja-Vaḍer*, seated on the jewelled throne in S'rîrangapaṭṭaṇa, was ruling the kingdom of the world:—Alahasingar-aiyangâr, to whom Dêva-Râja-Vaḍeyar, on hearing him recite the Mahâ-Bhârata, when he came to the (description of the) coronation of Yudhishṭhira, had presented him with the two villages named Nâṭanahaḷḷi and Bîrubaḷḷi belonging to Mandagere in the Narasîpura hôbali; and of which he had retained Nâṭanahaḷḷi and assigned Bîrubaḷḷi to the treasury of the god, he now gave in lieu thereof the village of Singanamâranhaḷḷi belonging to Kottâgâla; and granted Bîrubaḷḷi, with all rights, to provide for the holding of a car festival, distribution of food and other ceremonies during the ten days of the ascendancy of the sacred star of Emberumânâr (*i. e.* Râmânujâchârya).

95

Date 1535 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, vîra-pratâpa *Achyuta-Dêva-mahârâya* was ruling the kingdom of the world :—Tirumala-Râja, son of Udayagiri-Harinîla-Abba-Râja, lord of Maṇinâgapura, (with other titles), made a grant for the god Sampatkumâra-Nârâyaṇa of the Yâdava hill.

97

Date about 1458 *A.D.*

Timma-daṇḍanâyaka's wife Ranga-nâyakî erected a ranga-manṭapa in front of (the temple of) the goddess of Sampatkumâra.

98

Date 1843 *A.D.*

Kṛishṇa-Râja-Vaḍeyar's queen Lingâjammaṇṇi of the Kṛishṇa-vilâsa presented a golden crown for the god Yôga-Narasiṃha of Môlukôṭe.

99

Date about 1720 *A.D.*

By order of the god Nârâyaṇa, Kêtiyapa-Seṭṭi, son of Chanapa-Seṭṭi, made a grant of villages to the sect of Râmânuja.

100

Date 1724 *A.D.*

[Down to the middle of p. 62 (line 70 of original) corresponds, almost word for word in most parts, with No. 64 of this Taluq, down to the middle of p. 44 (line 150 of original), but omits many verses of the latter and transposes others]. Then continues :—

Thus also, having made gifts for the gods at Vṛishâdri (Tirupati) and S'rîrangam, and for the god of the city of Kâñchî, the king was thinking to himself,—what more gifts are there that can be made by us? While he was so thinking, at that time, the Râmânuja yati Saumya-jâmâtṛi from Kâñchî arrived at S'rîrangapaṭṭaṇa, and the king heard from him the glory of Hastiśailêndra (Hastigiri in Kâñchî where the Varadarâja temple is) as follows :—south from the Ganges 200 yôjanas, west from the eastern ocean only 5 yôjanas, on the north bank of the Vêgâvatî, in the Puṇyakôṭi, is Hari himself manifested to all creatures as Varada. Having thus heard the excellent glory of Hastigiri, and also the greatness from the beginning of the names and kings of his own line,—being filled with devotion to that god of gods Dêvarâja, in order that the same might be worshipped daily, by night and by day, with vessels of water, with offerings, with anointings, with costly garments, with ornaments, with sandal and flowers, with mirrors, with incense and lights, and especially with offerings of rice, grain, coloured rice, sweet cakes, balls, vegetables and choice fruits, with confections and pickles, dishes made with curds and milk, with drinking water, betel, singing and waving of lamps ; so also with arbours of flowers, with maṇḍapas, groves and ponds,—the king Kṛishṇa-Râja resolved within himself that in order to provide the funds, articles and people necessary, he would grant villages, having lands fit for the cultivation of rice, sugarcane and fruit gardens ; and with a mind filled with joy, in order to promote all merit, these he made over to the Râmânuja yati Saumya-jâmâtṛi, saying, "Do you, your disciples, and your disciples' disciples in succession give effect to this my gift for Varada."

And in order that it might be given with description of the villages and boundaries, so as to endure as long as sun and moon, under his own sign manual and sealed with the boar signet, together with a description of the fame of the kings of his line, the munificent sovereigns of Mahîśûr, and of his own qualities and power, set forth in a worthy manner in well composed verses, the king Kṛishṇa-Râja directed a grant on copper to be composed; and sending for Râmâyaṇam Tirumalârya, the Kauṇḍinya, Vaishṇava and poet, commanded him to compose such a śâsana and write it. Accordingly, by that scholar was this tâmra-śâsana written, a record of all the merit and wealth of the generous Kṛishṇa-Râja.

Be it well.—In the second parârddha of Brahma born from the lotus navel of the lord of S'rî, in the first Varâha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'âlivâhana era reckoned as *ṛitu*, *ârṇava*, *aṅga* and *kshiti* (=1646) being past; in the current year Krôdhi, on the 11th day of the dark fortnight of Pushya, Wednesday, Anurâdhâ being in conjunction with the Brahma-yôga, and the Bâlava (karaṇa), at the time of merit when the sun was in Makara and going to the north, on this auspicious day, in the morning, the chief king of the S'rîvaishṇavas (down to line 107 of the original corresponds with No. 64 down to line 210 of the original, then continues) in order to provide in abundance the funds, articles and men for the daily decoration, worship, and offerings of the god of gods Dêvarâja, the lord of Hastigiri, at the three watches, the king, filled with devotion, resolved to make a grant of villages.

And confirming whatever had been formerly given by his own grandmother Dêvâjamâmba, and his junior grandmother called Dêvîramma; whatever had been given by his father, Râja-Kaṇṭhîra-vêndra, and whatever had been given by his mother Chalvâjamâmba; together with his own grants for the god Varada for offerings at the three seasons, for the Vaiśâkha festival, the maṇṭapas, groves, ponds &c:—in addition to all these donations, the meritorious king, inquiring for twelve villages situated within his own kingdom near to Kâñchî, populous and provided with tanks, selected in the neighbourhood of Vîrabhadra-durga, in the Kârimaṅgala country, those named as follows:—Pâpampaṭṭi, formerly attached to Pannirkola, with its tanks, Yatiganahaḷḷi, Tâchârhaḷḷi, Kamalanâyakanahaḷḷi, Gullapa-nâyakanahaḷḷi, Mâdehaḷḷi, Ballûr, Varaṭehaḷḷi, Beḷachârahaḷḷi, Sajjalahaḷḷi, Vêpalahaḷḷi, and Nallapa-nâyakanahaḷḷi, (and presented these in S'rîraṅgapaṭṭaṇa as described in No. 64, see above, p. 24).

The particulars of the grant are then repeated in Kannaḍa, followed by dharma-ślôkas. The inscription concludes:—

By the constant reader of the Râmâyaṇa and Bhârata, the poet Tirumaleyâcharya was this copper śâsana written. In Varada, the lord of Hastagiri, the resting place of S'rî, the ocean of mercy, the protector, the remover of the troubles of his dependents, in Hari do I take refuge.

Fortune.

(Signed) S'rî-Kṛishṇa-Râjaḥ.

103

Date 1646 *A.D.*

After praises of the Boar and Raṅganâyakî, the author says that he wrote this śâsana by order of king Kaṇṭhîrava-Nṛisiṃha for the agrahâra which he established.

Kṛishṇa, born in the chandra-vaṃśa, assuming the human form, came to the Nârâyaṇa hill and worshipped Nârâyaṇa; who, pleased with his devotion, directed him to go to the city of Mâhishî, promising that he would be born among the kings of his line as Beṭṭada-Châma-Râja. To the latter

he again appeared in a dream and said,—'when the Turushkas trouble the earth I will be born in your line under the name of Kanthirava-Narasêndra.' Accordingly, on the appointed day, month, conjunction and star, he was thus born to give peace to the world which resounded with the noise of horses' hoofs. While he ruled, the lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the respective orders were diligent in their several rites, all the people were free from disease, the country was free from trouble, the women were devoted to their husbands, and all the world was prosperous. When he went forth to war, the Vangas feared the fight, the Hûṇas dropped their arrows in terror, the Konkaṇa kings trembled for their places, the Saurâshṭras lost their kingdom, the Gurjara horses bolted, the Mlênchhas fell down in a swoon. He established agrahâras in S'rîranga, Karigiri, S'rîśaila, Yâdavâdri, Paśchima-Ranga, Kâśi and Sêtu, and made numerous other gifts.

He made a grant of the village of Sukadore, to the north of Yâdavâdri (Mêlukôṭe), together with its seven hamlets, to S'rîvaishṇava Brahmans as an agrahâra, giving it the name of Kaṇṭhîrava-Narasa-nṛipâmbhôdhî.

The śâsana was written by Narasiṃha-sûri, son of S'rînivâsa, of the Kauśika-vaṃśa.

104

Date about 1200 *A.D.*

Tîrtappoḍeya-nâyaka grants some lands and taxes for the god Tiru-Nârâyaṇa-Perumâl, with the approval of Mâdappa-dannâyaka, and the grant is confirmed by the king Vîra-Ballâḷa-Dêva.

105

Date 1416 *A.D.*

Timmarasa and Tipparasa of the Aṭhavaṇe (or Revenue department) make a grant to provide a lamp for the god Tiru-Nârâyaṇa of Tirunârâyaṇapura.

107

Date 1446 *A.D.*

Tirumala-Râja, son of Gangala-Râja of the Bolaru family, erects a vṛindâvana.

108

Date 1625 *A.D.*

Doḍaiya, son of Chik-oḍeya, erects a pillar.

109

Date ? 1262 *A.D.*

The Brahmans of Arakere, otherwise called Sarvajña-Vîranarasiṃha-pura, make a grant for the god Manalêśvara.

110

Date 1254 *A.D.*

In the 21st year of the mighty emperor Hoysaṇa Vîra-Sômêśvara-Dêva, Ayyôdyakke, the wife of Prabhâkara-Kumândûr-âchâra of Arakere, otherwise called Sarvajña-Vîranarasiṃha-pura, made a grant for the god Kêśava from her share in the land of that village.

111

Âdapa-Râya makes a grant to Chikka-Singa-Râya for the service of (daily) washing a red cloth for the god Chelapule-Râya of Mêlugôṭe.

112

Dâsapa-nâyaka, lord of Arakere, makes a grant for payment of the servants to the god Channa-Kêśava.

113

The Brahmans of Arakere make over land to the agent of Lôkayya-nâyaka, for a grant to ? the god Saṅkrêśvara.

116

The great minister Kâmeya's ? sênabôva Râmaṇṇa acquires some land from the ancient agrahâras of Maleyâla and Arakere for a grant to the god.

117

Date 1625 *A.D.*

Dêva-Râja, son of Châma-Râja-Voḍêr of Mayisûr, erects a maṇṭapa.

119

Date 1108 *A.D.*

Âyarappa-nâyaka of Arakere and others, pleased with the tank which Udeyâditya-Pallava-Râya had constructed, made grants for its maintenance. Written by the sênabôva of Kulagaṇḍapaḍi in Chinnaya-nâḍ. Engraved by the stone-mason Âkôja.

120

The royal victorious .... in the army, made a grant of wet land to .... for the maintenance of the Pallavâya tank bund, and Malaiyântân, army clerk to Tuṅga-Chôḷa-Pallavâya, Pallavâya who was an elephant among kings, wrote this.

121

Methinks (this) Gaṅga-tîrtha is the heavenly Gaṅga, (this) Bhramaripuri is Kailâsa, (this) Brahmarêśvara is Mahâdêva, and this the chief seat of S'iva himself.

125

Date ? about 1065 *A.D.*

Filled with wealth, the Pañchava-mahârâya[1] Râjêndra-Chôḷa camping (here), caused the stone pond of pure water to be constructed.

130

Date ? 1268 *A.D.*

In the reign of the mighty emperor Vîra-Nârasiṅga-Dêva, ... daṇṇâyaka made a grant for the god Mallikârjuna.

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[1] *Pañchava* is given in the dictionary as a title of the Pâṇḍya kings.

131

Date ? 1273 *A.D.*

While (with the usual titles), the mighty Hoysala emperor Vîra-Nârasiṅga-Dêva was ruling in Dorasamudra, Hidamallali, son of the Sâmanta-malla Suyya, of the Saṅkiya family, of the ancient Yâdava-Nârâyaṇa agrahâra Eḍave Pattanasvâmihaḷḷi, in Kuruvaṅka-nâḍ, having driven off ? 100 cows belonging to Vinôdeyabbe,—Mallaya, son of.... killed him and gained svarga.

132

Date 1200 *A.D.*

While Vîra-Ballâḷa-Dêva was ruling the kingdom of the world....

133

Date 1458 *A.D.*

The first part corresponds with No. 11.

Timmaṇa-daṇḍanâtha, son of the mahâ-prabhu Siṅgaṇa, of the Lôhita-vaṃśa, became the minister to Mallikârjuṇa, or Immaḍi-Dêva-Râya. His wife was Raṅgâmbikâ. She, having informed Immaḍi-Prauḍha-Dêva, made a grant in the presence of the god Chandramauḷi, for the goddess Lakshmî, of the two villages Ballênapaḷḷi and Yalavadapaḷḷi, belonging to the Mêlukôṭe-râjya, in the Kuruvaṅka-nâḍ-veṇṭeya.

The śâsana was engraved by S'rîgiri, the son of the carpenter Varadapâchârya. Doḍḍavanaya wrote it.

134

Date about 910 *A.D.*

A spotless moon in the firmament of the Gaṅga-kula praised in all the world, self-chosen lord of the Lakshmî of the dominion of the world adorned at her waist with the zone of the great circle of the waters of the ocean, his power protected by the ornaments of unnumbered good qualities, Srîmad [? Eṛeyapparasa], (having come) to Nilmala, favoured it with the grant of one *sollage*. Not to be white rice, and all classes may eat it. Whoso destroys this destroys the tank, the grove, or a cow ; and moreover will go to the place appointed for the five great sins.

136

Timmâryya made a grant in consideration of Tiriyamma's constructing a tank.

137

A grant for the god Perumâl in the Yâdava-Nârâyaṇa agrahâra, otherwise called Kârikuḍi.

138

Date 1175 *A.D.*

While (with the usual titles) Hoysala Vîra-Ballâḷa-Dêva was ruling the kingdom of the earth in the city of Dorasamudra :—Harada-gâvuṇḍa, son of Châka-gâvuṇḍa, of the Emmeya (buffalo-keeper's) family of Mâlanahaḷḷi in Kuṛukki-nâḍ, constructed the Harada-samudra tank to the south of the town, built a temple, set up therein the god Haradêśvara, and endowed it.

139 . ✓

Date 1468 *A.D.*

While the mahâ-râjâdhirâja râja-paramêsvara pratâpa *Virûpâksha-mahârâya* was governing the kingdom of the world:—Dêva-Râja, son of Singanna-Vodeyar of Nâgamangala, made a grant as follows to the god Râmachandra and the 76 Brahmans herein named. Whereas we constructed a new dam in the Kâvêrî and led a channel therefrom, and the Brahmans of Harahu made with us the following agreement in order that the channel might be brought within the limits of their village Harahu;—granting to us one share in their village, besides three shares for the temple lands, for the lands for feeding Brahmans, and for the superintendence respectively, and Yaduvanna, the son of Ranganâtha, Hebbâr of Harahu, having also granted to us as śrôtriya the village of Hosahalli in the Kurvvanka-nâd-ventheya, and we having extended the channel up to that village and held it as śrôtriya up to this day; now in consideration of that Yaduvanna having this year transferred to us 20,101 tenants and one share of the shares belonging to him in Tondanûr, and also sold to us for 400 honnu a half share of the villages belonging to him in Kurvvanka-nâd-ventheya, namely, Chikka-Malali, Hosahalli, and Kendanahalla,—we make a free grant of the village of Hosahalli for the god Râmachandra, the original god of that village, and to 76 Brahmans, in order that the merit may accrue to our mother Sîtâyamma. And dividing the village into 208 shares and naming it Râma-Sîtâpura, we present altogether 200 shares to the 76 Brahmans (named) and 8 shares to the god Râmachandra.

140

Date 1012 *A.D.*

Having first captured the lands of Gangâvani, Rattavâdi and Malenâd, the territories of Nolamba and Andhra, the rulers of Kongu, Kalinga and Pândya, the king ruling over all other countries in such wise that they were called the Chôla-nâd, the lord of the divisions of the world, *Kali-Râjarâja-Chôla* bore the dignity of emperor.

When the Kô-v-irâja, Râja-Kêsari-varmma, Râjarâja, marched across, the bee at his lotus feet, Pañchava-mahârâya, having there obtained the rank of mahâ-dandanâyaka for Bengi-mandala and Ganga-mandala, displayed the might of his arms as follows:—

He seized Tuluva and Konkana, pursued after Maleya, pushed aside and passed over Chêra, Teluga and Rattiga as if in sport, and desired the small Balvala country, that mâ-râya; what enemy could stand before him when he knit his brows? To those who were his friends like a moon, to his enemies like a raging Yama, or a fierce Mâri, was this must elephant of Mummadi-Chôla.

In the S'aka year 934, the year Paridhâvi, corresponding with the 28th year of Râjarâja-(Chôla-Dêva), the great dandanâyaka Pañchava-mâhârâya, bathing in the Balamburi-tîrtha of Ballegola at the time of the sankrânti, made a grant for the god .... to provide 4 ballas of rice as an offering twice a day, a perpetual lamp ......

141

Date 1734 *A.D.*

Subbâ Pandita, a pradhâna of Mahisûr, erects ? a temple to Pârvatî.

142

May the pool of the dam at Ballegola erected by Râmaya of Billangere, the strong man of the mahâ-pradhâna Kumâra-Heggade-Dêva-dannâyaka, endure as long as moon, stars and sky.

144

Date 1383 *A.D.*

Praises of the penance of Sakalachandra-Dêva, disciple of Vâsupûjya-Dêva of the Mûla-saṅgha, Kânûr-gaṇa, Tintiṇi-gachha and Koṇḍakundânvaya. The gauḍas of Kûrigahaḷḷi set up a basti of Pârusha-dêva and endowed it.

145

Praise of ? Akalaṅka.

146

Date 1175 *A.D.*

While Hoysaḷa *Vîra-Ballâḷa-Dêva* was in the capital Dorasamudra, ruling the kingdom, some land in the Yâdava-Nârâyaṇa agrahâra was purchased and presented free of rent to the Koḍehâla basadi.

147

Date ? about 900 *A.D.*

Fortune to the Jina-śâsana.

His two lotus feet illumined with the radiance in the crowns of all the gods (!) râkshasas (!) and kings prostrate before him ; the yuva-râja of the entire S'rî-râjya ; protector of the syâdvâda and the assembly of śravaṇas dwelling at Belgoḷa which is attached to the holy place Kalbappu, an ornament to the world, its broad summit marked with the footprints of the great munis Bhadrabâhu and Chandragupta ; śrîmat (Be it well) Satya-vâkya Koṅguṇi-varmma, Dharmma-mahârâjâdhirâja, lord of the city of Kuvaḷâla, lord of Nandagiri, (Be it well) a spotless moon in the firmament of the Gaṅga-kula praised in all the world ; the self-chosen lord of the Lakshmî of the dominion of the world, adorned at her waist with the zone of the great circle of the waters of the ocean ; his power decorated with the ornaments of unnumbered good qualities ; śrîmat Permmanaḍi, *Ereyapparasa*, halting and making gifts ;—Komârasêna-bhaṭâra received the following grant as an endowment for the Ayya of the Permmanaḍi stone basadi :—white rice a sollage, free labour, ghî, released from every impost for all time. Whoso alienating this appropriates or buys it, destroys cows and Brahmans, tank and grove, and is guilty of the five great sins.

148

Date ? 904 *A.D.*

In the victorious year of the S'rî-râjya, the fourth year of the reign of *Satya-vâkya Permmanaḍi*, the 8th day of the month Mârggaśira ; Be it well. The abode of the chief Lakshmî of all learning ; all the groups of feudatories prostrate before him ; the ruler of Belgoḷa which is attached to the Kalbappu hill whose broad summit is adorned with the footprints of the chief munis Bhadrabâhu and Chandragupta ; (was) S'rîvara-Matisâgara-Paṇḍita-bhaṭâra,—under whose orders, Annaya, Dêvakomâra and Dhora, halting and informing the village, made a grant as follows to śrî-Kêsiga, the purchaser of Bâṇanapaḷḷi, in consideration of his constructing the dam in Talenere[1],—one *araṇi* of water in the year desired may be obtained and used, the second year ? a moderate assessment, the third year ? the fixed assessment to date, on which terms all may enter and plough for all time.

[1] The meaning of some of the following expressions is not clear.

149

Date 1567 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Sadâśiva-Dêva-mahârâya* (was ruling) :—Danañjaya Timmaṇṇa granted certain villages in Abûr mâgaṇi for the god Tiruveṅgaḍa-nâtha.

150

Date ? 1616 *A.D.*

Râja-Vaḍêr of Mysore had ? the kitchen erected for the temple.

151

Date 1679 *A.D.*

Commencing with the same particulars as No. 64, goes on to praise Dêva-Râja, whose wife Amṛitâmbâ bore Chikka-Dêvêndra and Kaṇṭhîrava-mahîpati. Then follow praises of Chikka-Dêvêndra.

In the east, having conquered the Pâṇḍya king Chokka in battle, he captured the great Tripura, and then the wealthy Anantapurî. In the west, he subdued the Keladi kings who came against him united with the Yavanas; and gained Sakalêśapura and Arakalgûḍu. In the north, having conquered Raṇadulâ-Khân, he took Kêtasamudra, together with Kaṇḍikere, Handalagere, Gûḷûr, Tumukûr, and Hoṇnavaḷḷi. Victorious in battle over Mushṭika, who came forth with Morasas and Kirâtas, he seized Jaḍakanadurga and changed its name to Chikkadêvarâyadurga. The Varâha originally at S'rîmushṇa, which had been broken in the Yavana invasion, he brought to S'rîraṅgapaṭṭaṇa out of devotion to Vishṇu. He took Maddagiri, Miḍugêsi, Bijjavara and Channarâyadurga, having conquered Timmappa-gauḍa and Râmappa-gauḍa.

Goes on to describe a grant he made in the presence of the god Veṅkaṭêśa at Nîlâchala (Karigaṭṭa), of certain payments to four Vaishṇava Brahmans.

152

The ? manager of the temple of Nakharêśvara at the Toṇḍanûr agrahâra made a grant to the god of the dues he received: and others made certain grants for the same.

153

Chokka-Perumâl and others made grants for the god Siṅga-Perumâl of the Yâdava-Nârâyaṇa agrahâra.

154

Date ? *about* 1160 *A.D.*

The mighty emperor (with usual titles) *Vîra-Narasiṃha-Dêva*, having repaired the Harahu channel, assigned to the Brahmans of Toṇḍanûr agrahâra 64 gadyâṇas from the river tolls of Kurvvaṅka-nâḍ to provide for the annual repairs of the channel.

155

Date ? *about* 1200 *A.D.*

While the refuge of all worlds, the favourite of earth and fortune, the mahâ-râjâdhirâja paramêśvara, returning from having gained many victories, was ruling in the capital of Dorasamudra......

156

The mahâ-pradhâna, S'rikaraṇa-heggaḍe, Nâgaṇṇa caused a maṇṭapa to be erected.

157

Date 1614 *A.D.*

While the râjâdhirâja, râja-paramêśvara, &c. *Veṅkaṭapati-Râya* was in the city of Vijayanagara, seated on his jewelled throne, ruling the earth in peace :—Râja-Vaḍaiyar, son of Doḍḍa-Châma-Râja-Vaḍaiyar of Mahiśûr, made a grant for the god Chaluvarâya of Mêlukôṭe and 28 Brahmans, of the village of Muttegere and its 10 hamlets, in the Kurvvaṅka-nâḍ-hôbaḷi, belonging to S'rîraṅga-paṭṭaṇa, which Veṅkaṭapati-Râya had assigned to him as an umbali. Giving to Muttegere the name of Nṛisiṃhapura, he formed the whole into 50 shares, of which 49 shares were distributed to the 28 Brahmans, and 1 share was to provide for the offering of the garuḍa-vâhana in the temple of Chaluvarâya.

158

The mahâ-maṇḍalêśvara Râma-Râjayya-Dêva and Vâbajamma make a grant for the god Nârâyaṇa.

MANḌYA TALUQ.

---:o:---

1

Date 1277 *A.D.*

While Tribhuvana-malla, the strong-armed Vîra-Gaṅga Hoysaḷa, the illustrious Vîra-Nârasiṅga-Dêva, (also, among the other usual titles, called) the illustrious emperor Vishṇu-varddhana-Hoysaḷa-Vîra-Nârasiṅga-Dêva, was ruling the kingdom of the world, in the royal city Dorasamudra:—the promoter of his kingdom, the jewel among ministers, Chikka-Kêtayya, of the Khârya family, called (with other titles) father-in-law's champion, having returned from a successful expedition with the army of the eastern kingdom, made a grant for the gods Narasiṃha and Allâḷa of Maddûr, otherwise called Nârasiṅga-chaturvêdi-maṅgala. He also gives directions to Piriya-Mâdaṇṇa, the Gaṅgavâḍi-nâḍ official, regarding the application of certain taxes he had made over three years before to the 64 S'rîvaishṇava Brahman officials of the place; and prays that future rulers of the Chikka-Gaṅgavâḍi-nâḍ may maintain the grant.

2

A resident of Kanakanguḍi in Eṛa-nâḍ, belonging to Tiruvaḷandi-valanâḍ, makes a grant to provide for a sacred lamp for the god [Nara]siṃha Perumâḷ, to continue as long as sun and moon.

3

Date ? about 1100 *A.D.*

The emperor of the three worlds, Kônêrinmaikoṇḍân,[1] notifies to the Brahmans of Marudûr, that he will raise a wall in the waste ground near the cultivated field No. 15 of their village, and undertake to repair the tank bund and the channel cut from the tank, as long as sun and moon endure.

4

Vikrama-Râya makes a grant ? for the Âne-liṅga ? in the pandal of the Narasiṃha temple, to endure as long as sun and moon: the merit thereof to accrue to Vikrama-Râya and to all the people.

5

Date 1591 *A.D.*

While . . . . . Râya mahârâya was ruling the kingdom of the world:— . . . . . . ayya, agent for the affairs of the great minister Chikka . . . . râja . . . . arasu, made grants to provide for the worship of the gods Narasiṃha, Râmachandra and Allâḷa-nâtha in the [Nârasiṃha] chaturvêdi-maṅgala, otherwise called Maddûr, in order that merit might accrue to Râma-Râjayya.

6[2]

Lovely to Lakshmî and Manmatha, bestowing the brightness of Agni, destroyer of enemies, wise in worship,—Lakshmî who daily gratifies your desires is favourable to you; be not unstable.

O great king! the beautiful woman—your wealth and glory—has desired you so merciful: and in the all-rejoicing festival procession of your daily life she shares without misgiving. The bountiful

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[1] The derivation, according to Dr. Hultzsch, is *Kô-nêr-il-mai-koṇḍân*, he who has assumed the title 'the unequalled among kings.' *So. Ind. Ins.* II, 1, 110.

[2] For the interpretation of this charm I am indebted to Paṇḍit Râjagôpâlâchârya.

earth, sweet and profound speech, the glory of a golden council-chamber, the brightness of the sun, shall be yours; she shines to bestow on you, surrounded by charioteer and all other attendants, victory and freedom from fear.

7

Date ? about 1100 *A.D.*

The emperor of the three worlds, Kônêrinmaikondân notifies to the Brahmans of Marudûr, that he presents certain lands belonging to Tirumalaipura to provide for the worship of the god ? Bhavanêkavîra in the temple of Arulâlanâtha in their village: also certain lands to provide for a procession once in 28 days on the day on which he was born under the constellation S'ittirai. And that he has ordered his agent Alakiya Manavâla-Perumâl to have this grant engraved on stone and copper.

8

A grant by .. .. to Vakkulajñâna-Bhatta for the worship of the god Kailâsam-udaiyâr of the [Narasimha] chaturvêdi-mangala, and for the setting up and illumination of Nâchiyâr.

9

The Maddûr Bridge
erected between 1847 and 1850 A.D.
by Major C. J. Green and Major T. T. Pears, C. B.
James Andrew, Marquis of Dalhousie, K. T., being Governor General of India,
and Major-General Mark Cubbon, Commissioner for the Government of the Territories of Mysore.

11

The Hebbârs of Maddûr grant the lands of [? Basavana]pattana to the people of Besagarahalli.

12

Date 1459 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, worshipper of the divine feet of the god Virûpâksha, Mallikârjuna-Râya-mahârâya, together with the great minister Timmanna-Dannâyaka, was in Penugonda on the affairs of Narasinga's kingdom, ruling the kingdom in peace:—Tippayya, son of Nalikappa, and Râya, waiting upon the Dannâyaka and having obtained his favour, were continuing to support the worship of the god Râjaiya of Belatûr, Râya, by order of the Dannâyaka, obtained a grant of Basavana-pattana, belonging to Maddûr in Kelale, and made provision for the worship of the god Râmaya.

13

Date 895 *A.D.*

While Nolambâdhirâja was ruling the kingdom of the world:—Nâgamayya, son of the Gâmunda-svâmi of Tairûr, having built a stone temple, gave for its maintenance one kanduga of land, free of assessment for five years.

14

Date 907 *A.D.*

With the approval of the mahâlayaka (? the palace chamberlain, or mahâ-Ayaka, ? the great Âryaka).

In the centuries passed since the time of the S'aka king the 829th (year), the Îsvara (8th) day of S'râvana, the farmers and families of Kadarûr, uniting, granted land as follows under the channel of the tank constructed by Kachchavara-Polala-Setti :—35 kandugas of land Polala-Setti, if it pleases him, may take ; and out of them may enjoy 5 ? on (? his own) credit, and the remaining 30 on partnership credit; the village he may extend and enjoy ; in both ? parts of the land, if it pleases him, 3 kandugas may be devoted to garden, free of all imposts. Every year he will make an offering of 15 pana-according to the rate of metal *drammas*,[1] 12 *kula* of pepper and 1 *kula* of *ghi*.

This agreement, if the ruler of the village destroys, he has destroyed a thousand cows and Vâranâsi, and is guilty of the five great sins.

Polala-Setti, if it pleases him, may relinquish (the land).

Witnesses to this :—.............. of each village, Âtkûr new tank, Belatûr.

Written, with the approval of all, by S'rîdharamman.

16

Date 1241 *A.D.*

While the mighty emperor Vîra-Sômêśvara-Dêva was ruling the kingdom of the world :—Chokundaiya, son of Kâlaiya-Nâyaka, son of the sâmanta of Bilatûr, made a grant of 15 gulas of land to Harasvaya.

17

Date ? 1622 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara vîra-pratâpa Vîra-Râma-Dêva-Râya, seated on the (jewelled) throne, was ruling the dominion of the world :—Châma-Râja-Vadeyar, son of Narasa-Râja-Vadeyar and grandson of Râja-Vadeyar, made grants to three Brahmans (named) of certain villages belonging to Maddûr in Kelale-nâd attached to S'rîrangapattana.

19

Date 1386 *A.D.*

A memorial stone to Nârana-Dêva, son of Kêtappa.

20

Bôre-Gauda, son of Bôre-Gauda, had the temple repaired.

22

Date 1144 *A.D.*

While Nârasimha-Dêva was ruling the kingdom of the world :—memorial to two men killed in hunting a boar.

23

Date 1199 *A.D.*

While (with the usual titles) the strong-armed Vishnu-varddhana Hoysala-Vîra-Ballâla-Dêva was in Dorasamudra ruling the kingdom :—memorial to Bârandara who fell in recovering cows that had been stolen.

[1] The use of this word, the equivalent of the Greek *drachmâ*, is very remarkable in this place, and quite unique in my experience of such inscriptions. There are several other unusual terms in the inscription, such as *miri* for pepper, which is a Telugu word and not Kannada.

24

Date 1159 *A.D.*

While Vîra-Narasinga-Dêva was ruling the kingdom of the world :—a memorial to.. ....

25

Date 1589 *A.D.*

The mahâ-mandalêsvara Tirumala-Râya's sons, Râma-Râjaiyya and Tirumala-Râjaiyya, make a grant of the village of Kabbere belonging to Maddûr to two Brahmans as an agrahâra.

26

Grant to S'ivanappa-Gauda for constructing a sluice.

27

Date 1577 *A.D.*

While the mahâ-râjâdhirâja râja-râjêsri S'rîranga-Râja-mahârâya was ruling the kingdom of the world :—a grant by Râma-Râja.

28

Date 1406 *A.D.*

While the mahâ-râjâdhirâja râja-paramêsvara Harihara-mahârâya's son, Bukka-Râya, was ruling the kingdom of the world :—all the Brahmans of the immemorial agrahâra Nârasimha-chaturvêdi-mangala, otherwise called Maddûr, in Kelale-nâd, Râya-Râya Narasinga-Dêva and all the residents of that place, made a grant of certain dues and taxes to provide for the worship of the god Vaidya-nâtha.

29

Date 1131 *A.D.*

While the mahâ-mandalêsvara, the capturer of Talekâdu, Kongu, Nangali, Banavâsi and Uchchangi, the strong-armed Vîra-Ganga-Vishnu-varddhana-Hoysala-Dêva was ruling the kingdom of the world, in his residence in the royal city Dorasamudra, punishing the evil and protecting the good in the Gangavâdi Ninety-six Thousand, the Nolambavâdi Thirty-two Thousand, the Banavâse Twelve Thousand and the Hânungal Five Hundred :—he made a grant, as a gift to god, free of all imposts, of Halagûr in Kelale-nâd to the god Svayambhu-Vaijyanâtha of the S'ivapura of Maddûr, otherwise called the Nârasimha-chaturvêdi-mangala, in Kelale-nâd. And in order that as formerly given by the Ganga named S'ivamârasimha-Dêva[1] it might be (now) given by Vishnu-varddhana Hoysala-Dêva to Pilleyânda, son of the S'iva Brahman Paradêsi,—Âdappa and Râjappa of that place, along with a petition, producing the coppersâsana of the former grant of Halagûr for the worship of the god Vaijyanâtha,—having heard it (read), he gave the donation into the hands of Pilleyânda, to continue as long as sun, moon and stars.

(Then follow benediction and imprecation).

Pilleyânda, granting rice-land under the Halagûr tank to Panditôja, caused him to erect the temple and engrave this sâsana.

[1] Perhaps Mârasimha, the son of S'ivamâra, whose period was 797 A.D.

30

Date 1261 *A.D.*

While (with usual genealogy and titles) Hoysaḷa-Vîra-Nârasiṃha was in Dorasamudra, ruling the kingdom of the world :—his minister Kête-chamûpa ? made a grant.

31

Date 1171 *A.D.*

Châvuṇḍa-Râja made a grant of the oil-mill tax and sugar-cane mill tax belonging to the customs of Haḷagûr, the S'ivapura of the god Vaijyanâtha, to Vaijâṇḍa-Mâḍi-paradêśi, the son of Piḷḷayâṇḍa. And Mârâṇḍa-heggaḍe ? made a similar grant at Arasanakere for the god Vaijyanâtha.

32

Date ? 1159 *A.D.*

A grant by Perumâḷ-Dêva for the god Vaidyanâtham-uḍayâr of Marudûr, otherwise called Narasiṃha-chaturvêdi-maṅgalaṃ.

33

Date ? 1576 *A.D.*

The mahâ-maṇḍalêśvara Râma-Râjayya-mahâ-arasu granted to the...... of the Talakâḍ-chhatra ? the village of Kudaregunḍi belonging to Arasanakere, free of rent, together with a pâlki, to be enjoyed in succession by his son, grandson and posterity.

34

Date ? about 1170 *A.D.*

There was through a sainted one every great penance in the earth save sacrifice (*i. e.* of animals) ; in order to make which known was this stone pillar set up by Jinachandra.

38

Date 1217 *A.D.*

While Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—....

39

Râmabhaṭṭa-ayya's agent, Bennûr Timmarasa-ayya, granted to Nâgappa-Gauḍa and Liṅgappa-Gauḍa of Atakûr, the village of Eraganahaḷḷi, together with a palankeen, and also the Nâyakalhaḷḷi field.

40

Date 1322 *A.D.*

Bamma-Gauḍa made a grant of rice land to Koteyappa, son of Chimbi-S'eṭṭi, for constructing the tank.

41

Date 950 *A.D.*

Be it well. Of the hundreds of years elapsed since the time of the S'aka king, the 872nd, the year named Saumya, being current :—

Be it well. When the bee at the lotus feet of Amôghavarsha-Dêva,—favourite of earth and fortune, supreme lord, supreme venerable one,—a Trinêtra of war, a marvel with elephants, champion over wild elephants, the warlike Krishṇa-Râja, the illustrious Kannara-Dêva, having without fear come against the Chôḷa-Râjâditya, and having fought and slain him in Takkola, was departing :—

Be it well. Satyavâkya-Koṅguṇivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôḷâlapura, lord of Nandagiri, the illustrious Permmânaḍi, a Gaṅga of truth, an arch of victory, the Gaṅga-Gâṅgêya, the Gaṅga-Nârâyaṇa, being pleased, in the battle, with his servant,—Be it well. Remover of the distress of all the land, incarnation of power, bountiful as the stream of the Ganges, of the Sagara-vaṃśa, boon lord of the city of Valabhi, a generous Bhagîratha, a wonder in slaughter, the Sagara-Trinêtra, in dispute cutting off the nose, in war an only S'ûdraka, Bûtuga's warrior, the illustrious Manâlara,—said to him " Ask (a boon)." On which, saying " As a mark of your good favour, grant me Kâḷi"—he received it.

That hound, when set after a big boar in the hill to the west of Belatûr in Kelale-nâḍ, the boar and the hound died together. Setting up a stone for it in Âtukûr, in front of Chellêśvara, they granted two kaṇḍugas of land connected with the *matti* channel under the big tank. The farming of that land the nâḍ will regulate and the village will regulate.

Whoso alienates this land is guilty of the sins that hound had committed. The *gorava* (or priest) who manages the temple, if he enjoys it (the land) and does not perform worship to the stone, is guilty of the sins that hound had committed.

(*Verses*) When the four-fold armies of Chôḷa came against him in force, and he, putting them to flight, pursued close after, and falling upon them, was slaying,—not one among the braves who said 'I will stop him,' or any boasting warrior did we see, Chôḷa himself being witness: only his slaughter did we behold. Who, as if thus saying, did not admire the Sagara-Trinêtra ?

The king was at his back, the enemy's force opposing him in front; (yet) in this (crisis) all who hated him were plunged into shame. Saying 'I will stay no longer',—like a lion, Hari and Bira-Lakshmî being his aid, he split in two the skull of the elephant the fort of Chôḷa ;— the only S'ûdraka in war.

Round the top.

Be it well. When Bûtuga, having fought and slain śrî-Ereyappa's son Râcha-malla, was ruling the Ninety-six Thousand ;—Kannara-Dêva being at war with Chôḷa, Bûtuga, making Râjâditya angry, by stealth stabbed him with a dagger, and fought and killed him. Kannara-Dêva, being pleased, gave to Bûtuga the Banavase Twelve Thousand, the Belvoḷa Three Hundred, the Purigere Three Hundred, the Kisukâḍ Seventy, and the Bâgiṇâḍ Seventy.

And Bûtuga, being pleased with Manâlara for standing before him and slaying, gave him for his sword the Âtukûr Twelve and Kâdiyûr of Belvoḷa. Great good fortune !

43

Date 1194 *A.D.*

While the refuge of the world, the mahâ-râjâdhirâja Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant at Âtakûr.

44

Date 1177 *A.D.*

While, with all titles, the mighty emperor, king Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—a grant of land was made to ? Narasiṃha-dêva of Maddûr, the proprietor of the big tank of Âtakûr, for constructing and strengthening it, and also a palace was built and given to him in Âtakûr.

50

Date 1130 *A.D.*

While (with usual titles at length) Vishṇu-varddhana was ruling the kingdom of the world :—the perggaḍe Mallinâtha, adherent of the munis Nayakîrtti and Bhânukîrtti, disciples of .... drasiddhânta-dêva, of the Mûla-saṅgha, Dêsiya-gaṇa and Pustaka-gachchha, erected a Jaina-basadi and endowed it.

51

Date 1664 *A.D.*

Dêva-Râj, son of Dêva-Raj-Oḍeya, granted three villages as subordinate to the Dêvarâjapura-agrahâra which he had previously established at Halugaṅgakere, belonging to Amṛitûr.

53

Date 1484 *A.D.* ✓

While the mahâ-râjâdhirâja, paramêsvara, vîra-pratâpa Bukka-Râya-mahârâya was ruling the kingdom of the world :—a grant by Suṅkana-Nâyaka.

54

Date 1567 *A.D.*

While the rajâdhirâja, râja-paramêsvara, vîra-pratâpa Sadâsiva-Dêva-mahârâya was ruling the kingdom of the world :—a grant of some village belonging to the Koppa-sîme in the Nâgamaṅgala kingdom.

55

Date 1534 *A.D.*

After praise of Gaṇapati, S'ambhu and the Varâha ; the descent from Chandra of Yayâti is described as usual.

In his famous line was born Turvasu, the husband of Dêvayânî (a celestial nymph). In that line shone the king Timma, having for wife Dêvakî, and celebrated among kings even as Kṛishṇa in the Yadu line. From him sprang the king Îsvara, having for wife Bukkamâ, free from fear and bad qualities, a head-jewel among kings. From him sprang the king Narasa, like Kâma, the son of Dêvakî.

Quickly damming up the Kâvêrî when in full flood, and crossing over, by the strength of his arm he seized his enemies alive in battle, and taking possession of their kingdom, made the ancient S'rîraṅga-paṭṭaṇa his own, and established the pillar of his fame which stretched up into the three worlds. Having conquered Chêra, Chôḷa and Pâṇḍya, as well as the lord of Madhurâ whose pride was his ornament, the fierce Turushka, the Gajapati king also, and others besides ; from the bank of the

Ganges to Lankâ and from the eastern to the western mountains he placed his commands like a garland on the heads of all kings. In Ramêsvara and other holy places had he from time to time bestowed the sixteen manner of gifts with a heart full of joy, according to the rules and associated with wise men ; thus multiplying the fame he had already gained among the inhabitants of the three worlds.

From Tippâjî and Nâgalâ-Dêvî, by king Nṛisiṃha, were born respectively the king Vîra-Nṛisiṃha and the king Kṛishṇa-Râya, as from Kausalyâ and Sumitrâ by Paṅtiratha (Daśaratha) were born the two sons Râma and Lakshmaṇa.

Vîra-Nârasiṃha, established on the jewel-throne in Vijayanagara, by his fame and policy putting to shame Nṛiga, Nala and Nahusha, turning all hearts to himself, ruled the kingdom from Sêtu to Sumêru and from the eastern to the western mountains. All manner of gifts had he made in Kanakasada, in the temple of Virûpâksha, in the city of the lord of Kâḷahasti, in Vêṅkaṭâdri and in Kâñchî ; in S'rîśaila, in S'ôṇaśaila, in the great Harihara, in Ahôbala and in Saṅgama, in S'rîraṅga, in Kumbhakôṇa, in the great Nandi-tîrtha freeing from sin, in Nivṛitti, in Gôkarṇa, in Râma-sêtu, and in all other holy places in the world : so that the streams of water poured out with his gifts from the beginning formed a flood that covered again the mountains, which, trodden to dust by the hoofs of the troops of his horsemen, were exposed to have their wings cut off by Indra's discus weapon. (Here follow the names of a number of gifts he had made). Having ruled to the full unopposed, this king of the earth, famed for his virtues, went to svarga, as if to rule the kingdom of the sky.

Mightier even than him, the king Kṛishṇa-Râya bore up the earth on his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purâri (S'iva) could be distinguished only by the eye in his forehead, Padmâksha (Vishṇu) by his four arms, Padmabhû (Brahma) by his four faces, Kâlî by her sword, Ramâ (Lakshmî) by her lotus, Vâṇî (Sarasvatî) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure the distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the brahmâṇḍa, svarṇa-Mêru, and other his great gifts. As though in order that the donations and wealth he had given might be long enjoyed he would stay the chariot of the sun and provide resting places for the gods, he erected pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kâñchî, S'rîsaila, S'ôṇâchala, Kanakasabhâ, Vêṅkaṭâdri and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śâstras, together with the grants associated with them.

Punisher of warlike hostile kings, able in protecting the world which is in the arms of S'êsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled râjâdhirâja and râja-paramêśvara, sultân over the Hindû kings, destroyer of the tigers the evil, gaṇḍa-bhêruṇḍa, distinguished by these and other titles ; served by Aṅga, Vaṅga, Kaliṅga and other kings, with such words as "Look on us, great king ! Victory ! Long life !"—his generosity praised by the wise, this king of kings Kṛishṇa-Râya, established on the jewel-throne in Vijayanagara, daily surpassing Nṛiga and all others, shone in the power of good fortune and the fullness of fame from the eastern to the western mountains and from the extremity of Hêmâchala to Sêtu. Fortune.

The world of gods having been taken as his portion by Kṛishṇa-Râya, after him his younger ? brother (*anujanma*) of meritorious deeds, king Achyuta took the world of the earth for his portion, subduing his enemies, surpassing Indra, and bestowing their desires on the learned. The moon of

his fame moves in the world in all the tithis, and is ever waxing, ever giving joy to the chakôra birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra ? Fanned with châmaras by groups of the wives of hostile kings imprisoned by him, distinguished as râjâdhirâja, the terror of foreign kings, and by many other titles ; often had he made the sixteen manner of gifts in Gôkarṇa, Saṅgama, Nivṛitti, Suvarṇa, S'aṅkha, S'ôṇâdri, Parvata, Viriñchipura, and Kâñchî, in the city of Kâḷahasti also, and in Kumbhakôṇa. The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Râghava, and is ever consumed by the flames of the submarine fire : it is indeed always in process of drying up, but the ocean of his bounty is always full. By Aṅga, Kaḷiṅga,...... and other foreign kings is he thus unceasingly addressed 'Victory ! Long life ! Mahârâja ! ' Supreme is this king named Achyuta, established on the jewel-throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nṛiga, Nala, Nahusha and other inferior kings, the home of unequalled valour and generosity.

To Alaṅkâra-yajva, a paṇḍit in his assembly (who is described at length), Achyuta-mâhârâya made a grant of Mâragoṇḍanahaḷḷi, otherwise called Achyutêndra-mahârâya-samudra, situated on the banks of the Kâvêrî, in the great Hosala-nâḍ, in the S'rîraṅgapaṭṭaṇa country and belonging to Basuravâṇa. Sabhâpati composed this pleasantly arranged copper śâsana by order of Achyutêndra-mahârâya. And it was engraved by the carpenter Vîraṇâchârya, son of Mallaṇa.

59.

Date 1459 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, worshipper of the divine lotus feet of the god Pampâ-Virûpâksha, Mallikârjuna-mahârâya, together with the great minister Timmaṇṇa-daṇṇâyaka, was on the royal business of Narasiṅga in Penaguṇḍa, ruling the kingdom in peace :—on that râya coming to the daṇṇâyaka's country, Tippaṇṇa, son of Malaliga Lakappana, gaining his favour, made a grant for the worship of the god Râma of Belatûr.

61

Date 1166 *A.D.*

While with all titles, the mighty emperor Hoysaḷa-Vishṇu-varddhana-Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—the Brahmans of Maṅgala ? sold some grass land.

62 *a*

Date 1185 *A.D.*

After praises of the gods Vîrabhadra and Vîra-Sômanâtha ;—.

While (with usual titles) Hoysaḷa-Vîra-Ballâḷa-Dêva was in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—certain nâyakas of Keregôḍe-nâḍ made a grant of their village as a S'ivapura to the faithful.

Vîra-Malayya bought Kuttikôḍu from Mâdeya-nâyaka as a S'ivapura and made it Sômanâthapura.

62 *b*

Date ? 1246 *A.D.*

While (with the usual titles) Hoysaḷa-Vîra-Sômêśvara-Dêva was in Kaṇanûr, ruling the kingdom in peace :—he apportioned as follows the 30 shares of Vîra-Sômanâthapura, belonging to the god Vîrabhadra, which he had made with the parts (of his body composed) of countless jewels ; (*here follow the details*).

63—66

Date 1810 *A.D.*

Tirumalâchârya (translated into Sanskrit as S'rîsailârya), the son of Gôvinda-Râja (or Gôvindârya) of S'rîrangapaṭṭaṇa (or Rangapuri) made a pond and a grove in the name of his father; calling the pond Gôvindarâja-pushkariṇi, and the grove Gôvindarâjôdyâna.

67

Date 1847 *A.D.*

Tirukuḍi S'rînivâsa Râvu, âmîl of Maṇḍya tâlôk, caused to be constructed the Prâṇa-dêva temple, a pond, and two houses for the use of the public; also gave for the use of the god a garden and the fruit of the coco-nut trees therein.

70

Date 1276 *A.D.*

While, with all titles, the mighty emperor Hoysaṇa, the strong-armed Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world:—Purushôttama-Dêva, son of Nambi-Pilli, sthânika of the god Kêsava of Guttal, otherwise called Yâdava-Nârâyaṇapura, and Nambi-Pilli, son of his elder brother Âdûra, made a grant to the Brahmans of Padmanâbha-pura as follows,—Together with the trees and forest of the village endowed to the god Kêsava, the remaining trees and forest you will enjoy from generation to generation as a gift to the god, planting the wet and dry cultivation land belonging to it with coco-nut and areca-nut trees in particular, and other fruit trees, constructing the tank, and bringing therefrom a channel. And from that land taking 3 salage of paddy field under the tank and 500 of dry field for the daily offering of the god Kêsava; from the total revenue of the village they will take 10 gadyâṇas a year and, freeing it from other imposts, will therewith purchase annually for the Chaitra festival of the god 10 rolls of thread, 10 koḷaga of rice, 2 koḷaga of butter and maintain this custom for ever. (Here are named the witnesses). Engraved by Manasôja from the written grant.

72

By order of Vîra-S'ankarasa, cousin of the Gangaya-daṇṇâyaka-Basavarasa, and by order of Kupam-daṇṇâyaka, Singayaṇṇa made a grant to provide for the car festival of the god Tirumala.

74

Date 1320 *A.D.*

The farmers and residents of Hulivâna make a grant to Mânisa-Seṭṭi, and for the temple of Kaliyûr.

√ 77

Date 1477 *A.D.*

By order of the mahâ-maṇḍalêsvara Vikachi-Voḍeyar, Timmarasa made a grant to Hariṇi-Dêva-Voḍeyar of Châmalapura, belonging to Hulivana, in consideration of his having extended the tank for the construction of which he had formerly received a grant of land from Dêva-Râya-mahârâya.

78

Date 1022 *A.D.*[1]

Be it well. A lion in splitting the skulls of the elephants hostile kings, ... the released Chôḷa king . . . . . . having subdued the Lakshmî of valour, by his progress through the world removing all the troubles of his dependents, a foundation-pillar of victory, a bee at the two lotus feet of the Gaṅga-maṇḍalêśvara, conqueror of his enemies,. . . . manager of the affairs of the kingdom, conspicuous in the group of ministers, in virtue Nâbhi and Karṇa, sparing the lives of kings defeated in battle, of pure character, a sun to his enemies, in . . . . Âñjanêya, in purity Gâṅgêya, a cage of adamant to those who come to him for refuge, an elephant to the lotuses his enemies, upholder of policy, a head-jewel of ministers, rejoicing in modesty, the illustrious Perggaḍe Hâsam, the joy (*hâsa*) of the lotuses his subjects, adorned with the favour of his lord :—in the hundreds of years passed since the time of the S'aka king the 944th, the year Durmmukhi (should be Durmmati), on the 5th of the bright fortnight of the month Phâlguṇa, Monday, under the asterism Punarvasu ;—while Gaṅga-Permmanaḍi was ruling Karṇṇâṭa :—for the ? new Jina temple in the place of his government, in order that long life might be to Permmanaḍi, caused steps to be cut to the deep tank of Baḷôra-kaṭṭa, had the embankment built, provided a sluice, and . . . . . . gave a koḷaga of land . . . .

Whoso destroys this destroys a crore of cows and Brahmans; and Kâśi. The earth has been enjoyed by Sagara and many kings, whose soever was then the land, his was the fruit thereof.

79

Date ? 1275 *A.D.*

While (with usual titles) the setter up of the Hoysaḷas, Vîra-Nârasiṃha-Dêva was ruling the kingdom of the world :—Chôḷa-Gauṇḍa, son of Miñcha-Gauṇḍa, of Âbaladasante in Kaladala-nâḍ, having conquered in the battle of Bairakambi and Kâḍuviṭṭi in the Baṇṭagôṇṭa Three-hundred, and slaughtered the enemy, putting down the pride of the feudatories,—had obtained a grant on account of the victory.

And the mighty emperor Hoysaḷa [Vîra-Narasiṃha-Dêva], having favour on the son-in-law of S'aṅkara-Gauḍa of Garuḍahaḷḷi, gave (or confirmed to) him the grant of victory. But a dispute having arisen as to the boundary of. . . . haḷḷi, when, on the copper grant of Garuḍahaḷḷi (being produced), the people of that Muruḍipura laid an objection (on oath) saying ' There was no agreement about it from the former time, and the (boundary) stones were set up by force',—Kannayya of Garuḍanahaḷḷi, thinking they would make the existing agreement vain, induced them to let it continue, saying—' Do not break the stones of . . . . haḷḷi set up by force, it is my land ' ; caused a head-writing to be engraved stating whereto that Muruḍi extended, and thus Kannayya, holding the ? consecrated food [2] in the presence of (the god) Hoysaḷêśvara of the royal city Dorasamudra, was successful (or won the case). Therefore, in order that the stones set up by his ancestors for that warrior might continue as the boundary, the king Vîra-Narasiṅga-Dêva granted certain lands to Garuḍanahaḷḷi and to Kannayya. Signed (among others) *śrî-Malaparoḷ-Gaṇḍa.*[3]

82

Râmachandra-Hebbâr and two others, uniting, presented Bijahaḷḷi to provide three carts for the tank at Dudda.

[1] The year is given as Durmmukhi, evidently a mistake for Durmmati which corresponds with S'aka 944.

[2] A form of ordeal.

[3] Such is the main purport of the inscription, the copy of which is far from correct.

83

Date ? 1305 A.D.

The first 21 lines are occupied with the praises or titles of the god Kali-dêva. After enumerating celestials by whom he is surrounded, it gives the names of mortals of this world who are around him, among which occur Kalikâla-Chôḷa, Bâṇa, Mayûra, Kâḷidâsa, Kêśirâja-daṇṇâyaka.

While (with usual titles) Hoyisaṇa-Vîra-Ballâḷa-Dêva was in Doṛasamudra ruling the kingdom of the world :—the bee at his lotus feet, the mahâ-sâmanta, punisher of cowards (*leṅka)* who break their word, &c. Nâgayya, and a number of others, made a grant of a S'ivapura for the god Kali-dêva of Yemmeya-Kêtanahaḷḷi. Written by Mallayya.

85

Date ? 1221 and 1242 A.D.

While the mighty emperor Hoyisaḷa-Ballâḷa-Dêva was ruling the kingdom of the world :—in the war between Basaruvâḷu and Keregôḍu, Kare-Gauḍa's son Ṙaṅga-Gauḍa fell fighting, on which his elder brother, in the year Vishu, put up for him a *bîra-gal*, which was made by Alibanu-âchâri. Later on, in the year S'ubhakṛit, the stone having become discoloured with smoke, that Raṅga-Gauḍa's son Chikka-Gavuḍa, with the approval of his elder brother, had it repaired and roofed, which was done by Mâmariyañchi-tamma, son of the goldsmith Bandiyôja.

86

Date 1633 A.D.

While the râjâdhirâja, paramêśvara, vîra-pratâpa, Vîra-Râma-Dêva-mahârâya was ruling the kingdom of the world, seated on the jewel-throne in Penagoṇḍa ;—the râjâdhirâja râjêśrî Râṇa-Pedda-Jagadêva-Râyâlaiyaṅgâr made a grant west of the village of Muttegere, belonging to Nâgamaṅgala in the Hoysaḷa-nâd, which had been given to him for the office of Amara(nâyak), to certain persons to enable them to cut down the jungle, erect a fort and cultivate the land.

90

Date about 1360 A.D.

The mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, the sultân of the Hindu kings, Bukkaṇṇa-Voḍeyar and others ? purchased the tank near Holalu . . . .

95

Date 1825 A.D.

While Kṛishṇa-Râja-Vaḍeyar was ruling the world, seated on the beautiful jewelled throne in the city of Mahiśûru :—Channappa, gurikâr of the inner door of the palace, descended in the direct line of favoured servants of the State, grandson of the gurikâr Channa-Vîrappa and son of the gurikâr Mari-Channa-Vîrappa, caused the temple of the god Vîrabhadra at Yalechakkanahaḷḷi to be repaired.

97

Date ? about 1105 A.D.

The names occur of Uttama-Chôḷa and Râja-ko-parai-kêsari.

100

Date 1316 *A.D.*

While the mighty emperor Hoysaḷa-Vîra-Ballâḷa-Dêva, having built a residence (*nelebîḍam katti*) in Dorasamudra, was ruling the kingdom in peace and happiness :—Vissaṇṇa-Allappa, son of Gôpâla-Dêva, of the immemorial agrahâra Mallikârjuna-pura, otherwise called Guttalu, made a grant at Basadihaḷḷi to Gauḍitamma.

102

Date 1319 *A.D.*

In the same reign as the above, a similar grant.

103

Date 1417 *A.D.*

While [? Dêva]-Râya-mahârâya was ruling the kingdom of the world :—on the death of Butikhara of Sahâḍlayapura, the pillar to his three wives who gave arm and hand (*tôḷu-kayi*) *i. e.* performed *sati*. Bommaṇṇa, son of that Basava-bhakta (or believer in Basava), guarded the cattle and was victorious.

106

Date 1191 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vîra-Hoysaḷa-Ballâḷa-Dêva was ruling the kingdom of the world :—a memorial of the death of the heggaḍe of Hâradahaḷe.

107

Date 977 *A.D.*

Of the hundreds of years elapsed since the time of the S'aka king the 899th, the year Pramâdi, being current,—while Satya-vâkya Konguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kuvaḷâla, lord of Nandagiri, supporter of the world, Yama to (?) Haraḷa, the illustrious Râjamalla-Permmânaḍi, was ruling the kingdom of the world :—the S'iva champion, favourite of the king, Râjamalla-narepa, having raised an army and coming against the Pallava force which was destroying Malildûr, surrounded it,—................ having displayed his bravery, died. On which........

109

Date 1251 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, the capturer of Talekâḍu, Vîra-Ballâḷa-Dêva was ruling the kingdom of the world :—the general Balagayya, having gone on sacred business to the chief Sosiyappa-nâyaka, ...

110

Date ? 1514 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, Kṛishṇa-Dêva-mahârâya was ruling—

112

Date 1538 *A.D.*

Vadadai-Aṇṇayya of Vâraṇâsi caused to be repaired the village of Hebbakavâḍi, which was an endowment of the god Channa-Kêśava of Sômanâthapura, in order that the merit might accrue to the mahâ-maṇḍalêśvara Achyuta-Râya.

113

Date 713 *A.D.*

Be it well. Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavi (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmat *Koṅgaṇi-varmma dharmma-mahâdhirâjaḥ*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîmân *Mâdhava-mahâdhirâjaḥ*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrîmân *Hari-varmma-mahâdhirâjaḥ*.

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nârâyaṇa, was śrîmân *Vishṇu-gôpa-mahâdhirâjaḥ*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was s'rîmân *Mâdhava-mahâdhirâjaḥ*.

His son, the beloved sister's son of *Kṛishṇa-varmma-mahâdhirâjaḥ*—who was the sun to the firmament of the auspicious *Kadamba-kula*,—having acquired the three powers of increase, all the feudatories bending with reverence before him, his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrîmân *Koṅgaṇi-mahâdhirâjaḥ*, named *Avinîta*.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Âlattûr, Pauruḷare, Pennagara and other places, author of a commentary on fifteen sargas of the *Kirât-ârjjuniya* ;—named *Durvvinîta*, was s'rîmân *Koṅgaṇi-vṛiddha-râjaḥ*.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was s'rîmân *Koṅgaṇi-vṛiddha-râjaḥ*, whose second name was *Mushkara*.

His son, born of the daughter of the eminent Sindhu-râja celebrated in all quarters, having the illustrious name *S'rî-vikrama*, was s'rîmân *Koṅgaṇi-mahâdhirâjaḥ*, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, the only god of love to the best and wittiest of lovely women.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, having acquired the three powers of increase, possessed of the essence of all the sciences, having gained the

three objects of worldly pursuit, of virtuous life and daily increasing glory, was śrîmân *Kongani-mahâdhirâjah*, whose second name was *Bhû-vikrama*. Who, moreover, had conquered the Pallavêndra-narapati in a terrible battle in Velanda, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the râja S'rîvallabha, in the enjoyment of fortune obtained by victory in a hundred fights. Who, having made Pallava hastily take up his abode in a hill-fort hiding behind the leafy branches, took by force the beauties of his female apartments and swiftly bound them; brought into subjection also the whole of his territory and seized his jewel necklaces;—the illustrious head-jewel of kings, Manasija (the god of love) in brightest splendour.

His younger brother, whose lotus feet were illuminated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmî, was named *Nava-Kâma*, beloved by the good (*śishta-priyah*), destroyer of the hosts of his enemies, his fame the theme of song. Established at the breast of Lakshmî, he takes away the fame of Muraripu (Vishnu), desires the pure character of Râma, assents to the doctrine of Manu revered by the wise; inexpressible terror to the world, as a seducer of others young wives he is a blameless Dêvarâja (Indra); how wonderful! and what greater wonder then can be the fruit of the affection of the good. Whose history, white as the fibres of the inner stalk of the lotus, the Kinnaras hymn on Mêru girded with gold, decorated with the stars as with flowers, and on the peak of Kailâsa marked with the lotus feet of the daughter of the mountains (Pârvatî), and on the Vindhyâ mountain surrounded with woods fanned by gentle breezes from the Rêva (Narmadâ). In the inner courts of the palaces of kings hostile to whom, the Kirâta women decorate their bodies with the nectar from the temples of the elephants slain by him, and see delighted the reflection of their joyous embraces in the jewelled court-yards.

By him, whose cherished order was placed on the summit of the crowns of many kings, the ruler over his enemies, the beloved of the people for the protection of his arm which held by her plait the Lakshmî of enmity, by *Prithivî-Kongani-mahârâja*, named *S'ivamâra*, on the application of Jaya and Vriddhi (the two) Pallavâdhirâjas, the two dear sons of the Pallava-yuvarâja,—five and thirty beyond six hundred of the S'aka years having passed, and the thirty-fourth year of his own victory and wealth being current, being resident in the city of Talavana in his victorious camp, on the full moon of the month Jyêshtha,—having caused to be built the bridge of the Kiline river to the north of Keregôd in the Keregôdu-vishaya,—having made to the south of that river and to the north of Kôdugola and Belkere, a village named Pallava-tatâkam out of Bembampâl and Punusepatti together,—and having divided that village into sixty-six shares,—of them he presented thirty-six shares with pouring of water to the Ukthya-yâjî Mâdhava-śarmma, son of Mâra-śarmma, and grandson of Bhâva-śarmma, a resident of Mahâsênapura, of the Âtrêyasa-gôtra and a Vâjasanêya-charana. The remaining thirty shares he gave to the thirty Brahmans whose names are here written. (*Here follow particulars of these Brahmans*).

And S'ivamâra-śarmma, the eldest son of Ukthya-yâjî, again dividing the thirty-six shares into forty-two shares, retaining twelve shares for the six sons of his father and uncle, made them over to his brothers, and taking for himself four shares, bestowed the remaining shares on the Brahmans whose names are here written. (*Here follow particulars of them*).

The boundaries of that village from the east (*here follow the boundaries*).

Witnesses to this gift:—Along with those of the *chaturvêdi* (or agrahâra), the authorities of the Ninety-six Thousand country, and the members of the council.

Thus does the Râja, the beloved of the good (*Râjâ śishṭa-priyaḥ*), command all people. Be it known to you that this gift, exempt from all taxes, should be maintained in all respects as one made by yourselves. Whoso protects it will gain merit. Whoso seizes upon the produce of this village, or from avarice troubles it, will incur the guilt of the five great sins.

And thus also are the ślôkas delivered by Manu :—

To make a gift oneself is easy, to preserve another's is the trouble :
But of giving or preserving another's gift, than giving preserving another's gift is the best.
Whoso seizes on land presented by himself or by another
Will be born a worm in ordure for sixty-thousand years.
Brahman property is a dreadful poison ; call not poison poison :
Poison kills a single person, but Brahman property (if usurped) sons and descendants.

Also the ślôka of Vâlmîki :—

Thus does Râma pray all future kings,
Merit is a common bridge for kings, this from time to time should you maintain.

This śâsana was engraved by Viśvakarmmâchârya, the equal of Viśvakarmma.

114

Date 1663 *A.D.*

While the râjâdhirâja, paramêśvara, râja-śrî-vîra-pratâpa, champion over those who say they have titles, having the emblems of the Earth and the Boar, champion over chiefs of many-coloured crowns, Dêva-Râja-Oḍeyar's son Dêva-Râja-mahîpâlaka, in the presence of the lotus feet of Ranganâtha-śvâmi in the Gautama-kshêtra called S'rîrangapaṭṭaṇa situated in the middle of the Kâvêrî,—being in possession of the throne of S'rîrangapaṭṭaṇa, was ruling the kingdom of the world in peace :— he made a grant as follows to the agrahâra which he had established at the village of Kûḍali, otherwise called Dêva-râjapura. Dêva-Râja-mahîpâlaka, son of Dêva-Râja-Voḍeyar, and grandson of Châma-Râja-Voḍeyar, of the Âtrêyasa-gôtra, Âśvalâyaṇa-sûtra and Ṛik-śâkha, ... the village called Maddûr in the Kelale-nâḍ, which he had inherited by his victories..................

115

Date 1516 *A.D.*

(The first part is the same as in No. 55 of this Taluq).

Grant by Kṛishṇa-Râya-mahârâya, in the presence of Viṭhalêśvara on the bank of the Tungabhadrâ river, of the village of Maṇḍya, otherwise called Kṛishṇarâyapura, together with certain hamlets, to Gôvinda-Râja, son of Varadâchârya, and grandson of Anantâchârya, on whom (among other praises) Vênkaṭêśa after diligent search had placed the garland of flowers.

116

Date ? about 1060 *A.D.*

Kannayya's son, Râjêndra-Chôḷa, the ruler of Kundûr-nâḍ, cutting down the cows of Tannûr, died and went to svarga.

121

Date 1235 *A.D.*

Begins with a verse in honour of S'ambhu, and praise of the king Narasiṃha, and gives his genealogy as follows :—

After the usual descent of the Yadu-kula from Brahma, continues.—The Yâdava named Sala became Hoysala owing to the divine muni saying "huliyaṃ hoy Sala" (hit the tiger, Sala !), when the fearless Hoysala shot it from his bow in the presence of Vâsantike of S'aśakapura. As the primeval Boar raised up the earth on his tusk, thus did he bear up the earth by the might of his arm, the great and powerful Vinayâditya among the Hoysalas. Vinayâditya's son, by the force of his arm, upheld the whole earth, the hero in war, Eṛeyaṅga, a source of joy to his friends, a terror to his enemies, giver of abundant wealth to those who feared and reverenced him, his commands accepted as far as the regents at the points of the compass. Whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one subjection, and spread the brilliance of his fame as far as the four oceans,—king Eṛaga's famous son, Biṭṭi-Dêva. Renowned was Vishṇu-varddhana's son, an ornament to the face of Gômini (Lakshmî), a Narasiṃha to Hiraṇyakâsura foreign kings, the celebrated Vijaya-Nṛisiṃha. To that Vijaya-Nârasiṃha's chief queen and crowned consort, the renowned Êchala-Dêvî, was born Ballâḷa-Dêva. On his breast the Lakshmî of royalty, in his victorious arms the Lakshmî of wealth, in the world his commands, in himself the kingly virtues of Nṛiga, Naḷa and Nahusha, at his lotus feet the crowds of those who feared and reverenced him, thus with great glory did he bear up the whole earth in his arms, the mighty Vîra-Ballâḷa-Dêva. That emperor's son Vîra-Narasiṃha, setter up of the Chôḷa king, a Yama in destroying the Magara and other kings, whose valour confined within narrow limits the Pâṇḍya kingdom, ruled the earth with glory, a glittering jewelled garland for the Lakshmî of valour, profound as the ocean, a Vidyâdhara among kings. Turushka carried a light before him as a subject king to drive away the darkness, Chôḷa marched as a general in command of his forces, the mighty Gaula went before him at all times like a servant; what other kings could raise their heads before the valour of Nârasiṃha, the lion in war ? When he marched forth, what kings could stand before him ? when he took up the sword, what kings could oppose him in the field of battle ? when he entered into a hill-fort, the rulers at once hid themselves disguised as women : his valour consumed the other kings like a forest-fire.

Be it well. While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of the city of Dvârâvatî, sun in the sky of the Yâdava-kula, a head-jewel of omniscience, king over the hill kings, of unequalled glory, champion over the hill chiefs, bold in war, unassisted brave, the sole hero, wrestler of the hill forts, a spear to the hearts of kings, in action a Râma, in renown a Bhîma, a sun to the lotus the Hoysala-kula, a male bhêruṇḍa, an axe at the root of the Kâḍava king, splitter of the skull of the Magara king, of mighty arm in putting down the pride of the Sêvuna king, setter up of the Chôḷa king, a kite to the serpent the Pâṇḍya king, the fearless mighty emperor, *Hoysala Vîra-Nârasiṃha-Râya*, was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

That mighty emperor's hereditary minister, a head-jewel of ministers, in business a Yôgandhara, in his master's affairs like a beast of burthen, a hunter of the lives of the obsequious, gold among the foremost champions, champion over the forty nâyaks, brave in war, a tree of plenty to his dependents able in protecting those who take refuge with him, a wishing stone to his relatives, head-jewel of believers in S'iva, worshipper of the divine feet of the god Harihara, subduer of hostile forces, was Aḍḍâyada Harihara-ḍaṇṇâyaka; whose descent was as follows :—

The Mêru of the Tena race (*Tenadankânvaya*), Chikka-Haḍevaḷḷam, when Vishṇu-varddhana-Dêva bestowed on him what were considered emblems of royalty, such as a splendid chariot, a palankeen, an embroidered betel pouch, a throne with a large winged canopy, was proclaimed to be in truth the favourite of his lord. To the treasure of enjoyment, devoted to her husband, Nâgale, and to Chikka-Haḍevaḷḷa, was born the virtuous Malleya-nâyaka, as to Gaurî and Îśa was born Shaṇmukha.

As if to make the world exclaim *ammamma*! to Gujjale and to Malleya-nâyaka were born three, the ornaments of their race, like the objects of popular desire—merit, wealth and love. In war like a sword to his lord, Siṅgeya-nâyaka; next to him, an ocean of generosity, Mâreya-nâyaka; next to him, the world-renowned Harihara, chief of the army: these shone in the world. What did their mother eat that she bore three such wonderful sons?

Among those treasures of men, pure in character as the waters at the junction of the Ganges, his mouth a fountain of the nectar of truth, rejoicing in wealth, wherewith he bestowed gifts on Brahmans, gurus, and the wise, his great mind dwelling on the praises of the lotus feet of the lord of Pârvvatî, king Narasiṃha's Aḍḍâyada Harihara was the most fortunate in the world. While all were exclaiming, who can come near to him in wealth?—he was devoted to gifts of virgins and gifts of land, ceaseless gifts of cows, gifts to temples and for learning, gifts of carriages and gold; king Narasiṃha's Aḍḍâyada Harihara, the head of daṇḍanâthas. Eagerly penetrating the multitudinous forces of the brave Sêvuna army which was laying siege, he slew with his blows, overthrew them, trod them under foot, pursued them, trampled on them, Harihara; and with his one thorough-bred horse captured whole lines of their cavalry, did he not, while all the world applauded,—this ornament of ministers, the router of the enemy.

From the foundation to the top of the pinnacle shining with various coloured paintings, with spaces decorated with the ancient stories of the Bhârata and other works, the whole resplendent as if a mount Mêru ornamented by the art of the goldsmith, such was the temple of Mallikârjuna; the tank in the name of their mother, the temple in the name of their father, did they cause to be made—those three sons, what fame was this in the world? Setting up in Basurivâl the god Mallikârjuna in the name of their father, in order to provide for the services of the god they obtained from the king Nârasiṃha-Dêva certain lands in Basurivâl and made a grant thereof, to continue as long as sun and moon.

122

Date 1237 *A.D.*

To Kâlale-Dêvî and to the ruler of the world king Nârasiṃha was born, increasing their joy, the victorious S'ômêśvara, of a lovely form. Of the four who bear up the earth, Kûrmma-râja (the tortoise) is overjoyed with his greatness, Phaṇîśa (the serpent) holds up his head, the elephants at the points of the compass are filled with pride, the chains of mountains swell themselves out,—but S'ôvi-Dêva, the most powerful among kings, sustains the earth in his powerful arms unmoved and thus acquires fame. A sword to the heart of hostile kings, the Lakshmî of valour in his victorious arms, the goddess of eloquence in his lotus mouth, his commands dance on the crowns of hostile kings; with growing fame, he ruled the whole world as far as the shore of the ocean, the most powerful among kings, Sôvi-Dêva.

First fighting against the famous Kṛishṇa-Kandhara, who like you penetrated into the Chôḷa territory? who subdued the Pâṇḍya lord? who, Sôvi-Dêva, pursuing after him, captured his troops of elephants? who of the kings of the Sôma-vaṃśa established Chôḷa in his hereditary kingdom? Bounded east by Kañchi, west by the glorious Vêlâvura, north by the Peddore (the Kṛishṇa), south

by .... within these limits the whole land did he bring under his control, how shall I describe Sôvi-Dêva with other kings, who among all those kings can compare with the ornament of the emperors of the south?

While that mighty emperor *Hoysaḷa Vîra-Sômêśvara-Dêva* was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet—

Be it well. The great minister, chief favourite, master of the art of the bards, a Yôgandhara in business, hunter of the lives of the obsequious, champion over the forty nâyaks, a wishing stone to his relatives, sun to the lotus the Tena-kula, worshipper of the lotus feet of the god Harihara,—Aḍḍâyada Harihara-daṇṇâyaka, for the decorations and festivals of the god Mallikârjuna named after his father, obtained at the hands of Vîra-Sômêśvara-Dêva and presented the two villages Bêbi and Terani, hamlets of Basurivâl, to continue as long as sun and moon.

And for Chikka-Jîya, for going to Parvvata and bringing from thence the god Mallikârjuna, he made a grant of wet land under the old tank of Basurivâl and dry land near the temple land in Haḍavalanahaḷḷi.

After benediction and imprecation—

So that all the world might praise, the true poet Chidânanda composed this śâsana, the son of Paramaprakâśa-Yôgîśvara, the embodiment of Brahman learning.

123

Date 1269 *A.D.*

To that mighty emperor Hoysala Vîra-Sômêśvara-Dêva and to Bijjala-Dêvî was born Vîra-Nârasiṃha-Dêva. While he was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

The dweller at his lotus feet,—Aḍḍâyada Hariyaṇṇa's sons Hariyaṇṇa and Nârasiṅga were appointed managers of the temple of the god Mallikârjuna of Basurivâl and certain grants of land made to them.

(Signed) *S'rî-Maleparoḷ-gaṇḍa.*

MAḶAVAḶḶI TALUQ.

—:o:—

1

Date ? 1327 *A.D.*[1]

When, with all titles, the mighty emperor *Hoysala Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the Brahmans of the immemorial agrahâra Mummaḍi-Chôḷa-chaturvêdimangala, which is Hiri-Arasinakere, agreeing among themselves, made a grant in the presence of the god Mâdhava.

4

Date 1437 *A.D.*

The Danâyka, on ? obtaining Kâmigere, made a grant in Hiri-Arasinakere for the god Vaidyanâtha.

9

Date 1167 *A.D.*

While (with usual titles) the mighty emperor *Nârasinga-Dêva* was in Dorasamudra, ruling the kingdom of the world :—the great minister Biṭṭamaya sanctioned a grant by Mâdi-Veggaḍe of the customs of Mâdhava-Chôḷayanahaḷḷi, (a village) of the god Mâdhava.

10

Date 1202 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—by the favour of the mahâ-maṇḍalêśvara, tribhuvana-malla, Kumaṭa-bhûdêva of Haniyûr, and with the approval of ? Yâbirâga-Pileyâr, the Brahmans of the agrahâra of Chikka-Arasinakere made a grant of some land to Marravi, the daughter of Doḍiyamma.

12

Date 1317 *A.D.*

While (in addition to the usual titles) the ? obstacle to the spread of Pallava, a hidden Nârâyaṇa, champion over those who wear mustachios, ... the mighty Nârasiṃha-Râja's son *Hoysaṇa-Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— .... the eulogiser (or bard), fearless champion of bards, the maker of eulogies, a strean of sound (or melody), Kîrti-Râya, subduer of ? secret love, ... supporter of virtue, ... ? his belly distorted with flesh obtained and eaten,[2] having gone to svarga,—that king Ballâḷa-Dêva making a grant ....

13

Date ? 1362 *A.D.*

Bâchappa, son of Kîrtti of Aruhanahaḷḷi, on the death of his elder brother Tammarappa, in conjunction with that dêva's queen Bayichakka, had his form engraved on a pillar and set it up.

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[1] The date is expressed in words as S'aka 1249, Chitrabhânu ; but S'1249 = Prabhava, and Chitrabhânu = S'1264.

[2] These titles of the bhâts or bards are in doubtful language not easy to translate, and their meaning is unknown even to themselves.

14 ✓

Date 1341 *A.D.*

The mahâ-râjâdhirâja of the whole circle of the earth, râja-paramêśvara, ... sun in the sky of the Yâdava-kula, king over the hill-chiefs, .. (probably the last Vîra-Ballâḷa-Dêva).

15

Date ? 1389 *A.D.*

Mâyi-Dêva's son, the Badikola-Bhaṭṭa Nâga-Dêva, caused an altar with the holy basil to be made, half for Bhaṭṭa-Bâchappa's queen Nâraṇa-Dêvî and half for Nâga-Dêva's mother Ratna-Nâyki.

18

Date 1381 *A.D.*

When Kampanna-Voḍeyar was in Aruhanahaḷḷi with Sabeyôja, son of Sibeyôja of Kundûr, and all the farmers and residents before him, a fight arose between Aruhanahaḷḷi and Âlûr, when that Sabeyôja, close to and in front of Kampanna-Voḍeyar, pierced through that army and went to svarga. His father-in-law Jayisôja had a vîrakal engraved and set up for him. Maliyôja of Belatûr made it, and Bayirôja engraved it.

19

Date ? 1405 *A.D.*

The three sons (named) of Kîrtti-Dêva make a grant to their gauḍa Chauḍegoṇḍa.

20

Date 1388 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, &c., *Harihara-mahârâya* was ruling the kingdom of the world :—all the ? merchants (*bâṇigaru*) made a division of lands at Aruhanahaḷḷi to Kampanna and others of Aruhanahaḷḷi (whose titles as bhaṭṭus or bards are given). Written by the village accountant Chaudôja, with the approval of both parties.

21

Date 1382 *A.D.*

Praise of Bâchi-Râja, son of Kîrti-Râja.

While (with the usual titles) Bukka-Râya's son *Hariharêśvara* was ruling the kingdom of the world in peace and wisdom :—a bee at the drops of nectar in the lotus feet of the lord Harihara, a moon to the ocean the destitute, a garland of love to the .. of kings,—? eulogiser of righteous kings, ..., bold in eulogy, fearless champion in eulogy, ornament of the Baḍavâra-kula, an elephant goad to stingy kings, Kîrtti-Dêva's son, the Bhaṭṭa Bâcheyappa, having constructed the Bukkarâya-samudra, the Kîrttisamudra, the Mâlavve tank, the Nâgavve tank, the Bâchappa tank, the Chaüḍappa channel, the areca garden of Bâchapaṭṭaṇa, Kampanna's areca garden, set up the god Mallikârjuna and made all manner of meritorious works ; and obtained a golden palankeen, golden châmaras, and a golden umbrella ;—with his wife, in the presence of the god Virûpâksha on the bank of the Tuṅgabhadrâ, having gained the supreme bliss, became a garland between the globes the breasts of the lady mukti.

Surrounded by good poets, a Cupid among women, with eyes as of the timid deer, of a form glorious with light, of arms as strong as the king over Baka (*i. e.* Bhîma), a Râhu in seizing the evil, a treasure of all goodness, his name Bâchi-Râja. Courage from the lion, patience from the earth, dignity from the ocean, beauty from Cupid, mildness from the moon, known as comprising all these qualities which Brahma had created, was Kîrtti's son Bâcha in the world. A terror to foreign princes, a support to the good, ever a moon to the ocean the kind, powerful of arm, a cabinet of good qualities, of a shining face, great, of a beautiful form, a Mêru in bravery, of lotus eyes, thus did the world ever praise Kîrtti's son Bâchi-Râja.

The composer of these verses was the pure one, a jewelled mirror to the face of good poets, of a voice like the roar of a lion, glorious as the rising moon, Nṛisiṃha.

When that Bâcheyappa obtained supreme bliss, his elder son Bukkaṇṇa, performing penance in (the presence of the god) Virûpâksha, sent his bones to Vâraṇâsi and set up this stone śâsana.

22

Date 1358 *A.D.*

While (with the usual titles, together with one or two strange ones) *Bukka-Râya-mahârâya* was ruling the kingdom of the world in peace and wisdom:—repeats the praises and works of merit performed by Bâchappa as given in No. 21, with the addition that he made sluices to the tanks he had constructed, planted lines of trees on the four sides, and performed the ceremony of *upanayana* to the *pîpal* trees planted at the four corners.

23

Date 1374 *A.D.*

While *Bukkaṇṇa-Oḍeyar* was ruling the kingdom of the world:—Kîrtti-arasa's sons, Hiriya-Bayichappa and Bîra-Bayichappa, made a division of their inherited property to that Kîrtti-arasa's son Pâchyappa; and in the presence of witnesses gave him a *ôle* (palmyra leaf) with this stone śâsana, making over to him (his share of) the village, channel, tank, garden, dry field, ... carriages, gold, silver, sugar-cane, ... leaves, water course, buffaloes, bullocks, servants, grain, crops, money, fixed allowances and all other property.

Written by Iruganna, son of Pedumaṇṇa of Arasanakere, with the approval of both parties.

25

Date 986 *A.D.*

Of the [hundreds of] years elapsed since the time of the Saka king, the 908th, the year Vyaya being current:—when Ballapa came to Gaṅgavâḍi ....

27

Date 1192 *A.D.*

While Tribhuvana-malla, the capturer of Talekâḍu, the strong-armed Vîra-Gaṅga-Vishṇuvarddhana *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—Baḍagude-nâyaka, son of Chataya-nâyaka of Sôsali, ruler of Pamaṅgera-nâḍ, in Sôsali ....

29

Date 1192 *A.D.*

While (with titles as above) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kâneya-nâyaka (whose relations are named) went to the svarga of heroes.

30

Date 909 *A.D.*

Praise of the Jina-śâsana.

Of the hundreds of years elapsed since the time of the S'aka king, the 831st year being current; when the kingdom of Konguṇi-varmma dharmma-mahârâjâdhirâja, supreme lord of the city of Kuvaḷâla, lord of Nandagiri, *Nîtimârgga-Permmanaḍi*, was extending on all sides:—Sântarara[su] approving, Manaleyâra, doubling the basadi on the Kanakagiri-tîrtha,—in the presence of the king, presented to Kanakasêna-bhaṭṭâra in Tippeyûr the whole of the tax on upper rooms, the tax on sheep, and the tax on ?chiefs in full dress. Whoso destroys this (grant) is guilty of destroying a tank or a grove, and of the greatest sin, &c.

31

Date 1117 *A.D.*

After praise of the Jina-śâsana, praise of the race of Poysala kings.

In it was born Vinayâditya: his praises. To him and his wife Keleyabarasi was born Ereyaṅga. His wife was Êchala-Dêvî. To them were born Ballâḷa, Vishṇu, and Udayâditya. Of them the middle one, Vishṇu, subdued all lands from the eastern to the western ocean. In the rising flames of his valour were consumed the shining Kôyatûr, and Talavanapura, which is Râyarâyapura, the strongest royal fortresses.

While (with the usual titles) the victorious kingdom of Tribhuvana-malla, the capturer of Talakâḍu, the strong-armed *Vîra-Gaṅga Vishṇu-varddhana Hoysala-Dêva* was increasing to endure as long as sun, moon and stars:—the dweller at his lotus feet;—

Praises of Mâra, the father, Mâkaṇabbe, the mother, and Pôchikabbe, the wife, of Êchi-Râja. Their son was the great minister and daṇḍanâyaka, a mill to the evil, Gaṅga-Râja.

When Chôḷa's feudatory Iḍiyama and others, encamped with the army in the camp of Talakâḍu, refused to surrender the country which Chôḷa had given, saying 'Fight and take it (if you can)'—filled with the desire of victory, he caused the two armies to approach one another. In this part of the country why should the praise of your valour be (left) to others, Gaṅga-chamûpa? When, eager for victory, the point of the sharp sword upraised in your hand was lifting the belt at his back, he fled—Dâman, and ran in the direction of Kañchî, as if he would reach it, did he not?

Going alone, he put to flight Narasiṅga-varmma and all the other feudatories of Chôḷa, and bringing all that had become nâḍs under one umbrella, made them over (to his king); on which king Vishṇu, being pleased, said, "Ask (what you will)."

Not (taking advantage and) thinking like these and those (ordinary people) 'the king will give me (whatever I ask)', without asking for any other things, the earnest worshipper of Jina, in a way that all the world applauded, begged for Tippûru.

Thus asking, and it being given, he, receiving it, made a grant of Tippûr, within Gâjalûru and Gauḍugere, to Mêghachandra-siddhânta-dêva of the Mûla-saṅgha, Kânûr-gaṇa and Tintriṇika-gachcha.

32

Mandala-sâmi, son of Âdi-mandala-sâmi of Tiparuvalli, made a grant, with the approval of Pedda-Gauda, of one-fourth share in the tank, garden, coco-nut trees, areca-nut trees, rice-land, and fields of Marahalli.

33

When Vîrana-Nârananda-Dêva, son of the increaser of victory Vîra-Sômêsvara, was making an increase of his kingdom, ? a grant by ...... of Mâganûr.

34

Date about 1535 *A.D.*

While *Achyuta-mahârâya*, son of king Narasa, was ruling the earth in security from Sêtu to Mêru, established on the jewel throne in Vidyânagara;—his minister Siddardappanna-bhûpati, at the meritorious time of the sun's eclipse, made a grant of Kôragâla to Nañjanâtha, son of Nârasimha, in the presence of (the god) Virûpâksha on the bank of the Tungabhadrâ.

37

Date 1213 *A.D.*

While *Vîra-Ballâla-Dêva* was ruling the kingdom of the world :— ? S'iva-Râchaya of Bandûr, belonging to Malavalli in Badagare-nâd, fell fighting against several persons (named) who came and seized the cows of Bandûr and were driving them away.

38

Date 1550 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, vîra-pratâpa, champion over those who claim to have titles, *Dêva-Râja*-bhûpâla of Maisûr was ruling the kingdom of the world :—? a grant at Sasiyâlapura.

41

Date 1569 *A.D.*

? A grant by Immadi Kempu-Nâyaka.

42

Date 1394 *A.D.*

While .... *Hariharêsvara* was ruling the kingdom of the world :—the three sons (named) of the tree of paradise in promoting the Vidanga-vamsa, a head-jewel of the Badavâra-kula, a master of the Gautama-gôtra, increaser of the faithful, a garland of love to the royal bhâts, a bee to the virtuous, king of virtue .... fearless champion of eulogisers, an elephant-goad to hostile kings, the illustrious Bâchiyappa of the Bhatas,—made a grant to provide vases and mirrors for the goddesses of the village of Mâdra-Gaudakatte, belonging to Hâdaravâgilu.

43

Date 1514 *A.D.*

While the râjâdhirâja, para[mêsvara ? *Krishna-Râya*-mahâ]râya was ruling the kingdom of the world :—the servant of that râya's favour, Vîra-Sannaya of Vâranâsi, made a grant of the village of Boppasamudra for ? the god Nârasimha of Malavalli.

46

Date 1182 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Egarabâḍa, son of Bâbâḍi, fell in the raid on the cows in Savanahari, belonging to Kundu-nâḍ.

47

Date 1392 *A.D.*

While, the sceptre of his arm an ornament to all lands, the globe a basket of the musk of his fame, supreme lord over contemporary kings, master of the eastern, western and southern oceans, master of horses, master of elephants, master of men, Nîti-Râyâmbâ-mula, Saṅgamêśvara-Râya-châvâṭa, a royal bhâṭ to Bukka-Râya,[1] râja-paramêśvara, a Trinêtra of the dagger ...... the heroic mighty *Harihara-mahârâya* was ruling a peaceful kingdom :—the golden necklet of royal bhâṭs, the hero of eulogisers, the fearless champion of eulogisers, the beater of time for eulogisers, ? the promoter of ecstasy which caused the hair to stand on end, ... born in the Baḍavâra-vaṃśa, (was) the Bhaṭṭa-Bâchiyappa of Aruhanahaḷḷi ; to whose sons, Bukkaṇṇa, Kîrtti-dêva, Kampaṇṇa, and Chavaḍappa,—Dêvappa, son of Sâyu-Nâyaka of Hâdaravâgilu, of the Tilla-kula, together with Râmaṇṇa and Allappa, sons of Dêvana-Nâyaka, paid 500 pagodas, ? in consideration of which they made over to them one half of all the lands, endowments, tanks, &c. of Hâdaravâgilu.

48

Date 1699 *A.D.*

Châma-Gauḍa, of the Tella-kula (? the oilmongers' caste), a cultivator of Hâdilavâgilu, a village of the Tippûr-tîrtha, lay disciple of Âdinâtha-paṇḍita-dêva of the Mûla-saṅgha and [Tin]triṇaka-gachcha,—caused a stone oil-mill to be made.

50

Date 1253 *A.D.*

While (with the usual titles) [? *Hoysala Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world] :—the paṭṭaṇa-svâmi .... ? made a grant in Kâḍada-Kumbagere.

52

Date 1171 *A.D.*

While (with usual titles) *Hoysala Nârasiṃha-Dêva* was ruling the kingdom of the world :—? a grant by Sôma-Gauḍa of Antaravaḷḷi belonging to Kelale-nâḍ.

54

Date about 1185 *A.D.*

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâni, the palace perggaḍe, Chandramûliyaṇṇa, made a grant of Antarapalli, to the south of Kelale-nâḍ, to his father's brother Baṭṭayâṅga, for the Periya-Viṭṭidêva agrahâra. And in that village having set up (the god) Chandramûliśvara in the Kailâsa temple, Chandramûliyaṇṇa appointed Mâdêva, son of Vinnayâṇḍâr, to be the sthânapati and manage the temple.

[1] See note p. 56. Some of the titles of the bhâṭs are here assigned to Harihara-Râya. Saṅgama was the first king of his line.

56

Date ? 1142 *A.D.*

While *Hoysala Vîra-Nârasiṅga-Dêva* was ruling the kingdom in peace:—the great vaḍḍa-byavahâri Kañchagâra-seṭṭi Hâjanambi made a grant to Alageya-paṇḍita of the Pilakêsari share of Antaravaḷḷi, which he had bought, ? in order to provide for the worship of the god Râmêśvara

57

The sthânapati of the seven towns and five maṭhas of Talakâḍ-Râjarâjapura, Padmadêvaṇṇa Gaṅgaṇṇa, made some grant in connection with Haliradahaḷḷi, which was an endowment of the god ? Rakshaṇa-nâmêśvara.

59

Date 1537 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Achyuta-Râya-mahârâya* was on the throne of Vidyânagarî, ruling the kingdom of the world:—the ruler of the . . . . . kkuṇa kingdom, Timmanappa's son, Bîrappa-vaḍeyar's son, ... made a grant to Chikka-Sâdiyappa, son of Sâdipa, lord of the Talakâḍu-nâḍ, in the village of Danagûru belonging to the Talakâḍ-śîme.

60

Date ? 1153 *A.D.*

While *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world:—the sthânapatis of Kêdâram-koṇḍêśvara of Talakâḍ, which is Râjarâjapura, having placed before them the sthânapatis of the seven towns and five maṭhas, made an agreement with certain gauḍas regarding the Kâṇikâra share which they had said they wanted.

61

Date 1685 *A.D.*

With plum, jack, coco-nut, plantain, lime, orange, fig and other fruit trees, with houses as high as hills, was the city filled; and with cows and Brahmans, with trees of plenty, with temples, with fine elephants like Airâvata, with horses neighing like the thunder of the clouds, with splendid chariots, and foot-soldiers. There he dwelt, the lion in subduing the pride of the elephants the hostile kings, the beauty of his form outshining that of Pradyumna (Cupid) and Nâsatya (the Aśvins or Gemini). He, who had destroyed Pâṇḍya and ? Aṅga, conquered the king of Kêraḷa,—had given to Brahmans in Karṇâṭaka, (? the villages of) Sâdupura and Sasi. The heroic king *Chikka-Dêva-Râya*, residing in the beautiful city S'rîraṅga, having splendid gateways, an ornament to the lady Earth, surrounded by the Kâvêrî, filled with priests, poets, wise men and ministers,—had formerly made for the enjoyment of the people, a large and beautiful pond.

In the year Krôdhana, in the month Râdha (Vaiśâkha) beloved by the lord of Rati (*i. e.* Manmatha), abundantly adorned with the blooming of the jasmin, jâti, champaka and other flowering plants, in the spring, the jewel of the seasons and beloved by the lord of Ramâ (*i. e.* Vishṇu), at full moon, that Dêva-nṛipati made a meritorious and large pond. In the fort named Maḷavaḷḷi, protected on the east by Lakshmî-Nṛisiṃha, having a deep moat, filled with men learned in the vêdânta, śruti, smṛiti and dharma-śâstra, that Dêva-nṛipati made a magnificent pond.

63

Date 1673 *A.D.*

The mahârâja, râjâdhirâja, vîra-pratâpa, ruler of the throne of Maisûr, *Dêva-Râja*-bhûpâla made a grant of the village of Sasiyâlapura, belonging to Maḷavaḷḷi, in the Maisûr-śîme, to provide for the offerings, illuminations and festivals of the god Gaṅgâdharêśvara of Maḷavaḷḷi, giving it another name Gaṅgâdharapura.

64

Date 1465 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Dêva-Râya-mahârâya* was promoting the increase of his kingdom:—certain gauḍas and Brahmans, clearing away the remains of the ruined tower over the shrine of the god Arkanâtha and erecting a *jalândara* for the god, made a grant to provide for his daily offerings, illuminations and decorations.

65

Date ? *about* 1200 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—in the time of Komara Lakeya-daṇṇâyaka,—Paṇḍari-dêva, having placed before him the Brahmans and the local residents of the eighteen classes, made a grant as follows for the god ? Paruma;—for a bundle of pepper, thread, ? women's cloths, or ? betel leaves, 1 *vîsa*; for a bundle of firewood ....

66

Date 1551 *A.D.*

A grant ? for the god Narasiṃha.

67

Date ? 1550 *or* 1610 *A.D.*

Kabburagâû relinquished to the god Amṛitêśvara the pay he received from the palace, and other privileges, together with the pay of the village accountant.

68

Date ? *about* 810 *A.D.*

? A grant by S'ivamâra.

69

Date 1672 *A.D.*

A grant by *Narasa-Râja-Voḍeyar* of Maisûr.

76

Date 1380 *A.D.*

While Bukkaṇṇa-Oḍeyar's son *Harihara-Râya* was ruling the kingdom of the world:—? a grant by Nâḍiga-Gavuḍa of Danagûr.

78

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mâde-Gavuṇḍa, son of Bamme-Gavuṇḍa of Lakkiyûr in Baḍagare-nâḍ, fighting for the cows which had wandered, recovered the cows and fell.

79

Date ? 1613 *A.D.*

Dabaḍagâhu-aya made a grant to Chandraśêkhara-Voḍeyar, lord of Talakâḍu, of the village of Belakavâḍi, belonging to Kundûr in the Talakâḍu-sîme, as a rent-free grant for the maintenance of a palankeen. The grant was engraved by Kìrtti-Nârâyaṇa.

80

Date 1420 *A.D.*

While *Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—with the order of the mahâ-pradhâna Putayana-Voḍeyar,—Pâda-Dêvarasa-Voḍeyar made a grant for the god Svayambhû-nâtha of Belakavâḍi.

82

Date 1603 *A.D.*

While Nañja-Râj-Oḍeyar, adherent of Chandraśêkhara-Voḍeyar, the master of Danagûr, was ruling a peaceful kingdom,—Tôṭadayya, son of Chikkappa-Gauḍa of Bijjavara, with the order of the Virakta-Svâparana, caused a temple to be built for the god Svayambhu.

83

Date 1184 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna Gaḍada Siṅgaya-daṇṇâyaka's son Jamaraṇṇa, and the sthânapati of the seven towns and five maṭhas of Râjarâjapura, which is Talakâḍu,—the .... of the Gaṅgas, that elder (or former) Ballâḷa-Dêvarasa having caused a S'iva temple to be erected, and in order to provide for the worship, decorations, offerings and lights of (the god) Ballâḷêśvara therein, having given Chaṅgavâḍi,—in order that in accordance with that grant the daily offering and other worship and ceremonies of the god might be continued, granted to Mayaṇṇa, son of Hatira Atuvâsu, son of the sênâpati Agatiyappa, as ? a further endowment from this (or the present) Ballâḷa-Vîra-Dêva, (*the* village of) Ajjaûru and the entire land, houses &c. of Chaṅgavâḍi, in the presence of the council of the former Ballâḷa-Dêva.

85

Date ? 1331 *or* 1337 *A.D.*[1]

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-râjâdhirâja ....

[1] S'aka 1253 = Âṅgîrasa ; Îs'vara = 1259.

86

Date ? 1454 *A.D.*

While the mahâ-râjâdhirâja ? *Mallikârjuna-mahârâya* was ruling the kingdom of the world :— ....

87

Date about 740 *A.D.*[1]

While *S'rî-Purusha mahârâja* was ruling the kingdom of the world :—Kulasatti-arasa, shining along with him, in the Three-hundred .... Siṅgadi-arasa having ..... ran away; (? on which) having built .... for the god Arâḷaya ? connected with the Attigâla ? Four, gave the big Kagaṇi (or ? Koṅgaṇi) tank.

88

Date ? about 1180 *A.D.*

While the mighty emperor [*Vîra-Bal*]*lâḷa-Dêva* was ruling the kingdom of the world :—........

90

Date 1520 *A.D.*

Whereas, with the order of the mahâ-maṇḍalêśvara Vîra-Chikka-Râya-Voḍeyar (see No. 95), Sâdiyapa-Voḍeyar was daily collecting a contribution from the farmers for the lamp of the Mûlasthâna god of Kundûr,—for the sake of merit we have made a grant to provide a perpetual lamp for the god.

92

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kêtu-Gavuṇḍa, son of Bachi-Gavuṇḍa of Kadambehaḷḷi, belonging to Akiyûr in Baḍagare-nâḍ, having completely cut down the cows of Gaṇiganûr, fell. His elder brother Baga-Gavuṇḍa had the stone engraved for him.

93

Date ? 1229 *A.D.*

While the mighty emperor *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—all the chiefs and farmers of Baḍagare-nâḍ, uniting, ? made a grant for the god Nârâyaṇa.

95

Date 1506 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, the strong-armed mighty *Narasiṃha-mahârâya* was in Vijayanagari, ruling the kingdom of the world :—the mahâ-maṇḍalêśvara (with various other titles) Chikka-Râya, whose name was Malla-Râja, the son of Dêvaṇṇ-Oḍeya of Ummattûr, possessing the title of Chikka-Râya, made a grant to Alikoṇḍa Nâga-Bhaṭṭa, son of Tirumala-Bhaṭṭa, of the village of Moṇamuṭṭahaḷḷi, belonging to Danagûru, redeeming the rent payable to the palace, and presenting it exempt from all taxes as an agrahâra in sole right, giving to it the name of Chikkarâyasâgara after his own name, and marking out the boundaries with stones engraved with the sign of the Dwarf.

[1] Except in the opening portion it is difficult to make out the meaning.

Within these boundaries, the rice-lands, dry fields, gardens, store-houses, threshing floors, ... grazing-lands, looms, houses, groves, areca trees, leaves, pits, customs, inland duties, export duties, the goat tax, potter's tax, glass tax, ... and other caste taxes, the samaya tax, the duty on sugar-cane mills, the duty on large baskets of eggs, and other fixed dues, with all the changeable dues, the taxes on horse-gram, Bengal gram, offerings, fines, the tax on maṭhas, and all other customs dues, with the duty on gold; also the hills, waters, wells, tanks, ponds, channels, water-courses, village sites, country and all other proprietory rights, may you enjoy, and governing the children of the cultivators, together with the S'ûdra subjects and the ? excitable subjects of all other castes, may you, your sons and descendants in succession possess that village of Chikkarâyasâgara as long as sun and moon endure.

98

Date 1183 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—a grant at Râjarâjapura which is Talaiyakâḍu.

99

Date ? about 1180 *A.D.*

While (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Kârikuḍak-kûttan of Râjarâjapura, which is Talaikkâḍu, in Vaḷakarai-nâḍ of the Râjêndra-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala, paid gold and bought some land, which he gave for the god Visvêsvara, appointing the governor of the town, the relative of Vîra-Chôḷa and others as guardians of the grant: also fixing the 32 turns in the month for the performance of worship in the temple.

103

Date ? 1199 *A.D.*

Vîra-Ballâḷa-Dêva (with usual titles) made a grant for the god Ga .... ram-Uḍaiya-Nâyanâr of Râjarâjapura, which is Talaikkâḍu.

104

Date 1334 *A.D.*

While, (in addition to the usual titles) a glittering mirror to Kâñchî, his energy preventing the entry of Adiyama of the Kâdava-kula, Vishṇu-varddhana Hoysaḷa, the strong-armed *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna Dâḍiya Sômeya-daṇṇâyka's son, Ballappa-daṇṇâyka, with Sômanna-Voḍayaṇṇa, sthânâpati of the seven towns and five maṭhas of Tala-kâḍa-Râjarâjapura, and Saragûr Seṭṭi-gavuḍa's son Mâdi-gavuḍa, made a grant of land at Hâhanavâḍi. Written by Visvasaṅgala, ? permanent palace accountant.

105

Date 1530 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, vira-pratâpa, *Achyuta-Râya-mahârâya* was on the throne of Vidyânagara, ruling the kingdom of the world :—of the surviving grants of that god, the king's son, Râyana-nâyaka, gave to the god Kîrtti-Nârâyaṇa of Talakâḍ, on the occasion of the eclipse of the moon, in order that merit might accrue to Achyuta-mahârâya, the village of Mâyaṇana-pura, together with the eight rights of full possession within its four boundaries.

107

Date 1321 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mârali Pemmaṇṇa, sthânâpati of the seven towns and five maṭhas of Râjarâjapura which is Talakâḍ, in order that merit might accrue to Mâdi-Gavuḍa, made a grant of a field in front of the town, bounded (as described), for the maintenance of the tank.

108

Date 1595 *A.D.*

With the approval of the .... the divine who had acquired the pure S'ivâchâra among good people, and with the approval of Nañja-Râja-Voḍeyar (see No. 82), Keñcha-Vîra, son of Kariya-Vîra, set up a śâsana for the village of Saragûru, ? that no ? cattle-tax should be taken from the Liṅgadavar of the dêśa quarter.

109

Date 1338 *A.D.*

While, (with titles as in No. 104), *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Mallapa, son of Nâga-paṇḍita, sthânâpati of the seven towns and five maṭhas of Talakâḍ-Râjarâjapura, (? gave) to Kâlabhakta and Daradabhakta, sons of Kâlibhakta, until the year Vikrama ....

111

Date 1604 *A.D.*

While the râjâdhirâja *Veṅkaṭapati-Râya* was ruling the kingdom of the world :—Tirumala-Râja-nâyaka, son of Râma-Râja-nâyaka, made a grant to the dêśâyi Gavasika Gutti, who had acquired the pure S'ivâchâra among good people, ...

113

Date 1332 *A.D.*

While Hoysala *Vîra-(Ballâḷa)-Dêva* was ruling the kingdom of the world :—the mahâ-pradhâna ....

114

Date 1331 *A.D.*

While the mighty emperor *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Koyal-arasa made a grant to S'ambhuvaṇṇa, son of Bibbeya-nâyaka of Nâgarada Mole-gôḍu, and to all the subjects and nâyakas, for the erection of a town ; with regulations as follows :—.. .... no fine shall be levied from a mother : an elder brother's property is the younger brother's, and the younger brother's property the elder brother's, these shall share alike : .... if a female-servant dies, she shall be drawn forth and.................. : if a wife dies, she shall be burnt.........................

115

Date ? *about* 1250 *A.D.*

While *Vîra-Sômêśvara-prabhu* was ruling the kingdom of the world :—...... in the land of Tonnûr and Iggalûr, fought with Râyatamma, son of Siri-gavuḍa ....

117

Date ? about 1220 *A.D.*

While the mahâ-maṇḍalêśvara Tribhuvana-malla, the capturer of Talakâḍ, the strong-armed Vîra-Ganga Vishṇuvarddhana, *Ballâḷa-Dêva* was ruling the kingdom of the world :—Mâdirâja-Heggaḍe of Hiri-Kaḷukaṇi in Badagere-nâḍ, having set up the god Baḍara-Nâgêśvara and erected a temple, all the chiefs and.................... of Baḍagare-nâd.....................

121

Date 1474 *A.D.*

After describing the rise of the Yadu-vaṃśa (as usual), gives the following genealogy :—In it arose Sangama ; from whom sprung Bukka-bhûpâla, to whom the Karnâṭa Lakshmî was greatly attached, and through whom the earth became wealth-bearing.[1] From him sprung Harihara-mahîpâla, whose wife was Mêlâ-dêvî. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line the Turushkas were dried up, and hostile kings driven out took refuge in pits and ant-hills. His wife was Dêmâmbikâ, and they had a son Vîra-Vijaya-bhûpati. To him, by Nârâyaṇi-dêvî, was born Pratâpa-mahîpati, who obtained the immemorial kingdom from his ? elder sister (*nijâgrajâ*). His wife was Siṃhaḷa-dêvî, and their son was the celebrated Virûpâksha: his titles.

He gave to certain Brahmans the village of Âlugôḍu, on the bank of the Kâvêrî, together with its hamlet Nuggilûr, in the presence of the god Chandramauḷi of the Bhâskara-kshêtra on the bank of the Tuṇgabhadrâ.

The mahâ-maṇḍalêśvara Vîra was the son of Haryaṇa,—Haryaṇa who, inviting his lord, had held a great deer hunt. His son was Immaḍi-Dêva, whose son Dêpaya, applying to his own lord, king Virûpâksha, caused the grant to be made of Âlugôḍu with its hamlet Nuggilûr, situated in the Gayâ-tri-sthâna, which was the real Southern Vâraṇâsî connected with Kâsî and Prayâga, the abode of Agastya-nâtha, to the south of the linga at the junction of the rivers Kâvêrî and Kapilâ, which has been described by ṛishis as the most meritorious. And the king Virûpâksha, the chief among the rulers of Karṇâṭa, made over the grant to Kṛishṇa-Bhaṭṭa, who distributed the 40 shares of that agrahâra, named Prasanna-Channakêśavapura.

If any among the shareholders mortgage or sell his share to S'ûdras, he shall be put out of the Brahman community, and such share shall not belong to this place.

For the carpenter Mallana, son of Vîraṇâchârya, who engraved the grant, one share was given. And for the learned Dugnapa, son of Mâdhavârâdhya, who composed the grant, one share.

122

Date 1312 *A.D.*

With, with all titles, the mighty emperor Poysaḷa *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Veṇṇakûma, son of Gangâdhara-Dêva, the sthânâpati of the seven towns and five maṭhas of Râjarâjapura which is Talakâḍ, together with several others (named), made a grant to Mallapanâga of the Nânaga-Vanna villages : and on account of enmity between.........chârn and Vêlâkârîśvara Uḍaiyâr, directed that the produce of the villages should be equally divided. And in lieu of the grain heaps, fields, gardens, trees above ground and wells below ground, which the *sênâpati*, had taken, he gave others in exchange, for the use of the god. The houses in the Adaipur road to be divided equally. And to the south of the land belonging to the god they made a grant of a village (named), and by unanimous agreement set up the śâsana.

Thus was the grant made to Mallapanâga-paṇḍit, and at his request this was written by Vasu-Nârâyaṇa called Êḷukaḍa. Concludes with names of witnesses and imprecatory verse.

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[1] There is a pun here.

TIRUMAKÛDLU-NARASÎPÛR TALUQ.

:o:

1

Date 726 *A.D.*

Be it well. While Prithuvî-Konguni Muttarasa of the fortunate kingdom (*S'rî-râjyam*), *S'rî-purusha-mahârâja*, was ruling the kingdom of the world :—in his first victorious year (or the first year of his reign), Sindarasa, Dêvasatti-arasa and Manasija having made petition to the Twenty-five of Talekkâd,—Arakêsi, son of Parama-Kûla, by order gave up (or granted) Âgapalli and conferred a favour. To this all the existing authorities of the Ninety-six Thousand [a g witnesses] ....

2

Date 1367 *A.D.*

Grants for the god by Chikka-Nâgapa, son of Mariga Basavapa.

3

Date ? 1384 *A.D.*[1]

In the places of the earrings (or in the Karnâta countries)[2] was the tiger formerly ; (but) king Ballâla being born, it was in the breasts of kings. (While, as if) to remove the shame of being born from a lifeless pillar, Nârasimha was born from the living pillar Ballâla.

4

Date ? 1300 *A.D.*

While, (with the usual titles), *Vîra-Ballâla-Dêva* was ruling the kingdom of the world :—for the purpose of cooking in the temple of the god Kîrtti-Nârâyana of Râjarâjapura which is Talaikkâd, he appointed Periya-Nânâ........... son of Perumâl : and Ballâla-Dêva again established the first presentation of the *prasâda* to the three chief (priests). Whoso destroys this incurs the wrath of the god Kîrtti-Nârâyana and the wrath of Ballâla-Dêva. (Thus did) Vîra-Ballâla-Dêva grant the foremost position and the first presentation of the *prasâda* to the three chief priests.

5

Date ? about 1100 *A.D.*

Certain persons made grants of land at Nattilûr and other villages for the god Mallinâtha, and Ondeśura-Pillaiyâr made over the grants to Spriketâlam-Udaiyâr in the presence of the god Râjarâjêśvara.

6

Grants to provide for the offerings to the god............ in Râjarâjapura which is Talaikkâd.

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[1] Although the inscription is in Grantha characters, between the first and second lines is written in Kannada characters " *Saka varusa* 1306 *ne Raktâkshi samvâtsara*," which seems to be intended for the date of the composition. As this was some time after the overthrow of the Hoysalas, the lines must have been a poetical conceit on the part of some admiror of their history.

[2] There is a play upon words throughout. The meaning is that the account of the tiger (see origin of the Hoysalas) was only a story that had come to their ears before, but Ballâla, by his conquests, brought home the fear of it (the tiger being the emblem of the Hoysalas) to the hearts of foreign kings. The opening words lend support to the alleged derivation of Karnâta from *karna* and *âta*.

7

Date 1096 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kô-v-irâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva,*—in the 32nd year of his reign, in the Muḍikoṇḍa-[Chôḷa-maṇḍa]la, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ,.........

8

Date 1097 *A.D.*

[? *Kulô*]*ttuṅga-Chôḷa-Dêva,* in the thirty third year of his reign........

9

Fearless of arrows, Achcha-arasa, crowned as Âdi-Râghava, on the servants of his feet making petition, exempted them from the payment of taxes not imposed by himself.

10

Date ? *about* 1310 *A.D.*

....the capturer of .... [Pânu]ṅgal, and lastly of Perundurai, the strong-armed [? *Vîra-Ballâḷa-Dêva*]............ ..... I, Paḍavalava, give .... to this people with pouring of water ....

11

Date ? *about* 1315 *A.D.*

While *Poysaḷa-Dêva* was ruling the kingdom of the world :—in the Muḍikoṇḍa-[Chôḷa-maṇḍala] ......

12

Date ? *about* 1280 *A.D.*

A grant to the relatives of Vîra-Chôḷa, (see No. 21) to the Kûttâḷvâr Annuṟṟuva-Bhaṭṭa, son of Tiruvâlar, the sthânâpati of this temple, to Kodukuḷa-Pillai, and to Vaidyanâtham-Uḍaiyâr, son of Kulaiyâḷvâr.

13

Date 1633 *A.D.*

Basava-Liṅgaṇṇa, son of Kempa-Voḍeyar, agent for the affairs of *Châma-Râja-Voḍeyar* of Maisûr, set up the Pañcha-Liṅga to the west of the god Vaidyêśvara of the Gajâraṇya-kshêtra ; and made a grant of lands at Talakâḍ and Purigâli to provide for the offerings to the god.

15

Date ? 1120 *A.D.*

.... paying 12 Muḍikoṇḍa-Chôḷa half-pagodas (*mâḍai*), with those 12 coins bought certain lands as a grant for the god, free of all taxes, from the Brahman community of Muḷuvanta, which is the Râjêndra-[Chôḷa-chatur-vê]di-maṅgalam, measuring, by the pole of 16 spans, 2000 (in one place, boundaries given) and 357 (in another place), altogether 2357 ; and made over the land to the Âlvâr.

16

Date ? 1087 *A.D.*

.... raining hailstones as from the clouds, and sweeping away ? Gaṇapati with the flood, causing all the points of the compass to shake, ... ṇḍa-Chôḷa, the highly extolled Kô-v-irâja-kêsari-varmma, who was the Udaiyâr *Râjâdhirâja-Dêva*, in the 23rd year of his reign, in the Muḍikoṇḍa-Chôḷa-maṇḍala .... and in Pâdi-nâḍ in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ, ...

17

.... gave land under the fourth sluice to Nuṅgan-Paṇapichchanâna-Dêva, and Vêma-mantri the *karaṇa* (or village accountant), and the magistrate for the time being Jolântira-S'ivakaluvendavan, had this agreement engraved on the stone.

18

Date 1719 *A.D.*

While the râjâdhirâja, râja-paramêśvara, prauḍha-pratâpa, vîra-narapati, *Kṛishṇa-Râja-Voḍeyar*, seated on the jewel-throne in S'rîraṅgapaṭṭaṇa, was ruling the kingdom of the world :—Kempa-Dêvâji-ammaṇi, daughter of Chikka-Dêva-Râja-Voḍeyar, made the offering of a new car for the festival of the god Kîrti-Nârâyaṇa.

19

.... ṇṇa-Voḍeyar makes a grant to provide for the lamps of the Talakâḍ temple of the god Vîrabhadra.

20

Date ? 1611 *A.D.*[1]

In the time of Kari-Mallikârjuna-Dêva, who was ordained by the mahâ-Mahanta maṭha, Rudra-Seṭṭi, son of Sidda-Seṭṭi of Talakâḍ, for the love of S'iva gave a written agreement as follows to the mahâ-Mahanta of the *dêśa* quarter :—once a year, when the thousand gods come from the Nañjangûḍ *jâtre*, undertaking to provide for the two offerings on the occasion for the day and the night, he made a grant of land yielding 40 gadyâṇa : and that this grant should not fail to the Maimyara-maṭha, Rudra-Seṭṭi appointed Basavêśa-Dêva, Mahant of the *dês'a* quarter, as witness.

21

Date ? 1265 *A.D.*

While the mighty emperor Hoysaḷa *Vîra-Narasiṃha-Dêva* was ruling the kingdom :—Vîra-Chôḷa-vaṇikar, who was the king's friend, having obtained it, gave to all the subjects a śâsaṇa with regulations as follows :—the property of those who die without children shall go to elder brother, younger brother, son-in-law, father-in-law, father's younger brother, father's elder brother, or their children ; when those who die have been carried forth to a place where water flows and disposed of, no distraint shall be made in their name ; there shall be no tax on births, nor fine for trespass.

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[1] There is a difference of three years between the number and the name of the year.

22

Date? 1272 *A.D.*

While the mighty emperor *Vîra-Narasiṃha-Dêva* was in his residence at Dorasamudra, ruling the kingdom of the world :—the mahâ-pradhâna Sôme-daṇṇâyaka made grants to provide for the morning offering of curds mixed with rice to the god Kîrtti-Nârâyaṇa of Râjanapura which is Talakâḍ.

23

Date 1663 *A.D.*

Dêva-Râja-mahîpati, son of Dêva-Râja and grandson of Châma-Râja, (with various titles, among which are) a submarine fire in drying up with drought the streams the Turushkas ; skilful in cutting down the strong-armed Pâṇḍya ; a lion to the elephants the Chôḷa, Kêraḷa and Nêpâḷa kings ; a sun to disperse the darkness the Koṅga, Vaṅga, Kaḷiṅga and other kings ; lord of the throne of the city of Paśchima-Raṅganâtha :—made a grant of the village of Haḷḷikere, situated in the Nâgamaṅgala sthala, in the Hoysaḷa-nâḍ, together with its hamlet Taṅkeḍe,—otherwise named Dêvarâjapura,—to Veṅkaṭa-varadâchârya, of the S'aṭhamarshana-gôtra and Yêḍûri-vaṃśa, who was in his assembly as Bṛihaspati in the assembly of the gods ; son of Ramâkumâra Tâtârya, whose speech was polished by the rules of logic, well acquainted with the Padastôma of Patañjali and the essence of the vêdânta, celebrated for his generosity in having given away a crore of virgins ; who was the son of Tâtâchârya of the S'rîsaila-vaṃśa, called Tâta by (the god) Veṅkaṭêśa (of Tirupati), to whom Dêva-Râja had given Nulapura, the agrahâra named Ikkêri, containing 64 shares, on receiving which he had delivered the verses of eulogy on the king (*râja-prabandhân uvâcha*) guru to the author of the Bhâshya (*i. e.* Râmânujâchârya.)

Written by the king himself in the letters called Ârya, and sealed with the Earth and Boar signet.

The śâsana was composed by Tirumalâchârya, son of Alasiṅgarârya.

24

Date ? about 1090 *A.D.*

.... the Brahman community of .... made a grant to Viṇṇakar-âḷvâr (see Nos. 33 and 35) for the god ...... in Râjarâjapura which is Talaikkâḍ ; and the grant was engraved by Ottakkirikoṇḍa-Chôḷavâchârya.

26

Date ? about 1265 *A.D.*

While *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—a grant to provide for the offerings to the god Râjarâjêśvara of Râjarâjapura, which is Talaikkâḍ.

27

Date 1290 *A.D.*

While, with all titles, the mighty emperor Hoysaṇa *Vîra-Narasiṃha-Dêva* was in the capital Dorasamudra, ruling the kingdom of the world :—the dweller at his lotus feet, of the Âtrêya-gôtra, son of Vishṇu-Dêva and Mañchale, was Perumâla-mantri. Who, while all the braves were looking on, had offered up the lotus of Kali-Narapâla's head to the Lakshmî of victory with his sword, and capturing his tent, obtained the title of Javanike-Nârâyaṇa.

The mahâ-pradhâna Perumâḷa-Dêva-daṇḍanâyaka, in order to provide for carrying on the instruction of youths in various branches (*khaṇḍika bâla-śikshe*) in Mâilange, which was the all-honoured agrahâra of Sarvajña-S'rîrangapura sprung from the southern Vâraṇâsi, having purchased outright certain lands from the Brahman community of that Mâilange and from Dêvappa, at the price of the time, made grants as follows:—

For the support of the masters who teach the reading of the Ṛig-vêda, 6 gadyâṇas a year; for the support of the masters who teach boys to read Nâgara, Kannaḍa, Tiguḷa (Tamil) and Ârya (Mahratti),[1] 6 gadyâṇas a year.

And Chokka-Gauḍa and Miṇḍa-Gauḍa of that Mâilange, having first received from that Perumâle-Dêva-daṇṇâyaka two double gadyâṇas (*dugaḍa-gadyâṇa*) for the cultivation of that land, whatever is said will raise crops thereon, and setting aside at the rate of 3 *honnu* a year for 1000 *kamba* of dry land for the upkeep of the pond, will, without fail, they, their children and children's children for ever and ever, pay over for the 4000 *kamba* of dry land 12 gadyâṇas every year for the support of the masters who teach the youth in various branches. And whatever may be levied upon the lands occupied by houses and upon the cultivators of the land,—such as[2] for land rent, ... plough tax, house tax, forced labour, accountant's fee, provender, unexpected visitor, army, ... loss, double payment, change of district, threshing floor, tribute, coming of age, festivity, subscription, boundary marks, birth of a son, fodder for elephants, fodder for horses, sale within the village, favour of the palace, alarm, seizure, destruction, or injustice caused by the nâḍ or the magistrate;—and whatever else may come, those Brahmans and that Dêvappa will defray it, and cause the grant to be continued free of all imposts as long as sun and moon endure.

That Perumâḷa-Dêva-daṇṇâyaka's own signature of approval. Those Brahmans' approval. That Dêvappa's approval. Imprecation.

28

Date ? about 1300 *A.D.*

While the mahâ-maṇḍalêśvara, the capturer of .. Kongu, Nangili, ... Uchchangi, Pânungal, Gangavâḍi, Noḷambavâḍi....................... Vishṇuvarddhana Poysaḷa...............

31

Date 1196 *A.D.*

While, entitled to the five great drums, the mahâ-maṇḍalêśvara, boon lord of Dvârâvatîpura, obtainer of a boon from the goddess Vâsantikâ, his feet stamping on the crowns of hostile kings, devoted to all learning, the Yâdava-Nârâyaṇa, of virtuous life, a son to others' wives, the plunderer of the Chôḷa camp, hunter of hostile kings, a male bhêruṇḍa, champion among the hill chiefs, adorned with these and other titles,—the mahâ-maṇḍalêśvara, capturer of Talakâḍ, Gangavâḍi, Noḷambavâḍi, Banavâse, Pânungal, Halasige and Beluvala, the strong-armed Vira-Ganga, doer of penance on Saturdays, champion over the hill-forts, a Râma in action, unassisted hero, unequalled in valour, Hoysaḷa *Vira-Ballâḷa-Dêva*, was in the Kuppa of Erambarage, ruling the kingdom of the world in peace and wisdom:—

The dweller at his lotus feet, the mahâ-pradhâna and sarvvâdhikâri, the .... of the Lâḍa district, great donor, supreme favourite, Armmaṭivala-daṇṇâyaka of Kûrûr, ruling over

[1] Or *Tiguḷârya* may mean Grantha.

[2] It is not easy to give a correct interpretation of all these terms.

Târa-nâḍ, Hadi-nâḍ and Ku-nâḍ, in the royal city of Sâtarûr, in peace and wisdom :—

The dweller at his lotus feet, Chibbila-Heggaḍe, son of Kômana-Kêśiyana-Heggaḍe of the customs, made a grant to provide for the illuminations of the god Janârdana of Mâilaṅgi.

32

Date ? about 1070 *A.D.*

Be it well. Fortune wedded to his sceptre ; along with his elder brother having captured the great seven and a half lakh country of Raṭṭapâḍi ; having set up a pillar of victory in Kollâpura ; having, in Koppa on the Pêrâr (river), caused Âhava-malla to repent, and seized his elephants, his women and his treasury ; having performed a victorious coronation, and taken his seat on an heroic throne ;—*Kô-[parakêsari-varmma]* ....

33

Date ? about 1080 *A.D.*

In the fourth year of the reign of the Udaiyâr *Choḷa-Gaṅga-Dêva* ;—in the Muḍikoṇḍa-Chôḷa-maṇḍala, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ, in Idai-nâḍ, in Jananâthapura, to the jewel of the Ravi-kula, Viṇṇakara-Âḷvâr, to provide for two hand lamps at the time of the festival, the daṇḍanâyaka Yalaśavan-Maṅgaḷâchârya, who was Pañchavan-Mâkâḷan, presented two half-pagodas (*mâdai*).

34

Date 1074 *A.D.*

Be it well. As his divine body grew, rejoicing that the great Earth-goddess, the goddess of Victory-in-battle, and the matchless goddess of Fame had become his chief queens : having, during his extended life-time, conquered with his great and brave army the Iḍaidurai-nâḍ (Yeḍatore-nâḍ) ; Vanavâsi, shut in by a hedge of continuous forests ; Kollippâkai, whose walls were surrounded with stakes ; Maṇṇaikkaḍakkam, of impregnable strength ; the crown of the king of Îḷa (Ceylon), an ocean of valour; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pâṇḍya) had given up in favour of the former ; the whole of Îḷa-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many and the necklace of ruddy rays (like the sun) which the Kêraḷas in succession wore as family treasures ; many ancient islands guarded by the sea .... ; the .... which Paraśurâma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible S'ândima island ; the seven and a half lakh country of Raṭṭapâḍi, by the conquest of which great fame arose, from his having taken it from Jayasiṃha, who turned his back at Muyal and hid himself.................. ; the great mountains filled with the nine treasures :—.............. *Râjêndra-Chôḷa*, in the 10th year of his reign, made, in Iḍai-nâḍ, in the south of Gaṅgapâḍi which was the Muḍikoṇḍa-Chôḷa-maṇḍala, in Mâyilaṅgai the rich Jananâthapura,—to the representative of the Ravi-kula, the guard over the chiefs of Udaiyâ-nagara, Ulakalandân, who was the ruler of the Râjêndra-Chôḷa-Jaya-mûr-nâḍ (or three nâḍs)—a grant of....................

35

Date ? about 1090 *A.D.*

Like the goddess Fortune, the great Earth with its wealth having become his possession ; he was pleased to set with precious stones the Kândalûr hall ; and with his brave army captured Veṅgai-nâḍ,

Gaṅgapâḍi, Nulambâḍi, Taḍikaipâḍi, Kuḍamalai-nâḍ, Kollam, and Kaliṅga, and also, gaining fame in the eight quarters, the Îḷa-maṇḍala, with the seven and a half lakh country of Raṭṭapâḍi........ so ruling that he was worshipped by all, having deprived [the S'ĕriyas or Pâṇḍyas] of their splendour :— Kô-v-irâja-kêsari-varmma, who was the Uḍaiyâr *Râjarâja-Dêva*, in the.... of his reign.............. the gâmuṇḍa of Mâyilaṅgai of Iḍai-nâḍ in the south of .... pâḍi, and other gâmuṇḍas (named), standing in the treasury of Periya Kundavai-Âḻvâ, made a grant to Viṇṇakara-Âḻvâr, the jewel of the Ravi-kula, for the daily ceremonies, we having taken for the treasury of the god Ponnila 100 *kalañju* of gold, as weighed by the Kemponâkarasa stone—of certain lands in our village. Here follow the boundaries.

36

Date ? about 1100 *A.D.*

In Idai-nâḍ which was Peria-nâḍ, [in] Madurân[taka] .... this pillar.

37

Date 1513 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, lord of the four oceans, *Vîra-mâhârâya*[1] was ruling the kingdom of the world :—of the sum total of 432000 Kali years, 3179 having passed, and (also) 1435 S'aka years, or both together 4614, the year S'rîmukha being current,[2] &c.—Viśvamûrti-Guru-Râya having brought the Viśvêśvara-liṅga, which came from Kâśi, to the Kâvêrî and set it up in S'rîraṅgapura, which is Mâlaṅge, in the Hadinâḍa-veṇṭhe on the south side of the Kâvêrî, which is the southern Vâraṇâsî, in the Hoysaṇa country,—made a grant of lands to provide for all the worship and ceremonies of that Viśvêśvara-liṅga.

38

Date 1074 *A.D.*

(Similar to No. 34 of this Taluq).

39

Date ? 1257 *A.D.*

Malliyaṇṇa, son of .... Nambi, makes a grant for the god Mallêśvara of Jananâthapura, which is Mâyilaṅgai, in Periya-nâḍ.

40

Date 1325 *A.D.* [3]

A grant to provide for the lamps of the god .... of Jananâthapura, which is Mâyilaṅgai, in Periya-nâḍ. Also appointing the rotation of the officiating priests, namely, Pillaiy-Âḻvân two days, Kumuñja-Pillai two days, Dêvâṇḍân two days, and Aṅgakâran two days.

41

Date ? 1521 *A.D.*

The Brahmans of Kalaûr, otherwise called Kṛishṇadêvarâyapura, having taken up the field in front of the temple of the great god Mallikârjuna, which was an endowment for the maintenance of his worship, in order that they might build new houses thereon, gave in lieu thereof another field. The boundary stones of the former field were left and named Lôkêśvara stones.

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1 So in the original: should be Vîra-Kṛishṇa-mahârâya.

2 The date expressed in this round-about manner corresponds with S'aka 1435 or Kali 4614.

3 The date is given in S'aka 4426, which is a mistake for Kali 4426.

42

Date 1521 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Krishṇa-Dêva-Râya*-mahârâya was ruling the kingdom of the world :—that Krishṇa-Râya's chief minister, Sâluva-Gôvinda-Râja, in order that merit might accrue to Krishṇa-Râya,—the village of Kalaûru of the Mulûr-sthala,—which was the Ananta-kshêtra, on the south side of the Gajâraṇya-kshêtra, which was the southern Vâraṇâsî of the banks of the Kâvêri, in the Hoysaṇa country,—(a village) that Ballâḷa-Râya had established with a copper śâsana, being in ruins,—having restored it in the name of Krishṇa-Râya, he divided that Kalaûru, otherwise named Krishṇapura, into 37 shares, and presented them, in the presence of the god Virûpâksha of the Pampâ-kshêtra, to Brahmans of various gôtras, together with all the rights and taxes belonging to it.

44

Date 1007 *A.D.*

Having under his orders the burden of the whole kingdom, ... glorious with rightful rank, unassisted lion, ornament of the Têya-kula, a servant to his lord, fond of war, the favourite hero of his master, destruction to the race of hill chiefs, a bee at the lotus feet of *Râjarâja-Dêva*, victor over kings, a jewel of the battle field, lord of Kottamaṇḍala, Apramêya, was a pillar of victory.

Then follow verses in praise of Apramêya, who is said to have defeated the Poysala minister Nâgaṇṇa; and to have slain, in a battle at Kalavûr, the Hoysala leaders Mañjaga, Kâliga (or ? Kâli-Gaṅga), Nâgavarmma and others ; winning by his valour in the plain of Kalavûr a name to endure as long as sun and moon.

47

Date ? 1437 *A.D.*

A grant to the *maṭha* of Agnimûrdha-Krishṇânanda-svâmi, of the Bhâgavata-sampradâya of Talakâḍ, otherwise named the southern Kâśi of the Gajâraṇya-kshêtra, while *Vijaya-Vidyâ-Dêva-Râya*, was in the Ânegundi State, seated on the jewelled throne, ruling the kingdom of the world :—by his chief minister, Mâdhava-mantri. To provide for the feeding of Brahmans in the *maṭha*, and the worship of the god Vêṇugôpâla-Krishṇa, in order that merit might accrue to Vijaya-Vidyâ-Dêva-Râya, he presented the village of Koppâlu, belonging to Vijâpura hôbaḷi, in the Talakâḍ sthala, together with all rights and taxes, in the presence of the god Arkêśvara on the bank of the northern stream, for the love of Mâdhava.

48

Date ? 1014 *A.D.*

(*c*). [In the reign of] the highly renowned *Kô-v-irâja-kêsari-varma* ;—the daṇḍanâyaka of the ... . maṇḍala, the most merciful man in the Chôḷa-maṇḍala, made a grant to provide offerings of *ghî* for the god ....

(*e*). In the 30th year of *Râjarâja* :—Omatti-Dêva, pergaḍe of the districts north of the Kâvêri, made an agreement with Râjarâja-Viḍaṅga-Dêva to provide a certain amount of rice from the paddy produced at Ânimûlinam.

49

Date 1526 *A.D.*

The lord of the four oceans, *Krishṇa-Dêva-Râya*-mahârâya presented to Lakshminâtha-Bhaṭṭa, son of Timmaṇṇa-upâdhya of Hiriya-Mâdhavapura,—the village of Hemmuge on the bank of the western stream, belonging to the Tâyûr-sthala and Ummattûr-châvaḍi,—for the love of the great Vishṇu.

50

Hemmâḍiyaja made a grant to Hemmâḍi Nâgaliṅga of certain lands, and of the dues payable to him from the Hemmugere-sîme.

52

While *Vîra-Dêvaṇṇaya-Voḍeyar* was ruling the kingdom of the world:—the adhikâri Dêvarasa made a grant for the lamps of the god Allâḷanâtha of Hemmuge Hosahaḷḷi.

53

Date about 760 *A.D.*

While *Prithuvî-Koṅgaṇi, Muttarasa*, was ruling the kingdom of the world :—. . . . . .

54

Date 1672 *A.D.*

To provide for the worship and ceremonies of the god Mallikârjuṇa, lord of the original S'rîśaila, the lotus-faced god on the left of the god Vaidyêśvara, the great god of gods and lord of the Gajâraṇya-kshêtra ;—the râjâdhirâja, paramêśvara, vîra-pratâpaśâli emperor, boon lord of the city of Maisûr, master of S'rîraṅgapaṭṭaṇa the throne of the south, the grandson of Châma-Râjaya, and son of Dêva-Râja-Vaḍeyar,—*Dêva-Râja*-bhûpâla, made a grant, for love of Sadâśiva, of the village of Beṭṭahaḷḷi, otherwise called Dêvarâjapura, belonging to the Talakâḍ-sthala, which he had inherited by his power.

55

Date 1426 *A.D.*

While vîra-pratâpa *Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—Holekoṅkana, son of Siṃvarasa, the maintainer of the orders of the old kings of the Hoysaḷa-nâḍ, presented certain taxes to provide for the lamps of the god Arkkanâtha of Kiṛunagara.

56

Nañjinâtha, of the house-tax (department) of Lakkhaṇṇa-Vodeyar, made a grant to provide for the lamps of the god Arkkanâtha of Kiṛunagara.

57

Date 1855 *A.D.*

While, (with usual titles) *Krishṇa-Râja-Voḍeyar* was in the city of Mahisûr, seated on the jewelled throne, ruling the kingdom of the world :—Kâśipati Subâ-S'âstri, for the increase of the

prosperity of the ruling sovereign and that all his ancestors might attain to the world of merit, having obtained from the ruling sovereign the S'ivalinga which was among the gods of his private worship,—set it up in Trimakûṭa-Narasimhapura, to the north of the god Anâdi-Mûlasthânêśvara, and assigned an allowance for the maintenance of its daily worship. If the revenue thus assigned should increase, the surplus to be used in repairing the temple when required, and in purchasing cloths and vessels for the god.

58

Date 1290 *A.D.*

While, (with usual titles) *Vîra-Narasimha-Dêva* was ruling the kingdom of the world:—the mahâ-pradhâna Perumâla-Dêva-daṇṇâyaka, caused to be erected the ranga-manṭapa of the god Kêśava of Âlugôḍ, which was the all-honoured agrahâra and southern Vâraṇâsî, Sarvajña-Prasanna-Channakêśavapura; also the ranga-manṭapa of the god . . . . . . nâtha to the south-east of that village, and a sabhâ-manṭapa for the . . . . . . of the village.

59

Date 1724 *A.D.*

While the râjâdhirâja, unequalled promoter of heroes, *Krishṇa-Râja-Vaḍêr*, seated on the throne of Mahiśûr, was ruling the kingdom:—Vi . . . . Râju-Vaḍêr, son of Sôma-Râju-Vaḍeyar, lord of Mûgûr, erected a manṭapa in the name of Châmammaṇṇi, the wife of his son Krishṇe-arasu.

60

Date about 1525 *A.D.*

While *Krishṇa-Râya*-mahârâya was ruling the kingdom of the world:—a grant by his chief minister Sâluva-Gôvinda-Râja (see No. 42).

61

Date ? about 1725 *A.D.*

(*For the first portion see Nos.* 64 *and* 100 *of Seringapatam Taluq*).

The stage manager for the play in which the dancer his command paced over the jewelled crowns of all kings, the king *Krishṇa-Râja*, eager to perform all works of merit, desired also to establish agrahâras. And selecting for the purpose a place within his own kingdom of Karṇâṭaka, beautiful, fertile and prosperous, a place worthy to be the site of his acts of merit, situated to the south of the Kapilâ river, the town named Nañjanagûḍ, beloved by S'rîkaṇṭha, in order to provide for the worship of the linga there, gave to the Brahmans severally (*the inscription ends here and is incomplete*).

62.

Date 1622 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Râma-Dêva-mahârâya*, was in Ghanagiri (Penukoṇḍa) ruling the kingdom of the world:—

(*Here follow some partially defaced verses giving the genealogy and praises of certain kings of Mysore, among whom are named*) Râja-Oḍeyar, his son Narasa-Râja, and his son Châma-Râ

On a certain day, when this Châma-Râj-Oḍeyar of Maisûr was engaged in conversation on good stories of works of merit, it came into his mind that he would establish an agrahâra. And on inquiry,

finding that formerly, in the S'aka year 1534 (1612 *A.D.*) the year Paridhâvi, when Veṅkaṭapati-Dêva-mahârâya, being in Ghanagiri, ruling the kingdom of the world, had granted to Râj-Oḍeyar, a king of his (Châma-Râja's) own line, Ummattûr and S'rîraṅgapaṭṭaṇa as an hereditary estate, Râj-Oḍeyar had sent a petition saying he wished to establish an agrahâra, and that Veṅkaṭapati-Râya had expressed his strong approval and granted a copper śâsana ;—inquiring in the treasury and causing that copper śâsana to be brought,—in the year Dundubhi, having come on a tour of holy bathing places to the Trimakûṭa-kshêtra,—at the junction of the Kâvêrî and Kapilâ, in the Trimakûṭa-kshêtra, in the presence of the five liṅgas Agastyêśvara, Sômêśvara, Mârkaṇḍêśvara, Hanumantêśvara and Gargêśvara, in the presence of the god Guñjâ-Nṛisiṃha, on the bank of the Sphaṭika-sarôvara,—Châma-Râja-Oḍeyar, son of Narasa-Râj-Oḍeyar, and grandson of Râj-Oḍeyar, in order that a crore of his race might permanently attain to Vaikuṇṭha, united into one the two villages of Navilûr and Âladûr in Tâyûr-nâḍ of the Mûgûr-sthala, belonging to the Ummattûr-châvaḍi, and giving it another name of Châmarâjasamudra, divided it into 41 shares ;—of which, assigning one share to the god Guñjâ-Nṛisiṃha, in order that his father Narasa-Râj-Oḍeyar might permanently attain to Vaikuṇṭha, the remaining 40 shares he distributed among 33 Brahmans of various gôtras.

The witnesses to this grant are the gods Agastyêśvara, Sômêśa, Mârkaṇḍêśvara, Hanumadîśa, Gargêśa, Brahmêśa, the banyan tree, the pîpal tree, Vishṇvîśa, Âdi-S'aṅkara, Mûlasthânêśvara, Guñjâ-Nṛisiṃha, Gadâdhara, Rudrapâda, ... the Kâvêrî and Kapilâ rivers, the Sphaṭika pond, and other deities. (*Then follow boundaries, and particulars of the shareholders*).

63

Date 1748 *A.D.*

Praise of S'ambhu, the Varâha, and Gaṇapati.

May the dark rain-cloud Râma shower blessings, gratifying the desires of the *châtaka* birds the pure and faithful. Supreme is Sîtâ, praised by the assembly of the faithful, of dazzling beauty, radiant with her moon-like face, adorned with saffron-coloured garments, decorated with all manner of jewels, decked with fresh-culled sweet-smelling flowers, seated on Râma's lap,—worshipped by Dêva-Râja.

His brothers being Dûrvâsa and the Moon, his mother Anasûyâ, his chief disciple the king Kârtavîryârjuna, a yôgi with matted locks, his hand ever raised in the *jñâna-mudra*,—may this guru Dattâtreya ever with joy protect the lord Dêva-Râja.

That worshipful one, who even when a babe was so powerful that he put the disc of the sun in fear, who was versed in all the vêdas and śâstras, the chief of Râma's adherents, the benefactor of Sugrîva, son of the Wind, who leaped across the ocean, and discovered the daughter of the Earth, (Sîtâ),—may that Hanumân give joy to the lord Dêva-Râja.

As the gods were in the act of churning the great ocean there came forth therefrom Chandra from whom descended (with the intermediate steps as usual) the celebrated Yadu, whose descendanst occupied the regions around the city of Dvârakâ.

Some kings of that line came by chance to the Karṇâṭa country, adorned with the Kâvêrî, and seeing the beauty of the land, took up their abode in Mahisûr the chief town. In that line arose Châma-bhûpâla, destroyer of enemies, famous among kings as the moon to the milk ocean. His son was Timma-Râja-nṛipati, dignified and brave ; whose younger brother was Krishṇa-mahîpati, of distinguished valour ; whose younger brother was the learned and powerful Beṭṭada-Châma-Râja-nṛipati.

From him sprung Râja-mahipati, who possessed the wealth of empire. This Râja-nripa, having speedily conquered Tirumala-Râya in S'rîrangapuri, seated himself on the lofty throne which was decked with jewels, and took possession of the empire, all kings doing homage at his feet. From him sprung king Narasa, destroyer of his enemies. His son was Châma-Râja-nripati, like an Indra in the world. In his line was born Immaḍi-Râja-râṭ, who ruled the earth with the strength of his arm. In his line arose Kaṇṭhîrava-Narasa-râṭ, who was beloved by all people like Raghupati, the chief of kings He was devoted to the feet of Nṛihari, and by his fame eclipsed Mândhâtṛi, Pṛithu and Naḷa. After that was born Dêva-Râjêndra, a terror to his enemies, a head-jewel among kings. In his line was born Chikka-Dêva-Râja, like a Dêvêndra to the earth. His son was the king whose name was Narasa with the word Kaṇṭhîrava before it. His son was the great Kṛishṇa-Râja-nṛipati, whose wife was the daughter of Chikka-Râja, like S'ri to Vishṇu, named Dêvâjammâmbâ. By the water poured forth in making his gifts the ocean was filled, and by his glory the sun in the heavens became pale (*kris'ânu*). His fame was likened to the milk ocean in the earth, to the celestial Ganges in svarga, or to S'ésha in the infernal regions, according to the various conceptions of the poets. His son was Kṛishṇa-Râja, of great virtue; the earth desiring to lie within his arms, deserted the regents at the points of the compass, and would go neither to the mountain chains, nor to the serpent, nor to the tortoise, nor to the arms of other mighty kings. His commands were on the heads of all kings; a single ray of his glory was like the sun in the sky; his fame lay like a garland between the breasts of the lady the horizon; his gifts caused the trees of plenty in the Nandana grove of paradise to hang down their heads.

In the line of the Kalale kings, like a moon to the ocean, was Timma-Râja, his valour celebrated in the three worlds. While the world was in his arms, the regents at the points of the compass, the serpent and the tortoise, all being relieved of their burden, wandered about at will. His son, named Kânta, became chief of the army, of wide-spread fame, his feet illuminated with the radiance from the jewels in the crowns of prostrate kings; who worshipped the Lakshmî of war on the field of battle with the lotuses the heads of hostile kings. His sons, celebrated in the three worlds, were Nañja-Râja, Doḍḍaya and Malla-Râja, all of whom obtaining the command of the army, captured the cities of their enemies, and placed their feet on the crowned heads of kings. To Doḍḍaya by Gauramma was born Vîra-Râja, glorious as Vishṇu; who, having bestowed the *tulâ* and all other great gifts, had covered the lady the horizon with the garment of his fame. Vira-Râja's two sons were Dêva-Râja and Nañja, who surpassed the tree of plenty in their gifts, wealthy as Indra, protectors of the Brahmans, revered by their enemies, dignified and brave.

The elder of them, Dêva-Râja, became the commander of the army to Kṛishṇa-mahipati; and brought into subjection Midagêsi, Mâgaḍi and Sâvandi, with many other countries that other kings had found it impossible to conquer. His wife, faithful as Gangâ or Bhavânî, of great beauty and generosity, her heart softened with kindness, was Chalvâjamâmbâ, like Anasûyâ the wife of Atri in devotion to her husband. Ever in his heart was he praising Râmachandra and Sîtâ, with his mind intent on works of merit. Inspired by whom, he established an agrahâra, distinguished for learned men, to the south of Guñjâ-Nṛisiṃha, a garland for the Earth goddess, decked with the gems of perfect and pure Brahmans, beloved of Râmachandra;—and named it Râmachandrapura, dividing it into 120 shares.

And on an auspicious day (described), the râja Dêva-Râja, of the Bhâradvâjânvaya and Âsvalâyana-sûtra, the grandson of Doḍḍaya and son of Vîra-Râja, born from Channâjamma, having obtained the permission of the râjâdhirâja Kṛishṇa-Râja, acquired 14 villages and formed them into an agrahâra, named Râmachandrapura (*boundaries given*) and bestowed it upon Brahmans (*their merits described at length*) in the name of Râma, building houses therein for them, stocked with grain and furnished, together with jewels and cloths for their wives (*as described in No. 64, Seringapatam Taluq*).

(Then follow very long details of the shareholders, the boundaries of the villages &c., ending with the usual terminal verses; among which occur the following)—

Indra asked a Chaṇḍâlî (or outcaste woman), 'What is this you are cooking?'

'Dog's flesh soaked in spirit, in a skull from the fire of the funeral pile.'

Indra:—'Why, say blessed one, have you covered it with leather?'

Chaṇḍâlî:—'Fearing lest dust from the feet of any who had seized or caused to be seized the property or land of Brahmans should fall into it, I have covered it with leather.'

Whoso resume this grant or aid in doing so, become the offspring of Kirâtas, Mlêñchas, Chaṇḍâlas and leather-dressers.

The śâsana was composed by Kṛishṇa-dîkshita; and is signed—

Dêva-Râjayya, Daḷavâyi of Mahiśûr, S'rî-Râma.

64

Date 1397 *A.D.*

After praise of Gaṇapati, Girîśa, and the Varâha, continues—There was the Yadu-vaṃśa, devoted to S'rîpati (Vishṇu). In it was Saṅgama, so called because in him S'rî and Vâṇî (wealth and learning) were united. His son was Bukka-Râja, who, as Tryaksha had Kumâra and Hastimukha, so had (two sons) Harihara and Mallinâtha. Of these two, Mallinâtha had a son Nârâyaṇa, who resembled the son of Nârâyaṇa. On an auspicious occasion (described) he came to the junction of the Marudvṛidhâ (Kâvêrî) and Kapilâ; and there, making many gifts to all the people, established an agrahâra for the Brahmans dependent on him.

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa *Harihara-mahârâya* was ruling the kingdom of the world:—Nârâyaṇa-Dêv-Oḍeyar, son of the mahâ-maṇḍalêśvara Mallapp-Oḍeyar, for the long life, health and wealth of his father (*i. e.* uncle) Harihara-mahârâya, established an agrahâra named Pratâpa-Hariharapura, at the village of Kolatûr belonging to Channapaṭṭaṇa, and dividing it into 36 shares, bestowed them upon the Brahmans, free of all imposts.

65

Date 1736 *A.D.*

Gauramma, wife of Liṅgappa the son of Gaṅgâdharayya, made a grant of lands at Yaraganahaḷḷi and ? Ṣâgôḍanahaḷḷi, for the offerings to the god Viśvanâtha-Nañjuṇḍêśvara set up at Saṅgamêśvara.

67.

Date 1494 *A.D.*

The mahâ-maṇḍalêśvara of Tirumakûḍal, Vîra-Nañja-Râya-Voḍeyar-arasa's minister Dêva-Râya's son ......, having set up the god S'rîmanôhara, (? near to) the god Agastyanâtha and the god Gargêśvara, at the Rudrapâda at the junction of the Kâvêrî and Kapilâ, which is the (real) southern Vâraṇâsi,—made grants to provide for the offerings to it.

69

Date about 980 *A.D.*

Praises of Gôvindamayya, who had two sons, Mâbalayya and Îśvarayya. They were like Bhîma and Arjuna, and were bees at the lotus feet of the great king *Noḷamba-kulântaka-Dêva.* Mâbalayya (praised in several lines) had a son Châvuṇḍa, who performed many works of merit in the land that he governed.

71

Date ? 1099 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort ;— the emperor who is Kôvirâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the 35th year of his reign,.........

72

Date 1309 *A.D.*

While the mighty emperor Hoysaḷa-*Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :— and the great donor Bâyichaṇa was conducting the government of Toṟe-nâḍ, certain nâyakas and gauḍas (? made a grant).

73

Date 1519 *A.D.*

By order of the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, vîra-*Krishṇa-Râya*-mahâ-râya,—the great minister Sâluva-Gôvinda-Râja, made a grant of Mâdhavapura belonging to Mûgûr-sthala in the Umatûr-śîme, as an agrahâra, exempt from all taxes, to Nañjaya-arasu, son of Dêva-Râja-arasu of Umatûr, in the presence of the god Virûpâksha-Viṭhala, and set up this stone śâsana.

76

Date 1528 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, *Krishṇa-Dêva-Râya*-mahârâya was in Vijayanagara, ruling the kingdom in peace :—the great minister .... Gôvinda-Râja-Voḍeya, setting up the god Mallikârjuna.........

78

Date 1277 *A.D.*

While, (with the usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—certain grants by the ? rulers of the fourteen nâḍs.

79

Date ? *about* 1320 *A.D.*

While the capturer of Pânuṅgal, Palasige, Koṅgu, Naṅgili, Koyâṟṟu, Petturai, and other places ; having brought............ under the shadow of his sole umbrella ; Vishṇu-varddhana the strong-armed *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—in the Iḍai[turai-nâḍ], in the [Muḍi]-koṇḍa-Chôḷa-valanâḍ,.........

80

Date ? 1526 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-*Achyuta-Râya*-mahârâya was ruling the kingdom of the world :—a grant for the decorations of the god Dêśêśvara.

81

Date ? about 1320 *A.D.*

While *Ballâḷa-Dêva* was ruling the kingdom of the world :—(whereas), on the god Emberumân of Mayilangai, which was........ in Periya-nâḍ Vinnagara, being taken (in procession) to the boundary of Pômâchalli, the southern Dvâraka,—Periya-dêśi was collecting from twelve villages rice, vegetables, ghî and betel leaves, for the offerings to the god,............

82

Date 1535 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-*Achyuta-Râya*-mahârâya was ruling the kingdom of the world :—a grant for the god Dêśanâtha of ? Dêvanûr, in order that merit might accrue to Achyuta-Râya.

83

Date 1336 *A.D.*

While the mighty emperor Hoysaṇa *Vîra-Ballâḷa-Dêva* was in his residence in Dorasamudra, ruling the kingdom of the world :—..........

84

Date 1279 *A.D.*

While, (with usual titles), the mighty emperor, the strong-armed Hoysaṇa *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—the minister for peace and war Harihara Sôva-daṇṇâyaka's younger brothers, Châmaṇṇa-daṇṇâyaka and Irabaya-daṇṇâyaka, with other chiefs and gauḍas, and all the subjects, agreeing among themselves, made a grant for the god Dêśanâtha of the S'iva temple in their town (Mûgûr).

86

On making known the intention to Hampeyaṇṇa, son of Tibbaṇṇa of Mûgûr, his sickness having been cured, in order that he might continue safe and remain in health, his younger brother S'ivanappa set up a pillar to the god as he had vowed, in the name of Tibbaṇṇa-Voḍeyar.

87

Date 1628 *A.D.*

Doḍḍaiya, son of Chikka-Vaḍeyar, makes a grant of lands for the god ? Pâśanâtha of Mûgûr.

89

Date 1261 *A.D.*

While *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—the adhikâri-Hâreṇṇa, and Saṅkaṇṇa, made a grant for lamps for the goddess Tibbavve of Mûgûr.

91

Date ? 921 *A.D.*

Be it well. *Nîtimârgga Koṅguṇi-varmma* dharmma-mahârâjâdhirâja, boon lord of the city of Kovalâḷa, lord of Nandagiri, śrîmat Permmânaḍi, ascended to svarga (*i. e.* died). When (he was so)

ascending, Permmanaḍi's house-*magattin*, Agarayya, became ? lame under Nîtimârgga-Permmanaḍi. [1] Permmanaḍi's good son Satya-vâkya survived to Permmanaḍi, and gave (him) as a kal-nâḍ in the public road, Kappahaḷḷi, free of taxes.

Whoso destroys this (grant) destroys Vâraṇâsî. Whoso .. .. this, suffering a hundred ? calamities, will .. .. .. in evil places. Whoso destroys this is a great sinner.

92

Date 1178 *A.D.*

While the mahâ-maṇḍalêśvara, the champion who captured Banavâse and Hânuṅgal, the champion who captured Koṅgu, Naṅgali and Talakâḍu, the strong-armed, the champion who captured Uchaṅgi, Vîra-Gaṅga Hoysaṇa-Dêvarasa, *Vîra-Ballâḷa-Dêva* was ruling the kingdom in peace :—Bâchiya-Nâyaka and Heggaḍe Dêvayya ....

93

Date ? 896 *A.D.*

While .... the kingdom of the world :—Noḷambântaka Permmâḍi ...... having gone to svarga in Kudilûr, ... gave a kal-nâḍ .... to their sons .... named Vikramâditya and Udiyâditya ...... the Thirty-two, free of all imposts.

To whatever ruler, recognizing this kal-nâḍ, favours it, (will accrue the merit of making gifts of) a thousand cows, a thousand ....

94

Date ? 1079 *A.D.*

Be it well. S'rî-*Râjêndra-Chôḷa*, the emperor Karikâḷa-Chôḷa, in the 15th year of his reign, having given Kulatûr, in Kaiyavâra-nâḍ in the Nikarili-Chôḷa-maṇḍala, to Chôḷâṇḍân of the Muṅga-vaṃśa-kula ; and along with Kulatûr, within its four boundaries, Maṇṇukuri, as an estate for life ; gave him the lordship thereof. And Chôḷâṇḍân, having taken possession from the emperor Karikâla, constructed a tank and a temple. (*Here follow the boundaries of Kulatûr.*) The ? protectors of this are the earth, water, fire, air, the sky, the moon, the sun and the stars. Whoso resumes these two villages given to Chôḷâṇḍân Pilaiyân Vêḍan Vayiran is guilty of slaughtering tawny cows on the banks of the Ganges.

95

Date 1419 *A.D.*

While the râjâdhirâja, râja-paramêśvara, *Vîra-Dêva-Râya-Voḍeyar* was ruling the kingdom of the world :—the ruler of Talakâḍ nâḍ (? made a grant of) the paddy land of Mallinâtha-pura, the chief quarter of his town.

96

Date 1676 *A.D.*

The mahârâjâdhirâja, râja-paramêśvara, *Kaṇṭhîrava-arasu*, son of Dêva-Râja-Voḍeyar of the Âtrêya-gôtra and Âpastamba-sûtra, having set up the god Paṭṭâbhi-Râma in Sômanâthapura, made a grant for it of the village of Ukḷagere.

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[1] The sculptured scene at the head of this interesting stone represents the king dying on a couch, and Agarayya standing by the side, supporting the lower part of the king's body on his left leg. The inscription contains words not found in any dictionary.

97

Date 1276 *A.D.*

May the Supreme Male protect you, who obtained renown in the form of the Boar, which raised up the Earth, sunk down buffeted with the blows of the waves of the sea, and tossed it up on the top of his right tusk as if the bulb of a waterlily uprooted from the ocean, that appeared to him as but a small stream. May the Boar form of Hari protect you, on the top of whose long right tusk, resembling the shining stalk, the globe of the earth, surrounded by water, rested, looking so like a lotus that he smiled to see Lakshmî (the dweller on the lotus) take her seat upon it.

Nârâyaṇa from his lotus-navel caused to be born the passional Dhâtâra (Brahma); and that Four-faced one by his wisdom created the universe.

From him sprung Atri, of severest penance ; from whose eyes was born once on a time a moon-like glory, from which arose a race of kings. Among them was the renowned and righteous Yadu, who was succeeded by hundreds of famous and powerful kings.

In that line the king Sala of great glory, supporting all the world in his arms, was in his own S'aśapuri, the śâstras being as his eyes. Once when this king went to worship his family goddess Vâsantî and do reverence to the *siddha* dwelling at her side, a powerful tiger rushed out desiring to devour them, on which the king fearlessly slew it, the *siddha* having said to him in the Karṇâṭa tongue '*hoy Sala*' (strike, Sala !)

From that time forth the kings born in his line became famous under that name, and the recital of their gifts left (those of) Karṇa without listeners. In his line was the king Ereyaṅga, whose son was the illustrious Vishṇu, in promoting all merit a new Brahma. His son was the king Narasiṃha. From whom sprung Ballâḷa, who made gifts even to his enemies on their beseeching him. His son was Nṛisiṃha, the setter up of Chôḷa, who with great power protected the country of the Pâṇḍyas. From him was born Sôma, resembling the moon (*Sôma*), the master of the world moveable and immoveable, the subduer of his enemies, in whom dwelt all learning. His wife was Vijjalâ, resembling Gaṅgâ in the milk ocean ; and to these two was born Nârasiṃha of great glory, resembling a tree of plenty ; whose fame was purified by the streams of blood flowing from the throats of enemies pierced by the point of his cruel sword : at whose liberality the tree of plenty became afraid, what mention then of Karṇa ? as for the wishing stone, there was no need to wish ; and the cow of plenty became as it were common property.

Dwelling in the city named Dorasamudra, this Nṛisiṃha, a lion among kings, when seated one day in his council, a conversation arose on the making of gifts. Then the chief among the wise men, understanding the minds of all who were there assembled, the head of the company of all the king's chiefs, the favourite of king Nṛisiṃha, the minister Sôma rose from his seat, raising anxiety in the minds of those who were unfriendly. (Also) the commander of the army Malli-Dêva, the first son of his younger sister, who with the edge of the sword in his hands put out the flames of the valour of hostile kings ; (and) Chikka-Kêtaya, a powerful general, the might of whose arm none could withstand, cherished like a son by king Narasiṃha.

The moon of the Yadu-vaṃśa, seeing Sôma with his nephews standing after making obeisance, understood the whole matter and at once gave him all he wished ; and in addition, for the worship of the images of Vishṇu set up in the agrahâra he had made, gave him in permanence 3,000 of revenue belonging to himself. And Sômaya-daṇḍêsa made a worthy distribution of it, as hereinafter described in the Karṇâṭa language.

Be it well. The refuge of all worlds, favourite of earth and fortune, great king of kings, supreme lord over kings, boon lord of the city of Dvârâvati, sun in the sky of the Yâdava-kula, a head-jewel of omniscience, king over the hill kings, champion over the hill chiefs, a male bhêrunḍa, of unshaken valour, sole hero, firm in the field of battle, performer of penance on Saturdays, champion over the hill-forts, in action a Râma, a lion to the elephants his enemies, a Kandarpa of unprecedented beauty, the establisher of the Chôḷa king, the upholder of the Pânḍya kingdom, the uprooter of the Magara kingdom, having set up pillars of victory from Sêtu to Vindhya, a brave with wealthy gifts, Vishṇu-varddhana, the mighty emperor Hôsaḷa, the strong-armed *Vîra-Narasimha-Dêvarasa*, while in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—to provide for the decoration and dancing, the daily and seasonal festivals, of the god Kêśava and other gods set up in the Vaishṇava quarter of the great agrahâra which his dear son Sômaya-daṇṇâyaka had made in his own name ; for the repairs of cracks or splits, and for the livelihood of the temple officials,—that Nârasimha-Dêvarasa, in the S'aka year 1192, the year S'ukla, on the 12th of the bright fortnight of Âshâḍha, made a grant, with pouring of water, of the revenues of certain places,—(which), together with the revenues of certain places that the mahâ-pradhâna, Gâyi-gôvâḷa, gaṇḍa-peṇḍâra, manḍalika-jûba, champion over mighty chiefs, a Dêvêndra of daṇḍanâthas, a Svayambhu with his good sword, a Triṇêtra of the sword, a bold rider on the most vicious horses, a Yama to foreign armies, the promoter of independence, rejoicing in gifts of food, a hero in gifts of gold, a haughty Daṇḍanâtha, a sun of the eastern mountains, a blossoming tree of plenty, Sômaya-daṇṇâyaka had granted for the same purpose ;—that daṇṇâyaka's nephews Malli-Dêva-daṇṇâyaka and Chikka-Kêtaya-daṇṇâyaka divided and allotted in the following manner for the offerings to those gods, for extra expenses and for the livelihood of the officials :—

In the year Dhâtu, on the 3rd of the bright fortnight of Âśvija, Sunday, of the gods set up in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, to wit—the god Prasanna-Kêśava, the god Ganḍa-peṇḍâra-Gôpâla, the god Varada-Janârddana ; and in the precincts, Brahma with other gods, six ; Kêśava with other gods, twelve ; Hamsa-Nârâyaṇa with other gods, twelve ; Machcha with other gods, ten ; Sankarshaṇa with other gods, twelve ; the Kṛishṇa-avatâra gods, twelve ; the god Lakshmî-Narasimha on the bank of the Kâvêrî ; that god Yôga-Nârâyaṇa ; the god Sârangapâṇi of Maḷavaḷḷi ;—the revenues in gold of the places granted as endowments of these several gods are (*here follow the details*).

The approval under his own hand (or signature) of Marûr Chikka-Kêtaya-daṇṇâyaka, sister's son of Sômaya-daṇṇâyaka, who made this grant :—S'rî-guru.

100[1]

Date 1281 *A.D.*

Be it well. Vîra-Narasimha-Dêvarasa gave the following written grant :—In the year Vishu, the 2nd of the dark fortnight of Pushya, Sunday,—possessed of all titles, the mighty emperor Hoysaṇa *Vîra-Narasimha-Dêvarasa* made a written grant to the âchâryas, Vaishṇavas and Nambiyars of Prasanna-Kêśava and the other gods set up in the middle of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows :—those âchâryas, Vaishṇavas and Nambiyars, themselves enjoying the produce of the fourteen vṛittis of the Vaishṇava share of Banḍûr, one of the six sides of Sômanâthapura included in the places granted as endowments for those gods, together with rent-free gardens of the villages, and Hâdaravâgilu in Eḍadore-nâḍ, and the 200 salage of rent-free temple paddy-fields under the channel on the bank of the river, together with the eight rights of possession,

[1] Nos. 98 and 99 have in mistake been printed in the text before 100, which should come first.

without any increase, and all profits and losses of these places; whatever charge may fall upon these 14 vṛittis on account of land-rent, defraying it themselves, will year by year pay into the treasury of those gods for the 1,060 gadyâṇas of land-rent according to their grant, the rice appointed for the offerings to those gods, together with the koḷaga for extra allowances to those gods, Sômaya-daṇṇâyaka's division of crop and such other charges;—these priests will continue to receive the 5,300 salage of rice produced at the time when the paddy-fields are under cultivation. If the paddy under this arrangement fall short, the officials associated with them will according to the former grant obtain their full maintenance in Mâreyahaḷḷi. The authorities for these places, the officials for the division of crop, and others, whoever they be, will not set it aside. According to the custom of the nâḍ whatever former dues become payable for that Hâdaravâgilu those priests will defray. Thus also as regards any further extra allowances for those gods, and for the reimbursement of the men who incur additional expense, did that Nârasiṃha-Dêvarasa, of his favour, make a written grant to those âchâryas, Vaishṇavas and Nambiyars.

In token of approval, the signature by the king's own hand:—Malaparoḷ-gaṇḍa.

98

Date 1300 *A.D.*

Be it well. Vîra-Ballâḷa-Dêvarasa gave the following written grant:—In the year S'ârvari, the 9th of the bright fortnight of Chaitra, Tuesday,—the mighty emperor Hoysaṇa *Vîra-Ballâḷa-Dêvarasa* gave a written grant to the temple-endowment Brahmans of the S'aiva quarter and Vaishṇava quarter in the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, as follows:—

Whereas, of the 120 vṛittis of that Sômanâthapura, the 7 town (*ûra*) vṛittis belonging to the god Pañcha-Liṅga of the S'aiva quarter on the north-east and the god Narasiṃha on the bank of the river, and the 14 vṛittis of the Vaishṇava quarter belonging to the god Prasanna-Kêśava in the middle of that village, to the god Lakshmî-Narasiṃha on the bank of the river, and to the god Sâraṅgapâṇi of Maḷavaḷḷi,—altogether 21 vṛittis included in the endowments for the gods, the Brahmans of that Sômanâthapura had obtained the division, and given compensation for the 21 vṛittis of the Baṇḍûr side and for the produce of the 7 vṛittis of that S'aiva quarter;—the limited land-rent for these vṛittis having been paid to those of the Vaishṇava quarter and remaining in hand, it will be used for the offerings to that god; and the produce of the 14 vṛittis of that Vaishṇava quarter, together with the limited land-rent, will be used for the offerings and extra expenses of those gods. That is to say, the limited land-rent for the 21 divided vṛittis being deducted from the land-rent money the Brahmans of that Sômanâthapura pay to the Vaishṇava quarter, the remaining money the Vaishṇava Brahmans will receive from the hands of those Brahmans and will undertake the offerings and extra expenses of those gods.

And the money which the Brahmans of that Sômanâthapura pay for a guard to the god Kîrti-Nârâyaṇa of Talekâḍ, the 10 *chaṇḍige* for the paddy, and for the pond, channel and tank of Sômanâthapura, the money for the extra expenditure, and the money from the 21 divided vṛittis of the temple endowments,—those temple-endowment Brahmans will continue to defray from the produce of those vṛittis.

According to the custom of the country the palace will touch and remit to the Brahmans of Sômanâthapura the former dues, whatever they may be. The *hadike* of the 21 vṛittis of the temple endowments will be collected separately. The *hadike*, *horaṇe*, *hodike*, *mala-braya* and such dues, whatever they may be, payable by that Sômanâthapura on account of village taxes, the Brahmans of

Sômanâthapura shall themselves defray without any question of the temple-endowment Brahmans or of the places of the vṛittis. Any special taxes on account of the palace, whatever they may be, that may fall upon that Sômanâthapura, they shall themselves pay them without any question to the temple endowments.

In order that according to this custom the endowments to the gods should continue as long as sun and moon, that Ballâḷa-Dêvarasa, of his favour, bestowed this written grant on those temple-endowment Brahmans.

99

Date 1325 *A.D.*

In the year Krôdhana, the Vaishṇava Brahmans of the 14 vṛittis in the middle of the village gave a written agreement to the Brahmans of the six sides of the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura, making certain exchanges of lands.

(*For No.* 100 *see p.* 86.)

101

Date 1276 *A.D.*

(*Corresponds for the greater part with No.* 97, *and describes similar distribution of donations, but for other gods, namely*), the god Sômanâtha of the S'aiva quarter, and to the north-east of Sômanâthapura, the god Bijjalêśvara, the god Hemmêśvara, the god Rêvalêśvara, the god Sômanâtha, the god Bairalêśvara, the god Narasiṃha on the bank of the Kâvêrî, and the god Sôvalêśvara which is near to the god Pañcha-Liṅga.

102

.... devoted to the lotus-feet of ...... paṇḍita, of the ...... ki-kula, boon lord of the city of Valabhi, supreme king of the broad white silk flag, a lion to his enemies, the head of truth, ... made a grant of Muttatti to Nâgakumârayya with the lands and taxes pertaining to it.

103

Date 1239 *A.D.*

(*In Grantha and Tamil characters.*)

While, (with usual titles), the mighty emperor Hoysala *Vîra-Sômêśvara-Dêva*, having taken the Chôḷa kingdom, was there ruling the kingdom of the world :—(? by permission of) the mahâ-pradhâna, .. nâyaka, son of S'aṅkara-Gâmuṇḍa, head of the Muḍa-kula of Kolka-nâḍ in the Periya-nâḍ which was Iḍai-nâḍ,—Sivaka ...... nambi, who was Kêśava-Dêva (his genealogy), of the Âśvalâyana-sûtra and Harita-gôtra, belonging to Piṭṭumanpaḷḷi in Iḍaidurai-nâḍ, pulling down the temple which had fallen to ruin, had it securely rebuilt with a gôpura, a makara-tôraṇa for the god Durgîśvara, and a god Vṛishabha.

(Verse in Sanskrit.) The house (or temple) for Harihara erected formerly by a man of his own family on the bank of the Sahyayônî, having by lapse of time fallen to ruin, behold that house (or temple) of Harihara was restored with all reverence by Kêśavârya.

104

Date 1301 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—Îrâlichchekkunâkkumbirân-Bhaṭṭa gave 4 gadyâṇas to provide for a lamp for the god Tukkîśvara.

105

Date 1183 *A.D.*

May he, the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrî-Varddhamâna, the last Tîrthankara, ever grant the desires of the blessed ones (the Jains).

He who collected and composed in sûtras all the teachings that proceeded from the mouth of Varddhamâna Jina, so that they might form an ornament to the throat of the blessed people (the Jains), Gautama the gaṇadhara, may he be for our prosperity. The glorious form of gurus shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure.

In the Dramila-sangha was the Nandi-sangha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śâstras.

Samantabhadra-munîśvara who has ability to praise? by whom his opponents were defeated before the lord of Vâraṇâsî.

Having come to the south did Kumârasêna set (*i. e.* die), yet, O wonder! he still shines the only sun in the sky, such was his splendour.

Having composed the poem *Chintâmaṇi*, able to satisfy all desires was the guru Chintâmaṇi, a wishing-stone (*chintâmaṇi*) to the blessed (the Jains).

A head-jewel (*chûḍâmaṇi*) of the wise, author of the poem *Chûḍâmaṇi*, he was called Chûḍâmaṇi, the exhibitor of all the ornaments of composition.

He who was victorious in seventy great discussions, is worthy of reverence, his feet worshipped by the Brahma-râkshasas, the munîśvara Mahêśvara.

Of a fame extending to the points of the compass, performer of penance according to the rules, his mind in perfect peace (*śânti*), was S'ânti-Dêva-munîśvara.

The glory of Akalanka-Dêva, by whom can it be described? by the blows of the sword of whose speech the unenlightened (*vibuddhi*) Buddha was slain.

Pushpasêna-muni, who was a colleague (*sadharmma*) of the dêva your honour (*bhavân*), was he not even as a delightful residence for fortune, a sun who among the flowers was a friend to the lotus?

The fame of Vimalachandra was spread abroad like the light of the moon, the joy imparted by whose speech drove away the sorrow of those here below. This leaf (or writing) did he fix on the main door of his house—terrible to opponents—where were ever passing many different kings, groups of fine elephants and troops of horses—describing the S'aivas, Pâśupatas, Tathâgata sectarians (Bauddhas), Kâpâlikas and Kâpilas: thus with an eager mind did the Digambara Vimalachandra out of respect.

Indranandi-munîndra is worthy of reverence, by whom were composed the *Pratishṭhâ-kalpa* and *Jvâlini-kalpa*, which will endure to the end of the ages (*kalpa*).

Paravâdi-malla .... who before Krishṇa-Râja thus explained his name:—The opposite (or antithesis) of a proposition (or thesis) is *para*; those who argue for it are *paravâdis*; the refuter of such is *paravâdi-malla*; and that name is my name say the learned.

From this point much of the inscription is defaced: the names occur of Maladhâri *and* Dramila-sangha.

Then follow praises of Ajitasêna-Paṇḍita and of Chandraprabha, whose disciple was Ajitasêna-Dêva. Next is mentioned Traividya-vidyâpati's disciple Vâsupûjya-vratîndra.

Praises follow of the Sûri Chandraprabha, who was the disciple of Samayadivâkara-Dêva, like a sun (*divâkara*) in the assembly (*samaya*).

Chandraprabha-muninâtha performed *sallêkhana* and happily quitted the body. In the S'aka year reckoned by *arrows*, *sky*, *moon* and *earth* (=1105), the year S'ôbhakṛit, on Tuesday, the 10th of the bright fortnight, under the constellation Uttara-Âshâḍha, in the month Bhâdrapada, early in the morning, the muni named Chandraprabha obtained a happy death in the tomb, having forsaken all, and quickly joined the host of .... His praises are continued to the end.

106

Date 1180 *A.D.*

After a brief genealogy of the Hoysalas—

While, (with usual titles) *Vîra-Ballâḷa-Dêva* was in his residence in Dorasamudra, ruling the kingdom of the world in peace and wisdom :—he made for the god Agastyêśvara of Tirumakûḍal, a grant of Tumbala in Yeḍatore-nâḍ, together with its hamlets, giving them to Aghati-Jîyar, son of Pichcha-Jîyar, the priest of that temple. Composed by Nâga-Dêva, son-in-law of Heggaḍe Bamma-Dêva.

107

The above grant repeated in Tamil, composed by Vâchchânḍai, son of the priest Akattiyândâr.

108

Date 1556 *A.D.*

While the mahâ-râjâdhirâja, paramêśvara, vîra-pratâpa, *Sadâśiva-Râya*-mahârâya was ruling the kingdom of the world :—Râyasada Veṅkaṭâdri, son of Timma-Râjayya, agent for the affairs of the mahâ-maṇḍalêśvara Komâra Koṇḍa-Râjayya-Dêva mahâ-arasu, made a grant of Tumbala belonging to S'rîraṅgapaṭṭaṇa, together with its hamlets, for the gods Tiruvêṅgaḍam-Agastyêśvara and Guñjâ-Nârasiṃha, to be divided equally between them ; in order that his father Timma-Râya might attain to the world of merit.

109

Making a temple for the Âkâśa-liṅga, setting up the god, making ...., settling the worship, thus much did he do, establishing the might of his arm, and his benefactions for the indigent. Through Mâṅgabbe, the daughter of Kâva-Gavuṇḍa, protecting the bhaṭṭas was thus much accomplished.

Having built a tank, constructed a pond, having with great energy .... a S'iva temple which was astonishing, and serving with devotion at the lotus feet of .... ; what a great man was Kundeyya in the world !

110

Date 1366 *A.D.*

The Brahmans of Râmapura, which is Bannûr, Chokka-Gavuḍa and all the people and farmers of Attihaḷḷi, uniting—? made a grant.

111

Date 1279 *A.D.*

While the mighty emperor Hoysala *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—Kumbâṇḍai, son of Appâjaya of Attipaḷḷi, and his younger brother S'aṅgâṇḍai, acquiring some land from Aimâṇḍâṇḍân of the Râmanâtha temple in Veḍapâḷ, gave it to Anantaya, Bayichâṇḍai and Seṭṭiâṇḍai, the three grandsons of Nâṇi Appâjaya of Veṭṭanapaḷḷi. Written by Aḍaippâru.

112

Date 1554 *A.D.*

Kapini, son of Chikka-Liṅgarasa, of Vahnipura, otherwise called Bannûr, in order that all his line might be purified and attain to a state of virtue, made to the god Kailâsa, a grant of the Guṇḍasamudra tank which he had inherited rent free.

113

Date about 750 *A.D.*

While Pṛithu[vî-Koṅguṇi *S'rî*]*purusha* was ruling the kingdom of the world :—he gave 20 .. in .... ûr to .... the protector of Vadugûr in the Arayu .... two of the .... Three-thousand.

Thus did Muttarasa grant free of rent (? for the upkeep of the tank). Engraved by the smith Kumba.

115

Date about 900 *A.D.*

.... three .... of land. Thus much did *Ereyappa* grant, ? in order that the house to the west from Muttarasa's house, and Muttarasa's town, might be seen. Whoso destroys this or disposes of it, may no heirs be born to him. Stained with the murder of a thousand Brahmans of Vâraṇâsi, he will incur the guilt of the five great sins.

116

Date 1615 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêsvara, vîra-pratâpa, master of the four oceans, *Veṅkaṭapati-Dêva*-mahârâya was ruling the kingdom of the world :—Râja-Vaḍêr, son of Châmarasa-Voḍeyar of Maisûr, made for the god Râmachandra (also called Raghupati) of Vahnipura, a grant of the village of Bêvinahaḷḷi belonging to Bannûr, which he had received from Veṅkaṭapati-Dêva-mahârâya as an hereditary permanent estate.

119

Date 1246 *A.D.*

While *Sômêsvara-Dêva* was ruling the kingdom of the world :—the generous Chenna-Gôpinâtha, son of Vallâḷa-Bhaṭṭa, the great lord of the .... nâtha-chaturvêdi-maṅgala, made a grant of land to .... together with presentation of cooked food to the Chôḷa.

120

Date 1541 *A.D.*

While under the mahâ-râjâdhirâja, paramêsvara, vîra-pratâpa *Achyuta-Râya*-mahârâya, the bearer of the burden of his kingdom, the great head minister, was Vâraṇâsî-Varadappaṇṇa ;—the agent

for whose affairs was Kannapa-Nâyaka. His son Tamma-Nâyaka, causing a new car to be made for the great god, chief of gods, lord of Valmipura, the god Hanumantêśvara; caused new images of Umâ-Skandêśvara, Vighnêśvara, and other attendant gods to be present:—and in order that this car-festival might be permanent as long as sun and moon endure, made a grant of certain paddy fields and 900 areca trees. To which Tippamma added other similar grants for the same god.

121

Date ? 1556 *A.D.*

Grants for the same god by Acharasa.

123

Date 1162 *A.D.*

Certain Brahmans made grants to provide the evening lamp for the god Hanumêśvara.

124

By order of Piriyaṇa-Voḍeyar and Dêvarasa-Voḍeyar, Mâdarasa remitted the customs duty on the areca-nut of a thousand trees for the god Hanumantêśvara of Banni-ûr.

126

Date ? 1202 *A.D.*

While *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—Jôti-Gôvinda-Bhaṭṭa made a grant for an evening lamp for the god ....

127

Pânaka-Setti's wife, Mâpuḷḷavvai, made a grant to provide a lamp on the middle day of (the month) Dhanurmâsa for the god Hanumantêśvara.

128

Date about 1240 *A.D.*

While *Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world:—a grant for the god Hanumêśvara.

129

Date 1136 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍ, the strong-armed Vîra-Gaṅga *Vishṇu-varddhana-Poysaḷa-Dêva* was ruling the kingdom of the world:—having assembled the 1,700 Brahmans of Janaṇâtha-chaturvêdi-maṅgala, which is Banniyûr, Nârasiṃha-Dêva made grants for the god Vishṇu and for certain ceremonies.

130

The great council of Janaṇâtha-chaturvêdi-maṅgala, which is Veṇṇiyûr in Vaḍakarai-nâḍ, having set up the god Maṇavâḷa-Âḷvâr, placing it on the day of full moon in the Kâvêri, and performing the ceremonies of bathing, the twelve-hundred granted S'âmanapaḷḷi to the Âḷvâr of Janaṇâtha-Viṇṇagara as a gift to god.

Whoso of the twelve-hundred resumes this incurs the guilt of .... on the banks of the Ganges or the Kumarî.

131

Date 1188 *A.D.*

While, (with usual titles), Poysala Vishṇu-varddhana *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the great council of Vanniyûr made a grant of certain lands under the Vanniyûr channel and at Savayanapaḷḷi, to provide for the offerings to the god Tiru-Virunda-Perumâḷ of the Janaṇâtha-chaturvêdi-maṅgala, which is Vanniyûr, in Vapada-nâḍ belonging to the Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala, and appointed .... mala-Bhaṭṭa, son of Pon .... kâli-Bhaṭṭa of Kilikalûr, belonging to the Vijaya-Nârâyaṇa-chaturvêdi-maṅgala, which is Vêlûr in Padi-nâḍ, as the manager.

133

Nâgiyabbe-kanti, female disciple of .. nandi-Dêva, of the Dêsika-gaṇa and Koṇḍakundânvaya, was distinguished for her faith and piety. She having passed away in the performance of prescribed vows,—with filial affection, in memory of the mother ....

134.

Date 1397 *A.D.*

Praise of S'ambhu, Gaṇapati and Varâha.

From Chandra sprung a race in which was the king Yadu, in whose line was Vâsudêva, who protected the earth.

In that race was the king named Saṅgama, whose sons were Harihara, Kampa-Râya, Bukka, Mârapa and Muddapa. Among these Bukka was famous, of great valour, like Arjuna among the Pâṇḍavas, who with his right shoulder relieved the elephants at the points of the compass of their burden. As Bukka danced round the field of battle, the ill-fated Turushkas shrunk up, the Koṅkaṇa (king) S'aṅkapârya was filled with fear, the Ândhras ran into holes, the Gurjaras trembling in every limb took refuge in high hills, the Kâmbhôjas lost their valour, the Kaliṅgas suffered defeat.

Of this râjâdhirâja, râja-paramêsvara, champion over the three kings, a terror to foriegn kings, Sultân of the Hindû kings, slayer of the elephant the evil, a kite to the serpents those who break their word, the queen was Gaurâmbikâ; like Ramâ to the friend of Mâyâ (Vishṇu), or Gaurî to Kapardina (S'iva), or S'achî to the enemy of Namuchi (Indra), like Sâvitrî to Pitâmaha (Brahma) or Chhâyâ to Dinamaṇi (the Sun); by her charms putting to shame Tilôttamâ (a beautiful apsara), and by her wifely devotion exciting the envy (*asûyâ*) even of Anasûyâ.

To that head-jewel of kings, by Gaurî, was born a son Harihara, who protected the good and punished the evil, and filled the wise with wealth. The 16 great gifts did he bestow, the libations of water poured out with which caused the tree of merit to flourish.

In the S'aka year reckoned as *treasures*, *moon*, *fires*, and *moon* (=1319), the year Îsvara, the 12th of the month Kârtika, the day on which Hari gets up,—on the bank of the river Tuṅgabhadrâ, in the presence of Virûpâksha, Harihara-Râjêndra-mahârâya made to Varada-Bhaṭṭa, son of Alâla-Dîkshita of Hiri-Mâdhavapura, a grant of the village of Hemmuge, renaming it Hariharârâjêndrapura, situated on the bank of the Kâvêrî, belonging to Tâyûr, in the Pere-ûr country in the Hoysala kingdom. (The same repeated in Kannaḍa).

Engraved by order of the king by Nâgi-Dêva. (signed) S'rî-Virûpâksha.

135

Date ? 1069 *A.D.*

While the victorious kingdom of the pure in fame, the abode of greatness, the ever increasing, the praised by all kings, *Chôḷa-Nârâyaṇa* was growing, and he was ruling in peace and wisdom:—a grant to Sômarâsi-Bhaṭṭâraka.

136

Date 1170 *A.D.*

While (with usual titles) *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world :—Chandra-śêkhara-mârâya, son of Nâraṇa-Dêva of Kalûr in Hadinâḍ, made a grant to certain gamuṇḍas of Hegoṭṭagara in Eḍe-nâḍ, to provide for distribution of food, and Honnappa-Gauṇḍa, having constructed a well, also gave the land with it.

The writing of Hanibôja.

137

Praise of S'ambhu and Vṛishabha.

Born in the line of Vîra-Sômêśvara... whose feet were illuminated with the brilliance of the countless gems in the crowns of all the gods prostrate before him, having crossed over the ocean of all the śâstras, establisher of the Vîra-S'aiva religion, acquainted with the essence of the śruti, smṛiti, itihâsas and purâṇas, ..., having matted locks *(jaṭâjûṭa)*, Aikânta-Basavêśvara-Dêva, made for the Mûlasthâna god a grant of certain garden land under the Kaḍaha-Kellûr tank, in addition to the paddy fields formerly given ; also of fields in Dammuruvâḍi ; and the taxes on the .... built on the temple lands in the three villages of Kellûr, Pura and Dammuruvâḍi.

138

The refuge of all worlds, their breasts adorned with five hundred tokens of valour, captives of Vâsudêva the hero of the world, and so forth, the children of Paramêśvarî of the city of Ayyâpole, subduing the hosts of their enemies, their fame flowing forth to the points of the compass .... made an agreement as follows in the Râjâdhirâja-chaturvêdi-maṅgalam Erivîra-paṭṭaṇa, which was Vêlûr in Padi-nâḍ, in the Gaṅgaikoṇḍa-Chôḷa-valanâḍ of the Muḍikoṇḍa-Chôḷa-maṇḍala :—to present to the supreme crowned king, handsome cloths ; to the subordinate crowned king, handsome cloths ; to the soldiers, cloths for both shoulders ; to those of the lower orders that may come, fire to dry their bodies, fighting cocks and pigs. *(Here follow the names of the donors, who were merchants)*.

Written, according to the rules, at the time, by me Desambi Ulôka-Mâṇikka-Seṭṭi.

139

Mâyi-Dîkshita, son of Malalinâtha-Dîkshita of Kaṇṇavegâḷa, made a grant for the god Vaidya-nâtha of Talakâḍ, of land purchased with 150 *hon* granted to him as a gift by Dêpaṇṇa-Voḍêr.

And the Brahmans of Kunnagâl remitted the village dues on the one share purchased by Mâyi-Dîkshita.

140

Date about 910 *A.D.*

While the lord of the city of Kuvaḷâla, lord of Nandagiri, champion .... *Nîtimârgga-Permmanaḍi* was ruling the kingdom of the world :—a grant for .....

NAÑJANGÛḌ TALUQ.

1

Date about 1845 *A.D.*

Of the Âtrêyasa-gôtra, Âśvalâyana-śûtra and Ṛik-śâkhâ, grandson of the First Kṛishṇa-Râja-Voḍeyar, and son of the Second Kṛishṇa-Râja-Voḍeyar, seated on the beautiful jewel-throne, blazing with unfading lustre, handed down in the line of Râja-kshitipâla and others all the râjâdhirâjas, mahârâjas and emperors of his own race, in the middle of the great State of Mahiśûr, the abode of the wealth of the Karṇâṭaka country, which is an earring to all lands, an ornament to the whole world,—the illustrious râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, champion over those who claim to have titles, the sole hero of the world, a moon to the milk ocean of the Yadu-kula; displaying the conch, the discus, the elephant-goad, the axe, the rhinoceros, the fish, and the *śarabha*; a male *bhêruṇḍa*; distinguished by the Earth, the Boar, Hanuman, Kaṇṭhîrava and many other emblems, (was) Châma-Râja-Voḍeyar; whose lawful wife *Dêvâjammaṇṇi*,—while the long-lived, the thousand yeared,[1] distinguished with the title (ending with) 'an ornament to the whole world' (as above) and all other titles, boon lord of the city of Mahiśûr, her son, the *Third Kṛishṇa-Râja-Voḍeyar*, seated on the jewel-throne, was ruling the kingdom of the world:—with his approval, causing a *gôpura* of seven storeys to be newly erected on the eastern side of the holy presence, dedicated the *gôpura*, together with its golden *kalaśas*, for the service of the god, to continue as long as sun and moon.

2

Date 1849 *A.D.*

The ruling sovereign's lawful wife Muddu-Kṛishṇâjiyammaṇṇi, of the Samukha-toṭṭi,[2] set up the god Muddu-Kṛishṇêśvara.

3

Date 1849 *A.D.*

The servant of the feet of the ruling sovereign, Gottugâti-Pârvatamma, set up the god Pârvatêśvara.

4

Date 1850 *A.D.*

The râjâdhirâja, distinguished by all titles, lord of the good city of Mahiśûr, Kṛishṇa-Râja-Vaḍeyar's lawful wife Chandra-vilâsa-sannidhâna's daughter, Doḍḍa-Puṭṭammaṇṇi, set up in her name the god Bâla-Kempanañjêśvara.

5

Date 1834 *A.D.*

Distinguished by râjâdhirâja and all other titles, lord of the good city of Mahiśûr, Kṛishṇa-Râja-Oḍeyar's lawful wife Kempina-Basamma of the Chandra-vilâsa-toṭṭi,[2] set up the god Basavêśvara.

6

Date 1834 *A.D.*

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Mari-Dêvamma of the Manô-vilâsa-toṭṭi,[2] set up the god Dêvêśvara.

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[1] These are the customary ceremonial expressions used by parents in writing to sons, or by elders to juniors.

[2] See foot note p. 1.

7

Date 1847 *A.D.*

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Liṅgâjiyammaṇṇi of the Kṛishṇa-vilâsa-sannidhâna, set up the god Mahâliṅgêśvara.

8

Date 1853 *A.D.*

(With titles as above) Kṛishṇa-Râja-Vaḍeyar's lawful wife Chandra-vilâsa-sannidhâna's younger daughter, Puṭṭa-Tâyammaṇṇi, set up the god Bâla-Kempadêvâjêśvara.

9

Date 1643 *A.D.*

Maisûr Râja-Vaḍeyar's son, Daḷavâyi Vikrama-Râya's offering.

10

Date 1517 *A.D.*

Vîrakhateya, son of the great ocean of chiefs, lion to the elephant Sâluva, Chikkôji of S'rîraṅga-paṭṭaṇa, to provide for the anointing and offerings at the third watch to the great god Nañjuṇḍa, presented the two villages of Pura, belonging to Chandagâl in the Vṛittiya-sîme in the Balaguḷa-sammat of the Paṭṇa-Ashṭagrâma country ; appointing certain persons (named) to perform the ceremonies and enjoy the villages as an agrahâra ; Aṇṇamagasa-Hebbâr of Balaguḷa being made the manager.

11

Date 1849 *A.D.*

The servant of the feet of the ruling sovereign, Hosûr-Subbamma, set up the god Brahmaṇyêśvara.

12

Date 1851 *A.D.*

Bhadrakâlamma set up the god Bhadrakâlêśvara.

13 & 14

Date 1819 *A.D.*

Kṛishṇa-Râja-Voḍeyar, the moon which caused to swell the waters in the womb of Kempa-Nañja-mâmbâ, the lawful wife of Châma-Râja (with titles as in No. 1 above), born through the favour of (the goddess) Châmuṇḍâmbikâ, caused to be repaired the car which Gautama had had made for the god S'rîkaṇṭhêśvara, the lord of Garaḷapura.

15

Date 1761 *A.D.*

The râjâdhirâja, râja-paramêśvara, unequalled high and mighty, heroic ruler of men, *Kṛishṇa-Râja-Voḍeyar* of Mahiśûr, caused to be written and given the following copper deed of sale of land to Veṅkaṭa-Râmaiya. Whereas you have applied for a grant by deed of sale of the village of Mailanâya-kanahaḷḷi of the Channapaṭṭaṇa-sthala, within the Vichâra-châvaḍi of the Paṭṭaṇa-hôbaḷi, together

with its hamlets Hareyûr, Hosahaḷḷi and Baḷḷupaṭṭaṇa-doḍḍi, and also two ponds and one channel,—the revenue from which, according to the written accounts brought by the Vichâra-châvaḍi Karaṇika Veṅkaṭa-Krishṇaiya and the S'ânabhôga Veṅkaṭaramaṇaiya, amounts, for the dues in cash and in grain to 509 varahas, and for the separate payments for excise ? to 21½ varahas, or both together to five hundred and thirty varahas, five haṇas ;—and whereas you have paid into the treasury through Vîra-S'eṭṭi five thousand three hundred and five varahas five haṇas :—these villages are granted to you by deed of sale. In accordance with which you will take possession of this village of Mallanâyakanahaḷḷi together with its hamlets ; and the hidden treasure and others the eight rights of possession within its four boundaries will belong to you. Henceforth the power of mortgage, sale, gift or transfer will belong to you ; therefore your sons, grandsons and posterity may continue to enjoy it without hindrance, free of all taxes, in permanence. (signed) S'rî-Krishṇa-Râja.

16.

Date 1513 *A.D.*

(*The first portion corresponds with the first* 7 *paragraphs of No.* 55 *Maṇḍya Taluq, p.* 43 *above.*)

Krishṇa-Dêva-mahârâya, in the presence of Virûpâksha on the bank of the Tuṅgabhadrâ, made to Brahmans of various gôtras &c., a grant of the village of Mâdanapalli in the Hosa-ûr-nâḍ of the Ghanagiri-râjya, situated (among the other boundaries) to the east from Hiriya-Bidalûr, otherwise called Narasiṃhapura, which had been granted in the year Kâlayukti (1498 A.D.) by his father, king Narasa, in the presence of Râmêsvara.

By order of Krishṇa-Dêva-mahârâya, Sabhâpati composed this pleasantly arranged copper śâsana. And it was engraved by Mallaṇâchârya, son of Vîraṇâchârya, to whom was granted one *vritti.*

18

Date 1863 *A.D.*

While the râjâdhirâja, mahârâja, *Krishṇa-Râja-Vaḍeyar* was in the State of Mahisûr, seated on the nine-jewelled throne, governing the kingdom of the world :—Sâvitramma, the lawful wife of Chavuḍappa, Head Sheristedar of the office of the Resident of Mysore, son of Nâraṇappa and grandson of Lakshmî-Narasaiya, of the Gârgya-Bhâradvâja-gôtra, Âpastamba-sûtra and Yajuś-śâkhâ,—in the presence of the god S'rîkaṇṭhêśvara of the Garaḷapuri-kshêtra on the bank of the river Kapilâ, caused to be erected 5 houses for Brahmans, under the name of Sâvitrâmba-agrahâra ; and for the Maṇṭapa god presented six vrittis yielding 49 varahas, as an offering to Krishṇa, for love of (the god) Lakshmî-Nrisiṃha-Chauḍêśvara.

21

Date 1157 *A.D.*

In the middle of the S'aka year *ha-si-na-ya* (=1079), the year Îśvara, the month Phâlguṇa,—Poluganya of Adirâru and Bageganya of Pâdariyûru being worsted in battle, Gaṅgâ, going by ...... road to his retinue, and saying 'who will leave his place ?' Badregana ...... died. The gavuḍa of Saragûr, Ayyala ....

22.

Date 1467 *A.D.*

Worshipper of the divine lotus feet of the commander of all the world, the fire of the last day in consuming the forest the ...., the sun in dispelling the darkness the ...., the southern

Vâraṇâsi in promoting......... salvation, the remover of the sin of Paraśu-Râma, the Râma of the Kṛita-yuga, the wishing jewel to ...., the god Nañjuṇḍêśvara,—*Sômayya-Dêva* of Ummattûr, presented, with prostration of the eight members, the village of Muḷḷûr belonging to the Hoysaṇa-râjya, to provide for the offerings and decorations of the god Nañjuṇḍêśvara, together with the paddy fields, dry fields, gardens, ... excise, money rent, loom-tax, local duties, import duties, tax on eggs, ... oil-mills, village guards, cultivators, and all the eight rights of possession pertaining to that village.

23

Date about 750 *A.D.*

While Koṅguṇi-mahârâjâdhirâja paramêśvara *S'ripurusha* was ruling the kingdom of the world :— he made a grant to the ? fearless braves ...... and remitted the customs dues in all these towns.

26

Date about 810 *A.D.*

While *S'ivamâra* was ruling the kingdom of the world :—the lord of the Punnâḍ Six-thousand made a grant of a *sollage* of white rice for the god .... îśvara as a permanent custom.

29

Date 1095 *A.D.*

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kôvirâja-kêsari-varma, the illustrious *Kulôttuṅga-Chôḷa-Dêva*,—in the ? 31st year of his reign, ...

30 & 31

Date 1818 *A.D.*

The mahâsvâmi *Kṛishṇa-Râja-Voḍeyar* made a free grant of the village of Dêbûr to Bhîma-Râya, Bakshi of the Savâr-Kachêri, son of Bâḷâji-Râya and grandson of Bhîma-Râya.

32

Date 1759 *A.D.*

A grant by ? Châma-Râja for the god Nañjuṇḍêśvara at the junction of the Kapilâ and Kauṇḍiṇya rivers.

33

Date 1248 *A.D.*

While the mighty emperor *Vîra-Sômêśvara-Dêva* was ruling the kingdom of the world :—......

34

Date 1546 *A.D.*

While the mahâ-râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Sadâs'iva-Râya-mahârâya* was ruling the kingdom of the world :— a grant by Avubhalêśvara-Dêva of Nandyâla.

35

Date 1529 *A.D.*

The mahâ-maṇḍalêśvara, kaṭhâri Trinêtra, ... *Malla-Râja-Voḍeyar* made a grant of the village of Kallukuḍa in the Tagaḍûr-sthala belonging to the Bânâḍ-veṇṭeya for the offerings to the god Nañjuṇḍêśvara.

36

Date 1229 *A.D.*

While (with usual titles) the establisher of the Chôḷa kingdom, the smokeless sacrifice of the Pâṇḍya kingdom, the unshaken mighty emperor Poysala *Vîra-Sômês'vara-Dêvarasa* was in Kaṇṇanûr in the Chôḷa-râjya, ruling the kingdom of the world in peace and wisdom :—all the chiefs and farmers made a grant of land to provide for the offerings to the god Mûlasthâna-dêva and the god Dombêśvara of Baṇavâla, which is Gaṅgâpura in Eḍe-nâḍ.

38

Date ? 1391 *A.D.*

While *Vîra-Nârasiṅga-Dêva* was ruling the kingdom of the world :—certain *âchâryas* (named) belonging to seven villages (named), uniting, caused a temple to be erected for Kêtamma and endowed it.

40

Date 1071 *A.D.*

In the 7th year of the reign of *Kulôttuṅga-Dêva*............

41

Date 1684 *A.D.*

The mahâ-râjâdhirâja, râja-paramêśvara, high and mighty, unequalled heroic ruler of men, *Chikka-Dêva-mahârâja-Vaḍeyar* made a grant of the village of Yêchiganahaḷḷi in the Maisûr-hôbaḷi to Doḍḍa-Paṇḍit of Yaḷavaṇḍûr.

43

Date 1371 *A.D.*

May the honourable supreme profound *syâd-vâda*, a fruit-bearing token, the doctrine of the lord of the three worlds, the Jina doctrine, prevail.

Learned, oceans of the gems of good qualities, removers of troubles, devoted to the praise of spirit, depositories of the pure Jinêśvara faith, of .... life, Bâhubali-Dêva and the highly extolled Pârśva-Dêva, having acquired the .... power praised by the wise, ever do they shine.

A moon in raising the waters of the ocean the Jina faith, freed from weariness, exalted by all highly praised qualities, filled with the highest fame, a lion to the elephant great sorrow, a mighty ocean of kindness, the world-renowned Mêghachandra do all people praise with joy.

There was no knowledge they did not know, no science which they had not without leaving any of it read and heard, no kings who had not shown them favour, no disputants whom they had not defeated, no poets who were not always praising them, will the world be unwilling to admit their great power,—Pârśva-Dêva and the renowned Bâhubali-vrati.

Mêghachandra-Dêva obtained *mukti* (*i, e.* died) and his disciple Mâṇika-Dêva erected a monument for him.

44

Date 1113 *A.D.*

While *Kulôttuṅga-Chôḷa-Dêva* was ruling the kingdom of the world :—in the S'aka year 1035, the year Jaya, &c.—Mâra-Jîya and Nâga-Jîya, the priests of Kâravûr in Eḍedore-nâḍ, being in the enjoyment of equal shares; Nâga-Jîya received money and sold his share to Mâra-Jîya, with the witness of all the persons concerned.

47

Date 1504 *A.D.*

The mahâ-maṇḍalêśvara, champion over the three kings, protector of Nîlagiri, *Gôvaṇṇa-Oḍeyar* of Mûḍanakôṭe, for the repairs of the temple of Gôpâla-Kṛishṇa, the god of his native place, and for the maintenance of his worship, made a grant of the village of Beḷḷahaḷḷi, together with all rights pertaining to it.

50

Date about 810 *A.D.*

While Koṅgaṇi-arasa *S'ivamâra* was ruling the kingdom of the world :—. . . . .

51

Date 1108 *A.D.*

In the S'aka year one thousand and thirty, the year Vyaya, the 37th year of the reign of *Kulôttuṅga-Chôḷa-Dêva* ;—Satya-Pâpakshaya-gâmuṇḍa, who was Mutta-gâmuṇḍa, the son of . . . . in Karai-nâḍ of the Gaṅgaikoṇḍa-Chôḷa-valanâḍ in the Muḍikoṇḍa-Chôḷa-maṇḍala, caused a temple to be erected for Mûlastânam-udaiyâr, and a sluice to be constructed in the tank bund.

55

Date 1278 *A.D.*

While, (with usual titles) the mighty emperor Hoysaḷa *Vîra-Nârasiṃha-Dêvarasa* was ruling the kingdom of the world :—the mahâ-pradhâna . . . . the ruler of the . . . . . . nâḍ, Hariyaṇṇa and certain gâmuṇḍas ? made a grant.

56

Date 1662 *A.D.*

By permission of the mahâ-maṇḍalêśvara, the ruler of S'rîraṅgapaṭṭaṇa, *Dêva-Râja-Vaḍeyar*, and with the approval of Nañjanâthaiya, a grant by Dêvâmbamma.

58

A grant by members of the undivided Vîra-Banañji-dharmma (with their usual titles).

59

When Permmâḍi-gavuḍa, son of Piriya-Permmâḍi-gavuḍa, of Paratâḷe in the Kâre-nâḍ Seventy, went to *svarga*, his mother Ayvabbe erected a monument for him.

63

Date 1519 *A.D.*

While the refuge of all worlds, *Kṛishṇa-Râya* was ruling the kingdom of the world :—the boon lord of the city of Dvârâvatî, the lord of the .... maṇḍala, Sôvaṇṇa-Voḍeyar, made a grant of Vorigihaḷḷi belonging to his native place, with the wet and dry lands, garden, &c. belonging to it, assessed at 15 *gadyâṇas.*

64

Date 1372 *A.D.*

Praise of the Jina-śâsana, and of Perumâle-Dêvarasa, and others whose names are defaced.

May Varddhamâna, of supreme glory, the last of the Tîrthaṅkaras, grant you prosperity. The essence of the divine sayings of that Jinêndra did Gautama and the other gaṇadharas collect into all the *aṅgas* and *pûrvas.* And from (the time of) that last Jinêśa, do they prevail now here in this Bharata (land), the siddhântas delivered by those gaṇadharas, and all the gaṇas formed according to their directions.

Among them, promoters of the Jina-śâsana, in the Mûla-saṅgha, the Dêśiya-gaṇa, the Koṇḍakundânvaya and the Iṅgulêśvara line, were born many votaries of the faith, belonging to the Pustuka-gachcha. In it was ? Abhayêndu. (*The inscription is much defaced in this part.*) Praises of.... îśvara, master of singing.

Praise of S'rutamuni and his disciples. In the S'aka year reckoned by *oceans, Nandas,* and *suns* (=1294); the year Virôdhikṛit, in the month S'uchî (Âshâḍha), on the 1st of the bright fortnight, Saturday. in the morning, having purified this lower world, S'rutamuni, having forsaken all, in Tṛiṇyâpura (=Hulluhaḷḷi), with devotion praising the *paramêshṭis* in his mind, attained to the exalted state.

In the S'aka year reckoned by *Vasus, munis* and *suns* (=1278), the year Durmukhi, in the month Îsha (Âśvîja), the 5th day, Tuesday, in the night, in the wealthy town of Kallêha,[1] forsaking every tie, praising the line of supreme gurus, with eager desire, did S'rutamuni's son Chandrakîrtti-vratîndra attain to the divine state.

Their (or his) faithful adherents Jayakîrtti-Dêva, the sûriśvara-S'rutamuni and others, the good laymen Purushôttama-Râja, Kâma-S'rêshṭhi and others, may they continue long in the earth, those blessed ones.

S'rutimuniśvara's disciples—Mâghanandi-siddhânti-dêva, ... S'rutakîrtti-dêva, Munichandra-dêva, Bâhubali-dêva, ... giya Pârśva-dêva, Jinachandra-dêva—renouncing all, entered the tomb, and attained to the ...... state.

Praise of Perumâlu-mahîśa. To Mâchi-Râja and Mâlâmbika was born Pemmi-Dêva-nṛipa.

In S'aka 1274 Perumâla-Dêva obtained svarga.

In S'aka 1290, his elder brother's (? wife) Allâmbâ attained to the divine state. (? Her son) Narôttama-śrî-nṛipa by his good qualities and gifts established his fame in the three worlds.

While that Perumâla-Dêvarasa and Permmi-Dêvarasa were ruling the kingdom in peace in Hullanahaḷḷi, for their benefit in this world and the world to come, they caused to be erected the lofty

[1] This has been identified with Kalya, near Mâgaḍi.

chaityâlaya called Trijagan-mangalam, and set up (the god) Mâṇikya-dêva ; also caused to be repaired the Paramêśvara-chaityâlaya which the blessed ones (or Jains) had formerly erected in Hullanahaḷḷi, and granted lands to provide for the offerings at the two chaityâlayas.

Unending happiness will accrue to the meritorious man who thinking on right maintains this. To him who resumes it. . . . .

May it ever be well with the *syâd-vâda*, the destruction of other sects.

May all the world be prosperous. Fortune.

65

Date 1332 *A.D.*

While, (with usual titles) *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—S'aṅkara-daṇḍâdhipa . . . . .

Be it well.—While (with numerous titles, among which the most important are) the subduer of Nilagiri, worshipper of the feet of Allâlanâtha, boon lord of Svastipura, Mâdhava-daṇṇâyaka's son Kêtaya-daṇṇâyaka was governing the Padinâlku-nâḍ (or Fourteen nâḍs), and ruling the kingdom in peace in his residence in Terakaṇâmbi, he made for the god Allâlanâtha of Hâṛuguttige-Hullanahaḷḷi, a grant of Kêtammahaḷḷi, belonging to Hâṛuguttige-Hullanahaḷḷi, which that Ballâḷa-Dêvarasa, of his favour, had bestowed upon that Kêtaya-daṇṇâyaka.

66

Date 1619 *A.D.*

Basava-Râja-Vaḍeyar made a grant for the god Mallikâsvâmi.

68

Date ? about 870 *A.D.*

While Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kovaḷâla, lord of Nandagiri, the illustrious *Permmânaḍi* was ruling the kingdom of the world :—a grant to. . . . the Koṅguṇi-kûleyoḍeya of Kuppasôge. The Seventy of Parûr will give effect to this. Whoso destroys it, destroys Vâraṇâsi, cow, tank and grove.

69

Date 1519 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Kṛishṇa-Râya*-mahârâya was ruling ? the kingdom of the world :—? Gôpaṇṇa-Vaḍêr, agent for the affairs of Mallarasa, made a grant of Sagasahaḷḷi.

70

Date 1818 *A.D.*

The ruling sovereign *Kṛishṇa-Râja-Voḍeyar* made a grant of (? Kuppusoge) rent-free to Bhîma-Râya, bakshi of the Savâr-kachêri.

71

Date ? 1312 *A.D.*

While, (with usual titles) *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world :—the great promoter of Gaṅga, sun to the city of Nîlagiri, ... Sâṛuma-Nâyaka, having besieged the fort and taken it, Kârachôra-Kêta's son Mâla fell wounded in Yaḷḷivâra and died, on which he granted certain paddy land in Âḍa-Kûḍalûr.

75

Date 870 *A.D.*

In the S'aka year 792, while Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, lord of the city of Kovalâḷa, lord of Nandagiri, the illustrious *Râjamalla-Permmânaḍi* was ruling the kingdom of the world :—and Bûtarasa, holding the title of yuva-râja, was governing Koṅgal-nâḍ and Pû-nâḍ ;—by Permmâḍi's order, Bûtarasa fought against the fort of .. .. ḷudirûr, when ? Chandiyaṇṇa, son of .. .. , killed many (and fell) .. .. ..

78

Date about 900 *A.D.*

While, (with titles as above) ? *Ereyappa* was ruling the kingdom of the world :—Kêśavayya showed great valour in some fight, and capturing the enemy's treasure, brought and gave it into the hands of his lord Ereyappa.

79

Without effort this army has come into my power ; if I do not destroy it but let it escape, it will be considered a shame against such a town. Thus thinking, he destroyed them all and seized their wealth so that not one remained .. .. Sokkanna.

80

Saṇubâde-Channaiya of Terakaṇâmbi made new images of Nandinâtha, Bṛiṅginâtha, Vîrabhadra and other gods and set them up.

81

Date 1662 *A.D.*

By order of the mahâ-maṇḍalêśvara ruling S'rîraṅgapaṭṭaṇa, Dêva-Râja-Vaḍeyar, and with the consent of Nañjanâtha,—Dêvâjamma made a grant as follows :—on my king (*i. e.* husband) going to *svarga*, having caused to be erected a maṭha in Kaḷale and attached it to the great palace, Kurahaṭṭi and S'ambupura are granted as an endowment for it, as an offering to S'iva.

82

With all titles, Mañchaṇṇa, son of Mâyappanna of Kâre-nâḍ, and Kaṇiḷe-Mâdaṇṇa, the great lord of Kâre-nâḍ, together with the village gavuḍas of 33 villages, made a grant to provide a lamp for the god S'aṅkara.

85

Date 1503 *A.D.*

A grant by Dêva-Râya-Oḍeyar.

87

Mâda .. .. , son of Kôṭe-Voḍeyar of Hura, made a grant of a camping place (*biḍâra*) at Chikka-Nandi belonging to .. .. maṇḍala, for the use of the *atithi-mahattugaḷ* (? itinerant priests) who come to beg for alms with a *kappara* (gourd or skull).

88

Date 1502 *A.D.*

Of the mahâ-maṇḍalêśvara, punisher of kings who break their word, subduer of hostile kings, purchaser of Koṇḍa-nâḍ, punisher of kings who refuse to give (? tribute), râjâdhirâja, râja-paramêśvara, ruling ......, Nârâyaṇa-Nâyak's house, the head minister was Timmarasayya-Tipparasayya; whose head minister, Uraḍu-Nâyaka, made a grant of Aḷiyûr for the god Tirumale-nâtha. Also Chennajayya made a grant for the same god in Muḷḷûr.

89

Sudachinna of Hullahaḷḷi made a grant written on palmyra leaf (*vôle*) to Mandappa-ma ...... yya-dêva of Kaggalûr, assigning the taxes in Kaggalûr on looms, ? on girls coming of age, ..., ? marriages, potters, barbers, oil-mills, grazing lands, washermen, leather-dressers, gardens, sugar-cane mills, with the customs dues and the taxes on the Baṇaja sect within the town, to provide for the offerings to the god Sômaya-dêva.

The writing of Chinna-Vîra.

92

Date 1292 *A.D.*

While [? *Vîra-Ballâḷa-Dêva*] was ruling the kingdom of the world:—the great minister, Râûttarâya, Bhîmaya-daṇṇâyaka of Eḍatale, with the other daṇṇâyakas of the place, made to Vamaṇṇa, son of Koṇḍapille of Vaṅgipura, a grant of two out of the four S'rîvaishṇava saleable shares belonging to the temple of the gods Lakshmî-Nârâyaṇa, Narasiṃha and Gôpâla in Eḍatale.

94

Date 1765 *A.D.*

By permission of Nirli-Chikkaiya, agent for the affairs of mahârâja Chikkaiya-arasu,—the ? police officials of Yeḍatale, with the headman Nañjuṇḍa and others, erected a temple and other buildings in Yeḍatale, which was Chikkai-arasu's *umbali* village, for the goddess Baṅgi-Mâramma, and provided a processional image.

95

Date 1297 *A.D.*

(In Grantha and Tamil characters.)

While Poysala *Vîra-Ballâḷa-Dêva* was ruling the kingdom of the world:—........

96

Date ? 1282 *A.D.*

(In Grantha and Tamil characters.)

While, (with usual titles) Hoysaḷa *Vîra-Narasiṃha-Dêva* was ruling the kingdom of the world:—the great minister and sarvâdhikâri, Mallikârjuna-daṇṇâyaka, Jallaha-daṇṇâyaka, and all the gâmuṇḍas of Idai-nâḍ in Periya-nâḍ, made a grant in Kuḷavûr for the god Kêśavanâtha of Nirili.

97

Date ? 898 *A.D.*

In the 5th year of Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat Permmanaḍi's assuming the crown;—while Aṇṇama was governing Goṭṭevâḍi,—Parekare-Basavayya of Tâyûr making .... his maize-field at the embankment, granted

the ? ford to Mâra-gavuṇḍa, Sânti-gavuṇḍa, the Seventy, Haḷḷi-Mariga-Kumbaṇṇa, and being pleased with her young children, also to Bugeve.

98

Date ? 898 *A.D.*

In the 5th year of Nîtimârgga-Permmanaḍi's assuming the crown :—Elachâgapalli Mârayya and Parekare Basavayya of Tâ[yûr], being pleased, made a grant of ...... to the Seventy going to and ? settled at Goṭṭevâḍi.

Biriyya Mu .... wrote it.

99

Selabhaya-Hoysaḷa-gavuṇḍa and his brother, on their mother Bâgavavve going to svarga, made a grant of land for the god Maṇalêśvara.

100

Date 1494 *A.D.*

The mahâ-maṇḍalêśvara, shouting for civet, skilful as Hanuma, valiant in war with kings, cause of fighting with daggers, Dêva-Râya's son Parvvatayya ,made a grant for the god Tibaṇḍi-dêva of Nêrile.

103

Date 1291 *A.D.*

While the mighty emperor Hoysaḷa *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—Bhîmaya-daṇṇâyaka, son of the great minister Gôpiya-daṇṇâyaka, and three other daṇṇâyakas (named), made a grant of land to Masana-Seṭṭi, son of Gaṅgara-Mâdhava-Seṭṭi, the merchant of their town Hemmaragâla.

106

Date 1652 *A.D.*

While *Kaṇṭhîrava-Narasa-Râja* of Maisûr was ruling the kingdom :—certain gauḍas of Hemmaragâla repaired the temple of Bîre-dêva in Hemmaragâla. Afterwards, the heirs of Bhôla-Bîre-gauḍa and Parisi-gauḍa having stated 'We are not able to pay the money due for those two shares ; we have become destitute,' Doḍḍa-Bîre-gauḍa, saying 'Do not do so,' joined himself with them in taking the management in future of the incense and lights of the temple. Whoever out of the three shares fails to carry on the arrangement has no favour for temple worship. Let him be destitute. Witnesses to this,—the chiefs, the farmers, the public servants, the people of Terakaṇâmbi, Kalile and Hampapura, with those of the *dês'a* sect.

Nagaraiya wrote this order : Chennaiya of Terakaṇâmbi built the temple.

108

Date 1374 *A.D.*

The subduer of hostile kings, punisher of kings who break their word, Vîra-Kampaṇṇa-Voḍeyar's son Nañjaṇṇa-Voḍeyar, granted an agrahâra to the great Pâśupata-vratâchârya Âkâśa-vâsi Sâṅkhyâdi-guru.

109*

Date 1437 *A.D.*

While the mahârâjâdhirâja, *Pratâpa-Dêva-Râya* was ruling the kingdom of the world :—a grant by the learned Brahman .... of Hurâli, disciple of Chandramauḷi-Voḍeyar, who was the image of Âkâśa-vâsi of Hire-Kavilande.

110

Date 1148 *A.D.*

Granted by Koṅguṇi-varmma dharmma-mahâdhirâja, the first Gaṅga, in the S'aka year 25, the year S'ubhakṛit, the 5th of the bright fortnight of Phâlguṇa, Saturday, under the asterism Rôhiṇi,—Gôvinda-Bhaṭṭa, the son of Dêvakî-nandana-Bhaṭṭa of the Kâśyapa-gôtra, obtained Kuḍiyâla.

That line, after many had ruled, having passed away—while the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed Vîra-Gaṅga Vishṇu-varddhana *Nârasiṅga-Permmâḷa-Dêva* was ruling the kingdom of the world :—Kêśava-Mâroḍeya, son of Êcha-Mâroḍeya, made a grant to provide for the offerings and illuminations of the god Paraśu-Râma.

The writing of Maṇḍala-Paṇḍita of ? Edatale.

115

Date 1497 *A.D.*

The four sons of Basavaṇṇa-Voḍeyar of Nañjanagûḍu, made, for the god Mallinâtha in the im-memorial great nâḍ of Tagaḍûr, a grant of the village of Kaḍakola, which Dêva-Râya-mahârâya had given to S'ivaliṅga-Voḍeyar, son of S'ivaliṅga-Dêva-Voḍeyar, an Ârâdhya living in Tagaḍûr, and which they had purchased from him.

116

Date 1292 *A.D.*

Haneya-gauḍa, son of Pâ ...... gauḍa, granted certain land to Mâdaya, son of .... Bhaṭṭa of Chikka-Kavilandi. The claimant Narasiṅga-Dêva made it over ? for the sake of his father. There are no other sharers in this grant.

117*

Date 1368 *A.D.*

While the mahâ-maṇḍalêśvara, subduer of hostile kings, punisher of kings who break their word, Vîra-Bukkaṇṇa-Oḍeyar's son *Chikka-Kampaṇṇa-Oḍeyar*, was ruling the kingdom of the world :—in connection with the god Mûlasthâna of the ancient nâḍ of Tagaḍûr, placing Râmarasa the governor of Tagaḍûr before them, the great lords of Tagaḍûr, with all the farmers and residents of the nâḍ, especially the Kôvas and Kommes, made an agreement that, in lieu of the 120 pagodas which were paid for the perpetual lamp and for the livelihood of the servant and the flowerman of that god Mûlasthâna from the temple endowments received by the *tammaḍi* (or resident priest), they would themselves pay 120 pagodas (for the purpose) to the palace every year without fail.

118*

Date 1491 *A.D.*

While, with all titles, the mahârâjâdhirâja, râja-paramêśvara, hunter of elephants, skilful as Hanuma, slaughterer of kings in battle, an emperor in fighting with daggers, shouting for civet, ...

the mahâ-maṇḍalêśvara Vîra-Immaḍi-Râya-Oḍeyar's son *Nañja-Râja-Oḍeyar*, was ruling the kingdom of the world :—the dues payable from time immemorial for the service of the gods Mûlasthâna and Lakshmîkânta of the ancient great nâḍ of Tagaḍûr,—namely at the rate of one *haṇa* in every *honnu* levied at the stations on both roads on looms, houses, oil-mills, grazing grounds, marriages, ... , eggs, customs, imports, exports, the duty on cotton by both roads, ... , *et cetera*,—having been reduced without inquiry ;—Nâgarasa, who was settling the mâgaṇi of Tagaḍûr-nâḍ, having inquired into the temple endowments and Brahman endowments, placing before him the Kôves, Kommes, Sêvisas and other lords, made, from the funds levied according to the former custom at the rate of one *haṇa* on every *honnu*, a grant of 12 *honnu* for the offerings to the gods Sômayya and Bhôganâtha, and appointed the remaining funds to be continued for the service of the gods Mûlasthâna and Lakshmîkânta, in equal shares.

122

Professed date ? 266 *A.D.*

Be it well.—Success through the adorable Padmanâbha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jâhnavî (or *Gaṅga*)-*kula*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kânvâyanasa-gôtra, was śrîmad *Koṅguṇi-varmma dharmma-mahâdhirâjaḥ*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka-sûtra*), was śrîman *Mâdhava-mahâdhirâjaḥ*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, śrîmad *Hari-varmma-mahâdhirâjâdhirâjaḥ*, (being) in Talavana-pura :—? eighty-eight (? and) a hundred Saka years having passed, in the year Vibhava,[1] in the month Phâlguṇa, on Thursday the 10th of the bright fortnight, under the constellation Punarvasu,—Kochchaṭa Kotta-Gâvuṇḍa's son Kôrâtya-Gâvuṇḍa, rider of vicious horses, protector of those who take refuge with him, a brave in action, burning for revenge,—in the battle of Heñjara, as if a destroyer like Murâri, having charged across with his horse, destroyed the camp, seized the female apartments and the treasury, and set up the big flag,—being pleased thereat, gave him the village named Appogâl in the Tora-Baḍagere-nâḍ, free of all taxes. *Its boundaries follow.*

Witnesses, Kottamaṅgala Nandiya, Haḍa . . uḍeyar, Ganiganûr Anadaka, Talakâḍ Hanu . . , Maddûr Gaṇeya.

Whoso seizes on land presented by himself or by another, shall be born a worm in ordure for sixty thousand years.

124

Date 1515 *A.D.*

While Liṅga-Râja was on the throne of Suttûr :—. . . .

[1] S'aka 183 = Vyaya : Vibhava would be 170.

125

Date ? 1169 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, Vîra-Gaṅga, Vishṇu-varddhana [? *Nârasiṃha*]-*Dêva* was ruling the kingdom of the world :—a grant of land by Châma-Gavuṇḍa, son of .... of Belukunda-nâḍ in Maisu-nâḍ.

126

Date ? *about* 812 *A.D.*

While *Koṅguṇi-arasa* [? *S'ivamâra*] was ruling the kingdom of the world :—he made a grant of paddy to be given to the Thousand as a funeral offering when ? any of them went to svarga.

127

Date about 812 *A.D.*

While *Koṅguṇi-arasa S'ivamâra* was ruling the kingdom of the world :—a grant in Eḍatore-nâḍ.

128

Date 1272 *A.D.*

.... in the ? invasion of the mahâ-pradhâna Malaya-daṇṇâyaka, Sambuva-gauḍa, son of Âra-gauḍa of Kare-nâḍ ....

130

Date ? *about* 900 *A.D.*

Gaṇḍa-Dêva's son Ereyaṅga, Palla Pôcha, and the two sons of Chôḷiga Mutera, having slain Chôḷi Muttarasa, returned and died, on which *Permmâḍi*, his mahâdêvi, Ereyapa, and the five tributary chiefs, halting, granted the Adirâru Twelve as a kalnâḍ.

131

Date 1077 *A.D.*

The Kôva of the Adirâṟu Twelve, Dâmâṇḍa Vêda-gavuṇḍa's son Kereyamma, Nâgika ...., ... gâvuṇḍa's son ......, the smith Âla, and the washerman Raya, halting, arranged with the villagers of the village ? the *âya* (or grain to be given to the hereditary village servants).

132

Date ? *about* 910 *A.D.*

...... gave to Mûlaya of Aderâru. This was .... from the [? Ta]lekâḍ king to Erea's kingdom. Whoso destroys it is guilty of the five great sins.

133

Date about 1170 *A.D.*[1]

May he the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrî-Varddhamâna, the last Tîrthaṅkara, ever grant the desires of the blessed ones (the Jains).

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1 Compare with No. 105, Nañjangûḍ Taluq.

In the Dramiḷa-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śâstras.

...... the muni Ajitasêna-Dêva attained to the state of an *âchâryya.*

134

Date 1021 *A.D.*[1]

As his divine body grew, rejoicing that the great Breast (for Earth)-goddess, the goddess of Victory in battle, and the matchless goddess of Fame had become his chief queens : in his prosperity, having conquered Yeḍatore-nâḍ ; Vanavâsi, shut in by a hedge of continuous forests ; Kollipâke, whose walls were surrounded with stakes ; the Maṇṇe fortified camp, first in impregnable strength ; the crown of the king of Îḷa (Ceylon), an ocean of valour ; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pâṇḍya) had given up in favour of the former ; the whole of Îḷa-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many, and the necklace of ruddy rays (like the sun), which the Chêralas in succession wore as family treasures ; many ancient islands guarded by the sea ; the crown of pure gold, fit for Lakshmî, which Paraśurâma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible Chândimat island ; Jayasiṅgha, who, seized with fear and filled with reproach, turned his back at Musaṅgi : .... in the S'aka year 943, the year Raudri, the month Phâlguṇa, the bright fortnight, Wednesday, full moon day, under the constellation Uttare, there being an eclipse of the moon,—having kept Eḍedoṛe-nâḍ in safety, Malla-Gâvuṇḍa made, for the god Mallêśvara which Malla-Gavuṇḍa, the son of Enagara Kumbanayya of Nandigunda in Maysûr-nâḍ, with Eṛemma and Kumbayya had set up, a grant of certain land and ? the village of Kiriya-Chôliyam. Also land for the temple priest, and for maintaining the perpetual lamp ; and besides the offerings, the oil from a hand-mill.

And for the god ...... which his father-in-law and son-in-law had set up, ... Gâvuṇḍa made a grant of ....

137

Date 1411 *A.D.*

Prabhu-Dêva made a grant for the god Mahâliṅgêśvara of Alagañji as follows :—the *sthânika* will enjoy the old endowment, and make a daily offering of rice, split pease and fruit, in presence of the *nambi* : the servants of Kopa will keep guard, and bring and give the sacrificial flowers ; they will be exempt from all taxes. The grant newly made by our father Malla-Râja-Voḍeyar to provide for the offerings, together with the grant made by ourselves [? are given] to Padalaṇṇa ......

139

Date ? 915 *A.D.*

In the 22nd year of Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhirâja, boon lord of the city of Kôvaḷâla, lord of Nandagiri, śrîmat *Permmanaḍi's* assuming the crown :—on Râcheya-Gaṅga fighting with Nolamma in the ? Uttarillaga fort and dying,—Permmaḍi and Eṛeyappa, halting, Iggali and Dudugeṟe were ? formed into a kalnâḍ as follows ;—when there are none to pay the land-tax, the wives and children ? will be supported from the kalnâḍ ; the chief men of the nâḍ are the following—(*here come* 7 *names*) ; these are residents of the town here ; the subordinates (or ? slaves) here are the following—(*here come* 10 *names*), and whoever were former subordinates of Kottakkeyûr. The principal boundaries of the fields of Iggali (*here follow the boundaries*). The order being 'Write all the boundaries

[1] The first part of the inscription is in Tamil, but written in Haḷa-Kannaḍa characters.

in a *ôle* (or palmyra leaf book),' we have in the same way written them as a stone śâsana. Whoso destroys this destroys Bâraṇâsi, and in addition to that will incur the guilt of destroying tank and grove.

140

Terige-Nâyaka's son Nanda having fallen in the riot of Kuppagal, Gaṅgaya-daṇṇâyaka, in token of approval, had this stone engraved (to his memory).

141

Date 1586 *A.D.*

While the râjâdhirâja, râja-paramêśvara, vîra-pratâpa, *Veṅkaṭapati-Râya-Dêva*-mahârâya was ruling the kingdom of the world :—the mahâ-maṇḍalêśvara Râma-Râju Tirumala-Râjaya-Dêva-mahâ-arasu made a grant of rent-free estate to Râmarâya-Nâyaka of Hadinâḍ as follows ;—you and your son having called yourselves by our name, we not only give to you our name, but to our namesake Tirumalarâja-Nâyaka are given, as a rent-free estate for (the maintenance of) a palanquin, the villages of Tâyûr (and 14 others) in the Tâyûr-sthala of the Mûgûr-sîme, altogether 15 villages, together with the fixed customs-duties on both roads from Tâyûr-sthala : the whole of this do we give to your son Tirumalarâja-Nâyaka as a rent-free estate for a palanquin, together with all the rights appertaining to these villages, to be enjoyed by your son, grandson and posterity as long as sun and moon endure. The temple endowments, Brahman endowments, and other rent-free lands to continue according to former custom.

142

Date 1285 *A.D.*

While the mighty emperor Hoysaṇa *Vîra-[Nârasiṃha]-Dêvarasa* was ruling the kingdom of the world :—the dweller at his lotus feet, ... Perumâla-daṇṇâyaka, with Malli-Seṭṭi, paṭṭaṇa-sâmi of ......, mantri Kêti-Seṭṭi, Chauṇḍi-Seṭṭi, paṭṭaṇa-sâmi of Nilagunda, and mantri Allappa (? made a grant).

143

All the people of ...... made a grant to Nârâyaṇa-Bha[ṭṭa] ; and Duggaya of Eḍa-Kolagêri made a grant for the god Nârâyaṇa.

145

Date 1241 *A.D.*

(In Grantha and Tamil characters.)

While the mighty emperor Poysala *Vîra-Sômêśvara* [was ruling the kingdom of the world] :—....

146

Date 1527 *A.D.*

While the mahârâjâdhirâja, râja-paramêśvara, vîra-pratâpa vîra-*Kṛishṇa-Dêva*-mahârâya was ruling the kingdom of the world :—he made a grant of ...... belonging to Tagaḍûr, to provide for the donations and offerings of the god Nañjuṇḍêśvara.

148

Date ? 1017 *A.D.*

Bilivârayya and Varadeyya, the sons of Nâgamayya, made a grant to Sômarâsi, son of Brahmarâsi, for the temple which their father had caused to be erected.

149

Date 1017 *A.D.*

The Brahmans of Kalkunda made, from the lands assigned for the living of those connected with them, a grant for a lamp for the god Nârâyaṇa.

150

Date 1145 *A.D.*

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed mighty Hoysala Vishṇu-varddhana *Nârasiṃha-Dêva* was ruling the kingdom of the world :—Sakka-Gavuṇḍa, son of Chaṇḍa-Gavuṇḍa of Ganigaaûr, had a stone oil-mill made.

152

Mâdanna-Oḍeyar made a grant of an areca garden under the Kôve-gere to Bhôganâtha-Dêva, son of Hariyappa-Oḍeyar-Dêva.

153

Date ? about 980 *A.D.*

Distinguished for all . . . . , his wide chest adorned with the Lakshmî of royalty resting thereon, an abode of all great qualities, a Trinêtra among men, a Kandarppa among ministers, understanding the minds of others, a libertine in giving pleasure, straight-forward in war, using good words to his dependents, a wonderful Gaṅga, Vinayâditya, the illustrious Gaṅgara-Bhîma, made a grant to the Brahmans of Kûdalûr of one *sollage* of paddy. The said *sollage* of paddy no one (else) may appropriate. Whoso destroys this custom and appropriates it, whoever he be, destroys tank, grove, Brahmans, cows and Vâranâsi. Whoso destroys it is an outcaste and an eater of insects.

155

Date ? about 970 *A.D.*

This is a grant for learning, to be enjoyed by the ascetics who are in the temple.

Vidyâdharayya, having made application to *Satyavâkya Koṅguṇi-varmma* dharmma-mahârâjâdhi-râja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat *Permmana*,—obtained fertile land for the Nannayya temple of Nagarale. That land, the endowment of Nannayya, the descendants of Vidyâdharayya should protect. Witnesses,—Ile-Belgundûr, Kiṛu-Velgundûr, Settiyûr, Sa .. gûr, the twelve of Nagarale, the great festival assembly, the three nâḍ gâmuṇḍas of Ede-nâḍ.

158

Date 970 *A.D.*

The meritorious work of Râchamma, son of Nilabbe, house-*vagati* of śrî-*Permmâḍi*. Set up in the Saka year 892.

161

Date ? about 1092 *A.D.*

A grant of land in Chôḷa-valanâḍ, by *Uḍeyâr Râjêndra-Chôla*, which the local council, composed of persons named, agreed to give free of taxes.

162

Date 1589 *A.D.*

A grant by ...... disciple of Honnagada S'ivapûjeya-Dêva of Nañjanagûḍu, for the tank of the Mahat of the Suttûr throne.

163

A grant by Râmappa, son of Narasappayya, for the treasury of the god Sômêśvara, in order that merit might accrue to .... mahârâya.

164

Date 1092 *A.D.*

In the 31st year (of the reign) of the capturer of the East country and Gange, Kô-para-kêsari-varmma, who was the Uḍeyâr *Râjêndra-Chôḷa* ; —grants of land for the god Îśâna-Îśvaram-uḍayâr. Also a gift of 1 *tivari* (? trumpet), 3 *daṭṭa*, 3 *khaṇḍikke*, 1 *jaya-gaṇṭe* (bell), and 3 *kâḷe* (or horns)—with grants to provide for the sounding of these *pañcha-mahâ-s'abda* (five great instruments) three times a day, for performing the service of the god three times a day, and for laying out a pleasure garden for the god.

And Gundabbe, the wife of Mârayya-Seṭṭi of S'rôtriyûr, had a temple constructed for the god Mûlasthâna, and endowed it with lands. And Dôvayya-Seṭṭi, son of that Mârayya-Seṭṭi of S'rôtriyûr, made for the god grants of lands belonging to Gaṟikegâla.

165

...... gave the jewels to that assembly and the (provision for the) worship at his father's temple he gave to the Saleyûr tank. And, possessed of all titles, the various country merchants, halting at the unsettled country, gave for the tank the funds that may be collected in S'rôtriyûr, the returns from ? market fees, and half the surplus. And the allowance for lamps, with the oil-mill, they gave for the god Îśâna-Îśvara of S'rôtriyûr Sabheyûr.

168—174

Date 1264 *A.D.*

Gifts of pillars by various donors for the maṇḍapa of the god Sômêśvara.

175

Date 1169 *A.D.*

After verses containing the genealogy of the Hoysalas, and praises of Vishṇu-varddhana and Nârasiṃha ; there follow praises of the mahâ-pradhâna sarvvâdhikâri sênâdhipati daṇḍanâyaka-Lakmaya.

While he was living with the rank of great minister, and *Nârasiṃha-Dêva* was ruling the kingdom, the daṇḍanâyaka having set up the god Nâga-Kêsava in the royal city of Sottiyûr on the banks of the river [Kapini], he granted Belgali as an endowment for the temple, with the approval of Nârasiṃha-Dêva. Also the chiefs and farmers of the nâḍ made grants for it ; as well as the Brahmans of Sottiyûr.

176

Date 1671 *A.D.*

In the victorious increasing Kali-yuga 432,000 in extent, the Kali year 4772 having passed, and the S'âlivâhana S'aka year 1593 having passed, in the year Virôdhikṛit, &c., by order of Sômêśvara-svâmi, the *sthânika* Nijaliṅga-Voḍeyar's son Gaṅg-Oḍeyar, and Gaṅg-Oḍeyar's son Chandayya's younger brother Dêpaiya, caused this maṇḍapa to be made, and gave donations for certain offerings.

178 ✓

Date 1415 *A.D.*

While *Dêva-Râya*-mahârâya was ruling the kingdom of the world :—the king (*arasu*) of Ummattûr-ṭhâṇe, Chikka-Dêvappa, made a grant.

179

Date ? about 1415 *A.D.*

While the mahârâjâdhirâja râja-paramêśvara [? *Dêva-Râya*]-mahârâya was ruling the kingdom of the world :—he made, in the presence of the Virûpâksha-liṅga on the bank of the Tuṅgabhadrâ, to Liṅgaṇṇa, son of Bâchaṇṇa of Ummattûr, a grant of Dâsanûr belonging to Ummattûr-sthala, together with the hamlets of Marihaḷḷipura and Parvvatanapura attached to it, and all the rights and taxes pertaining to them, to be enjoyed by sons, grandsons and posterity, as long as sun and moon endure.

180

Date 1279 *A.D.*

While Hoysaḷa *Vîra-Nârasiṃha-Dêva* was ruling the kingdom of the world :—and in the time when the minister for peace and war Târeyaṇa-daṇṇâyaka was governing ;—various gauṇḍas (named) of Dâsanûr, agreeing among themselves, made a grant of land to provide for a lamp and ? an upper storey for the god Viśvanâtha, placing the *sthânika* Jiyâṇḍi Haripâṇḍi in possession.

181

Date ? 1626 *A.D.*

While the râjâdhirâja râja-paramêśvara vîra-pratâpa *Veṅkaṭapati-Râya*, seated on the jewelled throne, was ruling the kingdom of the world :—Tirumala-Râja-Dêva, son of Râmasvâmi-ayya and grandson of Aruvîṭi Tirumala-Dêva, made to Jinachandra-Paṇḍita a grant of the village of Mallayyanapura in Doḍḍa-Homma, belonging to .... haḷḷi which Veṅkaṭapati-Dêva-mahârâya had given to him, changing its name to Aṅtala-Tâlapura, and making the grant in the presence of the god Raṅganâtha, in order that merit might accrue to his father Râma-Râjayya and his mother Tirumalamma.

183

Date 977 *A.D.*

Be it well. Of the hundreds of years elapsed from the time of the S'aka kings, the 899th, the year Îśvara being current ;—Be it well. While Satya-vâkya Koṅguṇi-varmma dharmma-mahârâjâdhi-râja, boon lord of the city of Kuvaḷâla, lord of Nandagiri, an arch of fame, the sole hero in war, śrîmat-*Permmanaḍi* was ruling the kingdom of the world :—the Twelve of Piriya-Hoḷma in Ede-nâḍ, and Olabhara Ayyapa-Gâvuṇḍa, son of S'ivamâra-Gâvuṇḍa, halting, made to Kuchi-Bhaṭa, disciple of

Bâlaśakti-Bhaṭa, a grant of the whole lordship, together with the five (? slaves) called the faithful mahâ-Bîva, Bhagavatî and the others. The S'akti grove, the land assigned for providing for ? distribution of food to people, that place (in which the food is given), Bhalariyûr, the stony red soil, a piece to the north-east of Chikkêśvara (temple), the big channel under the lower bank of the Bali tank, one load (? of grass) for each family, the paddy land, the *balivatta* after ten koḷagas of rice have been set aside for the god—will pertain (to the donee).

Those who do not defray the fixed amount among the taxes of this place ...... incur the guilt of slaying Brahmans and ascetics.

The fast writing of Immaḍi-Permmaḍiyâchâri Bahula-Veḷḷaṅga.

184

Date 1282 *A.D.*

While *Vîra-Nârasiṃha-Dêvarasa* was ruling the kingdom of the world :—Gavuṇḍa ......, son of Migga, made this oil-mill for the garland-seller Kârana [Hâruva-Gavuṇḍa] of Hiriya-Homma.

185

Date 1297 *A.D.*

While Hoysaḷa *Vîra-Ballâḷa-Dêvarasa* was ruling the kingdom of the world :—Sômaṇṇa, son of the garland-seller Kârana Hâruva-Gavuṇḍa of Hiriya-Homma, planted a grove, that merit might accrue to his mother Kêta-Gaüṇḍavagitti.

187

Date 1526 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, worthy of honour from Kaṭhâri-sâlu, the mighty *Krishṇa-Dêva-Râya*-mahârâya was ruling the kingdom of the world in peace :—at the time that Gaurava-Narasappayya was governing Ummattûr,—by order of that Krishṇa-Râya, Chikka-Homma belonging to that Ummattûr-sthala was re-named ...... pura, and granted to the god Raṅganâtha of Ummattûr, in the presence of the god Agastya-liṅga Nârasiṃha at the confluence of the Kapinî and Kâvêrî.

190

Date 1512 *A.D.*

While the mahâ-râjâdhirâja râja-paramêśvara, the mahâ-maṇḍalêśvara, Kaṭhâri-sâḷuva, master of the southern ocean, Narasiṃha-varmma-râjâdhirâja his son, increasing the bravery and heroic valour—the source of joy to the multitudes of the people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Krishṇa-varmma*-mahâdhirâja was ruling the kingdom of the whole world :— .... Voḍeyar made, for the decorations of the god Janârdana of Sinduhara, a grant of the lands of Râma-Seṭṭipura, belonging to Dâsanûr-sthala.

191

Date 1672 *A.D.*

The mahâ-maṇḍalêśvara râjâdhirâja râja-paramêśvara, champion over ......, fierce to hostile kings, a horse-face to ...., ... Râja-Voḍeyar's son *Dêva-Râja-Voḍeyar*, in order that his father might obtain the fruits of a place in svarga, made for the god ...., a grant of the village of Marihaḷḷi belonging to the ? Kôsarâya-sthala in Ummattûr.

192

Date 968 *A.D.*

The Saka year 890, the year Prabhava being current,—the 5th year of Satya-vâkya Permmanaḍi's assuming the crown,—in the month Mâgha, on the Peratale (Îsvara) day (=the 8th):—Jayasêna-Bhaṭara who was ruling Kâreya, the Twelve, and the bold daṇḍanâyaka Bikkeya, halting, assigned ? the land for cultivation for the Dêvi-gere and Piriya-kere which Nâgavarmma had caused to be constructed: and allowed 4 kaṇḍugas as rent-free land for the up-keep.

193

Date 1124 *A.D.*

While, (with the usual titles), the strong-armed Vîra-Gaṅga Jagadêka-malla *Hoysaḷa-Dêva* was ruling the kingdom of the world:—Hoysaḷa-Dêva, placing favour on ..... Permmaḍi-Gavuṇḍa, son of Bâranda Erava-Gavuṇḍa of Kâreya, gave ? him an order saying .... should be uprooted, on which .... burning the fort of [? Kuḷkala] and destroying the hostile force of .... its chief, he went to svarga.

194

Date ? 1124 *A.D.*

Firm as (mount) Mandara, to his dependents a donor equal to the tree of plenty, a light to the Bâranda-kula, the lord Hermmaḍi-Gauṇḍa, bountiful hero, as if having a game destroyed those who opposed him in the hill-fort. The apsaras, coming to that Kuḷkala fort, snatched him up and bore him away with affection to the city of the king of the gods.

195

Date 1513 *A.D.*

While the mahâ-râjâdhirâja râja-paramêsvara, the great champion over the moustaches of the earth, Kathâri-sâḷuva, the master of the southern ocean, Narasiṃha-varmma-mahâdhirâja his son, increaser of the bravery and heroic valour—the source of joy to all people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Kṛishṇa-varmma*-mahârâja was ruling the kingdom of the world;—in the presence of the god Agastyanâtha in Trimakûṭa, which is the southern Vâraṇâsi, by order of Kṛishṇa-Dêva-mahârâya, the great minister Sâḷuva-Timmarasa-Voḍeyar's younger brother Sâḷuva-Gôvindarâja-Voḍeyar, made for the god Tirumale of Ummattûr a grant of the village of Raṅgiyappanapura belonging to Kâreya-sthala, with all the wet and dry lands according to former measurement, the customs, revenue, *et cetera*, pertaining to it, free of all taxes. Also some land to the Sênabôva (or accountant) Siddappa.

198

Date 1639 *A.D.*

Praise of S'ambhu, Vighnêsvara, and the Boar.

Born from the milk ocean was the glorious Chandra, the ornament of S'ambhu's crest, the left eye of the lord of Lakshmî. In his line arose Yadu and other mighty kings who ruled the earth surrounded with the four oceans. In that same Chandra-vaṃsa at length, equal to them in fame, the king *Narasiṃha* ruled the world. From him sprung *Krishṇa* himself, like Achyuta from Vasudêva, who, bearing up the world in his arms, gave rest to S'êsha. Inheriting the whole ocean-girdled earth

from Krishṇa, his son-in-law named *Râma*, an ocean of valour, governed the whole world, as Tridaśêśvara (Indra) governs Svarga. His younger brother, the king *Timma-Râya* of great glory, being anointed to the kingdom, ruled the earth in Ghanâdri (Penukoṇḍa). From his queen Vengalâmbâ was born the long-armed brave king *Ranga*, lord of all the earth. Having governed the world, this hero, placing the burden of the earth upon his son *Vênkaṭa*, made him the Indra of the world. The king *Râma-Dêva*, his grandson, then ruled the earth with glory, splendid as the sun. His elder brother, like a sun in dispersing the darkness his enemies, rejoicing the groups of the learned, the heroic king *Vênkaṭa* (now) rules the earth.

While the râjâdhirâja, great lord over kings, this heroic king *Vênkaṭa-Dêva-Râya* was on the throne of Ghanaśaila (Penukoṇḍa), ruling the earth with the valour of Prithâ's son (Arjuna), and devoted to the promotion of merit:—the glorious kings of the banks of the Gôdâvarî, formerly sent forth with honour by the rulers who were before him, again obtained the Karṇâṭa portion of the earth, to protect it, the celebrated ones; sprung from the Âtrêya-anvaya, of the Âśvalâyana-sûtra, followers of the Ṛig-vêda, dwelling in Mahishâpur.

Among them, king *Châma-Râja* was of great valour, whom the goddess Mahishâsura-mardanî protects like a mother. From the king Châma-Râja sprung, a pure moon to the waters of the Âtrêya-gôtra, of great glory, an ornament to the race of kings, named *Beṭṭa-Châma*. In valour Savyasâchî (Arjuna), in firmness Himagiri, in merit the son of Dharma, in generosity a combination of Karna, the tree of plenty, the celestial cow, and the wishing stone. As if to display on all sides the nature of Prahlâda, from him, on the day of *mahâ-jayanti* honoured by the learned, was born his son king *Narasa*, a very Narahari, who was a destroyer of the demons the race of Yavanas. That king Narasa, whose new sword, like a venomous serpent, is supreme in the earth, is it not? Swallowing the faded moon of the fame of hostile kings, it vomits it forth again and shines with ruddy lustre. The splendid sword in the hand of king Narasa, on coming forth from its scabbard, proclaims abroad his gifts, and in the meritorious hour of battle bestows property (otherwise, safety) with its dripping mouth.[1]

While king Narasa was here, ruling the empire;—the year 1561 of the S'âlivâhana era having passed, and the year Pramâthi being current, in the month Chaitra, on full moon day in the bright half, under (the constellation) Uttarâ,—in Paśchima-Ranga, in the presence of Rangêśa,—the king Narasa, conspicuous in fame and merit, made a grant to various Brahmans (named) of the village of Gejjagahaḷḷi, situated on the bank of the Kapilâ river, giving it the new name of Narasarâṭpura, together with the revenues and taxes pertaining thereto, containing altogether, including the two vṛittis for (the god) Nṛisimha, the *Vasus* (8) multiplied by 3 (=24) vṛittis, and conferred upon them all the rights of possession within the *vêda* (4) boundaries. This excellent village did king Narasa bestow upon them, in order that his father might obtain to the perfect state, and as an offering to Nṛisimha, having informed his lord the heroic king Vênkaṭa of the same.

Through love of being worshipped daily by Agastya extolled by the group of beloved munis, forsaking Gayâ praised in the *âgama*, with the famous Prayâga and Kâśî, in this Kâśî, crowned above those three with glory, the ornament of the South, namely the celebrated Trimakûṭa, has Umêśa taken up his abode. This indeed is called the southern Kâśî, the region beloved of Îśa, where the Kâvêrî is the Jâhnavî (or Gangâ), and the Kapilâ is the Tapanâtmaja (or Yamunâ). In the south-west of this great region, bounded (as described), was the place which the king Narasa granted to Brahmans (named) worthy of the gift, calling them individually in front of him.

Of the faultless verses of this śâsana the author was Narasimhârya's son, the poet Nṛihari.

[1] The verses have a double meaning.

Nallayâchâri's son, skilled in stone work, the able Kempaṇâchâri, was the engraver of the śâsana.

The boundaries and substance of the grant are repeated in Kannaḍa, concluding with usual final verses.

(signed) śrî-Vêṅkaṭêśaḥ.

199

Professed date 189 *A.D.*

Be it well. Fortune. In the Saka year one hundred and eleven, 111, the year Âṅgîra,—when *Eṟeha-Vemmaḍi* was ruling:—the farmers of Goṭṭevâḍi, the ? watermen, and the elephant men, uniting together, carried on the farming. On account of which, this stone was set up at the place given for (or ? the junction of) their rent-free land, the rent-free land of the ? watermen, and the rent-free land of Eṟeha's howdah elephant men . ... ? constructed the tank.

Kurula-Kogunne of Tagaḍûr, Kôta-Pulliga of Eḍatale, Badrashe-aiya of Kennele, (and) Bôre-Achchagaṇḍa, chief witnesses. The Seventy of the town, witnesses. The temple manager Bayala-Jiya .... witness. The smith Satiga, the carpenter Mârâchâri, Jalanâga, Karaga, Biṭiga, Misagara Bîma .... witnesses.

Whoso fails to carry out this ....

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

ಮೈಸೂರು ಡಿಸ್ಟ್ರಿಕ್ಟಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

(೧ನೇ ಸಂಚಿಕೆ)

ಮೈಸೂರು ತಾಲೂಕು.

1

ಮೈಸೂರಿನಲ್ಲಿ ಪ್ರಸನ್ನ ನಂಜುಂಡೇಶ್ವರ ದೇವಸ್ಥಾನ ದ್ವಾರದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 5″ × 3′.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೩ ಸಂದವರ್ತಮಾನವಾದವಿ

2 ಷುನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶ್ರೀ

3 ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಪಟ್ಟಮಹಿಷಿಯ

4 ರಾದಲಕ್ಷ್ಮೀವಿಳಾಸದದೇವಾಜಂಮಂಣೀಯವರುನಂಮದೀರ್ಘಸಾಮಂಗಲ್ಯಸಂಪತ್ಸೌಭಾಗ್ಯಾ

5 ಭಿವೃಧ್ಯರ್ಥವಾಗಿಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಪ್ರೀತ್ಯರ್ಥವಾಗಿನಂಮಹೆಸರಿನಿಂದಾಲಕ್ಷ್ಮೀವಿಳಾಸದದೇವಾ

6 ಂಬಾಅಗ್ರಹಾರವೆಂದುಹೆಸರನಿಟ್ಟುಮಹಿಶೂರುಕೋಟೆಗೆಪಶ್ಚಿಮಭಾಗಖಾಸಕುದರೆಲಾಯಕ್ಕೆಬಲ

7 ದಪಾರ್ಶ್ವದಲ್ಲಿಇಪ್ಪತೊಂದುಮನೆಗಳಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಿಾಅಗ್ರಹಾರಕೆಚತುರ್ದಿ

8 ಕ್ಕಿನಲ್ಲುವಾಮನಮುದ್ರೆಶಿಲಾಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಯಿಾಅಗ್ರಹಾರಕ್ಕೆಯಿಾಶಾಂನ್ಯಭಾಗದಲ್ಲಿಶಿವದೇವಾ

9 ಲಯಮಂನಿರ್ಮಿಶಿಪ್ರಸಂನನಂಜುಂಡೇಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೆಗೃಹಸೋಬಸ್ಕರಸ

10 ಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾರೆಯರೆದುಯಿಾಮಹಾಜನಂಗಳಿಗೆದೇವಾಲಯಕ್ಕೆಸಹಾನಮ್ಮರುಜುಮೊ

11 ಹರುಖಾಸದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಂಗಳಂಬರೆಸಿಕೊಟ್ಟುದೇವರವೃತ್ತಿವಂದುಬ್ರಾ

12 ಂಹ್ಮಣರವೃತ್ತಿಇಪ್ಪತ್ತೊಂದುಸಹಾಗಣಸಂಖ್ಯಾವೃತ್ತಿಇಪ್ಪತ್ತೆರಡಕ್ಕೆಈವೃತ್ತಿವಂದಕ್ಕೆಮೂವ

13 ತ್ತಾರುವರಹಾದಮೇರೆಗೆವಟ್ಟುಯೇಳುನೂರುತೊಂಭತ್ತೆರಡುವರಹಾಕ್ಕೆಯಡತೊರೆತಾಲೋಕಿನಲ್ಲಿಕುಂ

14 ದೂರುವಂದುಮಟಕೆರಿವಂದುಕಲ್ಲಹಳ್ಳಿವಂದುಹೊಸೂರುವಂದುವಡ್ರಹಳ್ಳಿವಂದುಯಿಾಐ

15 ದುಗ್ರಾಮಯಿದರಉಪಗ್ರಾಮಗಳುಸಹಾವಿಂಗಡಿಶಿಕೊಟ್ಟುಯಿಾಗ್ರಾಮಗಳ ಅಯಿದರಉಪಗ್ರಾ

16 ಮಗಳಲ್ಲಿಸಹಾಯುಷ್ಟುಹೆಚ್ಚುಹುಟ್ಟುವಳಿಯಾದಾಗ್ಯುನಿರುಪಾಧಿಕಸರ್ವಮಾಂನ್ಯವಾಗಿಯಿಾಮ

17 ಹಾಜನಂಗಳಿಗೆನಡಶಿಕೊಂಡುಬರುವಂತೆಯಿಾವಿಶಿಷ್ಟಮಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರತ್ರಿಪೂರು

18 ಷವೆನಿಸಿಯಡತೊರೆತಾಲೋಕಿಗೆನಂಮಆಳಿದಮಹಾಸ್ವಾಮಿಯವರುಬುದ್ಧಿಸಂನ್ನದುಅಪ್ಪಣೆಮಾ

19 ಡಿಕೊಟುಯಿಸಪ್ರಸಂನನಂಜುಂಡೇಶ್ವರದೇವರವಿಶೇಷಪಡಿತರದೀಪಾರಾಧನೆರಥೋತ್ಸವಾದಿಗಳಿಗೆದೇ

20 ವರಿಗೆಸಮರ್ಪಿಶಿರುವವೃತ್ತಿಹೊರತಾಗಿವರ್ಷಂಪ್ರತಿಯಲ್ಲೂಮುನ್ನೂರುತೊಂಭತ್ತಮೂರುವರಹಾ

21 ವೃಐದುಹಣತಸ್ತೀಕುನಡಶಿಕೊಂಡುಬರುವಂತೆಯಿಮೈಸೂರುತಾಲೋಕುಅಮಲದಾರನಿಗೆಸ

22 ಹಾನಂಮಆಳಿದಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿಸಂನದುಅಪ್ಪಣೆಮಾಡಿಶಿಕೊಟ್ಟುಯಿದ್ಧೆ ॥ ॥ ಮ

23 ದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ ॥ ಮದ್ಧರ್ಮ

24 ಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥ ಶ್ರೀಕೃಷ್ಣ.

2

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲ ಎಡಗಡೆಗೆ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 3″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೮೩ ಸಂದವರ್ತಮಾ

2 ನವಾದವಿಷುನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಪುರ

3 ವರಾಧೀಶಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧ

4 ರ್ಮಪತ್ನಿಕೃಷ್ಣವಿಳಾಸದಲಿಂಗಾಜಂಮಂಣೀಯವರುನಂಮದೀರ್ಘಸಾವಮಾಂಗಲ್ಯಸಂಪತ್ಸೌ

5 ಭಾಗ್ಯಾಭಿವೃದ್ಧ್ಯರ್ಥವಾಗನಂಮಹೆಸರಿನಿಂದಾಕೃಷ್ಣವಿಳಾಸದಲಿಂಗಾಂಬಾಅಗ್ರಹಾರ

6 ವೆಂದುಹೆಸರನಿಟ್ಟುಮಹಿಶೂರಕೋಟೆಗೆಪ್ಕಮಭಾಗಖಾಸಕುದರೆಲಾಯಕ್ಕೆಯಡ

7 ಪಾರ್ಶ್ವಲಕ್ಷ್ಮೀವಿಳಾಸದನಂಮಕ್ಕಾಜಿಯವರಅಗ್ರಹಾರಕ್ಕೆಯೆದುರುಸಾಲಿನಲ್ಲಿಯಿಪ್ಪತ್ತು

8 ಮನೆಗಳುಶ್ರೀಪರಕಾಲಮಠಸಹಯಿಪ್ಪತ್ತೊಂದುಮನೆಗಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಟೆ

9 ಯಂಮಾಡಿಯಿಅಗ್ರಹಾರಕ್ಕೆಚತುರ್ದಿಕ್ಕಿನಲ್ಲುನಾಮನಮುದ್ರೆಶಿಲಾಪ್ರತಿಷ್ಟೆಯಂಮಾ

10 ಡಿಯಿಅಗ್ರಹಾರದಲ್ಲಿರುವಪರಕಾಲಮಠದಲ್ಲಿಮಂಟಪವಂಕಟ್ಟಿಸಿಶ್ರೀಹಯಗ್ರೀವದೇವ

11 ರಪ್ರತಿಷ್ಟೆಯಂಗೈದುದೇವಬ್ರಾಂಹ್ಮಣರಿಗೆಗೃಹಸೋಪಸ್ಕರಸಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾ

12 ರೆಯೆರದುಯಿಮಹಾಜನಂಗಳಿಗೆಹಯಗ್ರೀವದೇವರಿಗೆಸಹನಂಮರುಜುಮೊಹರು

13 ಖಾಸಾದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಗಳಂಬರೆಶಿಕೊಟ್ಟುಮಠದಹಯಗ್ರೀವದೇ

14 ವರವೃತ್ತಿವಂದುಬ್ರಾಂಹ್ಮಣರವೃತ್ತಿಯಿಪ್ಪತ್ತುಸಹಗಣಸಂಖ್ಯಾವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆವೃ

15 ತ್ತಿವಂದಕ್ಕೆಮುವ್ವತ್ತಾರುವರಹಾದಮೇರೆಗೆವಟ್ಟುಏಳುನೂರಐವತ್ತಾರುವರಹಾಕ್ಕೆ

16 ಅತಿಗುಪ್ಪೆತಾಲೋಕಿನಲ್ಲಿಮೊದೂರುವಂದುಕಾಮನಾಯಕನಹಳ್ಳಿವಂದುಶಟ್ಟಹಳ್ಳಿವಂದು

17 ಚಿಟ್ಟನಹಳ್ಳಿವಂದುಯಿನಾಲ್ಕುಗ್ರಾಮಯಿದರಉಪಗ್ರಾಮಗಳುಸಹಾವಿಂಗಡಿಸಿಕೊಟ್ಟು

18 ಯಿಗ್ರಾಮಗಳಲ್ಲಿಯೆಷ್ಟುಹೆಚ್ಚುಹುಟ್ಟುವಳೀಯಾದಾಗ್ಯೂನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿ

19 ಯಿಮಹಾಜನಂಗಳಿಗೆನಡಶಿಕೊಂಡುಬರುವಂತೆಯಿವಿಶಿಷ್ಟಮಹಾಜನಂಗಳಗೋ

20 ತ್ರಸೂತ್ರತ್ರಿಪುರುಷವೆನಿಶಿಅತಿಗುಪ್ಪೆತಾಲೋಕಿಗೆನಂಮಆಳಿದಮಹಾಸ್ವಾಮಿಯವರ

21 ಬುದ್ಧಿಸನ್ನದುಅಪ್ಪಣೆಮಾಡಿಸಿಕೊಟ್ಟದ್ಧೆ ॥ * ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶ

22 ಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತ

23 ತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾವಹಾಮಿ ॥ * ॥ ಶ್ರೀರಾಮ.

3

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′ 8″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೩ ಸಂದವರ್ತಮಾನವಾ
2 ದವಿಷುನಾಮಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ ೧ ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶ
3 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿರಮಾವಿಳಾ
4 ಸದೇಚಲುವಾಜಂಮಣೀಯವರುನಂಮದೀರ್ಘಸುಮಂಗಲ್ಯಸಂಪತ್ಸೌಭಾಗ್ಯಾಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿನಂ
5 ಮಹೆಸರಿನಿಂದಚಲುವಾಂಬಾಅಗ್ರಹಾರವೆಂದುಹೆಸರನಿಟ್ಟುಮಹಿಶೂರಕೋಟೆಗೆಪಶ್ಚಿಮ
6 ಭಾಗಖಾಸಾಕುದರೆಲಾಯಕ್ಕೆಬಲದಪಾರ್ಶ್ವಲಕ್ಷ್ಮೀವಿಳಾಸದನಂಮಅಕ್ಕಾಜಿಯವರಅಗ್ರಹಾರ
7 ಕ್ಕೆಹಿಂಪಾರ್ಶ್ವದಲ್ಲಿಯಿಪ್ಪತ್ತುಮನೆಗಳುಶ್ರೀಅಜೋಬಲಮಠಸಹಾಯಿಪ್ಪತ್ತೊಂದುಮನೆಗ
8 ಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿ ಈ ಅಗ್ರಹಾರದಲ್ಲಿರುವಮಠದಲ್ಲಿಮಂಟಪವಂ
9 ಕಟ್ಟಿಸಿಶ್ರೀಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಪ್ರತಿಷ್ಠೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣರಿಗೆಗ್ರಹಸೋಪಸ್ಕರಸ
10 ಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾರೆಯೆರದುಯಿಾಮಹಾಜನಂಗಳಿಗೆಮಠದಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರಿ
11 ಗೆಸಹನಂಮರುಜುಮೊಹರುಖಾಸದಸಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಶಾಸನಂಗಳಂಬ
12 ರೆಸಿಕೊಟ್ಟುಮಠದಲಕ್ಷ್ಮೀನೃಸಿಂಹದೇವರವೃತ್ತಿವಂದುಬ್ರಾಹ್ಮಣರವೃತ್ತಿಯಿಪ್ಪತ್ತುಸಹಾಗ
13 ಣಸಂಖ್ಯಾವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆವೃತ್ತಿವಂದಕ್ಕೆಮೂವತ್ತಾರುವರಹಾದವೋರಿಗೆವಟ್ಟುಯಿ
14 ಳುನೂರುಐವತ್ತಾರುವರಹಾಕ್ಕೆಬೂಕನಕೆರೆತಾಲೋಕಿನಲ್ಲಿ ಡಿಂಕವಂದುಪೇಬಿವಂದುಹೊ
15 ನಗಾನಹಳ್ಳಿವಂದು ಈಮೂರುಗ್ರಾಮಇದರಉಪಗ್ರಾಮಗಳುಸಹವಿಂಗಡಿಸಿಕೊಟ್ಟುಯಿಾ
16 ಗ್ರಾಮಗಳಲ್ಲಿಯಿದರಉಪಗ್ರಾಮಗಳಲ್ಲಿಸಹಾಯೆಷ್ಟುಹೆಚ್ಚುಹುಟ್ಟುವಳೀಯಾದಾಗ್ಯೂನಿರುಪಾ
17 ಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಈಮಹಾಜನಂಗ ಗೆನಡಸಿಕೊಂಡುಬರುವಂತೆಈವಿಶಿಷ್ಟಮ
18 ಹಾಜನಂಗಳಗೋತ್ರಸೂತ್ರತ್ರಿಪೂರುಷವೆನಿಸಿಬೂಕನಕೆರೆತಾಲೋಕಿಗೆನಂಮಆಳಿದ
19 ಮಹಾಸ್ವಾಮಿಯವರಬುದ್ಧಿಸನ್ನದುಅಪ್ಪಣೆಮಾಡಿಸಿಕೊಟ್ಟುಯಿಧೆ ||
20 ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಃಸತತಮುಜ್ವ
21 ಲಧರ್ಮಚಿತ್ತಾಃ | ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯನ್ತಿತತ್ಪಾದಪದ್ಮಯು
22 ಗಳಂಶಿರಸಾನಮಾಮಿ || ಶ್ರೀ || ಶ್ರೀ || ಶ್ರೀ ||
23 ಶ್ರೀ || ಶ್ರೀ || ಶ್ರೀನಂಜುಂಡ.

4

ಮೈಸೂರಿನಲ್ಲಿ ಅಂಕ ರಾಮಚಂದ್ರರಾಯರ ತೋಟದಲ್ಲಿ ದೊಡ್ಡ ಹುಣಸೇಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 3′ × 11″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ
2 ವಿಜಯಾಭ್ಯುದಯಶಾ

3 ಲೀವಾಹನಶಕವರ್ಷ
4 ೧೪೫೬ ಸಂದಜಯ
5 ಸಂವತ್ಸರದಚೈತ್ರಶು ೧
6 ಶುಮೈಸೂರಲಕ್ಷ್ಮೀಕಾಂತ
7 ದೇವರಿಗೆಸಂಕ್ರಾಂತಿಯ
8 ಮಂಟಪ . . . .
9 . . . .
10 ಯಲಿಯಕಲಾಸ
11 . . ಸುಪಟ್ಟದ
12 . . . .
13 . . . .

5

ಮೈಸೂರು ಹೋಬಳೀ ಬೆಲವತ್ತೆಯಲ್ಲಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರು
2 ಷ೧೪೯೯ ಸಂದುವರ್ತಮಾನಯಿಶ್ವರಸಂವತ್ಸರದಕಾ
3 ರ್ತ್ತೀಕಶು ೧೦ ಲು ಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜು
4 ಂಡೇಶ್ವರದೇವರಿಗೆಶ್ರೀರಂಗಪಟ್ಟಣಾದಶ್ರೀಮನ್ಮಹಾಸೇ
5 ನಾಸಮುದ್ರಸಾರುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರ
6 ವೀರಒಡೆಯರುಯಿಬೆಲವತಗ್ರಾಮಪುರಸಹವಾ
7 ಗಿಉದಕಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹವಾಗಿಧಾರೆಯನೆ
8 ಱದುಸಮರ್ಪಿಸಿದರುಯಿದಕೆಆರೊಬರುಅಳುಪಿದ
9 ವರುವಾರಣಾಸಿಯಲುಬ್ರಾಂಹ್ಮಣನಸುಕಪಿಲೆಯ
10 ನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುತಂಮತಾಯಿತಂದೆಗಳ
11 ನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು ॥ ಯಿಬೆಲವತ್ತದಗ್ರಾ
12 ಮವನೂಪುರಸಹಸರ್ವಮಾನ್ಯವಾಗಿಅಗ್ರಹಾ
13 ರವಾಗಿಅನುಭವಿಸಿಕೊಂಡುನಂಜುಂಡೇ
14 ಶ್ವರದೇವರಿಗೆ . . . .

(ಮುಂದೆ ಸುಣ್ಣದಿಂದಗಾರೆಯಂತೇ ಇರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

6

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.

1 ನೆಱೆಯಱ್ದುವೆಱ್ದನುಮನೆ . . . . . . ಳ ಲಿಯುಪ್ರಭಿನ್ನ
2 ವಾಗ್ವಿಬಿಲ್ಲೋರುಗುಱಿ . . . . ದುಮೊಱ್ದುದವೆ

3 ತಮ್ಮಕ್ಷೇಮಕರದಱಿಮೆಚ್ಚಿರತಾಳ್ವಿದುಪರತ್ರೆಯ
4 ಪದೇವೃದೇರೂಮಹಾಪ್ರಭುಗೋವಪಯ್ಯನಿಂತಿ
5 ಱ್ದಿಪ್ರಸಮಾಧಿಯೊಳ್ಮುಡಿಪಿತಾಳ್ದಿದಂನಿತಮ
6 ರೇಂದ್ರಭೋಗಮಂ ॥ ಪಡೆದೊಂಶ್ರೀಪುರುಷಯ್ಯಲಾಮ್ಮಮೋ
7 ದಲೊಳ್ಕಲ್ನಾಡಂನನ್ದೊಂಬಱಿಕೆದೆಯೋಳಕ್ಕದುಭೂತಿ
8 ಮೂತುಗನೋದೊತಧಾಣಧೀಕ್ಷೆಸದೆಪಡೆದೆ
9 . . . . ಪಿತೃಕ
10 ಳತ್ರಮಿತ್ರಜನಮಂಕಯ್ಯಾನ್ಯತಾಳ್ದಿಪ್ಪುಡಿನುಡಿ
11 ಯಲ್ವೆಱ್ಕಮೇಸೆಂಪನೊಪ್ಪಗುಣಾತೆತೊಳಮಿಕೆಱ್ದಿ
12 ಗೋಪಯ್ಯನಂ ॥

7

ಇಲವಾಲ ಹೋಬಳಿ ಮಾಣಿಕ್ಯಾಪುರದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 5″ × 1′ 10″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೬೦೩ ಸಂದವರ್ತಮಾನವಾದಕ್ರೋ
3 ಧನನಾಮಸಂವತ್ಸರದಶ್ರಾವಣ ಬ೧೧ಲ್ಲೂ ಆತ್ರೇಯ
4 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖೆಯಮೈ
5 ಸೂರಚಾಮರಸವಡೆಯರ್ಯ್ಯನವರಪ್ರಪೌತ್ರರಾ
6 ದಹಿರಿದೇವರಾಜವಡೆಯರ್ಯ್ಯನವರಪೌತ್ರರಾದ
7 ದೊಡ್ಡದೇವರಾಜವಡೆಯರ್ಯ್ಯನವರಪುತ್ರರಾದಬಿರು
8 ದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
9 ರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿ
10 ಕ್ಕದೇವಮಹಾರಾಜವಡೆಯರ್ಯ್ಯನವರುನಂಮ್ಮದೊಡ್ಡಅರಸಿನ
11 ವರುಮಾಡಿದದೇವರಾಯಅಗ್ರಹಾರದಲ್ಲಿನಂಮ್ಮಮುಖ್ಯಾಶ್ರಿತ
12 ಆಳಗಿಂಗರ್ಯ್ಯಯಂಗಾರಿಗೆಪ್ರಸಂನರಾದಗೋವರ್ಧನೋದ್ಧರಣಗೋ
13 ಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಬರಸಿಕೊಟ್ಟಭೂದಾನ
14 ಶಿಲಾಶಾಸನಕ್ರಮವೆಂತೆಂದರ್ರೆಈಗೋಪಾಲಸ್ವಾಮಿಯವ
15 ರನಿತ್ಯಕಟ್ಲೆ ಅಮ್ರುತಪಡಿದೀಪಾರಾಧನೆಗೆನಮಗೆವಿಕ್ರಮಾ
16 ರ್ಜಿತವಾಗಿವಂಶಾನುಕ್ರಮವಾಗಿನಡೆದುಬರುವಮೈಸೂರವ
17 ಳಿತದಹೆಂಮ್ಮನಹಳ್ಳಿಸ್ಥಳದಮಾಣಿಕಪುರದಗ್ರಾಮದಲ್ಲಿ
18 ತಿರುಮಲೈಯ್ಯಂಗಾರಿಗೆಧಾರೆಯನೆಱೆದುಕೊಟ್ಟತೋಟ
19 ಸ್ಥಳಹೊರತಾಗಿಮಿಕ್ಕಿನಆಸಕಲಸ್ವಾಂಮ್ಯಸಹಾಯಿಮಾ
20 ಣಿಕಪುರದಗ್ರಾಮ ೧ ಇದಕ್ಕೆಹೊಂದಿಸಿಕೊಟ್ಟಭೂಮಿ
21 ಬೊಂಮ್ಮನಹಳ್ಳಿಸ್ಥಳದಯಲ್ಲೆಸರಹದ್ದಿನಕಂಮ್ಮರವಳ್ಳಿಯ

22 ವಳಗೆರೆತೋಟಬೆದ್ದಲುಅಷುವ್ವಸಹಾಕಂಗು ೧೩೪ ಹಣ
23 ವಿನಭೂಮಿಯನೂವರ್ಗಗೌಡನಹಳ್ಳಿಯಲ್ಲಿ ಯಲ್ಲಿಗಣಾ
24 ಚಾರಿಚಂನನಕ್ಕೈಯ ಕ್ರಯಕ್ಕೆ ತೆಗದುಕೊಂಡತೋಟಆಕಟ್ಟುವ
25 ಳಗೆರೆಸಹಾ ಈಭೂಮಿಸಹಿತವಾಗಿಈವರ್ಷಿಕಪುರಗ್ರಾ
26 ಮ ೧ ವಂದಂನೂಈಕೃಷ್ಣಜಯಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿ
27 ರಣ್ಯೋದಕದಾಸಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರದುಕೊ
28 ಟ್ಟೆವಾದಕಾರಣಈಗ್ರಾಮಕೆಸಲುವಾಚತುಸ್ಸೀಮೆಯಿವಕ್ಕೆ
29 ಹೊಂದಿಸಿ ಕೊಟ್ಟವಮಾರಗೌಡನಹಳ್ಳಿ ಕಂಮರವಳ್ಳಿ
30 ಭೂಮಿಸಹಾಯಿಈಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜ
31 ಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
32 ಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳುಈಗೋಪಾಲಸ್ವಾಮಿಯವರಶ್ರೀ
33 ಭಂಡಾರಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕವಾಗಿಸಲುವದುಯೆಂದುಬರಸಿಕೊ
34 ಟ್ಟಶಿಲಾಶಾಸನ ‖ ಈಗ್ರಾಮದಲ್ಲಿತಿರುಮಲೈಯ್ಯಂಗಾರಿ
35 ಗೆಧಾರಾದತವಾಗಿನಡವತೋಟವುಆಚಂದ್ರಾರ್ಕವಾಗಿ
36 ತಿರುಮಲೈಯ್ಯಂಗಾರಿಗೆಸಲುವದುಯೆಂದುಬರಸಿಕೊ
37 ಟ್ಟದ್ದಕ್ಕೂ ಇದೇಶಿಲಾಶಾಸನ ‖ ದಾನಪಾಲನಯೋರ್ಮ
38 ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮ
39 ವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖

8

ಇಲವಾಲ ಹೋಬಳಿ ಹೆಂಮನಹಳ್ಳಿಯ ಶಂಕರೇಶ್ವರದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 10″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
2 ಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಲಸಿಗೆಹಾನುಂಗಲ್ಲು ಬನವಗೆ
3 ಬೆಳುವಾಲ್ಲಂಗೊಂಡಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾಳ
4 ದೇವಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಶಕವರುಷ ೧೧೯೭
5 ನೆಯಮನ್ಮಥಸಂವತ್ಸರದಕಾರ್ತಿಕಸು‖ಆದಿವಾರದಂದುತ್ತರಾ
6 ಯಣಸಂಕ್ರಮಣದಲುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವಾಧಿಕಾರಿ
7 ದಂಡನಾಯಕಬಿಟ್ಟಿಮೆಯ್ಯಂಗಳುಮಯೆನಾಡುಹಡದಸ
8 ಮಂಡಳಿಕಮರುಎಸೆಯಮಂಡಲಸಾಮಿಹೋಣರದಬೂ
9 ತಗೌಡ ಸನಗೆನಹಳ್ಳಿಯಹರದಗೌಡಬೂತುಗಹಳ್ಳಿಯಂ
10 ನಾಚಿಗೌಡಕಬ್ಬಗೌಡಗೌಡಮಯಿಸೂರಹೊಯ್ಸಳಗೌಂಡಮ
11 ಲ್ಲಗೌಡಬೋಗವದಿಯಬೀರಗೌಡಮಾರಗೌಡಮಪ್ಪೊಗೌಡಹೆಮ್ಮ
12 ನಹಳ್ಳಿಗೆಬಂದುಸಮಸ್ತನಾಡಾಗಿನೆರದುಆಪುರಶ್ರೀಸಂಕರದೇವರ
13 ನಂದಾದೀವಿಗೆಗೆಆಪುರಎತ್ತುಗಾಣವಂಸ್ತಾನಿಕಸಂಕರದಾಸಿಪ

14ಕೊಟ್ಟ ದಾಸಿಗೆಸುಂಕದಹೆಗ್ಗಡೆಬೊಪ್ಪದೞ್ಳಗಾಗಿಸುಂಕ
15ಆಯುದಾಯಸವುಸ್ತ ಮಸ್ಯೆವಾಧಿಥಾರಾಪೂರ್ವ್ವಕ
16ಮಾಡಿಬಿಟ್ಟರುಸಂಕರದೇವಗ್ಗೆಕಣ್ಣತ್ತ ರಚಾಮಗವುಂಡನವು
17ಗಗವುಂಡೆಯವಿನಾಕನಂನಂದಿಯುಮುಂಮಾಡಿಸಿದ
18ಕಣ್ಣತ್ತ ರಬಾಚಿಗವುಂಡನಮಗಕೇಸವಗವುಂಡಅನುಜಗವು
19ಂಡನಮಗಮಲ್ಲಗವುಂಡನಮಗಅನುಜಗವುಂಡಚಾಮಗವುಂ
20ಡನಮಗಅಯ್ಯಗವುಂಡಕೆಱೆಯಗವುಂಡನಮಗಕೇತಗವುಂ
21ಡಹಡುಹತ್ತಿಯಹೆಮ್ಮಹಳ್ಳಿಯನಾಲ್ವರುಗವುಂಡಗಳುಸ್ಮಥವಾ
22ಗಿಅಲ್ಲಿಯಸಂಕರದೇವರಿಗೆಸಂಕರಗಟ್ಟದಕೆಳಗೇರಿಯಗದ್ದೆಅಂ
23ಬೆದ್ದಲು ೧೦೦೦ ಮಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟರುಯಿಧರ್ಮ್ಮ
24ವಂಆವನಾನುಪರಿಪಾಳಿಸಿದವಗೆಆಯುಂಶ್ರೀಯುಂಅ
25ಕ್ಷಯಧರ್ಮ್ಮವೆಂಅಳುಪಿದರುಗಂಗೆಯತಡಿಯಲುಸಾ
26ಯಿರಕವಿಲೆಯಂಸಾಯಿರತಪೋಧನರುವಂವಧಿಯಿಸಿದ
27 . ಸುದೋಷಕ್ಕೆ ಯಿಶಾಸನಕೆಱೆಯಿಸಂಕರದೇವರಕಂಡವರುತೆಲ್ಲಿಗಯಿ
28 . . ಸರೆಯನಮಕ್ಕಳುಸಂಕರದಾಸಿಎಕ್ಷಾದಿದಾಸಿ ॥

9

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಭಾಗದಲ್ಲಿ.

ಹಳೇಕನ್ನಡಕ್ಷರ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 8″.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂ
2ಗಲಿಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಲಸಿಗೆಹಾನುಂಗಲ್ಲುಬನ
3ವಸೆಬೆಳುವಲಂಗೊಂಡಭುಜಬಳಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾ
4ಳದೇವರುದ್ವಾರಸಮುದ್ರದನೆಲೆವೀಡಿನಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂ
5ಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ಸಖವರ್ಷ೧೧೧೮ನೆಯ ರಾಕ್ಷಸಸಂ
6ವತ್ಸರದಲಾಸುತಿಸೋಮವಾರದನ್ದು ಶ್ರೀಮತ್ತಿರಿಯರಸಿಬಂ
7ಮ್ಮಲಮಹಾದೇವಿಯರಣ್ಣಮೈಳನಾಯಕರುಹೆಂಮನ
8ಹಳ್ಳಿಯಮಾದಿಗೌಡನ . . ಯುಎತ್ತುಗಾಣದಸುಂಕವಂಸಂಕರದೇ
9ವರದೇವಾಲ್ಯದೊಳಗಣನರಾಣದೇವರಸೆಡರೆಣ್ಣೆಗೆಬಿ
10ಟ್ಟುಕೊಟ್ಟದತ್ತಿ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
11ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।
12ಆಕೇಶವದೇವರವೆಂವಿನಾಯಕನುವಂನಂದಿಯುಮಂ
13ಮಂಮಾಡಿಸಿದನುಕಣ್ಣತ್ತಗಬಾವಗನವುಂಡಗನಮಗಂಷಡುಭಕ್ತಿ
14ಮಪ್ಪಮುಡಾಬನಾ ಕೇಶವದೇವರಸ್ಯೆವೇದ್ಯಕ್ಕೆಗಜೆಯ ಕೆರಿಯಲು
15ಬಿಟ್ಟಗದ್ದೆಬದೆಕೊಳ೧೧೦ ಬೆದ್ದಲೆಪರ ಯಯಣ್ಣೆಗುಳಿ೨೦೦
16ಇದನಳಿಪಂವಾರಣಾಸಿಯುಂಕವಿಲೆವಿರಿಧಂಕೊಂದ .

10

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹೆಬ್ಬಾಳಿನಲ್ಲಿ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ಲವಂಗಸಂವಚ್ಛರದಲ್ಲಿ
2 . . . . . ದೆವಮಯಾಬಲ
3 ನಿಲ್ಲಿಸಿದನುಮಂಗಳಮಹ

11

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಿನಿಕಲ್ಲಿಗೆ ಉತ್ತರ ನನ್ನೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 1' 6".

1 ದುರ್ಮತಿಸಂವತ್ಸರದ
2 ಕಾರ್ತಿಕಶುಧ . . ಊರಾ
3 ಭವಅಯನವರಸುಂಕ
4 ಕೆಕರ್ತರಾದಅಪ್ಪ
5 ರಾಯಹೆಬಾರುವರುಹಿ
6 ನಿಕಲನನೇಶ್ವರದೇವರಿಗೆ
7 . . . . ಳಿಯನೂ

(ಮುಂದಕ್ಕೆ 8 ಪಜ್ತಿಗಳಿರುತ್ತವೆ, ಚನ್ನಾಗಿಕಾಣುವದಿಲ್ಲ.)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 3' 6".

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . .
2 ರಪಾರ್ತಿವಸಂವತ್ಸರ . . . . ಹರಿಯಪ್ಪ

(ಮುಂದಕ್ಕೆ ೩ ಪಜ್ತಿಗಳು ಇರುತ್ತವೆ, ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಸರ್ಬ್ಬಜಿತು
2 ಸಂವತ್ಸರದಮಾರ್ಗ್ಗ
3 ಶಿರಸುದ ೧೦ ಸೋ
4 ಮೊಡಿಗನಹಳಿ
5 ಯರಾಮಗಉಡನ
6 ಮಗಜುಯಲ್ಲಕೆ
7 ದಗಉಡ . . . . ನನ್ನಿಶ್ವ
8 ರದೇವರಿಂಗೆಮಾ
9 ಡಿಸಿದಗಾಣ . . ಯಿಾ
10 . . . .
11 . . . .

14

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಳೇಬೋಗಾದಿಗೆ ಪೂರ್ವ ಬೋಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಜಗತ್ತಿಕಟ್ಟೆಯಬಳಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಕೊಳಗಂಗ
2 ದೇವಬ್ಗು ಯ್ಯಾಣ್ಡು ೧೭ದಾವು
3 ದಜಿರ್ವ್ವಿಳೆನಾಗವಾಡಿಯಾಗೊ
4 ಗ್ಗೆ ಗಾವುಣ್ಡ ಬೂವಾಚರಿ
5 ಯುಮಗಜ್ಗೆ ಗೊಗ್ಗಿಯ
6 ಚರಿಯೆನ್ದು ಪಟ್ಟವರ
7 ಜೆಯರನಾಬೞಿಕೊಟ್ಟು
8 ದಕ್ಕೆ ಸಾಕ್ಷಿದುಂಬಜೆಲ
9 ಪ್ರೊತಿಯುತುೞಿರ್ಪ್ಪೆವಾಳಚ್ಚೀಯ
10 ಳಯ್ಯ್ಯಪಜೆಳಚಾವುಣ್ಡಯ್ಯ . .
11 ನಾವಳಬಸವನು ಕುಮ್ಮಾಚಬಿ
12 ಚರಿಯುಂಆಸಗರಬೀಯಳ
13 ಕೆರಿಗವುಜನುಪೊಲೆಯ್ಯುರಗೊಗ್ಗಿ
14 ವಾಳರನುಮಳೆಗಬೀಜಗನೂ ‖

15

ಅದೇದೇವಾಲಯದ ದಕ್ಷಿಣ ಮೂಲೆಯಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 1′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಾರಸಿಙ್ಗವ
2 ರ್ಮ್ಮಗೆಅಕಾಲವರಿಸಎ
3 ದರೞಿತಿನುಳತೆಕಿಯನ . .
4 ಕಣ್ಣತನಂಮಗನುಕ

16

ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಚಾಮುಂಡಿ ಬೆಟ್ಟದಲ್ಲಿ ಮಹಾಬಳೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಇದ್ದ ಹುಟ್ಟುಗುಂಡಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4′ 3″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀ
2 ಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ

3 ಳಕಾಡುಗೊಣ್ಡಭುಜಬಳವಿರಗಂಹೊಯ್ಸಳದೇವಗಂಗವಾ
4 ಡಿತೊಂಭತ್ತಾಱುಸಾಸಿರವುಂದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟ
5 ಪ್ರತಿಪಾಲನಂಗೆಯ್ದುತನ್ನೇಕಛತ್ರಛಾಯೆಇನಾಳ್ದುಳು
6 ತ್ತಯಾದವಪುರದೊಳುಸುಕಸನ್ತವಿನೋದದಿಂಪ್ರಿ
7 ಥುವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರಿಷಂ೧೦೮೦
8 ನೆಯಪ್ಲವಂಗಸಂವತ್ಸರದಕನ್ನೆಮಾಸದವಿಷುಉಂಅ
9 ದಿತ್ಯಹಸ್ತಮುಂಕೂಡಸೈಸುನಾಡೆಸ್ವಸ್ತಿಶ್ರೀಮದ್ಬ್ರ
10 ಳದತಿರ್ಥಕ್ಕೆಮಣಲೆವಾಡಿಯುನಪ್ರ್ರತರಂಶಿದ್ಧಿಯಾಗೆಬಿ
11 ಟ್ಟವಮಾಬಂಬಯುನಾಡನುಂನರಸಿಂಗದೇವನುಂಬಿಟ್ಟಧರ್ಮ್ಮ
12 ಇದನಾವಂಅೞಿದವಂಗಂಗೆಯತಡಿಯುಲುತಂದೆತಾಯಿ
13 ಗಳಕವಿಲೆಯನೞಿದಬ್ರಾಹ್ಮಣಿಗೆಸಲುವ . .
14 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ॥

17

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದ್ವಾರದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 6″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು೧೫೨೨ನೆಯ
3 ರಉದ್ರಿಸಂವತ್ಸರದಜೇಷ್ಠಶು೧೧ಲುಶ್ರೀಮನ್ಮಹಾರಾ
4 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿರಪ್ರತಾಪವಿರರಾಘ
5 ವರಾಯರವರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಅನೇಕಪೃಥವಿಸಾಮ್ರಾಜ್ಯಂ
6 ಗೆಉತ್ತಿರಲುಅತ್ರಿಗೋತ್ರದನರಸರಾಜವೊಡೆಯರಪುತ್ರರಾದಚಾ
7 ಮರಾಜವೊಡೇರವರುತಂಮಪ್ರಭುತನಕ್ಕೆತಿರುಮಲರಾಜ
8 ನವರುಉಂಬಳಿಗೆಪಾಲಿಸ್ತಕಾರಗಹಳ್ಳಿಯುಸಿಮೆಯೊಳಗಣ
9 ರಾಜಬಾಳಸ್ತಳದಲ್ಲಿಬಡಗಣದಿಕ್ಕಿಗೆಹೊಲಗದ್ದೆಯನು
10 ಲಿಂಗಗಲುಡನಮಗದೆಪಗಲುಂಡಕ್ರಯಕ್ಕೆಕೊಟ್ಟು. :
11 ತಾಯಿತಂದೆಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಪಾ
12 ದಕ್ಕೆಸಲ್ಲುವದುಯೆಂದುಕೊಟ್ಟಹೊಲಗದ್ದೆ
13 ಶಾಸ್ನಯಿದನುಅಳುಪಿದವರುಕಾಸಿ
14 . . . .
15 . . . .

18

ಅದೇದೇವಾಲಯದ ಬಾಗಿಲಿನಮುಂದೆ ಇರುವ ಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ಪ್ರಭವಸಂವತ್ಸರದಮಾರ್ಗ
2 ಸಿರಸುಂಸೊಪೆಟ್ಟದಮಾ

3 ಬಳಿಶ್ವರದೇವರಪಾತ್ರರು
4 ಮಾಯಿದೇವಿಯಮಗ
5 ಂನಾಗುಸಂಭುಕಂಭಂಕ.

19

ಅದೇಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

1 ಪ್ರಭವಸಂವತ್ಸರದಮಾ
2 ರ್ಗಸಿರಸುಂಸೊದರ
3 ಸಿವಾಳಮಾಯಗುರು
4 ಗಳಮಾಯಪ್ಪನುಕಂ
5 ಭಂಕ್ತಂಕೊಟ್ಟದತ್ತಿ.

20

ಅದೇಬೆಟ್ಟದಲ್ಲಿ ಚಾಮುಂಡೇಶ್ವರಿದೇವಾಲಯದ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

1 ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಅಂಮನವರಸಂನಿಧಿಗೆ
2 ಶಾಲಿವಾಹನಶಕವರಷಂಗಳ ೧೭೮೯ನೆಸಂದವ
3 ರ್ತಮಾನಸರ್ವಜಿತ್ತುನ್ನಾಮಸಂವತ್ಸರದಆಶ್ವಿಜ
4 ಮಾಸದಲ್ಲುಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾಯನಸೂತ್ರಯುಕ್ತಾ
5 ಋಾನುವರ್ತಿಗಳಾದಯಿಂಮಡಿಕೃಷ್ಣರಾಜವಡೆಯ
6 ರವರಪಾತ್ರರಾದಚಾಮರಾಜವಡೆಯರವರಧ
7 ರ್ಮಪತ್ನಿಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುದಾಂಬು
8 ಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನರಾದ ಶ್ರೀಚಾಮು
9 ಂಡಾಬಿಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದಶ್ರೀಮತ್ಸ
10 ಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲ
11 ದೇಶಾವತಂಸಕರ್ಣಾಟಕಜನಪದಸಂಪದಧಿಷ್ಠಾ
12 ನಭೂತಶ್ರೀಮನ್ಮಹಿಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯ
13 ದೇದಿಪ್ಯಮಾನಾವಿಕಲಕಲಾನಿಧಿಕುಲಕ್ರಮಾಗತರಾ
14 ಜಕ್ಷಿತಿಪಾಲಪ್ರಮುಖನಿಖಿಲರಾಜಾಧಿರಾಜಮಹಾ
15 ರಾಜಚಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾ
16 ರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾ
17 ಪಾಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರುಗಂಡಲೊಕ್ಕೈ
18 ಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖ
19 ಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭಸಾಳ್ವಗಂಡಭೇ
20 ರುಂಡಧರಣಿವರಾಹಹನೂಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯ

21 ನೇಕಬಿರುದಾಂಕಿತರಾದಮಹೀಶೂರಪುರವರಾಧಿಶ
22 ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಯಿಾನಗರಕ್ಕೆ ಸವಿಾಪದಲ್ಲಿ
23 ಯಿರುವಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಬೆಟ್ಟದಲ್ಲಿನೂತನವಾಗಿಗೋ
24 ಪುರವಂಕಟ್ಟಿಶಿಗೋಪುರಪ್ರತಿಷ್ಠೆಸುವರ್ಣಕಲಶಪ್ರತಿಷ್ಠೆ
25 ಸಹಾವಮಾಡಿಶಿಶ್ರೀಅಂಮನವರಸಂನಿಧಿಯಲ್ಲಿಲಕ್ಷ್ಮೀವಿ
26 ಳಾಸದಪಟ್ಟಮಹಿಷಿಕೃಷ್ಣವಿಳಾಸದಧರ್ಮಪತ್ನಿರಮಾ
27 ವಿಳಾಸದಧರ್ಮಪತ್ನಿಸಹಿತವಾದಸಂಮರೂಪುಶಿಲಾಪ್ರ
28 ತಿಮೆಗಳಂಪ್ರತಿಷ್ಠೆಮಾಡಿಶಿವಪ್ಪಿಶಿರುವಗೋಪುರದಸೇವಾ
29 ರ್ಥ ॥

21

ಆದೇಬೆಟ್ಟದಲ್ಲಿರುವ ಚಾಮುಂಡೇಶ್ವರಿ ಅಮ್ಮನವರ ಸಿಂಹವಾಹನದ ವಕ್ಷಸ್ಥಳದಲ್ಲಿ.

1 ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಅಂಮ್ಮನವರಸಂನಿಧಿಗೆ
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು
3 ೧೭೭೦ ನೇಸಂದವರ್ತಮಾನವಾದಕೀಲಕನಾಮಸಂವತ್ಸರದಮಾರ್ಗ
4 ಶಿರಬಹುಳ೨ಮಂಗಳವಾರದಲ್ಲುಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾ
5 ನದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲೇತ್ಯಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದ
6 ಶ್ರೀಕೃಷ್ಣರಾಜಮಹಾರಾಜಕಂಠೀರವರುಮಾಡಿವಪ್ಪಿಶಿದಸುವರ್ಣ
7 ರಜತಗಳಿಂದನಿರ್ಮಿತವಾದಮಹಾಸಿಂಹವಾಹನಾಸೇವಾರ್ಥ ॥

22

ಅದೇಸಿಂಹವಾಹನದ ಕೆಳಭಾಗದ ತಗಡಿನ ನಕಲ.

1 ಶ್ರೀಚಾಮುಂಡೇಶ್ವರಿಸಂನಿಧಿಗೆಶ್ರೀಕೃಷ್ಣರಾಜಕಂಠೀರ
2 ವರುಮಾಡಿಶಿವಪ್ಪಿಶಿದಮಹಾಸಿಂಹವಾಹನದಆಭರಣಮೊದಲಾದಸಾಮಾ
3 ನಿನಲೆಖ್ಖದತಗಡು. ಕೀಲಕಸಂ॥ರದಮಾರ್ಗಶಿರಬಹುಳ೨ಮಂಗಳವಾರದಲ್ಲು

೧ { ಬೆಳ್ಳಿಮುಲಾಮಿನಸಿಂಹ
  ಚಿಂನದಮುಲಾಮಿನದು }
೧ ವಿಲಾಸಕೆತ್ತಿದದೊಡ್ಡಪದಕ
೨೦ ಸಂಣತಾಲೀಪದಕಗಳು
೨ ಇದಕ್ಕೆಹಗ್ಗದಮುರಿ
೨ ಗಡ್ಡದತುಂಡು
೧ ನಾಲಿಗೆ
೨ ಮುಂಗಾಲಿಗೆದೊಡ್ಡಯಲೆ
೨ ಯಿದರಪಕ್ಕದಲ್ಲಿಚಿಕ್ಕಯಲೆ
೨ ದೊಡ್ಡತಳಕುಯಲೆ
೪ ಇವರಕೆಳಗೆಸಂಣಯಲೆ

೨ ಮುಂಗಾಲಿನಕೆಳಗಣಪಟ್ಟಿ
೨ ಕಾಲಿಗೆಸಣ್ಣಕಮಲಹುವ್ವು
೨ ಮುಂಗಾಲಿಗೆಕಡಗ

೭ ಯದೆಮೇಲೆಜ್ವಾಲೆಪಟ್ಟಿ ೩ ದೊಡ್ಡತಳಕು ೧ ಸಣ್ಣಹುವ್ವು ೧ ಯಲೆ ೨ ಸಹಾ ನಗ
೨ ಸಣ್ಣಕಂಕಳಪಟ್ಟಿ
೧ ಹೆಕ್ಕತ್ತಿನಮೇಲೆದೊಡ್ಡಹುವ್ವು

ಹಿಂದಣ ಸಾಮಾನು ವಿವರಾ.

೪ ಕಾಲಕಡಗ೨ ಬೀಜ೨ ಸಹಾ
೧ ಬಾಲದಕೊನೆತಳಕು
೨ ಕಾಲಿನಹಿಂದೆಪಟ್ಟಿ
೨ ಗಿಣಿಗೆಕಮಲದಹುವ್ವು
೧ ಪುತ್ಥಾಮೇಲೆದೊಡ್ಡಅರಳೆಲೆ
೪ ಕಾಲಿಗೆದೊಡ್ಡಯಲೆ

೪ ಯಿಬ್ಬಾಬ್ತು ಚಿಕ್ಕಯಲೆ
೧ ಬಾಲದಕೆಳಗೆಸಣ್ಣಹುವ್ವು
೨ ಮೆಳತೊಡೆಸಣ್ಣಪಟ್ಟಿ
೨ ಹೊಟ್ಟೆಪಕ್ಕದಬಾಜೂಪಟ್ಟಿ
೨ ತೊಡೆಮೇಲಣದೊಡ್ಡತಳಕು

ದೇವಪೀಠಕ್ಕೆ ಗಂಗಾಜಮುನಾಸಾದಾಬೆಳ್ಳಿಮುಲಾವುಸಹಾ

೩ ನವದುರ್ಗೀರತಗಡು
೧ ಮುಂಪಾರ್ಶ್ವದಸಾದಾತಗಡು
೩ ಕಮಲದಪಟ್ಟಿ
೧ ಹಲಿಗೆಮೇಲೆಪೀಠದತಗಡು
೫ ದೊಡ್ಡಗೋಲುತುಂಡು
೬ ಸಣ್ಣಗೋಲುತುಂಡು
೧ ಸಿಂಹದಕೆಳಗೆಸದರಮೊರು

೨೦ ಪ್ರಭಾವಳಿಮುಂದಣತಗಡು
೫ ಹಿಂದಣತಗಡು ೫ ಮೊಗ್ಗುಲು ಪಟ್ಟಿಚಿಂನದಮುಲಾವಿನಗುಬ್ಬಿಕಲಶ ೧ ಸಹಾ
೧೫೮ ಛತ್ರಿಂಕ್ಕೆ ನಗಚಿಂನದಮುಲಾವಿನಪಂಚಕಲಶ ೧ ಮುತಾಕಲುಪಟ್ಟಿ ೨ ಗೆಜ್ಜೆ ೧೫೦ ಮೇಲಣ ಬೆಳ್ಳಿಬಿಲ್ಲೆ ೧ ಕೆಳಗಣಕಡ್ಡಿಗಳು ೧ ಕೊಳವೆ ೧ ದೊಡ್ಡಸಲಾಕಿ ೧ ನವಿಲುಗರಿಚೌರಿದಂಡಿಗೆಚಿಂನದಮುಲಾವು ಬಾಬ್ತು ೨ ಬೊಂಬೆಕ್ಕೈಗೆಕೊಳವೆ೨ ಸಹಾ ೪

ಹಿತ್ತಾಳೆ ಕಂಚುವಗೈರೆ ಸಾಮಾನು.

೪ ಮುತಾಕಲುಮೂಲೆಗೆಮೋತೆಮಾವಿನದು
೧೦೦ ಘಂಟೆಗೆಮೇಲಣಮುತಾಕಲಿಗೆದೊಡ್ಡಘಂಟೆ ೮ ಕಮಾನುಕಂಭಕ್ಕೆ ಸಣ್ಣಘಂಟೆ ೩೬ ಕೆಳಗಣಜಗತಿಗೆ ದೊಡ್ಡದು ಸಣ್ಣದುಸಹಾ ೪೮ ಕೆಳಗಣಮೋತೆಗೆದೊಡ್ಡಗಂಟೆ ೮ ಸಹಾ

೧೪೪ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಸಣ್ಣಅಷ್ಟದಳಹುವ್ವು ೪೮ ಅರಳೆಲೆ ೯೬ ಸಹಾ
೫೦ ಕೆಳಗಣತೊಲೆಗೆಯೇಳುವರಸೆಕಮಲಹುವ್ವು ೧ ದೊಡ್ಡಅಷ್ಟದಳದಹುವ್ವು ೧೭ ಸಣ್ಣಅಷ್ಟದಳದಹುವ್ವು ೧೬ ಆರುದಳದಹುವ ೧೬ ಸಹಾ
೪ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಹಿತ್ತಾಳೆಗುಬ್ಬಿ

ಮರದಸಾಮಾನು ಮೊದಲಾದದ್ದು.

೪ ಸಿಂಹದಬಾಜದೊಡ್ಡಗೊಂಬೆ೨ ಯಿದರಭುಜಕ್ಕೆ ಗಿಣಿ೨ ಸಹಾ

ರಥಕ್ಕೆ ಸಾಮಾನು ವಿವರಾ.

೪ ಗಾಲಿಚಕ್ರ
೮ ಮೋತೆಗಳು
೨೨ ದೊಡ್ಡಕಟ್ಟಕಟ್ಟೆತುಂಡು
೩೪ ಸಣ್ಣಕಟಕಟೆತುಂಡುಗಳು
೨೪ ತರಾತರಾಬೊಂಬೆಗಳು

೬ ಕೆಳಗಣತೊಲೆಮೋಟಿಗೆಕಮಲ೨ ಮೋತೆನುಮಾ ೪ ಸಹಾ
೪ ಹುರಪಗೆಕಬ್ಬಿಣದಬಳೆ
೨ ನೂಲುಹಗ್ಗದಹುರಪೆಗಳು
೧ ತಾಮ್ರಭುರಕಿ
೧ ಮೊಮುಖಾಮೆಭುರಕಿ

23

ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಆಲವಟ್ಟಂ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ಚಲಮೆಗೆ ಪಶ್ಚಿಮಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 1′ 6″.

1 ಶ್ರೀಕಾಂತಾನುಗ್ರಹೇಣೇದಂ ।
2 ಶ್ರೀನಿವಾಸೇನಕಾರಿತಂ ।
3 ಜಯತ್ವಾಚಂದ್ರತಾರಾರ್ಕಂ
4 ಗುಪ್ತ ಗಂಗಾಸರೋವರಂ .

24

ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿರುವ ಗವೀಮಠದ ಒಳಬಾಗಲಿಗೆ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

ಶ್ರೀಕೃಷ್ಣ.

1 ಗವೀಮಠದಶಿವಬಸಪ್ಪಸ್ವಾಮಿಗಳವರ
2 ಸಂನಿಧಿಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
3 ಲೀವಾಹನಶಕವರ್ಷಗಳು೧೭೬೮ ಸಂದವ
4 ರ್ತಮಾನಪರಾಭವಸಂವತ್ಸರದಮಾಘ
5 ಶುದ೧೫ ಭಾನುವಾರದಲ್ಲುಮಹಿಸೂ
6 ರಸಂಸ್ಥಾನದಚಾಮರಾಜವಡಯರನ
7 ರಪುತ್ರರಾದಕೃಷ್ಣರಾಜವಡಯರವ
8 ರುಮಠಾಕಟ್ಟಿಶಿವಪ್ಪಿಶಿದಸೇವೆ ॥

ರುಜು ಶ್ರೀಕೃಷ್ಣ.

25

ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ದೇವಲಾಪುರದ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವ.

ಪೂರ್ವದಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪುರುಷಮಹಾ
2 ಪೃಥುವಿರಾಜ್ಯಕೆಯೆಅ
3 ರಟ್ಟ . . ರಮ್ಮಗನ್ದಿರಸಿಙ್ಗಂದೀಕ್ಷೆ
4 ಬೀಳಾದುಅರಟ್ಟತೀರರಕುಡಲೂರದ
5 ಗೊಟ್ಟಮಡಿಬಡೆಯಂಬರಾಶ್ವಿಕಯ

(ಹಿಂಭಾಗ.)

ನೊಕ್ಕಜರೊಡೆಆಗ್ಗದೀಕಡ . . ಕೊಟ್ಟ

2 ನೆಲಶೆನೆನ್ಧಕಕಾಳಿಯುಕುಸಾಕ್ಷಿಕುಡಲೂ
3 ಪೊಜ್ಜುಲರುಂಎಳಮಡಿಯರುಂಎಳ್ಳಿರಿಯರುಂ
4 ಮದುಗರುಂಕಾಗೆಬ್ಬರುಂಸಾಕ್ಷಿಆಗಕೊಟ್ಟದು
5 ಆಳಾಳ್ಕೆ ಡಿಶಿದೋನವಾರಣಾಸಿಯವಶಾಸಿರಕವಿಲೆ
6 ಶಾಸಿರಪಾರ್ವರ್ಕೊನ್ದಕೊಲೆಆಕ್ಕಾ ಕೊಡಿಶಿದೋನು
7 . . . . ಕದುವೆಡಿಳೊನುಡಿತೆನ್ನೆ
8 . . . . ಳಿದಸ್ವಚೊನು
9 . . ಅರಟ್ಟಗತಳರಕುಡಲೂರಾವೃತ್ತಿ
(ಕಡೇಪಙ್ಕ್ತಿ ಆಮೇಲೆ ಬರದಂತೆ ಕಾಣುತ್ತೆ.)

26

ಅದೇ ಗುಡಿಬಳಿ ಅಂಕದ ಕಲ್ಲುಕಟ್ಟೆಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ—ಶಿಲಾ 4′ 6″ × 3′ 6″. ಬರಹ 2′ 9″ × 3′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂ
2 ಛನಂಜೀಯಾತ್ತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಸಾಸನಂಜಿನಸಾಸನಂ.
3 . . . .
4 . . . . ಬವಸೆಹಾನುಂಗಲ್ಲುಗೊಣ್ಡ ಭುಜ
5 ಬಳವಿರ . . ಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ
6 . . . . ಪಹೊಯ್ಸಳವಿರಬಲ್ಲಾಳದೇವರುಪೃತ್ವಿರಾಜ್ಯಂಗೆಯ್ಯು
7 . . . . ೧೧೬೬ನೆಯಕೊರ್ದಿಸಂವತ್ಸರದಚೈತ್ರಸು
8 . . . . ಶ್ರೀವಿರಬಲ್ಲಾಳದೇವರು
9 . . . . ದೋರಸಮುದ್ರದಲ್ಲಿಹತಳಕಾಡ

27

ಅದೇಕಲ್ಲಿಗೆ ದಕ್ಷಿಣ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಕಲ್ಲುಕಟ್ಟೆಬಳಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಇದು ಚನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

28

ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲುಮುಂದೆ ಹಾಸಿರುವ ೨ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಚನ್ನಾಗಿಕಾಣುವದಿಲ್ಲ.)

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ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಕುಂಬರಹಳ್ಳಿಯಲ್ಲಿ ಶಂಬಯ್ಯನ ಮಾದಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 . . ಗೆಯಿಕೊತ್ತಗ. . . .
2 . . ಳಪಡೆದರಮಾದವ. .
3 ಕೆಮುಳಆರುಂಉಟ್ಟೊಮನ್ನದುಳ್ಳ. . . . . .
4 . . ಮ್ಮದಿಂಯುಆಲದಿಯುದಾಸ. .
5 ಮಾರಂದಿಯುಬ್ರಮ್ಮಾಣ್ಡಿ ಮಾರುಂಕದತ್ತು. .
6 . . . ಆಲಕಾಣ್ಣಿನ್ದರುಂಮ
7 . . . ದೆರುಕಲ್ಕನ್ದೆದಿರುಂಮಾರ
8 . . . ಪರುಸಕ್ಕಿಯಾಗಮೂದ
9 . . ದಿಕಯ್ಮನ್ಉಮಿಕ್ಕಾ
10 . . ನ್ನಬಿಕೊಟ್ಟಮ. .
11 . . ಡಿಸಿದಮಣ್ಣು
12 ಯೊಂದುಳೊಲಿ
13 ಹೊಪೊ. . ಕ
14 . . ಬಾ
15 . . ದೊ

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ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀನಾಕ್ಕಿಭ್ಯಾ
2 ಎಚಿಯಕನ್ದಾ ಕೋಟಿ . .
3 ಕಾರಿಳಾಲಸಿಲಕ್ಕ
4 . . . . ಳಿಂಯೋಣಾಳಿ

1 . . . . ರಾಳ . . . .
2 ದೊನ್ಪಜ್ಜಾ ಮಹಾತರ
3 ವ್ಗ ಪೊಕ್ಕೆ ಟಿಇಟಿನ್ದೋನು

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ಅದೇಗುಡಿಯ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮದಜಿತಸೇನಪಣ್ಡಿತದೇವರಸಿಷ್ಯ
2 ಣನಾ . . ಕಪುಣಿಸಮಯ . . . .

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ಕೊಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ಗುರೂರಲ್ಲಿ ರಾಮಲಿಂಗೇಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದುಗಡೆ ಗೋಡೆಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4′ 1″ × 2′ 8″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀದಯಾಭ್ಯುದಯಶಾಲೀವಾಹನ
2 ಶಕವರ್ಷ ೧೪೩೯ಸಂದವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಭಾದ್ರಪದ
3 ಶು ೧೪ಲೂಕೃಷ್ಣರಾಯಮಹಾರಾಯನನಿರೂಪದಿಂದಶ್ರೀರಂಗಪಟ್ಟ
4 ಣದಶ್ರೀಮನ್ಮಹಾಸೇನಾಸಮುದ್ರಸಾಳುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರರು
5 ವೀರಪ್ಪೊಡೆಯರು ಪೊಂವ್ಮನಹಳ್ಳಿಯಸಿದ್ದಯ್ಯದೇವ್ರೊಡೆಯರಮಕ್ಕಳುಸಿ
6 ದ್ಧಲಿಂಗಣವೊಡೆಯರಿಗೆನಮಗೆಆಯುರಾರೋಗ್ಯಅಯಿಶ್ವರ್ಯಾಭಿವೃದ್ಧಿ
7 ಯಾಗಬೇಕೆಂದುಕಾರೆಗನಹಳ್ಳಿಸ್ಥಳದಗುರೂರನುಆಊರಿಗೆಸಲುವಗದ್ದೆ
8 ಬೆದ್ದಲುಸುಂಕಸುವರ್ಣಾದಾಯಮುಂತಾದಸರ್ವಸ್ವಾಮ್ಯಸಹವಾಗಿಸರ್ವಮಾ
9 ನ್ಯವಾಗಿಚತುಸ್ಸೀಮೆಯೊಳಗಣಯೆಂಟುದಿಕ್ಕಿಗೂಲಿಂಗಮುದ್ರೆಯಕಲ್ಲ
10 ನುನೆಟ್ಟಿಸಿಕೊಟ್ಟುಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಪುತ್ರಪೌತ್ರಪರಂಪರೆ
11 ಯಾಗಿಕೊಡಗೆಯಾಗಿನಡೆಯಬೇಕೆಂದುಕೊಟ್ಟಗುರೂರಃ ವಶಾಸನಯಿಾ
12 ಶಾಸನಸ್ಥಳದಗ್ರಾಮಕ್ಕೆಅರಳುಪಿದವರುವಾರಣಾಸಿಯಲ್ಲಿಗೋವಧೆಮಾ
13 ಡಿದವರುತಂಮತಾಯಿತಂದೆಗಳವಧಿಸಿದವರು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
14 ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯ
15 ತೇಕ್ರಿಮಿಃ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
16 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮ

17 ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
18 ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ವರಕೋಡು ಹೋಬಳಿ ಹಂಚೆಗ್ರಾಮದಲ್ಲಿ ವೀರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5′ × 2′ 11″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕ
2 ವರುಷ೧೪೭೮ ತಿಂ೩ ದಿ೧೦ನೆಯನಳಸಂವತ್ಸರದ
3 ಆಶ್ವಯುಜಶು೧೦ ಸೋಲುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸ
4 ಹಿತಂದಕ್ಷಿಣಪ್ರಯಾಗದಕ್ಷಿಣವಾರಣಾಸಿ
5 ಶ್ರೀಕಾವೇರೀಕಪಿಲಾಸಂಗಮಪಂಚಲೋಶ. .
6 ಲಮಧ್ಯಭೂಕಯಿಲಾಸಶ್ರೀರುದ್ರಪಾದಸಾಂ
7 ನಿಧ್ಯವಾದತಿರುಮಕೂಡಲಅಗಸ್ತ್ಯ
8 ನಾಥದೇವರಿಗೆಮರಿನಿಮಿಸರಗಂಡಕಂ
9 ಠಿಸೋಳುವನರಸಿಂಗರಾಯರಮಹಾಪ್ರಧಾನ
10 ನರಸಂಣನಾಯ್ಕರುಶ್ರೀಅಗಸ್ತ್ಯಪಾದದೇವರ
11 ಅಂಗರಂಗಭೋಗಕ್ಕೆಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲುತ್ತಿ
12 ಮೇಳಾಪುರದಸ್ಥಳದಹಂಚೆಯಗ್ರಾಮವ
13 ಸುಧಾರೆಯನೆಱದುಕೊಟ್ಟೆವಾಗಿಈಗ್ರಾಮಕ್ಕೆ
14 ಸಲುವಚತುಸ್ಸೀಮೆಒಳಗುಳ್ಳಗದ್ದೆಬೆದ್ದಲು
15 ತೋಟತುಡಿಕೆಆಡುಮುಗ್ಗಮನವಣಸುಂಕವು
16 ರಗಣಾಚಾರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾ
17 ಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗ

ಆದೇಶಾಸನಕ್ಕೆ ಸೇರಿದ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 10″ × 1′ 8″.

1 ತೇಜಸ್ವಾಮ್ಯಗಳಆಚಂ
2 ದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊ
3 ಟ್ಟಶಿಲಾಶಾಸನವನಾಸೊ
4 ಬಸುಯಿದಮಾವನುನಡಸಿ
5 ದವರಿಗೆಸಹಸ್ರಕನ್ಯಕೆಯದಾ
6 ನಂಗೈದಫಲ. . . . .
7 ಯಧರ್ಮ್ಮಶಾಳಿದವನುವಾರ
8 ಣಾಸಿಯಲ್ಲಿವಂ. . ಬ. . ಶ್ರು
9 ಗಳುಸಾವಿರಬ್ರಾಹ್ಮಣರುಂಸಾ
10 ವಿರಕಪಿಲೆಯಂಕೊಂದಬ್ರಹ್ಮ
11 ತ್ತಿಯನ್ನೈದುವರು ॥ ನರಸಂಣ
12 ನಾಯ್ಕರಬಳಿಗೆಸ್ಥಾನಿಕಅಗಸ್ತ್ಯ
13 ನಾಥಗಳಮಗಚಿಕ್ಕಣಹೆ
14 ಬ್ಬಾರುವನುನರಸಂಣನಾಯಕರಿಗೆ
15 ಚಟನಹಂಮಾಧಿದೇವರಿಗೆ
16 ಯಿಾಹಂಚೆಯುವನುಧಾರೆ
17 ಯನೆಱವಲ್ಲಿನಾಯ್ಕರನಿರೂಪದಿಂ
18 ಆವರಪ್ರಧಾನಿ. . ರಾಚಿಕ್ಕಂ
19 ಣಹೆಬ್ಬಾರುವಗೆ. . . . ಯಜೀವಿ
20 ತಕ್ಕೆಯಿಾಗ್ರಾಮದಲ್ಲಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾ
21 ಯಿಯಾಗಿಕೊಟ್ಟೆಉಚಾರ । ಗ ೩೦ಸಂ
22 ಅಕ್ಷರದಲುಎಪ್ಪತ್ತುಹೊಂನ
23 . . . .
24 . . . .

ಕಲ್ಲಿನ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ.

1 ಸುಅಳಾಪಿ
2 ದವಗೋ
3 ವಕೊಂಡ
4 ಪಾಪಕೆಹೋ
5 ಹನೋ ॥
6 ಸ್ವದತ್ತಾಂಪ
7 ರದತ್ತಾಂ
8 ವಾಯೋ
9 ಹರೇತವ
10 ಸುಂಧರಾಂ
11 ಷಷ್ಟಿರ್ವರು
12 ಷಸಹಸ್ರಾ
13 ಣಿವಿಷ್ಠಾ
14 ಯಾಂಜಾ
15 ಯತೇಕ್ರಿ
16 ಮಿಃ ॥

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ವರಕೋಡು ಹೋಬಳಿ ವರುಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಮಹಾದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

ಶ್ರೀಕೃಷ್ಣಭೂಪತಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು೧೭೫೦
2 ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿಸಂವತ್ಸರದಜೇಷ್ಠಬ೧ಶುಕ್ರವಾರಯಿಾ
3 ಶುಭದಿವಸಸಿಂಹಲಗ್ನದಲ್ಲಿಶ್ರೀಮನ್ಮಹೀಶೂರಪುರವರಾಧೀಶಶ್ರೀ
4 ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯ
5 ರವರಪಟ್ಟಮಹಿಷಿಯರಾದಲಕ್ಷ್ಮೀವಿಳಾಸದದೇವಾಜಂಮಂಣೀಯು
6 ವರುಶ್ರೀಚಾಮುಂಡೇಶ್ವರೀಪ್ರೀತ್ಯರ್ಥವಾಗಿಪ್ರಾಕಾರಸ್ವರ್ಣಕಲಶಯುಕ್ತವಿ
7 ಮಾನಸಹಿತವಾಗಿದೇವಾಲಯವಂನಿರ್ಮಿಶಿನಂಮಹೆಸರಿನಿಂದಾದೇ
8 ವಾಂಬಾಸಮೇತವಾದಮಹಾದೇವೇಶ್ವರನೆಂಬಯೀಶ್ವರಪ್ರತಿಷ್ಠೆಯಂಮಾ
9 ಡಿಯಿಾದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಭಾಗದಲ್ಲಿದೇವಾಂಬುಧಿಯಂಬನೂತನ
10 ತಟಾಕವಂನುಆರಾಮಸಮೇತವಾಗಿಪ್ರತಿಷ್ಠೆಯಂಗೈದುಯಿಾದೇವರಿಗೆ
11 ನಿತ್ಯಪಡಿತರದೀಪಾರಾಧನರಥೋತ್ಸವಾದಿಗಳಿಗೆಯಿಾಕೆರೆಕೆಳಗಣಸರಕಾರ
12 ದಹಿಸ್ಸೆಭೂಮಿಯಲ್ಲಿಕಂಠೀರಾಯಿಯಿಂನೂರಐವತ್ತುವರಹಾದ
13 ಭೂಮಿಯಂನುನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡಶಿಕೊಂಡುಬರು
14 ವಂತೆಅಷ್ಟಗ್ರಾಮದತಾಲೋಕಿಗೆನಂಮಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
15 ರಬುದ್ಧಿನಿರೂಪವಂನುಅಪ್ಪಣೆಮಾಡಿಶಿಕೊಟ್ಟುಯಿಧೆ ॥
16 ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ಸ
17 ತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲ
18 ಯಂತಿತತ್ಪಾದಪದ್ಮಯುಗಳಂಶಿರಸಾನಮಾಮಿ ॥
ಶ್ರೀಕೃಷ್ಣ.

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ಅದೇ ದೇವಾಲಯದೊಳಗಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

1 . . . . ಕನಕೆ . . ಮಾದೆವ
2 ಸಿಳನ . . . . ಮಾರಾಯನಹ
3 . . . . ಕಾಲಂ
4 ಶ್ರೀಮಚ್ಚಳುಕ್ಯವಂಶಲಲಾಮ
5 ಭಿರಾಮಮಹಾಸಾಮನ್ತಂವಿಪುಳ
6 ಮಂಕುಂದೆಸಗರ . . . .
7 ಅವನತ . . ಜಂಸಾಕ್ಷಾದೆವನಗರಿ . . . .
8 ವಿಕಾಯನದಿಕಬಸ . . . .
9 ವಿಶ್ರುತನವನಿ . . . .
10 ನೆಗಳ್ದಿಂ ॥ ಆತನ . . . .
11 ತವಿಮುದ್ದನ . . . . ಣ್ಡ
12 ಖ್ಯಾತಯಕ್ಕೈಸೆ . . . . ಗನಿ . . ನ
13 ಚನ್ದ್ರನೆಪಡಿ . . . . ತ್ತರ . . . . ಪ
14 ಪರಮಜಗಕ್ಷಿರಸದೊಳ್ದಸನ . . . . ನ್ದ

[15] ರವಿಸ್ವಾಸ್ಯೆಮದ . . . . ನರಸಿಂಗಮೊಕ್ಷಾದ . . . .
[16] ದಾತ್ರಿತಳದೊಳ್ ॥ ತುಂಗಬುಧರ್ಗ್ಗಳ
[17] ಯನನ . . ಸಮುಸಾಧಿತ . . . . ನೂರ್ಜ್ಜಿತರಿಪು
[18] ಮಾತಂಗ . . . . . . ಹಂನರಸಿಂಗನ್ನೆಗಲ್ದ
[19] ಭೂ . . . . ಧರೆಯೊಳ್ ॥ ಆನರಸಿಂಹ
[20] ನಸತಿ . . . . ಯುಮನಿಳಿಪಗಾವಿಲಬ್ಬರಸಿ
[21] . . . . ನಿಯಾದನ್ಯಟ್ಟುಪುಟ್ಟಿದನಾನತ

(ಅಕ್ಷರಗಳು ಸವೆದು ಮತ್ತು ಕಿಡಿದು ಹೋಗಿಯಿವೆಯಾದ್ದರಿಂದ ತಿಳಿಯುವದಿಲ್ಲ.)

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ಆದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5' 6" × 2' 3".

[1] ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚ
[2] ಮಹಾಶಬ್ದ ಮಹಾಸಾಮನ್ತ
[3] ಚಾಳುಕ್ಯವಂಶೋದ್ಭವನಾದಿ
[4] ವರಾಹಲಾಂಛನಂಸಮಸ್ತಾನೂನ
[5] ಸಾಹಸೋತ್ತುಙ್ಗವೈರಿಬಳಜಳ
[6] ಧಿಜಳದಪ್ರಭಂಜನದವಾನ
[7] ಲಂವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭ
[8] ನದಟಂಕಗಳ್ಳನಯ್ಯನಚಕ್ರ
[9] ವುಸಿಗೋಪಸುವನೊಳ . . ನಾಣ್ಡವ
[10] ನೊನ್ದಿವಿವಾಗ್ರಂಬಿರುದಿವ . . ಖಂ
[11] ಕಲಿಯುಗನೀಜಂಮುಖವ್ರೊಕ್ಕ
[12] ರಾಶ್ರಯಮ್ಮಾವನಕೇಸರಿವಿಸಿ
[13] ಷ್ಟುಜನಪ್ರಿಯಂಅಯ್ಯೂರ್ವ್ವರಕೊ
[14] ಟ್ಟಕಿಶ್ರೀಮದರ್ಗ್ಗಂಬೂತೇಶ್ವರಕೆ
[15] ಪಡುವಣತೊರೆವೆಳ್ಳಿಯಬಾಸಂಬಾ
[16] ಳ್ಳಿಯೂರಮುಂನ್ದಣಕೆಱೆಯೊಳಿಸಾಬ್ಬರ್
[17] ನಿಮ್ಮಸ್ಯಮಂನ್ದೇವಭೋಗಂಬಿಟ್ಟಂಸಬ್ಬರ್
[18] ಬಾಧಪರಿಹಾರಂನನ್ನಿಕ . . . . ರಭಟರ
[19] ಗ್ಗರ್ಧಾರೆಎಱೆದುಕೊಟ್ಟಂಸ್ವದತ್ತಾಂಪರ
[20] ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷ
[21] ಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೆ
[22] ಕ್ರಿಮಿಃ ದೆವಸ್ವನ್ತುವಿಷಂಘೋ
[23] ರಂನವಿಷಂವಿಷಮುಚ್ಯತೇಏಕಾ
[24] ಕಿನಂವಿಷಂಹನ್ತಿದೇವಸ್ವಂಪು
[25] ತ್ರಪೌತ್ರಕಂ

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ಆದೇದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4' 6" × 3 6".

[1] ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚ ಮಹಾಸಬ್ದ ಮಹಾಸಾ
[2] ಮನ್ತನಾದಿವರಾಹಲಾಞ್ಛನಶ್ರೀಮತ್ಗೊ
[3] ಗ್ಗಬೂತೇಸ್ವರಕ್ಕರ್ಗರಡಗೋಡುಪಳ್ಳಿಯ
[4] ದೇವಭೊಗಂಬಿಟ್ಟಂಸರ್ವ್ವಬಾದಾಪರಿಹಾರ
[5] . . . . ನನ್ನಿಕಾತ್ತರ್ಗರಬಟಿರಗೆರ್ಎ
[6] . . . . ಎಱೆದುಕೊಟ್ಟ
[7] ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಂಷಷ್ಟಿವ
[8] ರ್ಷಸಹಸ್ರಾಣಿವಿಶ್ಟಾಯಾಂಜಾಯತೆಕ್ರಿಮಿಃ ।
[9] ದೇವಸ್ವನ್ತುವಿಷಂಘೋರಂನವಿಷವಿಷಮುಚ್ಯತೇ
[10] ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ॥

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ಅದೇಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರ ಬಸರೀಗಿಡದ ಕೆಳಗೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಹೊಣರದಹಳ್ಳಿಹಿರಿಯೂರ
2 ಚತುಸ್ಸಿಮೆಯೊಳಕ್ಕೈವಲಾ
3 ಪುರದಚೆಂನಕೇಸವದೇವರಿಂ
4 ಗೆವ್ರಿತ್ತಿತ್ರಕೆಯುಶ್ರೀಮನುಮ
5 ಹಾಪ್ರಧಾನಂಮಳಯವಂ
6 ಣ್ಣಾಯಕರಮಕ್ಕಳುಚಿಕ್ಕ
7 ಮಳಯದಂಣ್ಣಾಯು
8 ಕರುಸ್ತಾನಿಕರು

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ಇದಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಶ್ರೀಹೊಣರದಹಳ್ಳಿಹಿರಿಯೂ
2 ರಚತುಸ್ಸಿಮೆಯೊಳಕ್ಕೈವಲಾ
3 ಪುರದಹೆಗ್ಗಡೆಸ್ವರದೇವರಿಗೆಲು
4 ತ್ಸವಆಸ್ಥಳದೊಳ್ . . . . ಯು
5 ವ್ರಿತ್ತಿ ೧ . . ಕೆಯುಶ್ರಿಮನುಮ
6 ಹಾಪ್ರಧಾನಂಮಳೆಯದಂಣ್ಣಾ . .

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ಆದೇಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಮುಂದೆ ಇರುವ ಕಂಭದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ತಲೆ ಪೋದದಿದೆ.

1 . . . .
2 FF . . ಸ್ಯ . .
3 ಸಕಳಸಮಮೊನ್ನು
4 ದಮ್ಮಗೆಯ್ದು ಸ
5 ನ್ಯಸದ . . . .
6 ನಿಜಸ್ತಿತಿ . .

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ಅದೇಗ್ರಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

1 ಸ್ವಸ್ತಿಶ್ರೀಗೋಗ್ಗಿಯಮನೆವಗತಿಎಚಬೇರಯ್ಯುಉತ್ತವಗ
2 ಳಗುಂಎದವರಿಯುಂದಾಡುಗಸಮ್ಮನ್ನದಿನೆಡವಣೂರಮೆ
3 ಲೆವಳುಉತ್ತವಗಡ . . ಕಾಡಿಉತ್ತವಗಳ್ಗಂಗಾಗೆ
4 ಎಚಬೇರಯ್ಯಸತ್ತ ॥ ಇಳ್ಳಿಗಣ್ಣುಗನಿಮ್ಮಣ್ಣನ . . .

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ಎನೇ ವೀರಕಲ್ಲು.

ಸ್ವಸ್ತಿಶ್ರೀಮತಗೊಗ್ಗಿಯಮನೆಯಗತಿ . . . .

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ಳನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿ ಯಮನೆಮಗತಿ
[2]ಬಿಚಿಗದಮ್ಮಸೆಟ್ಟಿಉತ್ತವೆಗಳ್ಳಂಕ್ರ
[3]ದೊಳೆನಿಲೆಎಳವರಿಊರಮಲೆವಸಲ್ಗ್ಂದಾಕ್ಕರ್
[4]ಙ್ಡುಗನಿಮ್ಮಬವಮಾನ್ದಪುವುಮಕೆಳ್ಗೆಬಿಟ್ಟ

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೪ನೇ ವೀರಕಲ್ಲು.

[1]. . . . ಗೊ
[2]. . ಮನೆ
[3]ವಗತಿತಕ
[4]ಣೆಜಿಯಕೊನ
[5]ಮಾವಮಾಎಱಿಲಿಅಂ
[6]ಗಪೊಲುಕೇಸಿಯು
[7]ಬೂದಿಗನಕಾಳೆಗ
[8]ದೊಳ್ಪೊಲುಕೇಸಿ
[9]ಯೊಡತಿ
[10]ಹದುಕೊಕಾಱನಕೊ
[11]ನ್ದುಸತ್ತ

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೫ನೇ ವೀರಕಲ್ಲು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ್ತುಗಳನವಿಡವರಿಯಕಾಳೆಗ
[2]ದೇವಳಊರಮೊಲಾವೆರಉತ್ತವಳ್ಳಂಗಾ . . . .

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ವರಕೋಡು ಹೋಬಳಿ ವರಕೋಡು ಗ್ರಾಮದ ವರದರಾಜದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಉತ್ತರಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ ತಲೆಕೆಳಗಾಗಿ ಕಾಣುವದು.

[1]ಳೆಶ್ವರದ್ವಾರವತಿಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ
[2]. . . . . ನಗೆಹಮಪಡೆದುವಿಷ್ಣುನ್ರಿಪನಡಿನೋಡಿಮೆಚ್ಚಿತಾಂಪೂಜೆಗೆಕಿ . .

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ಅದೇದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ಶ್ರೀವಿಸ್ವಾವೆಸುಸಂವತ್ಸರದಭಾದ್ರಪದಸು೧ ವಡ್ಡವಾರದಲುಬೊಃಮಯ್ಯನ
[2]ಮಗನಂಬಿಅನಂತನಅನೊಂಪಿಯತೊಡಗಿದ

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ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

[1]ವಿರೋಧಿಕ್ರಿತುಸಂವತ್ಸರದಲುಬೀಕೀತಂಮಅನಂತನನೊಂಪಿಯಃ . . . . . ರೂ

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ವರಕೋಡು ಕಲ್ಯಾಣಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ಕಟ್ಟೆಯಲ್ಲಿದ್ದಕಲ್ಲಿನಲ್ಲಿ.

ಅರವ ಅಕ್ಷರ.

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ವರಕೋಡು ಹೋಬಳಿ ವಾಜಿಮಂಗಲದ ಗ್ರಾಮದ ಪೂರಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷಂಗಳು . . . .
3 ರದಆಶ್ವೀಜ ಬ ೫ ಲುಶ್ರೀಮನ್ಮಹಾಮಂ
4 ಡಳೇಶ್ವರನಂ . . . . ರಾಮರಾಜ
5 . . . . ಹಳಿಪ . .
6 . . . . ಸದಾಶಿವರಾಯಮ
7 ಹಾರಾಯರುನನಗೆಪಾಲಿಸಿದ ಶ್ರೀರಂಗಪ
8 ಟ್ಟಣಸೀಮೆಲಿಯೊಳಸ್ತಳದೊಳಗಣಮೊಜಮಂ
9 ಗಲವನುಉಂಬಳಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ
10 . . . . . . ಜೊಂದಿಗಹಳಿಸಿಂಗರಸನಪು
11 ರಸಹಚತುಸ್ಸೀಮೆಯೊಳಗಣಗದ್ದೆ
12 ಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುವರ್ನಾ
13 ದಾಯ . . . . ಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯವನು
14 ಸರ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬ
15 ಹದುಯೆಂದುಕೊಟ್ಟಉಂಬಳಿಯಶಿಲಾ
16 ಶಾಸನದಗ್ರಾಮದಸೆಟ್ಟಿಯಉಂಬ
17 ಳಿಗೆಆರೊಬ್ಬರುತಪ್ಪಿದರೂಗೋಉಬ್ರಾಹ್ಮ
18 ಣಕಾಶಿಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
19 ರು ಶ್ರೀ

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಸ್ವರಶ್ರೀವಿರನಾರಸಿಂಗದೇವರ
2 ನರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ೧೧೧೮ ಧಾತುಸಂವತ್ಸರ
3 ದಫಾಲ್ಗುಣಸುಂ೫ ಬ್ರಿಬಜಮಂಗ(ಲ)ದಚಿಕ್ಕಮಳೆಯರಕು. . ರಾದಿರಾಜಮಂಣಗೌಡನಮಗಮ
4 ರುಗೌಡನಮಗಅಂಕಗೌಡನಮಗಮುದ್ದಗೌಡನಮಕ್ಕಳುಬೀರಗೌಡಮಾದಿಗೌಡಅಂ
5 ಕಗೌಡಯಿಮೂವರೂಮಾಡಿದಗಾಣಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಭದ್ರೇಗೌಡನ ಹೊಲದ ಬದಿವಿನಲ್ಲಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″×1′ 3″.

1 ಬಜಮಂಗಲದಸಮಸ್ತ
2 ಪ್ರಜೆಗೌಡಗಳು . . ಯ್ಯ
3 ಹರಟನಮಗಸಬೆ . . . . . .
4 . . . . ಕೊಟ್ಟಕೊಡಗೆಯಮಾ
5 ನ್ಯಕಂಬಸಉಲ . . .

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ಆನಂದೂರು ಹೋಬಳಿ ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕಾವೇರೀತೀರದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವ(ರ)ತ್ರಿಭುವನಮಲ್ಲ

(ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಶುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಆನಂದೂರು ಹೋಬಳಿ, ಆನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ, ಕಾವೇರೀತೀರದಲ್ಲಿ ಗುಳ್ಳಿಕೊಲ್ಲಿಗೆ ಸಮೀಪದಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″×2′.

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ವರಕೋಡು ಹೋಬಳಿ ವರುಣಗ್ರಾಮದ ಬಸರಿ ಮಾರಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 2″ × 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಙ್ಗಣಿ
2 ಮಹಾರಾಜರ್ಸಿರಿ
3 ಪುರುಷರ್ಪೃಥುವಿರಾ
4 ಜ್ಯಂಕೆಯೆಅರಟ್ಟಿಗಳ
5 ರಸರ್ಚೊತ್ತಮ್ಮನ್ಎಡೆ
6 ತ್ತೊಱೆನಾಡುಸಾಸಿರವುಂ
7 ಮಾಳುತ್ತಿದುವಿಟ್ಟದುಬನ್ದ
8 ಡಿಪಾನಿಯೆಮೇಱುಂಬ
9 ನ್ವತ್ತೆದಿವಸಂಪಟ್ಟಿಙ್ಗ
10 ಱ ‖ ತಮಸಿಮೂಱಿ(ದಿ)
11 ವಸಂವೇಸನೆಈ . .
12 ರೆಯೊಟ್ಟಿದುವಿ . .
13 ಎಪುಟ್ಟಿಗೆ . . . . . .
14 ಲೆಕುರೆ . . . . . .

ಕಲ್ಲಿನಹಿಂದೆ.

15 ಊರುಳಿಕ್ಕಪದೆ
16 ಪೋಪ್ಪನ್ದುಬನ್ದುದಿ
17 ವಸಂವಪನ್ದುಬನ್ದುದಿವ
18 ಸಂಘುಣ್ವದುಇದೊನ್ಕೆಡಿಸಿ
19 ದೊನ್ಪಞ್ಚಮಹಾಪಾತಕ
20 ನಕ್ಕುತನೊಕ್ಕಲುಳ್ಪೊ
21 ತ್ತಿಮಕ್ಕಳ್ಪುಟ್ಟದೆಕೆ
22 ಡುಗ ‖

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ಕೂಡ್ನಹಳ್ಳಿ ಹೋಬಳಿ ನಾಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಅಡ್ಡ ಹಳ್ಳದ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ‍ ್ರೀಮದ್ರಾಜಾಧಿರಾಜಕೃ
2 ಷ್ಣರಾಜವಡಯರವರುಅ
3 ವಲ್ಬಾರಕಚೇರ್ರಿಬಕ್ಷಿಗು
4 ಲಾಂಮಮಹಂಮದ
5 ಖಾ॓ನರ್ರಿಗೆಪುತ್ರಪವುತ್ರ
6 ಪಾರಂಪರ್ಯವಾಗಿನಡಿಯು
7 ವಮ್ಯಾರೆಗೆಕೊಟಸರ್ವ
8 ಮಾಂನ್ಯವಾದನಾಚನ
9 ಹಳ್ಳಿಗ್ರಾಮದಯಲ್ಲಿಕಲ್ಲು

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ಅದೇ ಹೋಬಳಿ ಉತ್ತನಹಳ್ಳಿ ಜ್ವಾಲಾಮುಖೀ ಅಮ್ಮನವರ ದೇವಸ್ಥಾನದ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕ
2 ವರಿಷಂಗಳು
3 ೧೧೪೮ನೆಯಪಾರ್ತಿ
4 ವಸಂವತ್ಸರದಆ॓ಷ್ವೇ
5 ಜಸುದ್ಧಪಞ್ಚ
6 ಮಿಬುಧವಾರದಂದು
7 . . . . ರದಾನದತಂಡೆಯ
8 . . . . ಗೌಡನಮಗಎ
9 . . . . ಡಮಾದೆಗೌಡನು

(ಇದರ ಕೆಳಗೆ ಅಕ್ಷರಗಳು ಭೂಮಿಯಲ್ಲಿ ಸೇರಿಸಿಧೆ. ಸುತ್ತಲೂ ಗಾರೆಗಚ್ಚು ಹಾಕಲ್ಪಟ್ಟಿಧೆ.)

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ಸಿಂಧುವಳ್ಳಿ ಹೋಬಳಿ ಬುಜಗೌಡನಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಂಡಿಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 5′ 6″.

7 ಪಙ್ತಿಗಳು ಬಿಟ್ಟನೋಲೆ.

8 . . . . ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂ
9 ಚಮಹಾಶಬ್ದ . . . . ಪುರವರಾಧೀಶ್ವರಂ
10 ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ . . . . ಚೂಡಾಮಣಿ . . . .
11 . . . . ದ್ಯನೇಕ . . . . ರಪ್ಪಶ್ರೀಮನುಮಹಾಮ
12 ಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಕೋಳಾಲಉಚ್ಚಂಗಿ
13 ಬನವಾಸಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರನಸಹಾಯಸೂರ

[14]ನಿಸ್ಸಂಕಮಲ್ಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಹೊಯಸಳದೇವರುಶ್ರೀಮದ್ರಾಜ
[15]. . . . . ದೊರಸಮುದ್ರದಲ್ಲಿದ್ದು ಸುಖಸಂಗತಾವಿನೋದದಿಂಪ್ರಿಥಿವಿರಾ
[16]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು . . . . ದೆನಿಪ್ಪರಾಜರಾಜಪುರದಶ್ರೀಯೆಜಿ
[17]ಯನಬಸದಿಯದೇವರ್ಗ್ಗೆ ನಿತ್ಯನಿವೇದ್ಯಕಂಪಾತ್ರಹಾರೊಳಕಂ
[18]. . . . . . ದಾನಕಂಅಬಸದಿಯಖಣ್ಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕಂಸ್ವಸ್ತಿ
[19]ಶ್ರೀಮಹಾಅ . . . . ದಾಯನಾಡಸಮಸ್ತಪ್ರಭುಗಉಡಗಳು
[20]ಸಕವರ್ಷ ೧೧೫೫ನೆಯವಿಜಯಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಶುದ್ಧ
[21]ಪಞ್ಚಮಿಸನಿರೋಹಿಣಿಯಲುಅ . . . . ಕುಪ್ಪೂರುಸಮಸ್ತಸೀಮಾಸ
[22]ಹಿತಂಸ್ವಸ್ತಿಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನದಾರಣಮೌನಾನು
[23]ಷ್ಠಾನಪತಿನಾಗಚಂದ್ರಪಂಣ್ಡಿತರಕೈಯಲುದಾರಾಪೂರಿತಂಮಾ
[24]ಡಿಬಿಟ್ಟದತ್ತಿನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ
[25]ವಿಷಮೇಕಾಕಿನಂಹಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ
[26]ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ . . . .

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ಅದೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಕೈಸಾಲೆಗೆ ಶೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೫೬ನೆಯಆನಂದಸಂವತ್ಸ
[2]ರದಚಯಿತ್ರಶು ೧ಲುಮಾಡಿದಪಡಸಾಲೆಮಂಗಳಮಹಾಶ್ರೀ
[3]ಸ್ವದತ್ತಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
[4]ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್ ॥

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ಅದೇ ಹೋಬಳಿ ನಂನಿಗಹಳ್ಳಿ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 1′ 6″.

[1]ಶ್ರೀಶುಭಮಸ್ತುವಿರೋಧಿಕೃ
[2]ತುಸಂವತ್ಸರದಜೇಷ್ಟಸು ೫
[3]ಲುಹುರದಚೆಂನೊಡೆಯರುಮಲ್ಲ
[4]ರಾಜೊಡೆಯರುಮಯಿಸೂರತಿಂ
[5]ಮರಾಜವಡೆಯರಿಗೆನಂಮ
[6]ನಂನಿಗಹಳ್ಳಿಮಿಂಣನಹಳ್ಳಿಯ
[7]ಗ್ರಾಮ ೨ನೂನಿಮಗೆಸೂತ್ರಯಮಾ
[8]ಗಿಕಲ್ಲನೆಡಿಸಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
[9]ಲುವಗದ್ದೆಬೆದ್ದಲುಆಡುಮನೆಆಗಾ
[10]ಮಿತೋಟಮಡಿಕೆಆಣೆಅಚುಕಟ್ಟುಕಾ
[11]ಡಾರಂಬನೀರಾರಂಬಸುಂಕಸುವರ್ನಾದಾ
[12]ಯಯರಡುಗ್ರಾಮದಚತುಸ್ಸೀಮ್ಯವ
[13]ನ್ನುಆನುಭವಿಸಿಕೊಂಡುಪ್ಲವಸಂವತ್ಸ
[14]ರದಕಾರ್ತಿಕಸು ೧ಆರಭ್ಯವಾಗಿಪರಿದಾವಿಸಂವತ್ಸ
[15]ರದಆಶ್ವಿಯಿಜಬ ೩ನಿಲಗಡೆವರು ೧ಕ್ಕೆಸೀಮ್ರತಿ
[16]ಋವಸೂತ್ರನುತಗೆಗೆ ೨ವರಹನಂಮ
[17]ನಿಂಮವಂಸಉಳ್ಳಪರಿಯಂತರತೆಗೆಯಲಿ

(4 ಪಙ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

SERINGAPATAM TALUQ.

ಶ್ರೀರಂಗಪಟ್ಟಣ ತಾಲೂಕು.

1

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಶ್ರೀರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಉತ್ತರದ ಗೋಡೆ ಮೇಲೆ.

1 ಕಾವೇರೀವನಮಧ್ಯದೇಶೇವಿಲಸತ್ಶ್ರೀರಂಗಪಟ್ಟಣಾಭಿಧೇವೈಕುಂಠೇಮುನಿಗೌತಮಸ್ಯತಪಸಾಹೃಷ್ಟಃಪುರಾಣಃಪುಮಾನ್ । ಶೇ

2 ತೇಸರ್ವವಿಭೂಷಣೋಕಮಲಯಾಭೂಮ್ಯಾಸಮಾರಾಧಿತಾಶೇಷೈರ್ಭೂಸುರಪುಂಗವಾವಿಕೃತಿಭಿಃಸಂಶೇವಿತಃಶಾಶ್ವತಂ । ಶ್ರೀ

3 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೪೪೯ನೆಸರ್ವಜಿತುಸಂವತ್ಸರದಮಾಘಶು೧ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
ಜಪರಮೇಶ್ವ

4 ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂಗನಾಥದೇವರಿಗೆ
ನಿಂಮದಾಸಾನುದಾ

5 ಸರುಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಯನಸೂತ್ರದರುಕುಶಾಖೆಯದಂಡುಆಳುಭೇಳದೇವಗಳಮಕ್ಕಳುಕೃಷ್ಣರಾಯನಾಯಕರುಸಮ
ರ್ಪಿಸಿದಗ್ರಾಮಭೂ

6 ದಾನದಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಸ್ವಾಮಿನಮಗೆನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದಶ್ರೀರಂಗಪಟ್ಟಣದಸೀಮೆಯೊಳಗಣ(ಕು)ಱುವಂ
ಕನಾಡಲ್ಲಿಅ

7 ಯಿವತ್ತುವರಹಾನರೇಖೆಯಾಗಿನಡವಬೀರಿಸೆಟ್ಟಿಯಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಕೃಷ್ಣರಾಯಮಹಾರಾಯರಅಪ್ಪಣೆಯಲ್ಲಿಕೃಷ್ಣ
ರಾಯಮಹಾರಾಯ

8 ರಿಗೆಪುಣ್ಯವಾಗಿಸಹಿರಣ್ಯಉದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕಾವೇರಿಯಮಧ್ಯದಲ್ಲಿಕೊಟ್ಟಬೀರಿಸೆಟ್ಟಿಹಳ್ಳಿಯಗ್ರಾಮವರಂಗನಾಥದೇ
ವರಅತಿ

9 ರಸನೈವೇದ್ಯಕ್ಕೆದಿನಂಪ್ರತಿಯಲಿನಡವಕಟ್ಟಳೆಅತಿರಸ ೨೫ ಇಪ್ಪತ್ತಅಯಿದಕ್ಕೆ ಹರಿವಾಣ ೧। ಚೆಂಗಣಿಗಿಲದಂಡೆ ೧। ಸಹಾಷೋಡಶ

10 ಉಪಚಾರಪೂಜೆಯಅವಸರಕ್ಕೆ ಸಮರ್ಪಿಸಿದಆಬೀರಿಸೆಟ್ಟಿಯಹಳ್ಳಿಯಗ್ರಾಮವನುದೇವತಾಧಾರೆಯನೆಱೆದುಸ(ಮ)ರ್ಪಿಸಿದೇವಾಗಿಆಗ್ರಾ(ಮ)

11 ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯುವೊಳಗಣಹೊಲಗದ್ದೆ ಕಾಡಾರಂಭನೀರಾರಂಭಸಹಿತಅಕ್ಷೀಣಆಗಾಮಿಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹ
ವಾಗಿಸಮರ್ಪಿಸಿದೇವಾ

12 ಗಿಈಗ್ರಾಮಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆದೇವರಅತಿರಸನೈವೇದ್ಯದಅವಸರಕ್ಕೆ ನಡಿಯುಲುಳಮಂಟೆಂದುಕೊಟ್ಟಗ್ರಾಮಭೂದಾ

13 ನದಧರ್ಮಶಾಸನಯಿಶಾಸನಕ್ಕೆ ಆರುತಪ್ಪಿದರೂರಂಗನಾಥದೇವರಶ್ರೀಪಾದಕ್ಕು ಕೃಷ್ಣರಾಯಮಹಾರಾಯರಪಾದಕ್ಕೆ ತಪ್ಪಿದವರು॥

ಹಿಂದಿನ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

14 ತಂಮತಾಯಿತಂದೆಗಳವಾರಣಾಸಿಯಲಿಕೊಂದಪಾ

15 ಪಕ್ಕೆ ಹೋಗವರುತಂಮಮಹಿಶೂರಿಕೆಯತಂಮ

16 ಪುರಿಯದೊರೆಗಳಿಗೆಕೊಡುವರು(॥)ಗ್ರಾಮಧರ್ಮದಾ

17 ನಧರ್ಮದಶಾಸನ ॥ ದಾನಪಾಲ(ನ)ಯೋರ್ಮಧ್ಯೇದಾ

18 ನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ

19 ಲನಾದಚ್ಯುತಂಪದಂ ॥

2

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ಉತ್ತರದ ಗೋಡೆ ಕಲ್ಲ ಮೇಲೆ.

1 ಶುಭಮಸ್ತು ॥ ಶಾಕೇಭ್ರೇಷುಪಯೋಧಿಭೂಪರಿಮಿತೇಶ್ರೀಸರ್ವ್ವಧಾರ್ಯ್ಯಾಹ್ವಯೇವರ್ಷೇಸಂಮಟಿಭಾಗಭೂಪತಿರಸಾವಾತ್ರೇಯ
ಗೋತ್ರೋದಯಃ । ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂ(ಗ)ನಾಥಮಹಿಷೀಲಕ್ಷ್ಮೀಮುದೇದೇವತಾಗ್ರಾಮಂಮಾನ್ಯ.

2 ನಾಗಮಾರ್ಜಿತಮದಾತ್ತಿಂಮಕ್ಷಿತೀಂದ್ರಾತ್ಮಜಃ ॥ ಪಾಯಾತ್‌ಪನ್ನಗಶಾಯಿನಾಪಶ್ಚಿಮರಂಗೇಪರಃಪುಮಾನೇಷಃ । ಪತ್ನ್ಯಾಮಸುಂಧ
ರಾಭ್ಯಾಮಾಕಲ್ಪಂಭೋಗರಾಜವರತಲ್ಪಃ ॥ ಸ್ಫಾರಪ್ರತಾಪದೀಪಿತಲೋಕಾಲೋಕಾಂತಸೀ

3 ಮ್ನಿಶುಭಯಶಸಿ । ಶ್ರೀಕೃಷ್ಣರಾಯಭೂಭುಜಿಶಾಸತಿಪೃಥ್ವೀಂಸಮಗ್ರಬಲನಿಲಯೇ ॥ ಶುಭಮಸ್ತು । ಶಾಲೀವಾಹನಶಕವರ್ಷೇ
ಭ್ರೇಷುವೇದಶಶಿಸಂಖ್ಯೇ । ವರ್ಷೇಥಸರ್ವಧಾರಿಣಿಪುಣ್ಯಾತಮಾಯಾಂಕುಳೀರಸಂಕ್ರಾಂತೌ । ಆಷಾಢೇಶು

4 ಕ್ಲಪಕ್ಷೇಶಿತರೋಚಿಷೋವಾರೇ । ಧರಣೀವರಾಹಬಿರುದಾಭರಣೋಭೂಪಾಲವರ್ಯ್ಯಮೌಳಿಮಣಿಃ ॥ ಶಶಿವಂಶತಿಲಕತಿಂಮಕ್ಷಿತಿ
ಪತಿವಾಗಲಾಂಬಿಕಾತನಯಃ । ಧರ್ಮಾವಲಂಬಿಭೂತೋಧರಣಿಸುರಪೋಷಣೈಕ

5 ದೀಕ್ಷಾವಾನ್ ॥ ಆತ್ರೇಯಗೋತ್ರಭೂಷಣಮತುಲಯಶಃಪೂರಧವಳಿತದಿಗಂತಃ । ಮಂನೆಯಗಜಪತಿಬಿರುದೋಮಂನೆಯಶಾರ್ದೂ
ಲಬಿರುದವರಭೂಷಃ ॥ .... ಬಿರುದಶ್ರೀ

6 ಭೋಗರಾಜಭೂಪಾಲಃ । ಶ್ರೀದೇವನೂರಸಮಾಹ್ವಂಪ್ರತಿನಾಮ್ನಾನಾಗಲಾಪುರಂಚೇತಿ ॥

7 ....

8 ರ್ಯಾಯಗಾರ್ಗ್ಯಗೋತ್ರಾಯ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೪೫೧ ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿ
ಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧ ೧೦ ಸೋಮವಾರಕರ್ಕಾಟಕಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮಂ

9 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಗೈಉತ್ತಿರಲುಶ್ರೀ
ಮದುಭಯಕಾವೇರೀಮಧ್ಯದಲುಳಗೌತಮಕ್ಷೇತ್ರವಾದಶ್ರೀಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರದಲ್ಲಿನಿತ್ಯ . . ಕ್ರತುಸಾನ್ನಿ

10 ಧ್ಯರಾದಸಮಸ್ತಜಗದೇಕನಾಯಕಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯ ಶ್ರೀಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲ್ಲಿಸಕಲಭುವನೈಕನಾಯಕಿಯಾದಸ
ರ್ವಾಂತರ್ಯಾಮಿಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯಮಹಿಷಿಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯದಿವ್ಯಶ್ರೀ

11 ಚರಣಾರವಿಂದಯುಗಳಕ್ಕೆ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಅರಿವೆಂಟೆ .... ಯಗಜಪತಿಉರುಳಗೋತ್ರಸುರುದಾಣಧರಣೀವ
ರಾಹ . . . . ಯಶಾರ್ದೂಲಜವಮಟಿಯಬಿಉಮೊದಲಾದಬಿರಿದಾವಳಿಭೂಷಿತರಾದಸೋಮಪಂ

12 ಶಭ . . . . ರಾಚಆತ್ರೇಯಗೋತ್ರದಚೆಂಮಟಿತಿಂಮರಾಜಭೂವಿರ . . . . ವಿಶಾರದರಾದಪ್ರಜಾಪಾಲನಾದಿಧರ್ಮಪರಾಯ
ಣರಾದಭೋಗಯದೇವಮಹಾಅರಸರವರು ....

13 . . ಸಮರ್ಪಿಸಿದದಾನಧರ್ಮಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆನಾಯಕತನಕ್ಕೆ ಸಲುವಶ್ರೀರಂಗಪಟ್ಟಣದಸೀಮೆಯೊಳಗಣಗುಮ್ಮ
ನವೃತ್ತಿಯಸ್ಥಳವದೇವಪುರಿಯೆಂಬಗ್ರಾಮವನುಕೃಷ್ಣರಾಯನಾಯಕ. . . . .

14 ವಮಾರಾಯಗಳುನಾಗಾಂಬಾಅಮ್ಮನವರಹೆಸರಲ್ಲಿನಾಗಲಾಪುರವೆಂಬಪ್ರತಿನಾಮವನುಮಾಡಿಯಿಗ್ರಾಮವನುಸರ್ವಲೋಕಜನನಿ
ಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯರದಿವ್ಯಲೀಲಾವಿಲಾಸಕ್ಕೆ ಇದಂಪ್ರಥಮವಾಗಿಕಲ್ಪಿಸಿ

15 ಪ್ರತಿವರ್ಷಉನಪೆದುಬರು. ನಿಕಾಹನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆ. . ಯನಂದಾದೀಪಕ್ಕೆ ತೈಲವಾಗಿಈನಾಗಲಾಪು
ರವೆಂಬಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಲ

16 ಕ್ಷ್ಮೀದೇವಿಯರಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಸ(ಮ)ರ್ಪಿಸಿದೆವಾಗಿ ಈಗ್ರಾಮದಲ್ಲಿಹುಟ್ಟುವತೊಂಭತ್ತು ವರಹಗೆಸೇವೆನಡವವಿವರರಥೋತ್ಸ
ವಕ್ಕೆನಾಲ್ವತ್ತುವರಹಪ್ರತಿಶುಕ್ರವಾರಉಪಚ್ಛಕರ್ಪೂರಕಸ್ತೂರಿಸಹಿತವಾದತ. .

17 ಪ್ಪಣಗಿನಕಾಪಿಗೆಶುಕ್ರವಾರಬಂದಕ್ಕೆನಾಲ್ಕುಹಣಉಹೂಗಡಲಿಕದಲುವರ್ಷವೊಂದಕ್ಕೆ ಇಪ್ಪತ್ತುವರಹಾನೂನಾಲ್ಕುಹಣಪ್ರತಿದಿನ
ಉನಡ. . ನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆಶ್ರೀರಂಗನಾಥದೇವರತಳಿಗೆಬಂದು ಶ್ರೀ

18 ಲಕ್ಷ್ಮೀದೇವಿಯಹರಿವಾಣಬಂದಉಭಯಂಹರಿವಾಣಯರಡಕ್ಕೆ ಅಕ್ಕಿ ಇಕ್ಕಳಪರುಪುಪಥಾರ್ಥತುಪ್ಪ

(ಇನ್ನು ಕೆಲವು ಪಙ್ತಿಗಳಿವೆ, ಅಕ್ಷರ ಬಹಳ ಸೀಕಲಾದ್ದರಿಂದಲೂ ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಶ್ರೀಹರಿರಾಮ
2 ನಾರಾಯಣಕೃಷ್ಣ
3 ಸರ್ವೋತ್ತಮ
4 ರಂಗನಾಥಗೋವಿಂದ

4

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ದಕ್ಷಿಣಗೋಡೆ ಮೇಲೆ.

1 ಪ್ರಜೋತ್ಪತ್ತಿ ಸಂವತ್ಸರದ ಕಾರ್ತೀಕಸು ೧ ಲು
2 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
3 ರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀತಿರುಮಲದೇವಮ
4 ಹಾರಾಯರಕೊವಘರರುರಾಮರಾಜಯುಸರಸ . ಪ್ರೋತ್ತಮ
5 . . . . ಯರಿಗೆಬಂಣಗಟ್ಟಗ್ರಾಮವನುಧಾರೆಯು
6 . . . .
7 . . . . ಪ್ರಾಕಾರದಲಿ. . . . .
8 . . . .

5

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′.

(ಅರವ ಅಕ್ಷರ.)

6

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಬೃಂದಾವನದ ಬಳಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಶ್ರೀಮತಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುಷ ೧೪೬೪ ಸಂದುವರ್ತಮಾನರಕ್ತಾಕ್ಷಿ
3 ಸಂವತ್ಸರದಆಷಾಢಶು ೧೨ ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾ
4 ಜಪರಮೆಶ್ವರಶ್ರೀವಿರಪ್ರತಾಪಅಚ್ಯುತದೆವಮಹಾರಾಯರು
5 ಪೃಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದದಳವಾ
6 ಯಅಘ್ರಾರಗಳುಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳಲಿಯಿದಮಾನ್ಯ
7 ದಮಹಾಜನಂಗಳಿಗೂಸತ್ರದೆವಸ್ಥಾನಗಳಿಗೂಕಾಶ್ಯಪಗೊತ್ರದಅಪ್ಪಾ
8 ಜಿಗಳಮಕ್ಕಳುಪೆದ್ದಿರಾಜಗಳುಕೊಟ್ಟದಾನಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತಂದ
9 ರೆನಮಗೆರಾಮಾಭಟ್ಟಯ್ಯನವರುಅವರಮಾಗಣಿಗೆಪಾಲಿಸಿದಶ್ರೀರಂ
10 ಗಪಟ್ಟಣದಸಿಮೆಯೊಳಗಣಅಗ್ರಹಾರಗಳುಮೊನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳ

11 ಲುಯಿದವಮಾನ್ಯಗಳುಸತ್ರದೇವಸ್ಥಾನಗಳಲಿಯುಪೂರ್ವದಲಿಯಿಲ್ಲದೆಯಿದ್ದಸು
12 ಂಕವನುಕಾಮಪ್ಪನಾಯಕರಪಾರುಪತ್ಯಮಾಡಲಾಗಿಅನಿತದಲಿಕೊಂಡುಬಂ
13 ದರಾಗಿಆಸುಂಕಬೆಡಿಗೆಸಹಗದ್ಯಾಣ ೩೦೦ ಅಕ್ಷರದಲುಮುನೂಱುವರಹ
14 ನನುಪೆರಂಗೂರಯ್ಯನವರಹಾರುವಹಳ್ಳಿಪ್ರೀಗೆಯಸಮುದ್ರದಆಲಯಸು
15 ಂಕವೆಲ್ಲವನೂರಾಯರಿಗೂರಾಮಾಭಟ್ಟಯ್ಯನವರಿಗೂಪುಣ್ಯವಾಗಬೆಕು
16 ಯೆಂದುಉಭಯಕವೆರಿಯಮಧ್ಯದಲ್ಲಿಶ್ರೀರಂಗನಾಥದೇವರಸಂನಿಧಿಯಲ್ಲಿಪ್ರ
17 ಥಮಯೆಕಾದಶಿಯದ್ವಾದಶಿಯಪುಂಣ್ಯಕಾಲದಲ್ಲಿನಾಉನಿಮಗೆಕುಳವಕಱದು
18 ಧಾರೆಯನೆಱರದುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಬಿಟ್ಟೆವಾಗಿನಿಂಮಮಾನ್ಯದಅಡಕೆಯಸುಂಕಬೆ
19 ಡಿಗೆಸಂಮಂಧವಿಲ್ಲನಿಂಮಅಡಕೆಯನುಕೊಂಡಬಣಜಿಗರಕಯಲಿಅಡಕೆಯ
20 ಕವೊಳವಾಱುಮೂಱುಹಣವಲ್ಲದೆಸುಂಕಬೆಡಿಗೆಯಿತಕುಸಂಮಂಧವಿಲ್ಲನೀಉ
21 ಸರ್ವ್ವಮಾನ್ಯವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯಿಧರ್ಮಕ್ಕೆ ಅಳುಪಿದವರುತಂಮತಾಯಿ
22 ತಂದೆಗಳನುಮಕ್ಕಳನುವಾರಣಾಸಿಯಲಿಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರುತಂಮಅಭಿಮಾ
23 ನವನುಪರರಿಗೆಕೊಟ್ಟವರುರಂಗನಾಥದೆವರಿಗೆತಪ್ಪಿದವರುಯುಂಟುನಾಉನಂಮಸ್ವರು
24 ಚಿಯಿಂಪ್ರೊಡಂಬಟ್ಟುಕೊಟ್ಟದಾನಶಿಲಾಶಾಸನಪೆದ್ದಿ ರಾಜಗಳವೊ
25 ಪ್ಪಿತಶ್ರೀಹರಿಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾ
26 ಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೊ
27 ರ್ಮ್ಮಧ್ಯೆದಾನಾಚ್ಛ್ರೆಯೊನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೊತಿಪಾಲನಾದ
28 ಚ್ಯುತಂಪದಂಶ್ರೀ

7

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆಗೆ ಪೂರ್ವಮುಖವಾಗಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾ
2 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
3 ಅರಿರಾಯವಿಭಾಡಭಾಷೆ
4 ಗೆತಪ್ಪುವರಾಯರಗಂಡ
5 ಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀ
6 ರಪ್ರತಾಪದೇವರಾಯಮ
7 ಹಾರಾಯರುಪೃಥಿವೀರಾ
8 ಜ್ಯಂಗೆಯಉತ್ತಿರಲು
9 ಶಕವರುಷಂ೧೪೫೪ ಕವೊಲವಿ
10 ರೋಧಿಕೃತುಸಂವತ್ಸರದಕಾರ್ತೀಕ
11 ೧ ಆರಭ್ಯವಾಗಿಶ್ರೀವೀರಪ್ರತಾ
12 ಪದೇವರಾಯಮಹಾರಾಯರನಿ
13 ರೂಪದಿಂದೇವರಾಜವೊಡೆಯ
14 ರುಶ್ರೀಸಲುವ್ಯರಾಜಶ್ರೀರಂಗನಾ
15 ಥದೇವರಿಗೆಬೆಹೂರವರಾಣಯ
16 ಕಶ್ರೀರಂಗಪುರದಆಱುವಯ
17 ನಾ . ಯವರುಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂ
18 ಗಳು . . . . ಡಿಕೆಯಅಡಿಕೆಸುಂ
19 ಕಮಗ್ಗವುಮಾರಕಾಣಿಕೆ . . . . . .
20 ಱುಹೊಱವಾಱುವ್ರೊಟ್ಟುಸುಂಕ
21 ಭತ್ತವಿಕ್ರಯಯಿಷ್ಟಕೂಕೊಳಗ . .
22 ಸುಂಕಗ೩೦ ಅಕ್ಷರದಲುಮೂ
23 ವತ್ತುಹೊಂನನೂದೇವರಿಗೆವ
24 ಸಂತೋತ್ಸವತಿರುನಾಳಬಿಜಯಂ
25 ಗೆಯುವದಕ್ಕೆ ಆಚಂದ್ರಾರ್ಕಸ್ಥಾ
26 ಯಿಯಾಗಿಬಿಟ್ಟೆವುದೇವರಾ
27 ಜವೊಡೆಯರಧರ್ಮ

8

ಅದೇ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕೋಳದ ಬಾಗಲಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರು
2 ಷಂಗಳು೧೭೨೨ನೇಸಂದವರ್ತಮಾನವಾದರೌದ್ರನಾಮ
3 ಸಂವತ್ಸರದಶ್ರಾವಣಶು೧ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ
4 ರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಅಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಕೃ
5 ಷ್ಣರಾಜಒಡೆರ್ಯೆಯನವರುಮೈಹಿಶೂರನಗರದಲ್ಲಿರತ್ನ
6 ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂ
7 ಗೈಯುತ್ತಿರಲುಅಮರಂಬೋದುಮುಕ್ಯಟ್ಟಮೊದಲಿಯು
8 ಶ್ರೀಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಯಿಶ್ಯಾ
9 ನ್ಯಭಾಗ್ಯದಲಿಸ್ವಾಮಿಯವರನಿತ್ಯಗಟ್ಲೆತಿರುಮಂಜನಕೈಂಕ
10 ರ್ಯಗಳಿಗೂಸಕಲಬ್ರಾಹ್ಮಣರುಗಳಸ್ನಾನಪಾನಾದಿಗಳಿಗೂಉ
11 ಪಯುಕ್ತವಾಗಿವೇದಪುಷ್ಕರ್ಣಿಯಂನುನಿರ್ಮಾಣವಂಮಾಡಿ
12 ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಂಗಳಿ
13 ಗೆಸಮರ್ಪಿಸ್ತನು ॥ ಆದಿತ್ಯಚಂದ್ರಾಸನಿಲೋನಲಶ್ಚದ್ಯೌಭೂರ್
14 ಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇ
15 ಚಸಂಧ್ಯೇಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ ।

(ಇನ್ನು ೬ ಪಙ್ತಿ ಅರವ ಅಕ್ಷರ.)

9

ಶ್ರೀರಂಗಪಟ್ಣದಲ್ಲಿ ಪ್ರಸನ್ನ ವೆಂಕಟರಮಣಸ್ವಾಮಿಯ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶ್ಯಾಲಿವಾಹನಶ
2 ಖವರ್ಷಂಗಳು ೧೭೫೧ನೆಸಂದವತ
3 ರ್ಮಾನವಾದವಿರೋಧಿಸಂ। ಆಶ್ವಿಜ
4 ಶುದ೧೦ ಗುರುವಾರದಲುಶ್ರೀಮ
5 ದ್ರಾಜಾದಿರಾಜರಾಜಪರಮೇಸ್ವರ
6 ಪ್ರೌಢಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀ
7 ಕೃಷ್ಣರಾಜಒಡೆಯರವರುಮೈಸೂರುನಗರ
8 ದಲ್ಲಿರತ್ನಸಿಂಹ್ಮಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವಿಸಾಂ
9 ಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು । ಸಿರ್ಯದಸ್ತಳಕ್ಷತ್ರಿಲಾಡರಿ
10 ರಾಮಂಣನಪಉತ್ರನಾದತಿಂಮಂಣನಪುತ್ರನಾ
11 ದತುಪದವೆಂಗಟಪನುಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗನಾ
12 ಥಸ್ವಾಮಿಯವರದೇವಸ್ತಾನದಪ್ರಾಕಾರವಾಯುವ್ಯ
13 ದಿಕ್ಕಿನಲಿಯಿರುವಶ್ರೀಪ್ರಸಂನವೆಂಗಟರಮಣಸ್ವಾ
14 ಮಿಯವರಪಾದಾರವಿಂದಕೆಮುಂದಣಶಿಲಾ
15 ಮಂಟಪಗಳುಭಾವಿಸಹಾಕಟಿಸಿಸಮರ್ಪಣೆಮಾ
16 . . ಸು ಶ್ರೀನಿವಾಸ ಶ್ರೀ.

10

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಅಮ್ಮನವರ ಗುಡಿ ಯದುರಿಗೆ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ
2 ೧೪೩೮ ಸಂದವರ್ತಮಾನಧಾತುಸಂವತ್ಸರದಮಾಘಬ ೧೪
3 ಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀಮರ್ನ್ಮಹಾ
4 ದೇವದೆವ್ರೋತ್ತುಮಶ್ರೀಗಂಗಾಧರೇಶ್ವರದೇವರಶ್ರಿಕಾರ್ಯಕ್ಕೆಶ್ರೀಮರ್ನ್
5 ಮಹಾಸೇನಾಸಮುದ್ರನಾಳುವಗಜಸಿಂಹವೀರವೊಡೆಯರಕು
6 ಮಾರಕಾವಪ್ಪೊಡೆಯರಕುಮಾರವೀರಪ್ಪೊಡೆಯರುಹರಹಿನ
7 ಹಳಿಯಬಯಲಲಿಕೊಟವಾಳಸ್ತಳದಲ್ಲಿಪೂರ್ವದಿಂದಾಸರ್ವಮಾನ್ಯ
8 ವಾಗಿನಡದುಬಹಂಥಾಹರಹಿನಕಾಲುವೆಯಕೆಳಗಣಶ್ರೀರಂಗ
9 ಪುರದಮಹಾಜನಂಗಳುಸೀತಾಪುರದಮಹಾಜನಂಗಳುಹರಹಿನ
10 ಯಡೆಮಾನ್ಯದಮಹಾಜನಂಗಳುಯಿಾಮೂಱುಬಗೆಯಮಾ . . . .
11 ಜನಂಗಳಿಂದನಮಗೆಕ್ರಯವಾಗಿಬಂಧಹತ್ತುಖಂಡುಗಗದೆಯ
12 ನುಗಂಗಾಧರೇಶ್ವರದೇವರಿಗೆದಿನಂಪ್ರತಿಪ್ರಾತಃಕಾಲದಲ್ಲಿನಾಲ್ಕುಪಡಿಅಕ್ಕಿ
13 ಯನಯಿವೇದ್ಯವೊಂದುಪಡಿಮೊಸರುಉಪ್ಪಿನಕಾಯಿಯುಅಕ್ಕಿಸಹ
14 ವಾಗಿಸಮರ್ಪಿಸಿಮೂಱುಪಡಿಅಕ್ಕಿಯಪ್ರಸಾದವನುದೇಸಾಂತರಿ
15 ಬ್ರಾಂಹ್ಮಣರಿಗೆಕೊಡುದುವೊಂದುಪಡಿಅಕ್ಕಿಯನಯಪ್ರಸಾದವಅಡಿ
16 ಗೆಮಾಡಿತಂದಬ್ರಾಹ್ಮಣರಿಗೆಕೊಡುದುಆಚಂದ್ರಾರ್ಕವಾಗಿಗಂಗಾಧ
17 ರದೇವರಿಗೆನಡಿಯಬೇಕೆಂದುಕಾವಪೊಡೆಯರಕುಮಾರವೀರಪ್ಪೊಡೆಯರುಗ
18 ಂಗಾಧರದೇವರಶ್ರೀಪಾದಕೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸಮರ್ಪಿಸಿದರು ॥
19 ಯಿದಕ್ಕೆತಪ್ಪುವರುಗೋಬ್ರಾಹ್ಮಣನಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುಶಿವನಪಾ
20 ದಕ್ಕೆದ್ರೋಹಿಗಳು

(5—6 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

11

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ರಂಗನಾಥಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೪ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
3 ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗಸಂ
4 ಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ । ರಂಗನ್ನುತ್ಸಂಗರಂಗೇನಿ

5 ಜರದನಧಿಯಾಶಂಕರಸ್ಯೋತ್ತಮಾಂಗಾದಾಕರ್ಷನ್ನಿಂದುಲೇಖಾಂ
6 ಪಿತರಿಗತರದಸ್ತೇಯಮಾರೋಪಯಂಶ್ಚ । ಮಾತುಃಪ್ರೋತ್ಸಾಹ
7 ಯಂತ್ಯಾಸ್ಮಿತಸುಚಿವದನಂವೀಕ್ಷಮಾಣಃಸಹಾಸಂಬಾಲೋವಾ
8 ತ್ಸಲ್ಯಭೂಮಿಃಕಲಯತುಮುದಿತೋಮಂಗಳಾನ್ಯೇಕದಂತಃ ।
9 ಅಸ್ತಿಸ್ವಸ್ತಿಮದುದಯೋಮುಕ್ತಾಮಯಸೂತಿಸಂಭವಂಸ್ಮಹಿ
10 ಮಾ । ಅನಂತ್ಯಮೂಲನಿಲಯಃಸುಪರ್ವಮಹಿತೋಯದೋರ್ವರೋವಂ
11 ಶಃ । ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಾಭೂಮಿಪಾಲೋಗುಣೋತ್ತರಃ । ಯೇನ
12 ಕರ್ನಾಟದೇಶಶ್ರೀಸ್ಥಿರತಾಟಂಕವತ್ಯಭೂತ್ । ತಸ್ಮಾದಜಾ
13 ಯತನಿಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಪಾಟಿತಪರಃ
14 ಶತವೈರಿರಾಜಃ । ವಂಶೀವಿಶೇಷಕವಿಲಾಸಕರ್ಯೈರ್ಯ
15 ಶೋಭಿಸಂಶೋಭಿತಕ್ಷಿತಿತಲಃಕಿಲಬುಕ್ಕರಾಯಃ । ಆಸೀ
16 ದಾಸೀಮಭೂಮೀಶಮೌಳಿಮಾಲಿತಶಾಸನಃ । ರಾಜಾಹರಿಹರ
17 ಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃ । ಆಸೀದಾಸೀಮಮಹಿಮಾಹಿ
18 ಮಧಾಮಕೀರ್ತೇಃಸ್ಫೀತಶ್ರೀಯೋಹರಿಹರಾನ್ನೃಪತೇರುದಾ
19 ರಃ । ಉದ್ಧಾಮಧಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಾಚಲಃ
20 ಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃ । ತಸ್ಮಾದುದನ್ವತಇವೇಂದುರು
21 ದಾರಕೀರ್ತಿರ್ಜಾತಃಕಲಾವಲಿವಿಲಾಸನಿವಾಸಭೂಮಿ
22 ಜೈರ್ವಾತೃಕಃಕಲಿತಕೀರ್ತಿರ್ಮಲಾಪಚಕಂಚ್ಛಚ್ಛದ್ರಾತಪೋ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

23 ವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃ । ತತೋಜನಿಮಹಾರಾಜೋದೇವರಾ
24 ಯಾಇವಾಪರಃ । ಸುಮಾನಃಸ್ಸವಿತೋರ್ಜಿಷ್ಣುರ್ದೇವರಾಯೋಧರಾಧಿ
25 ಪಃ । ಧನಂಜಯಧನುರ್ವಿದ್ಯಾನಿಷದ್ಯಾಯೋಧರಾಧಿಪಃ । ಕೃ
26 ತಹಸ್ತೋಪಿವಿಖ್ಯಾತಸ್ಥೂಲಲಕ್ಷೋಮಹೀತಲೇ । ದೃಶ್ಯನ್ಮತ್ತದ್ವಿ
27 ರದಕರಟಚ್ಯೋತದುದ್ದಾಮದ . . . . ಪ್ರಸುಮರ . .
28 ರೀಜಾಲಜಂಬಾಲಜನ್ಮಾ । ಚಿತ್ರಂವೀರಪ್ರತಿಭಟನೃಪಃಪ್ರಾ
29 ಶುವಂಶಾದಹಂತೀನಾಸ್ಯನ್ಯಸ್ತದಹತಿತೃಣಕಂಯತ್ಪ್ರತಾಪಾ
30 ನಾಲಾಚಿಃ । ತೇಜೋನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾಚ್ಛ್ರೀ
31 ಮಲ್ಲಿಕಾರ್ಜುನಇತಿಪ್ರಥಿತಃಕುಮಾರಃ । ಶೌರ್ಯಾದಿಭಿರ್ಗು
32 ಣಗಣೈರಧಿಕಂಚತಾತಾತ್ಖಂಸಂತಿಯಂನೃಪತಿಮಿಮ್ಮಡಿ
33 ದೇವರಾಯಃ । ಧಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿಪಾಲವಾಲಂಸೇಕೋ
34 ದಕಂಜಲಧಯಶ್ಚದನಾನಿಮೇಘಾಃ । ತಾರಾಪ್ರಸೂನರಮರಾದ್ರಿ
35 ರುಪಘ್ನೋಯಣ್ಣಿಂಶ್ಚಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಚಕೀರ್ತಿವಲ್ಯಾಃ । ಯ
36 ಸ್ಯಪ್ರತಾಪಾನಲಜೃಂಭಮಾಣಜ್ವಾಲಾಪಟಲೀಭುವನಾಂತ
37 ರಾಲೇ । ಪರಿತಮಃಪ್ರಾಪದನುಪ್ರವೇಶಂಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀ

[38] ಪತಿಹೃದ್ದೇಷು । ವಡಾನ್ಯವಿಷಾರ್ಥಿನಿಜಾಯುದದ್ಯ

[39] ಲಕ್ಷ್ಮೀಮಿವಕ್ಷ್ಮಾಮಿವಮಾಮಪೀತಿ । ಭಿಯೇವಯತ್ಕೀರ್ತ್ತಿ

[40] ರುದಾರವೇಗಾವಿಗಾಹತೇಂತಂಕುಕುಭಾಮನಂತಂ । ಸವೀ

[41] ರರಾಜಶಾರ್ದೂಲೇಸರ್ವಧರ್ಮಕೃತಾರ್ಥಧೀಃ । ತೋಯ್ಯೈತೀ

[42] ರ್ಥಾಹೃತ್ಯೈಃಪುಣ್ಯೈಸುಸ್ನಾತಃಸುಚಿಮಾನಸಃ । ಧಾರಿತಾಕ್ಷೌ

[43] ಮಯುಗಲೋಧವಲಾಕ್ಷತಮಾಲ್ಯ . . . . . . ಧಿರ್ಮಸ್ಥಾನವು

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[44] ತಃಸದ್ಭಿಃಸಂಯುತೋಧರಣೀಸ್ಸುರೈಃ । ವಿಯನ್ನ . . ಗ್ನಿಚಂದ್ರೈ

[45] ಶ್ಚಗಣಿತೆಶಕವತ್ಸರೇ । ಪ್ರಭವೇಮಾರ್ಗಶೀರ್ಷಸ್ಯದ್ವಾ

[46] ದಸ್ಯಾಂಸಿತಪಕ್ಷಕೇ । ನಾಗಾಯಭಟ್ಟಪುತ್ರಾಯಭಾರದ್ವಾ

[47] ಜಯಧೀಮತೇ । ದೇವರೋಭಟ್ಟವಿದುಷೋಬಹ್ವೃಚಾಯಕುಟುಂ

[48] ಬಿನೇ । ಹೋಸಾಖ್ಯಸ್ಯದೇಶಸ್ಯಕಂನಂಬಾಡಿಸ್ಥಳೇಶು

[49] ಭೇ । ಗ್ರಾಮಂಹಾಗಲಹಲಿತಿಪ್ರಸಿದ್ಧಂವೋದುನಾಡಕೇ ।

[50] ಪ್ರಾದಾದಿಂಮಡಿದೇವೇಂದ್ರಃಸಾಷ್ಟಭೋಗಂಸಸೀಮಕಂ । ಮಹಾ

[51] ದಾನಸ್ಯಸಮಯೇವಿರೂ(ಪಾ)ಕ್ಷಸ್ಯಸಂನಿಧೌ । ಸೀಮಾಗ್ರ . . ವ

[52] ರಸ್ಯಾಸ್ಯಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಆಪಾಮರಪ್ರಸಿ

[53] ಧ್ಯರ್ಥಂಪಲ್ಲೀವೃದ್ಧೋಮಮಾರ್ಗತಃ । ಆಹಾಗಲಹಳ್ಳಿಯ

[54] ಚತುಃಸೀಮೆಯವಿವರ । ಅರಲುಕುಪ್ಪೆಯಸೀಮೆಯಿಂದ

[55] ಪಡುವಲು । ಕಟ್ಟೆರಿಯಸೀಮೆಯಿಂದಬಡಗಲು । ಬಸ್ತಿ

[56] ಯಹಳ್ಳಿಯಸೀಮೆಯಿಂದಮೂಡಲು । ಮಲ್ಲೀನಹಳ್ಳಿಯಸೀ

[57] ಮೆಯಿಂದತೆಂಕಲು । ಇಂತೀಚತುಃಸೀಮೆಯಬಳಗಾದನಿ

[58] ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾ

[59] ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇ(ಜ)ಸ್ವಾಮ್ಯಸರ್ವೋತ್ತಿಸಮಸ್ತಬ

[60] ಲಿಸಹಿತವಾಗಿಕಂನಂಬಾಡಿಯಸ್ಥಳದವೊದುನಾಡ

[61] ಬಳಗಣಹಾಗಲಹಳ್ಳಿಯಗ್ರಾಮವನುಭಾರದ್ವಾಜಗೋ

[62] ತ್ರದರುಕ್ಶಾಖೆಯನಾಗದೇವಭಟ್ಟರಮಕ್ಕಳುದೇವ

[63] ರುಭಟ್ಟರಿಗೆಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕ

೩ನೆ ಪತ್ರ.

[64] ವಾಗಿಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾ

[65] ಯ್ಯಾಗಿಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿ

[66] ಸುದುಯೆಂದುಕೊಟ್ಟಧರ್ಮಶಾಸನ । ಈ ಧರ್ಮಕ್ಕೆತಪ್ಪಿದ

[67] ವರುಸಹಸ್ರಕಪಿಲೆಯನೂಸಹಸ್ರಬ್ರಂಹ್ಮವನೂಶ್ರೀಕಾ

[68] ಕ್ಷೇತ್ರದಲ್ಲಿಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿತಂಮಕೈಯ್ಯಾರೆ

[69] ವಧಿಸಿದದೋಷಕ್ಕೆಹೋಹರು । ಗಣ್ಯಂತೇಪಾಂಸುವೌಭೂಮೌಗಣ್ಯಾಂ

70 ತೇವೃಷ್ಟಿಬಿಂದವಃ । ನಗಣ್ಯಂತೇವಿಧಾತ್ರಾಪಿಬ್ರಂಹ್ಮಸಂಸ್ಥಾಪನಾಫಲಂ
71 ತ್ವಷ್ಟಾಶ್ರೀಮುದ್ದಣಾಚಾರ್ಯಸೂನುಶಾಸನಲೇಖಕಃವೀರಣ
72 ಸುಗುಣೋಧೀಮಾನ್ವ್ಯತಿರೇಕಾಮವಾಪ್ತವಾನ್* ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗು
73 ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ(ಣ)ಸ್ವದ
74 ತ್ತಾಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತ
75 ವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇ
76 ಕ್ರಿಮಿ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂನ
77 ಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ದಾನಪಾಲನಯೋ
78 ರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
79 ಲನಾದಚ್ಯುತಂಪದಂ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲ
80 ನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀ ವಿ ರೂ ಪಾ ಕ್ಷ.

12

ಅದೇದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ತೆಲುಗು ಅಕ್ಷರ.

ಶ್ರೀರಾಮಾಯನಮಃ.

ಮುಂಭಾಗ.

1 ಪರೇಲ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯ
2 ತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
3 ವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
4 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಬುಲು ೧೫೯೬ ಯುಗುನೇಟಿಶುಭಕೃತ್ಸಂ
5 ವತ್ಸರಭಾದ್ರಪದ ಬ ೩ ಲು ಶ್ರೀಮದಾತ್ರೇಯಗೋತ್ರಾಪಸ್ತಂಬಸೂತ್ರಯಜುಶ್ಶಾಖಾ
6 ಧ್ಯಾಯುಲುನ್ನು ಸೋಮವಂಶೋದ್ಭವುಲುನ್ನೈನಅರಿವಿಟಿರಂಗಪರಾಜಯ್ಯಗಾ
7 ರಿಕಿಪೌತ್ರುಲುನ್ನು ಗೋಪಾಳರಾಜಯ್ಯಗಾರಿಕಿ ಪುತ್ರುಲ್ಲುನ್ನೈನಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
8 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಂಗರಾಯದೇವಮಹಾರಾಯಲ
9 ಯ್ಯವಾರುಘನಗಿರಿಸ್ಥಲಮಂದುರತ್ನಸಿಂಹಾಸನಾಧ್ಯಕ್ಷುಲಯಿಪೃಥ್ವೀಸಾ
10 ಮ್ರಾಜ್ಯಮೇಲುಚು । ಭಾರ್ಗವಗೋತ್ರಜೈಮಿನಿಸೂತ್ರಸಾಮಶಾಖಾಧ್ಯಾಯಿಅಯಿ
11 ನಪಟ್ಲವೆಗಪಕುಪೌತ್ರುಡುನ್ನುತಿರುವೆಂಗಟಯಕುಪುತ್ರುಡುನ್ನಯಿನಚೋಳಿವೆಂ
12 ಕಟಪತಿಕಿಪ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮಮೆಲುನ್ನ
13 ನುಪೇಲೂರಿಕಿಚೆಲ್ಲಬಟಗನಾಡಶೀಮಲೋನಿಹಿರಿಕೊಲೆಗ್ರಾಮಮುಂದು
14 ವೂರಿಮುಂದರಿಚೆರ್ವುಕಿಂದದಕ್ಷಿಣಪಾರ್ಶ್ವಾನತಟ್ಟತೊಮ್ಮಿದಿನ್ನರ
15 ಪುಟ್ಟನ್ನಿ । ವೂರಿಕಿಪೂರ್ವಭಾಗಾನಮೊರಡಿಪಕ್ಕ ಅಯಿದು

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* ವ್ಯತಿರೇಕಾ ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿದೆ, ಮವಾಪ್ತವಾನ್ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

ಹಿಂಭಾಗ.

16 ನ್ನರ ಘಟ್ಟನ್ನಿ ಉಭಯಂತಟ್ಟೆ ಪದಿಶೇನುಪುಟ್ಲ ಕುವಿವರಂನೆಲ್ಲಿಗದ್ದೆ ಖ
17 ೧ ಚಿಕ್ಕೊಲೆಹಾದಿಖ ೧ ಆವಲಿಗಣಖ ೦ ೧೦ ಗುರುನಾಥನಗಣಖಂ ೨೦ ಆ
18 ಸಗರಂಅಡಿವೆಳ್ಳಿ ಖಂ ೨೦ ಕೊಂಡದಗದ್ದೆ ಖ ೧ ವುಂಡಿವರಾಮಿನಗದ್ದೆ ಖ ೧
19 ತೂಮಿನವೊದಲುಖ ೧೨೦ ಅತ್ತಿ ವರದಗದ್ದೆ ಖಂ ೨೦ ಕಾರುಕಲ್ಲುಗ
20 ದ್ದೆ ಖ ೩ ಗೊಟ್ಟೆಗದ್ದೆ ಖಂ ೨೦ ರಾಯಪನಅಡಿವೆಳ್ಳಿ ಖಂ ೨೦ ಆವಂಭತ್ತು ವ
21 ರೆಖಂಡುಗಗೊರಸಿನಗದ್ದೆ ಖ ೩ ಚಿಕಬಾವಿಗದ್ದೆ ಖಂ ೨೦ ಪುಕುಟಯನಕೊಡಿಗೆ ಖಂ ೨೦
22 ಸುಣದಗದ್ದೆ ಖ ೧ ಮಾಕಟ್ಟೆಗದ್ದೆ ಖ ೧೨೦ ಆಖ ೫೨೦ ಯಿಂದ್ಕ ಚೆಲ್ಲೆ ಚೆಲುಕೆರೆಕೋಡಿಹೊ
23 ಲ ೩ ಹಣಸಿನಮರಹೊಲ ೧ ಭಾವೆಕೊವರಿರವುಟಲುಹೊಲ ೩ ಮಾಳಿಕಟ್ಟೆಹೊಲ
24 ೫ ಆಪದಿಹೇನುಚೆಲುಪುಷ್ಯದತೋಟ ೧ ಯೀಪದ್ಧತಿನಯಿತಧಾತಿಪುಣ್ಯಕಾಲ
25 ಮಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಬುಗಾತ್ರಿಕರಣತ್ರಿವಾಚಕಂಬುಗಾ
26 ವೇಲಾಪುರಿಸ್ಥಲಮಂದುಶ್ರೀಚನ್ನಕೇಶವಸ್ವಾಮಿಸನ್ನಿಧಿನಿಶ್ರೀವೆಂಕಟಾಚಲಪತಿಪ್ರೀತಿಗಾ
27 ಧಾರಾದತ್ತಂಚೇಸ್ತಿಮಿಗನಕ । ಯಿಸ್ವಾಸ್ಥ್ಯಲಯುಲ್ಲಿಚತುಸ್ಸೀಮಾಂತಂಲೋಗಲನಿಧಿ
28 ನಿಕ್ಷೇಪಜಲಪಾಷಾಣಾಕ್ಷೀಣಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಬುಲನೆಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯ
29 ಂಮಿಲುನ್ನು ದಾನಾಧಿವಿನಿಮಯಕ್ರಯವಿಕ್ರಯಾನಕುಚೆಲ್ಲಿನಟ್ಟುಗಾಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯ
30 ಗಾಅನುಭವಿಂಚುಕಸುಖಾನುವುಂಡೇದಿ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ
31 ನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇ
32 ಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವ
33 ದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
34 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬ್ರಂಹ್ಮಸ್ವಪರಿಪುಷ್ಟಾನಿವಾಹನಾನಿಬಲಾನಿಚಯುದ್ಧಕಾಲೇವಿ
35 ರ್ಯತೇಕತಾಸ್ಸೆಸ್ಯೈತವೋಯದಾ ॥ ಶ್ರೀರಾಮ

13

ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

ಒನೆ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾದ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರುಷಸಾ ೧೫೮೫ ಸಂದವರ್ತಮಾನವಾದಶೋಭ
3 ಕೃತುಸಂವತ್ಸರದಪಾಲ್ಗುನ ಬ ೧೦ಲು ಶ್ರೀಮದ್ರಾಜಾ
4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಮಾರ್ತಾಂಡಶ್ರೀವೀರ
5 ಪ್ರತಾಪಚತುಸಮುದ್ರಪರ್ರಿಯಂತಭೂಮಂಡಲಾ
6 ಧೀಶ್ವರಮೈಸೂರಸಿಂಹಾಸನಾಧೀಶ್ವರಶ್ರೀಮದ್ದೇವರಾ
7 ಜುವಡೆಯರವರುಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆತ್ರೇಯ
8 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್ಕುಶಾಖೆಯಶ್ರೀಮ
9 ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀರಾಜಮಾರ್ತಾಂಡಶ್ರೀ
10 ವಿರಪ್ರತಾಪಶ್ರೀಮೈಸೂರದೇವರಾಜುವಡೆಯರವರಕೊಮಾ
11 ರರುಮಲುದೇವರಾಜುವಡೆಯರವರುಶ್ರೀದೇವದೇವೋತ್ತಮ

12 ದೇವತಾಸಾರ್ವಭೌಮಅಖಿಳಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡ

13 ನಾಯಕಗೌತಮಕ್ಷೇತ್ರವಾಸಶ್ರೀರಂಗಪಟ್ಟಣದಪಶ್ಚಿಮರಂ

14 ಗನಾಥಸ್ವಾಮಿಯವರಪಾದಾರವಿಂದಗಳಿಗೆನಿತ್ಯದಲ್ಲೂ

15 ಪಾಥಾದಿಕೇಶಪರಿಯಂತ್ರಅಲಂಕಾರದಿವ್ಯತಿರುಮಾಲೆತಿರುನೆತ್ತಿ

16 ಶ್ರೀರಂಗನಾಯಕಿಅಂಮನವರಪಾದಕಮಲಗಳಿಗೆಅಲಂಕಾರ

17 ತಿರುಮಾಲೆಶ್ರೀಪಾದದಅಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆಉಭೆ

18 ಯನಾಚ್ಯರಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆ ೨ ಯಿಪ್ರಕಾರದ

19 ಲ್ಲಿನಿತ್ಯದಲ್ಲುತಿರುಮಾಲೆಸೇವಾರ್ತ್ಥವಾಗಿಶ್ರೀರಂಗಪಟ್ಟಣದತಿ

20 ರುಮಲೆಅನಂತಆಳ್ವಾರಚೆಂನಪ್ಪಾಜಿಸಿಂಗರೈಯಂಗಾ

21 ರಮುಕ್ಕಳುಶ್ರೀನಿವಾಸೈಯಂಗಾರರವರಿಂದನಮಗೆಕ್ರಯ

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

22 ಸಾಧನವಾಗಿಬಂದವಿರಾಂಬುದಿಸ್ಥಳದಲ್ಲಿಆಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮ

23 ೧ನುನಂಮ್ಮಾಳ್ವಾರುಸಂಮಂದದದ್ರಾವಿಡವೇದಅಧಿಕಾರೆಗಳಾ

24 ದಶ್ರೀರಂಗದವೊದಲಿಆಂಡಾನುಸಂಮಂದಿಗಳಾದಶ್ರೀವೈಷ್ಣವರು

25 ಗಳಿಗೆತಿರುಮಾಲೆಕೈಂಕರ್ಯ್ಯಕ್ಕೆವೃಪಾದಾನಾರ್ಥವಾಗಿಕೊ

26 ಟ್ಟಸಾಧನದಕ್ರಮ । ಕುಉವದಅವುಕ್ಕೈಯೂರಅಯ್ಯನವ

27 ರಕೊಮಾರರುಸಿಂಗರೈಯ್ಯ । ಆಳಗನಿಂಗರು । ಬೆಳ್ಳಾಲೆಯನ

28 ರಸೈಯ್ಯನವರಕೊಮರರುನರಸಪ್ಪ । ವಸಂತಪುರದಸಿಂಗರೈ

29 ಯ್ಯನವರಕೊಮರರುಪುಟ್ಟೈಯ್ಯ । ಕುರ್ರುವದಸಿಂಗೈಯ್ಯನವರಕೊ

30 ಮಾರರುನರಸಿಂಗೈಯ್ಯ । ಸಿಂಗೈಯ್ಯನವರಕೊಮಾರರುನರ

31 ಸಪ್ಪಯಿಅರುಕುಟುಂಬದವರಿಗು । ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ

32 ಯವರಿಗೆಯಿಆಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮ೧ವಂದನುನಿಮಗೆ

33 ಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮದಚತುಸಿಮೆಯವಿವರಬಂಣಂಗಾ

34 ಡಿಯೆಲ್ಲೆಯಿಂದಂಮೂಡಲುಬೆಬಿಯೆಲ್ಲೆಯಿಂದಂತೆಂಕಲು

35 ಜೆಗಟೆಯಮಲ್ಲೈಯ್ಯನಹಳ್ಳಿಯೆಲ್ಲೆಯಿಂದಂಪಡುವಲು

36 ಬಸ್ತಿಹಳ್ಳಿಯೆಲ್ಲೆಯಿಂದಂಬಡಗಲುಯಿಚತುಸೀಮೆಯೊಳಗು

37 ಳ್ಳನಿಧಿನಿಕ್ಷೇಪ । ಜಲಪಾಷಾಣ । ಆಕ್ಷೀಣಿಆಗಾ

38 ಮಿಸಿದ್ದಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾ

39 ಮ್ಯಗಳನುನಿಮಗೆಕೊಟ್ಟೆವಾಗಿಪ್ರಾಕುಕಂನಂಬಾ

40 ಡಿಗೆತೆತ್ತುಬರುವಜೋಡಿಹಣವಿಗೆಶ್ರೀರಂಗನಾಯ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

41 ಕಿಅಂಮನವರಿಗೆಅಲಂಕಾರತಿರುಮಾಲೆವಂ

42 ದು । ಹುಲ್ಲುಸರತಿಬಗೆಹಣವಿನಲ್ಲಿಶ್ರೀಪಾದ

43 ದಅಂಮನವರಿಗೆಸಂಣತಿರುಮಾಲೆವಂದು

44 ಹೊಗೆಹಣಸುಂಕಜೆಡಿಗೆದವಸಸಹಾಉಭೆಯ

45 ನಾಚಿರುಅಂವಾನವರಿಗೆಸಂಣತಿರುವಾಲೆಯ
46 ರಡುಯಿರಾಳರುತಿರುವಾಲೆಸೇವೆಯಂನ್ನುಮಾಡಿಬ
47 ಹರಿಯೆಂದುಯಿಾತಿಲ್ಲಪ್ಪನಹಳ್ಳಿಗ್ರಾಮದಳ
48 ಸಕಲಸ್ವಾಂವ್ಯವಂನ್ನುಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
49 ಯುವರಸೇವಾರ್ತ್ತವಾಗಿಕೊಟ್ಟೆವಾಗಿ । ನೀವುಆರು
50 ಕುಟುಂಬದಶ್ರೀವೈಷ್ಣ । ವರುಗಳುಆಚಂದ್ರಾ
51 ರ್ಕ್ಕಸ್ಥಾ । ಯಿಗಳಾಗಿ । ಪುತ್ರಪಾತ್ರಪಾರಂಪರೆ
52 ಯಾಗಿ । ಯಿಾತಿರುಮಾಲೆಸೇವೆಯಂನ್ನು
53 ಸಾಂಗವಾಗಿನಡಸಿಕೊಂಡುಬಹರಿ
54 ಯಿಾಗ್ರಾಮವುದ್ದಿಕದಲ್ಲಿವ್ರೂರವುುಂದಣಹೊ
55 ಸ್ತಾಗಿಕಟ್ಟಿಸಿದವುಂಟ್ಪಪಕ್ಕೆಹರಹಿನಶ್ರೀರಾ
56 ಮಸ್ವಾಮಿಯುವರುಶ್ರೀರಾಮನವಮಿಯುಲ್ಲೂಬಿಜು

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀದೇವರಾಜು.

57 ಮಾಡುವವುಂಟ್ಟಪದಲ್ಲಿಹೊಸ್ತಾಗಿಪ್ರತಿಷ್ಟೆಮಾಡಿ
58 ದಹನುಮಂತ್ತಸ್ವಾಮಿಗೆಬೆದ್ದಲುನಾಲ್ಕು ೪ ವರಹದಭೂಮಿ
59 ಕೆರಿಕೆಳಗೆಬಿಜವರಿಗದ್ದೆಖ ೧ಂಶಂಕುಚಕ್ರದಶಿಲೆ
60 ಗೆಬೆದ್ದಲುಯೆರಡುವರಹದಭೂಮಿಯಿಾಪ್ರಕಾರದಲ್ಲಿ
61 ಯಿಾಸೇವೆಗಳನುನಿತ್ಯದಲ್ಲುಪ್ರಾತಃಕಾಲದಲ್ಲಿಸೇವೆನುನಡಸಿ
62 ಕೊಂಡುಬಹರಿಯೆಂದುಕೊಟ್ಟತಾಂಬ್ರದಸಾಧನ ॥
63 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾ
64 ಪಹಾರೇಣ । ಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತ್ತು ॥ ದಾನಪಾಲನಯೋಃ
65 ಮ್ಮರ್ಧ್ಯೇ । ದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನುತ್ತುಸ್ವರ್ಗ್ಗಮವಾ
66 ಪ್ನೋತಿ । ಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಂಪರದತ್ತಾಂವಾ । ಯೋಹ
67 ರೇತವಸುಂಧರಾ । ಷಷ್ಟಿರ್ವ್ವರುಷಸಹಸ್ರಾಣಿ । ವಿಷ್ಟಾಯಾಂಜಾ
68 ಯತೇಕ್ರಿಮಿ । ನಾವುಮಾಡಿದಸೇವೆಗೆ । ಆವದಾನೊಬ್ಬನುಕಪಟವ
69 ಯೆಣಿಸಿದವನುಕಾಶಿಗಂಗಾಕ್ಷೇತ್ರದಲ್ಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ
70 ಹೋಹರು । ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯುವರಹರಿವಾಣಕ್ಕೆವಿಷವನಿಕ್ಕಿ
71 ದವರು । ಯಿಾದಮ್ಮರ್ವಳುಪಿದವರುನರಕದಹುಳುವಾಗಿಹುಟ್ಟು
72 ವರು ॥

14

ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೫ ಪತ್ರಗಳು.—ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮೊಳಭಾಗ.

1 ಶುಭಮಸ್ತು ॥ ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭಿ
2 ನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಲೋಕಪಿತಾಮಹಃ । ಪಿತಾಮಹಾದತ್ರಿದತ್ರೇರಿಂದು

3ರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜ
4ನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋ
5ಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇ
6ಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂನಾರಾಯಣಮೀಕ್ಷಿತುಂಕುಮಾರ
7ಮಣಿಂ । ರಾಮಣೀಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ತತ್ರೈವವಸತಿಂ
8ಚಕ್ರುರ್ಮಹೀಶೂರಪುರೇವರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟಚಾ
9ಮರಾಟ್ । ವಶ್ಯಾಯುಸ್ಯಾಹವಜುಷೋವಿಜಯಶ್ರೀರ್ವಿಲಾಸಿನಃ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯ
10ತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ । ಪ್ರಾಪಾಂತೆಂಬರಗಂಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿ
11ರುದಮೂರ್ಜಿತಂ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣಭೂಪತಿಃ । ಸ್ವಾಧೀನವಿ
12ಜಯಶ್ರೀಮಾಂಧರ್ಮಸ್ಥಾಪನತತ್ಪರಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸ
13ದ್ಗುಣಾಗ್ರಣೀಃ । ತೇಮಟಿವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯ
14ಂ । ಚತ್ವಾರೋಸ್ಯಕುಮಾರಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯ
15ಸಹಾಯಾಸ್ಸ್ವಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾಧಿರಾಜ
16ಸ್ಸಂಗ್ರಾಮಭೂಮಾಕಲಿಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿನಾಥಮಪೋ
17ಥಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂಗ
18ಪತ್ತನಮಿಹಾಸೌ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನನ್ವಭವತ್ಸಾರ್ವಭೌಮಸಾಂ
19ಮ್ರಾಜ್ಯಂ । ತಸ್ಯಾನುಜೋಬೆಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಿರಾ
20ಜಃ । ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತೈರ್ದ್ರಾಗ್ರಣಾಂಕಣೇಯೇನಹತಾಗ
21ಣೇಯಾಃ । ತಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಃಸೋದರಸ್ಸಮನಂತರಃ । ಚಂಪರಾಜೋ
22ನುಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನು

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

23ರಂಜಯತಃಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಂಕ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ದೊ
24ಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೋದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿ
25ವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇಸಿಜ್ಯೈರನುಜೈಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋ
26ದೃಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತಿರಾಸೀದಸೌ
27ಶ್ರೀದೊಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀಯಸ್ತೇಷುಶ್ರೀಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮ
28ನಸಾವಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ । ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈ
29ರದ್ವಿತೀಯಸ್ತೃತೀಯಃಶ್ರಿತಜನಸುರಭೂಜೋದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪರಿಚ
30ರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮಾನುಜನ್ಮಾಸಖಲುಮರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯ
31ಸಂಧಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಶೇವಧೌಧೀರೇ । ರಕ್ಷತಿಧರಾ
32ಮಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವತಸ್ಸೌಖ್ಯಂ । ಭಗೀರಥಃಪ್ರಾಕ್ಪ್ರಚುರೈಸ್ತಪೋಭಿ
33ರ್ನ್ಯಮಜ್ಜಯದ್ಯಾಂಕಿಲನಾಗಲೋಕೇ । ಮಂದಾಕಿನೀಂದ್ರಾಗ್ಮಹಿಷಾಪುರೇಸಾತ
34ಟಾಕದಂಭಾದುದಮಜ್ಜಯತ್ತಾಂ । ಪ್ರಾಗುತ್ತರೇಪಶ್ಚಿಮರಂಗಪುರ್ಯಾಃಕ್ಷೇತ್ರೇಪವಿ
35ತ್ರೇಮಣಿಕರ್ಣಿಕಾಖ್ಯೇ । ಮಹೀಸುರಾಣಾಮುಚಿತಂವ್ಯತಾನೀದಸಾಮಹೀಸ್ವರ್ಗ
36ಮಿವಾಗ್ರಹಾರಂ । ಜಿತ್ವಾಸಮಧುರಾಪುರಾಧಿಪಚಕಮೂವೀರೋಡುಸೀಮಾಂತ

37ರೇಹತ್ವಾದಾಮರಲ್ಯೈಯ್ಯಪೇಂದ್ರವಃಪನುದ್ಯಾರಾದನಂತೋಜಿಸಂ । ಹೃತ್ವಾಸಾಕು
38ಲಶೇಖರಾಭಿಧಮಿಭಂಸಂರುಧ್ಯಗಾಢಂಹತಾಬ್ಜಾಂಬಳ್ಳೀಪುರವೋಮಲೂರು
39ನಗರಂಧಾರಾಪುರಂಚಾಹರತ್ । ನಿರ್ಜಿತ್ಯಸೇನಾಂಕೆಳದೀನೃಪಾಣಾಂಗಂಗಾ
40ಧರಾಖ್ಯಂಗೆಜಪನಾಜಹಾರ । ಸುದುಗ್ರಹಂದುರ್ಗಗಣಾಗ್ರಗಣ್ಯಂಸಹಾಸ
41ನಂಸಖ್ಖರೆಪತ್ತನಂಚ । ಸತ್ರಾಣ್ಯಸಾವ್ಯಧಿತಸಖ್ಖರೆಪತ್ತನಾತ್ಪ್ರಾಕ್ಪ್ರತ್ಯಕ್ಚಶೇ
42ಲಯಃಪುರಾದಥದಕ್ಷಿಣಸ್ಯಾಂ । ಶ್ರೀಚಿಕ್ಕನಾಯಕಪುರಾದ್ಧಿಶಿಜೋತ್ತರಸ್ಯಾಂ
43ಧಾರಾಪುರಾತ್ಪ್ರತಿಪಥಂಪ್ರತಿಯೋಜನಂಚ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮ
44ಣಾಂಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

45ಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಃ
46ಶೃಣೋತಿ । ಅಸ್ಯಾಗ್ರಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಸ್ಯನಂದನಃ । ಉದಾರಶ್ಚಿಕದೇವೇ
47ಂದ್ರಉಪೇಂದ್ರಇವನಂದತಿ । ಸರ್ವಕ್ಷೋಣಿಭೃತಾಂಶಿರಸ್ಸುಕಲಯನ್ಪಾದಾರ್ಪಣಂ
48ಪ್ರತ್ಯಹಂಪುಷ್ಣನ್ಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲೈರಾಶಾಃಪರಂಪೂರಯನ್ । ಸನ್ಮಾ
49ರ್ಗಂಪ್ರಥಯನ್ಸದಾಕುವಲಯಾಮೋದಂಸಮಾಪಾದಯನ್ಪ್ರಾಯೋಣಾನುಕರೋತಿ
50ತಸ್ಯಚಿಕದೇವೇಂದ್ರಃಸುಧಾದೀಧಿತೇಃ । ಶಿಷ್ಟಾನುಗ್ರಹದುಷ್ಟನಿಗ್ರಹವಶಾಪ್ರಾದು
51ರ್ಭವದ್ವಿಗ್ರಹೇದೃಷ್ಟೇಯತ್ರವಿದೇಷ್ಟತೇಭಯಭರಕ್ಲಿಷ್ಟೋರಿಪ್ರಾಣಾಂಗಣಃ । ಹ
52ಸ್ತೇಶ್ರೀಚಿಕದೇವರಾಜನೃಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಶ್ರೀಭೂಮಿಕರಗ್ರಹೈಕ
53ನಿಪುಣಃಶೌರಿಸ್ಸದಾನಂದಕಃ । ಆರೋಪ್ಯಾನುದಿನಂವಿರೋಧದಹನಂಸಾಹಾರ್ದ
54ಹೃದ್ಯೇಜನೇದಿವ್ಯಂತಿಂಧನವಸ್ತುವಾಹನಮಹೀಮಾನಾಭಿಮಾನಾದಿಭಿಃ । ಆಕ್ರಾ
55ಮನ್ವಿಜಯಶ್ರಿಯಂಪ್ರತಿಭಟಾನುಚ್ಚಾಟಯನ್ನಂಜಸಾಗೃಹ್ಣೀತೇಚಿಕದೇವರಾ
56ಡಸಿಲತಾವೇಣ್ಯಾಂವಿಟಗ್ರಾಮಣೀಃ । ಲಕ್ಷ್ಮೀಮುಕ್ಷ್ಣಾಬಿಭರ್ತಭಾವಯತುಮಾಶಾ
57ಜಗಂಭುಮಾಕಂಧರಾಕಾಂಡೇಕಂಬುಕರೇಸುದರ್ಶನಮುಪಿಪ್ರಸ್ತೌತುರೇಖಾತ್ಮನಾ ।
58ಭಾವಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಃಪ್ರಷ್ಟಾತುವಾಮಾನುಷಂತ್ಯೈಕಲ್ಯಾಣಗುಣೈ
59ಸ್ತಥಾಪ್ಯವಿಕೃತ್ಯೈರ್ನಾವಿಷ್ಣುರುನ್ನೀಯತೇ । ಗಾಮೇಕಾಂಪ್ರದದಾಬಿರಾಯಬಹುಭಿ
60ರ್ಭೂಕಾಂತಬಲಿರ್ವಿಷ್ಣವೇಪ್ರಾದಾತ್ಕಾಶ್ಚನಗಾಃಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರ
61ಹ್ಮಣೇ । ದಾಯಂದಾಯಮುಪಾದದಾತಿಶುಚಯೇಗಾಃಪ್ರತ್ಯಹಂಭಾನುಮಾರ್ಗಧೇ
62ನೂಃಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಃಸದ್ಭಿಃಪ್ರದತ್ತೇಸದಾ । ಏಕೋನಷೋಡಶಕಲಾ
63ಃಕುಲಕಂದಮಿಂದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋಭೂತ್ । ಹೇ
64ಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾಂತಿದಾಯಂದಾಯಂಸಷೋಡಶಕಲಃಪ್ರ
65ಭೃತೀನಿಚೇಂಧೇ । ರಾಮಾತ್ಮನಾಯದಜಯತ್ಖರದೂಷಣಾದ್ಯಂರಕ್ಷಃಕು
66ಲಂತದುಪಕ್ಲಪ್ತಮಹಾಟವಸ್ಮಾತ್ । ದಾರೋಜಿಜ್ಯೈತಜಿಮುಖಂನನುಪಂ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

67ಚವಟ್ಯಾಃಪ್ರಾಪ್ತಂನಿಹಂತಿಸಹಚಿಕದೇವಮೂರ್ತಿಃ । ಶಂಭುಸ್ತಂಭಿತ
68ವಿಕ್ರಮಃಕಾತುಡುಹಾಹೊಸಾಹತಾಶೋಕಹರಾದಿಕ್ಕೇರಿಬಸವ್ರೋಪಿಧಿಕ್ಕೃತಿ

69ಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ । ದಾದೋಜಿಭಿದಿಜ್ಯೈತಜೇಜಸವತೋಸ್ಸರ್ವಾಂ
70ಗನಾಸ್ಸ್ವಾಭಿದಿಶ್ರೀವೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯುಬದ್ಧಾದರೇ । ದೃ
71ಷ್ಟ್ವಾ ಕೇಸರಿಣಂಯಥಾವನಮೃಗಾಶ್ಶ್ಯೇನಂಯಥಾಪಕ್ಷಿಣಶ್ಶಾರ್ದೂಲಂಶಶ
72ಕಾಯಥಾಸ್ಸವಿಧಗಂತಾರ್ಕ್ಷ್ಯಂಯಥಾಪನ್ನಗಾಃ । ವೇಷ್ಟಂಕೇಬಿತಶಂಭುಶಾ
73ಹಬಸವಾಭೀತಾಯದಾಲೋಕನೇಸೋಯಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಸ್ಸಾಕ್ಷಾ
74ನ್ನೃಸಿಂಹಾಕೃತಿಃ । ತಸ್ಮಿನ್ಪಟ್ಟಿಮರಂಗನಾಥನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ರೀ
75ನಾರಾಯಣಪಾದಪಂಕಜಯುಗಿವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರೇ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾ
76ಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರೌಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಪೃ
77ಥಿವೀಸಾಂಮ್ರಾಜ್ಯದೀಕ್ಷಾಭೃತಿ । ಅಸ್ಯಶ್ರೀಚಿಕದೇವೇಂದೋಃಪದಪಂಕಜಸೇವಕ
78ಃ । ಧಾರ್ಮಿಕೋದೊಡ್ಡದೇವೈಯ್ಯನಾಮಾನಿರ್ಮಲಮಾನಸಃ । ಶ್ರೀದೇವರಾಜನೃ
79ಪತೇಃಕಾಂತಾಭ್ರಂಗಾರಧಾರಿಣೀಸುಗುಣಾ । ಚೆಲುವಮ್ಮನಾಮಧೇಯಾಜನ
80ಯದಮುಂದೊಡ್ಡದೇವಯುಮುದಾರಂ । ಅಸ್ಮಿನ್ಪಟ್ಟಿಮರಂಗೇಶಸೇವಾನಿಯತ
81ಚೇತಸೇ । ರಘುವೀರಃಪ್ರಸನ್ನೋಭೂತ್ಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತಃ । ಪ್ರಾಕಾರೇಮ
82ಧ್ಯಮೇಪಾರ್ಶ್ವೇದಕ್ಷಿಣೇತಂಪ್ರತಿಷ್ಠಿತಂ । ಆರಿರಾಧಇಷುಗ್ರಾಮಮುದಾ
83ದ್ಧರಾಪುರಸ್ಸರಂ । ತದಸ್ಮಿನ್ವಿಷಯೇತಾಂಮ್ರಶಾಸನಂಶಾಸ್ತ್ರಸಂಮತಂ ।
84ಲಿಖ್ಯತೇಚಿಕದೇವೇಂದೋಃಸ್ವಹಸ್ತಾಕ್ಷರಶೋಭಿತಂ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
85ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೦೮ ಸಂದವರ್ತಮಾನವಾ
86ದಕ್ಷಯನಾಮಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶುದ್ಧ ೧೫ ಲ್ಲೂಬಿರುದೆಂತೆ
87ಂಬರಗಂಡಲೋಕೈಕವೀರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

88ಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕದೇವಮಹಾರಾಜಒ
89ಡೆಯರಯ್ಯನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲೂರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ
90ಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂ
91ಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮನ್ನಾರುಕೃಷ್ಣ
92ಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಪಡುವಲಾಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನಮಗೆಪ್ರ
93ಸನ್ನರಾದಕೋದಂಡರಾಮಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಆತ್ರೇಯಗೋತ್ರ
94ದಆಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಮಹಿಶೂರಚಾಮರಾಜಒಡೆಯ
95ರೈಯ್ಯನವರಪೌತ್ರರಾದದೇವರಾಜಒಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇ
96ವರಾಜಒಡೆಯರೈಯ್ಯನವರಚಂಬಿನಮ್ರೋಗದಚೆಲುವವ್ವೆಯವರಕು
97ಮಾರರಾದದೊಡ್ಡದೇವೈಯ್ಯನವರುಕೊಟ್ಟಗ್ರಾಮದತಾಂಮ್ರಶಾಸನದಕ್ರಮವೆ
98ಂತೆಂದರೆ । ನಾನೂಬಳ್ಳಗುಳ್ಳದಜಂನ್ಯೈಯ್ಯಂಗಾರವೃತ್ತಿ ೪ ನಾಲ್ಕುಚಿಂತಾಮ
99ಣ್ಯೈಯ್ಯಂಗಾರವೃತ್ತಿ ೩ ಮೂರುಉಭಯಂವೃತ್ತಿ ೭ ಏಳಕ್ಕೆಸಲುವಬಳಗು
100ಳದಸ್ಥಳದಆವ್ವೇರಹಳ್ಳಿಯಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರದಹೆಸ
101ರಿನಲ್ಲಿಕ್ರಯಪತ್ರವಬರೆಯಿಸಿಚಿಕದೇವಮಹಾರಾಜಒಡೆಯರೈಯ್ಯನವರ

102 ಅಪ್ಪಣೆವಿಡಿದುಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡುಯಿದ್ದೆನಾಗಿಯೀಗ್ರಾಮವನೂಯೀ
103 ಗಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲೂನಡವನಿತ್ಯಕಟ್ಟಳೆಪಡಿತರದೀಪಾರಾಧ
104 ನೆಶ್ರೀರಾಮನವಮಿಯವುತ್ಸವಮುಂತಾದಸೇವೆನಡವನಿಮಿತ್ತವಾಗಿಧಾ
105 ರೆಯನೆರೆದುಕೊಟ್ಟೆವಾಗಿಯೀಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತು
106 ಡುಕೆಮಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣದಾಯಕಾಡಾರಂಭನೀರಾರಂಭಕಾ
107 ಣಿಕೆಪೇಡಿಗೆಯಿವುಮೊದಲಾದಸಕಲಸ್ವಾಂವ್ಯಊಸ್ವಾಮಿಯವರ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

108 ಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದುಯೀಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯವೊಳಗುಳ್ಳ
109 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅ
110 ಷ್ಟಭೋಗತೇಜಸ್ವಾಂವ್ಯವೂಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲುವದು ।
111 ಯೀಗ್ರಾಮವೂಆಚಂದ್ರಾರ್ಕವಾಗಿಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಸಲು
112 ವದೂಯೆಂದುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯ
113 ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮಂನಾರುಕೃಷ್ಣಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಗೆಪಡುವಲಾ
114 ಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನಮಗೆಪ್ರಸಂನರಾದಕೋದಂಡರಾಮ
115 ಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಅತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ
116 ಋಕ್ಶಾಖೆಯಮಹಿಶೂರಚಾಮರಾಜಒಡೆಯರೈಯ್ಯನವರಪೌತ್ರ
117 ರಾದದೇವರಾಜಒಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇವರಾಜಒಡೆ
118 ಯರೈಯ್ಯನವರಚಂಬಿನವೊಳಿಗದಚೆಲುವವ್ವೆಯವರಕುಮಾ
119 ರರಾದದೊಡ್ಡದೇವೈಯ್ಯನವರುನಮ್ಮಆಳಿದಸ್ವಾಮಿಯವರಾದಚಿ
120 ಕದೇವಮಹಾರಾಜಒಡೆಯರೈಯ್ಯನವರಅಪ್ಪಣೆವಿಡಿದುಸ
121 ಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಚಿಕದೇವಮಹಾ
122 ರಾಜಒಡೆಯರೈಯ್ಯನವರಹಸ್ತಾಕ್ಷರಸಹಿತವಾಗಿಬರೆಯಿ
123 ಸಿಕೊಟ್ಟಗ್ರಾಮದದಾನಶಾಸನ । ಯೀಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯ
124 ಯೆಲ್ಲೆಗಲ್ಲುಗಳವಿವರ । ಯೀಊರಿಗೆಯೀಶಾಂನ್ಯಭಾಗದಲ್ಲಿಬ
125 ಸರಿಕಟ್ಟೆಗೆಬಡಗಲಾದತಿಟ್ಟನಲ್ಲಿಪೂರ್ವಭಾಗದಲ್ಲಿನೆಟ್ಟಕ
126 ಲ್ಲುಯೀಊರಿಗೆಮೂಡಲಾಗಿಕುಪ್ಪೆದಡಕ್ಕೆ ಪಡುವ
127 ಲಾಗಿಮಾವಿನಮರದಹೊಲದತೆವರಿನಲ್ಲುಪೂರ್ವಮೊಖ

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

128 ವಾಗಿನೆಟ್ಟಕಲ್ಲುಯೀಊರಿಗೆಮೂಡಲಾಗಿಗೋಣಿಮರಕ್ಕೆ ತೆಂಕ
129 ಲಾಗಿಪೂರ್ವಾಭಿಮುಖವಾಗಿಕೊರಕಲಹಳದತಿಟ್ಟನಲ್ಲುನೆಟ್ಟಕ
130 ಲ್ಲುಯೀಊರಿಗೆಆಗ್ನೆಮೊಖದತಿಟ್ಟನಕೆಳಗೆನೆಟ್ಟಕಲ್ಲುಯೀಕಲಿ
131 ಗೆಪಡುವಲಾದತಿಟ್ಟನಮೇಲೆದಕ್ಷಿಣಮೊಖಕ್ಕಾಗಿನೆಟ್ಟಕಲ್ಲುಯಿ
132 ಕೆರೆಗೆದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಕೊತ್ತಿಗನವೊರಟೆಯಪಡುವಬಾರಿ
133 ಲ್ಲಿಯಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲುಯೀಊರಿಗೆದಕ್ಷಿಣ

134 ಭಾಗದಲ್ಲಿಕುರುಬನಕಟ್ಟೆಗೆಮೂಡದಿಕ್ಕಿನಬೋರೆಮೇಲೆಹುಟುಗ

135 ಲ್ಲು ೧ಯಿಊರಿಗೆನೈರುತ್ಯಭಾಗದಕಲ್ಲು ಮೊರಟೆಯುಪಡುವ

136 ಣಪಾರ್ಶ್ವದಲ್ಲಿಹುಟ್ಟುಗಲ್ಲು ೧ಯಿಊರಿಗೆಪಡುವಲದಿಕ್ಕಿನ

137 ಮೊರವನಕಟ್ಟೆಹಳ್ಳದಬಳಿಯಪಡುವಮೊಖವಾದಹುಟ್ಟುಗಲ್ಲು

138 ೧ಯಿದಕ್ಕೆಉತ್ರದಲ್ಲಿಬಿಳಿಕಲ್ಲು ಮೊರಟೆಮೇಲಣಹುಟ್ಟುಗಲ್ಲು

139 ೧ಯಿದಕ್ಕೆಉತ್ರಮೊಖದಲ್ಲಿರಾಜಮಾರ್ಗದಲ್ಲಿಪಡುವಮೊಖವಾ

140 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿಊರಿಗೆವಾಯವ್ಯಮೂಲೆಆರೆಗಲ್ಲು ಮೇಲೆ

141 ಹುಟ್ಟುಗಲ್ಲು ೧ಯಿಊರಿಗೆಬಡಗಣವಿದಿಕ್ಕಿನಲ್ಲಿಕರಿಕಲ್ಲು

142 ಮೊರಡಿಗೆತೆಂಕಲಾಗಿಬಿಳಿಕಲ್ಲು ಮೊರಟೆಗೆಬಡಗಲಾಗಿನೆಟ್ಟ

143 ಕಲ್ಲು೧ಯಿಕೆರೆಗೆಮೂಡಲಾಗಿಯಿಊರಿಗೆವಿದಿಕ್ಕಿನಲ್ಲಿಪೂರ್ವ

144 ಮೊಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿಕಲ್ಲಿಗೆದಕ್ಷಿಣವಾಗಿಊರಿಗೆವಿದಿ

145 ಕ್ಕಿನಲ್ಲು ನಾರಸಿಗೌಡನಹೊಲದತೆವರಿನಮೇಲೆಉತ್ರಮೊಖವಾಗಿ

146 ನೆಟ್ಟಕಲ್ಲು ೧ಯಿದಕ್ಕೆಮೂಡಲಾಗಿವಿದಿಕ್ಕಿನಲ್ಲು ಬೈದವೆಸಿದ್ಧನ

147 ಹೊಲದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ಯಿ

148 ಶಾಂನ್ಯದವಿದಿಕ್ಕಿನಲ್ಲಿಕಂಮಾರನಗದ್ದೆ ಮಿಡದೆಬಳಿಯಾ

೫ನೆ ಪತ್ರದ ಒಳಭಾಗ.

149 ಣತಿಟ್ಟನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ಯಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಭಾಗದ

150 ಲ್ಲಿಪೂರ್ವಾಭಿಮೊಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ದಾನಪಾಲನಯೊರ್ಮ

151 ಧ್ಯೇದಾನಾಛ್ರೇಯೋನುಪಾಲನಂದಾನಾಃಸ್ವರ್ಗಮವಾಪ್ನೋ

152 ತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಮಂಗಲಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಶ್ರೀ ಚಿಕದೇವರಾಜ ॥

15

ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

1 ಶುಕ್ಲಾಂಬರಧರಂವಿಷ್ಣುಂಶಶಿವರ್ಣಂಚತುರ್ಭುಜಂ । ಪ್ರಸನ್ನವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಘ್ನೋಪಶಾಂತಯೇ ।

2 ಭೂಯಸ್ಸೈಭವತಾಂಭೂತ್ಯೈಭೂಯಾದಾಶ್ಚರ್ಯಕುಂಜರಃ । ಆಹುರ್ವಿಜ್ಞಾನಕಾಂತಾರ

3 ಮಾಗಮಾನ್ಯಸ್ಯಯೋಗಿನಃ । ಕ್ಷೇಮಂವಃಪ್ರಚುರೀಕುರ್ಯಾತ್ಕ್ಷೋಣೀಮಭ್ಯುದ್ಧರನ್ಹರಿಃ

4 ಕ್ರೀಡಾಕೃತಾರಭೂಯಸ್ಯಕ್ರೀಡಾಪಲ್ವಲಮಂಬುಧಿಃ । ಅಸ್ತಿಕ್ಷೀರಾರ್ಣವೋದ್ಭೂತಮ

5 ಪಾಂಪುಷ್ಪಮನುತ್ತಮಂ । ಅಮ್ಲಾನಂಪದನಿರ್ಮಾಲ್ಯಮಾಧತ್ತೇಸಿರಸೀಶ್ವರಃ । ಮಹನೀ

6 ಯಮಹಸ್ತಸ್ಯಸಂತಾನಂಯದುಸಂಜ್ಞಿತ । ಮಭೂತ್ಪಕ್ಷಿಮಪೂವ . . ವಸುಧಾಪಾಲೂಪ . . ಹಿತಂ

7 ಸಂಗಮೋನಾಮರಾಜಾಭೂಸಾರಭೂತೇತದನ್ವಯೇ । ರೇಜೇಯಶಃಸುಧಾಸಿಂಧೌಭಾರತೀವಸುರಾಪಗಾ

8 . . ತಿರತ್ನನಿಧೇಸ್ತಸ್ಯಸಮ್ರಾಡಾಸೀತ್ತನೂಭುವಾಮಗ್ರ್ಯೋಬುಕ್ಕಮಹೀಪಾಲೋಮಣಿನಾಮಿ

9 ವಕೌಸ್ತುಭಃ । ತಸ್ಯೈತಾರಾಂಬಿಕಾಜಾತಾಸ್ತನಯೋಭೂದ್ಗುಣೋನತಃ । ಹಾರಗೌರಂ
10 ಯಶಃಪೂರಶಾಲೋಹರಿಹರೇಶ್ವರಃ । ಯತ್ಷೋಡಶಮಹಾದಾನಯಶಸಾಂದಿಗ್ವಿ
11 ಹಾರಿಣಾಂ । ಭೂಯಸಾಂಭಗವನ್ಲಂಭುವನಾನಿಚತುರ್ದಶ । ಪ್ರತಾಪದೇವರಾಯಸ್ಯ
12 ಪುತ್ರೋಭೂದ್ಭುವಿವಿಶ್ರುತಃ । ಪ್ರಮೋದಸ್ಥೈವಮೂರ್ತೇರ್ಯಃಪ್ರಜಾನಾಂಸ್ವೈರ್ಗುಣೈರಭೂತ್ । ಪ್ರತ್ಯರ್ಥಿ
13 ಸಮಿಧಾಹುತ್ವಾಪ್ರತಾಪಾಗ್ನಿರಣಾಂಕಣೇ । ವಿಜಿತಾಯುಸವೀರೇಣವಿಜಯಶ್ರೀ
14 ಕರಗ್ರಹಃ । ತಸ್ಯಹೇಮಾಂಬಿಕಾಜಾತಃಸ್ತನಯೋವಿನಯೋನ್ನತಃ । ವಿ
15 ದ್ಯಾನಿಧಿರ್ವಿಶೇಷ . . ವೀರೋವಿಜಯಭೂಪತಿಃ । ದಯಾನಿಧೇರಭೂತ್ತಸ್ಯ
16 ದೇವೀನಾರಾಯಣಾಂಬಿಕಾ । ಶೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಶಂಕರಸ್ಯೇವಪಾ
17 ರ್ವತೀ । ಪುತ್ರರೂಪಂತಪೋಶ್ಲಾಘ್ಯಂಪೂರ್ವಜನ್ಮತಪಃಫಲಂ । ದೇವರಾಯಮಹೀಪಾಲೋತತ್ರದಿವ್ಯವಿ
18 ಭೂತಲೇ । ವಿಕ್ರಮೇವಿಕ್ರಮಾದಿತ್ಯಂಭೋಗೇಭೋಜಮಿವಾಪರಂ । ರಾಜರಾಜಂವಿತರಣೇರಾಜಾನಂತಂಪ್ರಚಕ್ಷತೇ ।
19 ಅಭಂಗಮಂಗಕಾಲಿಂಗವಂಗಾದ್ಯಾಶ್ಚಾಮರಾದಿಭಿಃ । ರಾಜಾನೋಯಂನಿಷೇವಂತೇರಾಜಚಿಹ್ನೈರಸ್ವ . . ಯಂಯತ್ನೈಃ ।
20 ಯಂಪ್ರತಾಪಾನಲೋಜ್ವಾಲಜಾಲಾವ್ಯಾಪ್ತದಿಗಂತರಂ । ತುರುಷ್ಕತುರುಗಾರೂಢಾಃಯುತಾನಾಮಭವಂದತಾಂ । ರಾ
21 ಜಾಧಿರಾಜತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ಭಾಷಾತಿಲಂಗಭೂಪಾಲಭುಜಂಗಬಿರುದೋನ್ನತಃ । ವೈ
22 ರಿಭೂಪತಿವೇತಂಡಚಂಡಮಂಡನಕೇಸರಿ । ಗಜೌಘಗಂಡಭೇರುಂಡಪ್ರಖ್ಯಾತಬಿರುದೋನ್ನತಃ । ಮೂರುರಾ
23 ಯರಗಂಡಾಂಕಂಪರರಾಯಭಯಂಕರಃ । ಹಿಂದುರಾಯಸುರತಾಣಇತ್ಯಾದಿಬಿರುದಾಂನತೇ । ಶ್ರೀತುಂ
24 ಗಭದ್ರಾತೀರೇಸ್ಮಿನ್ವಿಜಯೇನಗರಾಹ್ವಯೇ । ಪಿತ್ರ್ಯಂಸಿಂಹಾಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ಪೃಥಿವೀಮಿ
25 ಮಾಂ । ಪ್ರತ್ಯಹಂಚಿನ್ತಿತಾನೇಕಮಹಾದಾನಯಶೋನಿ . . । ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಣ್ಯೋಸಾದೇವರಾಯ
26 ಮಹೀಪತಿಃ । ಸಶಕಾಬ್ದೇರಾಮಲೋಕೇಯುತೇಸಾಧಾರಣಾಹ್ವಯೇ । ವರ್ಷೇಕಾರ್ತಿಕಮಾಸೇಸ್ಮಿನ್ಶುದ್ಧ . .
27 ದ್ವಾದಶೀತಿಥೌ । ಸುವಾರಋಕ್ಷಯೋಗೇಷುಪುಣ್ಯಕಾಲಶುಭೇದಿನೇ । ತುಂಗಭದ್ರಾನದೀತೀರೇಶ್ರೀವಿ
28 ರೂಪಾಕ್ಷಸಂನಿಧೌ । ಹೇಮಕೂಟಾಚಲಪ್ರಾಂತೇಪಂಪಾಕ್ಷೇತ್ರೇನೃಪೋತ್ತಮಃ । ವಿದ್ವನ್ಪುರೋಧಸಾಯುಕ್ತೋಮಂತ್ರಿ
29 ಭಿಃಪರಿವಾರಿತಃ । ರತ್ನಧೇನುಮಹಾದಾನಂಕೃತ್ವಾತತ್ರೋಕ್ತದಕ್ಷಿಣಂ । ಆಚಾರ್ಯ . .

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

30 ಆಚಾರ್ಯ . . . . ರ್ಥಿಭ್ಯಆದರಾತ್ । ವೇದಶಾಸ್ತ್ರಪ್ರವೀಣೇಭ್ಯಃಕುಶಲೇಭ್ಯಃಕ
31 ಲಾಸುಚ । . . . . ಧರ್ಮನಿರತೇಭ್ಯಶ್ಚಧರ್ಮವಿ . . ಪುಣ್ಯಯುತಃ । ತದ್ದಾನಾಂಗಂತಥಾದೇಯಂಹ್ಯಗ್ರಹಾ
32 ರಂಮನೋಹರಂ । ಸರ್ವಮಾನ್ಯಂದಾನಭೋಗ್ಯೈಶ್ಚತಸೀಮಾವಿರಾಜಿತಂ । ಗ್ರಾಮಂ
33 . . . . ಕಟ್ಟಣಾಖ್ಯಕೇ । ತೋರಿನಾಗಾಖ್ಯಕೇವೇಂಥ್ಯೇಮೇನಾಪುರ . . ಮಾಗಣೇ । ಚಂದಿ
34 ಗಾಲಾಖ್ಯಕೇಗ್ರಾಮೇವಿದ್ಯತೇತ್ರಮನೋಹರಂ । ತಟಾಕಾರಾಮಕುಲ್ಯಾಭಿಗೂಹಿತಂಬ್ರಹ್ಮಭೂಷಿತಂ ।
35 ಸರ್ವಬಾಧಾವಿರಹಿತಂಸರ್ವಸಾಮ್ಯಸಮನ್ವಿತಂ । ಪ್ರತಾಪದೇವರಾಯಾಖ್ಯಂಪುರಂಕೃತ್ವಾಸ್ವನಾಮತಃ । ಹಿ
36 ರಣ್ಯೋದಕ . . ಧಾರಾಪೂರ್ವಕಂದಕ್ಷಿಣಾನ್ವಿತಂ । ಆಚಂದ್ರಾರ್ಕಮಿಮಂಪ್ರಾದಾದ್ದೇವರಾಯಮಹೀಪತಿಃ । ದತ್ವಾ
37 ಚತಾಮ್ರಪತ್ರೇಸ್ಮಿನ್ನಿಶಾಸನಮಾತರಂಮುದೇ । ಆಲಿಖೇದ್ದೇವರಾಯೋಸಾಚಿರಂಜೀಯಾನ್ನೃಪೋತ್ತಮಃ ।
38 ವೃತ್ತಿಮಂತೋತ್ರಲಿಖ್ಯಂತೇವೇದಶಾಸ್ತ್ರ . . . . . . ಸಃ । ಗೋತ್ರಸೂತ್ರಪಿತೃಸ್ವಾಸ್ಥ್ಯವೃತ್ತಿಸಂಖ್ಯಾಂ . . . .
39 ಗಾಃ । ಗೌತಮೋಯಾಜುಷೋವಿದ್ವಾನಾಗದೀಕ್ಷಿತನಂದನಃ । ಅತ್ರಾಚಾರ್ಯೋನಂಜಿನಾಥಯಜ್ವಾವೃತ್ತಿತ್ರಯೇ
40 ಶ್ವರಃ ।೩। ಜಮದಗ್ನ್ಯವತ್ಸಗೋತ್ರೋಯಾಜುಷೋಮಾಧವಾರ್ಯಜಃ । ಶ್ರೀಕೃಷ್ಣಭಟ್ಟೋವಿದುಷಾಮಗ್ರಣೀಸ್ತ್ವೇ
41 ಕವೃತ್ತಿಮಾನ್ ।೧। ಹಾರಿತೋಯಾಜುಷೋವಿದ್ವಾನ್ಕಂಪಣಾರ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಮತ್ತಾರ್ಕಿಕಭಟ್ಟೋ

42 ಸ್ಮಿನ್ನೇಕವೃತ್ತೀಶ್ವರೋಽಭವೇತ್ ॥೧॥ ಕಾಶ್ಯಪೋಽಬಹ್ವೃಚಸ್ಸೂನುಲಕ್ಷ್ಮೀಧರವಿಪಶ್ಚಿತಃ । ವಿದ್ವಾನ್
43 ಶಂಕರಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪತಿಸ್ಸದಾ ॥೧॥ ವಸಿಷ್ಠೋಽಬಹ್ವೃಚಶ್ರೇಷ್ಠೋಽಮುರಾರಿಭಟ್ಟನಂದನಃ ।
44 ಶ್ರೀಮತ್ಸಂಪಾರಿಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ॥೧॥ ವಸಿಷ್ಠಗೋತ್ರಋಗ್ವೇದೀಮುರಾರಿಭಟ್ಟಜಸು
45 ಧೀಃ । ಶ್ರೀವಿಶ್ವನಾಥಭಟ್ಟೋಽಸ್ಮಿನ್ವೃತ್ತಿರೇಕಾಂಭುನಕ್ತ್ಯಸೌ ॥೧॥ ಕಾಶ್ಯಪೋಽಬಹ್ವೃಚಃಸೂನು
46 ರಂಶ . . . . । ಆಹಿತಾಗ್ನೇರ್ನಾಗದೇವಭಟ್ಟಸ್ಸೈಕವೃತ್ತಿಮಾನ್ ॥೧೦॥ ಆತ್ರೇಯೋ
47 ಬಹ್ವೃಚೋಽಧೀಮಾನ್ನಾಗದೇವವಿಪಶ್ಚಿತಃ । ಕೌಂಡಿಭಟ್ಟೋಽದ್ವಿಜಶ್ರೇಷ್ಠೋಽಗ್ರಾಮೇಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿಮಾನ್ ।
48 ಶ್ರೀವತ್ಸೋಽಯಾಜುಷೋಽವಿದ್ವಾನ್ವಿದ್ವದ್ಧರಿಹರಾತ್ಮಜಃ । ವಿದ್ವತ್ಸಿಂಗರಿಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ।
49 ॥೧॥ ಕಾಶ್ಯಪೋಽಯಾಜುಷಃಕೃಷ್ಣಭಟ್ಟಾರಾಧ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಮಾನೊಡೆಯಪಾರಾಧ್ಯಏಕವೃತ್ತಿಪ್ರವಿ
50 . . . ॥೧॥ ಗೌತಮೋಽಯಾಜುಷಸೂನುಕೇಶವಾರ್ಯಸ್ಯಯಜ್ವನಃ । ವಿದ್ವಾನ್ಶಂಕರಯಜ್ವಾಸ್ಮಿನ್ನೇಕವೃ
51 ತ್ತಿಮಿಹಾಸ್ನುತೇ ॥೧॥ ಭಾರದ್ವಾಜೋಽಋಚೋಽಧ್ಯಾತಾವಿದ್ವಾನ್ಕೇಶವಭಟ್ಟಜಃ । ಕೌಡಿಭಟ್ಟೋಽಮಹಾವಿದ್ವಾ
52 ನೇಕವೃತ್ತಿಪತಿಸ್ತ್ವಯಂ ॥೧॥ ಮುದ್ಗಲಶ್ಚ ಯಜುರ್ವೇದೀವಿದ್ವಾನಲ್ಲಾಲಭಟ್ಟಜಃ । ಶ್ರೀಸೀತಾಪತಿಭಟ್ಟೋಽಸ್ಮಿ
53 ನ್ನೇಕವೃತ್ತೀಶ್ವರೋಽಭವೇತ್ । ಅಗಸ್ತ್ಯಶ್ಚ ಯಜುರ್ವೇದೀಶಂಭುಾಂದೇವಣಯಜ್ವನಃ । ಪಂಚಾಗ್ನಿದೀಕ್ಷಿತಶ್ಚಾಸ್ಮಿ
54 ನ್ನೇಕವೃತ್ತಿಪ್ರತಿಸದಾ ॥೧॥ ಭಾರದ್ವಾಜೋಽಯಜುರ್ವೇದೀಸುತೋಽನಾರಣಯಜ್ವನಃ । ಬ್ರಹ್ಮಣೋದೀಕ್ಷಿತಶ್ಚಾ
55 ಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ । ಕೌಂಡಿನ್ಯಾಸಾಮವಿದ್ವಾಂಶ್ಚ ಶ್ರೀರಾಮಾಖ್ಯನೃಪದ್ವಿಜಃ । ಮಹಾ
56 ಭಾರತಪಾಠಸ್ತುಸೂನುರತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥೧॥ ಭಾರದ್ವಾಜೋಽಸಾಮವೇದೀದೇವರೋಽಸ್ತುನೃಪಾದ್ವಿಜಃ । ವಿಶ್ವ
57 ನಾಥನೃಪಾದೇಕವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸೌ ॥೧॥ ಆತ್ರೇಯಃಸಾಮಶಾಖೋಽಸಾಸಾತ್ರಿವಿಕ್ರಮಭಟ್ಟಜಃ ।
58 ವಿಷ್ಣುಭಟ್ಟೋಽದ್ವಿಜಶ್ರೇಷ್ಠೋಽಏಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ॥೧॥ ಆತ್ರೇಯಃಸಾಮವೇದಜ್ಞೋಽಭಾನುಭಟ್ಟತನೂಭವಃ ।
59 ತ್ರಿವಿಕ್ರಮ . . ನಾಥಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃತ್ತಿಪ್ರತಿಪ್ರದಾ ॥೧॥ ಭಾರದ್ವಾಜೋಽಯಜುರ್ವೇದೀವಾಮದೇವಾಖ್ಯ
60 ಭಟ್ಟಜಃ । ವಿದ್ವಾನ್ನಾರಣಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃತ್ತೀಶ್ವರೋಽಭವೇತ್ ॥೧॥ ಭಾರದ್ವಾ

ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

61 ಭಾರದ್ವಾಜೋಽಯಜುರ್ವೇದೀವಸುದೇವೇಶಯಜ್ವನಃ । ಅತಿರಾತ್ರಮಹಾಯಾಜೀವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸೌ ॥೧॥
62 ಕಾಶಿಕೋಽಸಾಮಥರ್ವಜ್ಞೋಽಲಕ್ಷ್ಮೀಧರವಿಪಶ್ಚಿತಃ । ಸೂನುಸ್ತಿರುಮಲನಾಥಾಖ್ಯಭಟ್ಟಶ್ಚಾತ್ರೈಕವೃತ್ತಿ
63 ಮಾನ್ ॥೧॥ ಭಾರದ್ವಾಜಸ್ತ್ವಥರ್ವಜ್ಞೋಽಶ್ರೀಮತ್ಕೇಶವಭಟ್ಟಜಃ । ಋಕ್ಪಾಠಕಶರ್ಮಾಸ್ಮಿನ್ನೇಕವೃತ್ತೀಶ್ವ
64 ರೋಽಭವೇತ್ ॥೧॥ ಶ್ರೀವಿ . ಸಾಮಥರ್ವಜ್ಞೋಽವಿದ್ವತ್ಶಂಕರಭಟ್ಟಜಃ । ರಾಮೇಶ್ವರಾಖ್ಯಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃ
65 ತ್ತೀಶ್ವರೋಽಭವೇತ್ ॥೧॥ ಭಾರದ್ವಾಜೋಽಪ್ಯಥರ್ವಜ್ಞೋಽವಿದ್ವದ್ಧಾರಸುರಾತ್ಮಜಃ । ಕೃಷ್ಣಭಟ್ಟೋಽದ್ವಿಜಶ್ರೇಷ್ಠಏಕವೃತ್ತಿ
66 ಪತಿಸ್ತ್ವಯಂ । ಕೌಂಡಿನ್ಯೋಽಯಾಜುಷೋಽವಿದ್ವಾಶ್ಚಾಖಂಡಲಪುರುಷಪ್ರಜಃ । ಶ್ರೀಹಸ್ತಿಗಿರಿಭಟ್ಟೋಽಸ್ಮಿನ್ನೇಕವೃ
67 ತ್ತಿಪತಿಸದಾ । ಶ್ರೀವತ್ಸಗೋತ್ರೋಽಯಜುಷಶ್ರೀದೇವಗ್ರಹಭಟ್ಟಜಃ । ಅನಂತಭಟ್ಟೋಽವಿಮಷಾಮಗ್ರಣೀರೇಕವೃ
68 ತ್ತಿಮಾನ್ ॥೧॥ ಗೌತಮೋಽಯಾಜುಷೋಽಶ್ರೇಷ್ಠಕೃಷ್ಣಾಚಾರ್ಯಸುತಸುಧೀಃ । ಕಲಶಾಚಾರ್ಯ . . . . ದೀಕ್ಷಿತ
69 ಶ್ಚೈಕವೃತ್ತಿಮಾನ್ ॥೧॥ ಮಹಾಮತ್ಯೈರಸುಕೃತಾಲಿಖ್ಯಂತತತ್ರಯಾ . . . . । . . . . ಮಗ್ರ
70 ಹಾರಮಂಗೀಕರಣಪೂರ್ವಕಂ । ಭಾರದ್ವಾಜೋಽಯಜುರ್ವೇದೀಮಾರದೀಕ್ಷಿತನಂದನಃ । ಮಾಯಿಭಟ್ಟ
71 ದ್ವಿಜಶ್ರೇಷ್ಠಏಕವೃತ್ತೀಶ್ವರೋಽಭವೇತ್ ॥೧॥ ಆತ್ರೇಯೋಽಬಹ್ವೃಚೋಽಧ್ಯೇತಾಶ್ರೀಯಜ್ಞೇಶ್ವರಭಟ್ಟಜಃ । ಲ
72 . . . . ವಾಹಿತಾಗ್ನಿಶ್ಚ ಸದ್ವಿದ್ವಾನೇಕವೃತ್ತಿಮಾನ್ ॥೧॥ ಭಾರದ್ವಾಜೋಽಋಚೋಽಧ್ಯೇತಾಶ್ರೀಮದ್ಗೋಪಾಲಭಟ್ಟ
73 ಜಃ । ಹರಿಭಟ್ಟೋಽಮಹಾವಿದ್ವಾನೇಕವೃತ್ತೀಶ್ವರೋಽಭವೇತ್ । ವಾಸಿಷ್ಠೋಽಬಹ್ವೃಚಶ್ರೇಷ್ಠಮಂನಿಭಟ್ಟಸ್ಯನಂದ
74 ನ । . . . . ಕ್ರಮಿತಭಟ್ಟೋಽಸ್ಮಿನ್ವೃತ್ತಿದ್ವಯಪತಿಸ್ತ್ವಯಂ ॥೭॥ ಶ್ರೀವತ್ಸಗೋತ್ರೋಽಋಗ್ವೇದೀಮಂನಿಭಟ್ಟಸುತಸುಧೀಃ ।

75 ಹರಿಭಟ್ಟೋದ್ವಿಜಶ್ರೇಷ್ಠೋ ಏಕವೃತ್ತಿಪತಿಸ್ತ್ವಯಂ ।೧। ಕಾಶ್ಯಪಶ್ಚ . . . . ಮಾಯಿಭ
76 ಟ್ಟಜಃ । ವಿಷ್ಣುದೀಕ್ಷಿತನಾಮಾತ್ರವೃತ್ತಿಮೇಕಾಂಭುನಕ್ತ್ಯಸಾ ।೧। ಕೌಶಿಕೋಬಪ್ಪಲಚೋ
77 ದಲ್ಲಾಲಭಟ್ಟಜಃ । ನಂದಿನಾಥಾಖ್ಯಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿಮೇಕಾಮವಾಪ್ತವಾನ್ ।೧। ವಿಶ್ವಾಮಿತ್ರೋ
78 ಋಚಕೋಧ್ಯೇತಾಶ್ರೀಮಾನ್ವರದಭಟ್ಟಜಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಭಟ್ಟೋಸ್ಮಿನ್ವೃತ್ತಿರೇಕಪತಿಃಸದಾ ।೧। ಭಾರದ್ವಾ
79 ಜೋಯಜುರ್ವೇದೀಸುತೋದೇವೇಶಯಜ್ವನಃ । ವಿಶ್ವೇಶ್ವರಮಹಾಯಜ್ವಾಪ್ಯಸ್ಮಿನ್ಸಾರ್ಧೈಕವೃತ್ತಿಮಾನ್ ॥೧೦॥
80 ಭಾರದ್ವಾಜೋಋಚಕೋಧ್ಯೇತಾಶ್ರೀಮತ್‍ಕೇಶವಭಟ್ಟಜಃ । ಕೌಂಡಿಭಟ್ಟೋದ್ವಿಜೋಪ್ಯಸ್ಮಿನ್ಗ್ರಾಮೇಸಾರ್ಧೈಕವೃ
81 ತ್ತಿಮಾನ್ ।೧೧। ವಿಪ್ರವೃದ್ಧೋಋಚಕೋಧ್ಯೇತಾಶ್ರೀರಾಮಾಖ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀರಂಗರಾಜಭಟ್ಟಶ್ಚ
82 ಏಕವೃತ್ತೀಶ್ವರೋಭವೇತ್ । ಪಾಥೇಯಸಿದ್ಧ್ಯರ್ಥತಯಾವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ಸಾದರಾ . . . . ಹಿತಾ
83 . . . . ವಿಶ್ವೇಶ್ವರಸುಯಜ್ವನಃ ।೧। ಶ್ರೀಮತ್ಕೇಶವದೇವಸ್ಯ . . . . . . ಗೇಹಸುವಾಸಿನಃ । ಮಂಗ . . . . ಬಲಿ
84 ಭುಕ್ತ್ಯರ್ಥಂವೃತ್ತಿರೇಕಾತ್ರಕಲ್ಪಿತಾ । ಹಾರಿತೋಯಾಜುಷಶ್ರೇಷ್ಠೋವಿದ್ವಹಂಪಣವರ್ಯಜಃ । ಶ್ರೀ
85 ಮತ್ತಾರ್ಕಿಕಭಟ್ಟೋಸ್ಮಿನ್‍ವೃತ್ತಿತ್ರಯಪತಿಸ್ಸದಾ ।೨। ತೈಸ್ತುಸಮನ್ವಿತೇಸಿದ್ಧ್ಯೈದಿಕ್ಷುಪೂರ್ವಾದಿಷು
86 ಕ್ರಮಾತ್ । ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಪ್ರತಾಪದೇವರಾಯಪುರವಾ
87 ದಚಂದಿಗಾಲಅಗ್ರಹಾರವಕೊಟ್ಟಶಾಸನದವಿವರಚಂದಿಗಾಲಆಗ್ನೇಯಮೂಲೆಬೆಲವಾಡಿ
88 ಯಈಶಾನ್ಯನಟ್ಟಕಲುಆದಿಯಾಗಿಚಂದಿಗಾಲಬೆಲುವಾಡಿಯಸೀಮೆಯತೆಂಕಣಹೆ
89 ರೊವೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿಯಪಡುಸೀಮೆಂದನಡಲಿ
90 ಗೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಹೆರೊವೆವಿದ್ದ್ವಡಹೆಗುಡೆಗವ . ನಡಪಲ್ಲಿ । ಅಲ್ಲಿಂ
91 ದನೈರುತ್ಯಕ್ಕೆನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿಯ . . . . ಇಲೆಯವಿಡಿದುನಡದುಉಬ್ಬೆಂದ .
92 . . . . ನೆಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುಉಬ್ಬೆವಿಡಿದುಆಚಂದಿಗಾಲಬೆಲವಾಡಿಯಪಡೆ .
93 ಸೀಮೆಪಡ . ಳಗನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುನಡದುಚಂದಿಗಾಲಬೆಲವಾಡಿ

೩ನೆ ಪತ್ರ.

94 ಯಎ . ಸೀಮೆಪಡಲಗೆನಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಪಡುವಲುಉಬೆವಿಡಿದುನಡದುನೈರುತ್ಯದಮೂಲೆಯ
95 ಚಂದಿಗಾಲಬೆಲವಾಡಿಯಮೋಗಣಹತ್ತಿಯಕೆಟ್ಟೆ । ಯಿಮೂಡಲುಆಚಂದಿಯಮೂಲೆಯನಟ್ಟ
96 ಕಲ್ಲು । ಆಕೆರೆಯ . . ವಿಡಿದುನಡದುಸಾನಗುಲನಹಳಿಯಕೆರೆಯಮೂಡಣಕೋಡಿಯನ
97 ಟ್ಟಕಲ್ಲು । ಅಲ್ಲಿಂದಬಡಗನಡದುಸಾನಗುಲನಹಳಿಯಚಂದಿಗಾಲಎಡೆ . ದೆವರ । ಅಲಿಂ
98 ದತಿರಿಗಿಪಡುವಮುಂತಾಗಿನಡದುಎಡೆಹದ್ದೆವನವಿಡಿದುನಡದುಚಂದಿಗಾಲಮೂಲರಹ
99 ಳಿಯಪಡುವಣಎಡೆ . . । ಅಲ್ಲಿಂದಬಡಗನಡದುಹೆದ್ದೆವರಮೂಲೆ । ಅಲಿಂದಪಡುವಲುಹೆ
100 ದ್ದೆವರುವಿಡಿದುನಡದುಆನುಗಲನಹಳ್ಳಿಯತನ . ಣೆಯಚಂದಿಗಾಲಪಡುವಣಎಡಹ . .
101 ಯನೈರುತ್ಯದಮೂಲೆಯಕಾನಿಯವ್ರೊಃವಿಡಿದುಅಲ್ಲಿಂಬಡಗಲುನಡದುಚಂದಿಗಾಲನಗುಲನ
102 ಹಳ್ಳಿಯಪಡಸೇವೆಯಹುಣಸೆಮರ । ಅಲ್ಲಿಂದಮೂಡಲುಅಣಿವಿಡಿದುನಡಮುಅಣಿ . .
103 ಗಲುವಿಡಿದುನಡಮಆನಗುನಹಳ್ಳಿಯಈಶಾನ್ಯಚಂದಿಗಾಲವಾಯುವ್ಯಕಾವೇರಿಹಳಿಯಕಾ
104 ಲ್ವೆಈತೆಂಕಲುಬುಟ್ಟಹನೆಣಕಲ್ಲುಭಂಡಿಪಾತಿಯಲಿಹಮೊಹಲೆಯಕಾಲ್ವೆಯತಡಿಯನಟ್ಟಕಲ್ಲು
105 ವಿಡಿದುಮೂಡಲುನಡದುಈಶಾನ್ಯಕ್ಕೆನಡದುಆದಿಗೌಡನಕೆರೆ . ಮೂಡಲುನಡದುತಾಣಪ
106 ನಹಳ್ಳಿಪಡುವಲುಮಲ್ಲಿಂತೆಂಕಲುನಡದುನಾಯಿಂಧನಕೊಡಿಗೆಹೊಲದಕರಿಯಮಾರಡಿಯನ
107 ಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂತೆಂಕಲುನಡದುಮೇನಾಪುರದಚಂದಿಗಾಲವದೆಯ . ಕಾನಿಕೆರೆಯಪಡುವತೆ

108ವರಜ . . ಹಾದಿಯಲ್ಲುನಿಂದಬಂನಿಮರದಿಂಪಡುವಲುಅಲ್ಲಿಂದತೆಂಕಲುನಡದುಬೆಲವಾಡಿಯ
109ವಾಯವ್ಯದಚಂದಿಗಾಲಆಗ್ನೇಯದನೆಲಾಪುರದಬೆಳವಾಡಿಯಚಂದಿಗಾಲಮುಚ್ಚಂದಿಯನಾಗ್ನೇ
110ಯದಹೊಡೆಯ . . ತೆಲುವನೆಟ್ಟಕಲ್ಲುಉಜೆಯನಟ್ಟಕಲ್ಲು । ಅನ . ಗಿಇಂತೀಚತುಸೀಮೆವಳ
111ಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋ
112ಗತೇಜಸಾಮ್ಯಸರ್ವೋತ್ಪತ್ತಿ ಸಮಸ್ತ ಬಲಿಸುಂಕಸುವರ್ಣಾದಾಯಸಹಿತವಾಗಿಚಂದಿಗಾಲಅ
113ಗ್ರಹಾರದವಮಹಾಜನಂಗಳಿಗೆಸಲ್ಲುವುದು । ಶ್ರೀಧರ್ಮನಿಳರಾಜಸೇಖರಪೃಥುವರ
114ಝುಂಕಾರಗೀತಮಾಹಾತ್ಮ್ಯ । ಶ್ರೀದೇವರಾಯನೃಪತೇಃಶಾಸನಮಮ್ಲಾನಪಾರಿಜಾತಸ್ಯ ।
115ಶ್ರೀ । ಶಾಸನಾಚಾರ್ಯಧರ್ಮಣಶಾಸನಸ್ವಾಮಿಶಾಸನಂ । ತ್ವಷ್ಟಾವರದಪಾಚಾರ್ಯ
116ಹಸ್ತೇನಲಿಖಿತಂತ್ವಿದಂ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂಣಭೋಗ್ಯಾನಕ
117ರಗ್ರಾಹ್ಯಾಪಿತೃದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಾಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದ
118ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನು
119ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

(ಕನ್ನಡಕ್ಷರದಲ್ಲಿ) ಶ್ರೀವಿರೂಪಾಕ್ಷ

16—25

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರುವ ಗುಂಬಜಿಗೆ ಸೇರಿದ ಶಾಸನಗಳು.

ಫಾರ್ಸಿ ಮತ್ತು ಅರಬಿ ಅಕ್ಷರ.

26

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ರಣಕಂಭವೆಂಬ ಸ್ತಂಭದ ದಕ್ಷಿಣಮುಖದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಅಕ್ಷರ.

27

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಮೇಲೆ ಕಟ್ಟಿರುವ ಸೇತುವೆಯ ಉತ್ತರದಲ್ಲಿ.

ಇಂಗ್ಲಿಷ್ ಮತ್ತು ಫಾರ್ಸಿ ಅಕ್ಷರ.

28

ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಕಾವೇರೀ ನದಿಯ ಪಶ್ಚಿಮವಾಹಿನಿಯಲ್ಲಿ ಗೌತಮಮಂಟಪ ಕಟ್ಟಿರುವ ಬಂಡೆಮೇಲೆ.

1ಗೌತಮಮುನಿಯಿ . . . . . . ಹ . . ತೀರ್ಥ
2ದಲ್ಲಿಸ್ನಾನವಮಾಡಿದವರುಪಶ್ಚಿಮ
3ರಂಗನಸಾಯುಜ್ಯವಹುದು

29

ಖುರಾ ಹೋಬಳಿ ಚಂದ್ರವನದ ಹಂತೆದಲ್ಲಿ ಕೋಳವಾಯಿ ಬಳಿ ಪೊದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

. . . . ಶ್ರೀಮನ್ಮಹಾಮಂಡ . .
2 . . . . . . ಭುವನಮಲ್ಲತಳಕಾಡು
3 ಗಂಗವಾಡಿನೊಣಂಬವಾಡಿ . . . . . .
4 . . ಗೊಂಡಭುಜಬಳವೀರಗಂಗ . . . . . .
5 . . . . . . ಶ್ರೀಮನ್ಮಹಾ . . . . . .
6 . . . . ನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರು
7 . . ದೊರಸಮುದ್ರದ . . . .
8 . . . . ನೊದದಿರಾಜ್ಯ . . . .
9 . . . .
10 . . . . ಹಿರಿಯಭಂಡಾರಿಮ . . . .
11 . . . . ನಾಯಕಗಂಗ . . . . . .
12 . . . .
13 . . . .
14 . . . .
15 . . . . ಗಣ . . . .
16 . . . . . . ಲ್ಗಟ್ಟಿಕಟ್ಟಿಸಿತಿದ್ದಿಸಿದರುಮಂಗಳ
17 ಮಹಾ ಶ್ರೀ ಶ್ರೀ

30

ಪಾಲಹಳ್ಳಿ ಅಗ್ರಹಾರದಲ್ಲಿರುವ ಮಕಾನಿನಲ್ಲಿ.

ಫಾರ್ಸಿ ಅಕ್ಷರ.

31

ತಿರುಮಲಸಾಗರಛತ್ರದಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲುಮೇಲೆ.

1 ನಿಜಗಡಬ

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ಅದೇ ಹೋಬಳೀ ವಡ್ರಹಳ್ಳಿ ಬೋರೆದ್ಯಾವರ ದೇವಸ್ಥಾನದಬಳಿ ಇಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′.

1 ನಂಜ್ಯೈ
2 ಯನಯ್ಕ
3 ಅಱವಂ
4 ಟಗೆ

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ಅದೇ ಹೋಬಳೀ ಕೆಂಚನಹಳ್ಳಿ ಮಾರೀ ಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ ಕನ್ನಡಭಾಷೆ—ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2 ದಯಶಾಲಿವಾಹನಶಕ
3 ವತ್ಸರಂಗಳು . . . . . .
4 . . . .
5 ನ್ದುವರುತಮಾನವಾದವಿ
6 ರೋಧಿಸಂವತ್ಸರದ
7 ಮಾರ್ಗಶಿರ್ಷ . .
8 . ಯಲುಶ್ರೀಮತುಮಹಾ

9 ಮಣ್ಡಲೇಶ್ವರವೀರಪ್ಪ
10 ತಾಪರಾಮರಾಜತಿರುಮ
11 ಲರಾಜಯನವರುಅಮ್ಮಾ
12 ಲಲಕ್ಷ್ಮೀಪತಿಅಯಂಗಾ
13 ರಗೇಚತುಃಮೊಬಳಗು
14 ಳಕೆಂಚನಹಳಿಯನು
15 ಸಹಿರಣ್ಯೋದಕಧಾರಾ
16 ಪೂರ್ವಕವಾಗಿಅಚನ್ದ್ರಾ
17 ರ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊ
18 ಟ್ಟಶಿಲಾಸಾಧನ

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ಅದೇ ಹೋಬಳೀ ಇಂಗಲಗುಪ್ಪೆಗ್ರಾಮದ ಶಂಭುದೇವರ ಗುಡಿಬಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿಶಕವರುಷ ೧೦೭೮ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪೊಷ್ಯಮಾಸದ
2 . . . . ತದಿಗೆಸೋಮವಾರಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿ
3 ಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗಪೊ
4 ಯ್ಸಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತಱುಸಾಸಿರಮಂಪಿಕ
5 ಟ್ಟತ್ರಚಾಯಿಂಸುಕರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬಳಿಗಃಱಕುಲ
6 ಬಿವಿಸೆಟ್ಟಿಗಂಬೋಕಿಸೆಗೆಪುಟ್ಟಿಪುಗಂಬವೊತ್ತಣಇಂಗಿಲಿಕ
7 ನಕುಪ್ಪೆಯಸ್ವಯಂಬುದೇವರಿಗೆತಪಂಬಟ್ಟುಕಿಱಪವಲ್ಯವಮಾ
8 ಡಿಸಿದಂಉತ್ತರದೆಸೆಯಹಳ್ಳವಂಕಟ್ಟಿಸಿದದಮ್ಮರಾಸಿ
9 ಪಂಡಿತಂಮಪವೞಗೆಹೊನ್ನಲೆಯುಂಱಬಳ . . . .
10 . . . .
11 ಕಿಪೆಣ್ಡಿತೆಕ . . . .
12 ರಾಪ್ಪೂರ್ಬಕಂಮಾಡಿಬಿಟ್ಟರ್ಇದರ್ಮವನಾ
13 ವನಾನುಮಳಿದರಪ್ಪಡೆಗಂಗೆಯುಬಾಣರಾಸಿಯು
14 ತಿಅಳಿದಬ್ರಮಾತಿಯ ॥ ಅರಸಗಳ
15 . . . .

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ಅದೇ ಹೋಬಳೀ ಅತ್ತಿಕುಪ್ಪೆಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಅತ್ತಿ
2 ಕುಪೆಯಲಿಂಗದೇವರಿಗೆ
3 . . ಮ್ಮಣಹೆಗಡೆಯು
4 ತಿಮದೇವನುನನ್ದಾದೀವಿ
5 ಗೆಕೆಗಾಣದತೆಱೆಯ
6 ಬಿಟ್ಟರುಅದಳಸು
7 ಗಬಿಟ್ಟದತಿಅಹಿ
8 ದಅವಗೆಗತಿಮೋಕ್ಷಱ
9 ಲ್ಲ ॥ ಅತ್ತಿಕುಪೆಯ
10 ಮರಿಸಟ್ಟಿಸಿವನಂದಿ
11 ಯಗೆನಿವೆದಿಯಕೆ
12 ಬಿಟ್ಟಗದೆಯಸಲಿಗೆ
13 ನಾಕುಹೊಲದಅರಬ
14 ನಲಿಗೆಎರಡುಱನ್ತೀ
15 ಧರ್ಮ್ಮವಅಹಿಕಣ್ಡ
16 ಗಿ . . . .
17 . . . .

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ಅದೇ ಹೋಬಳಿ ಆನವಾಳಗ್ರಾಮದ ಚೌಡಮ್ಮನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಶ್ರೀಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷಂಗಳು
2 ೧೫೪೨ಯ ರೌದ್ರಿಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಶು ೧೫ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
3 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪರಾಮದೇವಮಹಾರಾಯದೊರೆವರು । ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾ
4 ಗಿಅನೇಕಪ್ರುತುವಿಸಾಂಮ್ರಾಜ್ಯಂಗೈಉತ್ತಿರಲುಆತ್ರೆಗೋತ್ರದಮೈಸೂರ
5 ನರಸರಾಜೊಡೆಯರಕೊಮಾರಚಾಮರಾಜೊಡೆಯ
6 ರವರದಳವಾಯಿಚಾಮಪ್ಪನವರುಚಾಮರಾಜೊ
7 ಡೆಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮನ್ಮ
8 ಹಾದೇವದೇವೋತ್ತಮಮೈಸೂರಬೆಟ್ಟದಶ್ರೀಮ
9 ಹಾಬಲೇಶ್ವರದೇವರಿಗೆಆನೆವಾಳಗ್ರಾಮವನು
10 ಯಿಚಂದ್ರಗ್ರಹಣಪುಂಣ್ಯಕಾಲದಲಿ
11 ದಾರೆಯನೆಱೆದುಕೊಟ್ಟಶಿಲಾಶಾಸನ
ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರಗುಡಿ ಮುಂದೆ ಜಗತಿಬಳಿ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಶ್ರೀಮತುಕೀಲಕಸಂವತ್ಸರದವಯಿಶಾಖ
2 ಸು ೧ಲು ನಲಿಸೆಟಿಗೆಮಾಳಿತಂಗಿಗೇಅ
3 ವರಮಗಮಂಚಿಗೌಂಡನಿಲಿಸಿದ ।
4 ತೌಸಿತಾಳಿಯಕಲ್ಲುಆಮಂಚಿಗೌಂಡ
5 ಗೆಮಾಡಿದಕರಿಯದೇಬುಜಿಗೆಲುಸಮಾಧಿ

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ಅದೇ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ಶ್ರೀಮತುವಿರೋಧಿಸಂ
2 ವತ್ಸರದಸಿಂಡಗೆಲು
3 ಂಡನಮಗಮಾ . . . .
4 ಗುಬಿಯ . . . .
5 . . . .
6 . . . .

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ಅದೇ ಹೋಬಳಿ ಮೇನಾಗರದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಎದರು ಪಾರ್ಶ್ವಕಟ್ಟೆಯ ಅರೆಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 4′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಶಸಾವಿರದಆಯನೂ . . . .ಸಂ
2 ದುವರ್ತಮಾನವಾದಪಾರ್ತಿವಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧ಲು ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇ

3 ಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳ್ಯೆಯನವರುಕೊಟ್ಟಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾ
4 ಜಯನವರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆ . . . .
5 ಆತಿರಸ . . . .
6 ಕತೊಂಡನೂರಗ್ರಾಮ ೧ ಮೇನಾಗರದಗ್ರ ೧ ನರಿಹಳ್ಳಿಗ್ರಾ ೧ ಅಂತುಗ್ರ ೪ ಸರ್ವಮಾನ್ಯವಾಗಿ . . . .
7 ಧಾರೆಯನುಯೆಱದುಸಮರ್ಪಿಸಲು ಯಿನಾಲಕುಗ್ರಾಮಕೆಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಾದಗದ್ದೆ ಬೆ
8 ದಲುಆಣೆಅಚ್ಚುಕಟುಕಾಡಾರಂಭನೀರಾರಂಭಮಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯಯಿತ
9 ಗೂಯ . . . . ಗೆನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಸ್ವಾಮಿಯನ್ನೈ
10 ವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯನುಯರ್ದದುಆಚಂದ್ರಾರ್ಕಉನಡಿಸಿಬರು
11 ವೆಉಯಿಸೇವೆಯಧರ್ಮವನುನಡಿಸದೆತಪ್ಪಿದವನುತಂಮತಾಯಿತಂದೆಯಕಾಶಿಯಲಿಕೊಂದ
12 ಪಾತಕಕೆಹೋಗುವವನು . . . .
13
. . . .

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ಅದೇ ಹೋಬಳಿ ನರಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅರಳೀಕಟ್ಟೆಬಳಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಖವರುಷಂ . . .
2 ೧೪೦೭ ಸಂದುವರ್ತಮಾನವಾದಪಾರ್ತಿವಸಂವತ್ಸರದಚೆ
3 ಯಿತ್ರಶು ೧ಲೂ ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮನು
4 ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯ
5 ದೇವಮಹಾಅರಸುಗಳ್ಯೆಯನವರುಕೊಟ್ಟಶಿಲಾಸಾಸನದ
6 ಕ್ರಮವೆಂತೆಂದರೆನಂಮತಂದೆರಾಮರಾಜಅಯ್ಯನವರಿಗೆಪು
7 ಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀರಂಗಧಾಮಸ್ವಾಮಿಗೆಅಲಂಕಾರದಲ್ಲಿ
8 ಸರ ೧ಕ್ಕೆ ಸಣ್ಣಅಕ್ಕಿಪ್ರಸಾದತಳಿಗೆ ೫ಕೆ ರಾವಿಸದತಳಿಗೆ ೭ ಅಕಿ
9 ಸ ೫೦ ಭಟವಾಲುಸ೫ ಯಿಕಯಿಂಕಿರಿಯಕೆಸಲುವಾಗಿಸ . . . -
10 ಪಟಸೋಮನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸುಂಕತೊಂಡನೂರುಗ್ರಾಮ ೧ ಮೇನಾಗರ
11 ದಗ್ರಾಮ ೧ ನರಿಹಳ್ಳಿಯಗ್ರಾಮ ೧ ಅಂತುಗ್ರಾಮ ೪ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆ
12 ಯೊಳಗಾದಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಆಣೆಅಚ್ಚುಕಟುಕಾಡಾರಂ
13 ಭನೀರಾರಂಭಮಗ್ಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ . . . . ಕಾರ್ತಿ . . .
14 ಯಿತಗೂಯ್ಯಲುನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವ
15 ನುಸ್ವಾಮಿಯನ್ನೈವೇದ್ಯಕೆಸಮರ್ಪಿಸಿಹಿರಣ್ಯಪೂರ್ವಕವಾಗಿಧಾರೆಯ
16 ನುಯೆರದುಆಚಂದ್ರಾರ್ಕಉನಡಿಸಿಬರುವೆಉಯಿಸೇವೆಯ
17 ಧರ್ಮವನುನಡಿಸದೆತಪ್ಪಿದವನುತಂಮತಂದೆತಾಯಕಾಶಿಯಲಿಕೊಂ
18 ದಪಾತಕಕೆಹೋಗುವನುಚಾಂಡಾಲದಯೋನಿಯಲಿಜನಿಸಿದ
19 ವನುಯೆಂದುಸಮರ್ಪಿಸ್ತಶಿಲಾಸಾಶನಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ
20 ಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
21 ಭವೇತ್‌ಶ್ರೀರಂಗಧಾಮ

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ಅದೇ ಗ್ರಾಮದ ಯಲ್ಲಿನ ಗುಟ್ಟದಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

1 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
2 ಯೋಹರೇತಿವಸುಂದರಾ ।
3 ಸಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿ
4 ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

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ಅದೇ ಹೋಬಳಿ ಅರಕನಕೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 8′ × 2′.

1 ಶುಭಮಸ್ತು
2 ಶ್ರೀಗಣಾಧಿಪತಯೇ
3 ನಮಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ .
4 ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪ . . . . ಸಂ
5 ದವರ್ತಮಾನವಾದಶುಭಕೃತುಸಂವತ್ಸರ
6 ಶ್ರಾವಣಬ ೧ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಪ
7 ರಮೇಶ್ವರವೀರಪ್ರತಾಪಸದಾಶಿವ
8 ರಾಯರುವಿದ್ಯಾನಗರದಲಿಪ್ರಿತ್ವಿಸಾ
9 . . . . . . ಆತ್ರೇಯಗೋತ್ರದಶ್ರೀ
10 . . . . ತಿಪದೇನಮಹಾ

(ಇನ್ನು ಕೆಳಗೆ ಕೆಲವು ಪಙ್ತಿಗಳಿವೆ, ಬಹಳ ಮರಟು ಕಲ್ಲಾದ್ದರಿಂದಲೂ ಅಕ್ಷರ ಇಳಿಯದೆಯಿರುವದರಿಂದಲೂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಶಂಭುನಹಳ್ಳಿಯಲ್ಲಿ ಕಂಬನಹೊಲದಲ್ಲಿ ನಟ್ಟಿದ ಕಂಬದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 1′ 6″.

ಪೂರ್ವ ಮುಖ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾ
2 ಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನ
3 ಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡ
4 ಭುಜಬಳವೀರಗಂಗ
5 ವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸ
6 . . . . ಶ್ರೀಯಾದ
7 ವಪುರದ . . ಶ್ರೀಮತು

ಉತ್ತರ ಮುಖ.

8 ತಮ್ಮಪ್ಪೆಮಾದಲಮಹಾದೇವಿ
9 ಯರುಮಾಡಿಸಿದತುಪ್ಪೆಲೇ
10 ಸ್ವರದೇವರಿಗೆಸಂಕರಹ
11 ಳ್ಳಿಯಂಮುಹೆಸರಿಟ್ಟುತಾಂಬ್ರ
12 ಸಾಸನವಕೊಟ್ಟುಚತುಸ್ಸಿಮಾಸ
13 ಹಿತವಾಗಿದಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊ
14 ಟ್ಟರು

ಪಶ್ಚಿಮ ಮುಖ.

15 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
16 ತಿವಸುಂದರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹ
17 ಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯ
18 ತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆಬೀಡು ಗ್ರಾಮದ ಕಂಭೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಾಯಾ ದಿಂಡಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಲಕಾಡುಕೊಂಗುನಂಗಲಿಕೊಯತೂರುಉಚ್ಚಂಗಿಪಾನುಂಗಲ್ಲುಬನವಸೆಬಂಕಾಪುರ ಹಲಸಿಗೆಪನ್ನಿಚ್ಛಾಸಿರವುಂಕೊಂಡಳಸಹಯಶೂರನಿಸ್ಸಂಕಮಲ್ಲನನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಭುಜ

2 ಬಲಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿತ್ತೊಂಭತ್ತಾಱುಸಾಸಿರದೊರಸಮುದ್ರದನೆಲವೀಡಿನಲುಸುಕಸಂಖಥಾವಿನೋದದಿರಾಜ್ಯಂಗೆಯುಉತ್ತಮಿರೆ ॥ ಬನದತೊಂಡನೂರಶ್ರೀಕಂಬೇಸ್ವರದದೇವರಿಗೆಅಂಗಭೋಗಅಷ್ಟವಿಧಾಚನೆಗಂಅಲ್ಲಿಯಪೂಜಾರುಹಗರುಂಪರಿಚಾರುಹರ್ವ್ವಗುಂಮಠರೆರಿಗುಂಸ್ಫುಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋದ್ಧಾರಕಂಆಹಾರದಾನಕ್ಕಂವಾಗಿಕೆಱೆಗೋಡುನಾಡ

3 ಮಲೆಯನಹಳ್ಳಿಗಳುಸಹಿತವಾಗಿಗವುತಮುಸಿವಯೋಗಿಬಲ್ಲಾಳಬಟ್ಟರಿಗೆಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಮಾಡಿಕೊಟ್ಟಧರ್ಮ್ಮ ॥ ಈಧರ್ಮ್ಮಕ್ಕೆದಕ್ಷಕರಾದವರುಹಿಮಸೇತುಪರಿಯಂತದಲುಮಾಡಿದದರ್ಮ್ಮಕ್ಕೆಪೋಪರು ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಕಂಬೇಶ್ವರದೇವರುಅಮಾವಾಸೆಬಿಜೆಯಂಗೈಯ್ವಲ್ಲಿಯಲ್ಲಿಯಬಾಚಣ್ಣನದರ್ಮ್ಮ ॥. . . . .

2 ದೊಳಗೆಸಾರ್ವ್ವಭಾಗಕ್ಕೆ ಬಲ್ಲಾಳಭಟ್ಟರಿಂಗೆದೆವಸಹದಿನಾಱು ೧೬ ಗಂಗಾಧರಭಟ್ಟಗಂಭಂ ॥ ಧರ್ಮ್ಮಲಿಭಟ್ಟಗಂ . . . . ಆಶ್ವಿಭಟ್ಟಗಂದೆವಸ ಎಂಟ್ಟು ೮ ಬಾರದ್ವಾಜ

3 ರಾಮದೇವಂಗಂಕಂಬರಿಗಂದೆವಸನಾಲುಕು ೪ ಮಹದೇವರಿಗಂಚಂದ್ರಭೂಷಣಂಗಂದೆವಸಎರಡು ೨ ನಾಗಾದಯಭಟ್ಟರಿಂಗಂ

4 ದೆವಸಎರಡು ೨ ಅಂತುಮೂವತ್ತಎರಡುದಿನವೃತ್ತ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಹೇವಳಂಬಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧೩ಲು ಸೋಮವಾರದಲುಹಳೆಯಬೀಡಕಂಭೇಶ್ವರದೇವರ ೨೦೦ ಕಾಲಪೂಜೆಯಲ್ಲದೆಸಲುವಾಗಿಯಿರಲು ದೇವರದತ್ತಿಹಣನಾಕ್ಕರುಬಂದುಜೀರ್ಣ್ನಉದಾರಕಮಾಡಿದರುಮಂಜಯಪ್ಪಆದಿ

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಊರಬಾಗಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" × 2'.

1 . . . .

2 . . . . ಸಾವಿರದಆರನೂಱಆರನೆಯತಾರಣಸಂ

3 ವತ್ಸರದ . . . .

4 . . . . ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ

5 ಶ್ರೀರಂಗರಾಜವೊಡೆಯರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ

6 ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀವತ್ಸಗೋತ್ರದಆಶ್ವಲಾಯನ

7 . . . .

8 . . . . ವಿಶ್ವೇಶ್ವರನಾರಸಿಂಹದೇವರಮಧ್ಯ

9 ಮಣಿಕರ್ಣಿಕಾತೀರವಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲುವಹಳೆಯಬೀಡು

10 ಗ್ರಾಮವನುಅದಕ್ಕೆಸಲುವಗ್ರಾಮಚಿಕನಹಳ್ಳಿ ೧ ಬೋಳೆಯನ

11 ಹಳ್ಳಿ ೧ ಜುಂಜಾಪುರ ೧ ಜೊಂಕನಹಳ್ಳಿ ೧. . . . . .

12 . . . .

13 . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅರಳೀಕಟ್ಟೆ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಪ್ರ
2 ತಾಪಸಾಹಸವೀರಬಲ್ಲಾಳದೇವ
3 ರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮ
4 ನ್ಮಹಾಪ್ರಧಾನಂಹಿರಿಯಕೊಟ್ಟರವೆ
5 ಗ್ಗಡೆ . . . . ಣಿಮಯ್ಯಂಗಳುಹಳ
6 ಯಬೀಡನಾಳುತ್ತಿರಲುಅವರಮಗ
7 ಮಂಚಯನಾಯಕನುಭೈರವದೇವ
8 ರಂಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಆದೇವರನಿ
9 ವೇದ್ಯಪೂಜೆಪುನಸ್ಕಾರಕೆ ಬಿಡಿಸಿದಗ
10 ದ್ದೆಕೊಳಗ ೧೦ ಬೆದ್ದಲಮೂನೂಜಂರಾ
11 ಮಜೇಯಂಗೆಧಾರಾಪೂರ್ವ್ವಕಮಾ
12 ಡಿಕೊಟ್ಟರುಈದರ್ಮ್ಮವಕೆಡಿಸಿದವನು
13 ವಾರಣಾಸಿಯಲುಸಾಯಿರಕವಿ
14 ಲೆಯಂಕೊಂದಬ್ರಹ್ಮತಿಯಹೋದ

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ಅದೇ ಹೋಬಳಿ ಹೊಸಕೋಟೆ ಗ್ರಾಮದ ನಿಷ್ಕಾಮೇಶ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

1 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ . . . .
2 ವಪ್ರಿಯಾತಸ್ಯಪಿಚಲದೇವಿತಾಭ್ಯಾಂಮಭ . . . . ಮಂ
3 ಯಾದವಕುಳಕಳಶಕಳಿತನ್ರಿಪವರ್ಮಹ . . . . ಪಾದಾ
4 ರವಿಂದವಂದನವಿನೋದನನುಂಅಕ್ಷುಂಣಾಲ . . . . . .
5 ಧಿಕಪಾದಪೀಠವಿನ್ಯಸ್ತಪದತಳನುಂಶ್ವೇತಾತ . . . . . .
6 ರಣ್ಣನೋತ್ತೀರ್ಣ್ಣಹರ್ಷಪುಳಕಸನ್ನಾನನುಂ . . ಮನೋತ
7 ಣ್ಡಿತಖಂಡಳನುಂ . . . . . . ವಕ್ಷಸ್ಥಳವಿರಾಜ . . . .
8 ಮಧುರವಚನಮಿಳಿತ . . . .

9 . . . . ಱಿಗಮಂಜನಾಥೋಬುದ್ಧಕುಸುಮಪೀಡಿತಬಳಮಧುಕರನಿಕರಝಂಕಾರ
ಮುಖರಿತಸ್ಥಾನಂತಗನುಂನೀತಿನಿತಂಬಿನಿಹ್ರಿದಯನಿಹಿತ . . . . . . ತರಂಗ . . . . . . ದಿತಪ್ರಚಂಡತೆ . . . . . . ಭೃತ್ಯಾಳನಿಯುಕ್ತ
10 . . . . ಕ್ಷೇಮನುಂಸಂಗೀತಪ್ರಸಂಗಭಂಗೆಸಂಗಚತುರಭರತನುಂತರ್ಕವಿದ್ಯಾವಿಶಾರದವಿಚಾ
ರನಿರತನುಂಶಬ್ದವಿದ್ಯಾಸಮಗ್ರಲಕ್ಷಣಸುಸಿಕ್ಷನುಂವೇದವಿದ್ಯಾ . . . . ಮರಾಳಸತ್ಯಮಣಿಯ . . . . ಯಕಾ
ನ್ತಿಪತಿ . . . .
11 . . . . ಮನುಕವಿತ್ವತತ್ವನಿಸಿತಬುದ್ಧಿಯುಂಅ
ದ್ಯಮಂತ್ರಸಿದ್ಧಿಯುಂಲೋಕಾಲೋಕನಿಶ್ರೀಕರಾನುಕಾರನುಂಸಮುತ್ಪನ್ನಶೌಚಾದಿಗುಣೋದಾರನುಂಕಾಂಬೋಜವಾಜಿಸಂಚರಣನುಂ
12 ದ್ವಳಯಗಜರಾಜಗಂಡವಿಜಯದಿಂಡಿಮಾಯಮನೋದ್ಧಮರಮಧುಕರಪಟಳಘರ್ಜಿತಜಂಭಾತಪತ್ರನುಂಪರ . . . . . . ಪುತ್ರನುಂಕರಾ
ಳಶ್ರೀಕರವಾಳಸ
13 ಳನೃಪಾಳಹೃದಯವಿದಳನಪ್ರಕಟರಣಕೇಳಿಯುಂಜಗದ್ದೇವಬಳವಿಜಯಭೈರವನುಂಸೋಮೇಶ್ವರಪ್ರಭಟವರದಕಬಳನಪ್ರಬಳಕಂಠೀರವ
ನುಂಚಕ್ರಗೊಟ್ಟಪುರ . .
14 ರಸಿಂಹಬ್ರಹ್ಮಭುಜಭಂಜನಾಪ್ರಭಂಜನನುಂಕಳಪಾಳಕಪಾಳಚಂಪಕಶೋಣಿತಪಾನತುಷ್ಟಯೋಗಿನಿಮನೋರಂಜನನುಂಬೆಂಗಿರಿಭುಜಂಗ
ಭಂಗಕರಖಳಖಡ್ಗ . . . .
15 ಕುಂಡಾಲನುಂಬಳಪದೋದ್ಧೂತಧೂಳಿದೂಸರಿತದಿಕುಪಾಳಬೆಂಗಿರಿಪೆರ್ಮಾಳಕುಕ್ಷಿಳಬಾಳನಚತುರಸಪಸ್ಯೈನ್ಯನುಂಪಟ್ಟಪೆರ್ಮಾಳಪ್ರತಿಷ್ಠಾ
ನುದ್ರಿತಾತ್ಮಸೈನ್ಯನುಂಆತ್ಮೀಕ್ರಿತತಳವನ
16 ದೂರಕೃತಾರಿವರ್ಗನುಂಪೂರಕೃತನೀಳಪರ್ವತನುಂಉರರೀಕೃತಕೋಳಾಲಪುರನುಂಉನ್ಮೂಳಿತಕೋವತೂರಪುರನುಂಉತ್ತರಳಿತತೆರೆಯೂ
ರನುಂಉಲ್ಲಂಘಿತವಲ್ಲೂರನುಂಮದ . . . . . .

17 ವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುತಮ್ಮಾವ್ವೆತಳವಲದೇವಿಯರುತಮ್ಮಾತ್ಮಾಗ್ರಜನ
18 . . ನೃಪಭೂಪನುದಿರ್ದ್ದ . . . . . . ಸಿವಯೋಗಿಭಟ್ಟರಿಗೆದಾರಾಪೂರ್ವ್ವಕ
19 ಎರದುಕೊಟ್ಟರು . . . . ಗಂಗೆಯತಡಿಯಲು
20 . . . . ಕೊಂದಪಾಪಕೆ
21 . . . .
22 . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಶ್ರೀಪೂಣಾದಕೊಟ್ಟರದಹೆಗ್ಗಡೆಕಲಿಯಂಣನಸೇನಬೋಪನಾ
2 ಗಂಣ್ನಾಶ್ರೀ . . ಕೇಶ್ವರದೇವರಿಗೆತಾಣಾದೀವಿಗೆಸಹಿತವಾಗಿಚಂದ್ರಾ
3 ರ್ಕ್ಕಮಕಣ್ಡಿತದೀಪಂನಡೆವಂತಾಗಿಬಿಕಾರಿಸಂವತ್ಸರದಚೈತ್ರ
4 ಸು . . ಸೋಮವಾರದಂದುಹೀಂಗೆತಿಂಗಳಿಗೆಹಾಗವೊಂದಜಬಿಟ್ಟ
5 . . . .
6 . . . .
7 . . . .

51—53

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

54

ಅದೇ ಹೋಬಳಿ ತೊಂಡನೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕೆಳಗಿನ ಲೋವೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

55—56

ಅದೇ ಗ್ರಾಮದ ಕೃಷ್ಣದೇವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

57

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆ
2 ಯೆವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಆಶ್ವಯ್ಜಬ ೧ ಬು ।
3 . . . . . . ರಾಯರುಶ್ರೀಗೋಪಿನಾಥದೇವರಿಗೆಹೊತ್ತಟಿನವಲ್ಲಸು

58

ಅದೇ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

59

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಇತ್ತಿರುಮುಟ್ಟಂಕಾರಿಗುಡಿಕೂತಾಣ್ಡಿವಿಣ್ಣಘರ
[2]ಸ್ವಸ್ತಿಶ್ರೀಇತ್ತಿರುಮುತ್ತಂಮಾಡಿಸಿದಕಾಂಗುಡಿಕೂತ್ತಾಂ
[3]ಡಿದಂಡನಾಯಕರು

60

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೋಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಮ್ಬವಾ
ಡಿಉಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲುಕೊಣ್ಡಭುಜಬಲವೀರಗಂಗಚಳದಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀನಾರಸಿಂಹಹೊಯಸಳದೇವರುಶ್ರೀ
ಮದ್ರಾಜಧಾನಿಗೊರ . . . .
[2]ಲಿರಾಜ್ಯಂಗೈವುತ್ತಿರ್ದ್ದಶಕವರಿಷಂಸಾಸಿರದಇವತ್ತೆರಡನೆಯಪ್ರಮಾಥಿಸಂವತಸರದಆಶ್ವಯುಜಶುದ್ಧತ್ರಯೋದಶಿಆದಿವಾರಉತ್ತ
ರಾಭಾದ್ರಪದತುಲಾಯಸಂಕ್ರಮಣದನ್ದುಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವೇದಿಮಂಗಲದನಡುವಣದೇವಾಲಯದಲಿತ್ತಿರುನ್ದ
ಶ್ರೀನಾರಾಯಣದೇವರಿಂನಿವೇದ್ಯರಾದ . . . .
[3]ಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟದತ್ತಿಈಮಾರಹತ್ತುವ್ರಿತ್ತಿಯಶೆಜಿಯಬಿಟ್ಟ . . . . ಲಿನ್ತಿದಂಮಪಂನಡಸಿದವರುಗಂಗೆಯತೀರದಲ್ಲಿಸಾಸಿರಕವಿ
ಲೆಯಂಸಾಸಿರಬ್ರಾಹ್ಮಣರಿಂಗೆದಾನವಂಮಾಡಿದಫಲವನಯ್ದುವರುಈದಮ್ಮವಂಕೆಡಿಸಿತೆಜಿಯಕೊಂಡವರುಗಂಗಾತೀರ . .
[4]ರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಜಾಯತೇಕ್ರಿಮಿಃ ॥

61

ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತಳಕಾಡುಹಾನುಂಗಲುನೊಣಂಬವಾಡಿ . . . .
[2]ಳವೀರಗಂಗನಸಹಾಯಶೂರನಿಸಂಕಪ್ರತಾಪಹೊಯ್ಸಲಬಲ್ಲಾಳದೇವ . . . .
[3]ನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲು . . . .
[4]ಹಾಪಸಾಯಿತಂತಂತ್ರ . . . . ಸುರಿಗೆಯಹಾಗಯ್ಯನು
[5]ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರ . . . .
[6]ಯಾದಪತಿ . . . .

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

62

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ .

ಮೇಲ್ಭಾಗ.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗುಲಿಗಂಗ . . . . . ನೊಣಂಬ
ವಾಡಿಉಚ್ಚಂಗಿಬನವಾಸಿಹಾನುಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಜಗದೇಕಮಲ್ಲಶ್ರೀನಾರಸಿಂಹ . . . . ಣ . . ವರುಶ್ರೀಮದ್ರಾ
ಜಧಾನಿದೊರಸಮುದ್ರದಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಗೆಯ್ಯುತ್ತಿರಲುಸಕವರಿಷಸಾವಿರದಮುವತ್ತನೆಯಈ
ಶ್ವರಸಂವತ್ಸರದಲು . . . . ಬಹುಳಅಷ್ಟಮಿಶುಕ್ರವಾರತೊಲ . . . .

ರ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿಕಾರಿಕುಡಿತಿಲಿಕೂತಾ ....ಯಾದವನಾರಾಯಣಚ
ತುರ್ವೇದಿಮಂಗಲದಮಧ್ಯದಲುಕಾರಿಕುಡಿತಿಲಿಕೂತವಿಣ್ಣಘರ . ಮಾಡಿಸಿಶ್ರೀಲಕ್ಷುಮಿಶ್ರೀಭೂಮಿಸಹಿತವಾಗಿವಿತ್ತಿರುಂದಪೆರು
ಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಸಿಆದೇವರಿಗೆಆಚಂದ್ರಾರ್ಕರ್ಸಲುವಂತಾಗಿ .... .ಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟ
ದತ್ತಿಹೊಸವೃತ್ತಿಯುಪಡುವಣಪಟ್ಟಹಳ್ಳಿಅವಾಡಬಾಪೆಹಳ್ಳಿನಗರೂರಗಿರಿಮನವುಹಳ್ಳಿಗುಂಮನಹಳ್ಳಿಎರಡುಸಿಂಧುಘಟ್ಟಮೇ
ಡಣಬೆಟ್ಟಹ ......ಹುಲಿಯಕೆಱೆದರಸಿಗುಪ್ಪೆ ....ಬೆಲೆಕಟುಬುಂಡಿಹೊಳೆಕೊರಟಕೆಱೆ ಕಾರದ ....
ಪೆರದನಹಾಳುಸೆರೆಹಾಳುಗೊರವಿಹುಲುಗುಣಿಬಡಬಟ್ಟೆಯಕೆಱೆಸೀಳನಱೆಕೆಂತನಹಟ್ಟಿಎರಡಿಂಗುನಸಾಹ . ಪೆಬೆವೂರಸರಹ
ಟ್ಟಿಮಾಕಬ್ಬೆಹಳ್ಳಿಮಾಣಿಕನಹಳ್ಳಿಇಂತೀಮೂವತ್ತೂರಪ್ರಭುಗವುಡಗಳುವೊಕ್ಕಲುಗುಡಿಮ್ದುಕಾರಿಕುಡಿತ್ತಿಲಿಕೂತ್ತಾವಿಣ್ಣಂ
ಗ್ಗಾರಿಂಗಾಗಿಕೂತ್ತಾಡಿದಂಡನಾಯ್ಕರಕಯ್ಯಲು

2 ಹಾನುಮಂಗಲಿಕೊಂಡುಪಡುವಣಪಟ್ಟಹಳ್ಳಿಯಪೂರ್ವಸೀಮಾಸಹಿತವಾಗಿವಿತಿರುಂದಪೆರುಮಾಳುದೇವರಿಗೆಸಲಿವಾಟಿಕೊಟ್ಟವು
ಯಹಳ್ಳಿಯತೆಱಗುಗಾರಿಕಾರಿಕುಡಿತಿಲಿಕೂತ್ತಾಡದಂಡನಾಯ್ಕರಕೈಯ್ಯಲುವಂತಾಗಿಯಿಮೂತೂರಪ್ರಭುಗಳು ..ಗಳು ..
ಕೂಡಿ ..ಕೊಟ್ಟವುಶಾಶ್ವಸೀಮಾಂತರಸ್ಥಪಡುವಣಪಟ್ಟಹಳ್ಳಿಯ ....ಹಿರಿಯರೆಱೆಯುವಳಗಣ ....
.................................ಸೀಮಾಸಹಿತವಾಗಿ ... ಪೆರುಮಾಳು ....ಕೂತ್ತಾಡಿದಂ
ಡನಾಯ್ಕರಕೈಯ್ಯಲುಯಿನೂಱುಹೊಂನುಮಾಗ . ಕೊಂಡುಯಿಯಿನ್ನೂಱುಗದ್ಯಾಣಹೊನ್ನಿಂಗಾಗಿ

ಕೆಳಭಾಗ.

3 .....ಮಾಡಿದಸ್ಥಲವಎಯ್ದುವರುಇನ್ತಿಮರ್ಯಾದೆಯತಪ್ಪಿದವರುಗಂಗಾತೀರದಲಿಸಾಸಿರಕವಿಲೆಯುಮಂಸಾಸಿರಬ್ರಾಹ್ಮಹ
ರುಮಂಕೊಂದಪಾಪವನೆಯ್ದುವರುಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ ॥ ಸರ್ವಾ
ನೇತಾನ್ಭಾವಿನಃಪಾರ್ತಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚನ್ದ್ರಃ ॥ ಸ್ವದತ್ತಾಂಪರ

4 .....ಸುನ್ಧರಾಮ್ಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಕಾರಿಕುಡಿತ್ತಿಲ್ಲಿಕ್ಕೂತ್ತಾಣ್ಡಿದಣ್ಡನಾಯಕ್ಕ
ರುವಿತ್ತಿರುನ್ದಪೆರುಮಾಳಿಂಗಾಗಿಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದಲುಕೊಂಣ್ಡುಬಿಟ್ಟಭೂಮಿಕೇಶವದೀಕ್ಷಿತರಕ್ಕೈ
ಯ್ಯಲುಎಂಬತ್ತುಗದ್ಯಾಣಹೊನ್ನಕೊಟ್ಟುಮಾಱುಕೊಣ್ಡುಹಿರಿಯಬನವೊನ್ದುಕ್ಕಮಾಬ್ರಾಹ್ಮಣರಕ್ರ

5 .....ಕ್ಕೊಟ್ಟುಮಾಱುಕೊಣ್ಡುವೃತ್ತಿನಾಲ್ಕುಕ್ಕಮಾರಬ್ರಾಹ್ಮಣರುದಾನಂಮಾಡಿದವೃತ್ತಿನಾಲ್ಕುವರೆಕ್ಕಮಾರಅಶೇಷಮ
ಹಾಸಭೆಯುಕೂಡಿದ್ದುಕೊಟ್ಟವೃತ್ತಿಯರಡೂವರೆಕ್ಕಸಭೆವಿತ್ತಿರುನ್ದಪೆರುಮಾಳತಿರುಪ್ರತಿಷ್ಠೆಯಂಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿ
ಕೊಟ್ಟತೆಂಗಣಮಾವಿನಬನಂ ..ನೂಱಇಪ್ಪತ್ತೆಣ್ಟುಸಾಕ್ಷಿಮದೂರಸಭೆತ್ತೈಲೂರಸಭೆಮಂಗಲಮಹಾಶ್ರೀಃ ।

(ಈ 3 ಪಙ್ತಿಗಳ ಮೊದಲು ಭಾಗವೂ ಗೋಡೆಯಲ್ಲಿ ಸೇರಿಹೋಗಿದೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ ....
2 ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾ ....
3 ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದನೆ ....
4 ಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವ್ವಾಧಿಕಾರಿಮಗ ....
5 ....ಅಗ್ರಹಾರಶ್ರೀಯಾ ....

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಶುಭಮಸ್ತು ॥

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ ॥ ಪಾತುಶ್ರೀಣಿ
2 ಜಗಂತ್ತಿಸಂತತಮಹಾಪಾರಾದ್ಧರಾಮುದ್ಧರನ್ಶ್ರೀಶಾಕ್ರೋ

3 ಜಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂಕುರೇ । ಕೂರ್ಮ್ಮಃ
4 ಕನ್ದತಿನಾಳತಿದ್ವಿರಸನಃಪತ್ರಂತ್ತಿ ದಿಗ್ದಂತಿನೋಮೇರುಃ
5 ಕೋಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಪಿರೊಲಂಬತಿ ॥ ಅ
6 ವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗ
7 ಸಂಗಸಂಜಾತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ ॥ ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದ
8 ಂಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯ
9 ನ್ದಧೌ ॥ ವೃ ॥ ಶ್ರೀತಂನಂದದರೂಪುಕೌಸ್ತುಭದೊಳಚ್ಚೊತ್ತಿರ್ದ್ದಪೊಲ್ತೋಚಿಕಂ
10 ಡೇತಕ್ಕಿರ್ಕೆಮದೀಯ್ಯವಾಸಗೃಹಮನ್ತಾಂಪೊಕ್ಕಳೆಂದೀರ್ಷ್ಯೆಯಿಂದಾತಾಮ್ರಾಕ್ಷಿ
11 ನಿರೀಕ್ಷಿಸುತ್ತುಮಿರೆತನ್ಮುಗ್ಧತ್ವಮಂಕಣ್ಡುಸಂಜಾತಾನ್ತಸ್ಸ್ಮಿತನಾದಕೃಷ್ಣನೊ
12 ಲಿದೀಗಾನನ್ದಸನ್ದೋಹಮಂ ॥ ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಯಭಂಗಾದಿಲೀಲಂಸಹ
13 ಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಪಿಚನಿಖಿಲಹೇಯಪ್ರತ್ಯನೀಕಂತದೇ
14 ಕಂಪಟದಳಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾನಚಿದವಿಶೇಷಾನ್ದ್ವಿ
15 ಷ್ಟ್ವಾದಯುಮಾನಮಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪುಷ್ಕರಗರ್ಭೇಹಿರಣ್ಯ
16 ಗರ್ಭೋಭೂತ್ । ಅಸ್ಯಾತ್ರಿನಾಮಧೇಯಶ್ಚಿತ್ರಚರಿತ್ರೋವಿಧೇರಭೂತ್ಪುತ್ರಃ । ವಶ್ಯಾಯ
17 ಸ್ಯತನೂಜಾಃಕೇಶವಲೋಕೇಶಭೂತೇಶಾಃ । ಅತ್ರಿನೇತ್ರಾದುದಭವತ್ತ್ರಿನೇತ್ರವಸತಿರ್ವ್ವಿ
18 ಧುಃ । ನಕ್ಷತ್ರಹಾರತರಳಃಕ್ಷತ್ರವಂಶಕರೀರಕಃ । ಬುಧೋವಿಧೋರಭೂತ್ತಸ್ಮಾತ್ಪ್ರಾದು
19 ರಾಸೀತ್ಪುರೂರವಾಃ । ಆಯುರಾವಿರಭೂತ್ತಸ್ಮಾದಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾ
20 ತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾನ್ತೇಸನ್ತತಾತಸ್ಯಸನ್ತತಿಃ । ತಸ್ಯಾ
21 ಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲ

[illegible]ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

22 ದೈವತಮೀಕ್ಷಿತುಂರಮಾರಮಣಂ । ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯ
23 ದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುರ್ಮ್ಮಹೀಶೂರಪುರೇವ
24 ರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟಚಾಮರಾಟ್ । ಪ್ರಾಪಾನ್ತೇಮ್ಬುರ
25 ಗಣ್ಡಾಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯ
26 ಸ್ತಿಂಮರಾಜೋಮಹೀಪತಿಃ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣ
27 ಭೂಪತಿಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸರ್ವ್ವಸದ್ಗುಣಗರೀಯ್ಯಾ
28 ನ್ । ರೇವಟಿವೆಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ । ಚತ್ವಾ
29 ರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯಸಹಾ
30 ಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾಧಿರಾಜಸ್ಸ
31 ಂಗ್ರಾಮಭೂಮಾಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿನಾಥಮಪೋ
32 ಥಯುದ್ಧಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂಗಪ
33 ತ್ತನಮಿಹಾಸಾ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನಭವತ್ಸಾರ್ವ್ವಭೌಮಸಾಮ್ರಾ
34 ಜ್ಯಂ । ತಸ್ಯಾನುಜೋಬೆಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸಂತಾಪಿತವೈರಿರಾಜಃ ।
35 ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತೈರ್ದ್ರಾಗ್ರಣಾಙ್ಗಣೇಯೇನಹತಾಗಣೇಯಾಃ ।
36 ಲಿಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚನ್ನರಾಜೋನುಜೋಯಸ್ಯ

37 ಜಿಷ್ಣೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೋರನುರಂಜಯತಃಪ್ರಜಾಃ ।
38 ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಟ್ಟ್ಯಾಂಸ್ಕನ್ದನಸ್ಯೇವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋ
39 ರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಕು
40 ಬೆಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃಢವ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತ
41 ಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸಾಶ್ರೀದೊಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀಯ್ಯಸ್ತೇಷು ಶ್ರೀ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

42 ಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮನಸಾವಚಸಾವಪುಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ ।
43 ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈರದ್ವಿತೀಯ್ಯಸ್ತೃತೀಯ್ಯಃಶ್ರಿತಜನಸುರಭೂಜೋದೇವ
44 ರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪರಿಚರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮ್ಮಾನುಜನ್ಮಾಸಖಲು
45 ಮರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯಸಂಧಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯ
46 ಶೇವಧಾಧೀರೆ । ರಕ್ಷತಿಧರಾಮಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವ್ವತಸ್ಸೌಖ್ಯಂ । ಅಸ್ಯಾಗ್ರ
47 ಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮ್ಮಪತ್ನ್ಯನುರೂಪಾಸೀದಮೃತಾಮ್ಬಾಯ
48 ಶಸ್ವಿನೀ । ಸಾಹಿರಾಮಾದಿನಾಮುಷ್ಮಾತ್ಸೀತಾಕುಶಲಾವಿವ । ಅಸೂತಚಿಕದೇವೇನ್ದ್ರಕಣ್ಠೀ
49 ರವಮಹೀಪತೀ । ತಯೋಜ್ಯಾಯಾನ್ಗುಣೈಶ್ರೇಯಾನ್ಯೂರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶ್ಚಿಕದೇವೇ
50 ಂದ್ರಉಪೇಂದ್ರಇವವಿಶ್ರುತಃ । ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖ್ಯೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈ
51 ರ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾಚಾನ್ದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿ
52 ಯತ್ರಚಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಪ್ಯೋನಿಧಿಸ್ಸೋಯಂಕೀರ್ತ್ತಿವಧೂಸ್ವಯಂವರಪತಿ
53 ಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ ॥ ವೃ ॥ ಜಗದೊಳ್ಶ್ರೀಚಿಕದೇವನಿಂಪಿರಿಯರಿಲ್ಲೆತ್ತಾನುಮುಂ
54 ಟಾದೊಡಂಬಗೆಗೊಳ್ಗುಂಪಳವಾತಿನೊಳ್ದೊರೆಯುಮಿಲ್ಲೆತ್ತಾನುಮುಣ್ಟಾದೊಡಂ
55 ಬಗೆಗೊಳ್ಗುಂಪ್ರತಿಬಿಂಬದೊಳ್ಮಲೆವರಿಲ್ಲೆತ್ತಾನುಮುಣ್ಟಾದೊಡಂಬಗೆಗೊಳ್ಗುಂಪ್ರ
56 ಣಯಾಪರಾಧವಿಧದೊಳ್ಮಿಯ್ದೋಜಿದಿನ್ನೆಲ್ಲಿಯುಂ । ಸಿಷ್ಟಾನುಗ್ರಹದುಷ್ಟನಿಗ್ರಹ
57 ಕಲಾಪ್ರಾದುರ್ಬ್ಭವದ್ವಿಗ್ರಹೇದೃಷ್ಟೇಯತ್ರವಿವೇಷ್ಟತೇಭಯಭರಕ್ಲಿಷ್ಟೋರಿಪೂಣಾಂ
58 ಗಣಃ । ಹಸ್ತೇಶ್ರೀಚಿಕದೇವರಾಜನೃಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಃಶ್ರೀಭೂಮಿಕರಗ್ರ
59 ಹೈಕನಿಪುಣಃಶೌರಿಸ್ಸದಾನನ್ದಕಃ । ಬಳಿವರಿಸ್ಯೆನ್ಯದಲ್ಲಿಚಿಕದೇವನೃಪಾಲನಕೈಯ್ಯನನ್ದಕಂ
60 ಪೊಳೆದೊಡನಾನ್ತುಕುತ್ತಿಕರುಳಂಭರದಿಂತಿರಿದುರ್ಚ್ಚಿರಾಜಸಜ್ಜುಳವಮನೆಪೊಯ್ದುಕಾಯ್ದು
61 ಮಧುರೇಶನಗೆಲ್ದುಪುರವ್ರಜಂಗಳಂಸೆಳೆದೆಡೆಯಾಡುಗುಂಖಳರಶಿಕ್ಷಿಪಕೃಷ್ಣನಲೀಲೆ
62 ಯನ್ತೆವೋಲ್ । ಕಂ । ರಣ್ಗವ್ರೊಟ್ಟಕ್ಕರಿಮಣಿಮಕುಟಙ್ಗಳನುದಿರಿಸುತೆಖಡ್ಗನರ್ತ್ತಕಿಧುರದೊಳ್ರಙ್ಗ
63 ಣಗುಣಿದಳ್ಪಾಡೆಜಯಾಙ್ಗನೆಚಿಕದೇವರಾಯನುನ್ನತಭುಜದಾ । ವೆಲಿತಾರಾತಿಶಿರಾಙ್ಕುರ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

64 ಪ್ರತಿಸರಾಲಂಕಾರೆಸಂಭಿನ್ನಕೃತ್ತಿಲಸಚ್ಚಿತ್ರಪಟೀಪರೀತೇ । ರಿಪುಹೃತ್ಪಙ್ಕೇರುಹೋತ್ತಂಸ
65 ಮಂಜುಳೇಸೋಂಪಿಂಚಿಕದೇವಖಡ್ಗವದುಗಾಢೋತ್ಸಾಹದಿಂದುರ್ಹ್ಯದಾನ್ತ್ರಲತಾಮಾ
66 ಲೆಯನಿಟ್ಟಳನ್ದುಜಯಕಾನ್ತಙ್ಗಾಹವೋದ್ವಾಹದೊಳ್ । ದಳಿತಾರೀಭಶಿರಃಕಪಾಲತತಿಭ್ಯ
67 ಙ್ಗಾರಙ್ಗಳಂವಿದ್ವಿಷದ್ಗಳಶೃಙ್ಗಙ್ಗಳನಂಸಖಣ್ಡಿತಸಿರಾವಂಶಙ್ಗಳನ್ದೇಶಿಯಿನ್ತಳೆದೊಳ್ಪ
68 ಙ್ಗೆಕದೇವಖಡ್ಗವಧೂರಕ್ತಾಸಾರಕಾಶ್ಮೀರದೋಕುಳಿಯಂಗೊಸಿದಳಾಹವೋತ್ಸವದೊಳಾಶಾಕಾ

69 ಮಿನೀಬೃಂದದೊಳ್ ।ಕಂ। ನನ್ದಕಮುರುಕೀರ್ತ್ತಿಲತಾಕನ್ದಕಮತಿದರ್ಪ್ಪಿತಾರಿಭೂಭೃದ್ವನಿತಾಕ್ರನ್ದಕಮಾ
70 ಶ್ರಿತಜನತಾನನ್ದಕಮಿಾಖಡ್ಗಮವನಿಸಂಕ್ರನ್ದನನಾ । ಮಣ್ಡಲಾಗ್ರೇಣಚಾನೇನಸ್ವಪ್ನದತ್ತೇನಶಾರ್ಙ್ಗಿಣಾ ।
71 ಜಿಗಾಯಚಿಕದೇವೇನ್ದ್ರೋಮಣ್ಡಲೇನ್ದ್ರಾನ್ಸಹಸ್ರಶಃ । ಮಯನೋಶಂಬರನೋದಶಾಸ್ಯಸುತನೋ
72 ಮಾರೀಚನೋಯೆಂಬಿನಂಭಯದಿನ್ದಾಗರೆಡಿಳ್ಳಿಭಾಗನಗರಪ್ರಾನ್ತಙ್ಗಳೊಳ್ನಾಡುಗಜ್ಜರಿಯಜೆಯ್ಯನ್ದಿ
73 ವಿರಿಟ್ಟಕಪ್ಪದೊದವಿಂಪೆಂಪೇಱಿಬನ್ದಾವಾಜಿಯಸೊಕ್ಕಂಮುಱಿದಿಕ್ಕಿಯಪ್ರತಿಮವೀರಾಭಿಖ್ಯೆ
74 ಯನ್ತಾಳ್ದಿದಂ । ಶಂಭುಸ್ತಂಭಿತವಿಕ್ರಮಃಕ್ರತುಪಶಾಹೋಸಾಹತಾಶೋಹತಾದಿಕ್ಕೇರೀಬಸವೋ
75 ಪಿಧಿಕ್ಕೃತಿಮಗಾದೇಕೋಜಿರೇಕೋಜನಿ । ದಾದೋಜೀಭಿದಿಜ್ಯೈತಜೀಜಸವತೋಽಸ್ಸರ್ವ್ವಾಂಗನಾಸಾಚ್ಛಿದಿಶ್ರೀ
76 ಧೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯಬದ್ಧಾದರೇ । ತಾಳಗ್ರಾಹಿವೃತ್ತ । ಬನ್ದುದೆಶೆಯೊಳ್ತುರುಕರೊನ್ದು
77 ಕಡೆಯೊಳ್ಮರಸರೊನ್ದೆಡೆಯೊಳಾರೆಯರಬೃಂದಮುಳಲಿಂಬೇಱೊನ್ದುಬಳಿಯಲ್ತಿಗುಳರೊನ್ದಿರವಿನೊ
78 ಳೊಕ್ಕಡಗರೊನ್ದುಕೆಲದೊಳ್ಮಲೆಗರೊನ್ದುವೆರೆದೆಲ್ಲರ್ । ಸನ್ದಣಿಸಿಕಾಳಗಕೆಮುನ್ದುವರಿವನ್ನಮುಘಟನ್ದವರ
79 ಥಟ್ಟುಗಳಪನ್ದಲೆಗಳಂದಿಗ್ಬಲನ್ದಬಲಿಯಿತ್ತುಗೆಲದಿನ್ದೆಚಿಕದೇವನೃಪನನ್ದಮಿಗೆಪೇಜ್ಜಸಮನೊನ್ದಿಸೊಗವಾ
80 ಳ್ದಂಬಳಸಿಯಮೊನ್ದುಗೂಡಿಪರಿತನ್ದರಿಪುಕ್ಷಿತಿಪಾಲವರ್ಗ್ಗಮಂಘೞಿಲನೆಪೊಯ್ದುನೆನ್ದೊಡಗುಪೆರ್ಮೆ
81 ಯೆಅಪ್ರತಿಮಜ್ಗಿದಿಟ್ಟದಾಬಳಯುತರಪ್ಪಬಲ್ಕುತುಪುಶಾಹನನೆದುಲುಶಾಹನಚ್ಚರಮುಳಗಿಸಿ
82 ವ್ಯೆಮೆವೆತ್ತುನೆಗಳ್ದಂಜಗದೊಳ್ಚಿಕದೇವಭೂವರಂ । ದೃಷ್ಟ್ವೈಕೇಸರಿಣಂಯಥಾವನಮೃಗಾಶ್ಯೇನಂಯಥಾ
83 ಪಕ್ಷಿಣಶ್ಯಾದೂರ್ಲಂಶಶಕಾಯಥಾಸವಿಧಗನ್ತಾರ್ಕ್ಷ್ಯಂಯಥಾಪನ್ನಗಾಃ । ವೇಷ್ಟನ್ತೇಬತಶಮ್ಭುಶಾಹ
84 ಬಸವಾಭೀತಾಯದಾಲೋಕನೇಸೋಯಂಶ್ರೀಚಿಕದೇವರಾಜನೃಪತಿಸ್ಸಾಕ್ಷಾನ್ನೃಸಿಂಹಾಕೃತಿಃ ।ವೃ।
85 ಗಣ್ಡರಗಣ್ಡನುಕ್ಕಿನವರಮುಕ್ಕಳಗಣ್ಡನಿದಿಟ್ಟರ್ಕೈದುಕೈಕೊಣ್ಡಗಣ್ಡನಾಡಿನುಡಿತಪ್ಪುವರಾಯ
86 ರಗಣ್ಡನಾಹವೋದ್ದಣ್ಡರಗಣ್ಡನೆಮ್ಬಪಲವುಬ್ಬಿರುದುಚ್ಚಿಕದೇವರಾಯನೊಳ್ಕಣ್ಡತಮುಬ್ಬೆವೊತ್ತ

೬ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

87 ವೊದಲೊನ್ದಿದಸತ್ಯಪರಾಕ್ರಮಾಜ್ಞದಿಂ । ಗಾಮೇಕಾಂಪ್ರದದೌಚಿರಾಯಬಹುಭಿಬ್ಬ್ರ
88 ಕ್ತಾಂಬಲಿರ್ವ್ವಿಷ್ಣವೇ । ಪ್ರಾದಾತ್ಕಾಶ್ಚನಗಾಃಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರಹ್ಮಣೇ । ದಾಯನ್ದಾ
89 ಯಮುಪಾದದಾತಿಶುಚಯೇಗಾಃಪ್ರತ್ಯಹಂಭಾನುಮಾನ್ದೇನೂಶ್ರೀಚಿಕದೇವರಾಯನೃಪ
90 ತಿಸ್ಸದ್ಭ್ಯಃಪ್ರದತ್ತೇಸದಾ । ಏಕೋನಷೋಡಶಕಲಾಃಕುಲಕನ್ದಮಿನ್ದುರೇಕೈಕಶೋಽಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋಽ
91 ಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾನ್ತಿದಾಯನ್ದಾಯಂಸಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇನ್ದೇ । ಶ್ರೀ
92 ರಙ್ಗೇಯದುಭೂಧರೇಜ್ಞಾನಗೀತಾಕಾಂಚ್ಯಾಙ್ಜ್ಞಾವೀಕ್ಷಾವನೇಸೇತೌಶಙ್ಖಮುಖೇಚಿದಬ್ಭ್ರಶಯನೇ
93 ಶ್ರೀಕುಂಭಘೋಣಸ್ಥಲೇ । ಕಾಶ್ಯಾಂದ್ವಾರವತೀಪುರೇಪಿಚಜಗನ್ನಾಥೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಯತಿಸ್ಮ
94 ವೀರಚಿಕದೇವೇನ್ದ್ರೋಭಿಜಾನ್ದ್ವಿಜಾನ್ । ಪ್ರಥೋಕಥಾಮುಧಾಭವನ್ನಳಾಭಿಧಾಗಳತ್ತದಾರಘೋರಖರ್ವ್ವತಾಗ
95 ತಾಕ್ಷಕಾರ್ತ್ತವೀರ್ಯ್ಯಕೀರ್ತ್ತನಂದಿಳೀಪಭೂಪತೇಯ್ಯರ್ಶಃಕ್ಷಶರ್ಮ್ಮಯಾತುಧರ್ಮ್ಮಣಾಧರಾತಲಂಪ್ರಶಾಸತೀಹ
96 ಚಿಕ್ಕದೇವಭೂವರೇ । ಸತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ । ಕಾನ್ತಾಸು
97 ಕಾನ್ತಾಸುರಥಾಙ್ಗಪಾಣೇರ್ಲಕ್ಷ್ಮೀರಿವೇಯಂಹೃದಯಙ್ಗಮಾಭೂತ್ । ಪತಿವ್ರತಾನಾಙ್ಗಣನಾಪ್ರಸಙ್ಗೇಶ್ರೀ
98 ದೇವಮಾಮ್ಬಾಪ್ರಥಮಾಭಿಧೇಯಾ । ಯಸ್ಯಾಶ್ಚರಿತ್ರೇಣಸುದಕ್ಷಿಣಾದಿನ್ನಿರ್ದಿಸ್ಯಇತ್ಯೇವಸತಿಃಪ್ರತೀಮಃ
99 ಶಕ್ತಿಃಪರಾಮೂರ್ತ್ತಿರಿಯಂಮುರಾರೇಶ್ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯಾ । ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿ
100 ತೇಯಂನಾನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ಶ್ರೀದೇವಮಾಂಬಾಸುಗುಣಾನುವಾದಂಲೋಕಸ್ಸತೋಽ
101 ನನ್ತಮುಖೋಽಪ್ಯಶೇಷಃ।ಕರ್ತ್ತುಂನಶಕ್ತೋಽತಿತಥಾವಿಧೇಽಸ್ಮಿನ್ಮಿತಾನನಃಕಿಂಕುರುತಾಂಗಸೇಷಃ।ತಯಾದೇವ್ಯಾಸಾಕಂ

102ಮಹಿತಚಿಕದೇವೇನ್ದ್ರನೃಪತಿಶ್ಚಿರಂಕುರ್ವ್ವನ್ರಾಜ್ಯಂಜಿತಸಕಲಸಾಮನ್ತಸಮಿತಿಃ । ದ್ವಿಜಾನ್ದೇವಾನ್ಬನ್ಧೂ
103ನ್ವಿವಿಧವಿಬುಧಾನ್ಸಂಶ್ರಿತಜನಾನ್ಪರಿತ್ರಾಯನ್ಲಕ್ಷ್ಮೀಪತಿರಿವಬಭೂವಸ್ವಯಂಜಗತಃ । ತಸ್ಮಾಚ್ಛ್ರೀಚಿಕ್ಕದೇವಾನ್ನೃಪ
104ಮಕುಟಮಣೇರ್ದ್ದೇವಮಾಂಬೋದರಾಬ್ಧೌವಿಷ್ಣೋರಂಶೇನಜಾತಸ್ಸಜಯತಿಸತತಂರಾಜಕಣ್ಠೀರವೇನ್ದ್ರಃ ।
105ಯಸ್ಸತ್ಯೇರಾಮಚನ್ದ್ರಸ್ಸಕಲಭುವನೋತ್ಪಾಟನೇಯಃಕರೀನ್ದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚನ್ದ್ರಶ್ಶುಭಗುಣನಿ
106ಚಯೇಯಸ್ಸ್ವಯಂಯಾದವೇನ್ದ್ರಃ । ಅಭೂತ್ಕೌಸಲ್ಯಾಯಾಂರಘುಪತಿರನೂನೇನ್ದುವದನೋಮುರಾರಿರ್ದ್ದೇ
107ವಕ್ಯಾಮ್ಮಣಿಮುಕುರಬಿಂಬೋಪಮಮುಖಃ । ಅಹಂತ್ವೇವಂಸ್ತಂಭಾದಭವಮಿತಿಮತ್ವಾನರಹರಿಃಪು
108ನರ್ದ್ದೇವಾಂಬಾಯಾಮಜನಿಕಮನೀಯಾಂಬುಜಮುಖಃ । ಯಸ್ಯಾಪಾಙ್ಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಶಿವಾ
109ಗ್ವೈಖರೀಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದರಸಿಕಾಭಕ್ತಿರ್ದ್ಧರಿತ್ರೀಭುಜೇ । ಆಸ್ತೇಹಸ್ತತಲೇಸದಾವಿತರಣಶ್ರೀಪಾದ
110ಪದ್ಮೇನಿಶಂರಾಜ್ಞಾಂಮೌಲಿಮಣಿಪ್ರಭಾಬುದ್ಧಗೃಹೇಲಕ್ಷ್ಮೀಸ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಚತುರ್ದ್ಧಾವಿಭಜ್ಯಾತ್ಮನೋರಾ
111ಜ್ಯಮಾದ್ಯನ್ದ್ವಿಜೇಭ್ಯಃಪರಂದೇವತಾಭ್ಯಃಪ್ರಯಚ್ಛನ್ । ದ್ವಿತೀಯ್ಯಸ್ತುಧರ್ಮ್ಮಾಯತುರ್ಯ್ಯಂಸ್ವಕೀಯ್ಯಂದಿಧಾಯಾವರಿ
112ಷ್ಟಂಹಿಕಂಠೀರವೇನ್ದ್ರಃ । ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿಮೃಷ್ಟಾನ್ನದಾನಂದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾನ್ತೇಷುನಿತ್ಯಂ ।

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

113ಮಾರ್ಗ್ಗೇಮಾರ್ಗ್ಗೇಸದ್ಮನಾನಿಪ್ರಪಾಶ್ಚಶಾಸತ್ಯುರ್ವ್ವೀಂರಾಜಕಣ್ಠೀರವೇನ್ದ್ರೇಸಜಯತಿವಿದ್ಯಾ
114ಲೋಲಸ್ಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸುಶೀಲಃಕಣ್ಠೀರವನರಸರಾಜಭೂಪಾಲಃ ।
115* ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಃಶೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ । ರಣಸೀ
116ಮನಿನಿಶ್ಶಂಕಸ್ತರುಣೀನಿವಹೇನವೀನಮೀನಾಂಕಃ । ಚಿಕದೇವರಾಜಸೂನು
117† ಶ್ಚಿಂತಿತಸರ್ವಾರ್ಥದಾನಸುರಧೇನುಃ । ನೃಪಗೋತ್ರರತ್ನಸಾನುರ್ವೈರಿಮಹೀಪಾಲವನಬೃಹದ್ಭಾನುಃ । ಅಂಗಲುಂಠಿತ
118ಶಾತ್ರವಮದಗಜಷಂಢಗಲದ್ರತ್ನಧಾರವಿಗ್ರಹರುಚಿರಂ । ಕಂಠೀರವನೆನಲೆಸಗುಂಕಂಠೀರವನರಸರಾ
119ಜಪೃಥ್ವೀಂದ್ರಂ । ಕಣ್ಠೀರವಕ್ಷ್ಮಾಪತಿಧರ್ಮ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಬೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ । ಛಾಯಾನುವೃತ್ತ್ಯಾಭ
120ಪದಾತ್ಮಭರ್ತ್ತೂರಾಮಸ್ಯಸೀತೇವಗುಣಾಭಿರಾಮಾ । ಚಲ್ವಾಜಮಾಂಬಾಗುಣತಶ್ಚನಾಮ್ನಾಸಾಧ್ವೀಚರಿತ್ರೈ
121ಶ್ಚಸುಧರ್ಮ್ಮತಶ್ಚ । ಸರ್ವ್ವಾತಿಶಾಯಿಸ್ವಭವದ್ಧರಿತ್ರ್ಯಾಂಸೌನ್ದರ್ಯ್ಯತಃಶ್ರೀಹರಿಭಕ್ತಿತಶ್ಚ । ತಸ್ಯಾಂಕಣ್ಠೀರವೇಂ
122ದ್ರಾದಜನಿಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಬ್ಭಸಿನ್ಧೌಶೌರೇಃಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃಕೃಷ್ಣರಾಜ
123ಕ್ಷಿತೀನ್ದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾನ್ನಾನ್ದಿಶೀಕಾದರ್ತ್ಥಿವ್ರಾತಾನ್ವಿಪಕ್ಷಾದ
124ಧಿಕವಿಜಯಿತಾಚಿಕ್ಕದೇವೇಂದ್ರಮಾಶು । ಅರುಣಪಾಣಿತಲೋದರಲಕ್ಷಿತೈರಮಲಶಙ್ಖರಥಾಙ್ಗ
125ಸರೋರುಹೈಃ । ಅಪಿಸಮಾಕಲನೇನರಮಾಭುವೋರ್ಹರಿಮಧೀಮಹಿಕೃಷ್ಣಮಹೀಪತಿಂ । ಯಥಾಯಥಾ
126ಸಾಧುಕಲಾಭಿರೇಷಸ್ಸಮೇಧತೇಕೃಷ್ಣನೃಪಾಲಚನ್ದ್ರಃ । ತಥಾತಥಾಚನ್ದ್ರಿಕಯೇವಕೀರ್ತ್ಯಾಸಾನ್ದ್ರೀಕ್ರಿಯನ್ತೇ
127ಸರಸಂಜಗನ್ತಿ । ಪಾದಾಮ್ಬುಜಂಕೃಷ್ಣನೃಪಾಲಕಸ್ಯಬಾಲಸ್ಯಚಾಪಿಕ್ಷಿತಿಪಾಭಜನ್ತೇ । ಬಾಲ
128ಭಾನೋರ್ಗ್ಗಿರಯೋಮಹಾನ್ತಃಪಾದಾನ್ಶಿರೋಭಿರ್ನಕಿಮಾದ್ರಿಯನ್ತೇ । ಬಾಲೇಶ್ರೀಮತಿಕೃಷ್ಣ
129ರಾಜನೃಪತಾವಾಲಂಬ್ಯಧಾತ್ರ್ಯಾಃಕರಂದ್ವಿತ್ರಾಣ್ಯೇವಪದಾನಿದಾಸ್ಯತಿಶನೈರ್ದ್ದಿಪ್ರೇಮಣಿಪ್ರಾಙ್ಗ
130ಣೇ । ಮುಕ್ತ್ವಾಭೂಪತಯಃಕರಗ್ರಹಕಥಾಂಸ್ವಾಂಸ್ವಾಂಪದಂಭ್ರಾತ್ಯಜನ್ತದ್ವ್ಯಕ್ತಂಪ್ರತಿಭೂಭುಜಾಂ
131ಪ್ರಕೃತಯಃಪ್ರಾಯಃಪ್ರತೀಪಾಯತಃ । ಶ್ರೀಕೃಷ್ಣಕ್ಷಿತಿಪಾಲಕೇಸ್ವವಪುಷಿಶ್ರೀಕೃಷ್ಣಲೀಲಾಪು

* 115, 116ನೆ ಪಂಕ್ತಿಗಳು ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

† 117, 118ನೆ ಪಂಕ್ತಿಗಳು ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟವೆ.

[132]ಷಿಕ್ರೀಡಾಕೃತ್ರಿಮಕುಞ್ಜೈರನುಕಲಂಕ್ರೀಡತ್ಯಲೋಲಂಶೌ । ಮತ್ತೇಭಾನುಪದಾತ್ಮನಾಮಹಿಭುಜಸ್ಸ್ವ
[133]ಂಲಕ್ಷಶಃಕೋಟಿಶಸ್ಸ್ವಮನ್ತಾಸ್ಸ್ವಯಮರ್ಪ್ಪಯನ್ತಿಸಪುನರ್ಬ್ಬಾಲಃಕಥಙ್ಕಥ್ಯತಾಂ । ಸೋಯಂಪಶ್ಚಿಮ
[134]ರಙ್ಗರಾಜನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರಃಶ್ರೀನಾರಾಯಣಪಾದಪಙ್ಕಜಯುಗೀವಿನ್ಯಸ್ತವಿಷ್ವಗ್ಭರಃ । ಪ್ರತ್ಯ
[135]ರ್ತ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಂ
[136]ಮ್ರಾಜ್ಯದೀಕ್ಷಾಧರಃ । ಗಾಂಭೀರ್ಯ್ಯಂಗಿರಿಮಾಮತಿರ್ಮ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಾ
[137]ಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ । ಇತ್ಥಂಯೇಚಿಕದೇವಭೂಭುಜಿಮ
[138]ಹಾರಾಜೇಮಹಾನ್ತೋಗುಣಾಸ್ತಾನ್ಸರ್ವ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ । ಆ
[139]ನರ್ಚ್ಛಯಂಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತಯೋನಿಜಮುದ್ರಯಾಚ ॥

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[140]ಪಾತ್ರೋಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಏವಕೃಷ್ಣೋನಾಮ್ನಾಜಯತ್ಯಯಮತಃ
[141]ಶ್ರೀಕೃಷ್ಣರಾಜಃ । ಅಲಂಕ್ರಿಯಾಜ್ಞೇಷ್ವಿಹರುಕ್ಮಿಣೀಯ್ಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ ।
[142]ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಸ್ಯಸಾಸ್ಫುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ವೃಷ್ಣಿವಂಶಸುಧಾ
[143]ಬ್ಧೀಂದುಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ವಿಷ್ಣುರೇವಸ್ವಯಂನೋಚೇದ್ವೈಷ್ಣವಶ್ರಿರಿಯಂಕುತಃ । ಪ್ರ
[144]ಸಾದಯನ್ಪಶ್ಚಿಮರಙ್ಗಕಾನ್ತನಿತ್ಯೋತ್ಸವೈರ್ಮ್ಮಿತ್ರಕುಲಾನಿರರ್ಕ್ಷ । ವಿತ್ರಾಸಯನ್ಯತ್ರಮಹೀ
[145]ಪತೀಂಶ್ಚವಿಭೀಷಣೋಭೂದ್ಭುವಿಕೃಷ್ಣರಾಜಃ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯೈಕಮಲಾರಮಣಾಂಘ್ರಿಯು
[146]ಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ । ಹುತ್ವಾಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿ
[147]ಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಶ್ಶೃಣೋತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋರ್ಜ್ಜಿತನಿತ್ಯದಾನಧಾರಾಭಿ
[148]ರಾಶಾಸ್ವಭಿಪೂರಣೀಭಿಃ । ಕವೇರಜಾಭೂತ್ಕನಕಸ್ರವನ್ತೀಯಶಾಂಸಿಲೋಕೇಸ್ಯತುಚನ್ದನ
[149]ನ್ತಿ । ಶ್ರಿಯ್ಯಾದವಾಚಲಪತೇಃಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯನವರತ್ನಕಿರೀಟಮಗ್ರ್ಯಂ ।
[150]ಸಂಪತ್ಸುತಸ್ಯಚತದುತ್ಸವದಿವ್ಯಮೂರ್ತ್ತೇಸ್ಸದ್ರತ್ನಕಂಚುಕಮಕಾರಯದೇಷರಾಜಾ ।
[151]ಪಾತಾಳಂಪರಿಪಾಲಯತ್ಯಹಿಪತೌವಾತಾಶಿನೋಭೋಗಿನಶ್ಶಕ್ರೇಶಾಸತಿನಾಕಲೋಕಮಮರಾಸ್ಸ
[152]ತ್ರಾಶನಂಭುಂಜತೇ । ಪೃಥ್ವೀಂರಕ್ಷತಿಕೃಷ್ಣರಾಜನೃಪತೌಸರ್ವ್ವೇಲಭನ್ತೇಜನಾಮೃದ್ವನ್ನಂಮೃ
[153]ದುಲಾಂಬರಂಮೃಗಮದಂಚಾಮೀಕರಂಚಾಮರಂ । ಕಂ । ಎರೆವರ್ಗ್ಗವಮೃಸುರತರುಸು
[154]ರಮಣಿಸುರಪಶುಗಳೆರೆಯದೊಡಮೊಲ್ದಿವಂಮರನುಂಮಣಿಯುಂಪಸುವು
[155]ಂದೊರೆಯೆಶ್ರೀಕೃಷ್ಣರಾಜಧರಣೀಶ್ವರನೊಳ್ । ಯದ್ಧಾನಂಸುರಭೂರಹಸ್ತಿರ
[156]ಯತೇಯಚ್ಛ್ರೀಸ್ಸುರಾಧೀಶ್ವರಂಯತ್ಕೀರ್ತ್ತಿಸ್ಸುರನಿಮ್ನಗಾಂಸುರಗುರುಂಯದ್ಬುದ್ಧಿರಿತ್ಥಂಕಿಲ ।
[157]ಯಚ್ಛೌರ್ಯ್ಯಂದ್ವಿಷತಾಂಕಪರ್ದ್ದಿಕದೃಕ್ಪ್ರೋದ್ಯತ್ಕರಾಳಾನಲಂಸೋಯಂಸತ್ಯಪರಾ
[158]ಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ಶ್ರೀಕೃಷ್ಣರಾಜನ್ಯಲಸತ್ಪ್ರತಾಪಾತ್ಸದ್ಮಾ
[159]ನಿರಾತ್ರಿಂದಿವಮುತ್ಪಲಾನಿ । ದಳನ್ತಿಮೀಲನ್ತ್ಯರಯೋಪ್ಯರಣ್ಯೇದೇವಾಗ್ನಿಶಂಕಾಕುಲಿತಾ
[160]ದ್ರವನ್ತಿ । ಪಂಚಾಮರಕ್ಷಿತಿರುಹಾನಪಿಸಂಚಕಶಾಖೇಭೂಮಿಂಭುಜೇಧೃತಿರಮಾಂ
[161]ವದನೇಚವಾಣೀಂ । ವಿಶ್ವಂಭರಂಹೃದಿದಧನ್ಯಶಸಾದಧಾತಿವಿಶ್ವಮ್ಭರಾಭರತಾಮಪಿ
[162]ಕೃಷ್ಣರಾಜಃ । ಶ್ರೀನಿವಾಸಯತೀಂದ್ರಸ್ಯಕೃಪಯಾಪರಿಪುಷ್ಟಯಾ । ಶ್ರೀವೈಷ್ಣವ
[163]ಶ್ರಿಯಾಕೃಷ್ಣರಾಜೇಂದ್ರೋತಿವಿರಾಜತೇ । ಯಸ್ಮಿನೃಜ್ಞಯತಿಮಹೀಂದೇವದ್ವಿಜಬಂಧು
[164]ಮಿತ್ರವರ್ಗ್ಗಾಣಾಂಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜ್ಜಯಶ್ಚಧರ್ಮ್ಮಶ್ಚ ।

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

165 ಕೃಷ್ಣಸ್ಯರುಕ್ಮಿಣೀವಾಸ್ಯಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ದೇವಾಜಂಮೇತಿಮಹಿಷೀಪ್ರಥಮಾ
166 ಗುಣಶಾಲಿನೀ । ವರಾಂಗ್ಯಃಪುನರಸ್ಯಾಷ್ಟಾಮಹಿಷ್ಯಃಶುಭಲಕ್ಷಣಾಃ । ರೂಪಯೌವನ
167 ಲಾವಣ್ಯಶಾಲಿನಶ್ಚಾರುಲೋಚನಾಃ । ತಾಭಿಃಶ್ರೀಯದುಶೈಲಾಷ್ಟತೀರ್ತ್ಥಾನಾಂಸರಸಾಞ್ಕ್ರಮಾ
168 ತ್ । ರಾಜಪತ್ನೀಭಿರೇಕೈಕಜ್ಞೀರ್ಣೋದ್ಧಾರಮಕಾರಯತ್ । ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟ
169 ನೃತ್ಯದಾಜ್ಞಾನಟೀಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ । ಶ್ರೀಕೃಷ್ಣರಾಜನೃಪತಿಸ್ಸಮಯ
170 ಗ್ರಹಾರಾನ್ಕುರ್ವ್ವನ್ಯಥೇಷ್ಟಮಥಕಾರಯತಿಸ್ಮಮಾತಾ । ಚಲ್ವಾಜಮಾಂಬಯಾಚೈಕಮಗ್ರಹಾರ
171 ವರಂಶುಭಂ । ದೇವಸ್ಥಾನಸ್ಯಚಾನಾದೇಜ್ಜೀರ್ಣೋದ್ಧಾರಂರಮಾಪತೇಃ । ಪಿತಾಮಹ್ಯಾಪ್ಯಗ್ರಹಾರಂ
172 ದೇವೀರಂಮಾಖ್ಯಯಾಪ್ರಸಃ । ಕಾರಯಂದೇವಗೇಹಾದೇರ್ಜ್ಜೀರ್ಣೋದ್ಧಾರಂಚಭೂಪತಿಃ । ಸ್ವಕೀಯ್ಯಕ
173 ರ್ಣಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಚಾರ್ಯ್ಯಪುಣ್ಯಾನ್ಸುಖದಾನ್ಸುಭೋಜ್ಯಾನ್ । ದೇಶಾನಪಶ್ಯತ್ಸ್ವಯಮೇವ
174 ರಾಜಾತೇಷೂತ್ತಮಂವೈಷ್ಣವವಾಸಯೋಗ್ಯಂ । ಸದೇಶೋಯಾದವಗಿರೇರ್ದ್ದಕ್ಷಿಣೇತ್ವರ್ದ್ಧಯೋ
175 ಜನೇ । ಕಾವೇರ್ಯ್ಯಾಶ್ಚೋತ್ತರೇಭಾಗೇನೀಲಾದ್ರೇಃಪಶ್ಚಿಮೋತ್ತರೇ । ರಾಮಾನುಜಾಖ್ಯ ಶ್ರೀತೀರ್ತ್ಥತಟಾಕಾ
176 ದ್ರೇಸ್ತು ಪೂರ್ವ್ವತಃ । ಉಪತ್ಯಕಾಯಾಂಪುಣ್ಯಾಯಾಂಲಕ್ಷ್ಮೀನಾರಾಯಣಾಶ್ರಯಃ ।
177 ರಮ್ಯೋಹೊಯ್ಸಳದೇಶಾಖ್ಯಸ್ಸರ್ವ್ವಕಾಲಸುಖಪ್ರದಃ । ತತ್ರಸ್ಥಯಾದವಪುರೀವಿಷ್ಣುವರ್ದ್ಧನ
178 ಪಾಲಿತಾ । ಶ್ರೀರಾಮಾನುಜಪಾದಾಬ್ಜಪರಾಗೈಃಪಾವನೀಕೃತಾ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಃಶ್ರೀ
179 ಮಾನ್ದೇವೋಸ್ಯಾಮ್ಭಕ್ತವತ್ಸಲಃ । ತಸ್ಯಶ್ರೀದೇವಗೇಹಸ್ಯಪೂರ್ವ್ವಸ್ಯಾಂದಿಶಿಶೋಭನಂ । ಶ್ರೀಯಾದ
180 ವನಾರಾಯಣವಸನ್ತಗೋಪಾಲದೇವವರಭವನಂ । ತದ್ದೇವಗೇಹಯೋರುಭಯೋರಭಿತೋಪ್ಯಗ್ರ
181 ಹಾರಗೃಹರಚನಾಂ । ನಿರ್ಮ್ಮಾಯ್ಯಾಕಾರಯದ್ರಾಜಾಚತೂರಥ್ಯಾಭಿರನ್ವಿತಾಂ । ಗೃಹಶ್ರೇಣೀಸ
182 ಮಾಯುಕ್ತಾವಗ್ರಹಾರೌಶುಭೌ । ತತ್ರೈವನಿತ್ಯವಾಸಾರ್ತ್ಥಂತಯೋರಪಿಚದೇವಯೋಃ । ನಿ
183 ತ್ಯಂನಿತ್ಯೋತ್ಸವಾದೀನಾಂಸೇವಾರ್ತ್ಥನ್ದೇಶದೇಶತಃ । ಆನೀಯ್ಯಸಾಧೂನ್ಸದ್ವೃತ್ತಾನ್ವೇದವೇದಾ
184 ಂಗಪಾರಗಾನ್ । ಋಗ್ಯಜುಸ್ಸಾಮಶಾಖಾಸುಪ್ರವೀಣಾಞ್ಛಾಸ್ತ್ರಕೋವಿದಾನ್ । ಶ್ರೌತಸ್ಮಾರ್ತ್ತ
185 ವಿಧಾನಜ್ಞಾನಗ್ನಿಹೋತ್ರೇಷುನಿಷ್ಠಿತಾನ್ । ಶಾನ್ತಾನ್ಕ್ರೋಧಾದಿರಹಿತಾನ್ಕುಲೀನಾಂಶ್ಚಕುಟು
186 ಂಬಿನಃ । ವೇದಾಂತದ್ವಯತತ್ವಜ್ಞಾನ್ಪ್ರಾವಿಡಾಮ್ನಾಯದೇಶಿಕಾನ್ । ಶ್ರೀವೈಷ್ಣವಾನ್ಮಾಧ್ವವಿ
187 ಪ್ರಾನ್ದ್ವಿಜಾನದ್ವೈತಿನಸ್ತಥಾ । ಏತೇಷಾಂನಿತ್ಯವಾಸಾರ್ತ್ಥಂಕುಟುಂಬಭರಣಾಯಚ । ಅತ್ರ
188 ಕ್ಷೇತ್ರಾದಿಸಂಯುಕ್ತಾವೃತ್ತೀಸ್ಸಮ್ಯಗಕಲ್ಪಯತ್ । ಆಸಾಂತುಸರ್ವ್ವವೃತ್ತೀನಾಂಗ್ರಾ
189 ಮಾನ್ಧತ್ವಾಗೃಹಾನಪಿ । ಆಚನ್ದ್ರಾರ್ಕ್ಕಸ್ಥಿತೇರಸ್ಯಗ್ರಾಮಸೀಮಾದಿಬೋಧಕಂ । ವರಾಹಮುದ್ರಾ

೫ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

190 ಸಂಯುಕ್ತಂಸ್ವಹಸ್ತಾಕ್ಷರಚಿಹ್ನಿತಂ । ಅಸ್ಯಾಗ್ರಹಾರವರ್ಯ್ಯಸ್ಯಶಾಶ್ವತಂತಾಂ
191 ಬ್ರಶಾಸನಂ । ದಾತವ್ಯಮಿತ್ಯಪ್ರತಿಮಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ರಾಮಾಯಣಂತಿರ್ಮ್ಮಲಾರ್ಯ್ಯಂ
192 ಕೌಂಡಿನ್ಯಂವೈಷ್ಣವಂಕವಿಂ । ಅಪ್ರೋಚಚ್ಛಾಸನಗ್ರಂಥಾಂಸ್ತ್ವಂಕುರುಷ್ವಲಿಖೇತಿಚ । ದಾತೃ
193 ಪ್ರತಿಗೃಹೀತೄಣಾಂಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾಧನಂ । ತೇನೈವವಿದುಷಾಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಶಾಸ
194 ನಂ ॥—॥ ಸ್ವಸ್ತಿಶ್ರೀನಾಥನಾಭೀನಳಿನಭವವಿಧಾತುರ್ದ್ವಿತೀಯ್ಯೇಪರಾರ್ದ್ಧೇಹ್ಯಾದ್ಯೇವಾರಾಹ
195 ಕಲ್ಪೇಪರಿಣಮತಿಮನೋರಂತರೇಸಪ್ತಮಸ್ಯ । ಅಷ್ಟಾವಿಂಶೇಯುಗೇಸ್ಮಿನ್ಕಲಿಸಮಯಮುಖೇ
196 ಶಾಲಿವಾಹೇಶಕಾಬ್ದೇಭೂತೇವೇದಾರ್ಣವರ್ತ್ತುಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವರ್ತ್ತಮಾನೇ । ಶುಭಕೃ

197 ದ್ವತ್ಸರೇಮಾರ್ಗೇಪೂರ್ಣಿಮಾಭೌಮವಾಸರೇ । ಬ್ರಹ್ಮಯೋಗಯುತಾದ್ರಾಯಾಂಬಾಲವೇಕರಣೇ
198 ತಥಾ । ಏವಂಶುಭದಿನೇರಾಜಾಶ್ರೀವೈಷ್ಣವನೃಪಾಗ್ರಣೀಃ । ಸೋಮೋಪರಾಗಸಮಯೇರಾಮಾ
199 ನುಜಜನ್ಮತಾರಕಾದ್ಯತ್ವಾತ್ । ತದ್ಯತಿರಾಜಾಧ್ಯುಷಿತಾಂಯಾದವನಗರೀಂದ್ವಿಜೈಃಪ್ರವರ್ಧಯಿ
200 ತುಂ । ವಿರಚಯ್ಯವಿಪ್ರವರ್ಯೈರ್ವಿದ್ವದ್ಭಿರ್ವೇದಪಾರಗೈರ್ಜುಷ್ಟಾಂ । ದ್ವಾರವತೀನಗರಾಗತ
201 ಯಾದವಭೂಪಾಲಪುಣ್ಯಫಲರೂಪಃ । ಅರ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ಥಿವ್ರಜಸಪಕ್ಷ
202 ಗಿರಿವಜ್ರೀ । ಬಿರುದೆನ್ತೆಂಬರಗಣ್ಡಃಪ್ರತಿನೃಪಚಣ್ಡಾಲಗಣ್ಡಭೇರುಣ್ಡಃ । ರಿಪುಕದಳೀವೇತ
203 ಣ್ಡಃಪರಬಲಘನತಿಮಿರಚಣ್ಡಮಾರ್ತಾಣ್ಡಃ । ಸರ್ವಸಾಮನ್ತಭೂಪಾಲಮೌಳಿಲಾಲಿತಶಾ
204 ಶನಃ । ಮಹಾರಾಷ್ಟ್ರಾರ್ಯಕಾಹಾರ್ಯದಾರಣೋದ್ಯದಿರಮ್ಮದಃ । ತುರುಷ್ಕಕುಷ್ಕಾಗಹನದಹ
205 ನೋದ್ಯದ್ದಾವಾನಲಃ । ಚಣ್ಡಬಾಹುಬಲೋದ್ದಣ್ಡಪಾಣ್ಡ್ಯಖಣ್ಡನಪಣ್ಡಿತಃ । ಚೋಳಕೇರಳಭೂಪಾ
206 ಲಕಳಭವ್ರಜಕೇಸರೀ । ಕೇಳವೀಧರಣೀಪಾಲಮೇಘಝಂಝಾಪ್ರಭಞ್ಜನಃ । ಅರ್ಥಿಚಾತಕಸನ್ದೋಹಸಂ
207 ತೋಷಕರತೋಯದಃ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ । ಪ್ರೌಢಪ್ರತಾ
208 ಪವೀರೋನರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ । ಗುಣಸಿಂಧುರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷತ್ರಿಯವರಶ್ಶಿ
209 ಖಾಮಣೀ । ಚಿಕದೇವರಾಜಪೌತ್ರಃಪುತ್ರಃಕಣ್ಠೀರವಕ್ಷಿತೀನ್ದ್ರಸ್ಯ । ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಶ್ರೀಮಾ
210 ನಶ್ರಾನ್ತದಾನಸುರಭೂಜಃ । ಸಾಙ್ಗಾಧ್ಯಯನಸಂಪನ್ನಾನ್ಶ್ರೌತಸ್ಮಾರ್ತವಿಶಾರದಾನ್ । ಬ್ರಹ್ಮತೇಜೋನಿ
211 ಧೀನ್ಸಾಧೂನ್ಸತ್ಕುಲೀನಾಂಶ್ಚವೈಷ್ಣವಾನ್ । ದ್ರಾವಿಡಾಮ್ನಾಯನಿಪುಣಾನ್ವೇದಾನ್ತದ್ವಯಪಾರಗಾನ್ । ಸಾ
212 ತ್ವಿಕಾನ್ನಿರ್ಜಿತಕ್ರೋಧಾನ್ಮಾಧ್ವಾದ್ವೈತಿದ್ವಿಜಾನಪಿ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನ್ಪರೀಕ್ಷ್ಯಪರಮಾದರಾ
213 ತ್ । ಏತೇಷಾಂನಿತ್ಯದಾನಾರ್ಥಂಕುಟುಂಬಭರಣೋಚಿತಂ । ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾ
214 ದಿಭಿರ್ಯುತಂ । ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸಲಃ । ಹೊಯ್ಸಳದೇಶೇತ್ವಸ್ಮಿನ್ರಮ್ಯೇ

೬ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

215 ಕುರವಂಕನಾಡುನಾಮಾಯಂ । ಅನ್ತರ್ದ್ದೇಶಸ್ಸ್ಥಿತಃಖ್ಯಾತೋಽಸ್ಮಿನ್ನಾಗ್ರಹಾರಿಕಗ್ರಾಮಾಃ । ತೇಷ್ವಾ
216 ದ್ಯಾಯಾದವಪುರೀತೊಣ್ಣನೂರಿತಿಯಾಜನೈಃ । ಪ್ರಖ್ಯಾತಾಸ್ಯಾಸ್ಸಮಸ್ತ್ವನ್ಯಶ್ಚಲ್ವದೇವಾಂಬುಧಿರ್ಮ
217 ಹಾನ್ । ಅತ್ತಿಕುಪ್ಪೇತಿಯೋಗ್ರಾಮೋದೇಶೀಯೈರಭಿಧೀಯತೇ । ದ್ವಾವಿಮೌಪ್ರಬಲೌಗ್ರಾಮಾವುಪಗ್ರಾಮಾ
218 ನ್ಬ್ರವೀಮ್ಯತಃ । ಹೊಂನೈನಹಳ್ಳಿತ್ಯೇಕೋಮರಹಳ್ಳಿಸ್ತಥಾಪರಃ । ಸಾದುಗೊಂಡನಹಳ್ಳಿಶ್ಚಹೆರುಳ್ಳಿಸ್ತಥೇತ
219 ರಃ । ಹಿರೀಕಳಲೆಸಂಜ್ಞೋನ್ಯಊಚನ್ಹಳ್ಳಿಃಪುರಸ್ತಥಾ । ನಾಡುಬೋಯನಹಳ್ಳಿಶ್ಚಹೆಮ್ಮನ್ಹಳ್ಳಿರಥಾಪರಃ । ಹನು
220 ಮನಕಟ್ಟೆಗ್ರಾಮಶ್ಚಿಕ್ಕವನ್ಹಳ್ಳಿಶ್ಚಚಿಕ್ಕಹೊಸಹಳ್ಳಿಃ । ತೆಗಿನಹಳ್ಳಿಕಂಚಿನಕೆರೆಮುರುಕನಹಳ್ಳಿರಸ್ಯಕೊಪ್ಪಲು
221 ಚ । ಹಕ್ಕೀಮಂಚನಹಳ್ಳಿರ್ಗಂಗನಹಳ್ಳಿಶ್ಚತಾನಿಮಾನ್ಗ್ರಾಮಾನ್ । ಸಸ್ಯಾಢ್ಯಾನ್ದಶಸಪ್ತಚಸುಪ್ರಜಸಃಪ್ರಬಲ
222 ಸೇತುಸತಟಾಕಾನ್ । ತಾಭ್ಯಾಂಚೈವಪ್ರಧಾನಾಭ್ಯಾಂಸಾಕಮೇಕೋನವಿಂಶತೀನ್ । ಸಾರ್ಧಂಕೊಪ್ಪಲುನಾತೇನವಿಂಶ
223 ತೀನ್ವಿವಿಧಾರ್ಥದಾನ್ । ಗ್ರಾಮಾನ್ಶಾಲೀಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋಪಗ್ರಾಮಸಂಯುತಾನ್ । ಏಷುಗ್ರಾಮೇಷುವಿಪ್ರಾಣಾಂ
224 ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಂ । ಶತಂವಿಭಜ್ಯಭಾಗಜ್ಞೈರ್ಗ್ರಾಮಣೀಭಿಃಪೃಥಕ್ಪೃಥಕ್ । ಭೂಮೀರುತ್ತಮಮಧ್ಯ
225 ಮಕನಿಷ್ಠಸಮುದಾಯತಶ್ಚಸರ್ವಾಸಾಂ । ವೃತ್ತೀನಾಂಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಸರ್ವಸಮತ್ವೇನ । ಅಸ್ಯಾಂ
226 ಯಾದವಪುರ್ಯಾಂವಿಪ್ರಾಣಾಂದ್ವಾದಶೋತ್ತರಶತಾನಿ । ನಿವೇಶನಾನ್ಯಪಿನೃಪಸ್ಸುದೃಢಾನಿಸುಶಿಲ್ಪಿಭಿಃ । ಅ
227 ಕಾರಯತ್ಪರೀಣಾಹಾಯಾಮಾನ್ಯಪಿಯಥಾರ್ಹಕಂ । ಗೃಹಾನ್ನಿಧಾಯವಿಪುಲಾನ್ಸ್ವೃತ್ತೀರ್ವ್ಯರ್ತ್ತೀರ್ವಿಭಾ
228 ಗಶಃ । ಗೃಹೋಪಕರಣೈಸ್ಸರ್ವಸಂಭಾರೈಸ್ತಂಡುಲಾದಿಭಿಃ । ಸೋಪಸ್ಕರೈರ್ವತ್ಸರಸ್ಯಮಿತ್ಯೈರಾಪೂರ್ಯ
229 ತಾನ್ಗೃಹಾನ್ । ಸವತ್ಸಾಂಸುದುಘಾನ್ಧೇನುಮೇಕೈಕಾಂವೇಶ್ಮವೇಶ್ಮನಿ । ಬದ್ಧ್ವಾವೃತ್ತಿಕ್ರಮೇಣೈವತತ್ರೋತ್ರಾಣಾಂ

230ದ್ವಿಜನ್ಮನಾಂ । ಅಲಂಕಾರಾಯಕೌಶೇಯಂಪಟ್ಟೋಷ್ಣೀಷಂಚಕುಂಡಲೇ । ಅಂಗುಲೀಯ್ಯಕಮುಖ್ಯಾನಿಕ
231ಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ । ಏತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಾನಾಂ । ಗ್ರಾಮಾನ್ವಿಪ್ರೇಂದ್ರೇಭ್ಯೋ
232ಯಾದವಪುರ್ಯಗ್ರಹಾರವಾಸಿಭ್ಯಃ । ಪಾವನತರಕಾವೇರೀಕಲ್ಲೋಲಾಸ್ಫಾಲಪೂತಸಾಲವೃತೇ । ಶ್ರೀರಂಗ
233ಪಟ್ಟಣಾಖ್ಯೇಷ್ಟಮರಙ್ಗೇಕ್ಷುಪಾದಸುಕ್ಷೇತ್ರೇ । ಫಣಿಪರಿವೃಢಪರ್ಯಙ್ಕೇಶ್ರೀಭೂಮಿಭ್ಯಾಂಸುಖೇನ
234ಶಯಿತಸ್ಯ । ರಙ್ಗೇಶಸ್ಯರಮಾಕರಲಾಲಿತಪಾದಸ್ಯಸನ್ನಿಧೌರಾಜಾ । ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಚರಣಾಬ್ಜಕೃಪಾರ್ತ್ಥಮು
235ರ್ವ್ವರಾದಾನಂ । ಏತೇಭ್ಯಃಕ್ಲೃಪ್ತೇಭ್ಯೋವಿಪ್ರೇಭ್ಯೋಹಂಕರಿಷ್ಯಇತಿಸಂಕಲ್ಪ್ಯ । ಆನೀಯವಿಪ್ರವರ್ಯ್ಯಾನ್ನಾನಾವಿಧಗೋತ್ರಸೂತ್ರಶಾ
236ಖಾಖ್ಯಾನ್ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಮೇಭ್ಯಸ್ತುನಮಮನಮಮೇತಿ । ಪ್ರಾಯಚ್ಛತ್ಕೃಷ್ಣಾರ್ಪಣಮಸ್ತ್ವಿತ್ಯಪ್ರತಿ
237ಮಕೃಷ್ಣರಾಜೇಂದ್ರಃ । ಇತ್ಥಂಪ್ರಾದಾದ್ಗ್ರಾಮಾನ್ವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಾನಾಂ । ಕ್ಲೃಪ್ತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವಿಪ್ರೇಭ್ಯಃ
238ಕೃಷ್ಣರಾಜಪೃಥ್ವೀಂದ್ರಃ । ಅತ್ರದ್ವಾದಶಯುತಶತವೃತ್ತೀನಾಂಪ್ರತಿಗೃಹೀತೄನಾಮಾನಿ । ತತ್ತತ್ಪೂರುಷಾಣಿ
239ಚಲಿಖ್ಯನ್ತೇಸೂತ್ರಶಾಖಾಭಿಃ । ಕೌಶಿಕಸ್ಸಿಂಹಸೂರೇಃಪೌತ್ರಃಶ್ರೀಶೈಲಸೂರಿಸುಕುಮಾರಃ । ಆಪಸ್ತಂ

೬ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

240ಬಸ್ತಿರುಮಲೆಯಾರ್ಯೋಭುಙ್ಕ್ತೇತ್ರವೃತ್ತೀದ್ವೇ ॥ ೨ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಪೌತ್ರಾಳಸಿಂಗ್ಯರು
241ಕುಮಾರಃ । ಆಪಸ್ತಂಬಶ್ಶಿಂಗ್ಯಪ್ಪೆರುಮಾಳಾರ್ಯೋತ್ತಿವೃತ್ತಿಮತ್ರೈಕಾಂ ॥ ೩ ॥ ಕೌಣ್ಡಿನ್ಯೋಮಳವ್ರಾಮ್ಮ್ರ್ನೀಷಿಕತ
242ಕೋಪಾರ್ಯಸ್ಯಪೌತ್ರೋಶ್ನುತೇ । ಶ್ರೀರಾಮಾಯಣಶಿಂಗ್ಯರಾರ್ಯತನುಜೋವೃತ್ತಿಂಯಜುರ್ವ್ವೇದವಾನ್ । ಆಪಸ್ತಂ
243ಬಮುನಿಪ್ರಣೀತಮತಭಾಗ್ರಾಮಾಯಣಂತಿಮ್ಮ್ರಳಾಚಾರ್ಯೋಸ್ಮಿನ್ವರತಾಮ್ರಶಾಸನಕವಿಸ್ತಲ್ಲೇಖಕಶ್ಚ
244ಸ್ವಯಂ ॥ ೪ ॥ ಶಾಂಡಿಲ್ಯದಕ್ಷಿಣಾಮೂರ್ತ್ತಿತನೂಭವಕಚ್ಛಪೇಶದೀಕ್ಷಿತಜಃ । ಆಪಸ್ತಂಬೋಭುಙ್ಕ್ತೇನಂ
245ತಾರ್ಯೋಯಾಜುಷೋತ್ರವೃತ್ತೀದ್ವೇ ॥ ೬ ॥ ಲಿಂಗಪ್ಪಯಜಪುತ್ರಃಕೌಣ್ಡಿನ್ಯಃಪುಟ್ಟದೇವರುಕುಮಾರಃ । ದ್ವೇ
246ವೃತ್ತೀಋಗ್ವೇದೀದೇವಯ್ಯಾಇಹಾಶ್ವಲಾಯನೋಭುಙ್ಕ್ತೇ ॥ ೮ ॥ ಕಲಪ್ಪೆವೇಂಕಟಾಚಾರ್ಯಜನಾರಣಸೂ
247ರಿಜೋತ್ರವಾಸಿಷ್ಠಃ । ಬಹ್ವೃಚಶ್ಶ್ರೀನಿವಾಸಾರ್ಯೋವೃತ್ತಿಮಿಹಾಶ್ವಲಾಯನೋತ್ರೈಕಾಂ ॥ ೯ ॥ ಕೌಣ್ಡಿನ್ಯೋರಘು
248ನಾಥಾರ್ಯಪೌತ್ರಾಪಸ್ತಂಬಯಾಜುಷಃ । ಏಕಾಂಕಸೂರಿಜೋವೃತ್ತಿಂವೇಂಕಟಾರ್ಯಇಹಾಶ್ನುತೇ ॥ ೧೦ ॥ ಕ್ರಮಾ
249ದಮೇತ್ರಾಗ್ರಹಾರೇಮಹಾಜನಸಮಾಖ್ಯಯಾ । ವ್ಯವಹಾರಚತುಷ್ಕೇಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣೇತ್ಯಮುಂ ।
250ಸಪ್ತವರ್ಣಂಸ್ಥಿತಾರ್ತ್ಥೇಪತ್ರೇಚಿನ್ನಾಕ್ಷರಾಂತ್ಮಕಂ । ಶ್ರೀಕಾರಾದಿಯಥಾಸಂಖ್ಯಂಸ್ವಹಸ್ತಾಕ್ಷರಲೇಖಕಾಃ । ಶ್ರೀಃ
251॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕಸ್ತ್ರಿವೃತ್ತೀರೀಯ್ಯಾಕನ್ನಾಡ್ಯೈಶ್ರೀಭಾಷ್ಯಕಾರಸ್ಯಪೌತ್ರಃ । ಏಕಾಮಸ್ಮಿನ್ಕೇಶವಾರ್ಯಸ್ಯಪುತ್ರೋ
252ವೃತ್ತಿಂಶ್ರೀನಾರಾಯಣಾರ್ಯೋನುಭುಙ್ಕ್ತೇ ॥ ೧ ॥ ಭಾರದ್ವಾಜೋಯಜುಷೋನನ್ತಸೂರೇರ್ವ್ವಂಶ್ಯೋವೃತ್ತಿಂಶ್ರೀ
253ನಿವಾಸಾರ್ಯಪೌತ್ರಃ । ಏಕಾಮಾಪಸ್ತಂಬರಾಮಾನುಜಾರ್ಯ್ಯಾಜ್ಜಾತಶ್ರೀನಾರಾಯಣಾರ್ಯೋತ್ತಿವೃತ್ತಿಂ ॥ ೨ ॥ ಆತ್ರೇ
254ಯಾಪಸ್ತಂಬಶ್ರೀರಾಮಾರ್ಯಸ್ಯಪೌತ್ರಇಹವೃತ್ತಿಂ । ಏಕಾಂಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯಸುತೋತ್ತಿವೇಙ್ಕಟಾ
255ಚಾರ್ಯಃ ॥ ೩ ॥ ಭಾರದ್ವಾಜಃಕುನ್ನತ್ತೂರಪ್ಪಂಗಾರ್ಸ್ಯತಾಯ್ಯನಾರ್ಯಸ್ಯ । ಪುತ್ರೋತ್ರವೃತ್ತಿಮೇಕಾಮಾಪಸ್ತಂಬೋತ್ತಿಶಿಂ
256ಗ್ಯರಾಚಾರ್ಯಃ ॥ ೪ ॥ ಹಸ್ತಿಗಿರಿನಾಥಪೌತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯಸೂನುರಿಹವತ್ಸಃ । ಆಪಸ್ತಂಬೋಯಾಜು
257ಷತಿರುಮಲೆಯಾಚಾರ್ಯಏಕವೃತ್ತೀಶಃ ॥ ೫ ॥ ಶ್ರೀವತ್ಸರಾಮುಧಾಳ್ವಾರ್ಪೌತ್ರಾಪಸ್ತಂಬೋತ್ರಯಾಜುಷಃ ।
258ತಿಮ್ಮಲಾಚಾರ್ಯಜೋವೇದಾನ್ತಾಚಾರ್ಯೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬ ॥ ತಿರುವೇಙ್ಗಡಾರ್ಯಸುತಗೋವಿನ್ದಪ್ಪಙ್ಗ
259ರಪತ್ಯಮಿಷ್ಟೇತ್ರ । ಆಪಸ್ತಂಬೋಭಾರದ್ವಾಜಸ್ತಿರುವೇಙ್ಗಡಾರ್ಯಏಕಸ್ಯಾಃ ॥ ೭ ॥ ಕಂದಾಳಕೇಶವಾರ್ಯಜಕೌಶಿಕರಾ
260ಮಾನುಜಾರ್ಯಜೋವೃತ್ತಿಂ । ಆಪಸ್ತಂಬಶ್ರೀರಂಗಾಚಾರ್ಯೋಯಾಜುಷೋಶ್ನುತೇತ್ರೈಕಾಂ ॥ ೮ ॥ ಶ್ರೀವತ್ಸಾ
261ಪಸ್ತಂಬಾಣ್ಣಂಗಾರ್ಯ್ಯಪೌತ್ರೋರಂಗರಾಟ್ಪುತ್ರಃ । ಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನಾತಿ ।
262॥ ೯ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷಸ್ಸಿಂಗರ್ಯಣ್ಣಂಗಾರ್ಯ್ಯಪೌತ್ರಃಪುತ್ರಸ್ತಿಮ್ಮಲಾಚಾರ್ಯನಾಮ್ನಃ । ಆಪಸ್ತಮ್ಬಸೂತ್ರ
263ತ್ರೋತ್ರಾಗ್ರಹಾರೇನಸ್ಮಾಳ್ವಾರಸ್ಯೇಕವೃತ್ತಿಂಭುನಕ್ತಿ ॥ ೧೦ ॥ ಭಾರದ್ವಾಜಸ್ಸಿಂಗ್ರಾರ್ಯಜತಿರುಮಲೆರಾಯ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

264 ಜೋಯಜುಶ್ಶಾಖೀ । ರಾಮಚಂದ್ರಾರ್ಯ್ಯಪಿಕಾಮಾಪಸ್ತಂಬೋತ್ತಿ ವೃತ್ತಿಮೇತಸ್ಮಿನ್ ॥ ೧೧ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮ
265 ಲೆರಾಯಾತ್ಮಜಃ ಕಲ್ಪರಾಯಸಂಜಾತಃ । ಆಪಸ್ತಂಬೋಯಾಜುಷಸಿಂಗೈಯ್ಯಾಇಹೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೧೨ ॥
266 ಪ್ರತಿವಾದಿಭೀಕರಶ್ರೀವತ್ಸಾಪಸ್ತಂಬಸಿಂಗರಾರ್ಯಸ್ಯಪೌತ್ರೋಪ್ಪಲಾಯ್ಯಾರ್ಯಜೋಯಾಜುಷಸಿಂಗೈಂಗಾ
267 ರಿಹೈಕವೃತ್ತೀಶಃ ॥ ೧೩ ॥ ಭಾರದ್ವಾಜೋರಾಮಾನುಜಾರ್ಯಪೌತ್ರೋಯಜುರ್ವ್ವಿದತ್ರೈಕಾಂ । ವೃತ್ತಿಂತಿಮ್ಮೆಂಗಾರ್ತ್ತನು
268 ಜಾಪಸ್ತಂಬೋತ್ತಿ ತಿಮ್ಮಲಾರ್ಯಾಖ್ಯಃ ॥ ೧೪ ॥ ದ್ರಾಹ್ಯಾಯಣಭಾರದ್ವಾಜಾಳ್ವಾರ್ಸ್ವರ್ತಸೂನುರತ್ರಭಂ
269 ದೋಗಃ । ಅಯ್ಯಂಗಾರ್ಪ್ರಾರ್ತ್ತೋರಂಗೈಯ್ಯಾಖ್ಯೋಹ್ಯೇಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೧೫ ॥ ಭಾರದ್ವಾಜೋರಾಜಗೋ
270 ಪಾಲಪೌತ್ರೋತ್ರಾಪಸ್ತಂಬಃ ಶ್ರೀನಿವಾಸಾರ್ಯಪುತ್ರಃ । ಏಕಾಂವೃತ್ತಿಂಯಾಜುಷೋತ್ರಾಗ್ರಹಾರೇಗೋಪಾಲಯ್ಯ
271 ಂಗಾರುನಾಮಾದ್ವಿಜನ್ಮಾ ॥ ೧೬ ॥ ಭಾರದ್ವಾಜೋಯ್ಯನಯ್ಯಂಗಾರ್ಪ್ಪಾರ್ತ್ತಾಪಸ್ತಂಬಯಾಜುಷಃ । ತಿರ್ವ್ವೆಂಗಡಾಚಾ
272 ರ್ಯಪೌತ್ರೋನನ್ತಾರ್ಯೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೧೭ ॥ ವೇಙ್ಕಟಾರ್ಯಜಭಾರದ್ವಾಜಾಪಸ್ತಂಬೋಯ್ಯನಾರ್ಯಜಃ । ಯಾಜುಷೋ
273 ಸ್ಮಿನನನ್ತಾಳ್ವಾರ್ವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ೧೮ ॥ ಶೇಷಾದ್ರಿಪೌತ್ರಃ ಶ್ರೀವತ್ಸಾಪಸ್ತಂಬೋವರದಾರ್ಯಜಃ ।
274 ಯಜುರ್ವ್ವಿಟ್ಟಕೋಪಾಖ್ಯಪತಸ್ಮಿನ್ನೇಕವೃತ್ತಿಭಾಕ್ ॥ ೧೯ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರಃ ಶ್ರೀವತ್ಸಾಪಸ್ತಮ್ಬಯಾ
275 ಜುಷಃ । ರಘುನಾಥಸುತೋನಂತಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ೨೦ ॥ ಕಾತ್ಯಾಯನೌಪಗಾಯನ
276 ಶುಕ್ಲಯಜುಸ್ಸಾಮ್ಯಸಿಂಹಪೌತ್ರೋಸ್ಮಿನ್ । ಸಿಂಗಯ್ಯಜತಿರುನಾರಾಯಣಪೆರುಮಾಳ್ವೃತ್ತಿಮಚ್ಛೇಕೋತ್ರ್ಯೇ
277 ಕಾಂ ॥ ೨೧ ॥ ವಾಧೂಲಗೋತ್ರಾಪಸ್ತಂಬಸ್ತಿಮ್ಮಪ್ಪಾರ್ಯಸುತಾತ್ಮಜಃ । ಅಯ್ಯಾವಯ್ಯಾಜಶಿಂಗ್ರಯ್ಯಪಿಕಾಂ
278 ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ೨೨ ॥ ಆಪಸ್ತಮ್ಬನಿತಂತ್ರಿಣಿಗೋಕುಲಪತಿಸುತಸುತೋತ್ರಗೋಪಾಲಾತ್ । ಜಾತಃಕೃಷ್ಣಾ
279 ಖ್ಯೋಶ್ನಾತ್ಯೇಕಾಂವೃತ್ತಿಂದ್ವಿಜೋಯಜುಶ್ಶಾಖೀ ॥ ೨೩ ॥ ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಾರ್ಯಪೌತ್ರೋಪ್ಪೆಂಗಾರ್ಪ್ರಾರ್ತ್ತೋ
280 ವೃತ್ತಿಮೇಕಾಮಮುಷ್ಮಿನ್ । ಅಶ್ನಾತ್ಯಾಪಸ್ತಮ್ಬಸೂತ್ರೋಯಜುರ್ವ್ವಿಟ್ಛ್ರೀರಂಗಾರ್ಯಾಭಿಖ್ಯೋವಿಪ್ರೋಗ್ರಹಾರೇ ॥ ೨೪ ॥
281 ಪೌತ್ರೋಯಂತಿಮ್ಮಲಾರ್ಯಸ್ಯವಾತ್ಸ್ಯಾಪಸ್ತಮ್ಬಯಾಜುಷಃ । ಸೋಮಯಾಜಿಸುತಸ್ತಿಮ್ಮಲಾರ್ಯೋಸ್ಮಿನ್ನೇಕ
282 ವೃತ್ತಿಮಾನ್ ॥ ೨೫ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯತನೂಜವೇಂಕಟಾಚಾರ್ಯಾತ್ । ಜಾತೋತ್ರಾಪಸ್ತಂಬೋವೃತ್ತಿ
283 ಮಿಹಶ್ರೀನಿವಾಸಾರ್ಯ್ಯಃ ॥ ೨೬ ॥ ಬಾದರಾಯಣಗೋತ್ರನಾರಣೈಯ್ಯಸ್ಯಪುತ್ರಇಹವೇಙ್ಕಟೇಶಸ್ಯ
284 ತನುಜಾತಃ । ಯಾಜುಷಾಪಸ್ತಮ್ಬಸೂತ್ರಶಾಲೀರಾಮಯ್ಯಪಿಕಾಂವೃತ್ತಿಮಶ್ನುತೇವಿಪ್ರಃ ॥ ೨೭ ॥ ಗೌತಮ
285 ಗೋತ್ರೋಮದನಗೋಪಾಲಸುತೋಚ್ಛೈಕೋಯಜುಶ್ಶಾಖೀ । ಆಪಸ್ತಮ್ಬಃಕೃಷ್ಣಾಭಿಖ್ಯೋಸ್ಮಿನ್ನೇಕವೃತ್ತಿಮಶ್ನಾತಿ
286 ॥ ೨೮ ॥ ಬಹ್ವೃಚಲೋಹಿತಗೋತ್ರಾಶ್ವಲಾಯನಸ್ತಿರುಮಲಾರ್ಯಸುತಜಾತಃ । ಸಿಂಗರೈಯಂಗಾರುಪುತ್ರೋಭು
287 ಙ್ಕ್ತೇಶ್ರೀರಂಗರಾಜಇಹವೃತ್ತಿಂ ॥ ೨೯ ॥ ಭಾರದ್ವಾಜಃಶ್ರೀನಿವಾಸಾರ್ಯಪೌತ್ರೋತ್ರಾಪಸ್ತಮ್ಬಸ್ತಿಮ್ಮಯ್ಯೈ
288 ಂಗಾರ್ತ್ತನೂಜಃ । ಏಕಾಂವೃತ್ತಿಂಶ್ರೀನಿವಾಸಾರ್ಯನಾಮಾಭುಙ್ಕ್ತೇಮುಷ್ಮಿನ್ನೈತ್ತಿರೀಯ್ಯಃಪ್ರಹರ್ಷಾತ್ ॥ ೩೦ ॥

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

289 ಭಾರದ್ವಾಜೋಬಹ್ವೃಚರಾಮಯ್ಯಜಪಾಂಡರಂಗಸುತಪಿಕಾಂ । ವೃತ್ತಿಂವೈಣಿಕವಿಠ್ಠಲನರಸಿಹ್ಯ
290 ಇಹಾಶ್ವಲಾಯನೋಭುಙ್ಕ್ತೇ ॥ ೩೦ ॥ ಗಾರ್ಗ್ಯಭಾರದ್ವಾಜಯಾಜುಷಸ್ಯಶ್ರೀರಂಗರಾಟ್ಪುತ್ರಸ್ಯನಿತ್ಯೋ
291 ಚ್ಛ್ರವೃತ್ತೇಃ । ಸಾಮ್ಯಸಿಂಹಸ್ಯಪುತ್ರೋವೃತ್ತಿಮಾಪಸ್ತಮ್ಬಸೂತ್ರೋತ್ತಿರಾಮಾನುಜಯ್ಯಂಗಾರ್ ॥ ೩೨ ॥
292 ಗೋವಿಂದರಾಜಪೌತ್ರೋಗಾರ್ಗ್ಯಕುಲಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಮ್ಬಶೇಷಾದ್ರ್ಯೆಂಗಾರ್ಯಾಜುಷಇಹೈ
293 ಕವೃತ್ತೀಶಃ ॥ ೩೩ ॥ ಆತ್ರೇಯಾಪಸ್ತಂಬೋಯಜುಶ್ಶಾಖಾಕಾಟಪಾಡಿವರದಾರ್ಯಾತ್ । ಸಂಜಾತವೇಙ್ಕಟಾಚಾ
294 ರ್ಯಾತ್ಮಭವೋತ್ರಾಳಸಿಂಗರತ್ರೈಕಾಂ ॥ ೩೪ ॥ ಪರವಸ್ತುತಿಮ್ಮಲಾಚಾರ್ಯಸುತಾದ್ಗಾರ್ಗ್ಯವೇಙ್ಕಟಾಚಾರ್ಯಾತ್ ।
295 ಜಾತಸ್ಯಾಣ್ಣಾವೈಯ್ಯಾಸ್ಯಾಪಸ್ತಮ್ಬಸ್ಯವೃತ್ತಿರತ್ರೈಕಾ ॥ ೩೫ ॥ ಆಂಮಾನೆಂಗಾರಾತ್ಮಜಕೌಶಿಕತಿರುವೇಂಗಡೈಯ್ಯ

296 ಪುತ್ರಸ್ಯ । ಆಪಸ್ತಂಬಸ್ಯೈಕಾತಿರುಮಲೆಯಯ್ಯಸ್ಯವೃತ್ತಿರೇತಸ್ಮಿನ್ ॥ ೩೬ ॥ ಆತ್ರೇಯಾಪಸ್ತಮ್ಬಸ್ತಿರುಮಲೆಯಾ
297 ರ್ಯ್ಯಜತನೂಭವೋತ್ರೈಕಾಂ । ತಿಮ್ಮರಾಜಾರ್ಯಪುತ್ರಸ್ತಿರುಮಲೆಯಾರ್ಯೋಶ್ನುತೇವೃತ್ತಿಂ ॥ ೩೭ ॥ ಭಾರದ್ವಾ
298 ಜಸ್ತಿರುಮಲೆಯಾರ್ಯಭವಾನನ್ತಸೂರಿಪುತ್ರೋತ್ರ । ಆಪಸ್ತಂಬೋಯಾಜುಷತಿರುಮಲೆಯಾಚಾರ್ಯ್ಯಏ
299 ಕವೃತ್ತೀಶಃ ॥ ೩೮ ॥ ಶ್ರೀವತ್ಸಸ್ಸ್ವಾವಾರ್ಯಪೌತ್ರೋವೀರರಾಘವಸಂಭವಃ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಪ್ಪಾ
300 ವೈಂಗಾರಿಹಾಶ್ನುತೇ ॥ ೩೯ ॥ ಭಾರ್ಗ್ಗವಗೋತ್ರೋಜೈಮಿನಿಸಾಮಗತಿರುವೇಂಗಡೈಯ್ಯಪೌತ್ರೋಸ್ಮಿನ್ । ವೈಕುಣ್ಠಪ
301 ತಿಜತಿರುವೇಙ್ಗಡೈಯ್ಯಏಕಾಂಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೪೦ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುನಾರಾಯಣಸುತಹಸ್ತಿಶೈಲಸಿಂ
302 ಗಾರ್ಯ್ಯಾತ್ । ಜಾತಸ್ತಿರುನಾರಣಶರ್ಮ್ಮಾಪಸ್ತಂಬೋತ್ರವೃತ್ತಿಮತ್ರೈಕಾಂ ॥ ೪೧ ॥ ಭಾರದ್ವಾಜೋವೀರರಾಘವಾರ್ಯ
303 ಪೌತ್ರೋಪ್ಪನಾರ್ಯಜಃ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮೇಕಾಮಶ್ನುತೇವೀರರಾಘವಃ ॥ ೪೨ ॥ ಜೈಮಿನಿಸಾಮಗಏಕಾಂವಾ
304 ಸಿಷ್ಠಶ್ರೀನಿವಾಸಪೌತ್ರೋತ್ರ । ವೀರರಾಘವಜವೇಙ್ಕಟಪತಿಶರ್ಮ್ಮಾಹ್ಯೇಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೪೩ ॥ ಕೌಣ್ಡಿನ್ಯೋಗೋವಿಂ
305 ದಾಚಾರ್ಯಸುತಶ್ರೀನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಂಬೋಯಾಜುಷಗೋವಿಂದಾಚಾರ್ಯಏಕವೃತ್ತೀಶಃ ॥ ೪೪ ॥ ಆ
306 ತ್ರೇಯಾಪಸ್ತಮ್ಬಚಿಂತಾಮಣಿಪುತ್ರತಿಮ್ಮಲಾರ್ಯಸ್ಯ । ಪುತ್ರಸ್ತಿರುಮಲೆಯಾಚಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೪೫ ॥
307 ಹಾರೀತಸಿಂಗರಾರ್ಯಾಜ್ಜಾತಶ್ರೀರಂಗರಾಜಪುತ್ರೋಸ್ಮಿನ್ । ಆಪಸ್ತಂಬೋಯಾಜುಷಸಿಂಗ್ರೈಯ್ಯಾಭಿಖ್ಯಏಕವೃ
308 ತ್ತೀಶಃ ॥ ೪೬ ॥ ಶಾಣ್ಡಿಲ್ಯದ್ರಾಹ್ಯಾಣಸಾಮಶ್ರುತಿವೀರರಾಘವಜಸೂನೋಃ । ಅಂಶಾವೈಂಗಾಪ್ಪೂರ್ತಾ
309 ನನ್ತಾರ್ಯಸ್ಯಾಪಿವೃತ್ತಿರತ್ರೈಕಾ ॥ ೪೭ ॥ ಆಪಸ್ತಮ್ಬಃಕೌಶಿಕಕುಲಲಕ್ಷ್ಮೀವೀರರಾಘವಜಪುತ್ರಃ । ವೀರರಾಘವತ
310 ನೂಜೋವೇಙ್ಕಟಶರ್ಮ್ಮಾತ್ರವೃತ್ತಿಮಿಹ ॥ ೪೮ ॥ ಆಪಸ್ತಮ್ಬಃಕೌಸಿಕವೇಲಾಪುರಭಟ್ಟನಾಥಪೌತ್ರೋಸ್ಮಿನ್ । ಏ
311 ಕಾಂಯಾಜುಷಕೇಶವಪುತ್ರೋತ್ರಕೇಶವಾಚಾರ್ಯಃ ॥ ೪೯ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋವೇದಾನ್ತಾಚಾರ್ಯ

೮ನೆಯ ಪತ್ರದ ಮುಂಭಾಗ.

312 ಸೂನುರಿಹವೃತ್ತಿಂ । ಆಪಸ್ತಂಬೋತ್ರೈಕಾಂಯಾಜುಷಕೌಂಡಿನ್ಯವೇಙ್ಕಟೇಶಾರ್ಯಃ ॥ ೫೦ ॥
313 ಯಾಜುಷೋಯ್ಯಾಯ್ಯಪೌತ್ರೋವೀರರಾಘವನಂದನಃ । ಆಪಸ್ತಂಬೋಭರದ್ವಾಜೋಪ್ಪನ್ಯೈಂ
314 ಗಾರೇಕವೃತ್ತಿಮಾನ್ ॥ ೫೧ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷತಾತಜಸಿಂಗಪ್ಪಸೂನುರತ್ರೈಕಾಂ । ಆಪ
315 ಸ್ತಂಬೋವೃತ್ತಿಂಭುಙ್ಕ್ತೇಯಮುಂವೇಙ್ಕಟಾಚಾರ್ಯಃ ॥ ೫೨ ॥ ಕೌಣ್ಡಿನ್ಯಃಕಾತ್ಯಾಯನಶುಕ್ಲಯ
316 ಜುರ್ವೇಙ್ಕಟಾರ್ಯಸುತಜಾತಃ । ವೃತ್ತಿಮಿಹವೀರರಾಘವಪುತ್ರೋಯಮುಂವೇಙ್ಕಟಾಭಿಧೋ
317 ತ್ರೈಕಾಂ ॥ ೫೩ ॥ ಆತ್ರೇಯೋಧರ್ಮ್ಮಯ್ಯಜವೇಙ್ಕಟಕೃಷ್ಣಾರ್ಯಸೂನುರಂಗೈಯಃ । ಏಕಾಂವೃತ್ತಿ
318 ಮಮುಷ್ಮಿನ್ನಾಪಸ್ತಂಬೋಶ್ನುತೇಯಜುಶ್ಶಾಖೀ ॥ ೫೪ ॥ ಕೌಣ್ಡಿನ್ಯಲಿಂಗಾಭಟ್ಟಸ್ಯಪೌತ್ರಾಪಸ್ತಮ್ಬ
319 ಯಾಜುಷಃ । ಕೃಷ್ಣಭಟ್ಟಸುತೋರಾಮಜ್ಯೋತಿಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೫೫ ॥ ವೈಶ್ವಾಮಿತ್ರೋಯಾಜು
320 ಷಬೋಧಾಯನಚಂದ್ರಶೇಖರಜಸೂನುಃ । ವೃತ್ತಿಂನಾರಾಯಣಪುತ್ರೋತ್ರೈಕಾಂಚಂದ್ರಶೇಖರಃ
321 ಶಾಸ್ತ್ರೀ ॥ ೫೬ ॥ ಲೋಹಿತಗೋತ್ರೋಲಿಂಗಪ್ಪಯ್ಯಜಸುಬ್ಬಯ್ಯಸೂನುಮುಗುವಪ್ಪಃ । ಆಪಸ್ತಮ್ಬೋಭು
322 ಙ್ಕ್ತೇವೃತ್ತಿಮಮುಷ್ಮಿನ್ನೇಜೋಯಜುಶ್ಶಾಖೀ ॥ ೫೭ ॥ ಶೇಷಗಿರ್ಯೈಯ್ಯಜಬಸ್ವಲಚವೆಙ್ಕಣ್ಣಾತನೂಭವೋ
323 ತ್ರವಾಸಿಷ್ಠಃ । ತಿರುಮಲದೇವರಿಹೈಕಾಂವೃತ್ತಿಂಸುಖಮಾಶ್ವಲಾಯನೋಭುಙ್ಕ್ತೇ ॥ ೫೮ ॥ ಶ್ರೀವತ್ಸಾ
324 ಪಸ್ತಂಬೋರಾಮೈಙ್ಗಾಪ್ಪೂರ್ತ್ರವೀರರಾಘವಜಃಶ್ರೀನಿವಾಸಾರ್ಯಏಕಾಂವೃತ್ತಿಮ್ಭುಙ್ಕ್ತೇಯಜು
325 ರ್ವಿದೇತಸ್ಮಿನ್ ॥ ೫೯ ॥ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯಪೌತ್ರೋಗಾರ್ಗ್ಯಾಪಸ್ತಂಬಯಾಜುಷಃ । ಅಪ್ಪಲಾಚಾರ್ಯ
326 ಪುತ್ರೋಪ್ಪನ್ಯೈಂಗಾರತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬೦ ॥ ಗಂಗೈಯ್ಯಪುತ್ರೋಭಾರದ್ವಾಜಾಪಸ್ತಂಬಶ್ಚಯಾ
327 ಜುಷಃ । ವೆಙ್ಗಭಾಗವತಾಜ್ಜಾತೋರಮಣೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೬೧ ॥ ಆಶ್ವಲಾಯನನಂಜಪ್ಪಪೌತ್ರೋ
328 ನಂಜರಸಾತ್ಮಜಃ । ನಂಜಪ್ಪಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಋಕ್ಶಾಖೀವೃತ್ತಿಮಶ್ನುತೇ ॥ ೬೨ ॥ ಕೌಂಡಿನ್ಯತಿ
329 ಮ್ಮಲಾರ್ಯಸುತಾಪಸ್ತಂಬವೇಂಕಟೇಶಸ್ಯ । ಪುತ್ರೋತ್ರವೇಙ್ಕಟಾರ್ಯೋತ್ರೈಕಾಂವೃತ್ತಿಂದ್ವಿಜೋ

330 ಯಜುಶ್ಶಾಖೀ ॥ ೬೩ ॥ ಶೇಷಾದ್ರ್ಯಾರ್ಯಸಪೌತ್ರೋನಂದಾಳ್ವಾಪುತ್ರಸ್ತೋತ್ರಯಾಜುಷಃ । ಆಪಸ್ತ
331 ಂಬೋವೃತ್ತಿಮೇಕಾಂರಙ್ಗಯ್ಯಂಗಾರ್ಸ್ಸಮಶ್ನುತೇ ॥ ೬೪ ॥ ತಿರುವೇಙ್ಗಡಯ್ಯಸತ್ಪುತ್ರಕೌಣ್ಡಿನ್ಯಃ
332 ಕೃಷ್ಣಶರ್ಮ್ಮಪುತ್ರೋತ್ರ । ತಿರುವೇಙ್ಗಡಯ್ಯಾಖ್ಯಕಾವಮಾಪಸ್ತಮ್ಬೋಯಜುರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೬೫ ॥ ಮೌ
333 ದ್ಗಲ್ಯೋಬಹ್ವೃಚೋವೀರಪ್ಪಯ್ಯಾತ್ಮಜನ್ನಸಿಂಹಜಃ । ವೀರಪ್ಪಯ್ಯಾಭಿಧೋತ್ರೈಕಾಂವೃತ್ತಿ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

334 ಮಶ್ವಲಾಯನಃ ॥ ೬೬ ॥ ಆಪಸ್ತಂಬೋಣ್ಣಾವಾರ್ಯಜಭಾರದ್ವಾಜವೀರರಾಘವಜಃ ।
335 ತಿರುವಳ್ಳೂರಪ್ಪೋಸ್ಮಿನ್ನೇಕಾಂವೃತ್ತಿಂಯಜುರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೬೭ ॥ ಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರಸ್ತಿಮ್ಮಪ್ಪ
336 ತನೂಭವಸ್ತ್ರೋತ್ರವಾಧೂಲಃ । ನಾರಣಪ್ಪಯ್ಯಾಖ್ಯಕಾವಮಾಪಸ್ತಂಬೋಶ್ನುತೇಯಜುಶ್ಶಾಖೀ ॥ ೬೮ ॥
337 ಆಪಸ್ತಂಬಃಕೌಶಿಕಸ್ತತಾರ್ಯಸುತಾಪ್ಪಲಾರ್ಯಸಂಜಾತಃ । ಅಶ್ನಾತಿರಾಮಚಂದ್ರಾಚಾರ್ಯೋವೃ
338 ತ್ತಿಂಯಜುರ್ವ್ವಿದೇತಸ್ಮಿನ್ ॥ ೬೯ ॥ ಪೌತ್ರೋಬಿಸಾಡಿಭಟ್ಟಸ್ಯಾಪಸ್ತಂಬಃಕಾಮಕಾಯನಃ । ಕೋನೇರಿಜೋ
339 ವೇಙ್ಕಟಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಭಾಕ್ ॥ ೭೦ ॥ ಪೌತ್ರಸ್ಸಿಂಗಿರಿಭಟ್ಟಸ್ಯಚೆನ್ನಿಭಟ್ಟತನೂ
340 ಭವಃ । ವಾಸಂಭಟ್ಟಃಕಾಶ್ಯಪೋತ್ರವೃತ್ತಿಮಶ್ವಲಾಯನಃ ॥ ೭೧ ॥ ಬೋಧಾಯನೋಯಜುರ್ವ್ವಿ
341 ದಘಮರ್ಷಣವೇಙ್ಕಟೇಶಪೌತ್ರೋತ್ರ । ವೃತ್ತಿಂರಂಗೋಪಣ್ಡಿತಪುತ್ರಃಕೃಷ್ಣಾಜಿಪಣ್ಡಿತೋತ್ರೈಕಾ
342 ಂ ॥ ೭೨ ॥ ಕೌಶಿಕರಾಮಾರ್ಯಾತ್ಮಜಕೃಷ್ಣಾರ್ಯಸುತೋಯಜುರ್ವ್ವಿದತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬಸ್ಸಿಂಗ್ಯಪ್ಪೆ
343 ರುಮಾಳಾಖ್ಯಸ್ಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೭೩ ॥ ಶ್ರೀವತ್ಸವಿಜಯರಾಘವಸೂನುಸುದರ್ಶನತನೂಭವ
344 ಸ್ತ್ವೇಕಾಂ । ವೃತ್ತಿರಿಹಾಯ್ಯಾವಸ್ಯಾಪಸ್ತಂಬಸ್ಯಯಾಜುಷಸ್ಯೈಕಾ ॥ ೭೪ ॥ ತಿರುವೇಂಗಡೈಯ್ಯಾಪೌ
345 ತ್ರೋಪ್ಪಾಜಯ್ಯತನೂಭವಸ್ತ್ರೋತ್ರಕೌಣ್ಡಿನ್ಯಃ । ಶ್ರೀನಿವಾಸಾರ್ಯಾಖ್ಯಕಾವಮಾಪಸ್ತಂಬೋಯಜು
346 ರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೭೫ ॥ ಸಿಂಗಪ್ಪೆರುಮಾಳ್ಪೌತ್ರೋಭಾರದ್ವಾಜೋಯಜುರ್ವ್ವಿದತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬ
347 ಸ್ಸಾದಪ್ಪಂಗಾತ್ತನುಜಾಳಸಿಂಗರಿಹವೃತ್ತಿಂ ॥ ೭೬ ॥ ಕಾಶ್ಯಪವೈಖಾನಸತಿಮ್ಮಣ್ಣಾರ್ಯಸುತನಾ
348 ರಣಾರ್ಯಸಂಜಾತಃ । ಅಙ್ಕ್ಷಕಅಳಗಿಯಸಿಂಗ್ಯರ್ಯ್ಯಜುರ್ವ್ವಿದತ್ರೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೭೭ ॥ ನಂಜಪ್ಪ
349 ಪುತ್ರೋಋಗ್ವೇದೀಕಾಶ್ಯಪಃಪುಟ್ಟಯಾತ್ಮಜಃ । ನಂಜಪ್ಪಯ್ಯಸ್ಸಮಶ್ನಾತಿವೃತ್ತಿಮಶ್ವಲಾಯ
350 ನಃ ॥ ೭೮ ॥ ಋಗ್ವಿದ್ಗೌತಮಗೋತ್ರಜವರದಾರ್ಯಜವರದರಾಜಸಂಜಾತಃ । ವೃತ್ತಿಮಾಶ್ವಲಾ
351 ಯನವರದೈಂಗಾರಾಹ್ವಯದ್ವಿಜೋತ್ರೈಕಾಂ ॥ ೭೯ ॥ ಜೈಮಿನಿಸಾಮಗಭಾರದ್ವಾಜಕುಲಶ್ರೀ
352 ನಿವಾಸಪುತ್ರೋಸ್ಮಿನ್ । ವೀರರಾಘವತನೂಜೋರಂಗಯ್ಯಾಭಿಖ್ಯಏಕವೃತ್ತೀಶಃ ॥ ೮೦ ॥ ಕಾಶ್ಯಪನಾಗಾಶಾಸ್ತ್ರಿ
353 ಜಲಕ್ಷ್ಮಣಭಟ್ಟಾತ್ಮಜೋಋಗಧ್ಯಾಯೀ । ನಾಗಾಶಾಸ್ತ್ರೀವೃತ್ತಿಂಭುಙ್ಕ್ತೇಸ್ಮಿನ್ನಾಶ್ವಲಾಯನಸ್ತ್ವೇಕಾಂ ॥ ೮೧ ॥
354 ಕಾಶ್ಯಪಬಹ್ವೃಚನಂಜುಣ್ಡಯ್ಯಜಲಿಂಗಪ್ಪಸೂನುರತ್ರೈಕಾಂ । ವೃತ್ತಿಂಭುಙ್ಕ್ತೇನಂಜುಣ್ಡಯ್ಯಾಭಿ
355 ಖ್ಯಾಶ್ವಲಾಯನೋಮುಷ್ಮಿನ್ ॥ ೮೨ ॥ ಕಾಶ್ಯಪಬಹ್ವೃಚಲಕ್ಷ್ಮೀಪತಿಸಂಭವವೇಙ್ಕಟೇಶಪುತ್ರಸ್ಯ । ವೃ
356 ತ್ತಿರತ್ರಾಗ್ರಹಾರೇಷಿಂಗಯ್ಯಸ್ಯಾಶ್ವಲಾಯನಸ್ಯೈಕಾ ॥ ೮೩ ॥ ಭಾರದ್ವಾಜಸ್ತಿರುಮಲೆವಾರಣಾಸಿ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

357 ಸುತಸುತೋತ್ರಋಕ್ಶಾಖೀ । ಏಕಾನ್ತಿರುಮಲವಾರಾಣಸಿಕೋಶ್ನುತೇವೇಙ್ಕಟದ್ವಿಜೋವೃತ್ತಿಂ ।
358 ॥ ೮೪ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕಯಾಜುಷತಿರುವೇಙ್ಕಡಾರ್ಯಸುತಸೂನುಃ ॥ ರಙ್ಗಾಚಾರ್ಯಜಏ
359 ಕಾಂವೃತ್ತಿಂಭುಙ್ಕ್ತೇತ್ರವೇಙ್ಕಟಾಚಾರ್ಯಃ ॥ ೮೫ ॥ ಅಪ್ಪನೆಂಗಾರ್ಸ್ಸತಾತ್ಮಜತಿರುಮಲೆಯಪ್ಪಾ
360 ತ್ಮಜೋಯಜುಶ್ಶಾಖೀ । ವೇಙ್ಕಟೇಶಾರ್ಯ್ಯಏಕಾವಮಾಪಸ್ತಂಬಸ್ಸಮಶ್ನುತೇವೃತ್ತಿಂ ॥ ೮೬ ॥ ಅಣ್ಣ
331 ಯ್ಯಭಟ್ಟಪೌತ್ರೋಭಾರದ್ವಾಜಾಶ್ವಲಾಯನೋತ್ರೈಕಾಂ । ತಿರುಮಲಶಾಸ್ತ್ರಿಸುತಾಣ್ಣಯ್ಯಭಟ್ಟ
362 ವಿಪ್ರೋಭುನಕ್ತಿಋಗ್ವೇದೀ ॥ ೮೭ ॥ ನಂಜುಂಡಯ್ಯಜನಂಜಪ್ಪಜಾಶ್ವಲಾಯನಕಾಶ್ಯಪಃ । ಋ

ಗ್ವೇದೀವೃತ್ತಿಮತ್ರೈಕಾಮುಪ್ಪಾಜಯ್ಯಸ್ಸಮಶ್ನುತೇ ॥ ೪೪ ॥ ರಾಮಾನುಜಾರ್ಯಪೌತ್ರೋಭಾರದ್ವಾ
ಜೋಪ್ರಮೇಯಜೋವೃತ್ತಿಂ । ದೈವಜ್ಞಶಿಮ್ಮರಾಯಇತ್ಯೇಕಾಂದ್ರಾಹ್ಯಾಯಣೋತ್ತೀನಂದೋಗಃ ॥
॥ ೪೯ ॥ ಕೌಣ್ಡಿನ್ಯಾಪಸ್ತಂಬೋಪ್ರಮೇಯಪೌತ್ರೋಯಜುರ್ವಿದತ್ರೈಕಾಂ । ಅಯ್ಯಾಜಿಮಹಾಬ್ರಾ
ಹ್ಮಣಜೋಭುಙ್ಕ್ತೇವೃತ್ತಿಮಪ್ರಮೇಯಾಖ್ಯಃ ॥ ೯೦ ॥ ವೈದ್ಯಸ್ಸಾಂಕೃತಿಗೋತ್ರೋಬೋಧಾಯನಸೂ
ತ್ರವೈಕವೃತ್ತಿಮಿಹ । ಶ್ರೀನಿವಾಸಾರ್ಯಜಜತಿರುಮಲೆಯಾರ್ಯಸುತೋತ್ತಿವೇಙ್ಕಟಯ್ಯಾಗ್ರ್ಯ ॥
॥ ೯೧ ॥ ತಿಂಮಪ್ಪಯ್ಯಾಜನಂಜಪ್ಪಜೋವೃಷ್ಟಿಂಬಹ್ವೃಚೋಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧಸ್ಯಗೋತ್ರಸ್ಥಿಂ
ಮಪ್ಪಾರ್ಯೋತ್ರಾಶ್ವಲಾಯನಃ ॥ ೯೨ ॥ ತಿಂಮ್ಮಣ್ಣಯ್ಯಾಜವೇಂಕಟಪತಿಪುತ್ರೋವಾತ್ಸ್ಯ
ಯಾಜುಷೋತ್ರೈಕಾಂ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಂಗೋಪಾಲ್ಯಯ್ಯಾಭಿಧೋಶ್ನುತೇವಿಪ್ರಃ ॥ ೯೩ ॥ ಶಠ
ಮರ್ಷಣಗೋತ್ರಾಪಸ್ತಂಬಾಪ್ಪಂಗಾಸ್ಸುತಾತ್ಮಜೋತ್ರ್ಯರ್ದ್ಧಾಂ । ಕೃಷ್ಣಧ್ಯಾನಂಚಿನ್ತಾಮ
ಣಿರಸ್ಮಿನ್ನಾಮಚಂದ್ರಜೋವೃತ್ತಿಂ ॥ ೯೪ ॥ ಕೌಶಿಕಗೋತ್ರೋದ್ರಾಹ್ಯಾಯಣಸಾಮಗತಿಮ್ಮಾ
ಲಾರ್ಯಪೌತ್ರೋಸ್ಮಿನ್ । ಅಳಘಿಯಸಿಂಗ್ಯಭ್ರರ್ತ್ರಸ್ತಿರುಮಲೆಯಾರ್ಯೋರ್ದ್ಧವೃತ್ತಿ
ಮಶ್ನಾತಿ ॥ ೯೫ ॥ ಆಪಸ್ತಂಬೋಗೌತಮರಂಗಪೌತ್ರಯಾಜುಷೋತ್ರಾರ್ದ್ಧಾ
ಂ । ತಿಮ್ಮಪ್ಪಯ್ಯಾತ್ಮಜಬಹುಕುಟುಂಬಿರಂಗಯ್ಯನಾಮಕೋಶ್ನಾತಿ ॥ ಭಾರದ್ವಾ
ಜೋವರದಾರ್ಯಜತಿರುವೇಙ್ಗಡತನೂಭವೋಪ್ಯರ್ದ್ಧಾಂ । ಆಪಸ್ತಂಬೋವೃತ್ತಿಮಮುಷ್ಮಿನ್ನ
ಶ್ನಾತಿವೇಂಕಟಯ್ಯಾಖ್ಯಃ ॥ ೯೬ ॥ ವಾಸಿಷ್ಠಾಪಸ್ತಂಬೋಯಜುಶ್ರುತಿಶ್ರೀನಿವಾಸಭಟ್ಟಜ
ಜಃ । ಪುರುಷೋತ್ತಮಸ್ಯಪುತ್ರಃಪುಟ್ಟಣ್ಣಾತ್ರಾರ್ದ್ಧವೃತ್ತಿಮಶ್ನಾತಿ । ವಾಸಿಷ್ಠಾಪಸ್ತಂಬೋಯ
ಜುಶ್ರುತಿರ್ವೇಂಕಟೇಶಭಟ್ಟಜಜಃ । ನರಹರಿಭಟ್ಟತನೂಜೋರಘುಪತಿರತ್ರಾರ್ದ್ಧವೃತ್ತಿಮನುಭುಙ್ಕ್ತೇ ॥

೯ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ೯೭ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷೋನನ್ತಸೂರೇಃಪುತ್ರಸ್ಯಾಯಸ್ಯಾತ್ಮಸಂಜಾತವೈಕಾಂ । ಆಪಸ್ತಂಬಃ
ಸಾಗ್ರಜೋತ್ರಾಗ್ರಹಾರೇವೃತ್ತಿಂಭುಙ್ಕ್ತೇವೇಙ್ಕಟಾಚಾರ್ಯಶರ್ಮಾ ॥ ೯೮ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕೋ
ತ್ರವೇಂಕಟೇಶಸುತಾತ್ಮಜಃ । ವೀರರಾಘವಜೋವೃತ್ತಿಂಶ್ರೀನಿವಾಸೋತ್ತಿಯಾಜುಷಃ ॥ ೯೯ ॥
ಆತ್ರೇಯತಿಮ್ಮಾಲಾಚಾರ್ಯಾತ್ಮೋದ್ಭವವೀರರಾಘವಜವೈಕಾಂ । ವೃತ್ತಿಂಯಜುರಧ್ಯೇತಾತ್ರಾಪಸ್ತಂಬೋತ್ತಿ
ಕೃಷ್ಣಮಾಚಾರ್ಯಃ ॥ ೧೦೦ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜರಾಜೇಂದ್ರಮಾತ್ರಾಚಲ್ವಾಜಮಾಂಬಯಾ । ದೇವೀರಂ
ಮಾಖ್ಯಯಾರಾಜ್ಞಪಿತಾಮಹ್ಯಾಚಕಾರಿತೇ । ಯಾದವಪುರಾಗ್ರಹಾರೇವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರ
ಶತಾನಾಂ । ಮಧ್ಯೇನವೋತ್ತರಶತೇವೃತ್ತೀನಾಮಿಹಮಹಾಜನಾಭಿಖ್ಯಾ । ಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಪದ್ಯೈಃಪ್ರೋಕ್ತಾ
ತ್ರಿಪೂರುಷೈರೇವಂ । ಯಜುರಧ್ಯಾಪಕಸ್ಯೇಕಾವೃತ್ತಿಸ್ಸಾಮ್ನಾಮಥಾಪರಾ । ಶಾಸ್ತ್ರಪಾಠಸ್ಯಚಾಪ್ಯೇ
ಕಾವೃತ್ತೀನಾಂತ್ರಿತಯಂತ್ವಿದಂ । ಉಭಾವಗ್ನಿಮಿತ್ವೇವಮೌವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಂ । ಶತಂಸಂಖ್ಯಾ
ತಮೇತಸ್ಮಿನ್ನಗ್ರಹಾರೇಗುಣಾಕರೇ ॥ ಉಕ್ತಸಂಖ್ಯಾಕವೃತ್ತೀನಾಂಗ್ರಾಮಾವಿಂಶತಿಸಂಮಿತಾಃ । ಪ್ರಾ
ಗುಕ್ತಾಃಪುನರಪ್ಯೇತೈರ್ಲ್ಲಿಂಗಾಪುರ್ವ್ವಸಮಾಹ್ವಯಃ । ಬೊಂಮರಸನಕೊಪ್ಪಲುರಂಗನಕೊಪ್ಪಲು
ಸಂಜ್ಞಾಖರ್ವ್ವಾಭ್ಯಾಂಚ । ಯುಕ್ತಾಗ್ರಾಮೋಮಿಳಿತಇತ್ಯೇತಾಸಾಂಪೂರಣಾಯವೃತ್ತೀನಾ
ಂ । ಏವಂತ್ರಯೋವಿಂಶತಿಷುಗ್ರಾಮೇಷ್ವೇಷುಪೃಥಕ್ಪೃಥಕ್ । ವಿಭಕ್ತಾದ್ವಾದಶೋದಗ್ರಶತಾಂಶಾ
ಸ್ಸ್ವಸ್ವಭೂಮಯಃ । ಪುರಸ್ಥನಿತ್ಯವಾಸಾರ್ತ್ಥಂದ್ವಿಜಾನಾಮತ್ರಕಲ್ಪಿತಾಃ । ಚತ್ವಾರೋ
ವೃತ್ತಯಸ್ತಾಸಾಂಪ್ರತ್ಯೇಕಂಸಾಧನಾನ್ಯಪಿ । ಲೇಖಮಿತ್ಯಾಧರಿತ್ರೀಣಾಂತತ್ತದ್ದೇಶಸ್ಯ
ನಾಮತಃ । ನಿವೇಶನಾನ್ಯಪಿಪೃಥಕ್ಚತ್ವಾರಿನೃಪಪುಙ್ಗವಃ । ಕಾರಯಿತ್ವಾತತಸ್ತೇಷಾಂ

396 ಭೂಸುರಾಣಾಮುದಾನ್ಮುದಾ । ತೇಷಾಂತ್ರಿಪೂರುಷಗ್ರಂಥಚತುಷ್ಟಯಮಿದಂ
397 ಕೃತಂ । ಏತತ್ತತ್ತತ್ಸಾಧನೇಷುಲಿಖಿತಂಚಯಥಾಯಥಂ ॥ ಇತಃಪರಮುಪಗ್ರಾಮಪ್ರ
398 ಧಾನಗ್ರಾಮಗೋಚರಂ । ಚರಂಚತುಸ್ಸೀಮಾನಿರ್ಣಯಾದಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥=॥
399 ಯಾದವಪುರೀಅಗ್ರಹಾರಹೋಬಳೀಗ್ರಾಮಗಳಯಲ್ಲಿ ಚತುಸ್ಸೀಮೆಗಳಿಗೆಪ್ರತಿಷ್ಠೆ ಮಾಡಿರು
400 ವವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳಾವಾವಬಳಿಯೊಳ್ನೆಟ್ಟಿರ್ಪ್ಪವೆನೆ । ಈಗ್ರಾಮಕ್ಕೆ ಬಡಗಲಾಗಿ
401 ಮಳಲಕೋವಿನಲ್ಲಿಬಿಟ್ಟದರಿಗಿನಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆಮೂ
402 ಡಲುಬೆಂಡಿಗನತಾಳಹುದಿಗದ್ದೆಗೆಬಡಗಲಾದದೊಡ್ಡಕಾಲುವೆಬಡಜಾರಿತಿಟ್ಟಿನಲ್ಲಿ
403 ಯಿಂ । ಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನಪ್ರೊತ್ತಿನಲ್ಲೂನೆಟ್ಟಕಲ್ಲೂ । ಇದಕ್ಕೀಶಾನ್ಯಭಾಗಲಕ್ಷ್ಮೀ

೧೦ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

404 ಸಾಗರಕ್ಕೆ ತೆಂಕಲಾಗಿಹನುಮಂತರಾಯನಗುಡಿಮರಟಿಪ್ರೊತ್ತಿನಲ್ಲಿಲಕ್ಷ್ಮೀಸಾಗ
405 ರದಪ್ರೊತ್ತಿನಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆಮೂಡಲಾಗಿಲಕ್ಷ್ಮೀಸಾಗರಕ್ಕೆ
406 ಆಗ್ನೇಯದಲ್ಲಿಈಲಕ್ಷ್ಮೀಸಾಗರದಕುಳವಾಡಿಗಳಗದ್ದೆ ಆಂಚುತುರುಕನಯೇರಿ
407 ಗೆಪಡುವಲುಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನಪ್ರೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗಾಗ್ನೇಯದಕೀಳಿಗೆ
408 ಪಡುವಪಾಪಯ್ಯನಕೊಪ್ಪಲಿಗೆತೆಂಕಲಾಗಿನೊದೆಗೆದ್ದೆಗೆಮೂಡಲುವಳೆಯದಯೆಲ್ಲೆ
409 ಗೂರಂಗಾಪುರದಯೆಲ್ಲೆ ಗೂಮಧ್ಯತೆಳ್ಳೆಯದಕಲ್ಲಿನಅರಿಗಿನಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧। ಈಕಲ್ಲಿಗೆ
410 ತೆಂಕಣಹೊಸಕೆರೆಬಡಗದಿಕ್ಕಿನಲ್ಲೂಪಡುವಮುಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಮೂ
411 ಡಲುರಂಗಾಪುರಕ್ಕೆ ಪಡುವಣತೋಪಿನಅಂಚಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿ
412 ನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ತೆಂಕಲುಈತೋಪಿನಪಟ್ಟಣದಂಮನಗುಡಿಗೆಬಡಗಲಾಗಿಪಡು
413 ವಮುಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ತೆಂಕಲುಕಾಮನಕೆರೆಕೋಡಿಗೆಮೂಡಲುರಾಜನ
414 ಹಳ್ಳಕ್ಕೆ ಬಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪಡುವಲುದೇವರಾಯಪಟ್ಟಣಕ್ಕೆ ಬಡಗಲುನಾರಾ
415 ಯಣಸ್ವಾಮಿಯವರಶಂಖಚಕ್ರದಕಲ್ಲಪ್ರೊತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪ
416 ಡುವಲಾಗಿತಿರುಮಲದೇವರಗದ್ದೆ ಶಂಖಚಕ್ರಕಲ್ಲಪ್ರೊತ್ತಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧।
417 ಇದಕ್ಕೆ ತೆಂಕಲಾಗಿಕರಣಿಕಲಿಂಗಂಣನವರತೋಟಕ್ಕೀಶಾನ್ಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಬ
418 ಳಿಯಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ತೆಂಕಲುಕರೀಕಲ್ಲಹಳ್ಳಕ್ಕೆ ಪಡುವಲುದೇವ
419 ರಾಯಪಟ್ಟಣಕಲ್ಲಿನಪ್ರೊತ್ತಿನಲ್ಲಿಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ನೈಋತ್ಯದ
420 ಲ್ಲಿಕುಡಿನೀರಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ತೆಂಕಲುದೇವರಾಯಪಟ್ಟಣಕ್ಕೆ ಪಡುವಲು
421 ಯಾದವಪುರಿಗಾಗ್ನೆಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಪ್ರೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಯಾದ
422 ವಪುರೀಅಗ್ರಹಾರಕ್ಕೆ ಸೇರಿದಚಲುವದೇವಾಂಬುಧಿಗ್ರಾಮದಮಧ್ಯದಲ್ಲಿಪೂರ್ವ್ವಮುಖ
423 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಈಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಹಳೆಕೆರೆಮೂಡಲು ಕೋಡಿಹನುಮನಕಟ್ಟೆಗೆ
424 ವಾಯುವ್ಯಬಾಚಹಳ್ಳಿಅಗ್ರಹಾರಕ್ಕೆ ಸೇರಿದಬಂಡಮಾರನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ।
425 ಹುಲಿಬಂಣದಹುಟ್ಟರೆಯಲ್ಲಿಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಅನುವನಕಟ್ಟೆಗೆಉತ್ತರ
426 ಬಂಡಮಾರನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಹುಟ್ಟರೆಮಾಶಿದಕಲ್ಲಿನಲ್ಲುಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂ
427 ರ್ವ್ವಅನುವನಕಟ್ಟೆಗೆಈಶಾನ್ಯಬಂಡಮಾರನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಬಿಳಿಯೊಂಟೆಹು
428 ಟ್ಟರಮೇಲೆಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಕಲ್ಲಹಳ್ಳಿಗೆಪಶ್ಚಿಮಹನುಮನಕಟ್ಟೆಗೆಈಶಾನ್ಯದಲು

೧೦ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ನೈಋತ್ಯಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಆಗ್ನೇಯಕಲ್ಲಹಳ್ಳಿಗೆನೈಋತ್ಯಊಚಕನಹಳ್ಳಿಗೆವಾಯುವ್ಯದಲ್ಲುಬಿಳಿಹುಟ್ಟುರೆಮೇಲೆಪಶ್ಚಿಮಮುಖವಾಗಿಹುಯವಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಆಗ್ನೇಯಕೂಡಿದಕ್ಷಿಣದಗುಡೆನಹಳ್ಳಿಮುದೆಗೌಡನಕಟ್ಟೆಪಡುವಣಕೋಡಿಬಳಿಯಹುಟ್ಟುರೆಮೇಲಿಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಷಿಣಗುಡೆನಹಳ್ಳಿಗೆಪಶ್ಚಿಮಊಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯದಲ್ಲುಕರೀಕಲ್ಲಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಪೋಣಿಬಳಿಯಸಾಲುಕಲ್ಲಿನಬಳಿಯಹುಟ್ಟುಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಷಿಣಗುಡೆನಹಳ್ಳಿಗೆನೈಋತ್ಯಅಂಮನಗುಡಿಬಳಿಯಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲುವಾಮನಮುದ್ರೆಕಲ್ಲು ೧। ಇದಕ್ಕೆ ದಕ್ಕೆ ದಕ್ಷಿಣಊಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯಗುಡೆನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಊಚನಹಳ್ಳಿಗೆಉತ್ತರಗುಡೆನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲೂಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಗುಡೆನಹಳ್ಳಿಗೆದಕ್ಷಿಣಊಚನಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಉತ್ತರದಲ್ಲಾನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆ ಪೂರ್ವ್ವಊಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯಗುಡೆನಹಳ್ಳಿಗೆದಕ್ಷಿಣಗೋಣಿಮರದಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಊಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂಹುಟ್ಟುರೆಮೇಲೆತಿದ್ದಿದವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪೂರ್ವ್ವಪಡುವಲುಕೋಡಿಮಾಳಕೆರೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಕಟ್ಟೆಪೊಳಗೆರೆವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಗುಡಿಯನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಬೊಪ್ಪನಹಳ್ಳಿಗೆದಕ್ಷಿಣತೊರೆಯಬಳಿಯಣಕಲ್ಲಹೊಗೆಪಶ್ಚಿಮದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಿರಳಹಳ್ಳಿಗೆಉತ್ತರಬೊಪ್ಪನಹಳ್ಳಿಗೆಆಗ್ನೇಯಬೆಲೆಕೆರೆಗೆನೈಋತ್ಯದಲ್ಲುತೊರೆಯಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಬೆಲೆಕೆರೆಗೆಯಿಷತ್ತುನೈಋತ್ಯಹಿರಳಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಬಿದಾಸನಮರಟಿಯಲ್ಲುಹುಟ್ಟುರೆಮೇಲೆತಿದ್ದಿದವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಿರಳಹಳ್ಳಿಗೆಈಶಾನ್ಯಬೆಲೆಕೆರೆಗೆದಕ್ಷಿಣದೇವರಗುಡಿಕಟ್ಟೆದಕ್ಷಿಣದಕೋಡಿಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಬೆಲೆಕೆರೆಗೆದಕ್ಷಿಣದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯಬೆಲೆಕೆರೆಗೆದಕ್ಷಿಣಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಉತ್ತರಚೆಟ್ಟೆಯನಹಳ್ಳಿಗೆಪಶ್ಚಿಮದಲ್ಲುಬೆಲೆಕೆರೆಹಳೇವಾಮನಮುದ್ರೆಕಲ್ಲುಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯಚಟ್ಟಯ್ಯನಹಳ್ಳಿಗೆಈಷತ್ತುನೈಋತ್ಯಪಶ್ಚಿಮದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೆಯಚಟ್ಟಯನಹಳ್ಳಿಗೆನೈಋತ್ಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧

೧೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

ಇದಕ್ಕಾಗ್ನೇಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕಾಗ್ನೇಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಚೆಟ್ಟಯ್ಯನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪೂರ್ವಚೆಟ್ಟಯ್ಯನಹಳ್ಳಿಗೆತ್ರಿಂಕಣಿಳುನರೆಗ್ರಾಮಕ್ಕೆವಾಯುವ್ಯರಿಕಂನರಾಜನಕಟ್ಟೆಬಡಗಣಕೋಡಿಗೆಉತ್ತರದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಶಿಳುನರೆಗೆಸೇರಿದಕೊಪ್ಪಲಿಗೆಪಶ್ಚಿಮದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತ್ರಿಂಕಲುಶಿಳುನರೆಗೆಪಶ್ಚಿಮಕ್ಕೂವಾಯುವ್ಯಕ್ಕೂಮಧ್ಯಚಿಕ್ಕನಹಳ್ಳಿಗೀಶಾನ್ಯಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಮೊದಲಮಾರ್ಗಕ್ಕೆಬಡಗಲಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆನೈಋತ್ಯಚಿಕ್ಕನಹಳ್ಳಿಗೆಬಡಗಹಕ್ಕಿಮಂಚನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲಿಬಡಗಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯಜಕ್ಕನಹಳ್ಳಿಅಮ್ಮನಗುಡಿಬಳಿಯಪಡುವಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮ

ಕೆರೆಕೋಡಿಗೆಉತ್ತರದಲ್ಲೂ ತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕಜಕ್ಕನಹಳ್ಳಿಗೆಪಡುವಲುಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆ ಪೂರ್ವ್ವದಲ್ಲೂ ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಹಲಸಿನತಾಳಬಳಿಯಬಡಗಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಹಕ್ಕಿಮಂಚಕನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಹಕ್ಕಿಮಂಚಕನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲು ಹುಟ್ಟರೆಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಹಕ್ಕಿಮಂಚಕನಹಳ್ಳಿಗೆಉತ್ತರಗಿರೆಗೌಡನಕಟ್ಟೆಆಲದತಾಳಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಆಲದತಾಳಬಳಿಯಈರಳಹಳ್ಳಿಗೆದಕ್ಷಿಣವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮುರುಕನಹಳ್ಳಿಗೆಈಶಾನ್ಯಗೂಡಿವಪೂರ್ವ್ವಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆ ಪಶ್ಚಿಮಹುಣಿಸೆಕಟ್ಟೆವೊಳಗೆರೆನೀರುವರಿಬಳಿಯಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮುರುಕನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಜಕ್ಕನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ಕಲ್ಲು ಮೊರೆಟಿಹುಟ್ಟರೆಮೇಲೆಹುಯಿದಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವತ್ಯಾಗನಹಳ್ಳಿಗೆಸೇರಿದಬೊಂಮರಸನಕೊಪ್ಪಲುಗೆಉತ್ತರಹುಟ್ಟರೆಯಲ್ಲು ದಕ್ಷಿಣಮುಖವಾಗಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪೂರ್ವ್ವಜಕ್ಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲು ಬೊಂಮರಸನಕೊಪ್ಪಲಿಗೆಈಶಾನ್ಯದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮಂಡಹಳ್ಳಿತೋಟಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಜಕ್ಕನಹಳ್ಳಿತೋಟಕ್ಕೆ ಉತ್ತರವಬ್ಬೆಬಿದುರುಮೆಳೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಹಾದನೂರುಮಾರ್ಗ್ಗದಯೇರಿಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಕೊಪ್ಪಲಿಗೆಪೂರ್ವ್ವಅಸಗರಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಹುಟ್ಟರೆಮೇಲೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಕೊಪ್ಪಲಿಗೆನೈಋತ್ಯಮುರುಕನಹಳ್ಳಿಗೆಆಗ್ನೇಯಅಸಗರಹಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುಕಲ್ಲು ೧

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗಾಗ್ನೇಯಅಸಗರಹಳ್ಳಿತೋಟಕ್ಕೆ ಬಡಗಲುನೀರಕೊರಕಲಪಡುವದಿಕ್ಕಿನಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗೆತೆಂಕಮೊದೂರಿಗೆಬಡಗಣಹಳ್ಳದಬಳಿಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುರಾಮದೇವರಕಟ್ಟೆಗೆಬಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರುಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಮೊದೂರಿಗೆವಾಯವ್ಯಕಾಮನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಪೋಳನಕಟ್ಟೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಕಾಮನಹಳ್ಳಿಗೆಈಶಾನ್ಯನಾಡಬೋವನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಗುಂಡರೆಮೇಲೆಬಡಗಮುಖವಾಗಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಕಾಮನಹಳ್ಳಿಗೆಉತ್ತರನಾಡಬೋವನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಚಕವುಡೈಯ್ಯನಹಳ್ಳಿಗೆಆಗ್ನೇಯನಾಡಬೋವನಹಳ್ಳಿಗೆನೈಋತ್ಯವಲ್ಲುಬೇವಿನಮರದಕಟ್ಟೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಚಕವುಡಯ್ಯನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲುಲಕ್ಕಿಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಚೌಡಯ್ಯನಹಳ್ಳಿಕೊಪ್ಪಲಿಗೆಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರನಾಡಬೋಯನಹಳ್ಳಿಗೆಪಶ್ಚಿಮಚೌಡಯನಹಳ್ಳಿಗೆಪೂರ್ವ್ವದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡಲಕೋಡಿಯಕೋವಿನಲ್ಲಿನಾಡಬೋವನಹಳ್ಳಿಗೆವಾಯವ್ಯದಲ್ಲು ಕಂಡೇರಿಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಹೊಸವಳಲಕೆರೆಮೂಡಣಪಾರ್ಶ್ವದವಳಗೆರೆಹೆಂಮನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಹೆಮ್ಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಕುರುವದಮೂಲೆಅರಳಿಮರದಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೆಂಮನಹಳ್ಳಿಗೆವಾಯುವ್ಯನಾಗಹಳ್ಳಿಗೆಈಶಾನ್ಯಹೊಂನ್ನೆಯನಹಳ್ಳಿಗೆನೈಋತ್ಯಕಂಡೇರಿಪೊತ್ತಿನಲ್ಲಿಪೂರ್ವಮುಖವಾಗಿನೆಟ್ಟ

ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಹೊಂನ್ನೈಯ್ಯನಹಳ್ಳಿಗೆಪಡುವಲುನಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂಕಂಡೇರಿಕಟ್ಟೆಮೇಲೆಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಮರಹಳ್ಳಿಗೆಆಗ್ನೇಯನಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮರಹಳ್ಳಿಗೆದಕ್ಷಿಣನಾಗನಹಳ್ಳಿಗೆಉತ್ತರಮಹಾನವಮಿಮಂಟಪಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲೂಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮರಹಳ್ಳಿಗೆನೈಋತ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆದಕ್ಷಿಣಹೊಸಹೊಳಲಮಾರ್ಗ್ಗದಬಸರಿಮರದಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಹೊಸಹೊಳಲಿಗೆಉತ್ತರಚಲುವದೇವಾಂಬುಧಿಗೆದಕ್ಷಿಣಗೂಡಿದನೈಋತ್ಯತೊಳಸೀತಿಂಮನಹಳ್ಳದವೊತ್ತಿನಬೋರೆಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಕರಿಕಲ್ಲ ವೊರಟಿಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆನೈಋತ್ಯನೆಟ್ಟಕೆರೆಮಠಕ್ಕೆ ಉತ್ತರದಲ್ಲುಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆಪಶ್ಚಿಮಬಿಲ್ಲರಾಮನಹಳ್ಳಿಗೆಈಶಾನ್ಯಗೂಡಿದಉತ್ತರದಲ್ಲುಪೂರ್ವ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರಚಲುವಾಂ

೧೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಬುಧಿಗೆಪಶ್ಚಿಮಸಾದುಗೊಡನಹಳ್ಳಿಗೆಪೂರ್ವ್ವ ಬೆಲ್ಲರಾಮಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿಹುಟ್ಟಜಿಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಬೆಲ್ಲರಾಮಹಳ್ಳಿಗೆಉತ್ತರಕುಳ್ಳನಕೊಪ್ಪಲಿಗೆಆಗ್ನೇಯದಲ್ಲೂಹುಟ್ಟಜಿಮೇಲಣವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಬಿಲ್ಲರಾಮನಹಳ್ಳಿಗೆವಾಯುವ್ಯೋತ್ತರಮಧ್ಯಸಾದುಗೊಡನಹಳ್ಳಿಗೆಆಗ್ನೇಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಬೆಲ್ಲರಾಮನಹಳ್ಳಿಗೆವಾಯುವ್ಯಸಾದುಗೊಡನಹಳ್ಳಿಗೆದಕ್ಷಿಣಚಕಟ್ಟೆಯಕೋಡಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಸಾದುಗೊಡನಹಳ್ಳಿಗೆನೈಋತ್ಯಬಿಲ್ಲರಾಮನಹಳ್ಳಿಗೆವಾಯುವ್ಯನೀರಕೊರಕಲವೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಧ್ವನಿಕಲ್ಲಿನವೊರಟಿಹುಟ್ಟುಗಲ್ಲಿನಲಿವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯಅಂಕನಹಳ್ಳಿಗ್ನೇಯಸಾದುಗೌಡನಹಳ್ಳಿಗೆಪಶ್ಚಿಮದಕಟ್ಟೆವೊತ್ತಿನಲ್ಲಿಹುಟ್ಟುಗಲ್ಲಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಅಂಕನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಸಾದುಗೌಡನಹಳ್ಳಿಗೆಪಶ್ಚಿಮದಲುಗುಟ್ಟೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲುಮಂಡನಹಳ್ಳಿಗೆಯಸಾದುಗೌಡನಹಳ್ಳಿಗೆವಾಯುವ್ಯದಹುಟ್ಟುಗಲ್ಲಲ್ಲಿಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಕುಂದನಹಳ್ಳಿಗೂಮೂಡಲುಸಾದುಗೌಡನಹಳ್ಳಿಗೆಬಡಗಲುತೆಂಕನೋಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಮಂಚನಹಳ್ಳಿಗೆನೈಋತ್ಯದನೀರಿನಕೊರಕಲಬಳಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಚಲುವದೇವಾಂಬುಧಿಗೆವಾಯುವ್ಯಮಂಚನಹಳ್ಳಿಗಾಗ್ನೇಯದಾಸಗಳತೋಟದಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಮಂಚನಹಳ್ಳಿಗೆಪೂರ್ವ್ವಚಲುವದೇವಾಂಬುಧಿಗೆಉತ್ತರದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಮಂಚನಹಳ್ಳಿಗೀಶಾನ್ಯಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆನೈಋತ್ಯದಮಾರ್ಗ್ಗದಬಳಿಯಪೂರ್ವ್ವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಚಿಕ್ಕಂಮನಹಳ್ಳಿಗೆಆಗ್ನೇಯಮಂಚನಹಳ್ಳಿಗೀಶಾನ್ಯದಮಾರ್ಗ್ಗದಕಟ್ಟೆಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಮಂಚನಹಳ್ಳಿಗೆವಾಯುವ್ಯಚಿಕ್ಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಹುಟ್ಟರೆಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಚಿಕ್ಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಮಂಚನಹಳ್ಳಿಕಟ್ಟೆಸ್ರೊಳಗೆರೆಯಲ್ಲೂನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಪಶ್ಚಿಮಅಂಕನಹಳ್ಳಿಗೆಮೂಡಲುಈಗ್ರಾಮಕ್ಕೆ ನೈಋತ್ಯದಹುಟ್ಟುಸಿಲೆಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಇದಕ್ಕೆ ಬಡಗಲುಕುಂದನಹಳ್ಳಿಗೆಮೂಡಲುಈಪುರಿಗೆಪಡುವಲುಮೂಡಮೊಕವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯೋತ್ತರಕುಂದನಹಳ್ಳಿಗೆಮೂಡಲುಪುರಕ್ಕೆ ಪಡುವಣಹುಟ್ಟಜಿಲಿವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಪುರಕ್ಕೆ ವಾಯುವ್ಯಕುಂದನಹಳ್ಳಿಗೀಶಾನ್ಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ ಉತ್ತರಕಂಚಿನಕೆಜಿಗಾಗ್ನೇಯದಕ್ಷಿಣಗಳಮಧ್ಯದಲ್ಲಿಬಡಗಮುಂತಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಕಂಚಿನ

530 ಕ್ಕೆಚಿಬೆಗೆತೆಂಕಕುಂದನಹಳ್ಳಿಗೆಬಡಗಣಹುಟ್ಟುಚಿಬೆಯುಮೇಲೆಬಡಗಮುಂತ್ತಾದವಾಮನಮುದ್ರೆ ೧ ಈ
531 ಕಲ್ಲಿನಪಶ್ಚಿಮ ಕುಂದನಹಳ್ಳಿಗೆವಾಯುವ್ಯಕಂಚಿನಕೆಚಿಬೆಗೆನೈಋತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಪಶ್ಚಿಮ
532 ಮಾಕುಬಳ್ಳಿಗೀಶಾನ್ಯಕಂಚಿನಕೆಚಿಬೆಗೆನೈಋತ್ಯದಹುಟ್ಟುಚಿಬೆಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೆಪ
533 ಡುವಮಾಕುಬಳ್ಳಿಗೆಬಡಗಹಿರಿಕಳಲೆರಂಗನಕೊಪ್ಪಲಿಗೆತೆಂಕಲಲ್ಲಿಬಡಗಮುಂತ್ತಾಗಿನೆಟ್ಟಕ ೧

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

534 ಈಕಲ್ಲಿಗೆನೈಋತ್ಯಲಿಂಗಾಪುರಕ್ಕಾಗ್ನೇಯಗೂಡಿದದಕ್ಷಿಣಮಾಕುಬಳ್ಳಿಗೆಉತ್ತರದಹುಟ್ಟುಚಿಬೆ
535 ಮೇಲೆಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಮಾಕುಬಳ್ಳಿಗೆವಾಯುವ್ಯಗೂಡಿದ
536 ಉತ್ತರೆಲಿಂಗಾಪುರಕ್ಕೆದಕ್ಷಿಣದಲ್ಲುಹುಟ್ಟುರೆಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮು
537 ದ್ರೆಕಲ್ಲು ೧ ಯಿದಕ್ಕೆಪಡುವಲುಮಾಕುಬಳ್ಳಿಬಿಸಾರಿಕೊಪ್ಪಲಿಗೆಈಶಾನ್ಯಲಿಂಗಾಪುರಕ್ಕೆ
538 ನೈಋತ್ಯದಲ್ಲು ಬಿಳಿಕಲ್ಲುಮೊರಟಿಮೇಲೆಹೊಯ್ದವಾಮನಮುದ್ರೆಕಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯು
539 ವ್ಯಲಿಂಗಾಪುರಕ್ಕೆಪಶ್ಚಿಮಬಿಸಾಡಿಕೊಪ್ಪಲಿಗೆಉತ್ತರಕಾರಗನಹಳ್ಳಿಗೆಮೂಡಚಾರಿ
540 ಯಲ್ಲುಹುಟ್ಟುರೆಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರ
541 ಕಾರಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯಚಲುದೈಯ್ಯನಹಳ್ಳಿಈಷದ್ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆವಾ
542 ಯುವ್ಯಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಚಲುದೈಯ್ಯನಹಳ್ಳಿಗೆ
543 ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆವಾಯುವ್ಯದಲ್ಲುಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
544 ಗೀಶಾನ್ಯಚೌಡೈಯನಹಳ್ಳಿಗಾಗ್ನೇಯದಲ್ಲುತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡ
545 ಲುಚೌಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೇಯಊರಿಗುತ್ತರದಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ಇದಕ್ಕೆಮೂ
546 ಡಲುಚೌಡಯ್ಯನಹಳ್ಳಿಗಾಗ್ನೇಯಚಿಕ್ಕಕಳಲೆಗೆನೈಋತ್ಯಲಿಂಗಾಪುರಕ್ಕೀಶಾನ್ಯದಲ್ಲಿತೆಂ
547 ಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಕ್ಕೊಇಂದ್ರನಿಗೂಮಧ್ಯಚಿಕ್ಕಕಳಲೆಗೆದಕ್ಷಿಣಹಿರೀ
548 ವಾಯುವ್ಯದಲ್ಲಿಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬಡಗಲುಚಿಕ್ಕಕಳಲೆಗೆವಾಯುವ್ಯದ
549 ಹುಟ್ಟುಚಿಬೆವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೀಶಾನ್ಯಚಿಕ್ಕಕಳಲೆಗಾಗ್ನೇಯಅಂಕರೆಲಿಂಗದೇವರಗುಡಿ
550 ಗೆಪಡುವಲಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೀಶಾನ್ಯಗೂಡಿದುತ್ತರಚಿಕ್ಕಕಳಲೆಗೆವಾಯುವ್ಯದಮೂಚಿ
551 ಹುತ್ತದಬಳಿಯಹುಟ್ಟುಚಿಬೆಯಲ್ಲಿಮೂಡಮುಂತಾದವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಹಿರೀಕಳಲೆ
552 ಗೂಕೂಡಾಬಡಗಲುರಂಗಹಳ್ಳಿಗೆವಾಯುವ್ಯಚಿಕ್ಕಕಳಲೆಗೆಮೂಡಲುಹಂಣಚೌಕವಹಳ್ಳಿಗೆನೈ
553 ಚಿಕ್ಕಮಳಲೆಮೂಡಲುಹಂಣಚೌಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಪ್ರಾಕಿನಹಳೆಕಲ್ಲಬಳಿಯನೆಟ್ಟುಮುಚ್ಚ
554 ಂದಿಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಹಂಣಚೌಕನಹಳ್ಳಿಗೆನೈಋತ್ಯಗೂಡಿದದಕ್ಷಿಣಗಂಗನಹ
555 ಳ್ಳಿಗೆಉತ್ತರದಲ್ಲುದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಯಹಂಣೆಚೌಕನಹಳ್ಳಿಗೆದಕ್ಷಿಣ
556 ಗಂಗನಹಳ್ಳಿಗೀಶಾನ್ಯಗೂಡಿದಉತ್ತರದಲ್ಲುಕರಿಮರಟಿಬಳಿಯಹೊಯುವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದ
557 ಕ್ಕೆಮೂಡಲುಹಂಣೆಚೌಕನಹಳ್ಳಿಗೆಆಗ್ನೇಯಗಂಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲುದಕ್ಷಿಣಾಭಿಮುಖ
558 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಹಂಣೆಚೌಕನಹಳ್ಳಿಕೊಲದಮಂಟಿಗೆದಕ್ಷಿಣಕಾ
559 ಡುಮೆಣಸಿಗೆವಾಯುವ್ಯಗಂಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
560 ದಕ್ಷಿಣಕಾಡುಮೆಣಸಿಗೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಕಾಡುಮೆಣಸಿಗೆನೈ
561 ಋತ್ಯಗಂಗನಹಳ್ಳಿಗೆಮೂಡಲುದಿಕ್ಕಿನಲ್ಲುಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾ
562 ನ್ಯತ್ಯಾಗನಹಳ್ಳಿಗೆಉತ್ತರಕಾಡುಮೆಣಸಿಗೆನೈಋತ್ಯಮರಟಿಪಾರೆಗೆದಕ್ಷಿಣದಲ್ಲಿಪೂರ್ವಮುಖ
563 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣತ್ಯಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲು

೧೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

564 ಪ್ಛಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗಾಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣ
565 ತ್ಯಾಗನಹಳ್ಳಿಗೀಶಾನ್ಯದನರಿಗುಂದಿಹಳ್ಳದಪ್ರೊತ್ತಿನಲ್ಲಿಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕ ೧
566 ಇದಕ್ಕಾಗ್ನೇಯಕಾಡುಮೆಣಸಿಗೆದಕ್ಷಿಣಹರಗನಹಳ್ಳಿಗುತ್ತರತ್ಯಾಗನಹಳ್ಳಿಗೆಮೂ
567 ಡಲುಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಹರಗನಹಳ್ಳಿಗೆವಾಯವ್ಯತ್ಯಾಗ
568 ನಹಳ್ಳಿಗೆಮೂಡಲ.ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣಕೊಮರನಹಳ್ಳಿಗೆ
569 ವಾಯುವ್ಯಗೂಡಿದಉತ್ತರಮಾವಿನಕೆರೆಗೆಮೂಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೆಈಶಾನ್ಯದಲ್ಲು ಉತ್ತರಮು
570 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮಾವಿನಕೆರೆಗೆಮೂಡಲುತ್ಯಾಗನಹಳ್ಳಿಗೆದಕ್ಷಿಣಕರಿಮ
571 ರಟಿಬಳಿಯಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲು ವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವ್ಯಮಾವಿನಕೆರೆಗೆ
572 ಈಶಾನ್ಯತ್ಯಾಗನಹಳ್ಳಿಗೆನೈಋತ್ಯದಲ್ಲು ಕೆರೆಬಳಿಯಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು
573 ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಮಾವಿನಕೆರೆಗೆವಾಯುವ್ಯಹಿರಿಕಳಲೆಗೆಆಗ್ನೇಯತ್ಯಾಗನಹಳ್ಳಿ
574 ಗೆನೈಋತ್ಯಗೂಡಿದಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮಾವಿನಕೆರೆಗೆಸಹ
575 ದಕ್ಷಿಣಪುರಕ್ಕೆ ಉತ್ತರಗೂಡಿದವಾಯುವ್ಯದಕಂಚಿನಕೆರೆಗೆಆಗ್ನೇಯದಲ್ಲು ಹುಟ್ಟುರೆಮೇಲೆವಾ
576 ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಈಶಾನ್ಯಕೋಮನಹಳ್ಳಿಗೆಪಡುವಪುರಕ್ಕೆ ಉತ್ತರಮಾವಿನಕೆರೆಗೆಆಗ್ನೇಯ
577 ದಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಕೊಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಗೂಡಿದಪಶ್ಚಿಮಪುರಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲು
578 ದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿಗೆನೈಋತ್ಯಪುರಕ್ಕೆ ಈಶಾನ್ಯ
579 ಗೂಡಿದಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿದಕ್ಷಿಣಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿ
580 ಗೆದಕ್ಷಿಣಪುರಕ್ಕೆ ಮೂಡಲುದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ನೇಯಕೊಮನಹಳ್ಳಿಗೆ
581 ದಕ್ಷಿಣಪುರಕ್ಕೆ ಮೂಡಲುಹುಟ್ಟುರೆಮೇಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಚಿಕ್ಕಪನಹ
582 ಳ್ಳಿಗೆಈಶಾನ್ಯಕೊಮನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲು ಕರಿಮರಟಿಕೆಪ್ಪೆಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಆ
583 ಗ್ನೇಯಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆವಾಯವ್ಯಕೊಮನಹಳ್ಳಿಗೆದಕ್ಷಿಣದಲ್ಲು ದಕ್ಷಿಣಾಭಿಮುಖವಾ
584 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲುಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆಉತ್ತರಬಾಚಿಹಳ್ಳಿಕೊಪ್ಪಲಿಗೆಪಡುವಬಾ
585 ರಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಚಿಕ್ಕ ಹೊಸಹಳ್ಳಿಗೆಉತ್ತರಬಾಚಿಹಳ್ಳಿಯಪಡುವಬಾರಿಯಿ
586 ರುವಹಳೆಕಲ್ಲಿನಬಳಿಯನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೆಈಶಾನ್ಯಬಾಚಿಹಳ್ಳಿಗೆಪಶ್ಚಿ
587 ಮಕರಿಕಲ್ಲಮರಟಿಬಳಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೂಚಿಕ್ಕಹೊಸಹಳ್ಳಿಗೂಆಗ್ನೇಯಬಾಚಿಹಳ್ಳಿಗೆನೈ
588 ಋತ್ಯಪಶ್ಚಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿನಪ್ರೊತ್ತಿನಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧
589 ದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನಪ್ರೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲಿಗೆಪಡುವಕರಿಮರಟಿಪಡುವಬಾರಿಕೊನೆಯಲ್ಲಿಸಂಕಹ
590 ಳ್ಳಿದೇವರಾಯಪಟ್ಟಣದಯೊಲ್ಲೆ ಮಧ್ಯದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲುಪಟ್ಟಣಗೆರೆಗೆಮೂಡಲುಬ
591 ಸ್ತಿಕಲ್ಲಿನಪ್ರೊತ್ತಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಊರಿಗೆತೆಂಕಲಾಗಿಗುಂಮಟಿಕಟ್ಟೆಯೇರಿಮೇಲೆಬಡಗಮುಖವಾ
592 ಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲಾಗಿಸೋಮೇದೇವರಗುಡಿಗೆಬಡಗಲಾಗಿಕಟ್ಟಣಕೆರೆತೆಂಕಬಾರಿಕೋಡಿ
593 ಅರಗಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲಾಗಿಕುರುಬರಕಟ್ಟೆಗೆಮೂಡಬಾರಿಪಟ್ಟಣಗೆರೆಗೆಪಡುವಲಾಗಿ
594 ಊರಿಗೆನೈಋತ್ಯಭಾಗದಲ್ಲಿಹುಟ್ಟುಬಿಮೇಲೆವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇನ್ತಿವೆಲ್ಲಮುವಿಶಾಯಾದವ
595 ಪುರೀಅಗ್ರಹಾರದನೂಱಹನ್ನೆರಡುವೃತ್ತಿಗೆಸಲುವಿಪ್ಪತ್ತುಗ್ರಾಮಗಳಯೆಲ್ಲೆಗಲ್ಲುಗಳ

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

596 ವಿವರ । ವೃತ್ತಂ । ಶ್ಲೋ ೧ । ಯಾಕ್ಲಪ್ತಾಶಾಸ್ತ್ರಪಾಠಾರ್ಥಂಶತೇಸ್ಮಿನ್ದ್ವಾದಶೋತ್ತರೇ । ಸಾದತ್ತಾಭೂಭುಜಾ
597 ವೃತ್ತಿಗೋಪೀನಾಥಪ್ರಧಾನಿನೇ । ಪಂಡಿತಾಪಾತ್ರಲಿಖಿತಂತಸ್ಯತ್ರ್ಯೈಪುರುಷಂತ್ವಿದಂ । ಬಹ್ವೃಚ

598 ಭಾರದ್ವಾಜಾನಂತಯ್ಯಾಜಪಾಂಡುರಂಗಪಂಡಿತಜಃ । ಗೋಪೀನಾ
599 ಥಾಮಾತ್ಯೋತ್ಯತ್ರೈಕಾಮಾಶ್ವಲಾಯನೋವೃತ್ತಿಂ । ಇತ್ಯೇವಂವಿಂಶತಿಗ್ರಾಮೈರ್ದ್ವಾದಶೋ
600 ತ್ತರಮುತ್ತಮಂ । ವೃತ್ತೀನಾಂತುಶತಂಕೃತ್ವಾದತ್ವಾಕೃಷ್ಣನರೇಶ್ವರಃ । ಗ್ರಾಮಯುಗ್ಮೇಪುನಶ್ಚಾ
601 ಷ್ಟಾವೃತ್ತೀಃಕೃತ್ವಾವಿಶೇಷತಃ । ಅಷ್ಟಾಭ್ಯಸ್ತುಶ್ಚವಿಪ್ರೇಭ್ಯಶ್ಶಿಷ್ಟೇಭ್ಯಃಪ್ರತ್ಯದಾಪಯತ್ ।
602 ತೌಗ್ರಾಮೌಕೆರಳೇನಾಡುದೇಶಸ್ಥಾನಮೃತೂರ್ಸ್ಥಳೇ । ತಸ್ಮಿನ್ಹೊಳಲುಗುನ್ದಾಖ್ಯಗ್ರಾಮಾದೀನಸ್ತ್ಯಯೋಃಪುರಾ ।
603 ಗ್ರಾಮೋಹೊಸಪುರಾಭಿಖ್ಯಸ್ತ್ವೇಕಸ್ತಸ್ಯಾರ್ತ್ಥಪೂರ್ತ್ತಯೇ । ದತ್ತಾಹೊಳಲುಗುನ್ದಸ್ಯಮಾದನ್ಹಳ್ಳೀಸ್ಥಳೇಧಿಕಾ
604 ಪಣದ್ವಯಾಧಿಕಚತುರ್ನ್ನಿಷ್ಕಸಿದ್ಧಾಯದಾಮಹೀ । ಬೆಟ್ಟದಪುರಾಭಿಧಾನೇಗ್ರಾಮೇರ್ದ್ಧಂಚಾಪಿಸಂ
605 ವಿಭಜ್ಯಾದಾತ್ । ದ್ವಿಪಣಾಧಿಕನಿಷ್ಕಚತುಷ್ಕಕರಕ್ಷೇತ್ರಂಚಬೆಟ್ಟದಪುರೇರ್ದ್ಧಂಚಕೃತಂಹೊಸ
606 ಪುರಾಧೀನಂವೃತ್ತೀನಾಮರ್ತ್ಥಪೂರ್ತ್ತಯೇ । ತಥಾನ್ಯಸ್ಸಣಬಾಭಿಖ್ಯಗ್ರಾಮಾಯತ್ತೋಭವತ್ಪುರಾ ।
607 ನಾಮ್ನಾಹಂಚೀಪುರೋಗ್ರಾಮಸ್ಸೋಪಿದತ್ತೋಮಹೀಭುಜಾ । ಬೆಟ್ಟದಪುರಾರ್ದ್ಧಸಹಿತೌಹೊಸಪುರ
608 ಹಂಚೀಪುರಾವಿಮೌಗ್ರಾಮೌ । ದ್ವಿಪಣಾಧಿಕನಿಷ್ಕಚತುಷ್ಕಕರಪ್ರದಭೂಯುತೌದ್ವಿಜಾಧೀನೌ । ಅತ್ರಸರ್ವ್ವ
609 ತ್ರಕ್ಲಪ್ತಾಷ್ಟವೃತ್ತಿಭಾಜಾಂದ್ವಿಜನ್ಮನಾಂ । ತತತ್ತ್ರೈಕಪುರುಷಶ್ಲೋಕೋಲಿಖ್ಯತೇಪ್ರತಿಪೂರುಷಂ । ಅಚಲಾನನ್ದ
610 ದಾಸಾಖ್ಯವಿಷ್ಣುಭಕ್ತಕುಲೋದ್ಭವಃ । ಆಶ್ವಲಾಯನವಾಸಿಷ್ಠಯುಕ್ಕಾಖ್ಯಪ್ಪಣಪುತ್ರಜಃ । ವೃತ್ತಿಂ
611 ನೃಸಿಂಹಜೋತ್ರೈಕಾಂಹರಿದಾಸಸ್ಸಮಶ್ನುತೇ ॥ ೧ ॥ ವಾಧೂಲಾಪಸ್ತಂಬೋಯಾಜುಷೋದೊಡ್ಡಯಾರ್ಯ
612 ಸುತಜಾತಃ । ತಿರುಮಲೆಯಾಚಾರ್ಯಸುತೋತ್ರೈಕಾಂವೃತ್ತಿಮಿಹದೊಡ್ಡಯಾಚಾರ್ಯ್ಯಃ ॥ ೨ ॥ ಭಾ
613 ರದ್ವಾಜೋಯಾಜುಷೋಲಿಂಗಯಸ್ಯಪೌತ್ರಃಪುತ್ರಃಸೂರ್ಯ್ಯನಾರಾಯಣಸ್ಯ । ಲಿಂಗಪ್ಪಯ್ಯಃ
614 ಪ್ರಾಶ್ನುತೇವೃತ್ತಿಮೇಕಾಮಸ್ಮಿನ್ನಾಪಸ್ತಂಬಸೂತ್ರೋಗ್ರಹಾರೇ ॥ ೩ ॥ ಭಾರದ್ವಾಜೋಯಾಜುಷ
615 ತಿರುನಾರಾಯಣಜಸಿಂಗ್ರಯಾರ್ಯ್ಯಸ್ಯ । ತನುಜೋನಂದಾಳ್ವಾನ್ನಾಮಾಪಸ್ತಂಬೋತ್ರವೃತ್ತಿಮತ್ರೈ
616 ಕಾಂ ॥ ೪ ॥ ಆತ್ರೇಯಾಪಸ್ತಂಬೋತ್ರಾಕ್ಷ್ಯಯ್ಯಾಜರಾಘವಯ್ಯಸಂಜಾತಃ । ವೇಂಕಟಯ್ಯೋಯ್ಯಾಖ್ಯಕರಣಿ
617 ಕಪಿಕಾಂವೃತ್ತಿಂಯಜುರ್ವ್ವಿದಶ್ನಾತಿ ॥ ೫ ॥ ಜಾಮದಗ್ನ್ಯೋವತ್ಸಗೋತ್ರೋಯುಕ್ತಾಖ್ಯತಾಶ್ವಲಾಯನಃ । ನಂ
618 ಜಪ್ಪಯ್ಯಭವಾಂಣಯ್ಯಾನಂಜಪ್ಪೋಪ್ಯೇಕವೃತ್ತಿಭಾಕ್ ॥ ೬ ॥ ಆಪಸ್ತಂಬಃಕೌಶಿಕಗೋತ್ರಭವಶ್ಚಂದ್ರ
619 ಭಟ್ಟಸುತಜಾತಃ । ಪಾಪಾಭಟ್ಟತನೂಜೋರಾಮಯ್ಯಾಇಹೈಕವೃತ್ತಿಮಶ್ನಾತಿ ॥ ೭ ॥ ವಾಸಿಷ್ಠದ್ರಾಹ್ಯಾ
620 ಯಣಸಾಮಗತಿಂಮಪ್ಪಪುತ್ರಜೋತ್ರೈಕಾಂ । ದೇವರ್ಯ್ಯಯಾತ್ಮಜಾತಶ್ಶಂಕರನಾರಾಯಣೋಶ್ನು
621 ತೇವೃತ್ತಿಂ ॥ ೮ ॥ ವೃತ್ತ್ಯಷ್ಟಕಮಿದಮಾದಾವೃತ್ತೀನಾಂದ್ವಾದಶೋತ್ತರಶತಂಚ । ಉಭಯಂವಿಂಶತ್ಯು
622 ತ್ತರಶತಂಕೃತಂಸಂಖ್ಯಯಾತ್ರವೃತ್ತೀನಾಂ ॥ ಮಹಿಶೂರಾನ್ವಯವಾರಿಧಿಚಂದ್ರಶ್ರೀಕೃಷ್ಣರಾಜ
623 ನೃಪದತ್ತಃ । ಜೀಯ್ಯಾದಾಚಂದ್ರಾರ್ಕ್ಕಂಯಾದವಪುರ್ಯ್ಯಾಂಕೃತಾಗ್ರಹಾರೋಯಂ ॥ ಬೆಟ್ಟದ
624 ಪುರಾರ್ದ್ಧಸಂಯುತಹೊಸಪುರಹಂಚೀಪುರಾಖ್ಯಯೋರನಯೋಃ । ಸೀಮಾಸ್ಥಾಪಿತದೃಷದಾಂ
625 ಸ್ಥಾನಾನ್ಯಪಿಸಂಖ್ಯಯಾತ್ರಲಿಖ್ಯಂತೇ ॥ ಮತ್ತಮೀಯೆಂಟುವೃತ್ತಿಗುಂಟಾದಹೊಸಪುರ

೧೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

626 ಹಂಚೀಪುರಬೆಟ್ಟದಪುರದಲ್ಲಿಅರ್ದ್ಧಮತ್ತಂಕಂ ೪ ∕ । ೨ ನಾಲ್ಕುವರಹಾನೂಯಿ
627 ರಡುಹಣವಿನಭೂಮಿಚತುಸ್ಸೀಮೆಯಲ್ಲಿಗೂಕೂಡಪ್ರತಿಷ್ಠಿತವಾಗಿಪ್ಪ್ರಮಾಮನ
628 ಮುದ್ರೆಕಲ್ಲುಗಳವಿವರವೆನ್ತೆನೆ । ಯಾದವಪುರೀಅಗ್ರಹಾರದಲ್ಲಿನೂಱಿಪ್ಪತ್ತಱ
629 ಗಣಸಂಖ್ಯಾಪೂರಣಾರ್ತ್ಥವಾಗಿಮತ್ತಮೆಸಗಿದಯೆಂಟುವೃತ್ತಿಗಳ್ಗೆಕೆರಳೇ
630 ನಾಡಅಮೃತೂರಸ್ಥಳದಲ್ಲಿವಿಂಗಡಿಸಿಕೊಟ್ಟಗ್ರಾಮಗಳಲ್ಲಿಹೊಳಲುಗುಂದ
631 ದಹೊಬಳಿಹೊಸಪುರದಗ್ರಾಮದಯೆಲ್ಲೆಗಲ್ಲು । ಈಗ್ರಾಮಕ್ಕೆಆಗ್ನೇಯದಬೆಟ್ಟದ

632 ಪುರದಗ್ರಾಮದಆಗ್ನೇಯಮೂಲೆಹಂಚೆಟ್ಟದಅರುಗುಸೊಂಡೇಕೊಪ್ಪದಯೆಲ್ಲೆ
633 ಅರಿಗಿನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಡುವಲುಮಲ್ಲಾಪುರಸೊಂಡೇಕೊಪ್ಪದಯೆಲ್ಲೆ
634 ಗಟ್ಟಿನನೈಋತ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಬೆಟ್ಟದಪುರದ
635 ಗ್ರಾಮಕ್ಕೆ ಪಡುವಲುಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮದಿಕ್ಕಿನ
636 ಲ್ಲೂಅಗ್ರಹಾರಮಲ್ಲಾಪುರಹೊಸಹಳ್ಳಿಗ್ರಾಮಗಳಯೆಲ್ಲೆ ಗಟ್ಟಿನಮೂಲೆಯಲ್ಲಿನೆ
637 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯುವ್ಯಚಕನ್ನಪ್ಪನಕಟ್ಟೆವೊಳಗೆರೆತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
638 ಕಲ್ಲಿಗೆವಾಯುವ್ಯಚಂನಪ್ಪನಕಟ್ಟೆಬಡಗಣಕೋಡಿತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬ
639 ಡಗಲುಹೊಳಲುಗುಂದದಯೆಲ್ಲೆ ಗಟ್ಟಿನಡವಹಾಣದಹುಟ್ಟಜರೆಯಮೇಲೆನೆಟ್ಟಕಲ್ಲು
640 ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಕರೀಕಲ್ಲಹಳ್ಳಕ್ಕೆ ಪಡುವಲುತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬ
641 ಡಗಲುಹೊಸಪುರಕ್ಕೆ ವಾಯುವ್ಯಮೂಲೆಬಸವನತಿಟ್ಟಿನಹೊಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
642 ಮೂಡಲುಗೌಡಗೆರೆಕೆರೆವೊಳಗೆರೆಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
643 ಡಲುಗೌಡಗೆರೆಅಗ್ರಹಾರದವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆ
644 ಂಕಲುವೊಡ್ಡನಕಟ್ಟೆಮೂಡಣತಿಟ್ಟಿನಹೊಲದತೆವರಿನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಚಿಕೋರೀ
645 ಹಳ್ಳಕ್ಕೆ ಬಡಗಲುನೊದೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಭೈರಸಮುದ್ರದಹೊಲದ
646 ತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಮಾಯಿಗನಕಟ್ಟೆಗೆತೆಂಕಲುಗೇರಮರದಬಳಿ
647 ಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಬೆಟ್ಟನೆತ್ತಿಮೇಲೆಮೆಟ್ಟುಗಲ್ಲುಕಣಿವೇದಾರಿಗೆಬಡಗ
648 ಲಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಹೊಸಪುರಗ್ರಾಮದಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧। ಬೆಟ್ಟದಪುರಗ್ರಾಮದ

೧೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

649 ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೧೯ ಹೊಳಲುಗುಂದದಹೋಬಳಿಮಾ
650 ದೆಹಳ್ಳಿಯೆಲ್ಲೆಯಲ್ಲುಲಿಂಗಡಿಕೆಕೊಟ್ಟಭೂಮಿಕಲ್ಲಿನವಿವರಆಗ್ನೇಯಮೂ
651 ಲೆಕೊಡಗೆಹಳ್ಳಿವಡೇಯರಕಟ್ಟೆಬಡಗಣಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿ
652 ಮತೂಬಿನಕೆರೆಅಗ್ರಹಾರದಯೆಲ್ಲೆ ಗಟ್ಟಿನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯು
653 ವ್ಯತೂಬಿನಕೆರೆವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
654 ಡಲುಚೆಂನನಕಟ್ಟೆಬಡಗಣಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೪ ಸಣಬ
655 ದಹೋಬಳಿಹಂಚೇಪುರದಗ್ರಾಮದಯೆಲ್ಲೆಗಲ್ಲು । ಈ ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
656 ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯಮೂಲೆಯಪಡುವಂಣೆಗ್ರಾಮದಯೆಲ್ಲೆ ಗಲ್ಲಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು
657 ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣಕೊತ್ತರೆ
658 ಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಯಡವಂಣೆಹೊಲದತೆವರಿನಮೇಲೆನೆ
659 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಪಶ್ಚಿಮಹೊಸೂರಕುರೀಕೊಪ್ಪಲಿಗೆದಕ್ಷಿಣನೈಋತ್ಯಮೂ
660 ಲೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಡಗಲುಹೊಸೂರಆರೇಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧
661 ಈಕಲ್ಲಿಗೆಬಡಗಲುಬೆನವಾರದಬೆಟ್ಟಕ್ಕೆ ಆಗ್ನೇಯಕೆರೆವಳಗೆರೆಯಲ್ಲುನೆ
662 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಬೆನವಾರದಅಗ್ರಹಾರದಹೊಲದತೆವ
663 ರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯಮೂಲೆಬೆನವಾ
664 ರದಅಗ್ರಹಾರದವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
665 ತೆಂಕಲುಅಣೆಗೆದ್ದೆಯೇರಿಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಕಿಲಾ

666 ಳದತೋಟದವೃತ್ತಿನಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
667 ತೆಂಕಲುಕೀಲಾರದಹೊಲದತೆವರಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂವಾಮನಮು
668 ದ್ರೈಕಲ್ಲು ೪೬ ॥ ಸೌಮ್ಯಾಬ್ದ ಭಾದ್ರವರ್ಶೀತುಸ್ವಗುರೋಃಪುಣ್ಯವಾಸರೇಸರ್ವಾಗ್ರಹಾರವಿಪ್ರೇಭ್ಯ
669 ಸ್ಸರ್ವಮಾನಪ್ರದಃಪ್ರಭುಃಪಟ್ಟದಪುರಸ್ಯೋತ್ತರಾರ್ದ್ಧವಮಿಧಾರಾಪುರಸ್ಸರಂಪ್ರಾ
670 ದಾದ್ಯಾದವಪುರ್ಯಗ್ರಹಾರಿಭ್ಯಃಕೃಷ್ಣಭೂಪತಿಃ । ಅಸ್ಯಸೀಮೋಪಲಾನಾಂಚನಿರ್ಣ
671 ಯೋಲಿಖಿತಃಪುರಾ ॥—॥ ಇದಕೆಲ್ಲೆಗಲ್ಲಿನವಿವರಮುಂನ್ನಮೇಬರೆದಿರ್ಪುದು ಶ್ರೀ

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

672 ಇಂತೀಸೀಮಾಪ್ರದೇಶಪ್ರತಿಷ್ಠಾಪಿತವಾಮನಮುದ್ರಾಶಿಲಾಪರಿವೇಷ್ಟಿತಗಳಾಗಿಯಾದವಪುರೀಅಗ್ರಹಾರಕ್ಕೆ
673 ಸಲುವ ೭೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಯೊಳಗುಂಟಾದಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅ
674 ಣೆಅಚ್ಚುಕಟ್ಟುಕಾಡಾರಂಭನೀರಾರಂಭಮುಗ್ಗಮಸವಣಸುಂಕಪ್ರೊಮ್ಮುಸುವರ್ಣಾದಾಯಕಾಣಿಕೆಬೇ
675 ಡಿಗೆಹುಲ್ಲುಹಣಹೊಗೆಕಾಣಿಕೆಕುಱಿದೆಱಿಗೆಜಾತಿಗೂಟದೇವರಾಯವಟ್ಟಹೆಚ್ಚುಬೇಡಿಗೆಗ್ರಾಮಾ
676 ದಾಯಚರಾದಾಯಹೊರಾದಾಯಯಿವುಮೊದಲಾದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನುಊಳಿಗಮಾನ್ಯದ
677 ಆರೆವಾಸಿಯನ್ನುಕೂಡಾಯಿಾಯಾದವಪುರೀಅಗ್ರಹಾರದ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮಹಾ
678 ಜನಂಗಳುಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿತಂತಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕ
679 ಸ್ಥಾಯಿಗಳಾಗಿಈಭೂಮ್ಯಾಕಾಶಂಗಳುಳ್ಳನ್ನೆಗಂನಿರಾಬಾಧವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರು
680 ಇಂತೀ ೭೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಂಗಳಚತುಸ್ಸೀಮೆಗಳಲ್ಲಿರುವನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣ್ಯಾ
681 ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳುಂಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮ
682 ಹಾಜನಂಗಳಿಗೆಶಾಶ್ವತವಾಗಿಸಲುವುದು । ಯಿಲ್ಲಿಂದಂಮುಂದೆಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಯು
683 ಮಾಮಹಾಜನಂಗಳ್ಮಾಡುವಆಧಿಕ್ರಯದಾನಪರಿವರ್ತ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಕ್ಕಂಯೋ
684 ಗ್ಯವಾಗಿಸಲ್ಪುದು । ಯಿಂದುಮೊದಲುಈ ೭೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಗಳಲ್ಲಿಯುಉಂಟಾದಆಸ
685 ಕಲಸ್ವಾಮ್ಯವನ್ನುಈ ೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಯಮಹಾಜನಂಗಳೆಲ್ಲರುಯಿವರಿವರಪುತ್ರಪೌತ್ರಪಾ
686 ರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವುಂಶಾಶ್ವತವಾಗಿಸುಖದಿಂದನುಭವಿಸಿಕೊಂಡಿಹರೂಯೆಂದುಆತ್ರೇ
687 ಯಗೋತ್ರಶಿಖರಾಲಂಕಾರಕಲ್ಪಶಾಖಿಯುಂ । ಆಶ್ವಲಾಯನಸೂತ್ರಶೋಭಾವಹಸುಪರ್ವಮಣಿಯು
688 ಂಋಕ್ಶಾಖಾಪ್ರಖ್ಯಾಪಕಸುಧಾರಸಫಲವುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತಚಿಕದೇವಮಹಾರಾಜಒಡೆಯರವರ
689 ಪೌತ್ರರುಂ । ಕಂಠೀರವನರಸರಾಜಒಡೆಯರವರಪುತ್ರರುಂಚಲ್ವಾಜಮ್ಮಾಂಬಾಗರ್ಭವಾರ್ಯ್ಯತಾಂಭೋಧಿ
690 ರಾಕಾಸುಧಾಕರರುಮೆನಿಸಿಸಕಲರಂಸಲಹುತ್ತಮಿಳೆಯಂಪಾಲಿಸುತ್ತಮಿರ್ಪ್ಪಶ್ರೀಮನ್ಮಹಾರಾಜಾ
691 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿರುದನುದ್ದಂಡದೋ
692 ರ್ದ್ದಂಡಸಂಗ್ರಾಮರಾಮಯಾದವಕುಲೋದ್ಧರಣಧುರೀಣಕರ್ನ್ನಾಟಕಚಕ್ರವರ್ತ್ತಿಸಕಲಕಲಾಪ್ರವೀಣಶ್ರೀವೈ
693 ಷ್ಣವಮತಪ್ರತಿಷ್ಠಾಪಕಶ್ರೀವೇಂಕಟಾಚಲನಿವಾಸಶ್ರೀನಿವಾಸಚರಣಾರವಿಂದಕರುಣಾವಿಧಾಯಕಕೈಂಕರ್ಯಧೌರೇ
694 ಯನುಂಶ್ರೀಶ್ರೀನಿವಾಸಪರಮಹಂಸಪರಿವ್ರಾಜಕಪ್ರವರಾಂಘ್ರಿಸರಸೀರುಹಸೌಂದ್ರಮಕರಂದರಸಾ
695 ಸ್ವಾದಸಂವರ್ದ್ಧಿತಭೃಂಗರಾಜನುಂ । ದೈನಂದಿನಪೂರ್ವಾಹ್ಣವಿಶ್ರಾಣಿತಾನೇಕಮಹಾದಾನಸಂತಾನನುಂ
696 ಶೌರ್ಯೈಕನಿಧಾನನುಂ । ಶರಣಾಗತಪರಿತ್ರಾಣಪರಾಯಣನುಂ । ಸಂತತಸಂತತಾತ್ಮೀಯಕೀರ್ತ್ತಿಸುಧಾ
697 ಧವಳಿತಾಖಿಲಭುವನಭವನಸ್ತೋಮನುಂ । ನಿರಂಕುಶಬಲಪರಾಕ್ರಮಪ್ರಚಂಡನಿಜಭುಜಾದಂಡಪ್ರಕಂ
698 ಪಿತನಂದಕಾಖ್ಯೋದ್ದಂಡಮಂಡಲಾಗ್ರಪ್ರಭೂತಪ್ರತಾಪಾನಲಕೀಲಾವಲಿಕಲಭಾಯಿತಾಹಿತಮಹಾರಾ
699 ಷ್ಟ್ರಭೂಪಾಲಜಾಲನುಂ । ದುರ್ದ್ದಾಂತಸಾಮಂತಭೂಕಾಂತಮೌಳಿಮಣಿಘೃಣಿನೀರಾಜಿತನಿಜ

700ಚರಣತರುಣಪ್ರವಾಳನುಂ । ರಿಪುವಿಜಯೈಕಲೀಲನುಂವೀರರೊಳ್ಗಂಡನುಮಂತೆಂಬರಗಂಡನುಮೆನಿಸಿ
701ಸುಮಹಿತಮಹೀಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರವರುಸಕಲಜಗದ್ರಕ್ಷಣಪರಾಯಣಶ್ರೀ
702ಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯರ್ಥವಾಗಿಸೋಮೋಪರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿತಂಮಪಿತೃಪಿತಾಮಹಾದಿಮ
703ಹಾರಾಜರೆಲ್ಲರ್ಗ್ಗಂಶ್ರೀಮದ್ವೈಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಲೆಂದುಸಲವಿಂದುಭಯಕಾವೇರೀಮಧ್ಯದ

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

704ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾತು ।
705ಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ ॥
706ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥

707ಗೌತಮಕ್ಷೇತ್ರದಪಶ್ಚಿಮರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಸಂನ್ನಿಧಿಯಲ್ಲಿನಾನಾಗೋತ್ರದ
708ನಾನಾಸೂತ್ರದನಾನಾವಿಚಿತ್ರಶಾಖೆಯನಾನಾವಿಧನಾಮಧೇಯಾದಿಯಾದವಪುರೀಅಗ್ರಹಾರದ
709೧೧೨ ನೂರಹನ್ನೆರಡುವೃತ್ತಿಮಹಾಜನಂಗಳ್ಗೆ ವಿಶಾ ೨೩ ಇಪ್ಪತ್ತುಮೂರುಗ್ರಾಮಗಳಂಸಹಿರಣ್ಯೋ
710ದಕವಾಗಿಶ್ರೀಕೃಷ್ಣಾರ್ಪ್ಪಣಬುದ್ಧಿಯಿಂಧಾರೆಯನೆರೆದುಕೊಟ್ಟುತಾವುಮಾಡಿದೀಯಗ್ರಹಾ
711ರಂಶಾಶ್ವತವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವುಂಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡೆಯುತ್ತಿರಲಿಯೆಂದುಧರಣೀವರಾಹ
712ಮುದ್ರಾಸಹಿತವಾಗಿಸ್ವಹಸ್ತಾಕ್ಷರಂಗಳಿಂಸ್ವನಾಮಸಂಚಿನ್ಹಿತಂಗೆಯ್ದು ಬರೆಸಿಕೊಟ್ಟಭೂದಾನ
713ತಾಂಬ್ರಶಾಸನಂ ॥—॥ ಶ್ರೀಃ ॥—॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನ
714ಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ
715ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
716ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
717ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಯಿಂದ್ರಃಪೃಚ್ಛತಿಚಂ
718ಡಾಲೀಂಕಿಮಿದಂಪಚ್ಛತ್ಯತೇಶುಭೇ ! ಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ಕಿಮರ್ತ್ಥಂಮದ
719ಕಲ್ಯಾಣಿಚರ್ಮ್ಮಣಾಪಿಹಿತಂತ್ವಯಾ । ಬ್ರಹ್ಮಸ್ವಂಬ್ರಾಹ್ಮಣಕ್ಷೇತ್ರಂಹಾರಯಂತಿಹರಂತಿ
720ಯೇ । ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮ್ಮಣಾಪಿಹಿತಂಮಯಾ । ಯಮಂಧರ್ಮ್ಮಂಚಯೇಘ್ನಂತಿಯೇ
721ಚತತ್ಸಹಕಾರಿಣಃ । ಕಿರಾತಂಮ್ಲೇಚ್ಛಚಂಡಾಲಚರ್ಮ್ಮಕಾರಾತ್ಮಜಾಸ್ತುತೇ । ಬಹುಭಿರ್ವ್ವಸುಧಾಭುಕ್ತಾ
722ರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃ । ಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸಾಮಾನ್ಯೋಯಂ
723ಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾ
724ರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಮದ್ವಂಶಜಾಃಪರಮಹೀಪತಿವಂಶಜಾವಾಪಾಪಾದಪೇತಮನಸೋ —

725ಶ್ರಿಯೋಧರ್ಮ್ಮಮಿಮಂನೃಪಾಲಾಃ । ತೇಷಾಂತುನಿತ್ಯಂಸಹರಿರ್ದ್ದದಾತುಸಂತಾನವೃದ್ಧಿಂಭುವನಾ
726ಧಿಪತ್ಯಂ । ಧರ್ಮ್ಮಸ್ಸುಸ್ಥಿರತಾಂಯಾತುಕೃಷ್ಣರಾಜಮಹೀಪತೇಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವ
727ಚ್ಚಂದ್ರದಿವಾಕರೌ ॥ ಕನ್ನಾಟಾಂಧ್ರಸುಸಂಸ್ಕೃತಕವಿತಾಗಾಂಧರ್ವ್ವಕೇಷುಯಃಕ್ರುಶಲಃ । ತೇನೇದಂ
728ರಾಮಾಯಣತಿರುಮಲೆಯಾಚಾರ್ಯಸೂರಿಣಾಘಟಿತಾಃ । ಗ್ರಂಥಾಸ್ಸಂತೋಷಾಯಪ್ರಭವಂತ್ವಿ
729ಹತಾಂಬ್ರಶಾಸನೇಲಿಖಿತಾಃ । ಸಂಪತ್ಸಾರಸ್ವತಬಹುಸಂತಾನಕ್ಷೇಮಸರ್ವ್ವಸಾಖ್ಯಾಯ । ಕಲ್ಯಾ
730ಣಾಯಯಥೇಷ್ಟಂಕಲಿತಸಮಸ್ತೇಪ್ಸಿತಾರ್ತ್ಥಲಾಭಾಯ ॥ ಶ್ರೀರಾಮಾಯಣಭಾರತಪಾರಾ
731ಯಣನಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ । ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯೇಣೇದಂತಾಂಬ್ರಶಾಸನಂ
732ಲಿಖಿತಂ ॥ ಶ್ರೀಕೃಷ್ಣಕ್ಷ್ಮಾಪತಿರ್ನ್ನಿತ್ಯಂಪಾಲಯನ್ನಖಿಲಾಂಮಹೀಂ । ಜಯತ್ಯಸಾರಿಪು
733ಸ್ತೋಮಕರಿಕಂಠೀರವಾತ್ಮಜಃ ॥ ಶ್ರೀಃ ॥ ಶ್ರೀಕೃಷ್ಣರಾಜಃ ॥

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ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67—70

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

[1] . . . . ಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಹದೇವರುದು . . .ಗ್ರಹ . . . . . . ಜ್ಯಂಗೆಯುತ್ತಿರಲು
ಶ್ರೀಮ . . . . . .

[2] ವಗ್ಗೆಲ್ಲಕಂವೃತ್ತಿಯ . ಬಿಯಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿಬಿಟ್ಟದತ್ತಿ ಇಧರ್ಮ್ಮವನಾನ್ಮದ್ಯಗ್ರಾಣಿಗಳಾಗಿ
. . . . . . ರಾಗಿನಡಸುವರಿಗೆಶ್ರೀವಾರಣಾಸಿಯಲು . . . . . . ರಿಗೆನೂರಾರಕವಿಲೆಯದಾನವಮಾ . . . .

[3] ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ . . . . ಶಿಂಬುಕರತೊತ್ತುಮಹಾದೇವಣ್ಣನ

72—73

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

74

ಅದೇ ಹೋಬಳಿ ಸುಂಕಾತೊಂಡನೂರು ಗ್ರಾಮದ ಚನ್ನಕೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿ ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 3′ 9″.

[1] ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಹೊಯ್ಸಲಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನ

[2] ದೇವರಪ್ರತಾಪವೆಂತೆಂದಡೆ (॥) ನಂಗಲಿಕೊಂಗುಸಿಂಗಮಲೆರಾಯಪುರಂತಳಕಾಡುರೊಡ್ಡಮಾಬೆಂಗಿರಿವಾಸಕೊಳ್ಳಗ್ಗಿರಿಬಳ್ಳರೆವಲ್ಲರು

[3] ಚಕ್ರಕೊಟ್ಟಮುಚ್ಚಂಗಿವಿರಾಟನಂಪೊಳಲುಬಂಕಪುರಂಬನವಾಸೆಕೋಯತೂತ್ತುಂಗಪರಾಕ್ರಮಂವಿಜಯವರ್ದ್ಧನನೀಕಲಿವಿ
ಷ್ಣುವರ್ದ್ಧನ ॥ ನೀಳಾದ್ರೀ

[4] ಪಡಿಘಟ್ಟಂಪಿಳುಮಲೆಕಂಚಿತುಳವರಾಜೇಂದ್ರಪುರಂಕೋಳಾಲಬಯಲುನಾಡುಮಂಣಾಳಾಪದೆಕೊಂಡವಿಷ್ಣುವರ್ದ್ಧನದೇವ ॥ ಹ
ಲಸಿಗೆಬೆಳುವಲವ್ರೊಪ್ಪವಹುಲಿಗೆಱೆಯಾ

[5] ಲೊಕ್ಕುಗುಂಡಿಹೆದ್ದೊಱೆವರೆಗಂಕಲಿಗಳನೆತಗುಳ್ದುವಿಕ್ರಮಬಲದಿಂಕೈಕೊಂಡವಿಷ್ಣುಭೂಮಂಡಳಮಂ ॥ ತತ್ಪುತ್ರಂ ॥ ಘನಸಾ
ಯ್ಯಾಟೋಪದಿಂದಂದ್ರವಿಡಮಗಧಪಾಂಚಾಳನೇಪಾ

6 ಳನಾಳಾವನಿಪಾಲಾನೀಕಮಂಸಾಧಿಸಿಸಕಳರಿಪುಬ್ರಾತಧಾತ್ರೀಶರಂಕೊಂದನಿತುಂದೇಶಂಗಳಂತಂನಯಭುಜಬಳದಿಂದೆಯ್ದೆ ಕೈಕೊಂ
ಡುಸಾಂಮ್ರಾಜ್ಯನಿವಾ

7 ಸಾನಾಥನಿದ್ಧ್ರಯದುಕುಳತಿಳಕಂನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ॥ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀ
ಪುರವರಾಧೀಶ್ವರಂಯಾ

8 ದವಕುಳಾಂಬರದ್ಯುಮಣಿಯತ್ಥಿರ್ಜನಚಿಂತಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲ(ಪ)ರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳೀವಿರಾಜಿತಮಪ್ಪ
ಶ್ರೀತ್ರಿಭುವನಮ

9 ಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೊಣಂಬವಾಡಿಬನವಸೆಹಾನುಂಗಲ್ಲುಹಲಸಿಗೆಪೆಳ್ವಲಂಗೊಂಡಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸ
ಳಪ್ರತಾಪಶ್ರೀ

10 ನಾರಸಿಂಹದೇವರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊಳುದುಷ್ಟನಿಗ್ರಹಶಿಷ್ಟಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಥ್ವೀರಾ
ಜ್ಯಂಗೆಯ್ಯುತ್ತ ವಿರಲಾ

11 ತನರಮನೆಯೊಳು ॥ ಧರೆಯೊಳ್ಮುಂಸಂದದಳಾಧಿಪರೊಳತಿಶಯಂದಾನದೊಳುಧರ್ಮ್ಮದೊಳುಸಕಳ . . . . . . ಮಹಿಮ . .
. . ವಚನಸಹಸ್ರಪ್ರತಾನಂಗಳೊಳುಸಂ

12 ರಸಸಾಯ್ರ್ಯಾಟೋಪದೊಳುಸದ್ಗುಣದೊಳಧಿಕಶೇಜಂಗಳೊಳು . . . . ನೊಳು . . . . ಧಾತ್ರೀಶ್ವರನೊರ್ಮ್ಮಡಿಮಿಗಿಲೆನಿ
ಪಂದಂಡನಾಥಾಂಬರಾರ್ಕ್ಕಂ ॥ ದೇಶಾಧಿಕಾ

13 ರಿಕಮ್ಮ ಕುಲೇಶದ್ವಿಜವಂಶತಿಲಕನಪ್ರತಿಮಯಶಕೌಶಿಕಗೋತ್ರಪವಿತ್ರ . . . . ತಂಸ ॥ ಆಮಹಿಮಾನಿಧಾನನಮಹಾಸ

14 ತಿಗೋತ್ರಪವಿತ್ರರೂಪಿನೊಳುಗೋಮಿನಿಗಂಪೆಂಪಿನೊಳುಗಿರಿಜೆಗಂಗುಣದೊಳುಜನಕಾತ್ಮಜೆಗಂ . . . . ಪತಿಬ್ರತೆಗೆದೆ
ಕ್ಕಲೆನಾರಿಗೆಸಂದುಧನ್ಯಕಾಂತಾಮಧಿಕದ್ವಿ

15 ಳಾಸಚರಿತಂಪಡಿಯೆಕು . . ನೋಪ್ಪ್ರಡೆಲ್ಲಿಯುಂ ॥ ಉತ್ತ(ಮ)ವರಿಚಕಸು . . . . ಕೃತ . . . . ರೆನಿಸಿನಾಲ್ದ ಕ್ಕ್ರತುಪ್ಪ್ರ
ತಿಮಾನರೆಸೆ

16 ದರವನೀತಳದೊಳು ॥ ಆದಂಡಾಧೀಶದಾವಾ . . . . ಬೀರನಬೀರದೋರ್ದ್ದಂಡದಂಡ . . . . ದಪ್ಪಿಷ್ಠ ದಂಡೇಶ್ವರಕಂಠಚ್ಛೇದವಜ್ರಾ

17 ಯುಧ . . . . ಡಕ್ಕರಕ್ಕಿಮಬುವಕ್ಕಂಕೀರ್ತ್ತಿಲೋ

18 ಕಕ್ಕಿ . . . . ಧೈರ್ಯ್ಯದರೆಗೆ ಪೊಟ್ಟನೆನಲ್ಕು ಡವಣಂಧನ್ಯಂ

19 ವೆಱಬ್ಬಪ್ಪರೆ ॥ . . . . ಜನಕಂ . . . . ಯಿಕೊಂಮ್ಮರಾಜಂಸ್ಥಿರನಾರಾಯ

20 ಣಂಗೆ . . . . ಯುಡುಗದೇಷ್ಠೆಗಳೆಕೊ

21 ಮರ . . . . ಪರನಾರಿ

22 ದೂರನ . . . . ಸಂದಗುಣೋದಾ

23 ರ . . . . ರಿ . . ನಾಡಿನಸುಂಕದ

24 . . . .

25 . . . .

26 . . . . ತಂಡನೂರೆ

(ಮುಂದಕ್ಕೆ 15 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

42 . . . . ವೃತ್ತಿಯನಾಪ್ರಧಾನಮಾಬ್ರಹ್ಮಪುರಿದಾನ

43 . . . . ತಮರ್ದ್ದನ . . . .

44 . . . .

45 . . . . ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ

46 . . . . ಭವೇತ್

75

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ರಾಕ್ಷಸಮ್ಮನ ಗುಡಿಗೆ ದಕ್ಷಿಣ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತುಬಹುದಾನ್ಯಸಂವತ್ಸರದಪಾಲ್ಗುಣ
2 . . . . ಸಲು . . . .

(ಈಸ್ಥಳದಲ್ಲಿ 6 ವೀರಕಲ್ಲುಗಳು ಇರುತ್ತವೆ. 3ರರಲ್ಲಿ ಮಾತ್ರ ಅಕ್ಷರಗಳು ಬರೆದುಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ತಿಳಿಯುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ತೊಂಡನೂರು ಶಿಂಗಲಾಚಾರ ಗದ್ದೆ ಬದುವಿನಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″× 2′ 3″.

77

ಮೇಲುಕೋಟೆ ನರಸಿಂಹಸ್ವಾಮಿ ಬೆಟ್ಟದ ದೇವಸ್ಥಾನದ ಕೆಳಗೆ ಬಂಡೆ ಮೇಲೆ.

1 ಶ್ರೀತಿರುನಾರಾಯ
2 ಣಸ್ವಾಮಿನೃಶಿಂಹಸ್ವಾಮಿಗೆ
3 ಮಾಹಿದಾರಾಇ
4 ಸಾಲಜಲೌ
5 ನಂ
6 ಬಿಜಾಲ್

ವಿಶ್ವಾವಸುನಾಮಸಂವತ್ಸರದಆಷಾಡಶು ೭ಲು
ನವಾಬಟೀಪೂಸುಲತಾ಼ಬಾಚಾಯಿಆದಿಲ್
ಆನೆ ೨ ಹೆಂಣಾನೆ ೧ಂಸ ಶ್ರೀರಂಗಪಟ್ಟ
ಣದಿಂದಹಜೂರನಾಯಕಶ್ರೀನಿವಾಸಾಚಾರಿಪರಿಕಾ
ರಬಕ್ಷಿಸಹಾಮೇಲುಗೋಟೆಪಾರಪತಿಕಾಶರಾಉಮಿಾ
ರಜ್ಜೈನಉನಮುಂದಿಟ್ಟುವಪಿಶಿಯಿಥೆ.

78

ಅದೇ ಬೆಟ್ಟದ ದೊಡ್ಡಬಂಡೆ ಮೇಲೆ.

1 ಅಚ್ಯುತವಿಜಯರಾಘವನಾಯನಿವಾರಿಸದಾಸೇವಶ್ರೀಮತು

79

ಅದೇ ಬೆಟ್ಟದ ದಾರಿ ಮಂಟಪದಲ್ಲಿ.

1 ಅಚಂಣಮಾಡಿದಪಡಿಯಾತಸತಸೇವೆ

2 ಅಂತುಪಡಿಹದಿನ್ನೈದು ೧೫

80

ಅದೇ ಗ್ರಾಮದ ನಾಪುವಕಟ್ಟೇ ತೋಟದಲ್ಲಿ ಗರುಡ ದೇವರ ಗುಡಿಗೆ ವಾಯುವ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′× 1′ 4″.

1 ಶ್ರೀಸಿಥಾರ್ತಸಂವಚರದ
2 ಆಸಾಡಸುದ್ಧ ೧ ಸೋ
3 ಹೆಡತಲೆಯುಇಂಮಡಿ
4 ರಾವುತ್ತರಾಯಪೆರುಮಾ
5 ಳುದೇವದಂಣಾಯ್ಕರ
6 ಮಕ್ಕಳುಇಂಮಡಿರಾವುತ್ತ
7 ರಾಯಮದಪ್ಪದಂಣಾಯ್ಕ
8 ರುಎಂಬೆರುಮಾನರುಕಂಡ
9 ತಿರಿಮಂಣಸಾಮ್ಯವನು
10 ಮಾದಪದಂಣಾಯ್ಕರುತಿರಿ
11 ಮಂಣಪೆರುಮಾೞಗೆಕೊಟ್ಟಧ
12 ರ್ಮಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

81

ಅದೇ ಗ್ರಾಮದ ತಿರುಮಂಗಿ ಆಳ್ವಾರ್ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆಮೇಲೆ.

ಅರವಕ್ಷರ.

82

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಯಾಣಿ ತೂಬಿನ ಮೇಲೆ.

[1]ಶ್ರೀವಿಠಲನಾಥಗಳಧರ್ಮ

83

ಅದೇ ಸ್ಥಳದ ಬಳಿ ನಾಮತೀರ್ಥದ ತೊಟ್ಟಿಮಂಟಪದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

[1]ಅಮ್ರುತಂಮನವರಸೇವೆಮಂಟಪ

84

ಅದೇ ಸ್ಥಳದ ಭುವನೇಶ್ವರೀ ಜಗತಿಯಲ್ಲಿ.

[1]ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕ್ರುಷ್ಣರಾಜಒಡೆಯರವರಸೇವೆ

[2]ಶಾಲೀವಾಹನಶಕ ೧೬೫೯ನೇಈಶ್ವರಸಂವತ್ಸರದಆಷಾಢಬಹುಳಬಿದಿಗೆದಿವಸ

85

ಅದೇ ಭುವನೇಶ್ವರೀ ಮಂಟಪದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ.

[1]ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕೃಷ್ಣರಾಜವಡಯರವರಸೇವೆ

[2]ಶಾಲೀವಾಹನಶಖ ೧೬೫೯ನೆಇಶ್ವರಸಂವತ್ಸರದಆಷಾಢ ಬ।೦ ದಿವಸ

86

ಅದೇ ಗ್ರಾಮದ ನಮ್ಮಾಳ್ವಾರ್ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ನೆಲದಮೇಲೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 3″.

[1]ಶುಭಮಸ್ತು (॥) ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ (॥) ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇಸರ್ವ್ವಸ್ಥಾನಸಮುಚ್ಛ್ರಯೇ ।

[2]ನಾರಾಯಣಗಿರೌಶ್ರೀಮಾನಾಸ್ತೇನಾರಾಯಣಸ್ಸ್ವಯಂ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಮನ್ಮಹಾ

[3]ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮು

[4]ಧ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯರುಸುಗಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವಿರಾಜ್ಯಂ

[5]ಗೆಯಿಉತ್ತಿರಲು ॥ ಶಕವರುಷ ೧೩೯೧ನೆಯವರ್ತಮಾನವಾಹವಿರೋಧಿಸಂವತ್ಸರದಆಶ್ವೀಜಬ

[6] . . . . ಪುಣ್ಯಕಾಲದಲು . . . . . .

[7]ನಮಂಟಪಾಪರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಶ್ರೀಯಾದವಗಿರಿಯಾದತಿ

[8]ರುನಾರಾಯಣಪುರದಶ್ರೀನಾರಾಯಣದೇವರದಿವ್ಯಲಕ್ಷುಮಿದೇವಿಯರುಶ

[9]ಟಗೋಪಮುನಿವರಕಯಿಂಕರ್ಯ್ಯಪಾರಂಗತರಾದನಾಚಿಯಾರಂಮ್ಮನವರುಕುರು . .

[10]ವಳಂಪಡಿಯಪರಮವಯಿದಿಕಶ್ರೀವಯಿಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟಧರ್ಮ

11 ಭೂದಾನದಕ್ರಮವೆಂತೆಂದರೆನಾನುಯಿಂಮಡಿಪ್ರಹುಡದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜು
12 ನಮಹಾರಾಯರಕಯ್ಯಲೂಸಣಬಿಮುಕುಳಿಯನಾಡನುಶ್ರೀನಾರಾಯಣದೇವ
13 ರನುಮದಲೂಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಶಾ
14 ಂಬ್ರಸಾಧನವಂಪಡದುಶ್ರೀನಾರಾಯಣದೇವರಿಗೆಸಮರ್ಪಿಸಿದಗ್ರಾಮದೊ
15 ಳಗೆಶ್ರೀನಾರಾಯಣದೇವರಚರಣಾರವಿಂದಭರಿತತತಯಿಕನಿಷ್ಠ
16 ರತುಲಾಪುರಣಾದಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತಅಭಿನವಕುಲಶೇಖರರಾದಶ್ರೀ
17 ಮಂನುಮಹಾಪ್ರಧಾನಂತಿಂಮಂಣದಂಣಾಯ್ಕವೊಡೆಯರುಶ್ರೀನಾರಾಯಣದೇ
18 ವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಶ್ರೀರಾಮಾನುಜಾಚಾರ್ಯ್ಯರಪ್ರಥ(ಮ)ಶಿಷ್ಯರಾದ
19 ವೇದಮಾರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯರುಆಯಿವತಿಬ್ಬರುಶ್ರೀವಯಿಷ್ಣವರುಕೂಡಿಆ
20 ಳ್ವಾರದೇವರಕಯಿಂಕರ್ಯ್ಯಕೆಂದುಕುರುಕುಳವಂಪಡಿಯಲೂಆಳ್ವಾರಸೇ
21 ವೆಯಂಮಾಡಿಕೊಂಡಿಹಶ್ರೀವಯಿಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಆಚಂದ್ರಾರ್ಕ
22 ಸ್ಥಾಯಿಯಾಗಿದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಶ್ರೀನಾರಾಯಣದೇವಸಂನಿಧಿಯಲುಕೊ
23 ಟ್ಟನಂಸುವಶವಾಗಿಕೊಟ್ಟಯಿದಂನುಕುಳಿಯಕೆಱೆಯಕಾಲುವೆಳಿನಳಿನಹಳ್ಳಿ
24 ಯಗ್ರಾಮದಗ್ರಹನಿವೇಶನಪರಾಂಕುಶಸಮುದ್ರದಕೆಱೆಯಕೆಳಗಣಗದ್ದೆಬೆ
25 ದ್ದಲುಲೆಕ್ಕಯಿಪ್ಪತ್ತಆಱುವರಾಂನುಕುರುಕುಳವಂಪಡಿಗ್ರುಹನಿವೇಶನ
26 ಮುಂತಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವಾಗಿತಿರುಪತಿಯಕುಳವಂಪಡಿಯಚತುಸೀಮೆಯ
27 ವಿವರವಾದರಿಸರತ್ತಿ ॥ ಇಂದಪಡುವಲೂಕಂದಾಡಿಯಚೆಂನರಸರಬೃಂದಾವನದಿಂದಂಬಡ
28 ಗಲೂಗಿರಿಯದಿಡಿಯಿಂಮೂಡಲೂಕಲ್ಯಾಣಿಸರಶ್ವತಿಗೆ * ಹೋಗುವದಿಡಿಯಿಂತೆಂಕಲು
ಅಂತೂವಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂವಳಗಾದಚತುಸ್ಸೀಮೆಯಗ್ರಹನಿವೇಶನಹದಿಮೂರುಗ್ರುಹವನ್ನು
ಕಟ್ಟಿಕೊಂಬಂತೆನಳ್ಳೀನಹಳ್ಳಿಯಗ್ರಾಮದವಳಗೆತೆಂಕಣಕೇರಿಯಮೋಡಿನಮನೆಯನ್ನುಹದಿಮೂರುನಿವೇಶನವಂಮಾಡಿ
ಅವರೊಳಗೆಐವತ್ತಿಬ್ಬರಿಗೆಬಂದುನಿವೇಶನಕುರುಕ್ಕಳಂಪಡಿಯಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆಗ್ರುಹನಿವೇಶನಹನ್ನೆರಡು
ಅಂತುಹದಿಮೂರುನಿವೇಶನದಗದ್ದೆಬೆದ್ದಲುಚತುಸ್ಸೀಮೆಯವಿವರನಳ್ಳೀನಹಳ್ಳಿತೆಂಕಲಹೊರವೋಣಿಮೇರೆಯಾಗಿ
ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಯಕೋಡೀನೀರುಹಾಯುವಗದ್ದೆಯಿಂಪಡುವಲುಕಡಬದಕೆರೆಯನೀರ್ಕೊಂ
ಡಿಹಸೀಮೆಯಿಂಬಡಗಲುಯತ್ತುಕಟ್ಟುವಗುಡ್ಡಕ್ಕೆಮೂಡಲುನಳ್ಳೀನಹಳ್ಳಿಕೆರೆಯಪಡುವಲಕೋಡಿಇಂ
ತೀಚತುಸ್ಸೀಮೆಯಗದ್ದೆಬೆದ್ದಲುಗು ೨೭ ೮೦ ಶ್ಯಾನುಭಾಗರಾಮಾನುಜಗೆಬೆದ್ದಲುಗಾ ॥೦ ಉಭ
ಯಂಬೆದ್ದಲುಗು ೨॥೦ ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಣಗದ್ದೆಯಲ್ಲಿಶ್ಯಾನುಭಾಗರಾಮಾ
ನುಜಗೆಬೀಜವರಿಗದ್ದೆ ಖ ೦॥೦ ಅಕ್ಷರದಲ್ಲೂಐದುಕೊಳಗಗದ್ದೆಐದುಹಣಾದಹೊಲವನ್ನುಕೊಟ್ಟೆವಾಗಿ
ಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಳಗದ್ದೆಬೆದ್ದಲುನಳ್ಳೀನಹಳ್ಳಿತೆಂಕಣಕೆರೆಯಗ್ರುಹನಿವೇಶನಕು
ರುಕ್ಕಳಂಪಡಿಯಗ್ರುಹನಿವೇಶನಮುಂತಾಗಿಗ್ರುಹಗದ್ದೆಬೆದ್ದಲಂನುಅನುಭವಿಸಿಕೊಂಡುಬಹ . .
ಶ್ರೀವೈಷ್ಣವರಿಗೆಕೊಟ್ಟನಾಮದವಿವರಕೌಂಡಿನ್ಯಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದತಿರುವರಂಗಪೆರಮಾಳ್ಳೆಯಂಗಳ
ಮಕ್ಕಳುಪಿಳ್ಳೆಯಂಗಾರುಲೋಹಿತ್ತಗೋತ್ರದಆಶ್ವಲಾಯನರಾಮಾನುಜ್ಯೆಂಗಾರಮಕ್ಕಳುಯಳ್ಳೆಯಂ
ಗಾರುಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಕಾಳಮೇಘೈಯಂಗಾರಮಕ್ಕಳುಐಯಂಗಾರುವಿಶ್ವಾಮಿ
ತ್ರಗೋತ್ರದಜಯಮುನಿಸೂತ್ರದರಾಮಾನುಜ್ಯೆಂಗಾರ್ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದತಿರುಮಲಾಚಾರ್
ಗರ್ಗಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಶ್ರೀರಂಗರಾಜರ್ವತ್ಸಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಐಗಳ್ಕೃಷ್ಣೈನವರ್

* ಇಲ್ಲಿಂದ ಮುಂದೆ ನೇದ ವಜ್ರಗಾರೆಗೆ ಶೇರಿಹೋಗಿ ಇರುವದರಿಂದ ಪುರಾತನ ಸ್ಥಲದವರ ಪ್ರತಿಯಿಂದ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

ಯಜಮಾನವೃತ್ತಿ ಐವತ್ತಿ ಬ್ಬರಐಯ್ಯಗೆಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆನಳ್ಳೀನಹಳೀಯಲ್ಲಿಗೃಹನಿವೇಶನಬೆ
ದ್ದಲುಪರಾಂಕುಶಸಮುದ್ರದಕೆರೆಕೆಳಗಳಗದ್ದೆ ಮುಂತಾಗಿಶಂಖಚಕ್ರಾಮುನಮುದ್ರೆಕಲ್ಲಿನವಳಗಾ
ದಗದ್ದೆ ಬೆದ್ದ ಲುತೋಟತುಡುಕೆಅಣೆಅಚ್ಚುಗಟ್ಟು ಆಗಾಮಿಮುಂತಾದಕ್ಷೇತ್ರದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನು
ನಿಮಿಗೆನಾವುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಾಚ್ಚಾರಮ್ಮ
ನವರುಕೊಟವಾಗಿಈಮರ್ಯ್ಯಾದಿಗೆಗೃಹಕ್ಷೇತ್ರಗದ್ದೆ ಬೆದ್ದ ಲುತೋಟತುಡುಕೆಮುಂತಾಗಿಹನ್ನೆರಡುವರು
ಷದಮೇಲೆಕ್ರಯವಿಕ್ರಯಕ್ಕೆ ಸಲ್ಲೂವದುಮೇಲೆಇದಂತಃಶ್ರೀವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆವಿಚಾರಿಸಿನಿಮ್ಮ
ಮರ್ಯ್ಯಾದೆಯಲ್ಲಿಇದ್ದ ವರಿಗೆವಿಕ್ರಯದಾನಪರಿವರ್ತ್ತನೆಗೆಸಲ್ಲೂವದುಯುಂಡುನಾಚ್ಚಾರಂಮನವರುಕುರು
ಕ್ಕಳಂಪಡಿಇಹಯಜಮಾನವೃತ್ತಿ ಐವತ್ತಿ ಬ್ಬರುಹನ್ನೆರಡುಜನಶ್ರೀವೈಷ್ಣವರುಅಂತುಹದಿಮೂರುಮಂದಿಶ್ರೀ
ವೈಷ್ಣವಮಹಾಜನಂಗಳಿಗೆನಾವುನಮ್ಮಸ್ವರುಚಿಯಿಂದವಡಂಪಟ್ಟುಕೊಟ್ಟಭೂದಾನಧರ್ಮಸಾಧನಈಮ
ರ್ಯ್ಯಾದಿಗೆಸಾಕ್ಷಿಗಳುಐವತ್ತಿ ಬ್ಬರುಇಂತಿವರಉಭಯಾನುಸಮತಿಯಿಂದಬರದಾತರಾಮಾ
ನುಜನಬರಹನಾಚ್ಚಾರಮನವಪ್ಪಿತ ಯದುಗಿರಿನಾಚ್ಚಿಯಾರ್
ಐವತ್ತಿ ಬ್ಬರವಪ್ಪಿತಾತಿರುಮಲೆಯಪ್ಪಶ್ರೀನಾರಾಯಣ
ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ
ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇಚ್ಚವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಮಹದ್ಭಿಃ . . ಸರ್ವಾನೇತಾಂ
. . . . ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಶ್ರೀ . . . .

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ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮಂಡಳೀಶ್ವರಂ
2 ಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡ
3 . . . . ಶ್ರೀವೀರಬುಕಂಣರಾಯರವರುಪೃಥ್ವಿರಾ
4 . . . .
5 . . . . ಕಲಿಯುಗಸಂದನಾಲ್ಕುಸಾಸಿರ
6 ನಾನೂಜ . . . .
7 ಮೇಲೆಸಲುವ . . . . ಆಶ್ವೀಜಬ। ೧೦ ಸೋ
8 . . . . ಯಾದವ
9 ಗಿರಿಯಾದತಿರುನಾರಾಯಣ . . . .
10 . . . .
11 . . . . ಕೊಟ್ಟಸಿಲಾಶಾಸನದ
12 ಕ್ರಮವೆಂತೆಂದಡೆಶ್ರೀನಾರಾಯಣದೇವರತಿರು
13 ತಿರುವಡಿ . . . . ಮೈಲನಹಳ್ಳಿಯಕೆರೆಯಕೆಳ
14 ಗಣಕುಂಬಾರರಗದ್ದೆಯಕೆಳಗೆ
15 ಮೂಡುವರಿಗೆತಿರುವಡಿಯಾಟವಾಗಿ
16 ದೇವರಅಮೃತಪಡಿದೀವಿಗೆಎಂಣೆ
17 ತಿರುವದ್ಯಾನತಿರುನಾಳುತಿರುವಿಶಾಖನಿತ್ಯಸಮಾರಾ
18 ಧನೆನೈಮಿತ್ತಿಕಸಮಾರಾಧನೆನಡುವಂತಾಗಿಯಿಗ
19 ದ್ದೆಖ ೧ ಕ್ಕೆಗ ೧೪ ನೂ ಶ್ರೀನಾರಣದೇವರಿಗೆ
20 . . . . ಭೂಮಿಯಕೃಷ್ಣಪದು . . . . ತಂಮಕೈ
21 ಯಂಕರ್ಯವಾಗಿನಡಿಸುಉದುಯಿಧರ್ಮ
22 ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿ . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಸವಿದು ಹೋದದ್ದರಿಂದ ಓದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

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ಅದೇ ಗ್ರಾಮದ ಜೀಯರ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 6″ × 1′ 6″.

1 ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇಸರ್ವ್ವಸ್ಥಾನಸಮುಚ್ಚಯೇ (।) ನಾರಾಯಣಗಿರೌಶ್ರೀಮಾನ್‌ಆಸ್ತೇನಾರಾಯಣಸ್ಸ್ವಯಂ ॥
2 ಶಾಸನಂಯತಿರಾಜಸ್ಯಸತಾಂಮೂರ್ದ್ಧ್ನೀಕೃತಾಸನಂ । ತ್ರಾಸನಂದುಷ್ಟಸಿದ್ಧಾಂತಾವಾಸ
3 ನಾಧೂಸರಾತ್ಮನಾಂ ॥ ಯದುವಂಶಮಹಾಂಭೋಧಿಚಂದ್ರಮಾಶ್ಚಂದ್ರಕೀರ್ತ್ತಿಮಾನ್ ।
4 ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನೋನಿತ್ಯಂಜೀಯಾದಾಚ್ಚಂದ್ರತಾರಕಂ ॥ ಶ್ರೀಮಂನ್ತಿಮ್ಮಣ್ಣದಂ
5 ಡೇಶೋಲೋಹಿತಾನ್ವಯಸೇಖರಃ ॥ ಜೀಯಾತ್‌ತಸ್ಯಾಪಿಮಹಿಷೀರಂಗಾಂಬಾಮಂ
6 ಗಲಾತ್ಮಿಕಾ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಯಾದವಕುಲಪರಂಪರಾಪ್ರಾಪ್ತಸ
7 ಂಗಮರಾಯಬುಕ್ಕರಾಯಹರಿಹರರಾಯದೇವರಾಯವಿಜಯರಾಯ
8 ಗಜಬೇಂಟೆಕಾರಪ್ರಉಡದೇವರಾಯಮಹಾರಾಯರಕುಮಾರರುಶ್ರೀ
9 ಮಂನ್‌ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡ
10 ಭಾಸೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾಪಯಿ
11 ಂಮ್ಮಡಿಪ್ರಉಡದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜುನಮಹಾರಾಯರುಸುಖಸಂ
12 ಖಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಯಿರಲುನಾಗಮ
13 ಂಗಳದಮಹಾಪ್ರಭುಪರಮಭಾಗವತಲೋಹಿತಕುಲಶೇಖರಶಿಂಗಣ
14 ಗಳಮುಖಳುಸೀತಾಂಬಿಕಾತಪಃಫಲಃವೇದಮಾರ್ಗ್ಗಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಯಾ
15 ದವಗಿರಿಜೀರ್ನ್ನೋದ್ಧಾರತಯದುಗಿರಿನಾರಾಯಣಚರಣಾರವಿಂದಭಕ್ತ
16 ತತ್ರಯಿಕನಿಷ್ಟತುಲಾಪುರುಷಾದಿಮಹಾದಾನವ್ರತದೀಕ್ಷಿತರಂಗಾ
17 ಂಬಿಕಾಮನೋವಲ್ಲಭಶ್ರೀಮಂನ್‌ಮಹಾಪ್ರಧಾನಂತಿಂಮ್ಮಣ್ಣದಂಣ್ನಾ
18 ಯಕರುಶೇಭರಾಮೇಂದುಗಣಿತವಾದಶಕವರುಷ ೧೩೮೦ ನೆಯವ
19 ರ್ತಮಾನವಹಬಹುಧಾನ್ಯಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರಬ ೧೨ ಶೌರಿವಾರದ
20 ಲುಬರಸಿದಧರ್ಮ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆಶ್ರೀಮದನಾದಿಮಹಾಸ್ವಾಮಿ
21 ಸ್ಥಾನಂಶ್ರೀವಯಿಕುಂಠವರ್ದ್ಧನಕೃತಾಭೂಲೋಕವಯಿಂಠಜ್ಞಾನಮಂಟಪ
22 ಯಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರವಾದಮೇಲುಗೋಟೆಯಶ್ರೀನಾರಾಯಣ
23 ಪ್ರೀತ್ಯರ್ತ್ಥವಾಗಿತಂಮಧರ್ಮ್ಮಪತ್ನಿಪರಮಭಾಗವತೋತ್ತಮೆಯಾ
24 ದರಂಗಮ್ಮನವರುರತ್ನಾಭರಣರಚಿತಪರಿಯಂಕಮಂ
25 ಟಪಮಹಾತಟಾದಿಸಕಲವಿಧಕಯಿಂಕರ್ಯ್ಯಗಳನುಮಾಡಿಆಸ್ಥಾ
26 ನದಲಿದಡಬೆಳದುಆರೂಪಾಗಿಇದ್ದನಿವೇಶನವನುಕ್ರಯವಾಗಿಕೊ
27 ಂಡುದೇಶಾಂತ್ರಮಠವಾಗಿಕಲ್ಪಿಸಿದರಂಗಮಂಟದಲ್ಲಿತಂಮ್ಮಕಯಿಂಕ
28 ರ್ಯ್ಯವಾಗಿಇಪ್ಪತ್ತನಾಲ್ಕುಪರಮವಯಿದೀಕವಯಿಷ್ಣವಬ್ರಾಂಹ್ಮ
29 ಣಭೋಜನರಾಮಾನುಜಕೂಟಉನಡಿಯಬೇಕೆನಲಾಗಿನಾಉ.
30 ಧರ್ಮ್ಮವುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಆಹಂತಾಗಿಇಂಮಡಿಪ್ರ
31 ಉಡದೇವರಾಯಮಹಾರಾಯರಿಗೆಬಿಂನ್ನಹಂಮಾಡಿಹು
32 ಯಿಸಳರಾಜ್ಯದಕುಜಿವಂಕನಾಡವೆಂಟೆಯದೊಳಗೆಮೇಲುಗೋ

33 ಟಿಯುಕಾಲುವೆಳಿಕುಳವೆಂಭತ್ತು ವರಹನನೆತ್ತು ವಬಿಲೀನಹ
34 ಳ್ಳಿಯುಲವೆದಹಳ್ಳಿಯುಗ್ರಾಮವೆರಡುಆಗ್ರಾಮವೆರಡಕೆರಂ
35 ಗನಮುದ್ರದಕೆಱೆಯುಕೆಳಗೆಶ್ರೀಚಲಪಿಳೆರಾಯುರಭ
36 ಂಡಾರಕೆಉತ್ತುಬಿತ್ತಿವಾರವನಿಕ್ಕುವಗದೆಯುಕಳದುಆಗ್ರಾ
37 ಮವೆರಡಕೆಸಲುವಗದೆಆಕೆಱೆಯನೀರುವರಿಯುಲಿಬಲೀನ
38 ಹಳಿಯುಸೀಮೆಯುಲುಆಗಾಮಿಯಾಗಿಬೆಳದಗದೆಮೊದಲಾಗಿ
39 ಆಗ್ರಾಮವೆರಡರತಾಂಬ್ರಸಾಧನಸ್ಥಚತುಸೀಮೆಯೊಳಗುಳ
40 ಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆವಕ್ಕಲುಮಕ್ಕಳುಕಿಱುಕಳಸುಂಕಸು
41 ವರ್ಣಾದಾಯುಎನುಳಆಸಕಲಸ್ವಾಮ್ಯವನುಸರ್ವ್ವಮಾನ್ಯವಾಗಿಆ
42 ಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿದಾನಂಧಾರಾಪೂರ್ವಕವಾಗಿರಾ
43 ಯುರಕೆಯ್ಯಲಿತಾಂಬ್ರಸಾಧನವಂಪಡದುಮಠದಕಟ್ಟ
44 ಳೆಯುಧರ್ಮ್ಮವೆಚಕೆಗ್ರಾಮಾದಾಯುಉನೆಱಸದಕಾರಣ
45 ನಾಲ್ವತುವರಹನಆದಾಯುದಸರ್ವ್ವಮಾನ್ಯದಕ್ಷೇತ್ರವನೂ
46 ನಾನೂರುವರಹಗೆಕ್ರಯುಂಕೊಂಡುಕೊಟ್ಟುಶ್ರೀಸಂ
47 ಪತ್ಕುಮಾರಸಕಲವಿದಕಯಿಂಕರ್ಯಧರ್ಮ್ಮಬೋಧಕರಾಧ
48 ರಾಮಾನುಜಜೀಯ್ಯರವಶವಾಗಿಕಲ್ಪಿಸ್ತಿವಾಗಿಆರಾಮಾನುಜಜೀಯ್ಯ
49 ರುಆಮಠದಲೆಯಿದ್ದುಆಮಠಶೇಷವಾದಗ್ರಾಮಕ್ಷೇತ್ರಾದಿಆ
50 ಸಕಲಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಕೊಂಡುಆರಾಮಾನುಜಕೂಟದ
51 ಕಟ್ಟಳೆರಂಗಮಂಟಪದಲಕ್ಷ್ಮಿದೇವಿಯುರಚಿಱಪುವ್ವ್ರಂದಾ
52 ವನಮಠದಭ್ರಾಣಿಸಿಪರಿಚಾರಕರಜೀವಿತಮೊದಲಾದಧರ್ಮ್ಮವೆಚಗ
53 ಳಕಳದುಮಿಗಿಲುಂಟಾದರೆಆಮಠದಗೋದೆಸುಂಣಕನಮು
54 ಸಕಂಬುಮುಜಗಲುಡೆತೊಡೆಮುಂತಾದಪಿನುಳಮಠದಕೈಯಿ
55 ಂಕರ್ಯಕೆಮಾಡಿಕೊಂಡುಯಿಧರ್ಮ್ಮವನುತಮಶಿಷ್ಯಪ್ರಶಿಷ್ಯ
56 ಯತಿಪರಂಪರಿಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಸಿಕೊಂಬದು
57 ಎಂದು . . . . ಯುಕ್ತರಾಮಾನುಜಜೀಯರಿಗೆ . . . .
58 . . . .
59 . . . . ಬರಿಸ್ತಶಿಲಾಶಾಸ . . . . . .
60 . . . .
61 . . . .
62 . . . .
63 . . . . ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
64 ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ಸರಸ್ವತೀ ಭಂಡಾರದ ಬಾಗಲಿನ ಯದುರುಗೋಡೆಮೇಲೆ.

1 ಶ್ರೀಮತುಬೆಳಗೊಳದವಳಾಯುಮಳಗಿಯರವೊಡವು
2 ಟ್ಟಿದಅಕಪೆಯುಂಪೆರುಂದೇವಿಯುಂನಾರಾಯಣದೇ
3 ವರತ್ತಿರ್ಮಾಲೆಗೆಕೊಟ್ಟಗದಿಯುಧರ್ಮವನುತಿರಿಕಂಣ್ಣದ
4 ರಜೀಯರುಮೆುಂದೆಂದಿಗುಂನಡಸುವರು ॥

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪಾತಾಳಾಂಕಣದಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾದಿರಾಜರಾ
2 ಜಪರಮೇಶ್ವರಅರಿರಾಯವಿಭಾಡಭಾಷೆಗೆತಪ್ಪುವರಾ
3 ಯರಗಂಡಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೀರಪ್ರತಾ
4 ಪದೇವರಾಯಮಹಾರಾಯರುಪೃಥ್ವಿಸಾಮ್ರಾ
5 ಜ್ಯಂಗೆಯಲುತಿರಲುಶಕವರಿಷಸಾ ೧ . .
6 ಶಳನೆಯವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಪುಷ್ಯಬ
7 ೭ ಶುಲುದೇವರಾಯಮಹಾರಾಯರನಿ
8 ರುಪದಿಂಶ್ರೀಸಂಪತ್ಕರನಾರಾಯಣದೇವ
9 ರಿಗೆದೇವರಾಜಉಪ್ಪೆಯರುತಮ್ಮದಮ್ಮ್ಮಗವಾಗಿ
10 ವಸಂತೋತ್ಸವದತಿರುನಾಳಿಸವದೂಂನದಅ
11 ವಸರದಸಂದಿಅಮುತ್ರಪಡಿ . . . . . . ಕೊಳಗ
12 ನಂದಾದೀವಿಗೆವನಮಾಲೆ . . . .
13 ಅತಿಬರುತೆತ್ತುಬಹಹೊಸಹಳಿ . . . . . .
14 . . . . . . ಅಟ್ಟಿಯಕೆಳಗೆ . . . .
15 . . . .
16 . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ದೊಡ್ಡಡಿಗೆಮನೆಯ ಗೋಡೆಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 5′.

1 ಸ್ವಸ್ತಿ . . . . . . ಪಂಚ . . . . ಣಬ . . . . . . ದ . . ವಾಪ್ರತಾಪಚಕ್ರವ
2 ರ್ತಿಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರಬಲಾಳದೇವರಸರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರೆಮೇಲುಗೋಟೆಯದ
3 ತಿರುನಾರಾಯಣಪೆರುಮಾಳಿಗೆಶ್ರೀಮನುಮತುಮಹಾಪ್ರದಾನಂಸಿತಕರಗಂಡನೀಲಗಿರಿಸಾ
4 ದಾರಕೊಂಗರಮಾರಿವಿಸಾಲಮುದ್ರೆಯದಿಸಾಪಟ್ಟಮೊದಕೊಲೆಯಾಇಮಡಿರಾಹುತರಾಯ
5 ಎಡತಲೆಯಪೆರುಮಾಳೆದಂಣಾಯಕರಮಗಮಾದಪ್ಪದಂಣಾಯಕರುಕೇತಪ್ಪದಂಣಾಯರುಎಲೆಯಕಿರಿ
6 ಎಮ್ಮಾಉರಕುಲವನಪಳದಲುಗದ್ದೆ ೧ ಕೊ ೧೧ ನುಶ್ರೀಲಕ್ಷುಮಣದಾಸರುಅನುಬೋಗಿಸಿವರಿಷಂಪ್ರ
7 ತಿಕರುಣಾಕರನಲುಹದಿನಯ್ದುಳಎಲೆಯತ್ತಿಯನುಚಂದ್ರಾದಿತ್ಯಾನುಳ್ಳನವರಂಸಲವರುಮಂಗಳಮ
8 ಹಾ ಶ್ರೀ ಶ್ರೀ ॥

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ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ನೆಲಕ್ಕೆ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನು
2 ಮಹಾಪ್ರದಾನಚ
3 ತ್ರಾದಿಕಾರಿಪಗಿ . .
4 ತಿಂಹೆಗ್ಗಡೆಸುರಿಗ
5 ಯಗಾಗಿದೇವಣ್ಣಂಗ
6 ಳುಯಾದವಗಿರಿಯ
7 ನಾರಾಯಣದೇವರ . .
8 . . ಇಪುರದಸೇವ
9 ದಮಾಇವರರಕ್ಷೆ
10 ಇವರದರ್ಮ ॥

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯ್ಯರ ಗುಡಿಯ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರ್ಷ ‖ ೧೬೦೦ ಸಂದುವರ್ತ್ತಮಾನವಾದಕಾಲಯು
3 ಕ್ತಿಸಂವತ್ಸರದಆಷಾಢಶು ೧೧ಲ್ಲು ಬಿರುದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀ
4 ರಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪನಪ್ರ
5 ತಿಮವೀರನರಪತಿಶ್ರೀಚಿಕದೇವಮಹಾರಾಜವಡೇರ್ರೈಯ
6 ನವರುಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃ
7 ಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿರಲುಶ್ರೀಮದವಾಪ್ತಸಮಸ್ತಕಾಮಾಖಿಲ
8 ಹೇಯಪ್ರತ್ಯನೀಕಸಕಲಕಲ್ಯಾಣಗುಣಾಕರರಾದಭೂಲೋಕವೈ
9 ಕುಂಠಮಾದವಗಿರಿತಿರುನಾರಾಯಣಪುರಶ್ರೀನಾರಾಯ
10 ಣಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕಾಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬ
11 ಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಶ್ರೀರಂಗಪಟ್ಟಣದಶಿಂಗರೈಯ್ಯಂಗಾ
12 ರಪೌತ್ರರಾದತಿರುಮಲೈಯ್ಯಂಗಾರಪುತ್ರರಾದಶ್ರೀಮದ್ವೇದಮಾ
13 ರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಚಾರ್ಯ್ಯೋಭಯವೇದಾಂತಾಚಾರ್ಯ್ಯರಾದಅಳ
14 ಹಶಿಂಗರೈಯಂಗಾರುದೇವರಾಜವಡೆಯರೈಯ್ಯನವರುನಂ
15 ಮ್ಮಕೈಯ್ಯಮಹಾಭಾರತವಕೇಳಿಯುಧಿಷ್ಠಿರಾಭಿಷೇಕಶ್ರವಣಕಾಲ
16 ದಲ್ಲಿನಮಗೆಧಾರೆಯನೆರದುಕೊಟ್ಟನರಸಿಪುರದಹೋಬಳಿಮಂದ
17 ಗೆರೆಸ್ಥಳದನಾಟನಹಳ್ಳಿಬೀರುಬಳ್ಳಿಯೆಂನಿಸಿಕೊಂಬಗ್ರಾಮ
18 ಗಳಲಿನಾಟನಹಳ್ಳಿಗ್ರಾಮವನೂನಮಗೆಉಳಿಸಿಕೊಂಡುಬೀರುಬ
19 ಳ್ಳಿಗ್ರಾಮವನೂಪ್ರಾಕುಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ನಾವು
20 ಹವಾಲಿಸಿಕೊಟ್ಟುಯೀಗಕೊತ್ತಾಗಾಲದಸ್ಥಳದಶಿಂಗನಮಾ
21 ರನಹಳ್ಳಿಯೆಂನ್ನಿಸಿಕೊಂಬಗ್ರಾಮಕ್ಕೆ ಬದಲಾಗಿಧಾರೆಯ
22 ನೆರದುಕೊಟ್ಟೆವಾದಕಾರಣಯಿಾಬೀರುಬಳ್ಳಿಚತುಸ್ಸೀಮೆಯೊ
23 ಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
24 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಗಳೂಪ್ರತಿವರ್ಷ
25 ವೂನಂಮ್ಮಸೇವೆಯಾಗಿನಡದುಬಹಯೆಂಪೆರುಮಾ
26 ನಾರತಿರುನಕ್ಷತ್ರಬಹತ್ತುದಿವಸದವಾಹನರಥೋತ್ಸವಮು
27 ಟುಪದಚಕರಪುಕಾಣಿಕೆಮುಂತಾದಸೇವೆನಿಮಿತ್ತ
28 ವಾಗಿಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಆಚಂ
29 ದ್ರಾರ್ಕ್ಕವಾಗಿಸಲುವದುಯೆಂದುಬರಸಿಕೊಟ್ಟಶಿ
30 ಲಾಶಾಸನ ‖ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇ
31 ಯೋನುಪಾಲನಂ ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾ
32 ಲನಾದಚ್ಯುತಂಪದಂ ‖ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಗೋಡೆಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀರಾಮಾನುಜಾಯನಮಃಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೭ ಸಂದುವರ್ತ್ತಮಾನವಾದಮನ್ಮಥಸಂವತ್ಸರದ ಆಷಾಢಶು ೧೧ ಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತಯ್ಯದೇವಮಹಾರಾಯರೂಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೈಉತ್ತಮಿರಲುಶ್ರೀಮಪನಾದಿಮಹಾಸ್ವಾಮಿಸ್ಥಾಸಂಭೂಲೋಕವೈಕುಂಠವೈಕುಂಠವರ್ಧನಕ್ಷೇತ್ರಜ್ಞಾನಮಂಟಪಪರಾಭಿಧಾನದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮ ಶ್ರೀಯಾದವಗಿರಿಯಾದತಿರುನಾರಾಯಣಪುರದಶ್ರೀಸಂಪತ್ಕರನಾರಾಯಣದೇವರುಶ್ರೀಚಕಲಪಿಳ್ಳೈರಾಯರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಕಾಶ್ಯಪಗೋತ್ರದಸಿಂಧುಗೋವಿಂದಶಿತಕರಗಂಡದವಳಂಕಭೀಮಮಣಿನಾಗಪುರವರಾಧೀಶ್ವರಸ್ವರ್ಗಮರ್ತ್ಯಪಾತಾಳತ್ರಿಭುವನಿಕರಾರಿರಾಯವುದಯಗಿರಿಯ ಹರಿನೀಲಅಬ್ಬರಾಜಗಳಮಕ್ಕಳುತಿರುಮಲರಾಜಗಳೂಸಮರ್ಪ್ಪಿಸಿದಕೈಂಕರ್ಯ್ಯದಸಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆಅಚ್ಯುತದೇವಮಹಾರಾಯರೂರಾಮಾಭಟಯನವರ ......

....

(ಇನ್ನು ಯರಡು ಪಜ್ತಿಗಳು ಸುಣ್ಣದಿಂದ ಮುಚ್ಚಿಕೊಂಡಿರುತ್ತವೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆಗೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಬಹಳ ಸವಿದು ಹೋದದ್ದರಿಂದ ಓದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

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ಅದೇ ಗ್ರಾಮದ ಯದುಗಿರಿ ಅಮ್ಮನವರ ಸನ್ನಿಧಿ ಕೈಸಾಲೆ ಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ 6ನೇ ಕಂಭದ ಪಶ್ಚಿಮಮುಖದಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಭಂಗಾರದ ಕಿರೀಟದ ಮೇಲೆ.

[1]ಶಾಲಿವಾಹನಶಕವರುಷಗಳು ೧೭೬೪ ನೆಶುಭಕ್ರುತುಸಂ। ಮಾರ್ಗಶಿರ

[2]ಶು ೧ ರಲುಶುಕ್ರವಾರದಲುಮೇಲುಕೋಟೆಶ್ರೀಯೋಗಾನರಸಿಂಹಸ್ವಾ

[3]ಮಿಯವರಿಗೆಮೈಸೂರುಸಂಸ್ಥಾನಪಕೃಷ್ಣರಾಜವಡೆಯರವರ

[4]ಧರ್ಮಪತ್ನಿಕ್ರಿಷ್ಣವಿಲಾಸದಲಿಂಗಾಜಮ್ಮಣಿಯವರುವಪ್ಪಿಸಿದ

[5]ಸ್ವರ್ಣಕಿರೀಟದಸೇವೆ

[6]ಕಿರೀಟ ಅಡ್ಡಿಕೆ ಗಾಟು ಸಹ

[7]ಚಿನ್ನದ ತೂಕ ೬೪೬ √ ೪.

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ಅದೇ ಗ್ರಾಮದ ಯತಿರಾಜ ಮಠದಲ್ಲಿ ನೆಲದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2'.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುವಿಜಯ
2 ಸಂವತ್ಸರದಮಾರ್ಗಶಿರಶು ೧ ಶ
3 ನಿವಾರದಲುಶ್ರೀವೆಯಿಕೊಂ
4 ಶದಕ್ಷೇತ್ರದಲುನೆಲಸುಹದ
5 . . ಯಣದೇವರನಿರೂಪದಿ
6 ಂದಆಯುವರಿಬರೂತರಕಾ
7 ಚಾಪೆಯುಚಕನಪಸೆಟ್ಟಿಯರ
8 ಮಕಳುಅಳಗಿಯಮಳವಾಳದಾಸ
9 ರಾದಕೇತಿಯಪಸೆಟ್ಟಿಯರು
10 ರಾಮಾನುಜಕೂಟಕೆಬಿಟಗ್ರಾ
11 ಮಕ್ಷ . . ವನಹಳಿ ೧ ಕಾಮುಕಪಿಪು
12 ರ ೧ ಅಂತುಗ್ರಾಮ ೨ ಹರಹಿದಕೇತ
13 . ಹಳಿಯಲುಗದೆಖ ೫ ಯಿಾ
14 . . . . ಸಮಾಡಿಕೊಂಡುಯಾದವನಾ
15 . . . . ಶ್ರೀ . . . .
16 . . . .
17 . . . .

(ಈ ಶಾಸನವು ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಅಕ್ಷರಗಳಿಗೆ ಗಾರೆ ಬಿದ್ದಿರುವದರಿಂದಲೂ ಚನ್ನಾಗಿ ಅರ್ಥವಾಗಲಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಂಚಿಮಠದ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

॥ ಶುಭಮಸ್ತು । ಶ್ರೀಃ ॥

1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ । ಪಾತುತ್ರೀಣಿಜಗನ್ತಿಸಂತತಮಕೂಪಾರಾದ್ಧರಾಮು
2 ದ್ಧರನ್ಕ್ರೀಡಾಕ್ರೋಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಟ್ರಾಂಕುರೇ । ಕೂರ್ಮ್ಮಃಕನ್ದತಿನಾಳತಿದ್ವಿಗಸ
3 ನಃಪತ್ರನ್ತಿದಿಗ್ದನ್ತಿನೋಮೇರುಃಕೋಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಪಿರೋಲಂಬತಿ ॥ ಹರೇರ್ಲ್ಲೀಲಾವ
4 ರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯನ್ದಧೌ । ಜಯತಿ
5 ಭುವನಜನ್ಮಸ್ಥೇಮಭಙ್ಗಾದಿಲೀಲಂಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಪಿಚನಿಖಿಲ
6 ಹೇಯಪ್ರತ್ಯನೀಕಂತದೇಕಂಪಟದಳಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾ
7 ನಾಚಿದವಿಶೇಷಾನ್ದೃಷ್ಟ್ವಾದಯಮಾನಮಾನಸಸ್ಯತದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪುಷ್ಕರಗರ್ಭೇ
8 ಹಿರಣ್ಯಗರ್ಭೋಭೂತ್ । ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿನ್ದುರಿನ್ದೋರ್ಬ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತ
9 ಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪ
10 ತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾನ್ತೇಸನ್ತತಾತಸ್ಯಸನ್ತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ಣಾಟದೇಶ
11 ಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮೀಕ್ಷಿತುಂರಮಾರಮಣಂ ।
12 ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ಅತ್ರೈವವಸತಿಂಚಕ್ರುಮಹೀಂ
13 ಶೂರಪುರೇವರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಬೆಟ್ಟಚಾಮರಾಟ್ । ಪ್ರಾಪಾನ್ತೇಮ್ಬರಗಣ್ಡಾ
14 ಖ್ಯಂಪ್ರಾಜ್ಯಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ । ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯಸ್ತಿಮ್ಮರಾಜಮಹೀಪತಿಃ । ಆಸೀದನ
15 ನ್ತರಸ್ತಸ್ಯಸೋದರಃಕೃಷ್ಣಭೂಪತಿಃ । ಆಸೀದಸ್ಯಕನೀಯಾಂಶ್ಚಾಮನೃಪಸ್ಸರ್ವ್ವಸದ್ಗುಣಾಗರೀಯ್ಯಾನ್ ।
16 ಲೇಪಾಟಿವೇಙ್ಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ । ಚತ್ವಾರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೃ

17 ಶಾಸ್ತ್ರೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯಸಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇ
18 ಷ್ವಾದಿಮೋರಾಜದರಾಧಿರಾಜಃಸಂಗ್ರಾಮಭೂಮೌಕಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂಕಾರು
19 ಗಹಳ್ಳಿನಾಥಮಪ್ರೋಥಯದ್ವಾಜಿಕಶಾಭಿಘಾತೈಃ । ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂ
20 ಗಪಟ್ಟಣಮಿಹಾಸೌ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನನ್ವಭವತ್ಸಾರ್ವ್ವಭೌಮಸಾಮ್ರಾಜ್ಯಂ । ತಸ್ಯಾನು
21 ಜೋಬೆಟ್ಟದಚಾಮರಾಜಃಪ್ರತಾಪಸನ್ತಾಪಿತವೈರಿರಾಜಃ । ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಃಕ್ಷತೈದ್ರಾಗ್ರ
22 ಣಾಙ್ಗಣೇಯೇನಹತಾಗಣೇಯಾಃ । ತಸ್ಯಾಸೀದ್ದೇವರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚೆಂನರಾ
23 ಜೋನುಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

24 ಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಙ್ತಿಸ್ಯನ್ದನಸ್ಯೈವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋ
25 ರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಆಸ್ಯಧರ್ಮ್ಮಾತ್ಮ
26 ನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮ್ಮಪತ್ನ್ಯನುರೂಪಾಸೀದಮೃತಾಂಬಾಯಶಸ್ವಿನೀ । ಸಾಹಿ
27 ರಾಮಾದಿವಾಮುಷ್ಮಾತ್ಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ತ
28 ಯೋರ್ಜ್ಯಾಯಾನ್ಗುಣೈಶ್ಶ್ರೇಯಾನ್ಶೂರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶ್ಚಿಕದೇವೇನ್ದ್ರಉಪೇನ್ದ್ರಇವವಿಶ್ರುತಃ ।
29 ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈರ್ಯ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾ
30 ಚಾಂದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿಯತ್ರಚಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಂಭೋನಿಧಿಸ್ಸೋಯಂಕೀ
31 ರ್ತ್ತಿವಧೂಸ್ವಯಂವರಪತಿಃಶ್ರೀಚಿಕ್ಕದೇವಾಧಿಪಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದೃಢವ್ರತೋ
32 ದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸೌಶ್ರೀಚಿಕದೇವರಾಜಃ । ಏಕೋನಷೋ
33 ಡಶಕಲಾಃಕುಲಕನ್ದಮಿನ್ದುರ್ಯ್ಯೈಕಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮಶಃಕೃಶೋಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾ
34 ನ್ತಿದಾಯಂದಾಯಂಸಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇಂಥೇ । ಸರ್ವ್ವಕ್ಷೋಣೀಭೃತಾಂಸಿರಸ್ಸುಕಲಯನ್
35 ಪಾದಾರ್ಪ್ಪಣಂಪ್ರತ್ಯಹಂಪುಷ್ಣನ್ಭೂರಿಕಲಾನಿಜೈರ್ವ್ವಸುಕುಲೈರಾಶಾಃಪರಂಪೂರಯನ್ । ಸನ್ಮಾರ್ಗ್ಗಂಪ್ರಥ
36 ಯನ್ಸದಾಕುವಲಯಾಮೋದಂಸಮಾಪಾದಯನ್ಪ್ರಾಯೇಣಾನುಕರೋತಿವೀರಚಿಕದೇವೇಂದ್ರಸ್ಸುಧಾದೀದಿತೇಃ । ಸ
37 ತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ । ಕಾನ್ತಾಸುಕಾನ್ತಾಸುರಥಾಙ್ಗಪಾಣೇ
38 ಲಕ್ಷ್ಮೀರಿವೇಯಂಹೃದಯಙ್ಗಮಾಭೂತ್ । ಪತಿವ್ರತಾನಾಙ್ಗಣನಾಪ್ರಸಙ್ಗೇಶ್ರೀದೇವಮಾಂಬಾಪ್ರ
39 ಥಮಾಭಿಧೇಯಾ । ಯಸ್ಯಾಶ್ಚರಿತ್ರೇಣಸುದಕ್ಷಿಣಾದಿನ್ನಿರ್ದ್ದಿಶ್ಯಚೇತ್ಯೇವಸತೀಃಪ್ರತೀಮಃ । ಶಕ್ತಿಃಪರಾ
40 ಮೂರ್ತ್ತಿರಿಯಂಮುರಾರೇಶ್ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯಾ । ಭೂಲೋಕಪುಣ್ಯೈರವತಾರಿತೇಯ
41 ಂನಾನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ತಸ್ಯಾಂರಾಜಾಧಿರಾಜಾನ್ನೃಪಮಕುಟಮಣೇಶ್ಚಿಕ್ಕದೇವಕ್ಷಿ
42 ತೀಂದ್ರಾದ್ವಿಷ್ಣೋರಂಶೇನಜಾತಸ್ಸಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ । ಯಸ್ಸತ್ಯೇರಾಮಚಂದ್ರಃ
43 ಸಕಲರಿಪುವನೋತ್ಪಾಟನೇಯಃಕರೀಂದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚಂದ್ರಶ್ಶುಭಗುಣನಿಚಯೋಯಸ್ಸ್ವ
44 ಯಂಯಾದವೇಂದ್ರಃ । ಸಜಯತಿವಿದ್ಯಾಲೋಲಃಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸು
45 ಶೀಲಃಕಂಠೀರವನರಸರಾಜಭೂಪಾಲಃ । ಲುಂಠಿತಶಾತ್ರವಮದಗಜಕಣ್ಠಗಳದ್ರಕ್ತಧಾರವಿಗ್ರ
46 ಹರುಚಿರಃ । ಕಣ್ಠೀರವಇವವಿಲಸತಿಕಣ್ಠೀರವನರಸರಾಜಚಂದ್ರೋಯಂ । ಕಂಠೀರವಕ್ಷ್ಮಾಪತಿ
47 ಧರ್ಮ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಬೇತಿಜಗತ್ಪ್ರಸಿದ್ಧಾ । ದಾಯಾನುವೃತ್ತ್ಯಾಭವದಾತ್ಮಭರ್ತ್ತೂರಾಮಸ್ಯಸೀ
48 ತೇವಗುಣಾಭಿರಾಮಾ । ಚಲ್ವಾಜಮಾಂಬಾಗುಣತಶ್ಚನಾಮ್ನಾರೂಪೇಣಶೀಲೈರಪಿಧರ್ಮ್ಮತಶ್ಚ
49 ಸರ್ವ್ವಾತಿಶಾಯಿನ್ಯಭವದ್ಧರಿತ್ರ್ಯಾಂಸಾಕ್ಷಾದಿಯಂಶ್ರೀರಿತಿಸುಪ್ರಸಿದ್ಧಾ । ತಸ್ಯಾಂಕಂಠೀ
50 ರವೇಂದ್ರಾದಜನಿಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಭ್ಭಸಿನ್ಧೌಶೌರೇಃಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀವೇಂಕಟಾಚಲಪತೇಶ್ಶುಭದಂತಚಿತ್ರಾಂಸೌವರ್ಣಪಟ್ಟಘಟಿತಾಂಶಿಬಿಕಾಂಸುರಮ್ಯಾಂ ॥
ಸರ್ವ್ವೋತ್ಸವಾಯಸಸುಖಾಸ್ತರಣೋಪಬರ್ಹಾಂಭಕ್ತ್ಯಾರ್ಪಯತ್ಸುಮಹತೀಂಕೃತಿಕೃಷ್ಣರಾಜಃ ॥

51 ಕೃಷ್ಣರಾಜಕ್ಷಿತೀನ್ದ್ರಃ । ಸಂಪ್ರಾಪ್ತೋಯಸ್ಯಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾದರ್ತ್ಥಿಸಾರ್ತ್ಥಾದ್ಭೀತಾ
52 ತ್ಪ್ರತ್ಯರ್ತ್ಥಿಬೃಂದಾದಧಿಕವಿಜಯಿತಾಚಿಕ್ಕದೇವೇನ್ದ್ರಮಾಶು । ಅರುಣಪಾಣಿತಲೋವರಲ
53 ಕ್ಷಿತೈರಮಲಶಂಖರಥಾಂಗಸರೋರುಹೈಃ । ಅಪಿಸಮೋಕಲನೇನರಮಾಭುವೋರ್ಹರಿಮಧೀಮ
54 ಹಿಕೃಷ್ಣಮಹೀಪತಿಂ । ಆನರ್ಚ್ಚಯದ್ಯದುಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತಯಾನಿ
55 ಜಮುದ್ರಯಾಚ । ಪಾತ್ರಾಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಏವಕೃಷ್ಣೋನಾಮ್ನಾಗುರುಸ್ತಮಕರೋತ್ಕಿಲ
56 ಕೃಷ್ಣರಾಜಂ । ಅಲಂಕ್ರಿಯಾಙ್ಗೇಷ್ವಿಹರುಕ್ಮಿಣೀಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ
57 ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸ್ಫುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ವೃಷ್ಣಿವಂಶಸುಧಾ
58 ಬ್ಧೀಂದುಃಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ । ವಿಷ್ಣುರೇವಸ್ವಯನ್ನೋಚೇದ್ವೈಷ್ಣವಶ್ರೀರಿಯಂಕುತಃ । ಗಾಂಭೀ
59 ರ್ಯ್ಯಂಗರಿಮಾಮತಿರ್ಮ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾ
60 ಪ್ರೇಮಪ್ರಸಂನಾಗಿರಃ । ಇತ್ಥಂಯೇಚಿಕದೇವಭೂಭುಜಿಮಹಾರಾಜೇಮಹಾನ್ತೋಗುಣಾಸ್ತಾ
61 ನ್ಸರ್ವ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇಕ್ಷಾಮಹೇ । ಸೋಯಮ್ಪಶ್ಚಿಮರಙ್ಗರಾಜನಗರೀಸಿಂಹಾ
62 ಸನಾಧೀಶ್ವರಃಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೇವಿನ್ಯಸ್ತವಿಶ್ವಗ್ಭರಃ । ಪ್ರತ್ಯರ್ತ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನ
63 ಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಶ್ಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಂವಹನ್
64 ರಾಜಧರ್ಮ್ಮೇಣಸತತಂರಂಜಯನ್ನಖಿಲಾಃಪ್ರಜಾಃ । ಸುಧಾಂಶುರಿವಲೋಕಾನಾಂಶುಭಂಯುರಭವ
65 ದ್ಭುವಿ ॥ ಯಸ್ಮಿನ್ರಂಜಯತಿಮಹೀನ್ದ್ರೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರ್ಗ್ಗಾಣಾಂಪ್ರಕೃತೀನಾಂಪ್ರಬಲ
66 ಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜಯಶ್ಚಧರ್ಮ್ಮಶ್ಚ । ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯದಾಜ್ಞಾನಟೀ
67 ಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ ಶ್ರೀಕೃಷ್ಣರಾಜನೃಪತಿಸ್ಸಕಲಾಂಶ್ಚಧರ್ಮ್ಮಾನ್ಕುರ್ವನ್ನಥಾಚ್ಯುತ
68 ದಯಾಪರಿಬೃಂಹ್ಮಣಾರ್ತ್ಥಂ । ಶ್ರೀಯಾದವಾಚಲಪತೇಃಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯ
69 ನವರತ್ನಕಿರೀಟಮಗ್ರ್ಯಂ । ಸಂಪತ್ಸುತಸ್ಯಚತದುತ್ಸವದಿವ್ಯಮೂರ್ತ್ತೇಸ್ಸದ್ರತ್ನಕಂಚುಕಮುದಂಚಿ
70 ತಮನ್ವಕಾರ್ಷೀತ್* । ಏವಂವೃಷಾದ್ರಿಶ್ರೀರಂಗಸ್ಥಿತಯೋರ್ದ್ದೇವಯೋರ್ನ್ನೃಪಃ । ಕೈಂಕರ್ಯಮತುಲಙ್ಕುರ್ವ್ವ
71 ಂಸ್ತಥಾಕಾಂಚೀಪುರೀಶಿತುಃ । ಕಿನ್ನುಕರ್ತ್ತವ್ಯಮಸ್ಮಾಭಿಃಕೈಂಕರ್ಯಮಿತಿಮಾನಸೇ । ಆಲೋಚ್ಯತಸ್ಮಿನ್ನ
72 ಮಯೇಕಾಂಚ್ಯಾಃಶ್ರೀರಂಗಪಟ್ಟಣಂ । ಸಂಪ್ರಾಪ್ತಸ್ಸೌಮ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶ್ವರಾತ್
73 ಹಸ್ತಿಶೈಲೇಂದ್ರಮಾಹಾತ್ಮ್ಯಂಶ್ರುತವಾನಿತಿಭೂಪತಿಃ । ಗಂಗಾಯಾದಕ್ಷಿಣೇಭಾಗೇಯೋಜನಾನಾಂ
74 ಶತದ್ವಯೇ । ಪಂಚಯೋಜನಮಾತ್ರೇಣಪೂರ್ವ್ವಾಂಭೋಧೇಸ್ತುಪಶ್ಚಿಮೇ । ವೇಗವತ್ಯುತ್ತರೇತೀರೇಪುಣ್ಯಾವಾಟ್ಯಾ
75 ಂಹರಿಸ್ಸ್ವಯಂ । ವರದಸ್ಸರ್ವ್ವಭೂತಾನಾಮದ್ಯಾಪಿಪರಿದೃಶ್ಯತೇ । ಇತ್ಥಂಹಸ್ತಿಗಿರೀಶಸ್ಯಶ್ರುತ್ವಾಮಾ
76 ಹಾತ್ಮ್ಯಮುತ್ತಮಂ । ಸ್ವವಂಶ್ಯಾನಾನ್ತಥಾರಾಜ್ಞಾಂನಾಮ್ನಾಂನಾಥತ್ವಮಾದಿತಃ । ತಸ್ಯಶ್ರೀದೇವ

* ಪಲ್ಲಕ್ಕಿ ಶ್ಲೋಕ ಮೇಲಿದೆ.

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

77 ದೇವಸ್ಯದೇವರಾಜಸ್ಯಭಕ್ತಿತಃ । ನಿತ್ಯನ್ನಿತ್ಯಮಹೋರಾತ್ರಮಾರಾಧಯಿತುಮಾದರಾತ್ಅ
78 ಪಾಂಕುಂಭೈಸ್ತಥಾರ್ಘ್ಯಾದ್ಯೈರಭಿಷೇಕೈರ್ವ್ವರಾಂಬರೈಃ । ಭೂಷಣೈರ್ಗ್ಗನ್ಧಪುಷ್ಪೈಶ್ಚದರ್ಪ್ಪ
79 ಣೈರ್ದ್ಧೂಪದೀಪಕೈಃ । ಶಾಲ್ಯೋದನೈಸ್ಸಮುದ್ಗಾನ್ನೈರನ್ನೈರ್ನ್ನೈವೇದ್ಯಾರ್ತ್ಥಂವಿಶೇಷತಃ । ಚಿತ್ರೋದ

80 ನಷ್ಕೃತಾಪೂಪಸೂಪವ್ಯಂಜನಸತ್ಫಲೈಃ । ರಸಾಯನೈಸ್ಸೂಪಧಂಶೈರ್ದ್ದಧಿಕ್ಷೀರೋ

81 ಪಸೇಚಕನ್ಯೈಃ । ಪಾನೀಯ್ಯಾಚಾಮತಾಂಬೂಲಗಾನನೀರಾಜನಾದಿಭಿಃ । ತಥೈವಪುಷ್ಪವಾ

82 ಟೀಭಿರ್ಮ್ಮಂಟಪೋದ್ಯಾನಪುಷ್ಕರೈಃ । ಕಲ್ಪನೀಯ್ಯಾಸಪರ್ಯ್ಯೇತಿಕೃಷ್ಣರಾಜಮಹೀಪತಿಃ

83 ಸಂಕಲ್ಪ್ಯಾಸ್ಯಾಸ್ಸಮಗ್ರಾರ್ತ್ಥಜನವಸ್ತುಸಮೃದ್ಧಯೇ । ಗ್ರಾಮಾನ್ಮಾಲೀಕ್ಷುಸುಕ್ಷೇತ್ರಾರಾಮೋ

84 ಪಗ್ರಾಮಸಂಯುತಾನ್ ಪ್ರಾದಾತ್ಪ್ರಹೃಷ್ಟಮನಸಾಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾಧಕಾನ್ । ತಾನೇತಾನ್ಸೌ

85 ಮ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶಿತುಃ । ವಶೀಕೃತ್ವಾಸ್ವಕೈಂಕರ್ಯ್ಯಂವರದಸ್ಯನಿರಂತರಂ । ಯೂ

86 ಯಂಶಿಷ್ಯಪ್ರಶಿಷ್ಯಾದಿಪಾರಂಪರ್ಯ್ಯೇಣಕೃತ್ಸ್ನಶಃ । ಕುರುಧ್ವಮಿತಿಸಂತೋಷಾದಾದಿಶ್ಯನೃಪಪುಂ

87 ಗವಃ । ಆಚನ್ದ್ರಾರ್ಕ್ಕಸ್ಥಿತೇರಸ್ಯಗ್ರಾಮಸೀಮಾದಿಬೋಧಕಂ । ವರಾಹಮುದ್ರಾಸಂಯುಕ್ತಂ

88 ಸ್ವಹಸ್ತಾಕ್ಷರಚಿನ್ಹಿತಂ । ಸ್ವವಂಶ್ಯರಾಜರಾಜೇನ್ದ್ರದೃತ್ಯುದಾರಮಹೀಭುಜಾಂ । ಮಹಿಶೂ

89 ರನರೇನ್ದ್ರಾಣಾಂತೇಜಃಕೀರ್ತ್ತಿಪರಾಕ್ರಮಾನ್ । ಸ್ವಪ್ರಭಾವಗುಣಾನ್ಕೀರ್ತ್ತಿಪ್ರತಾಪಬಲವಿಕ್ರಮಾ

90 ನ್ । ಪ್ರಶಂಸದ್ಭಿಃಶುಭೈಃಪದ್ಯೈಃಶ್ಲೋಕೈರಭಿತಂತಾಮ್ರಶಾಸನಂ । ದಾತವ್ಯಮಿತಿಚಾಹೂಯಕೃಷ್ಣ

91 ರಾಜಮಹೀಪತಿಃ । ರಾಮಾಯಣಂತಿರ್ಮ್ಮಲಾರ್ಯ್ಯಂಕೌಣ್ಡಿನ್ಯಂವೈಷ್ಣವಂಕವಿಂ । ಅಪ್ರೋಚ

92 ಚ್ಛಾಸನಗ್ರಂಥಾಂಸ್ತ್ವಂಕುರುಷ್ವಲಿಖೇತಿಚ । ದಾತುಶ್ರೀಕೃಷ್ಣರಾಜಸ್ಯಸರ್ವ್ವಧರ್ಮ್ಮಾರ್ತ್ಥಸಾ

93 ಧನಂ । ತೇನೈವವಿದುಷಾಚೇದಂಲಿಖ್ಯತೇತಾಮ್ರಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀನಾಥನಾಭೀನಳಿನಭವ

94 ವಿಧಾತುರ್ದ್ವಿತೀಯ್ಯೇಪರಾರ್ದ್ಧೇನ್ಮ್ಯದ್ಯೇವಾರಾಹಕಲ್ಪೇಪರಿಣಮತಿಮನೋರನ್ತರೇಸಪ್ತಮ

95 ಸ್ಯ । ಅಷ್ಟಾವಿಂಶೇಯುಗೇಸ್ಮಿನ್ಕಲಿಸಮಯಮುಖೇಶಾಲಿವಾಹೇಶಕಾಬ್ದೇಭೂತೇಭೂತ್ವರ್ಣವಾ

96 ಙ್ಗಕ್ಷಿತಿಪರಿಗಣಿತೇನಂತರೇವರ್ತ್ತಮಾನೇ । ಕ್ರೋಧಿಸಂವತ್ಸರೇಪುಷ್ಯೇಕೃಷ್ಣಪಕ್ಷೇಹರೇರ್ದ್ದಿನೇ । ಬು

97 ಧಾನುರಾಧಾಸಂಯುಕ್ತವೃದ್ಧಿಯೋಗೇಸಬಾಲವೇ । ಉತ್ತರೇತ್ವಯನೇಪುಣ್ಯೇಮಕರಂಯಾತಿಭಾ

98 ಸ್ವತಿ । ಏವಂಶುಭೇದಿನೇಪ್ರಾಣ್ಹೇಶ್ರೀವೈಷ್ಣವನೃಪಾಗ್ರಣೀಃ । ದ್ವಾರವತೀನಗರಾಗತಯಾದವಭೂ

99 ಪಾಲಪುಣ್ಯಫಲಸಂತಾನಃ । ಅರ್ತ್ಥಿಜನಕಲ್ಪಶಾಖೀಪ್ರತ್ಯರ್ತ್ಥಿವ್ರಜಸಪಕ್ಷಪರ್ವ್ವತವಜ್ರೀ । ಬಿರುದ

100 ಂತೆಂಬರಗಂಡಃಪ್ರತಿನೃಪಶುಂಡಾಲಗಂಡಭೇರುಂಡಃ । ರಿಪುಕದಳೀವೇತಂಡಃಪರಬಲಘನತಿಮಿ

101 ರಚಂಡಮಾರ್ತ್ತಾಂಡಃ । ಸರ್ವ್ವಮದ್ದಾಂತಸಾಮನಮೌಲಿಲಾಲಿತಶಾಸನಃ । ಮಹಾರಾಷ್ಟ್ರರ್ಯ್ಯಕಾಹಾ

102 ರ್ಯ್ಯದಾರಣೋದ್ಯವಿರಮ್ಮದಃ । ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹನೋದ್ಯದ್ದವಾನಲಃ । ಚಂಡಬಾಹು

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

103 ಬಲೋದ್ದಂಡಪಾಂಡ್ಯಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳಭೂಪಾಲಕಳಭವ್ರಜಕೇಸರೀ । ಕೆಳದೀಜನಪ್ರೋ

104 ದ್ದಾಮಮೇಘಜಂಝಾಪ್ರಭಂಜನಃ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃಪ್ರೌ

105 ಢಪ್ರತಾಪವೀರೋನರಪತಿರಾತ್ರೇಯಗೋತ್ರಸಂಜಾತಃ । ಗುಣಸಿಂಧುರಾಶ್ವಲಾಯನಸೂತ್ರೀಕ್ಷ

106 ತ್ರಿಯವರಸ್ಸುಖಮುಕ್ಯಾಖೀ । ಚಿಕದೇವರಾಜಪೌತ್ರಃಪುತ್ರಃಕಂಠೀರವಕ್ಷಿತೀಂದ್ರಸ್ಯ । ಅಪ್ರತಿಮಕೃಷ್ಣರಾಜಃ

107 ಶ್ರೀಮಾನಶ್ರಾಂತದಾನಸುರಭೂಜಃಶ್ರೀಮತೋದೇವದೇವಸ್ಯದೇವರಾಜಸ್ಯಶೋಭನಾಂ । ನಿತ್ಯಂಹಸ್ತಿ

108 ಗಿರೀಶಸ್ಯಪೂಜಾಂಸರ್ವ್ವೋಪಚಾರಿಣೀಂ । ಕಾಲತ್ರಯೇಕಾರಯಿತುಂಸ್ವೈಪಸ್ತುಸ್ವಸಮೃದ್ಧಯೇ

109 ಗ್ರಾಮಾನ್ದಾತುಂವಿನಿಶ್ಚಿತ್ಯಭೂಮೀಂದ್ರೋಶ್ರೀವಭಕ್ತಿತಃ । ಯತ್ಕೃತಂಸ್ವಪಿತಾಮಹ್ಯಾಪು.

110 ರಾದೇವಾಜಮಾಂಬಯಾ । ಯಮೀಯಸ್ಯಾಪಿತಾಮಹ್ಯಾದೇವೀರಂಮಾಭಿಧಾನಯಾ । ರಾಜ

111 ಕಂಠೀರವೇಂದ್ರೇಣಸ್ವಪಿತ್ರಾಕಾರಿತಂಜ್ಞಾಯತ್ । ಯತ್ಕೈಂಕರ್ಯ್ಯಂಸುವಿಹಿತಂಮಾತ್ರಾಚ

112 ಲ್ವಾಜಮಾಂಬಯಾ । ಯತ್ಪುಷ್ಕಲಂಸ್ವಕೈಂಕರ್ಯ್ಯಂವರದಸ್ಯವಿಶೇಷತಃ । ಕಾಲತ್ರಿತಯ

113 ನೈವೇದ್ಯವೈಶಾಖೋತ್ಸವವಾಟಿಕಾ । ಮಂಟಪೋದ್ಯಾನಸರಸೀಪ್ರಮುಖೈಶ್ಯಾಶ್ವತಂಕೃತಂ

114 ಪಿತೇಷಾಮಪಿಸರ್ವೇಷಾಂಕೈಂಕರ್ಯಾಣಾಮನುತ್ತಮಾನ್ । ಗ್ರಾಮಾನ್ದ್ವಾದಶಧರ್ಮ್ಮ
115 ಜ್ಞಃಕಾಂಚ್ಯಾವಿಕಟವರ್ತ್ತಿನಿ । ಸ್ವರಾಜ್ಯೇಸುಪ್ರಜಾಭಿಶ್ಚತಟಾಕೈರಭಿಶೋಭಿತಾನ್ । ವಿಚಾ
116 ರ್ಯವೀರಭದ್ರಾಖ್ಯದುರ್ಗಸ್ಯವಶವರ್ತ್ತಿನಃ । ಕಾರಿಮಂಗಲದೇಶಸ್ಥಾನ್ಕಲ್ಪಿತಾರ್ತ್ಥಪ್ರಕಲ್ಪ
117 ಕಾನ್ । ದೇಯಾನದಿತದೇತೇಷಾಂನಾಮಾತ್ರಸಮುದೀರ್ಯತೇ । ಪನಿಕ್ಕೊರ್ಗಳನಿಷ್ಕಃಪ್ರಾಕ್ಪ
118 ಶಂಪಟ್ಟಿಸ್ತಟಾಕವಾನಾದ್ಯಃ । ಯಟ್ಟಿಗನಹಳ್ಳಿರೇಕಸ್ತುಬಾರ್ಹಳ್ಳಿಸ್ತಥಾಪರೋಗ್ರಾಮಃ ।
119 ಕಮಲನಾಯಕನಹಳ್ಳಿಗುರ್ಗ್ಗಲ್ಲಪನಾಯಕನಹಳ್ಳಿರಿತಿಚೋಭೌಮಾದೇಹಳ್ಳಿರ್ಬ್ಬಗಲ್ಲೂ
120 ರ್ವರತೇಹಳ್ಳಿಶ್ಚತೇತ್ರಯೋಗ್ರಾಮಾಃ । ಬೆಳಚಾರಹಳ್ಳಿಸಜ್ಜಲಹಳ್ಳ್ಯಾವ್ವೇವ್ವಾಪುನಸ್ತ
121 ಥಾಗ್ರಾಮೌ । ವೇಸಲಹಳ್ಳಿರ್ನಲ್ಲಪನಾಯ್ಕನಹಳ್ಳಿರಿತಿಸಸ್ಯಸಂಪನ್ನಾನ್ । ಶಾನಿಮಾನ್ದ್ವಾದಶ
122 ಗ್ರಾಮಾನ್ಹಸ್ತಿಶೈಲವಿಹಾರಿಣಃ । ಪ್ರಣತಾರ್ತ್ತಿಹರಸ್ಯಾರ್ಚ್ಚಾವಿಧಯೇಶಾಶ್ವತಂತ್ವಿಮಾಭೂಯಾ
123 ಸುರಿತ್ಯಪ್ರತಿಮಕೃಷ್ಣರಾಜೇಂದ್ರಚಂದ್ರಮಾಃ । ಪಾವನತರಕಾವೇರೀಕಲ್ಲೋಲಾಸ್ಫಾಲಪೂತಸಾಲ
124 ಪರೀತೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಖ್ಯೇಪಶ್ಚಿಮರಂಗೇಕ್ಷಪಾದಪುಣ್ಯಕ್ಷೇತ್ರೇ । ಫಣಿಪರಿಬೃ
125 ಢಪರ್ಯಂಕೇಶ್ರೀಭೂಮಿಭ್ಯಾಂಸುಖೇನಶಯಿತಸ್ಯ । ರಂಗೇಶಸ್ಯರಮಾಕರಲಾಲಿತಪಾದ
126 ಸ್ಯಸಂನಿಧೌಧರ್ಮ್ಮಜ್ಞಃ । ಆಹೂಯಸಾಮ್ಯಜಾಮಾತೃರಾಮಾನುಜಯತೀಶ್ವರಂ । ಯೂ
127 ಯಂಶಿಷ್ಯಪ್ರಶಿಷ್ಯಾಪಾರಂಪರ್ಯೇಣಶನ್ತತಂವರದಸ್ಯಾಸ್ಯದಿವ್ಯಾನಿಕೈಙ್ಕರ್ಯಾಣಿವಿಧಾನತಃ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

128 ಕಾರಯಧ್ವಮಿಮಾಷ್ಯತ್ರಾರ್ತ್ಥಾನ್ಗ್ರಾಮೇಷ್ವಾದಾಯಸರ್ವಶಃ । ಇತ್ಯುಕ್ತ್ವೈತಾನ್ಗ್ರಾಮಾನ್ಕೃಷ್ಣಾ
129 ರ್ಪ್ಪಣಮಿತಿಚಕೃಷ್ಣರಾಜೇಂದ್ರಃ । ಪ್ರಾದಾತ್ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವ್ವಕಮಿದೂ
130 ತ್ರುನಮಮೇತಿ । ಏವಂವಾರಣಾಖಿಲಶ್ರೀವಿಭವೇಕೃಷ್ಣರಾಜದತ್ತಾನಾಂ । ಗ್ರಾಮಾಣಾ
131 ಂಕರ್ಣಾಟ್ಯಾಸೀಮಾದೇನ್ನಿರ್ಣಯಾವಿಲಿಖ್ಯಂತೇ । ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
132 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೪೬ ಸಂದುವರ್ತ್ತಮಾನವಾದಕ್ರೋಧಿ
133 ಸಂವತ್ಸರದಪುಷ್ಯಬಹುಳ ೧೦ ಯೂಸೌಮ್ಯವಾಸರದಲ್ಲೂಶ್ರೀಮನ್ಮ
134 ಹಿಶೂರಾನ್ವಯದಅತ್ರೇಯಗೋತ್ರದಅಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖೆಯಚಿಕದೇವಮ
135 ಹಾರಾಜೊಡೆಯರವರಪೌತ್ರರಾದಕಣ್ಠೀರವನರಸರಾಜೊಡೆಯರವರಸುಪುತ್ರರಾದಚಲ್ವಾಜ
136 ಮ್ಮಾಂಬಾಗರ್ಭಾಮೃತಾರ್ಣ್ನವಾಭಿನವಸುಧಾಕರರಾದಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ । ಪರ
137 ಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಬಿರುದೆಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿರುದಸಂಗ್ರಾಮರಾಮಸತ್ಯ
138 ಪರಾಕ್ರಮಲೋಕೈಕವೀರಮಹಿಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರವರುಶ್ರೀಕಾಂಚೀಪುರೀ
139 ಹಸ್ತಿಗಿರಿಶಿಖರದಲ್ಲಿಜಗದ್ರಕ್ಷಣಾರ್ತ್ಥವಾಗಿನೆಲಸಿರುವಶ್ರೀಮನ್ಮಹಾದೇವವೇಪ್ರೋತ್ತಮದೇವತಾ
140 ಸಾರ್ವ್ವಭೌಮಅಖಿಳಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಅನನ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣ
141 ಭಕ್ತಜನವತ್ಸಲರಾದವರದರಾಜಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆಬರಸಿಕೊಟ್ಟಭೂದಾನತಾಂಬ್ರ
142 ಶಾಸನಕ್ರಮವೆಂತೆಂದರೆನಿಜಭಕ್ತಜನಸರ್ವ್ವಾಭೀಷ್ಟವರದರೆನಿಸಿಸೇವಕಜನನಯನಾನಂದದಾ
143 ಯಿಗಳಾದದೇವರವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದಂಗಳಸಾನ್ನಿಧಿಯಲ್ಲಿನಂಮಅಪ್ಪಾ
144 ಜಿಯವರುಪ್ರಾಕಾರಭ್ಯಅಳಗಿಯಮನವಾಳರಾಮಾನುಜಜೆಯ್ಯರವರಮುಖಾಂತ
145 ರವಾಗಿನಡಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಟಳೆಕೈಂಕರ್ಯಉದಯಾದಿಕಾಲತ್ರಯಾರಾಧನೆ
146 ನೈವೇದ್ಯದೀಪಾರಾಧನೆಮುನ್ನಾದವುನಂಮಆಂಮನವರುಚಲುವಾಜಂಮನವರುಪೇರೀ
147 ರಂಮನವರುಗಳುಸೇವಾರ್ತ್ಥವಾಗಿನಡಸಿಕೊಂಡುಬರುವವೈಶಾಖೋತ್ಸವಮುನ್ನಾದವಿಶೇಷೋ

148 ತ್ಸವತೆರುನಂದವನಧರ್ಮ್ಮದತೋಪ್ರಮಂಟಪಕಲ್ಯಾಣಿಸರೋವರಪೆರಿಜೆಯ್ಯರಸನ್ನಿಧಿ

149 ಯಲ್ಲಿನಡೆವನಿತ್ಯತದಿಯ್ಯಾರಾಧನೆಮುಂತಾದಕೈಂಕರ್ಯ್ಯಗಳಿಗೆಲ್ಲಕ್ಕೂವರ್ಷ

150 ವೊಂದಕ್ಕೆ ಕಂಠೀರವಗುಳಿಗೆ ೫೦೦ ಐನೂರುವರಹವಂನುಕೊಡಿಸಿಕೊಂಡುಬ

151 ರುವಹಾಗೆಕಟ್ಟುಮಾಡಿಸಿಯಿಬಗೆಸೇವೆಗಳಂನುಯಿಕಂಚಿಯಅಳಗಿಯ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

152 ಮನವಾಳರಾಮಾನುಜಜೆಯ್ಯರಹವಾಲಿನಲ್ಲಿನಡಸಿಕೊಂಡುಬರುತ್ತಾಯಿದ್ದರಾ

153 ದಕಾರಣ । ಈಧರ್ಮ್ಮವುಶಾಶ್ವತವಾಗಿಈಮೇರೆಗೆಮತ್ತೂಅಧಿಕವಾಗಿನಡದುಬರುವ

154 ಹಾಗೆಕಾರಿಮಂಗಲನಾಡವೀರಭದ್ರದುರ್ಗ್ಗಸ್ಥಳದಪನೆಕೊಳದಹೋಬಳಿಯಲ್ಲೂಪಾಪಾ

155 ರ್ಪಟ್ಟಿಗ್ರಾಮ ೧ ಈಕೆಜಿ ೧ ಯಟ್ಟಿಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ಆಚಾರ್ದಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಮಲನಾಯ್ಕ

156 ನಹಳ್ಳಿಗ್ರಾಮ ೧ ಗೊಲ್ಲಸನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಮಾದೇಹಳ್ಳಿಗ್ರಾಮ ೧ ಬಲ್ಲೂರುಗ್ರಾಮ ೧

157 ವರತೆಹಳ್ಳಿಗ್ರಾಮ ೧ ಬೆಳಚಾನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಜ್ಜಲಹಳ್ಳಿಗ್ರಾಮ ೧ ವೆಪಲಹಳ್ಳಿಗ್ರಾ

158 ಮ ೧ ನಲ್ಲಪನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತ್ತೂಗ್ರಾಮ ೧೨ ಕೆಜಿ ೧ ಸಹಕಂಜೀವರದರಾ

159 ಜಸ್ವಾಮಿಯವರಕೈಂಕರ್ಯಕ್ಕೆ ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾರೆಯನೆರೆಮಕೊ

160 ಟ್ಟುಈಗ್ರಾಮಗಳಿಗೆಶಿಲಾಪ್ರತಿಷ್ಠೆಯನ್ನೂಮಾಡಿಸಿಕೊಡಿಸ್ತಾವಾದಕಾರಣಈಗ್ರಾಮಂಗಳು

161 ೧೨ ಹನ್ನೆರಡುಕೆಜಿ ೧ ಸಹಾಈಗ್ರಾಮಂಗಳಯೆಲ್ಲೆಗಳಲ್ಲಿಶಂಖಚಕ್ರಾಂಕಿತವಾಗಿಪತಿಷ್ಠಾ

162 ಪಿತವಾಗಿರುವಚತುಸ್ಸೀಮೆಯೆಲ್ಲೆಗಲ್ಲುಗಳಿಗೆವೊಳಗಾಗಿರುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆ

163 ಅಣೆಅಚ್ಚುಕಟ್ಟುಕಾಡಾರಂಭನೀರಾರಂಭಕಾಣೀಪೆಡಿಗೆವೀರಭದ್ರದುರ್ಗ್ಗದಅತ್ಥವಣೆ

164 ಗೆತೆಜುವಬೀಡುದೇವಸ್ಥಾನದಅರೆವಾಸಿಊಳಿಗಮಾನ್ಯಕಮ್ಮಾರರತೊಟ್ಟಿದೆಜುಗೆಪಟ್ಟದ

165 ವೊಡಿನತೆಜುಗೆಪಳ್ಳಿಗರಜಾತಿದೆಜುಗೆಬಾಲದೆಜುಗೆನಾಮಗಾಣಿಕೆಗೋಪಾಲಸ್ವಾಮಿವರ್ತ್ತ

166 ನೆಸುಂಕಕ್ಕೆ ಸಲ್ಲುವಪಟ್ಟಿಡಿಯೇರುಸುಂಕತೆಗದಬಾಗಿಲಹಣಜೀತಗಾರರುಕಂಬಳ

167 ಗಾರರಸುಂವೊಳವಾಸುಙ್ಕಕ್ಕೆ ಸಲುವಆಸಕಲಪೈರುಪೊಂಮಿಗೆಸಲುವಜವಳಿಲಾಭಾದಾಯ

168 ದಪೊಂಮುಕಬ್ಬಿನದಪೊಂಮುಹೊಗೆಸೊಪ್ಪಿನಪೊಂಮುಮುಂತಾದಆಸಕಸ್ವಾಮ್ಯ

169 ಪಾಪಾರ್ಪಟ್ಟಿಗ್ರಾಮದಪೇಟೆಸುವರ್ಣಾದಾಯಸುಂಕಪೊಂಮುಈಪೇಟೆಯಲ್ಲಿಕಟ್ಟುವಬೃ

170 ಹಸ್ಪತಿವಾರಸಂತೆಹುಟ್ಟುವಳಿಸಹಾಈ ೧೨ ಹನ್ನೆರಡುಗ್ರಾಮದಆಸಕಲಸ್ವಾಮ್ಯ । ಅತ್ತಿನಾಡ

171 ಅನಂತ್ತಗಿರಿಸ್ಥಳದಲ್ಲೂಪೂರ್ವ್ವದತ್ತವಾಗಿಸರ್ವ್ವಮಾನ್ಯವಾಗಿನಡೆದುಬರುವವೆಪಪೊಂಡಿಗ್ರಾ

172 ಮ ೧ ಇವಜಿಲ್ಲೆಯುಅತ್ಥವಣೆಗೆಸಲುವಪೈರುಸುಂಕಪೊಂಮುದೇವಸ್ಥಾನಗಳಿಗೆಸಲ್ಲುಪೈರು

173 ಪುತ್ತುಮಣಿಸ್ವಪೈಕಕ್ಕೆ ಸಲುವದುಜಾತಿಗೂಟಕೈವಾಡಮುಂತಾದ್ದಕ್ಕೆ ಸಲುವಪೈರುಗಳುಸಹಈ

174 ಕಂಚೀವರದರಾಜಸ್ವಾಮಿಯುಪರಿಗೆನಾವುನಡೆಯಿಸುವಪಡಿತರದೀಪಾರಾಧನೆಕೈಂಕರ್ಯಕೆಸಲು

175 ವುದು । ಉಭಯಂಈಪೂರ್ವ್ವದತ್ತಸಹಾ ೧೩ ಹದಿಮೂರುಗ್ರಾಮಂಗಳಯೆಲ್ಲೆಚತುಸ್ಸೀಮೆ

176 ಯೊಳಗುಣ್ಟಾದನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಾಕ್ಷೀಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

177 ಮುಂತಾದಆಸಕಲತೇಜಸ್ವಾಮ್ಯವುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮದೇವತಾಸಾರ್ವ್ವಭೌ

178 ಮಅಖಿಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಅನಂತ್ತಕಲ್ಯಾಣಗುಣಗಣಪರಿಪೂರ್ಣನಿಖಿಲ

179 ವೇದಾಂತ್ತವೇದ್ಯಭಕ್ತಜನವತ್ಸಲಪಿತಾಮಹವಹಾಧ್ವರಾಪೂರ್ವ್ವಫಲದನಾವಲಾಚಲೋದಂಚಿತಕಾಞ್ಚೀ

180ಪುರೀವರದರಾಜಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿನ್ದಗಳಿಗೆನಮ್ಮಸೇವೆಯಾಗಿಅಳಗಿಯಮನವಾ
181ಳರಾಮಾನುಜಜೀಯ್ಯರವರಮುಖಾಂತ್ತರನಡೆಯಿಸಿಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಲೆ ಪಡಿತರದೀಪಾರಾಧನೆ
182ವೈಶಾಖೋತ್ಸವಮುನ್ತಾದವಿಶೇಷೋತ್ಸವಂಗಳ್ತಿರುನನ್ದವನಂಮೊದಲಾದಸಕಲವಿಧಕೈಂಕರ್ಯಕ್ಕವಿಾ
183ಅಳಗಿಯಮನವಾಳರಾಮಾನುಜಜೀಯ್ಯರವರಶಿಷ್ಯಪ್ರಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವಾಶಾ
184ಶ್ವತವಾಗಿಈಭೂಮ್ಯಾಕಾಶಂಗಳುಳ್ಳನ್ನೆಗಂಸರ್ವಮಾನ್ಯವಾಗಿಸಲ್ಲುವದೆಂದುಆತ್ರೇಯಗೋತ್ರಶೇಖರಾಲಙ್ಕಾ
185ರಕಲ್ಪಶಾಖಿಯುಮಾಶ್ವಲಾಯನಸೂತ್ರಶೋಭಾವಹಸುಪರ್ವಮಣಿಯುಂಋಕ್ಶಾಖಾಪ್ರಖ್ಯಾಪಕಸುಧಾ
186ರಸಫಲಮುಮೆನಿಸಿಪ್ರಸಿದ್ಧಿವೆತ್ತಚಿಕದೇವಮಹಾರಾಜೊಡೆಯರವರಪೌತ್ರರುಂಕಂಠೀರವನರಸ
187ರಾಜೊಡೆಯರವರಸುಪುತ್ರರುಂಕಲ್ಯಾಜಮಾಂಬಾಗರ್ಭ್ಭಾಮೃತಾರ್ಣವಾಭಿನವಸುಧಾಕರರುಮಪ್ಪ
188ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಬಿರುದಂತೆಂಬರಗಂಡಧರಣೀವ
189ರಾಹಬಿರುದಸಂಗ್ರಾಮರಾಮಸತ್ಯಪರಾಕ್ರಮಲೋಕೈಕವೀರಮಹಿಶೂರಾಪ್ರತಿಮಕೃಷ್ಣರಾಜೊಡೆಯರ
190ವರುಸ್ವಹಸ್ತಾಕ್ಷರಂಗಳಿಂಸ್ವನಾಮಸಂಚಿನ್ಹಿತಂಗೆಯ್ದುಧರಣೀವರಾಹಮುದ್ರಾಸಹಿತವಾಗಿ
191ಧಾರೆಯನೆರೆದುಕೊಟ್ಟಭೂದಾನತಾಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
192ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯ
193ಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಸ್ವದತ್ತಾಂಪರ
194ದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
195ಸಾಮಾನ್ಯೋಯನ್ಧರ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾ
196ನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಮದ್ವಂಶಜಾ
197ವಾನ್ಯಕುಲೋದ್ಭವಾವಾರಕ್ಷಂತಿಯೇಧರ್ಮ್ಮಮಿಮಂನೃಪಾಲಾಃ । ತೇಪಾನ್ತುನಿತ್ಯಂಸಹರಿ
198ರ್ದ್ದದಾತುಸನ್ತಾನವೃದ್ಧಿಂಭುವನಾಧಿಪತ್ಯಂ । ಶ್ರೀರಾಮಾಯಣಭಾರತಪಾರಾಯ
199ಣವಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ । ಕವಿನಾತಿರುಮಲೆಯಾಚಾರ್ಯೇಣೇದನ್ತಾಮ್ರಶಾಸನಂ
200ಲಿಖಿತಂ । ವರದಂದ್ವಿರದಾದ್ರೀಶಂಶ್ರೀನಿಧಿಂಕರುಣಾನಿಧಿಂ । ಶರಣ್ಯಂಶರಣಂಯಾ
201ಮಿಪ್ರಣತಾರ್ತ್ತಿಹರಂಹರಿಂ ॥ ಶ್ರೀಃ ॥ * ॥ ಶ್ರೀಕೃಷ್ಣರಾಜಃ

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ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕಯ್ಯನಕೊಳದ ಉತ್ತರ ಸೋಪಾನದ ಗುಂಡಿನಮೇಲೆ.

1ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ ಶ್ರೀಮತುರಉದ್ರಿಸಂವ
2ತ್ಸರದಫಾಲ್ಗುನಶುದ ೫ ಆಚಾರಿಪಿಳಅಪ್ಪಅಯ್ಯಗಾರ . .
3 . . . .

(ಮುಂದೆ ನೀರಲ್ಲಿ ಮುಳಿಗಿಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದ ಕಾಂಮೋಘ ಆಲಸಿಂಗಲಾಚಾರ ಮನೆಜಗಲಿಗೆ ನಟ್ಟಕಲ್ಲು.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 7″.

1 . . . .
2 . . . .
3 . . . .
4 . . . . .ಯಾದವಿ. . . . .
5 . . . . .ರಮ. . . . .
6 . . . . .ವೈಷ್ಣವ. . . . .

[7]ನುನಂಮ . . . .
8 . . . . ತರಾಯಎಡತಲಿ . . . .
[9]ವಾಗಿಕೊಟಕ್ರಯಶಾಸನಶ್ರೀಭುವನ . . . . . .
10 . . . . ದೆಧಿರಾಯಇಂಮಡಿಭೋಗೆ . . . .
[11]ವತ್ತಿ೯ಹೊಯ್ಸಳಭುಜಬಲವೀರ . . . .
12 . . ಯ್ಯಲುಧಾರಾಪೂರ್ವಕ . . . .
[13]ನಾರಾಯಣಪುರವಂ . . . .
[14]ನಾರಾಯಣಪೆರುವಾಳ್ತಿರಿ . . . .
[15]ಚ್ಚವಡಿಗಿರಿಯೊಂದು . . . . ಯಿ . . . .
[16]ಯಿಂನೆಸ . . . .
[17] . . ಲು . . ವಾಲಿಸ . . . . . . ಸಗ . . . .
[18] . . ಮಾದಪದಂ . . . . ಯ್ಯಲುಆ . .
[19]ಜನಂಗಳು . . . .
[20] . . ಲ್ಸಿಕೊಂಡು . . . .
21 . . . .
22 . . . . . . ರಾಯ . . . . ಮಾಗಿಪ . . . .
[23] . . ವೈಷ್ಣವಮಹಾಜನಂಗಳುಮಾದಪ . . . .
24 . . . . ಸವಪ್ರಮಾಣ
25 . . . . ದಸ್ವಹಸ್ತ
26 . . . . ಶ್ರೀನಾರಾಯಣ

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ಅದೇ ಗ್ರಾಮದ ಜಯರಾಮ ಸಿಂಗಳಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

[1]ಶುಭಮಸ್ತು । ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋದ್ಧರತೇಮ
[2]ಹೀಂ । ಖುರಮಧ್ಯಗತೋಯಸ್ಯಮೇರುಃಕಣಕಣಾಯತೇ । ನಮಃ
[3]ಶ್ರೀರಂಗನಾಯಕ್ಯೈಯತ್ಕಟಾಕ್ಷಾಲನೇಕ್ಷಿತಾಃ । ಭವಂತಿಲೋ
[4]ಕಾಸ್ಸತತಂಸರ್ವಭೂಮೇರಧೀಶ್ವರಾಃ । ಜಯತುಶ್ರೀಪತೇರ್ವಾಮನೇತ್ರಮಂ
[5]ಶಾಬ್ಧಿಜಂದ್ರಮಾಃ । ಕಲಾನಿಧಿರುದಾರಶ್ರೀಃಕಂಠೀರವನೃಸಿಂಹ
[6]ರಾಟ್ । ಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗಪಟ್ಟಣವರೇಸಿಂಹಾಸನೇಸಂಸ್ಫುರರ್ಣಮು
[7]ಕ್ತಾಛತ್ರಸುವರ್ಣಮತ್ಸ್ಯಮಕರಾಕಾರಧ್ವಜೈಶ್ಚಿಹ್ನಿತಃ । ನಿತ್ಯಂ
[8]ಷೋಡಶಚಾಮರೈರ್ಯುವತಿಭಿಸ್ಸಂಸೇವ್ಯಮಾನಸ್ಸುಧೀರ್ನಾನಾದೇಶ
[9]ನೃಪಾಲಮೌಳಿಮಣಿಭಿರ್ನೀರಾಜಿತಾಂಘ್ರಿದ್ವಯಃ । ತದ್ರಾಜವರ್ಯೇಣವಿ
[10]ಬೋಧಿತೋಽಹಂತಸ್ಯಾಗ್ರಹಾರಸ್ಯತುಸರ್ವಮೇವಂ । ಲಿಖಾಮಿಧರ್ಮಾ
[11]ಸ್ಥಿರಶಾಸನಂಚಪುರಾತನಾನಾಂಸರಣಿಂಪ್ರಗೃಹ್ಯ । ಜಗಚ್ಛರೀ
[12]ರೋಜಗತಾಮಧೀಶಃಪದ್ಮಾಪತಿಃಪನ್ನಗತಲ್ಪಶಾಯೀ । ಯಸ್ಸ
[13]ಹ್ಯಜಾಯಾಸ್ತಟನಿತ್ಯವಾಸೀತನ್ನಾಭಿಪದ್ಮೇವಿಧಿರಾವಿರಾಸೀ
[14]ತ್ । ತಸ್ಮಾತ್ಸಜಾತೋಮುನಿರತ್ರಿನಾಮಾತನ್ನೇತ್ರಪದ್ಮಾದಭವತ್ಸಚಂ
[15]ದ್ರಃ । ಸತಾಂಪತಿರ್ವಿಷ್ಣುಪದಾವಲಂಬೀಸರ್ವಜ್ಞಚೂಡಾಮಣಿರಪ್ಯಭೂದ್ಯ
[16]ಃ । ತದನ್ವಯೇದೇವಕುಲಾವತಂಸೋಽಕೃಷ್ಣಸ್ಸಲೀಲಾಮನುಜಾವತಾರಃ ।
[17]ಜಾತಸ್ತುನಾರಾಯಣಶೈಲಮೇತ್ಯನಾರಾಯಣಾಂಘ್ರಿಂಭಜತೇಸ್ಮಭ
[18]ಕ್ತ್ಯಾ । ತತ್ಪೂಜಾಪರಿತೋಷಿತಸ್ಸಭಗವಾನ್ಶ್ರೀಯಾದವಾದ್ರೀಶ್ವರಸ್ತಂ
[19]ಪ್ರಾಹಮ್ರಜಮಾಹಿಷೀಂಪುರವರಾಮಸ್ಮಾದ್ಗಿರೇರ್ದಕ್ಷಿಣಾಂ । ರಕ್ಷಿಷ್ಯಂತಿ
[20]ತವಾನ್ವಯೋದ್ಭವನೃಪಾಸ್ತತ್ಕ್ಷಿತಿಂಧರ್ಮತಶ್ಚೇತ್ತ್ವಂಚೆಟ್ಟದಚಾಮ
[21]ರಾಜತನಯಮ್ವ್ಯಾಜಾಜ್ಜನಿಷ್ಯೇತ್ವಹಂ । ಅಥನರಹರಿವಾಚಾವಿಸ್ಮಿ

22 ತೋದೇವಮಾಕಿದ್ಧೃತತರಮಗಮತ್ತಾಂಮಾಹಿಷ್ಮತೀಂರಾಜಧಾನೀಂ । ಬ
23 ತಗಿರಿಶಿಖರಸ್ಥಾಂಪಾರ್ವತೀಂಪ್ರಾಪ್ಯದೇವೀಂನಿಜಕುಲನೃಪಪಹೇ . .
24 ವತಾಂಸ್ವೀಚಕಾರ । ಇತ್ಥಂಹರೌಪಾಲಯತಿಪ್ರಜಾಶ್ಚತದನ್ವಯೇರಾ . .

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

25 . . ಗ್ರಗಣ್ಯಃ । ಶ್ರೀಚಾಮರಾಜೋಜನಿಚಾರುವೃತ್ತೋರತ್ನಾಕರೇರತ್ನಮಿವಪ್ರ
26 ದೀಪಂ । ತಸ್ಮಿನ್ ಚಾಮಮಹೀಪಾಲೇಪಾಲ(ಯ)ತ್ಯಖಿಲಾಂಮಹೀಂ । ನಮತಾಮುನ್ನತಿ
27 ಶ್ಚಿತ್ರಂರಾಜ್ಞಾಮನಮತಾಂನತಿಃ । ತತೋಭವದ್ಬೆಟ್ಟದಚಾಮರಾಜೋದಿಗಂತವಿ
28 ಶ್ರಾಂತಯಶಃಪ್ರತಾಪಃ । ಸ್ನಾನೇಚದಾನೇಚಜಯೇಚವಿಷ್ಣೋಃಪೂಜಾವಿಧೌತತ್ಸ
29 ದೃಶೋನಕಶ್ಚಿತ್ । ನೃಸಿಂಹದೇವಾದಧಿಕಂನಕಂಚಿದಿತೀವನಿಶ್ಚಿತ್ಯಪುರೀ
30 ಶವಾಣೀಂ । ರಾಜಾಮಹೇಂದ್ರಾದ್ರಿಸಮಾನಸಾರೋನೃಸಿಂಹಪೂಜಾಭಿರತೋಬಭೂವ । ಏ
31 ತಾದೃಶಂಮಹೀನಾಥಂನರಸಿಂಹಃಶುಚಿವ್ರತಂ । ಬ್ರೂತೇಸ್ಮಸ್ವಪ್ನಸಮಯೇಕೃಪ
32 ಯಾವಚನಂತ್ವಿದಂ । ಯದಾತುರುಷ್ಕಾಭುವಮರ್ದಯಂತಿಜಾತಂವಿಜಾನೀಹಿತವಾ
33 ನ್ವಯೇಸ್ಮಿನ್ । ಕಂಠೀರವಶ್ರೀನರಸೇಂದ್ರನಾಮ್ನಾಭಾರಂವಿನೇತುಂಹಿವಸುಂ
34 ಧರಾಯಾಃ । ಇತ್ಯುಕ್ತ್ವಾಭೂಮಿಪಾಲಂಸಮಜನಿಭಗವಾನ್‌ಬೆಟ್ಟಚಾಮೇಂದ್ರಧುರ್ಯಾಂ । ಮ
35 ಚ್ಛಾಮತ್ಯಾನ್‌ಮಿವಾಜಿವ್ರಜಖುರದಲಿತಕ್ಷ್ಮಾತ್ರಿಶಾಂತಿಂವಿಧಾತುಂ । ಸೋಯಂಶ್ರೀಮಾ
36 ನ್ನೃಸಿಂಹಃಪುನರಪಿದಿವಸೇಮಾಸಿಲಗ್ನೇಚಕಾರೇತಸ್ಮಿನ್‌ವೈರೀಭಕಂಠೀರವನರ
37 ಸಮಹೀಪಾಲನಾಮ್ನಾಧರಿತ್ರ್ಯಾಂ । ವೇದಸ್ಯೋದ್ಧರಣಾಜ್ಜಗಂನಿವಹನಾದ್ಗೋತ್ರಾಭಿವೃದ್ಧೇ
38 ಸ್ತಥಾಭಕ್ತಾಹ್ಲಾದನತೋಬಲಿಪ್ರಮಥನಾಚ್ಛತ್ರಕ್ಷಯಾತ್ಸತ್ಯತಃ । ಮ್ಲೇಂಛಾನಾಂಹನನಾ
39 ದ್ಭುಜಪ್ರಬಲತೋಧರ್ಮಾಳಿಗೋಪಾಲನಾದೇಕತ್ರೈವಹರೇರ್ದಶಾಕೃತಿಧರಃಕಂಠೀರವ
40 ಕ್ಷ್ಮಾಪತಿಃ । ತಸ್ಮಿಂಛಾಸತಿಮೇದಿನೀಂಸುರಪತಿಃಕಾಲೇಪ್ರವರ್ಷತ್ಯಲಂಪೃಥ್ವೀಪೂ
41 ರ್ಣಫಲಾದಿಶಶ್ಚವಿಶದಾವರ್ಣಾಸ್ಸ್ವಧರ್ಮೇರತಾಃ । ನೀರೋಗಾಸ್ಸಕಲಾಃಪ್ರಜಾ
42 ಜನಪದಾನಿಷ್ಕಂಟಕಾಯೋಷಿತಃಪಾತಿವ್ರತ್ಯಜುಷಃಸಮಸ್ತಮಭವನ್ಮಾಂಗ
43 ಲ್ಯಯುಕ್ತಂಜಗತ್ । ಮಿತ್ರದ್ವೇಷಿತ್ವಮಿಂದಾವಧಿಕಚಪಲತಾಕಾಮಿನೀನಾಂಕಟಾ
44 ಕ್ಷೇಕಾರ್ಶ್ಯಂಮಧ್ಯೇಚಮಾಂದ್ಯಂವಿಲಸತಿಚಗತೌವಕ್ರತಾಕುಂತಲೇಷು । ಜಾತಿತ್ಯಾಗಂ
45 ವಸಂತೇಸರಸಿಜನಿಚಯೇಕೋಶಸಂಕೋಚಯೋಗೋನ್ಯೈಮಂಕಂಠೀರವಶ್ರೀನರಸ
46 ನರಪತೌರಕ್ಷತೀತತ್ಪೃಥಿವ್ಯಾಂ । ವಂಗಾಸ್ಸಂಗರಭೀರವಃಕರಗಲದ್ಬಾಣಾಬಭೂವು
47 ರ್ಭೃಶಂಹೂಣಾಃಕೊಂಕಣಭೂಭುಜೋನಿಜಪದಾತಂಕೋರುಶಂಕಾಕುಲಾಃ । ಸೌರಾಷ್ಟ್ರಾಗತ
48 ರಾಷ್ಟ್ರಕಾಃಪರಿಗಲದ್ವಾಜಿವ್ರಜಾಗುರ್ಜರಾಮ್ಲೇಚ್ಛಾಸ್ತೇಪರಿಮೂರ್ಛಿತಾಸ್ಸಮ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

49 ಭವನ್ಯಸ್ಯಾಜಿರಂಗಾಂಕಣೇ । ಶ್ರೀರಂಗೇಸರ್ವತುಂಗೇಕರಿಗಿರಿ
50 ನಿಖರೇಸರ್ವಸಾರೇತಥೈವಶ್ರೀಶೈಲೇಯಾದವಾದ್ರಾಮುನಿಜನಭರಿತೇ
51 ಪಶ್ಚಿಮೇರಂಗಧಾಮ್ನಿ । ಕಾಸ್ಯಾಂಸೇತೌಚನಿತ್ಯಂರಿಪುನೃಪಮೃಗಕಂಠೀ
52 ರವಕ್ಷ್ಮಾಪತಿಸ್ಸ್ತ್ರೀಪುಷ್ಪಾನ್ಸ್ನಾತವರ್ಷಾಶನಕುಸುಮಭರಾನಗ್ರಹಾರಾಂಶ್ಚ
53 ಕಾರ । ಯದ್ದಾನೋಪಕವಿಪ್ರುಷಸ್ಸುಧಿಯಾಂಹಸ್ತೇಪತಂತ್ಯೋಭವನ್ಮಾಣಿ

54 ಶ್ಯಾನಿಮಹಾಂಬರಾಣಿಬಹುಧಾದಾಮಾನಿಹೇಮಾನಿಚ । ತತ್ಕಂಠೀರವಭೂಭು
55 ಜಾಜಜನಿಧಿಸ್ಥಾನೀಯಶುಕ್ತೌದದತ್ತುಲ್ಯಃಕಿಂತುಸಮೌಕ್ತಿಕೈಕಜ
56 ನಕಂತದ್ವಾರಿವಾರಿಪ್ರದಃ । ತತ್ಕೀರ್ತ್ಯಾಧವಳೀಕೃತೇತ್ರಿಭುವನೇವಾಣೀಶಿ . .
57 ವಾಶ್ರೀಯಸಾಂಯಾನಸ್ಥಾನವಿಹಾರಭೂಮಿರಧಿಕಾಜಾತೇತಿಸಂತೋಷಿತಾಃ । ಯು
58 ಕ್ತಂತತ್ಕುಲತಾದೃಶಾಂಪರಗುಣೇಪ್ರೀತಿಸ್ತದಾಬುದ್ಧಿವಾನ್ಹಂಸೋನೀರಪಯೋವಿಭಾ
59 ಗಕರಣೇಚಿತ್ರಂಸಮೂಢೋಭವತ್ । ಬಿರುದೆಂಬರಗಂಡೋಯಂಶ್ರೀರಾಜಪರಮೇಶ್ವ
60 ರಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀನೃಕಂಠೀರವಭೂಪತಿಃ । ಏತಾದೃಶಗುಣೋಪೇತೋ
61 ದಯಾಮೃತಮಹಾರ್ಣವಃ । ಅಗ್ರಹಾರಂಸ್ವಯಂಕೃತ್ವಾವೈಷ್ಣವೇಭ್ಯೋನ್ಯವೇದಯತ್ ।
62 ನಾಗತುರ್ಬಾಣವಸುಧಾಯುಜಿಶಾಲಿವಾಹನಾಬ್ದೇಶಕೇಶರದಿಸರ್ವಜಿದಾಹ್ವ
63 ಯಾಯಾಂ । ವೈಶಾಖಮಾಸಿಮೃಗಶೀರ್ಷಸಮಾಹ್ವಯರ್ಕ್ಷೇಪುಣ್ಯೇತಥಾಕ್ಷಯತೃತೀ
64 ಯದಿನೇಚಭೌಮೇ । ವಾರೇಸುಕರ್ಮಯುಜಿಸತ್ಕರಣೇಚಭದ್ರೇಸನ್ಮಂಗಳೇಸಕಲ
65 ಧರ್ಮದಪುಣ್ಯಕಾಲೇ । ಸಂಪ್ಯಾತ್ಮಜಾಸಕಲಕಲ್ಮಷಹಾರಿಶುದ್ಧವಾಯೂರ್
66 ಮಿಃಪಙ್ಕ್ತಿಪರಿವೇಷ್ಟಿತರಂಗಧಾಮ್ನಿ । ಸಾಕ್ಷಾದ್ವೈಕುಂಠಭೂತೇಸ್ಮಿನ್ನಾಗತಮಸ್ಯ
67 ತಪೋಸಿದ್ಧೇಃ । ಕ್ಷೇತ್ರೇಪುಣ್ಯತಮೇರಂಮ್ಯೇರಂಗನಾಥಸ್ಯಸನ್ನಿಧೌ । ಸೃ
68 ಸಿಂಹಾರ್ಪಣಬುದ್ಧ್ಯಾತುಪಾರ್ಥಿವೋಧರ್ಮಕೋವಿದಃ । ವೇದಶಾಸ್ತ್ರಾರ್ಥತ
69 ತ್ವಜ್ಞಾನ್ತ್ಸದಾಚಾರರತಾನ್ಶುಚೀನ್ । ಸ್ಮೃತ್ಯುಕ್ತಾಚಾರನಿರತಾನ್ವಿಷ್ಣು
70 ಪೂಜಾಪರಾಯಣಾನ್ । ಶಮಾದಿಗುಣಗುಣಸಂಪನ್ನಾನ್ಶ್ರೋತ್ರಿಯಾನ್ವೇದಪಾರ
71 ಗಾನ್ । ವಿದುಷಸ್ಸತ್ಕುಲೋತ್ಪನ್ನಾಂತ್ಸಾತ್ವಿಕಾನನಸೂಯಕಾನ್ । ಆ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

72 ಹೂಯವೈಷ್ಣವಾನ್ಸ್ತಾಂಶ್ಚಪರೀಕ್ಷ್ಯಬಹುಧಾನೃಪಃ । ತೇಭ್ಯೋದದೌ
73 ಗ್ರಾಮರತ್ನಂಕುಟುಂಬಭರಣೋಚಿತಂ । ನಾನಾವೃಕ್ಷಸಮಾಕೀರ್ಣಂತಟಾ
74 ಕಾರಾಮಶೋಭಿತಂ । ಸರ್ವಸಸ್ಯಾಸ್ಪದಂರಮ್ಯಂಸರ್ವಕಾಲಫ
75 ಲಪ್ರದಂ । ಯಾದವಾದ್ರೇರುತ್ತರಸ್ಯಾಂಸ್ಮೃತಸರ್ವಾಘನಾಶಿನಃ । ದಿ
76 ಶಿಸ್ಥಂಸುಕದೋರಾಖ್ಯಾಂಸ್ವನಾಮ್ನಾಪರಿಚಿಹ್ನಿತಂ । ಗ್ರಾಮಂತಾದೃ
77 ಗುಪಗ್ರಾಮೈಃಸಪ್ತಭಿಃಪರಿವಾರಿತಂ । ಯೋತೇಷಾಂಗ್ರಾಮರತ್ನಾನಾಂನಾಮಧೇ
78 ಯಾನ್ಯನುಕ್ರಮಾತ್ । ತಟ್ಟೆಕೆರೇತಿವಿಖ್ಯಾತಾಹಂದೆಹಳ್ಳೀತಥೈ
79 ವಚ । ಕಾಲೇಂಹಳ್ಳೀತಥಾರಂವ್ಯಾಬೀರಂಹಳ್ಳೀಸುಶೋಭನಾ । ಕಲ್ಲೀ
80 ಗುಂಡೀವಿಶಾಲಾಚಮಲ್ಲನಾಯಕಹಳ್ಳಿಚ । ಮಾರನಾಯಕಹ
81 ಳ್ಳೀಚಸರ್ವಸಸ್ಯಸಮನ್ವಿತಾ । ಏತೇಸುಕದೋರಾಖ್ಯಸ್ಯೋಪ
82 ಗ್ರಾಮಾಸ್ತುಸಪ್ತಚ । ಅಧಿತ್ಯಕಾಯಾಂಯದುಭೂಧರಸ್ಯಶ್ರೀವೈ
83 ಷ್ಣವಾನಾಂವಸತಿಃಪ್ರಶಸ್ತಾ । ಕಲ್ಯಾಣತೀರ್ಥಸ್ಯತಟೇತಿರಮ್ಯೇಪು
84 ಣ್ಯೈರನೇಕೈರಪಿದುರ್ಲಭೇಸ್ಮಿನ್ । ತತ್ರಪುಣ್ಯತಮೇರಂಮ್ಯೇಗ್ರಹಾನ್ನಿರ್ಮಾಯ
85 ಭೂಮಿಪಃ । ಗ್ರಹಸೋಪಸ್ಕರೈರ್ಯುಕ್ತಾನ್ಸ್ಮೃದ್ವಾಸ್ತರಣಸಂಯುತಾನ್ । ವತ್ಸ
86 ರಗ್ರಾಸಸಂಪೂರ್ಣಾನ್ಕಲ್ಪಯಿತ್ವಾಗೃಹಾನ್ಪೃಥಕ್ । ವೈಷ್ಣವಾನ್ಸ್ಥಾಪ್ಯತತ್ರೈ
87 ವನಿದಾನಾರ್ಥಂಚಪಾರ್ಥಿವಃ । ಶಾಸನಂಕಾರಯಾಮಾಸಧರ್ಮಮಾರ್ಗಪ್ರ

88 ಶಾಸನಂ । ಅತ್ರಿವಂಶಾಬ್ಜಮಿತ್ರೇಣಾಶ್ವಲಾಯನಶಾಖಿನಾ । ರಾಜ
89 ರಾಜೇನದತ್ತಾನಾಂವೃತ್ತೀನಾಮಧಿಪಾಽಭವೋ । ಶ್ರೀಮಾನ್ಚೆಟ್ಟದಚಾಮಭೂವರ
90 ಮಣೇರ್ಗರ್ಭಾಬ್ಧಿಜೈವಾತೃಕಶ್ರೀಕಂಠೀರವಭೂಪತಿಸ್ಸನಿಖಿಳೋಽಪ್ಯರ್ಧಸ್ತ್ವ
91 ದೀಯೋಽಮುಮ । ಇತ್ಯಾರೂಢದೃಢವ್ರತೋಽಭಗವತೇಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯತತ್ಪ್ರದಾ
92 ದ್ವೃತ್ತಿಯುಗಂತದೇಕಶರಣಃಸಾಕ್ಷಾನ್ನೃಸಿಂಹಸ್ಸ್ವಯಂ । ವೇದಾಃಪ್ರಮಾಣಂಸ
93 ಕಲದ್ವಿಜಾನಾಂಧರ್ಮಸ್ಯಮೂಲಂತ್ವಿದಮೇವನಾನ್ಯತ್ । ತಸ್ಮಾತ್ತುವೇದತ್ರ
94 ಯಪೋಧನಾಯಚಕಾರವೃತ್ತಿದ್ವಯಮತ್ರಭೂಪಃ । ಋಗ್ವೇದಾರ್ಣವಪಾರಗಃ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

95 ಪಟುತರೋವಾದೀಭಕಂಠೀರವಃಶ್ರೀರಂಗಾರ್ಯತನೂದ್ಭವೋವಿಮ
96 ಲವೇದಾಂತಾರ್ಯನಾಮಾಬುಧಃ । ಶ್ರೀಮತ್ಕಾಶ್ಯಪವಂಶಮೌಕ್ತಿಕಮಣಿ
97 ರ್ವೃತ್ತಿಂಪ್ರಪೇದೇರಿಪುಕ್ಷೋಣೀಭೃತ್ಕುಲಿಶಾಸಿರಂಜಿತಕರಾದೇಕಾಂಗಹೀ
98 ವಲ್ಲಭಾತ್ । ಕುಶಿಕಮುನಿಕುಲೇಸಂಜಾತಜಂನಾರ್ಯಪುತ್ರೋಬಹುಗುಣಾಭ
99 ರಿತಾಪಸ್ತಂಬಸೂತ್ರೋಮಹಾತ್ಮಾ । ನಿಗಮಶಿರಸಿಶಾಸ್ತ್ರೇವಿಶ್ರುತೋವೃ
100 ತ್ತಿಮೇಕಾಮಲಭತನರಸೇಂದ್ರಾಚ್ಛ್ರೀನಿವಾಸಾರ್ಯವರ್ಯಃ । ಭಾರದ್ವಾಜಾ
101 ನ್ವಯಾಂಭೋರುಹದಿವಸಕರಃಶ್ರೀನೃಸಿಂಹಾರ್ಯಸೂನುರ್ನಿತ್ಯಂರಾಜ್ಞೋಭಿ
102 ವೃದ್ಧಿಂಗುಣಗಣಭರಿತಾಂಸಂತತಿಂಕಾಂಕ್ಷಮಾಣಃ । ಆಪಸ್ತಂಬೀತ
103 ದೈಕಾಂಶುಚಿರುಚಿರಮತಿಶ್ಶಲ್ವರಾಯಃಸುವೃತ್ತಿಂಭೇಜೇರಾಜೇಭಕಂಠೀರ
104 ವನರಸವಿಭೋರ್ನಾಮತೀರ್ಥೇನಿಯುಕ್ತಃ । ಭಾರದ್ವಾಜಾನ್ವಯೇಂದುನೃಪಹಿತ
105 ನಿರತಸ್ಸದ್ಗ್ರಹಸ್ಥಿತ್ಯಭಿಜ್ಞೋಜ್ಯೋತಿಃಶಾಸ್ತ್ರಾರ್ಥತತ್ವಗ್ರಹಣವಿಮಲ
106 ಧೀಃಸಾಮಶಾಖಾಸಮರ್ಥಃ । ಶ್ರೀಮಾನ್ರಾಮಾನುಜಾರ್ಯೋಗಣಕಕುಲಮಣೇ
107 ರಾತ್ಮಜೋನನ್ತಸೂರೇರ್ಭೇಜೇವೈರಿದ್ವಿಪಾಳೀವಿದಳನನೃಹರೇರ್ಭೂಪತೇರೇಕವೃ
108 ತ್ತಿಂ । ಶ್ರೀಮದ್ಗಾಂಧರ್ವವೇದೇವಿಶದತರಮತಿರ್ವೈಣಿಕಶ್ರೇಣಿಚೂಡಾರತ್ನಚ್ಛಾಯಾ
109 ನುಕಾರೀವಿಬುಧಜನಮನೋರಂಜನೇಕಲ್ಪಶಾಖೀ । ಜೋಯಪ್ಪಾರ್ಯಸ್ಯಸೂನು
110 ರ್ಹರಿತಸಕುಲವಾರಾಶಿಶೀತದ್ಯುತಿಶ್ರೀರಾಪಸ್ತಂಬೀತದೈಕಾಮಲಭತನೃ
111 ಪತೇಃಕೃಷ್ಣಸೂರಿಸ್ತುವೃತ್ತಿಂ । ಕೋನೇಟಿಸೂರೇಸ್ತನುಜೋಯಆಪಸ್ತಂಬಃಸು
112 ಧೀಃಕಾಶ್ಯಪವಂಶಚಂದ್ರಃ । ಜಗ್ರಾಹವೃತ್ತಿಂನರಕ್ಷಿತೀಂದ್ರಾದೇಕಾಮಯಚ್ಛ
113 ತ್ಸ್ವತದ್ಧಾಣ್ಣಮಾರ್ಯಃ । ರಾಮಾನುಜಾರ್ಯತನುಜೋವಿಮಲೋಯಆಪಸ್ತಂಬೀ
114 ಕ್ರಮೋಪದವಿಧೌಚಪಟುಪ್ರಭಾವಃ । ಶ್ರೀಗೌತಮಸ್ಯಕುಲಜೋಲಭತೈವವೃ
115 ತ್ತಿಂಕಂಠೀರವಕ್ಷಿತಿಪತೇರಿಹವೇಂಕಟಾರ್ಯಃ । ಗೌತಮಾನ್ವಯಭವೋವಿ
116 ಮಲಾಪಸ್ತಂಬಸೂತ್ರಇಹಚಾರುಚರಿತ್ರಃ । ಅಪ್ಪಮಾರ್ಯತನುಜೋಲಭತೈ.
117 ಕಾಂವೃತ್ತಿಮತ್ರವಿಬುಧೋನರಸಿಂಹಃ । ವೇದಾಂತಸೂರೇಸ್ತನಯೋಯಆಪಸ್ತಂ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

118 ಬೋಗುಣೀಕೌಶಿಕವಂಶಜನ್ಮಾ । ಶ್ರೀನಾರಸಿಂಹೋಲಭತೈಕವೃತ್ತಿಂ
119 ಕಂಠೀರವಶ್ರೀನರಸಕ್ಷಿತೀಂದ್ರಾತ್ । ರಘುಪತಿರಿತಿಲೋಕೇವಿಶ್ರುತಃಕ
120 ತ್ಸಗೋತ್ರಃಕ್ರಮಪಠನಸಮರ್ಥೋರಾಮಚಂದ್ರಾರ್ಯಸೂನುಃ । ಪರಹಿತನಿರತಾಪಸ್ತಂ

121 ಬಸೂತ್ರೋವಿನೀತೋಽಭ್ಯಭಜದತಿಸಮರ್ಥಾದ್ವೃತ್ತಿಮೇಕಾಂಸಭೂಪಾತ್ | ಯಇಹತಿರುಮಲಾ
122 ಚಾರ್ಯಸ್ಯಸೂನುರ್ಮನೀಷಿವ್ರಜಗಣಿತಗುಣಾಢ್ಯೋವೇಂಕಟಾರ್ಯಾಭಿಧಾನಃ | ವಿಶ
123 ದತರಭರದ್ವಾಜಾನ್ವಯೋವೃತ್ತಿಮೇಕಾಮಲಭತವಿಮಲಾಪಸ್ತಂಬಸೂತ್ರೋನರೇಂದ್ರಾತ್ | ಕೌಂಡಿ
124 ನ್ಯಗೋತ್ರೋಭಯಸೂರಿಸೂನುರಪ್ಪಾರ್ಯನಾಮಾಯಜುರಂತಗಂತಾ | ಸಚೈಕವೃತ್ತೇರಧಿಪೋಽಯ
125 ಆಪಸ್ತಂಬೋಬಭೂವಪ್ರಥಿತೋಗುಣೌಘೈಃ | ಶ್ರೀವತ್ಸಗೋತ್ರಾಪ್ಪಯಸೂನುರಾಪಸ್ತಂಬಃಸುಧೀ
126 ರಪ್ಪಯನಾಮಧೇಯಃ | ಸೋಽಪ್ಯೇಕವೃತ್ತೇರಧಿಪೋಬಭೂವಕಂಠೀರವಶ್ರೀನರಸಕ್ಷಿತೀಂ
127 ದ್ರಾತ್ | ವತ್ಸಾನ್ವಯೋಽಪ್ಯಪ್ಪಯಸೂರಿಸೂನುರ್ನಾರಾಯಣಾಖ್ಯದ್ವಿಜರಾಜಪಕ್ಷಃ | ಕಂಠೀ
128 ರವಶ್ರೀನರಸಕ್ಷಿತೀಂದ್ರಾದೇಕಾಂಸುವೃತ್ತಿಂಸಬಭಾಜಸಾಧುಃ | ಶ್ರೀವತ್ಸಗೋತ್ರೋ
129 ದ್ಭವನಾರಸಿಂಹಸೂನುಃಸತಾಂಸಮ್ಮತಸದ್ಗುಣೌಘಃ | ಚೆನ್ನಪ್ಪನಾಮಾಯಜುರಂತ
130 ಗಾಮೀಸಂಪ್ರಾಪಭೂಪಾತ್ಸಚವೃತ್ತಿಮೇಕಾಂ | ಕಾಶ್ಯಪಸ್ಯಕುಲಸಂಭವವಿಷಹ್ಯಾಶ್ವಲಾ
131 ಯನಸೂನಿರ್ಮಲಸೂಚರ್ಕಃ | ಶ್ರೀನಿವಾಸವಿಬುಧೋಲಭತೈಕಾಂವೃತ್ತಿಮೌಭಳಬುಧಸ್ಯ
132 ತನೂಜಃ | ಶ್ರೀನಿವಾಸತನಯೋವಿಶದಾಪಸ್ತಂಬಕೌಶಿಕಕುಲೇಜನಿಯಸ್ಸಃ ! ಅಪ್ಪಲಾರ್ಯ
133 ಇತಿವಿಶ್ರುತನಾಮಾಪ್ಯೇಕವೃತ್ತಿಮಯಮಾಪನರೇಂದ್ರಾತ್ | ಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ಭವವೇಂಕಟಾ
134 ರ್ಯಸೂನುಸ್ತುಕಸ್ತೂರಿರಿತಿಪ್ರತೀತಃ | ಏಕಾಂಸುವೃತ್ತಿಂಸಮವಾಪಚಾಪಸ್ತಂಬೋನರೇಂ
135 ದ್ರಾದಿಹವೈಷ್ಣವೋಽಯಃ | ಶ್ರೀನಿವಾಸವಿಬುಧಾತ್ಮಜಆಪಸ್ತಂಬಸೂತ್ರಇಹ
136 ವತ್ಸಕುಲೋಽಯಃ | ನಾರಸಿಂಹಸುಧಿಯಾಸಮವಾಪಿಹ್ಯೇಕವೃತ್ತಿರಥತೇ
137 ಹಿನರೇಂದ್ರಾತ್ | ಶ್ರೀವೇಂಕಟಾರ್ಯಸ್ಯಸುತೋಯಆಪಸ್ತಂಬಃಸ್ವಯಂವೇಂಕಟನಾಮ
138 ಧೇಯಃ | ಸೋಽಪ್ಯೇಕವೃತ್ತಿಂಸಮವಾಪಭೂಪಾಜ್ಞಾತೋಭರದ್ವಾಜಕುಲೇವಿನೀ
139 ತಃ | ಶ್ರೀಮಾನ್ಕೌಶಿಕಗೋತ್ರವಾರಿಧಿವಿಧುಃಶ್ರೀಶ್ರೀನಿವಾಸಾರ್ಯಭೂರಾಪ
140 ಸ್ತಂಬವಿಧಾನವಾನ್ಶುಭಯಜುರ್ವೇದೀಸತಾಂಸಂಮತಃ | ಯೋಽಕಾಂಚೆಟ್ಟ
141 ದಚಾಮಭೂಪತಿಸುತಾಲ್ಲೇಭೇನೃಕಂಠೀರವಾದ್ವೃತ್ತಿಂನ್ಯಾಯಯತೀಂದ್ರ
142 ಸೂಕ್ತಿಕುಶಲೋವಿದ್ವಾನ್ನೃಸಿಂಹಾಹ್ವಯಃ ॥

೪ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

143 ಇತ್ಥಂರಾಜೇಶಕಂಠೀರವನರಸನೃಪಾಂಬೋಧಿನಾಮಾಗ್ರಹಾರೇವೃತ್ತೀಃ
144 ದ್ರಾವೈಷ್ಣವಾಸ್ತೇಬಹುಗುಣಭರಿತಾವರ್ಣಿತಾಶ್ಶಾರುವೃತ್ತಾಃ | ಅಷ್ಟಾನಾಂಗ್ರಾಮ
145 ರತ್ನಾನಾಂಚತುಸ್ಸೀಮಾತುಕಥ್ಯತೇ | ನರಸಿಂಹಪುರಗ್ರಾಮಾತ್ಪಶ್ಚಾದ್ಭಾಗೇ
146 ಚಸಂಸ್ಥಿತೈಃ | ಆಯುತನಪಳ್ಳ್ಯಾಉತ್ತರೇಚ್ಛಸುಂಡಹಳ್ಳ್ಯಾಸ್ತುಪ್ರಾ
147 ಗ್ವರ್ಗ್ಯೈಃ | ಬೊಮ್ಮಿನಾಯಕಹಳ್ಳ್ಯಾಶ್ಚದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತೈಃ | ಭೂಮಿ
148 ಸ್ಸುಕದೋರಾಖ್ಯಸ್ಯಹ್ಯಷ್ಟಗ್ರಾಮ್ಯೈರಧಿಷ್ಠಿತಾ | ಯೇತಾದೃಶಚತುಸ್ಸೀ
149 ಮಾಮಧ್ಯಗೈರಮಿತ್ರೈರಪಿ | ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣೈರ್ಜಲಾಕ್ಷೀಣಿ
150 ಸಮನ್ವಿತೈಃ | ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯೈಶ್ಚಯುಕ್ತಂಗ್ರಾಮಂಸುಶೋಭ
151 ನಂ | ಅಗ್ರಹಾರಂಯುಷ್ಮದಂಶಂಪ್ರಾಪ್ಯಭೋಕ್ತುಮಿಹಾರ್ಹಥ | ಆಚಂದ್ರಾರ್ಕಂ
152 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯೇಣವೈಷ್ಣವಾಃ | ಯುಷ್ಮದಂಶಭವಂತ್ವೇತೇಯೋಗ್ಯದಾ
153 ನೇಕ್ರಯೇತಥಾ | ಆಧೌವಿನಿಮಯೇಚೈವಭೋಗಯೋಗ್ಯಾಭವಂತ್ವಿಹ | ಇತ್ಥಂ
154 ರಾಜೇಭಕಂಠೀರವನರಸನೃಪಶ್ಯಾಸನಂಕಾರಯಿತ್ವಾಸಮ್ಯಗ್ವಾ

155ರಾಹವಮುದ್ರಾಂತದುಃಪರಿಚಪರಂಸ್ಥಾಪಯಿತ್ವಾಲಿಖಿತ್ವಾ । ಸ್ವೀಯಾಭಿಖ್ಯಾಂ
156ಮನೋಜ್ಞಾಂಕನಕಮಣಿಲಸತ್ಪಾಣಿನಾವೈಷ್ಣವೇಭ್ಯಃಪ್ರಾದಾತ್ತೇಷಾ
157ಮಿದಂಹಿಪ್ರಚುರತರಗುಣಾನಂತಭೋಗೇನಿದಾನಂ । ಏಕೈವಭಗಿನೀ
158ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದ
159ತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
160ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪು
161ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
162ಭವೇತ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

163ರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ । ಶ್ರೀಮತ್ಕೌಶಿಕವಂ
164ಶಮೌಕ್ತಿಕಮಣೇರ್ವೇದೇಶ್ರುತಾದೌಸದಾಪ್ರಾಜ್ಞಸ್ಯಪ್ರಥಿತಸ್ಯ
165ಸಾಧುಚರಿತಶ್ರೀಶ್ರೀನಿವಾಸಾಂಬುಧೇಃ । ಪುತ್ರಃಶ್ರೀನರಸಿಂಹಸೂ
166ರಿರರಿರಾಣ್ಮತ್ತೇಭಕಂಠೀರವಕ್ಷ್ಮಾಪಾಲೇನನಿಭೋಧಿತಃಕೃತಿ
167ಮಿಮಾಂತಚ್ಛಾಸನಸ್ಯಾಕರೋತ್ । *ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ
ಶ್ರೀಕಂಠೀರವನರಸರಾಜು.

104

ಅದೇ ಹೋಬಳಿ ಕದಲಗೆರೆ ಗ್ರಾಮದ ಊರುಬಾಗಲಬಳಿ ಮಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 2″.

(ಮೇಲುಭಾಗ ಸವಿದುಹೋಗಿರುವದರಿಂದ ಸುಮಾರು ೧೫ ಪಙ್ಕ್ತಿಗಳಷ್ಟು ಕಾಣುವದಿಲ್ಲ.)

16 ....ತ್ತಿಗೆಪೂಣಿವಿಕಾಲ..ಳಿಯೊಳಗೆ
17 ....ಸಮುದ್ರ..ಕರಡಿಯುಗಡ್ಡ
18 ....ಱಿಗೆಸಲುವಂತ....ತಿಱು..
19 ....ಯಹೋದ....ಪಾಯಸಹಿತಗ..ಹೊಲಗಾ
20 ....ಬಳಿಸಹಿತಸಾ..ಳನು..........
21 ....ಯರುತಂಮತಂಮಶೀರ್ತ್ತಪ್ಪೊಡೆನಾಯಕರ
22 ....ಯತಿರುನಾರಾಯಣಪೆರುಮಾಳಿಂಗೆ......
23 ....ಆಪಸೂತ್ರದದೇವರುಗಳಿಗೆಪ್ರಾ
24 ....ನಯನಾಡಮಾದವದೇವರಿಗೆ........
25 ....ಅಮುದುಪಡಿಗೆಯೂಪ್ಪಿಂಜನೆಭಾಂಡ
26 ....ಕುತಿರುನಾಳಿಂಗೆ....ಆಗಿಅಕೆಬ್ಬೆಹುಣ..
27 ....ಇದಕೆಸಲುವಕಾಲುವಳಿಗಳೊಳಗೆಎಡತಲೆಯು-
28 ......ದಣ್ನಾಯಕಮಕ್ಕಳುಮಾವಪ್ಪದಣ್ಣಾಯಕರಕೈಯುಲುಧಾರೆ

* ಇಲ್ಲಿಂದ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

29 . . . . ವಾಗಿಶ್ರೀವಯಿಷ್ಣವರದತ್ತಿಯವೃತ್ತಿನಾಲು
30 . . . ಸಾಲುವವಾಗ . . . . ಹಿಂಗಿಸಿದಸ್ಥಳ . . . . ಪೆಗ್ಗಡೆ
31 . . . . ಯಲುಭೂ . . .
32 . . . .
33 ಸಲುವ್ವದುತಿರುನಾರಾಯಣಪೆರುಮಾ . . . . ದಿನವ
34 ರಡುಭಾಗಿಸಿಹಿಂಗಿಸಿದಸ್ಥಳಕದ್ದಳಗೆರೆಮು . . ಗುಳಿಯಕೆಱೆದೊಡ್ಡಿಗ
35 ಟ್ಟಗವುಡಿಗೆರೆಹೊಸಹಳ್ಳಿಹೊಂನೆಯನಹಳ್ಳಿಯಲುಅರ್ಧಭಾಗಿಹೊ
36 ಲಕುಪ್ಪೆಯಲುಮೂಱುಖಲುಎರಡುಭಾಗಿಹೊಲಗುಮ್ಮನಆಯದಲು
37 ಮೂಱುಖಲುಎರಡುಭಾಗಿಆಕದ್ದಳಿಗೆಱೆಯಲಕ್ಷ್ಮಿನಾರಾಯಣದೇವರ . .
38 . . ಯಮೂಲಸಿದ್ಧಾಯವನೂಆದೇವರಿಗೆಕೊಟ್ಟದುಅ . . . . ಪೂ . .
39 . . ಯ . . ತಿರುನಾರಾಯಣಪೆರುಮಾಳತಿರುವಿಷ್ಣಯಾದವ . . . . ಭಾಗ
40 ಸಲುವದುಯಿಮರಿಯಾದಿಯಲುನಡಸುವಧರ್ಮ್ಮಕ್ಕೆಧಾರಾಪೂರ್ವ್ವಕಂ
41 ಮಾಡಿಕಾರುಣ್ಯಂಮಾಡಿದರುಆಸ್ಥಳಂಗಳಿಗೆಹೊಗೆದೆಱೆಮಗ್ಗದೆಱೆಕಾ
42 . . . . ಆಡುದೆಱೆಆಲೆದೆಱೆಕಪ್ಪಿಲದೆಱೆಮುಂನಿಯಪರ . . ಕಾರುಕಕಟ್ಟಗದ
43 . . ಕಟಕ . . . . ಸವರ್ಣಮೂಱುಪುಟಿಕೆವೊಳಗಾದ . . . . ಪೂ
44 . . ಯವನುಬರದದೂಕಾರುಣ್ಯಂಮಾಡಿಯಾಮರಿಯಾದಿಯೆಂದುಸಲು
45 ವಂತಾಗಿಆಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಆಮಾದಪ್ಪದಣ್ಣಾಯಕರೂ
46 . . . . ತಂಮಚಿತ್ತಪ್ಪದಣ್ಣಾಯ್ಕರಹೆಸರಲುನಡಸುವಧರ್ಮಕ್ಕೆಕಾರುಣ್ಯಂಮಾ
47 ಡಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವಕಂಮಾ
48 ಡಿಕೊಟ್ಟರು ॥ * ॥ ಧರ್ಮಂಸುಸ್ಥಿರತಾಂಯಾತುಶ್ರೀಬಲ್ಲಾಳಮಹೀಭು
49 ಜಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ ॥
50 ದಾನಂವಾಪಾಲನಂವಾಪಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗ
51 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂಪರದ
52 ತ್ತಾಂವಾಯೋಹಿಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿ
53 ಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

105

ಅದೇ ಹೋಬಳಿ ಮದೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಹೊಂಬಾಳೆಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′. 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷಂಗಳು ೧೩೩೮ ಸಂ
2 ಪವರ್ತಮಾನದದುರ್ಮ್ಮತಿಸಂವತ್ಸರದ
3 ಕಾರ್ತ್ತಿಕಸು ೧೦ ಸೋಶ್ರೀತಿರುನಾರಾಯಣ
4 ಪುರದತಿರುನಾರಾಯಣದೇವರಿಗೆ
5 ಅಠವಣೆಯತಿಂಮರಸರುತಿಪರ್ಸ
6 ರುಮಾಡಿಸುವನಂದಾದೀವಿಗೆನಯಿವೇ
7 ದ್ಯಕೆಬಳಿಗಗಟದಕಾಲುವೆಮದೇನಹ
8 ಳ್ಳಿಯನೂನಾಡಗಲುಡುಗಳಕಯ
9 ಲುಕ್ರಯವಾಗಿಕೊಂಡುಸುಂಕಆ
10 ಲೆದೆಱೆಆಡುದೆಱೆಮುಂತಾಗಿಸರ್ವ್ವ
11 ಮಾನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
12 ತಂಮಧರ್ಮ್ಮವಾಗಿಬಿಟ್ಟರುಯಿ
13 ಧರ್ಮ್ಮವನೂಅಳುಪಿದವರುವಾರಣಾ
14 ಸಿಯತಡಿಯಲುತಂಮತಾಯನೂ . .

106

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ದಾಸಸೆಟ್ಟಿ ಹೊಲದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 7″.

1 ಶುಭಮಸ್ತು ಶ್ರೀಮ
2 ತುವೀರಪ್ರದಾಪಮಹಾ
3 . . . . ಬಡರಾಯರನಿರೂಪದಿಂ
4 . . . . ದೇವರಸರುತಂಮುದಂಮ್ಮ
5 . . . . ಗೋಟಶ್ರೀಚಲಪಿಳರಾಯರ
6 . . . . ದಾದೀವಿಗೆನಡವದ
7 ಕ್ಕೆ . . . . . . ದಂಡನಾನುವ
8 ಹೊಸಹಳ್ಳಿಯಸಂಕ . .
9 . . . . ಸುಂಕ
10 . . . . ಯಬಿಟ್ಟರು
11 . . . . ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
12 . . . . ಗ್ರಾಮಸಲುಉದು
13 ಯಿದರ್ಮವನು . . . .
14 . . . . ತಡಿಯಲು
15 . . . . , ತಮ್ಮತಂದೆತಾಯಿ
16 . . . .
17 . . . .

107

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದ ರಸ್ತೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1 . . . .
2 ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
3 ರಅರಿರಾಯವಿಭಾಡಭಾ
4 ಷೆಗೆತಪ್ಪುವರಾಯರಗಂ
5 ಡರುಚತು(ಸ್ಸ)ಮುದ್ರಾಧಿಪತಿಶ್ರೀ
6 ವೀರಪ್ರತಾಪವಿಜಯರಾಯಮ
7 ಹಾರಾಯರುರಾಜ್ಯಂಗೈತಿರಲುಶಕ
8 ದ ೧೩೬೮ ಕ್ಷಯವರುಷದಲಿಬೊಲ
9 ರುಕುಲಗಂಗಲರಾಜರಕುಮಾರರು
10 ತಿರುಮಲರಾಜರಧರ್ಮ್ಮಉಯಿವ್ರಿಂ
11 ದಾವನಧರ್ಮ್ಮಕ್ಕೆ ಶುಭಮಸ್ತು

108

ಅರಕೆರೆ ಹೋಬಳಿ ಅರಕೆರೆಯಲ್ಲಿ ಮರಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಗರುಡಕಂಬದ ಮೇಲೆ.

1 ಶ್ರೀಶಾಲೀವಾಹನಶಕವ
2 ರುಷಂ ೧೪೬೫ನೆಯ ಕ್ರೋಧ
3 ನಸಂವತ್ಸರದಜೇಷ್ಟದಲ್ಲೂ
4 ಚಿಕ್ಕೊಡೆಯರವಮಗದೊ
5 ಡ್ಡೈಯ್ಯನಸೇವೆ ॥ ಶ್ರೀ *

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ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ, ಕನ್ನಡಭಾಷೆ.—ಪ್ರಮಾಣ 2′ 6″ × 6′.

1 ಸ್ವಸ್ತಿಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದಫಾಲ್ಗುನಬಪಿಕಾಶ್ರೀಮಣಳೇಸ್ವರದೇವರೀಗೆ . . . . ಸರ್ವಜ್ಞಶ್ರೀವೀರನರಸಿಂಹಪು
2 ರವಾದಅರಕೆರೆಯಶ್ರೀಮದಶೇಷಮಹಜನಂಗಳುಕೊಟ್ಟಶಸನದೇವರಅಮೃತಪಡಿಗೆಸೇನಬೋವಹೀರಿಯಪನುಎಂಮುಕ್ಕೈ

* ಶ್ರೀಯೆಂಬುವುದು ನಾಗರಾಕ್ಷರದಲ್ಲಿದೆ.

[3]ಯಲುಖಣ್ಡೀವಮಡವೆಯಖಂಡೀಕದಗದೆಕೆವಎಂಭತ್ತನುಕ್ರಯದಾನವಾಗಿಕೊಂಡುಈದೇವರಿಗೆಕೊಟ್ಟನಾಗಿಈಗದೆಯಹದಿಕೆ
[4]ಗದ್ಯಾಣಹತ್ತನುಬೀಜಹೊಂನಾಗಿಹಿರಿಯಪ್ಪನಕೈಯಲುಕೊಂಡುಅಕರವಾಗಿಭೂಮಿಚಂದ್ರರುಳ್ಳನಬರಂಸಲುವಾದೆಂದುಕೊಟ್ಟಶಾಸನ
[5]ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳಶ್ರೀ(ಹ)ಸ್ತದೊಪ್ಪಶ್ರೀಸರ್ವಜ್ಞಇಯಂಶ್ರೀಹಿರಿಯಪ್ಪನಶ್ರೀ

(ಈ ಕೆಳಗೆ ತಳಪಾದಿಯಲ್ಲಿರುವದು ಚಕ್ಕೆ ಎದ್ದು ಹೋದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಚನ್ನಿಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಕ್ಷರ, ಕನ್ನಡಭಾಷೆ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತುಯಾದವನಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ ಹೊಯಿಸಣಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವವರ್ಷದಇಪ್ಪತ್ತೊಂದನೆಯಆನಂದಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಶುದ್ಧಪಂಚಮಿಆವಾರದಂದು ಶ್ರೀಮತ್ಸರ್ವಸಮಸ್ಯದಪಟ್ಟದಮಹಾಗ್ರಹಾರಂಸರ್ವಜ್ಞ ಶ್ರೀವೀರನರಸಿಂಹಪುರವಾದರಕೆರೆಯಪ್ರಭಾಕರದಕುಮಾಂಡೂರಾಚರಹಿಂಡತಿಐಯ್ಯಾದ್ಯಕೆಆವೂರತಂನವೃತ್ತಿಯೊಳಗೆಪಾದವೃತ್ತಿಯನು ಆವೂರಶ್ರೀಕೇಶವದೇವರಿಗೆತಿರಿನಾಮದಕಾಣೆ . . . .

[2]ಜಸ್ವಾಮ್ಯಸಿದ್ಧಸಾಧ್ಯನಿಧಿನಿಕ್ಷೇಪಅಕ್ಷಿಣಿಆಗಾಮಿಸಾಸಳಿಸಮಸ್ತಬಳಸಹಿತ ಸ್ತ್ರೀಪುತ್ರಜ್ಞಾತಿಸ್ವಗ್ರಾಮಿಸಾಮಂತದಾಯಾದಾದ್ಯನುಮತಿಪುರಃಸರವಾಗಿಪ್ರೀತಿದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಳುಅಪಾದವೃತ್ತಿಯಪ್ರತಿವರ್ಷದಸಮಸ್ತಬೆಳಉತ್ಪತ್ತಿಯನುಆದೇವರತಿರಿನಂದಾನವಮಾಡುವವರಪ್ರತಿವರ್ಷದಜೀವಿತಮುಖ್ಯವಾಗಿದ್ದಆದೇವರಶ್ರೀಕಾರ್ಯದಅಂಗಭೋಗಕ್ಕೆಕೊಡುಬಹರುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆ ಮೇಲೆ.

[1]ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದಜೇಷ್ಟಶುದ್ಧ
[2]೧೫ಲುಮೇಲುಗೋಟೆಯಚೆ
[3]ಲಪಿಳೆರಾಯರಿಗೆಚೆಂಗಳನಿ
[4]ರಮಡುವಿನಶೀವೆಗೆಅದ
[5]ಪರಾಯರುಚಿಕಸಿಂಗ
[6]ರಾಯಗೆಕೆಱೆಯಕೆಳಗೆ
[7]ಬೀಜವರಿಖ ೧ ಕಾಲುವೆ
[8]ಕೆಳಗೆಬೀಜವರಿಖ ೧
[9]ಗದೆನು
[10]ಕೊಟೆವು
[11]ಯಿದಕೆ
[12]ಆವನಾ
[13]ರೊಬನು
[14]ಯಿಗದೆ
[15]ಗೆಆವನಾ
[16]ನೊಬನುಅ
[17]ೞಪಿದರೆತಾ
[18]ಯಿಗೆಅ
[19]ೞರೆತಾಯಿ
[20]ಗೆಅೞಪಿದ
[21]ಹಾಗೆ

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ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

(ಉತ್ತರಕಡೆ.)

[1]ನಂದನಸಂವತ್ಸರದ
[2]ಮಾರ್ಗಶಿರಬ ೧೦ಲು
[3]ಅರಕೆರೆಯಪ್ರಭುಗ
[4]ಳುದಾಸಪನಾಯಕರ
[5]ಊಳಿಗದತುಟ್ಟಗೆಹಿರಿ
[6]ಯಕೆರೆಯಕೆಳಗೆಖ ೧
[7]ಗದೆಯನುಮಾನ್ಯವಕೊಟ್ಟ
[8]ರುಆಗದೆನು

(ಪಶ್ಚಿಮಕಡೆ.)

[9]ಚನಕೇಶವದೇವರಿಗೆವಧ್ಯಾನ
[10]ಕೆಕೊಟ್ಟಉಯಿಮಾನ್ಯವನೂ
[11]ಆವನೊಬ್ಬಆಳುಪಿದರೆಆತ
[12]ಪಮಾನವನು . . . .
[13] . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಕೈಸಾಲೆ ಜಗಲೀಕಲ್ಲಿನ ಮೇಲೆ.

1 ವಿಜಯಸಂವತ್ಸರದಆಶ್ವಯುಜಶು ೧೩ಲೋಕಯ್ಯನಾಯಕರಕಾರ್ಯಕರ್ತರಾದ . . . .
2 ಅಬಿಕೆಬಿಯಮಹಾಜನಂಗಳುಕೊಲಗಿ . . ವಾಗಿನಾಉಕರಸಿಸಂಕ್ರೇಸ್ವರ . . . .
3 . . . . ಯಿದಾಯವನೂಯಿದಕೆಬಿಡಿಸಿಬಿಟೆವಾಗಿಯಿ . . ಗ್ರಕೆಗ್ರಾಮದ . . . .
4 . . . . ಕೊಂಡುಗ್ರಾಮದಲಿಸುಖದಲಿಯಿಹರಿಯಿದಕೆಅವ . . . .
5 . . . .

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ.

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥಾಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಆಂಗೀರಸಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦ದಂದುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಕಾಮೆಯಕರಗೊ . . ಬೊವರಾಮಂಣನವರುಶ್ರೀಮತ್ಸ . . ದಅಗ್ರಹಾರಂಮಲಿಯಾಳಸಆರೆಕೆಬಿಯಅಡಿವಾರದಲುಆಊ . . . .
2 ಅಮ್ರುತಪಡಿಗೆಆಊರಮೊದಲನೆಯುಬಳಿಮದವಾಯಲಿಆಮಹಾಜನಂಗಳಕೈಯಲಿಕ್ರಯ . . ಆಕರವಗಕೊಂಡುಕೊಟಗದ್ದೆ ಕಂಬ ೬೦। ಕಗೆಂಮಂಣಂಗಳವಾಯಂಣಕೊಂಡುಕೊಟಗದೆಕಂಬ ೫೦। ಗಉಡುಗೆಬಿಯಪ . . ದೆರಿಕೊಂಡುಕೊ . .
3 ಕಂಬ ೧॥ ಶ್ರೀ
4 *ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಚುಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಮಂಟಪದ ಕಂಬದ ಮೇಲೆ.

1 ಶ್ರೀಶುಭಮಸ್ತು ಶಾಲೀವಾಹ
2 ನಶಕವರುಷ ೧೫೪೭ನೆಯ
3 ಕ್ರೋಧನಸಂವತ್ಸರದಶ್ರಾವ
4 ಣಶು ೭ ಯಲುಮೆಯಿಸೂರ
5 ಚಾಮರಾಜವೊಡೇರಮಕ್ಕಳುದೇ
6 ವರಾಜರಸೇವೆ.

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಹೊಲದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2' 10" × 1' 6".

14 ಪಙ್ತಿಗಳವರಿಗೆ ಅಕ್ಷರ ಸವಿದುಹೋಗಿಧೆ.

15 . . . . ಮರಿಯಾದೆಬ್ರಾಂಹ್ಮರುಕೊಂದಪಾಪಕ್ಕೆ
16 ಹೋರರುಗೋವಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹ
17 ರುತಂಮತಂದೆತಾಯಿನುವಾರಣಾಸಿ
18 ಯಗಂಗಾತೀರದಲಿದಹಿಸಿದಪಾಪಕ್ಕೆ ಹೋ
19 ಹರೂ . . ಯಿದನುಪಾಲಿಯಿಸಿದ . . . . . .
20 . . . .
21 . . . . ಜಾತಿಗೆತಂ . . . . . .
22 . . . . ವನುಯಿದನಱಿತುಸರ್ವಮಾನ್ಯ
23 ವಾಗಿನಡಸೋವೂ

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* ಇಲ್ಲಿಂದ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿಧೆ.

119

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕಡೆ ತಳವಾರ ಬೋರನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

1 . . . . ಸಕವರಿಷ ೧೦೫೦
2ನೆಯುಸರ್ವಧಾರಿಸಂವತ್ಸರವ್ಯೆ ಸಾಕಸು
3ದ ೧೨ ಭಾನುವಾರದಂದುಬಹ. .ರೆನಾಡಅರಕೆ
4ಱೆಯ . . . .
5ದರೆಆಯರಪ್ಪನಾಯುಕನರಿಕುಂಟಿದಮ್ಮಿ
6ಪಿಳ್ಳೆಯುಮಗಂಬಡೆಯುನಂಬಿಯಾದಲುದೆಯಾ
7ದಿತ್ಯಪಲ್ಲವರಾಯುಕಟ್ಟಿಸಿದಕೆಱೆಗೆಮೆ
8ಚ್ಚಿಬಿಟ್ಟಕೊಡಂಗೆಮೂಲಿಗೆಚಾರಂದರಮಜ್ಜ
9ಗವುಣ್ಡಕಬಾಱಗಾವುಣ್ಡನಮಗಹೊಳಲಯ
10ನಾದತೊಲಗದಗಂಡಅರಕೆಱೆಯನಾಡಳು
11ವನುಬೀರಗವುಂಡನುಇಳ್ದುಬಿಟ್ಟಕೊಡಂಗೆಗ
12ಳ್ದಿಕಡಹುಮೂಱುಸಲಗೆನಾಲ್ಕುಬೆದ್ದಲಸಾ
13ಯಿರದಯಿನೂಱುಚಂದ್ರಾರ್ಕನುಳ್ಳನ್ನವರಸ
14ಲ್ವಂತಾಗಿಕೊಟ್ಟಕೊಟ್ಟವು . . . . . . ಕೊಟ್ಟ
15 . . ಇನ್ತುಪ್ಪದನೆದವಾರಣಾಸಿಯುಕವಿ
16ಲೆಯಂಬ್ರಾಹ್ಮಣಗಂವದೆಗೆಯ್ದಿಪಞ್ಚಮಹಾ
17ಪಾತಕರ್ !

(ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.)

1ತೊಂಗಉಗಳೇಸ್ವರದೇವಗ್ಗೆ ಗಗ . . . . ಯ್ದು
2ಸಾಕ್ಷಿ . . . . ಪಞ್ಚಕಾಂಡಹಿರಿಯ
3ಜೇಯುಕನ್ನಡಿಗಸೇನಬೋವನುಸಾಕ್ಷಿ . . . .
4ಬಂದಬ್ರಾಹ್ಮಣಗ್ಗೆ ಗಗಱದ್ದಿಕೊಳಗಮೂಱು
5ಸ್ವದತ್ತಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿ
6ಬರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ
7ಇಳೇಕನವಂಬರದಂಚಿಣ್ಣಯನಾಡಕುಲಗಣ್ಡಪ
8ಡಿಯಸೇನಬೋವನೆಇಕಲ್ಲಪೊಯ್ದ ಕಲ್ಕುಟಿಗ
9ಆಕೋಜ

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ಇದರ ಕೆಳಗೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

121

ಅದೇ ಹೋಬಳಿ ಮಂಡ್ಯದ ಕೊಪ್ಪಲು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸ್ನಾನಘಟ್ಟದ ಹುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

1ಮಂಸ್ಯೇಗಂ(ಗಾಂವಿಯ)
2ವ್ವಂಗಾಂಕ್ಯೆಲಾ(ಸೋಭ್ರಮ)
3ರೀಪುರೀಭ್ರಮ(ರೀಶೋಮ)
4ಹಾದೇವಸಮಕ್ಷಃ(ತ)
5ತಿ ವೆಪರಂಪದಂ

122

ಇದಕ್ಕೆ ಪೂರ್ವಕಡೇರುಲ್ಲಿ.

1ಪ್ರಸಂನಭ್ರಮರೇಶ್ವರಂ
2ಇದು . . . . ಗಂಗಾತೀರ್ಥ

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ಇದಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1 . . . .
2ಣಬಿ ೨೧ ಗದ್ದೆಕಾಲ . . . .
3ಸ್ಥಳದಲಿಖ ೨೧ಗದ್ದೆಉ
4ನುಶ್ರೀಮತತ್ಪರಮಹ
5ವಂಸಶ್ರೀಮದನಾ
6ಯೋಗಾನಂದತಿಡಿರಿ
7ರಘುಪತಿಗೆಶ್ರೀಕೃಪೆ
8ಕೊಟ್ಟೆಉನಿಉಆಚಂದ್ರ
9ಆಗಿಅನುಭವಿಸಿರಿ

124

ಅದೇ ಹೋಬಳಿ ಬನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರಬಾಗಲ ಬಳಿ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 3″ × 1′.

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ಕಿರಂಗೂರು ಹೋಬಳಿ ಕಿರಂಗೂರಲ್ಲಿ ರಾಮದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

1 ತನಂಗಾಡಿಯಾದಪಂಚವಮಾರಾಯನಾದರಾಜೇನ್ದ್ರಚೋಳವಿಟ್ಟರೆಯನಿಮ್ಮಳಕೊಳಮಾಡಿಸಿದ
2 ತೆಂಕನದಿಆಗ್ನೆಯಸ್ಯನ್ದಿ............................

126

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕಿರಂಗೂರು ಹಳೇ ನಾಲಾಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 9″.

1 ಶ್ರೀರಾಮ
2 ನಿಂಪ್ರಾವೆಂ
3 ಕಟರಾಘವ
4 ಯ

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ಅದೇ ಹೋಬಳಿ ಕಾಚೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ.........ವತ್ಸರ
2 ರಸಿವಾಲ್ಯವಮಾ
3 ಯಕಳಲಯಿಕಕುಲಸುಪುತ್ರ
4 ರಾಮಸೆಟ್ಟಿಯಿಕಲ್ಲಪಲ್ಲಕಿಕೊಟ್ಟದ
5 ಣತಿರಾ

128

ಅದೇ ಸ್ಥಲದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀ.................
2 ....
3 ....
4 ಶದೇವರಿಂಗೆಕೊಟ್ಟಗ ೧
5 ಮಂಗಳಮಹಾ

(ಮೇಲಿಕಂಡೆ ೨ ಶಾಸನಗಳ ಅಕ್ಷರಗಳೂ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

129

ಅದೇ ದೇವಾಲಯದ ಸೋಮಸೂತ್ರದ ಗುಂಡಿಯ ಬಳಿಯಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಮಂಗಲಕೊಂಡಹರಹರಿಯಗ್ರಹಾ
2 ರದನಾರಸಿಂಹಪಟ್ಟಣದಬಲಾಳುಸೆ
3 ಟ್ಟಿಶ್ರಿಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಸಿವಾಲ್ಯದ
4 ಹೊಜರಕಈಗದ್ಯಾಣಬಂದಕೊಟ್ಟು
5 ಯಿಕಲಪಲವಕಯೊಂದುಬಲಾಳು
6 ಸೆಟ್ಟಿಗಲಾಯ......ಮಂಗಳ ॥

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ಅದೇ ದೇವಾಲಯದ ಹೊರಗೋಡೆಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6′ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಭವಸಂವತ್ಸರದಫಾಲುಗುಣಬಹುಳಚತುರ್ದ್ದಸಿಆ(ದಿ)ತ್ಯವಾ
2 ರದಂದುಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಂಗದೇವರಸರಸಾಮ್ರಾಯುಧ
3 ....
4 ಣ್ಣಾಯಕರಿರಾಯ ....
5 ......ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ....

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

131

ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಸೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ಗುಡಿಯ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿ..................................
2 ರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆರಾಜ
3 ರಾಜಮಲೆಪರೊಳ್ಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂಡ......
4 ರನೇಕಾಂಗವೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂ......
5 ಕಪ್ರತಾ 6 ಪಹೊಯ್ಸ 7 ಳಚಕ್ರ 8 ವರ್ತ್ತಿಶ್ರೀ 9 ವೀರ 10 ನಾರ
11 ಸಿಂಗ 12 ದೇವ 13 ರುದೋ 14 ರ್ಸ 15 ಮುದ್ರ 16 ನೆಲವೀ
17 ಶ್ರೀಮುಖಸಂವತ್ಸರದಬಹುಳಸುದ್ಧಪಂಚಮಿಶನಿವಾರದಂದುಕು
18 ಉವಂಕನಾಡಯಾದವನಾರಾಯಣಚತುರ್ವ್ವೇದಿಹಿರಿಯಗ್ರಹಾ
19 ರದಎಡವೆಯಪಟ್ಟಣಸ್ವಾಮಿಹಳ್ಳಿಯಸಂಕಿಯರಕುಲದ
20 ಸಾಮನ್ತಮಲ್ಲ 21 ನಸುಯ್ಯಾನ 22 ಪುತ್ರಕಿದ 23 ಮಲ್ಲಳಿವಿ 24 ನೋದೆ
25 ಯಬ್ಬೆ 26 ಸೂಳು 27 ತುಱು 28 ವಂವ 29 ಲ್ಲಿಇ 30 ಱಿದು 31 ವೀರಸ್ವ
32 ರ್ಗ್ಗವಕ್ಕೈಕೊಂಡ......ನಮಗಮಲ್ಲಯಿನವಂಸಕಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಸ್ಥಲದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ । ರೌದ್ರಸಂ
2 ವತ್ಸರ..........................

(ಇದರಲ್ಲಿ ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

133

ಅದೇ ಹೋಬಳಿ ನೆಲಮನೆ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 2″ × 2′ 6.″

ದಕ್ಷಿಣ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಅವ್ಯಾದ್ವಃಪ್ರಥಮಃಪೋತ್ರೀಸರಸಾಮುದ್ವಹನ್ರಸಾಂ । ಪ್ರಿಯಾಂಗಸಂಗಸಹಿ
2 ತಸಾಂದ್ರಸ್ವೇದೋದಯಾಮಿವ ॥ ರಂಗಂನುತ್ಸಂಗರಂಗೇನಿಜರದನಧಿಯಾಶಂಕರಸ್ಯೋತ್ತಮಾಂಗಾದಾಕರ್ಷಂ
3 ನಿಂದುಲೇಖಾಂಪಿತರಿನತರದಸ್ತೇಯಮಾರೋಪಯಂಶ್ಚ । ಮಾತುಃಪ್ರೋತ್ಸಾಹಯಂತ್ಯಾಃಸ್ಮಿತಶುಚಿವದನಂವೀಕ್ಷಮಾ
4 ಣಃಸಹಾಸಂಬಾಲೋವಾತ್ಸಲ್ಯಭೂಮಿಃಕಲಯತುಮುದಿತೋಮಂಗಲಾನ್ಯೇಕದಂತಃ ಅಸ್ತಿಸ್ವಸ್ತಿಮದುದಯೋಮುಕ್ತಾಮ
5 ಯಸೂತಿಸಂಭವಸ್ಮಹಿಮಾಜಾಂನತ್ಯಮೂಲನಿಲಯಃಸುವರ್ಣ್ಣಮಹಿತೋಯದೋರ್ವಂಶಃ । ತತ್ರಾಸೀತ್ಸಂಗಮೋನಾಮಭೂಮಿಪಾಲೋಗುಣಾ
6 ಕರಃಯೇನಕರ್ನ್ನಾಟದೇಶಶ್ರೀಃಸ್ವೀಕೃತತಾಟಂಕವತ್ಯಭೂತ್ ತಸ್ಮಾದಜಾಯತಖಡ್ಗಧಾರಾಸಂಪಾತಪಾಟಿತಪರಃಶತವೈರಿರಾಜಃವಂಶೀವಿಶೇಷಕ
7 ವಿಲಾಸಕರ್ಯೈರ್ಯಶೋಭಿಃಸಂಶೋಭಿತಃಕ್ಷಿತಿತಳೇಕಲಿಬುಕ್ಕರಾಯಃಆಸೀದಾಸೋಮಭೂಮಿಶಮೌಳಿಮಾನಿತಶಾಸನಃ ॥ ರಾಜಾಹ
8 ರಿಹರಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃಆಸೀದಸೀಮಮಹಿಮಾಹಿಮಧಾಮಕೀರ್ತ್ತಿಸ್ಫೀತಶ್ರಿಯೋಹರಿಹರಾಂನೃಪತೇರುದಾರಃಬು
9 ದ್ಧಾಮವಾಮನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥಾಚಲಸ್ಥಿರಭುಜೋಭುವಿದೇವರಾಯಃತಸ್ಮಾದುದಸ್ವತ್ಯೈವೇಂದುರುದಾರಕೀರ್ತ್ತಿರ್ಜಾತಃಕ
10 ಲಾವಳಿವಿಲಾಸನಿವಾಸಭೂಮಿಃಜೈವಾತೃಕಃಕಥಿತಕೀರ್ತ್ತಿಕಲಾಪಪಂಚಚಂದ್ರಾತಪೋವಿಜಯರಾಯಮಹೀಮಹೇಂದ್ರಃತತೋವಿ
11 ಷ್ಣುಮಹಾರಾಜೋದೇವರಾಜಯಿಮಾಪರಃಸುಮನಃಸೇವಿತೋಜಿಷ್ಣುದೇವರಾಯೋಧರಾಧಿಪಃಧನಂಜಯಧನುರ್ವ್ವಿದ್ಯಾನಿಷದ್ಯಾಯೋಧರಾ
12 ಧಿಪಃಕ್ರುಶಹಸ್ತೋಪಿವಿಖ್ಯಾತಸ್ಥೂಲಲಕ್ಷೋಮಹೀತಳೇದೃಪ್ಯನ್ಮತ್ತದ್ವಿರದಕರಟಶ್ಚ್ಯೋತದುದ್ದಾಮದಾನಪ್ರಾಯತ್ಪಾಥ್ಯಾತ್ಪ್ರಸ್ರುಮರಝರೀಜಾ
13 ಲಜಂಬಾಲಜನ್ಮಾಚಿತ್ರಂವೀರಪ್ರತಿಭಟನೃಪಪ್ರಾಂಶುವಂಶಾಂದಹಂತೀನಾಸ್ಯನ್ಯಸ್ತಂದಪತಿತೃಣಕಂಯತ್ಪ್ರತಾಪಾನಲಾರ್ಚಿಃತೇಜೋ
14 ನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಷ್ಮಾಚ್ಛ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಯಿತಿಪ್ರಥಿತಃಕುಮಾರಃಶೌರ್ಯಾದಿಭಿರ್ಗುಣಗಣೈರಧಿಕಂಚತಾತಾತ್ ಶಂ
15 ಸಂತಿಯಂನೃಪತಿಮಿಮ್ಮಡಿದೇವರಾಯಂ । ದಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಿರಾಲವಾಲಾಸೇಕೋದಕಂಜಲಧಯಶ್ಚಧನಾನಿಮೇಘಾಃತಾರಾಃಪ್ರ
16 ಸೂನಮಮರಾದ್ರಿರುಪಘ್ನಯಷ್ಟಿಶ್ಚಂದ್ರಃಫಲಂಭವತಿಯಸ್ಯಚಕೀರ್ತಿವಲ್ಲ್ಯಾಃಯಸ್ಯಪ್ರತಾಪಾನಲಜೃಂಭಮಾಣಜ್ವಾಲಾಜಟಾಲೇಷು
17 ವನಾಂತರಾಳೇ । ಪರಂತಮಪ್ರಾಪರನುಪ್ರವೇರಂಮೃತ್ಯಧಿಪೃಥ್ವೀಪತಿಹೃದ್ದಂದವದಾನುಪ್ರದೋರ್ಥಿಜನಾಯದರ್ಶ್ಯಲಕ್ಷ್ಮೀಮಿವಮಾ
18 ಮಹೀತಿ । ಭಿಯೇವಯುಕ್ತಿಕೀರ್ತಿರುದಾರವೇಗಾವಿಗಾಹತೇತಂಕಕುಭಾವನಂತಂ । ಶುದ್ಧಲೋಹಿತವಂಶಮೌಕ್ತಿಕಸಿಂಗಣಾಖ್ಯಮಹಾಪ್ರ
19 ಭೋರಾತ್ತಮೂರ್ತಿರನೇಕಜನ್ಮತಪಃಫಲಾತಿಶಯಃಕ್ಷ್ಮಾಮಿವಸ್ಫುರ್ದ್ಧೀರತಿಂಮಣಾದಂಡನಾಥಶಿರೋಮಣಿಸ್ಥಿರಮೈಭವಸ್ತಸ್ಯರಾಜ್ಯ
20 ಧುರಂಧರೋಧರಣಿಪತೇಃಸಚಿವೋಭವತ್ । ಯಶಸ್ಸರೋವರೇಯಸ್ಯತಾರಕಾಕುಮುದಾಯತೇಹಂಸಶೋಭಾಯತೇಚಂದ್ರೋಗಗನಂ
21 ಶೈವಲಾಯತೇಕರಸ್ಥಳೋದ್ಯತ್ತರವಾರಿಧಾರಾಪಾತೇನದುರ್ವೃತ್ತನಿದಾಘತಾಪಂಸಮೂಲಮುನ್ಮೂಲ್ಯತನೋತಿಯೋಸೌಸದಾಮುದಾ
22 ಧರ್ಮತರುಂಪ್ರವೃದ್ಧಂ । ಆಲೋಕನೈಸ್ಸ್ವಕೀಯೈಃಕಾವೇರೀವಾಸಕಲಿತಸೌಭಾಗ್ಯಂಕುವಲಯಸುಮನಸ್ತೋಮಂಕುರುತೇದ್ವಿಜರಾ
23 ಜವಿಷಸೋಲ್ಲಾಸಂ । ಆಸೀತ್ತಿಮ್ಮಣದಂಡನಾಯಕಮಣೇರಸ್ಯಾಭಿಜಾತಾನ್ವಯಾ । ರಾಜ್ಯಶ್ರೀರಪರೇವರನ್ಯವಿಭವಾರಂಗಾಬ
24 ಕೀರ್ತಿಶ್ರುತಾಪಾತಿವ್ರತ್ಯಗುಣೇನಸರ್ವಧರಣೀಚಕ್ರಂಸದಾಹ್ಲಾದಯದ್ದುಶ್ಯದ್ದುರ್ವಿನಯಪ್ರರೋಹಮಧುನಾಯಸ್ಯಾಸಮುಜ್ಜ್ರಾಯತೇ। ರ
25 ಮ್ಯೇಯಮಗಿರಿಶಿಖರೇಯಾದವನಾರಾಯಣೇನಸಹದೇವೀ । ರಮತೇಚಿರೇಣಲಕ್ಷ್ಮೀಸ್ಸ್ವಯ್ಯೈವರಂಗಾಂಬಯಾಸದಾಸೇವ್ಯಾ । ಸೈವೇ
26 ದ್ಯಾರ್ಥಂಮಹಾಲಕ್ಷ್ಮ್ಯಾಸ್ತಸ್ಯಾಃಶ್ರೀರಂಗಮಂಟಪೇ। ಆಕಲ್ಪಾಂತಂದ್ವಿಜಾತೀನಾಮನ್ನದಾನಪ್ರವೃತ್ತಯೇ ॥ ಅಗ್ರಹಾರದ್ವಯಂದೇ
27 ಯಮಿತಿರಂಗಾಂಬಯಾಮುದಾಯಿಂಮಡಿಪ್ರೌಢದೇವೇಂದ್ರೋವಿಜ್ಞಪ್ತೋವೀರಶೇಖರಃ ॥ ಖೇಭರಾಮೇಂದುಗಣಿತೇಶಾಕೇಬ್ದೇಬಹುಧಾನ್ಯಕೇ
28 ಮಾರ್ಗಶೀರ್ಷೇಕೃಷ್ಣಪಕ್ಷೇದ್ವಾದಶ್ಯಾಂಸೌರಿವಾಸರೇಪಂಚಾಶತಸ್ತ್ರಿಂಶತಶ್ಚವರಾಹಾಣಾಂಜನಿಸ್ಥಳಂಕ್ರಮೇಣಸಸ್ಯ
29 ಸಂಪನ್ನಚತುಃಸೀಮಾಸಮನ್ವಿತಂ । ಕುರ್ವ್ವಂಕನಾಡಮಂಟೆಯಶೇಖರಮಣಿಮೇಲುಕೋಟೆರಾಜ್ಯಗತಂಬಲ್ಲೇನಪಲ್ಲಿ

30 ಯಲವದಪಲ್ಲೀತಿಪ್ರಥಿತನಾಮಧೇಯಯುತಂ । ಅಷ್ಟಭೋಗಸ್ವಾಮ್ಯಯುತಂಸರ್ವೋತ್ಪತ್ತಿಸಮನ್ವಿತಂಲಕ್ಷ್ಮೀಗ್ರಾಮಧ್ಯ
31 ಯಂಪ್ರಾದಾಚ್ಛಂದ್ರಮೌಳೇಸ್ತುಸನ್ನಿಧೌ । ಅಗ್ರಹಾರದ್ವಯಸ್ಯಾಸ್ಯಸೀಮಾನೋದೇಶಭಾಷಯಾ । ಆಗೋಪಾಲ
32 ಪ್ರತೀತ್ಯರ್ಥಂಲಿಖ್ಯಂತೇವೃದ್ಧಸಂಮತಾಃ ॥ ಬಲ್ಲೇನಹಳ್ಳಿಯಸೀಮೆಯವಿವರಬಲ್ಲೇನಹಳಿಯ

ಉತ್ತರಕಲ್ಲಿನಲ್ಲಿ.

33 ಮೂಡಲುಲೋಕಪಾವನೆಯಸಾಗರವಲ್ಲಿನಿಂದುತೆಂಕಲುನೋಡಲಾಗಿಆಸಾಗರದದಕ್ಷಿಣಭಾಗವಲ್ಲಿಆಸಾಗರವೇಮೇರೆ
34 ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನಿಂದುಕೂಡ್ಲುಕುಪ್ಪೇಬಲ್ಲೇನಹಳ್ಳಿಯಎರಡರಸಂದಿಯಲ್ಲಿನಿಂಪಡ
35 ಡುವಲುನೋಡಿಕೂಡ್ಲುಕುಪ್ಪೆಯಶೀಮೆಯನ್ನುಎಡದಲ್ಲಿಹೊಕ್ಕಿಎಡತೆವರುಮೇಲೆನಟ್ಟಕಲ್ಲುಗಳುಮೇಲಿ
36 ಹಿರಿಯವಬ್ಬೆಮೇರೆಯಾಗಿನಡದುಹೆಬ್ಬಡೆಯನ್ನುಮೇರಿನಟ್ಟಕಲ್ಲುಮೇರೆಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೂಡ್ಲು
37 ಕುಪ್ಪೆನೆಲಮನೆಬಲ್ಲೇಯನಹಳ್ಳಿಯಮೂರರಸಂದಿಯನೆಟ್ಟಕಲ್ಲುನಿಂತುಬಡಗಲುನೋಡಿಕಿರುಗಿಡುಬೆಳದ
38 ತೆವರುವಬ್ಬೆಮೇರೆಯಾಗಿಕಗ್ಗಲುಮರಡಿಯನುಯಡದಲ್ಲಿಹಾಕಿಕೊಂಡುಆವತ್ತಿನವಬ್ಬೆಮೇರೆಯಾಗಿಹೊತ್ತಿಯಮರಡಿ
39 ಎಂಬಜೇಣಚಕಲ್ಲುಮರಡಿಯನ್ನುಬಲದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವಬ್ಬೆಮೇರೆಯಾಗಿನಡದುವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿ
40 ನೆಲುಮನೆಯರಂಗಸಮುದ್ರವೆಂಬಕೆರೆಯತೆಂಕಣಕೋಡಿಯಲ್ಲಿನೆಲುಮನೆಬಲ್ಲೇಹಳ್ಳಿಯಎರಡರಸಂದಿಯಲ್ಲಿನಿಂದು
41 ತೆಂಕಲುನೋಡಿಹಿರೀವಬ್ಬೆಯಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವನ್ನುಬಲದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಕಿರುಗಿಡುಬೆಳದವ
42 ಬ್ಬೆಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವದಾಟಿಆಕೋಡಿಯಹಳ್ಳವನ್ನುಎಡದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಆಕೋಡಿಯ
43 ಹಳ್ಳವೇಮೇರೆಯಾಗಿನಡದುಆಹಳ್ಳವನ್ನುದಾಟಿರಂಗಸಮುದ್ರದಬಡಗಣಕೋಡಿಯಹಳ್ಳಮೇರೆಯಾಗಿಬಡಗುಮುಂತಾಗಿನ
44 ಡದುನಾಗನಾಗನಕಟ್ಟೆಮೇರೆಯಾಗಿಹಂದೀಯಗುಂಡಿಯಪಡುವಣತೆವುರನುಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುತೆಂಕಮುಂತಾಗಿತಿರಿಗಿನಾ
45 ಗನಾಗನಕಟ್ಟೆಯಂನೂಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಆಕಟ್ಟೆಯಿಂದಾಹೋದಕಾಲ್ವೆಮೇರೆಯಾಗಿನೆಲುಮನೆಬಲ್ಲೇನಹಳ್ಳಿಗೆಮ
46 ಧ್ಯವಾಗಿಸಲ್ಲುವಗೋಭೂಮಿಯಂನೂಯಡದಲ್ಲಿಹಾಯ್ಕಿಕೊಂಡುಆಕಾಲುವೆಮೇರೆಯಾಗಿಮೂಡಮುಂತಾಗಿಆಕಾಲುವೆಯಂಬಳಿ
47 ಯಾಗಿಯಿಶಾನ್ಯಾಭಿಮುಖವಾಗಿಆಕಾಲುವೆಮೇರೆಯಾಗಿನಡದುಲೋಕಪಾವನಿಯಂಬಸಾಗರವಕೂಡಿತ್ತು—ಯಲ
48 ವದಹಳ್ಳೀಶೀಮೆಯವಿವರ—ಮೂಡಣದಿಕ್ಕಿನಲ್ಲಿನೆಲುಮನೆಯನೈರುತ್ಯದಮೂಲೆಯಮತ್ತಿಲ್ಲಿಯಿದ್ದಕಿರುಗಲ್ಲಮರಡಿ
49 ಯವತ್ತಿನವಬೆಯಲ್ಲಿನಿಂದುತೆಂಕಮುಂತಾಗಿನೋಡಿನೆಲುಮನೆಯಶೀಮೆಯನ್ನುಯಡದಲ್ಲಿಬಿಟ್ಟುಕಳ್ಳೀವಬ್ಬೆವೊದೆಬೆಳ
50 ದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿನಡದುಪುಟ್ಟುಗಲ್ಲಕಿರುಮರಡೀಮೇರೆಆತೆವರೇಮೇರೆಯಾಗಿನಡದುಅಲ್ಲಿಂದಮೂಡಲುತಿ
51 ರಿಗಿನಡದುಅಲ್ಲಿಂದತೆಂಕಮುಖವಾಗಿಆವೊದೆಬೆಳದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿನೆಲುಮನೆಯದಾಸಗೊಡಗಿಯಹೊ
52 ಲದಆಗ್ನೇಯದತಲಹಿನಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಖವಾಗಿನಡದುಅಲ್ಲಿಂತೆಂಕಮುಖವಾಗಿಆತೆವರೇಮೇರೆ
53 ಯಾಗಿನಡದುಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನೆಲುಮನೆಯಲವದಹಳ್ಳಿದರಸಿಕುಪ್ಪೆಮೂರರಮಧ್ಯದಹಿರಿಯವಬ್ಬೇಲಿನಿಂದುಅ
54 ಲ್ಲಿಂಪಡುವಲುನೋಡಿಆಹಿರೀವಬ್ಬೆನೆಟ್ಟಕಲ್ಲೀಮೇರೆಯಾಗಿನಡದುವೀರಂಣನಕುಂಟೆಯನ್ನೂಬಲದಲ್ಲಿಹಾಯಿಕಿ
55 ಅಲ್ಲಿಂದಹಿರಿಯವ್ವೊಬ್ಬೆಮೇರೆಯಾಗಿನಡದುದರಸಿಕುಪ್ಪೆಯಸೀಮೆಯನ್ನೂಯಡದಲ್ಲಿಹಾಯಿಕಿನೆಟ್ಟಕಲ್ಲು
56 ಹಿರಿಯವೊಬ್ಬೆಮೇರೆಯಾಗಿನಡದುನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೆಂದನಹಾಳುದರಸಿಕುಪ್ಪೆಯಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯದಕೆಂ
57 ಗಲ್ಲಮೊರಡಿಯಲ್ಲಿನಿಂದುಬಡಗಮುಂತಾಗಿಆಹಿರಿಯವಬ್ಬೆಮೇರೆಯಾಗಿಕೆಂದನಹಾಳಶೀಮೆಯನ್ನೂಬನ್ನಿಯಮರನಂನು
58 ಯಡದಲ್ಲಿಹಾಯಿಕಿವಂದಿಷ್ಟುವಾಯುವ್ಯಕ್ಕೆಓಲೈಕಿಆಕಿರುಗಿಡುಬೆಳದಿದ್ದತೆವರೇಮೇರೆಯಾಗಿಜೋಗಿಯಕಟ್ಟೆಯನ್ನೂಬಲದಲ್ಲಿಹಾ
59 ಯಿಕಿಬನ್ನೀಮರನನ್ನುಪ್ರೊಪಚಿದೂರವಾಗಿಬಲದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುಅಲ್ಲಿಂದಬಡಗಮುಖವಾಗಿನಡದುತೊಂಡನೂರ
60 ವುಭಯಮಾರ್ಗದಹಾದಿಯಂನೂದಾಟಿವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿಕೆಂದನಹಾಳುನೆಲುಮನೆಯಲವದಹಳ್ಳಿಯಮೂರರಮಧ್ಯದಲ್ಲಿ
61 ಕೆಂಬರಳಕುಂಬಾರಗುಂಡಿಯಹಳ್ಳದಲ್ಲಿನಿಂದುಮೂಡಮುಂತಾಗಿಕುಂಬಾರಗುಂಡಿಯಹಳ್ಳ
62 ವೇಮೇರೆಯಾಗಿನೆಲುಮನೆಯಲವದಹಳ್ಳಿಗೆಮಧ್ಯಕವಾಗಿಸಲ್ಲುವಗೋಭೂಮಿ
63 ಯನ್ನೂಯಡದಲ್ಲಿಹಾಯಿಕಿಕೊಂಡುನಡದುನೆಲುಮನೆಯರಂಗಸಮುದ್ರಕೆರೆಯಕೊಬ್ಬನಕೆಬ್ಬರೆಮೇರೆಯಾಗಿನೆಲು

64 ಮನೆಯಸೀಮೆಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯಿಕೊಂಡುಮಡತಿಟ್ಟುಮೇರೆಯಾಗಿನಡದುಹೆದ್ದಾರಿಯಲ್ಲಿನಿಂದುತೆಂಕಮುಖ
65 ವಾಗಿಆಹೆದ್ದಾರಿಯೇಮೇರೆಯಾಗಿನಡದುಹಾಸರೆಯಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಂತಾಗಿಕಟ್ಟೊಬ್ಬೆ ಮೇರೆಯಾಗಿ
66 ಚಿಕ್ಕೋಜನಕಟ್ಟೆಯನ್ನೂ ಅರಳಿಯಮರನಂನೂಯಡದಲ್ಲಿಹಾಯಿಕೊಂಡುಆಕಂಟ್ಟೊಬ್ಬೆಮೇರೆಹಾಸರೆಗಲ್ಲಮೊರಡಿ
67 ಮೇರೆಯಾಗಿನಡದುನೆಲುಮನೆಯನೈರುತ್ಯದಕಿರುಗಲ್ಲಮೊರಡುಯಲ್ಲಿಕೂಡಿತ್ತು ತುಪ್ಪಾವರದಪಾಚಾರ್ಯಸೂನುಃ
68 ಶಾಸನಲೇಖಕಃ ॥ ಶ್ರೀಗಿರಿಸುಗುಣಾದಿಮಾಸುತಿಮಕಾಮಸಾಶ್ನುತೇಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾ
69 ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿ
70 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾಕರಗ್ರಾಹ್ಯಾ
71 ವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
72 ಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾ
73 ನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ * ॥ ಶುಭಮಸ್ತುಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ
74 ವಿರೂಪಾಕ್ಷಾ ॥ ದೊಡ್ಡವನಯಬರಹಾ । ಶ್ರೀಶ್ರೀಶ್ರೀ ॥

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ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 4″.

ಕಲ್ಲಿನಮೇಲ್ಭಾಗಹೋಗಿಧೆ.

1 . . . . ಮಸ್ತಭುವ
2 ನವಿನುತಗಂಗಕುಲ
3 ಗಘನನಿರ್ಮ್ಮಳತಾ
4 ರಾಪತಿಜಲಧಿ
5 ಜಲವಿಪುಳ
6 ವಳಯಮೇಖ
7 ಳಾಕಳಪಾಳಂ
8 ಕ್ರುತೇಳಾದಿಪತ್ಯ
9 ಲಕ್ಷ್ಮೀಸ್ವಯಂವೃತ
10 ಪತಿತ್ವಾಗಣಿತ
11 ಗುಣಗಣಭೂಷಣಭೋ
12 ಷಿತವಿಭೂತಿಶ್ರೀಮ

ಹಿಂದುಗಡೆ.

13 . . . .
14 ನ್ನಿಲ್ತಲಗಿ
15 ದಯೊಗೆಯ್ದುಸ್ಥಿ . .
16 ಸೊಲ್ಲಿಗೆಯೊಳೆಳ
17 ಯುಕ್ತಿಯೆಮ್ಬುದಿ
18 ಲ್ಪಎಲ್ಲಕೂಟಣ
19 ಉಣ್ಕೊಬ್ಬುದುಱದನೆಱದನಾ
20 ಕೆಱೆಯುತ್ತರವೆಯುಮ
21 . . ಕವಿತೆಱುಮನ
22 ಱಿದೊಂಮುತ್ತಂಪಂಚ
23 ಮಾಪಾತಕನಸನ್ದಲೋ
24 ಕಕ್ಕಿಹೋಹಾನ್ ॥

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ಅದೇ ಹೋಬಳಿ ಹರಪು ಗ್ರಾಮದ ರಾಮದೇವರಗುಡಿ ಬಳಿ ಈಶಾನ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′.

ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.

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ಅದೇ ಹೋಬಳಿ ವೊಡೇರಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ. ಕಟ್ಟೆಕೆಳಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ತಿಮ್ಮಯ್ಯಂಃ
2ತಿರಿಯಮ್ಮಂಕೆಱೆಗಟ್ಟಿ
3ಸುವನ್ನುಸಾಸನವಂಕೊ
4ಟ್ಟಸ್ತಿತಿಕ್ರಮವೆನ್ತೆನ್ನ
5ಡೆಊರದೊಳಪಟ್ಟಸಾಮ್ಯದ
6ಪ್ಪಟ್ಟಗುರದೇವಕೆಱೆಗೆಸಲ್ವು.
7ದಊರದನದಪ್ಪೆಟ್ಟವೂ
8ಕೆಱೆಗೆಸಲ್ವದುಕೆಱೆ
9ಗೊಡಂಗೆಱ ೧೪ಇವೆಲ್ಲದೆಕೆ
10ಱೆಗೆಸಲ್ವುದುಱ ॥ಂಬಿತು
11ವಟ್ಟತಪ್ಪವಂಗಱದಕ್ಕಮ
12ಱಿಪಿದವರ್ಕವಿಲೆ
13ಬಾರಣಾಸಿನೞಿಪಿದರ್

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ಅದೇ ಹೋಬಳಿ ಎಲೇಕೆರೆ ಗ್ರಾಮದ ಆಂಜನೇಯದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1ಸ್ವಸ್ತಿಶ್ರೀಹೊಸ . . ಳ್ಳಿಯಪಟ್ಟ
2ಹಳ್ಳಿಯಹಟ್ಟಿಬಿರೆಯಱಕತು
3ಸೀಮಾಸಹಿತವಾಗಿಶ್ರೀಯಾ
4ದವನಾರಾಯಣಚತುರ್ವೇದಿಮ
5ಂಗಲದವ . . ದಕಾರಿಕುಡಿತ್ತಿಲೆ
6ರು . . ತ್ತಾವಿಣ್ಣ . . . ಕುಡೆವೆರು
7ಮಾಳಂಗೆತಿರುವಿಡಿಯಾರ್ತ್ಥವಾ
8ಗಿನಡೆವದುಸಮ . . . . ಮಂಗ
9ಲಮಹಾಶ್ರೀಃ ॥

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ಅದೇ ಹೋಬಳಿ ಮಾಳಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಕುರೀ ಬೆಟ್ಟನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 3″ × 2′.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಯಾದವಕುಳವಾದಿ
2ವರ್ದ್ಧನಸುದಾಕರಸತ್ಯರತ್ನಾಕರಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲೆಪರೊಳುಗಂಡಮಲೆರಾ
3ಜರಾಜನುಂತ್ರಿಬು(ವ)ನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಣಂಬವಾಡಿಉಚ್ಚಂಗಿಬನವಾ
4ಸೆಹಾನುಂಗಲುಹಲಸಿಗೆಗೊಂಡಸಹಾಯಸಾಯ್ಯನಿಸಂಕಮಲ್ಲಪ್ರತಾಪಶ್ರೀಹೊ
5ಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಂಶ್ರೀದೋರಸಮುದ್ರಾದಪಟ್ಟಣದಲ್ಲಿದುಷ್ಟನಿಗ್ರಸಿಷ್ಟ
6ಪ್ರತಿಪಾಲನಂಮಾಡಿಸುಕಸಂಥಾವಿನೋದದಿಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವ
7ರಿಷಂ ೧೧೧೭ ನೆಯಮನ್ಮಥಸಂವತ್ಸರದಸು ೫ ಸೋ, ಕುಱುಕ್ಕಿನಾಡಮಾಳನಹಳ್ಳಿ
8ಯಎಮ್ಮೆಯರಕೊಲದಚಾಕಗಾವುಂಡನಮಗಹರದಗಾವುಂಡಊರಿದಮೂ
9ಳಣಹುಲುಮೊಱಡಿಱಣತಿಱಗಿತೆಂಕಣಕೆಱೆಹರದಸಮುದ್ರಮಾಂಕಟ್ಟಿಸಿದೇವಾ
10ಲ್ಯವನೆತ್ತಿಸಿಹರದೇಸ್ವರದೇವಗ್ಗೆಬಿಟ್ಟಮಣ್ಣದತಿಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಗದ್ದೆಕೊ ೧೦ ಬೆದ್ದ
11ಲೆಮಂಣ್ಣುಎಂ ೮೦೦ ಇತುಹುದಱಿದರೆಗಂಗೆಯತಡಿಲುತಂಗಕವ್ರಲೆಯಕೊಂದ
12ಪಾಪಸ್ವದತಂಪರದತಂವಾಯೋಹರ್ವ್ವಹೇವಾರಣಾಸಿಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿ
13ಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ಸೀತಾಪುರ ಗ್ರಾಮದ ಆಗ್ನೇಯದಲ್ಲಿ ಕೊಮಾರಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
2 ತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯಪೃಥ್ವಿರಾಜ್ಯಂಗಯಿತ್ತಿರಲುಶಾಲಿವಾಹನಶಕವರುಷ ೧೩೮೯ಭತ್ತನೆ
3 ಯಸರ್ವಜಿತ್ಸಂವತ್ಸರಪ್ರಥಮಭಾದ್ರಪಬ ೮ ಶನಿರೋಹಿಣಿನಕ್ಷತ್ರದಲುನಾಗಮಂಗಲದಲಿಂಗಂಣವೊಡೆ
4 ಯರಮಕ್ಕಳುದೇವರಾಜಗಳುಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂವ್ಯಪದೇಶ್ಯರಾದಎಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳಿಗೂಕೊ
5 ಟ್ಟಧರ್ಮಸಾಧನಕ್ರಮವೆಂತೆಂದರೆನಾಉಕಾವೇರಿಯಲೂಹೊಸತಾಗಿವೊಂದುಕಟ್ಟೆಯನೂಕಟ್ಟಿಕಾಲುವೆನೂ
6 ತಂದೆವಾಗಿಹರಹಿನಮಹಾಜನಂಗಳುತಂಮಹರಹಿನಚತುಸೀಮೆಯಲೂಕಾಲುವೆಯನತಹದಕ್ಕೆನಂಮನು
7 ವೊಡಂಬಡಿಸ್ತವಿವರತಂಮಗ್ರಾಮಸೀಮೆಗೆವೊಂದುಭಾಗನಾಉಮಾಡುವದೇವದಾಯಬ್ರಹ್ಮದಾಯಕ್ಕೂನಮಗೆಯಜಮಾ
8 ನಭಾಗಸಹಮೂಱುಭಾಗವಾಗಿಸಾಧನವನುಕೊಟ್ಟುಕೊಂಡುಹರಹಿನಹೆಬ್ಬಾರುವಶ್ರೀರಂಗನಾಥಗಳಮಕ್ಕಳುಯೆಮಮೆಂ
9 ಣಗಳುಕುವ್ವಂಕನಾಡವೆಂಟೆಯದಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನೂನಮಗೆಶ್ರೋತ್ರಿಯವಾಗಿಕೊಟ್ಟಯಿದ್ದರಾಗಿಆಗ್ರಾಮವಸೀಮೆ
10 ಯಮೆಲೆನಾಉಕಾಲುವೆಯನುತಂಬುಆಹೊಸಹಳ್ಳಿಗ್ರಾಮವನೂಯಿವಿನಪರ್ಯಂತರಶ್ರೋತ್ರಿಯವಾಗಿ ಅನುಭವಿಸಿಕೊಂಡು
11 ಯಕ . . ಆಯದುಮಂಣಗಳುಮಂಡು . . . . . . ವಾಗಿಯಿಸಂವತ್ಸರದಲೂಹರಹಿನರಂನಭಾಗಿಯ . . . . . . ಒಳಗೆ
12 ನಮಿಗೆಯಿಪ್ಪತ್ತುಸಾವಿರದನೂಱುವರದಕುಳವನೂತೊಂಡನೂರಲೂತಮಗೆಉಳಭಾಗೆಯೊಳಗೆನಮಗೆವೊಂದುಭಾಗೆ ಯನುಕು
13 ವ್ವಂಕನಾಡವೆಂಠೆಯದತಂನಭಾಗೆಯಹಳ್ಳಿಯೊಳಗೆಚಿಕ್ಕಮಳಲಿಗ್ರಾಮ ೧ ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೆಂಪನಹಾಳಗ್ರಾಮದವೊ
14 ಳಗೆಅರ್ಧಭಾಗೆಸಹವಾಗಿನಾನೂಱುಹೊಂನನೂಯಿಸಿಕೊಂಡುನಮಗೆಕ್ರಯವಾಗಿಕೊಟ್ಟರಾಗಿಯಿಸೀಮೆಯ
15 ವೊಳಗೆಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನೂನಂಮಆಂಮಸೀತಾಯಂಮನವರಧರ್ಮವಾಗಿಸರ್ವಮಾನ್ಯವಾಗಿಗ್ರಾಮಾಧಿದೇವತೆ
16 ಅಹಂಥಾಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೂಯಿಯೆಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳಿಗೂಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸೀ
17 ಮೆಯವಿವರಯಿಶಾನ್ಯದಬಳಿಯಕಲ್ಲವೊರಡಿಅಲ್ಲಿಂತೆಂಕಮುಂತಾಗಿನಾಡದರೆಹೊನಯಿಡಿಸೀಮೆಯವಟವೃಕ್ಷ
18 ಆಹರಹಾನಗಕೋಡುಗಳಹೊಲದತಲವಡಿ . . . . . . ಹೊಸಕಾಲುವೆಯದಾಸರಕೆಡೆಹಗೆಹೊರದಾರಿಯಹರೂ
19 ರ . . ಆಗ್ನೇಯದಹಳೆಯಕಾಲುವೆಯವೊತ್ತಿನವಟವೃಕ್ಷದಿಂಪಡುವಲುಆಗ್ನೇಯದಮೂಲೆವೊವಲಾಗಿಹಳೆಯ
20 ಕಾಲುವೆಯವೊತ್ತುಕೊಂಡುಮಿಳಿವದಸಾರಿಗೆಯಆಗ್ನೇಯದಮೂಲೆಪರ್ಯಂತರನೂಱುಕೋಲನೂಬಿಟ್ಟುಅಲ್ಲಿಂಪ
21 . . . . . . ಆಆಗ್ನೇಯದಮೂಲೆವೊವಲಾಗಿಹಳೆಯಕಾಲುವೆಮೇರೆಯಾಗಿಹಳೆಯಕಟ್ಟೆಕಾ . . ಯ್ಯನಾಗರಮಡು . .
22 . . . . ಮುಂತಾಗಿಹಳಹಳೆಯಾ
23 ಚದುರಗಟ್ಟದಕಟ್ಟೇರಿಯಮವಂದಣಕೋಡಿಹೊಸಕಾಲುವೆಯಚದಿರಗಟ್ಟಮಾರಕಟ್ಟಯವೊದಲಾಗಿಮೂಡ
24 ಲುಆಳಿಯಿಂದಮುಂತಾಗಿಹೊಸಹಳ್ಳಿಯ . . ಗೊಪ್ಪೆಯಬೆಮೆಸೀಲೆಯಕಂನಲವೊರಡಿಹರಹಿನಯಡಸೀ . .
25 ಪಾಳಿಯಕಟ್ಟಕೂಡಿದಯಿಶಾಂನ್ಯದಿಂಕಲುಯಿಂತ್ತಿಚತುಸೀಮೆವಳಗುಳತಾಲುಉಯಗದ್ದೆಬೆದ್ದಲುತೋ
26 ಟತುಡುಕೆವಳತೊರಾವೆ . . . . ಸುವರ್ಣದಾಯಬಕ್ಷಲುಬಾಳೆಕಾಱುಹಾಱುವಾಱುಯಿಸಂಡನ
27 ಆಕೆಂ . . . . ಸರ್ವಮಾನ್ಯವಾಗಿನೂರುಯೆಂಟುವೃತ್ತಿಯಾಗಿರಚಿಸಿಶ್ರೀರಾಮಸೀತಾಪುರದಶ್ರೀರಾಮಚಂ
28 ದ್ರದೇವರಿಗೆಸಲಹಾಯವಾಗಿವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿಖ ೧ ಗದ್ದೆಯಲೆಕ್ಕದಲೂಕೊಟ್ಟದುವೃತ್ತಿ ೮ ಬೆದ್ದಲಸಿಧಾಯವಶಾಳಿ
29 ಗೆಆದೇವರಸರ್ವಾರಾಧನೆಗೆಶಲವಾಗಿತಡಿಮೆಂಣಾಗಿಹಾನೆರಡುಹೊಂನಿನಬೆದ್ದಲೆನೂತನ . . . . ಮನೆ . . ಮ
30 ಮಾಡಿರುವಾಗಿವೃತ್ತಿ ೧ಕ್ಕೆ ಬೀಜವರಿಖ ೧ ಗದ್ದೆಲೆಕ್ಕದಬೆದ್ದಲುಯಿವೃತ್ತಿಯಬಕ್ಷಲುಯಿವೃತ್ತಿಗೆಉಟಾ
31 ದನ . . ನಿವೇಶನವನೂಱುದಾಸ . . ವಿಭಾಗದಲ್ಲಿನೂಱುವೃತ್ತಿಯಮೇಲೆಹಂಚಿಕೊಟ್ಟವಿವರ I ಯಜುಶಾಖೆಭಾರದ್ವಾಜ
32 ಗೋತ್ರಅನಂತಸಿಕಾರಲಿಂಗಯಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರನಾಯಕಕುಮಾರಆಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವಿಶ್ವಾಮಿ
33 ತ್ರಗೋತ್ರವೀರಪ್ಪಗಳಮಲ್ಲಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರಅಂಣಪ್ಪಗಳಆರಾಧ್ಯಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆನಾರದ್ವಾಜಗೋತ್ರ

34 ಸಯರತಂ . . ರುಪಾಧ್ಯರಿಗೆವೃತ್ತಿ ೧ ಸಾಮಶಾಖೆವಸಿಷ್ಟಗೋತ್ರಆಂಣಗಳಸುದರ್ಶನಭಟ್ಟರಿಗೆವೃತ್ತಿ ೩ ಯಜು
35 ಶಾಖೆಕಉ(ಂ)ಡಿಂನ್ಯಗೋತ್ರವಂಗಪತ್ತು ಜವಾರಿತಿರುಮಲಪ್ಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಸಿಂಗಂಣಗಳಜಿಯರುಪಾಧ್ಯರಿ
36 ಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರಸೆರಿಯಪ್ಪಗಳಲೋಕಪಯ್ಯಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಗರ್ಗಗೋತ್ರಚೆಂನಿರುಪಾ
37 ಧ್ಯರಶ್ರೀರಂಗರಾಜಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರನಾಯನಾರಲಕ್ಷ್ಮೀನಾಥದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾ
38 ಖೆಆಗೋತ್ರಶ್ರೀರಾಘಪ್ಪಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಲೋಹಿತಗೋತ್ರಶಿಂಗಂಣಗಳಕೃಷ್ಣಭಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜು
39 ಶಾಖೆಆತ್ರೇಯಗೋತ್ರರಾಮಾನುಜಆಳ್ವರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಶಠಮರ್ಷಣಗೋತ್ರದೇವರಾಜತಿಂಮಂಣಯ್ಯಂಗಳಿಗೆವೃತ್ತಿ ೧
40 ಆಶಾಖೆಪರಿ . . ಂಗೋತ್ರತಿರುಮಲೆಆಕಾರನನಿಗಳಿಂಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರರಾಮಾನುಜಯ್ಯಂಗಆಂಣ
41 ಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರನಂದಿಕೇಶ್ವರಸಿಂಗಂಣಗಳಿಗವೃತ್ತಿ ೧॥ ಆಶಾಖೆಲೋಹಿತಗೋತ್ರಶ್ರೀರಂಗದೀಕ್ಷಿತರನಾ
42 ರಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ರುಕುಶಾಖೆಗವಿಲದಗೋತ್ರಆಳುವಾರಸತ್ಯಗಿರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರ
43 ಆಳುವಾರಕರುಣನಯ್ಯನಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆವತ್ಸಗೋತ್ರತೊಳವರಅಯ್ಯರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆ
44 ಆಗೋತ್ರಬಲಆಲಾರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಪದ್ಮನಾಭಸಿಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರ
45 ಆಳುವಾರಯಜ್ಞಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಸಾಮಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರದವರವಿರುಪಾಕ್ಷಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕ
46 ಉಡಿಂನ್ಯಗೋತ್ರನಂನೂರಿತಿರುಮಲೆಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಆಪ್ಪರಯ್ಯಆಪ್ಪಯಾಗಳಿಗೆವೃತ್ತಿ
47 ೧॥ ಆಶಾಖೆಆಗೋತ್ರಸದಾಶಿವವಿಧ್ಯಾಧರಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರದುಯಿಲಾರಿವಾಮಪ್ಪಭಟ್ಟರಿಗೆ
48 ವೃತ್ತಿ ೧॥ ರುಕುಶಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥಹರಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆಹರಿತಗೋತ್ರಆ . . ದಿ . ಅ . . ದಾ
49 ರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಆಉಬಳದೇವರುಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕಾಶ್ಯಪಗೋತ್ರತಿರುಮಲೆಕೃಷ್ಣದೀಕ್ಷಿ
50 ತರಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆವಾಧೂಳಗೋತ್ರಹಸ್ತಿಗಿರಿಆಜಚಿಯಾರಿಗೆವೃತ್ತಿ ೧॥ ರುಕುಶಾಖೆವಸಿಷ್ಟಗೋತ್ರಚಂದಪಗಳ
51 ಜಂನಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಯಜುಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರಜಾಯರಶಿಂಗಪೆರುಮಾಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಹರಿತ
52 ಗೋತ್ರಕರೂರಯೆಂಪೆರುಮಾಳಾರಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಕಂದರ . . . . . . ಗ ಗೆವೃತ್ತಿ ೧। ರುಕುಶಾಖೆಆ
53 ಗೋತ್ರದೆಗುರಸೋಮಪಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಕಉಡಿಂನ್ಯಗೋತ್ರತಿರುರರಂಗಂಣಗಳಿಗೆವೃತ್ತಿ ೧॥ ಆಶಾಖೆಆಗೋತ್ರಕ . .
54 ತಕುರುವೆಂಗಡವುಡೆಯಾರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರಅಹೋಬಳಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧॥ ಆ
55 ಶಾಖೆಆತ್ರೇಯಗೋತ್ರಶ್ರೀರಂಗದೇಸಿಕರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರಕಂಚೆಯ . . . . . . ತಿಂಮಯ್ಯಗೆವೃತ್ತಿ
56 . . . . . . ಆಶಾಖೆಆಗೋತ್ರಗೋಪಿನಾಥಸೋಯಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರನಾಗದೇವಗೋವಿಂದಭಟ್ಟ
57 ರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರನಾಗದೇವಪುರುಷೋತ್ತಮಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಯಜುಶಾಖೆಕಉಶಿಕಗೋತ್ರ
58 ಕಾಳಮೇಘನರಸಿಂಹನಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆಗೋತ್ರದಕಡಲಕ್ಷ್ಮಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆಆತ್ರೇ
59 . . ಗೋತ್ರಬಳಯತಿಂಮಯ್ಯಗೆವೃತ್ತಿ ೧। ಶುಕ್ಲ ಯಜುಸುವತ್ಸಗೋತ್ರದುಗೋಪಾಳಗೋಪಾಲರಿಗೆವೃತ್ತಿ ೧। ಆಶಾಖೆ
60 . . ರುಧಿತಗೋತ್ರಭಟ್ಟರಆಲೋಕಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧। ರುಕುಶಾಖೆಗರ್ಗಗೋತ್ರನಾರಸಿಂಹಮಾಧವಭಟ್ಟರಿಗೆವೃತ್ತಿ ೧।
61 ಯಜುಶಾಖೆಕಉಶಿಕಗೋತ್ರಆರಭುತಸರಸ್ವತಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರಶ್ರೀವಯಿಷ್ಣವಕೇಶವದಾಸರಿಗೆವೃ
62 ತ್ತಿ ೧। ಆಶಾಖೆಆತ್ರೇಯಗೋತ್ರವೆಂಗಡನಾರಣದಾಸರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಗಉತಮಗೋತ್ರಅಂಣಭೀಮಣ
63 . . . ಳದಾಸರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಗರ್ಗಗೋತ್ರವೆ . ರತಿಂಮಂಣಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವತ್ಸಗೋತ್ರಹಸ್ತಿಗಿರಿಸಿಂಗಣ
64 . . ವೃತ್ತಿ ೧ ರುಕುಶಾಖೆಗವಿಷ್ಟರಗೋತ್ರಆಳುವಾರತಿಂಮಂಣನಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವಸಿಷ್ಟಗೋತ್ರ

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

65 ರವ . . . . ರಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರರಾಮೇಶ್ವರಭಾಸ್ಕರರಿಗೆವೃತ್ತಿ ೧ ಯಜುಶಾಖೆಕ
66 ಉಡಿನ್ಯಗೋತ್ರಮಲ್ಲಿಭಟ್ಟರಮಗ . ಲ್ಲಾರಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಭಾರದ್ವಾಜಗೋತ್ರತ್ರಿಯಿಮಂಗಳಯರಿಗೆ
67 ವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರಅನಂತಭಟ್ಟರಸಿಂಗಂಣಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರಅಪ್ಪರಅನಂತ್ತಭ

68 . . ಂಗಳಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆವಿಶ್ವಾಮಿತ್ರಗೋತ್ರವರದರಂಗಂಣಗೆವೃತ್ತಿ ೧ ಸಾಮಶಾಖೆಕಉಂಡಿನ್ಯಗೋತ್ರ

69ರಾ . . ವಳಪ್ಪನಿಗೆವೃತ್ತಿ ೧ ಆಶಾಖೆಆಗೋತ್ರರಾಘವಪದ್ಮನಾಭಗೆವೃತ್ತಿ ಅಂತ್ತುಯಿಾಯಪ್ಪತ್ತ

70ಆರು . . ಮಹಾಜನಂಗಳಿಗೆವೃತ್ತಿ ೨೦೦ ಶ್ರೀರಾಮಚಂದ್ರದೇವರಿಗೆವೃತ್ತಿ ಯೆಂಟೂಉಭಯಂವೃ

71ತ್ತಿ ೨೦೮ ಅಕ್ಷರದಲೂಯಿಂನೂಱಯೆಂಟುವೃತ್ತಿನಾಉಯಿಾಹೊಸಹಳಿಯನೂಶ್ರೀರಾಮಸೀತಾಪ

72ರ . . . . . . ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾವಣಬಹುಳಶನಿವಾರರೋಹಿಣಿನಕ್ಷತ್ರಜಯು

73ತಿ . . . ತಾರದಲೂಶ್ರೀಮ . . . ಪ್ರೀತಿಯಾಗಿನಂಮಲಂಮಸೀತಾಯಂಮನವರಧರ್ಮ್ಮವಾಹ

74 . . . ವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸುಖದಿಂಅನು

75ಭವಿಸುವಿರಿಯೆಂದುಧಾರೆಯನೆಱಮಕೊಟ್ಟೆವಾಗಿಯಿಾಗ್ರಾಮಸೀಮೆಯಲೂಪ್ರಚಿ . ಲಬ . ರ

76 . . . . ಣದಬೀಜವರಿಯೆಂಟುಖಂಡುಗಗದ್ದೆಯೂಅವರಿಗೆಪೂರ್ವ್ವಮರ್ಯ್ಯಾದೆಯಲೂ

77 . . . . ಯಿಾಹೊಸಹಳ್ಳಿಯಗ್ರಾಮದಕುಳ . . ಣುಗಳು . . ಬಳಿಕಾಣಿಕೆಸಿದ್ಧಾಯ . . . .

78 . . . . ೨೫ಗೊಡಿಯೇನುಂಟಾದರೆಚಕಸಹಗ ೨೫ ಉಭಯಂಗ ೫೦ ಅಕ್ಷರದಲೂಯಿಾಅಯಿವ

79 . . . . ವೃತ್ತಿಯಾಗಿಹರಹಿಗೆನಾಡಪಟ್ಟಣದಸೀಮೆಯಗದ್ದೆಯಲೂನಂಮಯಜಮಾನಭಾಗಿಯ . . ಯಾ

80 . . . . ಯಿಪ್ಪತ್ತುಖಂಡುಗಗದ್ದೆಯನೂಕೊಟ್ಟೆವಾಗಿಆಗದ್ದೆಯಸೀಮೆಯವಿವರಹೊಸಕಾಲುವೆ

81 . . . . ಮೂಡಲು . . . . ಈಶಾನ್ಯಬಳಿ . . ಯಿಂಬಡಗಲುಅದಾಸರಕಡಹಿನದಾರಿಯುಮಲ್ಲಪ್ಪದೇ

82 . . . . ವಾಗಿ . . . . ಯಾಗಿಬೀಜ

83 . . . . ಬೀಜವರಿಯಿಪ್ಪತ್ತುಖಂಡುಗಗದ್ದೆಯನೂಸುರಕ್ಷಿತವಾಗಿ . . . .

84 . . . . ಬದ್ದಲುಯಿಾಗ್ರಾಮದಚತುಸೀಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆ

85ಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳೂಸಿಮ್ಮಗೆಕೊಟ್ಟೆಉನಿಂಮನಿಂಮವೃತ್ತಿಪ್ರಾಪ್ತಿಯಸಹಿತ

86 . . . . . . ನಿಮಗೆಅಧಿಕ್ರಯಪರಿವರ್ತ್ತನೆದಾನಗಳಿಗೆಸಲುವುದುನಾಉಯಿಾಹೊಸಹಳ್ಳಿಯಶ್ರೀರಾಮ . . ತಾ

87 . . . . ಸರ್ವ್ವಮಾಂನ್ಯವಾಗಿಯೆಪ್ಪತ್ತೆರಡುಮಹಾಜನಂಗಳುಆಚಂದ್ರಾರ್ಕ್ಕವಾಗಿಸುಖದಿಂಅನುಭವಿಸುವಿರಿ

88ಯೆಂದುನಾವುಸ್ವರುಚಿಯಿಂದಬಡಂಬಟ್ಟುಕೊಟ್ಟಧರ್ಮದಾನಸಾಧನಯಿಾಸಾಧನದಪ್ರಕಾರದಲೂಚ . . . .

89 . . ಸಾಧನಕೆಕಟ್ಟಿಸಿಕೊಟ್ಟೆಉಯಿಾಧರ್ಮಸೇತುವಿಗೆಶ್ರೀರಾಮಚಂದ್ರದೇವರಬ್ರಹಸ್ಪತಿದೇವರ

90ವೃತ್ತಿಗಳು । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾಭಾ

91ವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು

92ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂಧರಾಂ । ಷ

93ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಯಾವತ್ವಂಸತಿಪಾತ್ರಾಣಿಚಂದ್ರಕ್ಷೇತ್ರಕೃತಾನಿತೇ । ತಾವತ್‌ಕಲ್ಪಸಹ

94ಸ್ರಾಣಿ . . . . ತಂವ್ರಜೇತ್ । ಕೋಟಿ . . . . ವಾರಾಣಸ್ಯಾಂಮಹಾತ್ಥಿನಾಂ

95 . . . . ಹರೇಃ . . . . . . ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್‌ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲ

96ನಾದಚ್ಯುತಂಪದಂ । ಯಿಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುಹರವ್ವೇಸಹೆಬ್ಬರುನಶ್ರೀರಂಗನಾಥಶ್ರೀಕರಮುಡಿಮತ್ತಂಣ

97ಗಳಯುದುಮೆಂಣಗಳಮಕ್ಕಳುಲೋಕಬಾದವಗಳುನಾರಿಯಆಚಂಣಗಳಮಕ್ಕಳುಳಾಮದೇವಗಳುಹರಹಿನಮ

98ಹಾಜನಂಗಳುಮದೆರಿಕಾಳಗಲುಡಂಗಳುಯಿಂತಪ್ಪುದಕಾಲು . . . .

99 . . . .

100 . . . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಬೞಗುೞದ ಹೋಬೞಿ ಬಲ್ಮುರಿಯ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 2″.

1 ಶ್ರೀಗಂಗಾವನಿರಕ್ಷವಾ
2 ಡಿಮಲೆನಾಡಿಱಿಂನೂಱಿಂ
3 ಬಾಂದ್ರದಿಗ್ಭಾಗಂಕೊಂಗುಕ
4 ೞಿಂಗಪಾಂಡ್ಯವಿಷಯಾಟಿತ
5 ಕ್ಕಳಂಕೊಂಡುಮುನ್ನಾಗಲ್ಕೊಣ್ಕ್ರ
6 ದಿಲಾನಲೋಕನಿತುವಂಚೋೞನ್ನಾಡೆನಲ್ಕಾಳ್ದ ಭೂಭಾಗೇನ್ದ್ರಂಕಲಿರಾಜರಾಜ
7 ಚೋೞಂಚಕ್ರೇಶ್ವರನಾಳ್ದಿದಂ ॥ ಶ್ರೀಕೋವಿರಾಜರಾಜಕೇಸರಿವರ್ಮ್ಮರಾನ್ಶ್ರೀರಾಜರಾಜ
8 ಮತಿಬರೆಶ್ರೀಪಾದಪಙ್ಕಜಭ್ರಮರಪಂಚವಮಹಾರಾಯರುತ್ತಬ್ಯಂಗಿಮಣ್ಡಲಕ್ಕ
9 ವ್ಮಿತ್ತಗೇಗವಮಣ್ಡಲಕ್ಕವ್ಮಹಾದಣ್ಡನಾಯಕಪದವಿಯುಪಡೆದುಪ್ರವತ್ತಿಸಿದ
10 ಭುಜಬಳಾಟೋಪವೆನ್ತೆನೆ ॥ ತುಱವಂಕೊಂಕಣಮೆಯ್ದಿ ತಾೞ್ದಿಮಲೆ
11 ಯಂಬೆಂಕೊಣ್ಡು ಚೇರಮ್ಮನನ್ತಱಗಂರಟ್ಟಗಮೊತ್ತಿ ಪಾಯಿಸಿದನಂತಾಟನ್ದು ॥
12 ಬಂಗೋಳಲಾಕಿಱಿದಂಬಳ್ವಲದೇಸಮುಮ್ಮೊಗಿಸಿದಪ್ಮಾರಾಯನೊನೊ
13 ತಲ್ಲಱಿಸಲ್ಕಪ್ಪುದುಕುನ್ನು ವೃಬ್ಬರವರಗಂಚಣ್ಡಜೆಬಳಮ್ಮಾಬ್ಬರಳಂ=
14 ಶ್ರೀರಮಣೀಯನೀತಿಜಯುಂವೃತ್ತಿ ಸುಲಕ್ಷಣಲಕ್ಷಿತಾಂಗನಬ್ಜಾರಿಕರೋಪಮಂ
15 ಬೞಿಯಳನ್ದ ಬರಂಮುೞಳನ್ದರಾತಿಸಂಹಾರಲಯಾಗ್ನಿಯನ್ತ ಕನಕೊಯ್ಯುಪಮಾ
16 . . ರಗಸಿಡಿಲಂಮಾರಿಯಮಾರಿಯಾನ್ತರಿಗೆಮುಮ್ಮಡಿಚೋೞನಗನ್ಧವಾರಣಂ ।
17 . . . .
18 . . . .
19 . . . . ಚೋೞನಗನ್ಧವಾರಣಂ ।
20 . . . . ಗಜಪನಕೃತ್ಯಬ್ಬಪವ್ರ . . . . . ಚೋೞವಪತ್ತರಣ್ಣನಳಣ್ಕ್ರಣದ
21 . . . . ಯಿತನ್ನ ಬಲಕ್ಕನುಸಾರಿಯಾಗಿ . . . .
22 . . . . ಜವಣಾಕ್ಕೀಲ್ಪೊಕ್ಕಹೇತಣ್ಡಣಿಗ . . . .
23 . . . . ಮಹಾಟವಿಪ್ರಸರಮನ್ನದೆವಾಯ್ದೞ . . . .
24 . . ಸಿಪಗಂಭಟಮಾರಿಯುವ್ರಾರಿಗನ್ನಿ ಜೋತ್ಕಟರಣರಂಗಕೋಪಸಿ . . . .
25 ಲಲದಾದ್ದರಸಿದ್ದುಸತ್ಯೇಟವಟರಾಜಿಪಾಂಬಿಡದೆಮುದುದುಂಕೋೞಗಂಧವಾರಣಂ ।
26 . . . . ಸಕವರಿಷ ೯೩೪ ನೆಯಪರಿಧಾವಿಸಂವತ್ಸರಕೆಶ್ರೀರಾಜರಾಜ . . . . . .
27 . . . . ಗ್ಗೆಯಾಣ್ಡುಇರುಪತ್ತೆಂಟತಟಂಬ . . . . ನಾನಪ . ಶ್ರೀ . .
28 . . . . ಚಣ್ಡದಣ್ಡನಾಯಕಂಗಙ್ಞವನು . . . . ಂತದ್ವೆರಿಷ . . ಪಾದಮಾ . . . .
29 . . . . ರಾಯಣಸಂಕ್ರಾನ್ತಿಯೊಳ್ಬಳ್ಳಿಗೊಳದಬಲಂಬುತೀರ್ತ್ಥವಂಮಿನ್ದುಮಹಾ . . . .
30 . . . . ವಗ್ಗೆದಿವಸವಱಿಂನಾಲ್ಕು ಬಳ್ಳವಕ್ಕಿಯುಎರಡುಹೊತ್ತಿನನಿವೇದ್ಯವುನನ್ದಾದೀ
31 . . . . ದೆನದೇವಪಮಹಾರಾಯರು . . . . ಬಲಂಬರಿಯಆದೇವ
32 . . . . ಕಟನಿಯುಪಡುವಣ . . . .
33 . . . . . . ಕಾಳವ . . . .
34 . . . . . . ವಾರಣಾಸಿಯುನೞಿದಂ

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ಅದೇ ಗ್ರಾಮದ ಸ್ನಾನಘಟ್ಟಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ಪಾರ್ವತೀಗುಡಿಯ ಮುಂಭಾಗದ ಅಡ್ಡ ತೊಲೆಮೇಲೆ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೫೬ ಸಂದವರ್ತಮಾನವಾದಆ(ನ)ಂದನಾಮ
2 ಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೫ ಲುಅಗಸ್ತ್ಯೇಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಸುಪ್ರಸಂನಾಂಬಿಕಾ
3 ಅಂಮನವರಚರಣಾರವಿಂದಂಗಳಿಗೆಮಹಿಶೂರಪ್ರಧಾನಸುಬ್ಬಾಪಂಡಿತರವರಶ್ಯಾವೇಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಕಾರೇಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾವೇರೀಯಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 11′× 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಕುಮಾರ
2 ಹೆಗ್ಗಡೆದೇವದಣ್ಣಾಯಕರಬಲುಮನುಶ್ಯಬಿಲ್ಲಂಗೆಜಿಯಭಾಮಾಯಸುಭಕೃತ್ಸವ
3 ತ್ಸರದಪಾಲ್ಗುಣಸು|೧೦ ಬ
4 ಳ್ಳಿಗೊಳಕ್ಕೆಕಟ್ಟೇರಿನ
5 ಮಡುಯಾಚನ್ದ್ರತಾರಂ
6 ಬರಂನಿಲ್ವುದು

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ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಲಕ್ಷ್ಮೀಪುರದ ದಾಸಯ್ಯನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಬೆಳಗೊಳದಧನದೆ
2 ವಳ್ಳಿಯಪೊಲಸೀಮೆಯ
3 ಕಲಕೀಱ್ತಿತಂಕವಿಲೆಯುಂ
4 ವಾರಣಾಸಿಯುಮನ
5 ಱಿದನಡಸಿದೊನ್ಗನನ್ತ
6 ಪುಣ್ಯ

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ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀಪುರವೆಂಬ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಬಂಡೆಮೇಲೆ.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂ
2 ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಶ್ರೀಮೂ
3 ಲಸಂಗಕಾನೂಗ್ಗಣತಿಂತಿಣಿಗಚ್ಛಕೊಂಡಕುಂದಾನ್ವಯದಶ್ರೀ
4 ವಾಸುಪೂಜ್ಯದೇವರಶಿಸ್ಯರುಶ್ರೀಸಕಳಚಂದ್ರದೇವರತಪದ
5 ಪ್ರಭಾವವೆಂತೆಂದೊಡೆ ॥ ಸ್ಥಿರವಾಕ್ಯಂಸುಭ್ರತಾಂಭೋನಿಧಿಸಕಳಜಗತ್ಪಾವನಂರಾಜ
6 ಪೂಜ್ಯಂಪರಮಶ್ರೀಜೈನದಮ್ರ್ಮಾಂಬರದಿನಕರನುದ್ಯತ್ತಪೋಮೂರ್ತ್ತಿ . . . .
7 ಣಾಭರಣಂತ್ರೈವಿದ್ಯಚಕ್ರೇಶ್ವರವಿಮಲಪದಾಂಭೋಜಬಿಂ
8 ಗಂಜಿನಶ್ರೀಚರಣಾಣಂಕಾರಶಿರುಷಜಂಸುಕವಿಜನಯು
9 ನಪ್ಸನ್ಮನಿರಾಜಹಂಸಂ ॥ ಸೊಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೩೦

10 ಞನೆಯಸುಭಕೃತುಸಂವತ್ಸರದಸ್ರಾವಣಮಾಸಸುದ್ಧ
11 ಪಾಡ್ಯಆದಿತ್ಯವಾರಶಿಂಹಲಗ್ನದಲ್ಲಿಕೂರಿಗಿಹೞಿಯ
12 ಪ್ರಭುಗಳುಗಉಡುಕುಲತಿಲಕರುಂಮುಱಿಹೊಕ್ಕರಕಾವರುಂ
13 ಶಿಥಿಲಬೆಂಕೊಂಬರುಂಸತ್ತ್ಯದಲಿಕನ್ನರುಂಮುಪ್ಪಕೇತಗಉಡ
14 ದಾಮಗಉಡಸಂಬುವೆಗಉಡಮಾದಿಗಉಡಮೊದಲಾದಸಮ
15 ಸ್ತಗಉಡುಗಳುಬಸ್ತಿಯಪ್ರತಿಷ್ಟ್ಯೆಯಂಮಾಡ್ಸಿಬಸ್ತಿಯಬಡಗಣಬಿ
16 ಟ್ಟಿಱದ್ದಲುಗದ್ದೆಕೊ ೧೦ ಪಾರುಷದೇವರಅಮೃತಪಡಿ . . . . .
17 ಟ್ಟರು । ದೇವ್ರೋಜನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದಕ್ಕೆ ಉತ್ತರದ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಕ ॥ ಅಕಳಂಕ . . . . ವಾಕ್ಚಂದ್ರ
2 ಕೀರ್ತ್ತಿಯಂದವಳಿಸೆದಿಗಂಬರ
3 . . . . . . ಭವ್ಯಪ್ರಕರಚಕೋರಂನಲಿಯು
4 . . . . ಯಕುಟಿಲವಾಱಕಂನ್ಯ
5 ಪದಾಂಭೋಜಂ ॥

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ಕ್ಯಾತನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಕೋದಂಡರಾಮದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋ
2 ಘಲಾಂಚನಂಜೀಯಾತ್ರೈಳೋಕ್ಯನಾಥಸ್ಯಶಾಸ
3 ನಂಜಿನಸಾಸನಂ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾ
4 ಮನ್ಡಳೇಶ್ವರತಳಕಾಡುಗಂಗ
5 ವಾಡಿನೊಣಂಬವಾಡಿಬನವಾ
6 ಸಿಹಾನುಂಗಲುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗ
7 ಅಸಹಾಯಶೂರನಿಶ್ಶಂಕಪ್ರತಾಪಹೊ
8 ಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವಶ್ರೀಮದ್ರಾಜ
9 ದಾನಿದೊರಸಮುದ್ರದನೆಲವೀಡಿಪಲು
10 ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯ್ವು
11 ತ್ತಿರ್ದ್ದಮನ್ಮಥಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರ
12 ಸು ೧ ಆದಿವಾರದಂದುಶ್ರೀಯಾದವ
13 ನಾರಾಯಣಚತುರ್ವ್ವೇದಿಮಂಗಲದಲುಶ್ರೀಕ
14 ರಣದಕಲಿಯಣನಕೊಡಗೆಯೊಳು
15 ಅಯ್ವತ್ತುಕೊಳಗಗದ್ದೆಯಂಸಾಯಿರಕೊ
16 . . ರ್ದ್ದಲೆಯಂಶ್ರೀಕರಣದಹೆಗ್ಗಡೆ
17 . . ಅಯಣ್ಣನಕ್ಕೈಯ್ಯಲುಬಲ್ಲಾಳದೇ
18 . . ಗೆಕ್ರಯದಹೊನ್ನಕೊಟ್ಟುಸರ್ವ್ವಬಾಧಾಪ
19 ರಿಹಾರವಾಗಿಕೊಡೆಹಾಳಬಸದಿಗೆಚಂದ್ರಾ
20 ರ್ಕ್ಕತಾರಂಬರಸಲ್ವನ್ತಾಗಿದಾರಾಪೂರ್ವ್ವ
21 ಕಂಮಾಡಿಯೆಱಿಯಣಬಿಟ್ಟದತ್ತಿ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಸ್ತಿಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 9″ × 6′.

1 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಅನವರ . . . .
2 ದಮಿಳಸುರಾಸುರನರಪತಿಮೌಳಿಮಾಲಾ . . . . . .

3ಣಾರವಿನ್ದಯುಗಳಶಬಳಶ್ರೀರಾಜ್ಯಯುವರಾಜ . .
4ಬಾಹುಬಲಿನ್ದ್ರಗುಪ್ತಮುನಿಪತಿಚರಣಮುದ್ರಾಂಕಿತವಿಶಾಳಶ .
5ಮಾನಜಗಲ್ಲಲಾಮಾಯಿತಶ್ರೀಕಟ್ಬಪ್ಪತೀರ್ತ್ಥಸನಾಥಬೆಳ್ಗೊಳನಿವಾಸಿ . .
6ಶ್ರಮಣಸಂಘಶಾದ್ವಾದಾಧಾರಭೂತರಪ್ಪಶ್ರೀಮತ್ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿ . .
7ವ್ಮರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕ್ವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಸ್ವಸ್ತಿ
8ಸಮಸ್ತಭುವನವಿನೂತಗಂಗಕುಳಗಗನನಿರ್ಮ್ಮಳತಾರಾಪತಿಜಳಧಿಜ
9ಳವಿಪುಳವಳಯಮೇಖಳಾಖಳಾಪಾಳಂಕೃತೈಳಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀ
10ಸ್ವಯಂವೃತಪತಿತ್ವಾದ್ಯಗಣಿತಗುಣಗಣಭೂಷಣಭೂಷಿತವಿ
11ಭೂತಿಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮಾನಡಿಗಳುಂಎಱೆಯಪ್ಪರಸರುಮಿಱ್ದುಚಾ .
12ಗಿಪೆರ್ಮ್ಮಾನಡಿಗಳಕಲ್ಲಬಸದಿಯ್ಯಪ್ಪರ್ಪಿಂಗೆಕೊಮಾರಸೇ
13ನಭಟಾರರ್ಪಡೆದಸ್ತಿತಿಬಿಳಿಯಕ್ಕಿಯುಂಸೊಲ್ಲಗೆಯುಮ್ಪೀಲ್ಸೈಯುಮನ್ತು
14ಪ್ಪಮುಮನೆಲ್ಲಾಕಾಲಕ್ಕಂಸರ್ವ್ವಬಾಧಪರಿಹಾರಮಾಗೆಬಿಡಿಸಿದರ್
15ಇದನೞಿದುದಣ್ಣೊನುಂಕೊಣ್ಡೊನುಂಪಸುವುಂಪಾರ್ವ್ವರುಂಕೊಱೆಯುಂ
16ಆರಮೆಯುಂಬಾರಣಾಸಿಯುಮನೞಿದೊಂಪಞ್ಚಮಹಾಪಾತಕಂ
17ದೇವಸ್ವನ್ತುವಿಷಂಘೋರನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿದೇವ
18ಸ್ವಮ್ಪುತ್ರಪೌತ್ರಿಕಂ ॥

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ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೌತಮ ಕ್ಷೇತ್ರದ ಯೆದುರಿಗೆ ಕಾವೇರೀನದಿಯ ಉತ್ತರ ದಡದ ಸಮೀಪ ಸಿಂಗರಿಗೌಡನ ಕಬ್ಬಿನಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 2′ 6″

1ಶ್ರೀರಾಜ್ಯವಿಜಯಸಮ್ವತ್ಸರ
2ಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮಾನಡಿಗಳಾಳು
3ತ್ತನಾಲ್ಕನೆಯವರ್ಷದಮಾರ್ಗ್ಗಸಿರಮಾಸದ
4ಪೆಱತಲೆದಿವಸವಾಗೆಸ್ವಸ್ತಿಸಮಸ್ತ
5ವಿದ್ಯಾಲಕ್ಷ್ಮೀಪ್ರಧಾನನಿವಾಸಪ್ರಭವಪ್ರ
6ಣೀತಶಕಳಿಸಮಸ್ತಸಮೂಹಭದ್ರಬಾಹುಚ
7ನ್ದ್ರಗುಪ್ತಮುನಿಪತಿಚರಣಲಾಞ್ಛನಾಙ್ಕಿತ
8ವಿಶಾಳಶಿರಕಟ್ಬಪ್ಪಗಿರಿಸನಾಥಬೆಳ್ಗೊ
9ಳಾಧಿಪತಿಗಳಪ್ಪಶ್ರೀವೆರಮತಿಶಾಗ
10ರಪಣ್ಡಿತಭಟಾರರಪಸದೊಳಣ್ಣಯ್ಯನುಂ
11ದೇವಕೊಮಾರನುಂಧೋರನುಂಮಿಱ್ಱುರರ
12ಪೆಬಾಣನಪ್ಪೆಯಕೊಣ್ಡಶ್ರೀಕೇಸಿಗ
13 . . . . ತಲೆನೆಱೆಯಲಕಟ್ಟಕಟ್ಟು
14ಪ್ರದಕ್ಷಿಣ್ಕೊಟ್ಟಸ್ತಿತಿಕ್ರಮವೆ
15ನ್ತು ಪೆನ್ದೊಡೆಬನ್ದರಣಿಯನೀರ
16ಬಯಗಿದವರಿಸಪೆತ್ತೊನ್ದಿಪರ
17ಡನೆಯವರಿಷವೊಱಳವಿಮೂಱ
18ನೆಯವರಿಷದನ್ದಿಗೆಅಯ್ದಳವಿ
19ಎಲ್ಲಾಕಾಲಕ್ಕಂಎಲ್ಲಿಱ್ದಱಲಸಳ್ಗಂ

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ಚಂದಗಾಲು ಹೋಬಳಿ ಮೇಳಾಪುರದಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಹೊರಪಾರ್ಶ್ವಗೋಡೆಗೆ ಶೇರಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 8″.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2ಹನಶಕವರುಷಗಳು ೧೪೨೭ನೆಯ ಕ್ರೋಧನಸಂವತ್ಸರದ

[3]ಜೇಷ್ಟಶು ೧ರಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
[4]ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮನ . . . .
[5] . . . . .ಸುದಾಜಾತ
[6]ದನಂಜಯತಿಂಮಂಣಗಳುಶ್ರೀದೇವಾದಿದೇವದೇವದೇವ
[7]ತಿರುಮಲೆಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಭಂಡಾರಕ್ಕೆ ಸಮರ್ಪಿಸಿ
[8]ದಗ್ರಾಮಶಿಲಾಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಅಬೂರ
[9]ಮಾಗಣಿಗೆಸಲುವ . . . . .ಯೊಳಗಣ
[10] . . . . . .ಪ್ರಸಿದ್ಧ . . . . .ಸಲುವಹೆ
[11]ಬಾಡಿಯಗ್ರಾ ೧ ದಂದಗನಹಳ್ಳಿಗ್ರಾ ೧ ಬೆದರಹಳ್ಳಿಗ್ರಾ ೧
[12]ಅಂತುಗ್ರಾಮ ೪ ಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಶ್ರೀ
[13]ಭಂಡಾರಕ್ಕೆ ನಾಲುದಾರಾಪೂರ್ವಕವಾಗಿ . . . .ನಿದಾನಕಾಲ
[14]ದಲ್ಲಿಮೊದಲುವೇದಾಂತರಾಮಾನುಜೆಯರಿಗೆ . . . .

(ಇನ್ನು 18 ಪಙ್ಕ್ತಿಗಳು ಮಧ್ಯೆಮಧ್ಯೆ ಅಕ್ಷರಗಳು ಹೋಗಿ ಇವೆ.)

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ಶೆಟ್ಟಿಹಳ್ಳಿ ಹೋಬಳಿ ಕರೇಘಟ್ಟದ ಶ್ರೀನಿವಾಸದೇವರಗುಡಿಯ ಅಡಿಗೆಮನೆ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

[1]ನಳಸಂವತ್ಸರದಮಾ
[2]ಘಶು ೧೦ಲು ಮಯಿ
[3]ಸೂರರಾ ಜವಡೇರಸೇವೆ

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ಅದೇ ಸ್ಥಳದ ತಾಮ್ರಶಾಸನ. *

ನಾಗರಾಕ್ಷರ.—೩ ಹಲಿಗೆ.

ಶುಭಮಸ್ತು ॥ ಪರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ ಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ । ನಾಭೀನಾಳೀಕತೋಜಜ್ಞೇಬ್ರಹ್ಮಾಲೋ ಕಪಿತಾಮಹಃ । ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂದೋರ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಸ್ತಾಯುರಾಯು ಷೋನಹುಷೋಜನಿ । ಯಯಾತಿರ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾನಗರೋಪಾಂತೇ ಸಂತತಾತಸ್ಯಸಂತತಿಃ । ತಸ್ಯಾಂಕೃತಾವತಾರಾಃಕತಿಚನಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರ ಣಂಕುಲದೈವತಮೀಕ್ಷಿತುಂರಮಾರಮಣಂ । ಅಸ್ಯದೇಶಸ್ಯಸಾಭಾಗ್ಯಮವಲೋಕ್ಯಸಮುತ್ಸುಕಾಃ । ಅಸ್ಮಿನ್ ಪ್ರಜಾಃಪಾಲಯಂತೋಮಹೀಶೂರಪುರೇವಸನ್ । ತೇಷುಪ್ರಶಿತಚರಿತೋದೇವರಾಜಮಹೀಪತಿಃ । ಆಸೀದಖಿ ಲಸಾಮಂತಮೌಳಿಲಾಲಿತಶಾಸನಃ । ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃಪ್ರಜಾಃ । ಚತ್ವಾರೋಜ ಜ್ಞಿರೇಪಂಕ್ತಿಸ್ಯಂದನಸ್ಯೇವನಂದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭಕ್ತಿಭಾವವಿವಶೈರ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ನಿತ್ಯಂಯೋವಿಬುಧಾವನೈಕನಿರತೋಜಿಷ್ಣುಸ್ಸ್ವ ಧರ್ಮಾಶ್ರಯಃಪ್ರೋದ್ಯದ್ವೈರಿಬಲಪ್ರಭೇದನವಿಧಿಪ್ರಾಪ್ತಪ್ರತಾಪೋನ್ನತಃ । ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಭೃದ್ವಿಕುಂಠನಕ ಲಾಪಾಂಡಿತ್ಯಪಾರಂಗತಃ ಸ್ಥಾನೇಸಂಪ್ರತಿಸೋಪಮಂಪ್ರತಿನೃಪಶ್ರೀದೇವರಾಜಾಭಿಧಾಂ । ಧರ್ಮಪತ್ನ್ಯಾಮ್ಯ

* ಮೇಲುಕೋಟೆಯಲ್ಲಿದ್ದ ರಾಯಸ್ವಾಮಿ ಶೆಲುವಪಿಳ್ಳೆಯಂಗಾರು ಕಳುಹಿಸಿದ ಪ್ರತಿಯಿಂದ.

ತಾಂಬಾಸ್ಯೆಸೀತಾಕುಶಲವಾವಿವ । ಅಸೂತಚಿಕ್ಕದೇವೇಂದ್ರಂಕಂಠೀರವಮಹೀಪತೀ । ಸರ್ವ್ವಕ್ಷೋಣಿಭೃತಾಂ ಶಿರಸ್ಸುಕಲಯನ್ಪಾದಾರ್ಪಣಂಪ್ರತ್ಯಹಂ ಪುಷ್ಣನ್ಭೂರಿಕಲಾನಿಜೈರ್ವಸುಕುಲೈಃಆಶಾಃಪರಂಪೂರಯನ್ । ಸನ್ಮಾರ್ಗಂಪ್ರಥಯನ್ಸದಾಕುವಲಯಾಮೋದಂಸಮಾಪಾದಯನ್ । ಪ್ರಾಯೇಣಾನುಕರೋತಿತಸ್ಯಚಿಕದೇವೇಂದ್ರಸ್ಸುಧಾದೀಧಿತೇಃ । ಪ್ರಾಚ್ಯಂಪಾಂಡ್ಯಂಚಕೊಕ್ಕಭೂಪಂವಿಜಿತ್ಯಸಮರೇಹರತ್ । ಪರಮತ್ರಿಪುರಂಪ್ರಾಪ್ಯಾಂಪ್ರತ್ಯನಂತಪುರೀಮಪಿ । ಪ್ರತೀಚ್ಯಾಂಕೆಳದೀಭೂಪಾನ್ಪ್ರಹೃತ್ಯಯವನಾನುಗಾನ್ । ಸಕಲೇಶಪುರಂ ಪ್ರಾಪದರಕೆಲ್ಗೂಡುಮಪ್ಯಸಾ । ಅಹರತ್ಕೇತಸಮುದ್ರಂಜಿತ್ವೋದೀಚ್ಯಾಂಕ್ಷ್ವರಣದುಲಃಖಾನಂ । ಕಂದೀಕೆರೆಹಂದಲಗೆರೆಗೂಳೂರ್ತುರುಮಕೂರುಹೊನ್ನವಳ್ಳೀಶ್ಚ । ಮೊರಸಕಿರಾತಾನುಗತಂಮುಷ್ಟಿಕಮಾಜೌವಿನಿರ್ಜಿತ್ಯ । ಹೃತ್ವಾಜಡಕನದುರ್ಗಂವ್ಯತನೋಚ್ಚಿಕ್ಕದೇವರಾಯದುರ್ಗಾಖ್ಯಂ । ವರಾಹಮಾದ್ಯಂಶ್ರೀಮುಷ್ಣಾತ್ಚ್ಯುತಂಯವನವಿಪ್ಲುತಾತ್ । ಶ್ರೀರಂಗಪಟ್ಟಣಾಸ್ಥಾನೀಮಾನೀಯಾಚ್ಯುತಭಕ್ತಿತಃ । ಮದ್ದಗಿರಿಂಮಿಡಗೇಸಿಂಬಿಜ್ಜವರಂಚಕನ್ನರಾಯದುರ್ಗಂಚ । ಅಹರತ್ತಿಮ್ಮಪ್ಪಗೌಡಂಜಿತ್ವಾರಾಮಪ್ಪಗೌಡಂಚ । ಪಶ್ಚಿಮೇರಂಗನಗರೇರತ್ನಸಿಂಹಾಸನೇಸ್ಥಿತಂ । ದೇವಬ್ರಾಹ್ಮಣಪೂಜಾರ್ಥಂಸಾಮ್ರಾಜ್ಯಂಪ್ರತಿಪಾದಯನ್ । ಇಂದುಬಿಂದ್ವಂಗಚಂದ್ರೇಷುಶಕಾಬ್ದೇಷುಗತೇಷ್ವಥ । ಸಿದ್ಧಾರ್ಥಿನಿಸಹೇಕೃಷ್ಣದ್ವಿತೀಯಾಯಾಂಪಿತುಸ್ಥಿತೌ । ಉತ್ತರೇಸಹ್ಯಜಾತೀರೇನೀಲಾಚಲನಿವಾಸಿನಃ । ಶ್ರೀಮತೋವೇಂಕಟೇಶಸ್ಯದೇವದೇವಸ್ಯಸಂನಿಧೌ । ಕೈಂಕರ್ಯಾಣಾಮಶೇಷಾಣಾಂಕರಣಾಯಶ್ರಿಯಃಪತೇಃ । ಚತುರ್ಣಾಂವೈಷ್ಣವಾಗ್ರ್ಯಾಣಾಂಚತುಸ್ಸ್ವಾಮ್ಯಾನ್ಯಕಲ್ಪಯತ್ । ಯಾಜುಷಶ್ರೀನಿವಾಸಸ್ಯಪೌತ್ರೋಗೋಪಾಲನಂದನಃ । ಕಾಶ್ಯಪಸ್ತುಳಸೀಕೃಷ್ಣಸ್ಸ್ವಾಮ್ಯಂಪ್ರಥಮಮಶ್ನುತೇ । ಯಾಜುಷಶ್ರೀನಿವಾಸಾರ್ಯಪೌತ್ರೋನಾರಾಯಣಾರ್ಯಜಃ । ವಾತ್ಸ್ಯೋಜಗನ್ನಾಥಯಾರ್ಯೋದ್ವಿತೀಯಂಸ್ವಾಮ್ಯಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಪೌತ್ರಃಕೃಷ್ಣಾರ್ಯನಂದನಃ । ಯಾಜುಷೋವೈಕುಂಠರಾಯಸ್ತ್ರುತೀಯಂಸ್ವಾಮ್ಯಮಶ್ನುತೇ । ಸಾಮಗಶ್ರೀನೃಸಿಂಹಾರ್ಯಪೌತ್ರೋಮೌದ್ಗಲ್ಯಗೋತ್ರಜಃ । ನೃಸಿಂಹಜೋರಂಗಪತಿಃತುರ್ಯಂಸ್ವಾಮ್ಯಂಸಮಶ್ನುತೇ । ತೇನೇದಂರಾಜವರ್ಯೇಣಪ್ರದತ್ತಂತಾಮ್ರಶಾಸನಂ । ದೇಯದ್ರವ್ಯಾಣ್ಯಶೇಷಾಣಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ ॥ . . . .

. . . .

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ತೊನ್ನೂರು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

1 ತೊಂಡನೂರಗ್ರಹಾರದಲಗ
2 ಯನಖರೇಸ್ವರದೇವರನಾ
3 ಡವಿಂಗೆಗೆಸಲುವಂತವರ
4 ದನಅಮ್ರಿತಕಾಣೀಸ್ತಾನಪತಿ
5 ಕಯ್ಯಲುಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿ
6 ಗಿದಾರಾಪೂರ್ವ್ವಕಮಾಡಿಬಿಟ್ಟ
7 ದತ್ತಿಚಂಡಿಯಬನಿಜರ . . . :
8 ಆಸಂವತ್ಸರದಲುಮನೆದೆಜೆ
9 ಯೊಳಗೆದೇವರನಂದಾದೀವಿಗೆ
10 ಗೆನಾಗಂಣ್ನನಜಸದಿಂಲಯ
11 ತಹೆಗ್ಗಡೆದಾರಾಪೂರ್ವ್ವಕ
12 ಮಾಡಿಬಿಟ್ಟಮಗ್ಗ
13 ಒಂದು ೧ ಅದರಯ
14 ಲಾನಖರಂಗಳುಬಿಟ್ಟಸೆಟ್ಟಿಯ
15 ಳನಖರೇಸ್ವರದೇವರಿಗೆಸ್ವ
16 ಂದತ್ತಂಪರದತ್ತಂವಾ . . . .

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ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 10′ × 2′.

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ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವಾಹನ ಮಂಟಪದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ . . . . ಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂದ್ವಾರಾವತಿಪುರವರಾಧೀಶ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ . . . . ದೆಡ

2 . . . . ತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಹರಹಿನಕಾಲವೆತಿಪ್ಪವಲ್ಲಿಗೆಕುಱುವಂಕನಾಡಹೊಳೆಯಸುಂಕದಿಂಗದ್ಯಾಣವಱುವತ್ತನಾಲ್ಕಂತಾಂಬ್ರಶಾ . . . . ಲ್ತು

3 . . . . ಹರಿಯಗ್ರಹಾರತೊಂಡನೂರಶೇಷಮಹಾಜನಂಗಳಿಗೆಕಾಲವೆವರುಷಂಪ್ರತಿತಿದ್ದುವಲಗೆಕೊಟ್ಟ ಗ ೬೪ ಇದಾಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಪ್ರತಿಪಾಳಿಸುವನು . . . .

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ಅದೇ ಶಾಸನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀಪೃಥುವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಂದ್ವಾ . . . . . .

2 ಗ್ವಿಜಯಗಳಂಮಾಡಿಬಂದುದೋರಸಮುದದ್ರನೆಲೆವೀಡಿನಲುಸುಕಸಂಕಥಾವಿನೋ . . . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಯಡಗಡೆ ಗೋಡೆಮೇಲೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಂಟಪಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ

2 ಶ್ರೀಕರಣದಹೆಗ್ಗಡೆನಾಗಣ್ಣಗಳಮಾಡಿಸಿ

3 ದದಮ್ಮ

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ಮೇಲುಕೋಟೆಯಲ್ಲಿರುವ ತಾಂಬ್ರಶಾಸನ.

ಶ್ರೀಮತೇಯೋಗಾನರಸಿಂಹಾಯನಮಃ.

ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ॥ ನಮಸ್ತುಂಗಶ್ಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ ೧೫೩೬ಸಂದವರ್ತಮಾನವಾದಆನಂದನಾಮಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೫ಲ್ಲೂಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಸಪ್ರತಿಮವೀರನರಪತಿವೇಂಕಟಪತಿರಾಯರುವಿಜಯನಗರಪಟ್ಟಣದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವೀಸಾಂಬ್ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಖ್‍ಶಾಖಾಅನುವೃತ್ತಿಗಳಾದಮಹೀಶೂರದೊಡ್ಡಚಾಮರಾಜವಡೈಯ್ಯರೈಯ್ಯನವರಪೌತ್ರರಾದಚಾಮರಾಜವಡೈಯ್ಯರೈಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೈಯನವರುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಚೆಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನಕ್ಕೆಇಪ್ಪತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗ್ಯೂಬರೆಶಿಕೊಟ್ಟಭೂದಾನಶಾಸನದಕ್ರಮವೆಂತೆಂದರೆ ॥ ನಮಗೆವೇಂಕಟಪತಿರಾಯರಿಂದಉಂಬಳಿ

ಯಾಗಿಬಂದಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವಕುರುವಂಕನಾಡುಹೋಬಳಿಗೆಶೇರಿದಮುತ್ತೇಗೆರೆಗ್ರಾಮ ೧ ಇದಕ್ಕೆಶೇರಿದಉಪಗ್ರಾಮಗ ಳುಬೆಂನಪಟ್ಟಿಗ್ರಾಮ ೧ ಕೆಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಾರಕಹಳ್ಳಿಗ್ರಾಮ ೧ ಹಟ್ಣಗ್ರಾಮ ೧ ಹುನುಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಂಜೇ ನಹಳ್ಳಿಗ್ರಾಮ ೧ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧ ಕೊಡಗಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತುಉಪಗ್ರಾಮ ೯ ಹಿರಿ ಯೂರು ೧ ಉಭಯಂಗ್ರಾಮ ೧೦ಕ್ಕೆ ಹುಟ್ಟುವಳಿವಿವರಾ ‖ ಹಿರಿಯೂರುಮುತ್ತೇಗೆರೆಗ್ರಾಮ ೧ಕ್ಕೆ ೧೦೯೦ ಬೆನ್ನಹಟ್ಟಿಗ್ರಾಮ ೧ಕ್ಕೆ ೬೦೫೦ ಕೆಂಚನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೪೦೯೦ ಹಾರಕದಹಳ್ಳಿಗ್ರಾಮ೧ಕ್ಕೆ ಗಟ್ಟಿ ೪೦೫೦ ಹಟ್ಣದಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೬೦೫೦ ಹುನುಗನಹಳ್ಳಿಗ್ರಾಮ೧ಕ್ಕೆ ೪೦೫೦।≡ ನಂಜೇನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೨೦೯೦ ನಾಯಿಕನಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ ಗಟ್ಟಿ ೨೦೫೦ ಹುಲ್ಲುಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ೨೦೫೦ ಕೊಡಗಹಳ್ಳಿಗ್ರಾಮ ೧ಕ್ಕೆ೨೦೫೦ ಅಂತು ಗ್ರಾಮ ೧೦ಕ್ಕೆಗಟ್ಟಿ ೪೦೫೦।≡ ಅಂತು ಗ್ರಾಮ ೧೦ ಮುತ್ತೇಗೆರೆಗ್ರಾಮಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದನೃಸಿಂಹಪುರಕ್ಕೆ ಸಲ್ಲುವದುಇದಕ್ಕೆ ಗಣಸಂಖ್ಯೆವೃತ್ತಿ ೫೦ಕ್ಕೆ ಮಹಾ ಜನಂಗಳವಿವರಾ ‖ ಮೇಲುಕೋಟೆಶ್ರೀಚಲುವರಾಯಸ್ವಾಮಿಯುವರದೇವಸ್ಥಾನದಗರುಡವಾಹನದಚಕರಪಿನಶೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದ ಮೇಲುಕೋಟೆರಾಮಾನುಜಾಚಾರ್ರಸನ್ನಿಧಿರಾಮಾ ನುಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಭಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದದೇವರಾಜಭಟ್ಟರಅಪ್ಪಾಜ ಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೇಶವಂತಿರುಮಲ್ಯೆಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨‖ ಆತ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕಂದಾಡಪ್ಪಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧‖ ಗವ್ರತಮಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬೂದಿಹಾಳಐಯಾಜೆಯಂಬಿರಮಾನಾರಿಗೆವೃತ್ತಿ ೨ ಆತ್ರೇಯಗೋತ್ರದದ್ರಾ ಹ್ಯಾಯನಸೂತ್ರದಸಾಮಶಾಖಾಧ್ಯಾಯಿಗಳಾದಬೆವನೂರಚಿಂತ್ಯೆಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧‖ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರ ದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಂಬಿಅಪ್ಪಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧‖ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾ ಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೆತಿರುಮಲಾಚಾರ್ಯರಿಗೆವೃತ್ತಿ೧‖ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾ ದನಾಮತೀರ್ಥದಅಳಸಿಂಗ್ರಾಚಾರ್ಯರಿಗೆವೃತ್ತಿ೨ ಇವರತಮ್ಮವರದೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಕವಸಿಕಗೋತ್ರದದ್ರಾಹ್ಯಾಯಸೂ ತ್ರದಸಾಮಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶಿಂಗಿಪೆರುಮಾಳಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ವಾಸಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಋಖ್‌ಶಾ ಖಾಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಜೋತಿಷದತಿಮ್ಮಪ್ಪೈಯ್ಯನವರಿಗೆವೃತ್ತಿ ೨ ಇವರತಮ್ಮಚಲುವೈಯ್ಯನವರಿಗೆವೃತ್ತಿ೧‖ ಕೌ ಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಕೊಮಾರಕಂದಾಳಂಣನಿಗೆವೃತ್ತಿ ೨‖ ಆತ್ರೇಯಗೋತ್ರದಆಪ ಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಪ್ಪೈಯ್ಯಂಗಾರನಅಪ್ಪಾಜಿಗೆವೃತ್ತಿ ೧ ಗವುತಮಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯ ಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆದಿನಾರಾಯಣದೀಕ್ಷಿತರಿಗೆವೃತ್ತಿ ೧‖ ಕೌಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗ ಳಾದಶಂಕಿಗಟ್ಟದದೇವರಾಜಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮೇ ಲುಕೋಟೆಆದಿಕೇಶವೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ಗೌತಮಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದಸಾಮಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದವೇದನಾರ ಣಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಶ್ರೀರಂಗರಾಜರಿಗೆವೃತ್ತಿ ೨ ಹಾ ರಿತಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಮಂಡೇದಆಸೂರಿಸಿಂಗ್ರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨‖ ಕೌಶಿಕಗೋತ್ರ ದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಅಪ್ಪಲಾಚಾರಸಿಂಗ್ರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ೨‖ ಭಾರದ್ವಾಜಗೋತ್ರದಆಪಸ್ತಂ ಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಭಾಗವತಸಿಂಗ್ರೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಇವರತಂಮಅಳಸಿಂಗ್ರಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ೧ ಕಾಶ್ಯಪಗೋತ್ರದದ್ರಾಹ್ಯಾಯನಸೂತ್ರದ ಸಾಮಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಸಾಮಕತಿರುಮಲಾಚಾರ್ರಿಗೆವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋ ತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಯಂಬಾರೈಯ್ಯಂಗಾರಿಗೆವೃತ್ತಿ ೨ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಆಪಸ್ತಂಬಸೂ ತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದತಿರುಮಲೈಯ್ಯಂಗಾರ್ರಿಗೆವೃತ್ತಿ೨ ಕೌಶಿಕಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿ ಗಳಾದಚಲ್ವಪಿಳ್ಳೆರಾಯರಿಗೆವೃತ್ತಿ ೧ ಅಂತುಮಹಾಜನಂ ೨೮ಕ್ಕೆ ವೃತ್ತಿಗಳು ೪೯ ಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದ ಲ್ಲಿಗರುಡವಾಹನದಚಕರುಪಿನಸೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ ೧ ಉಭಯಂವೃತ್ತಿ ೫೦ ಯಾದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣಿತೀರನರ ಸಿಂಹಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲೂವೈಶಾಖಶುದ್ಧ ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲಿನಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲಿ

ಯಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆನೆರದುಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮಗಳಿಗೆಸಲ್ಲುವಚತುಸ್ಸೀಮೆಯಲ್ಲಿವಿವರಾ ॥ ತೆಂಗಿನಭಾಗಾಚನ್ನಾಪುರದಿಂದಂಮೂಡಲೂಬಸರಾಳುಹೊಂಗೇಹಳ್ಳದಿಂದಂಪಡವಲು ನ್ನಹಟ್ಟಿಹುಲ್ಲೇಕೆರೆಬಡಗಲ ಟ್ಟದಿಂದಂ ಟೆಂಕಲು ಮುದುಗುಂದೂರದೊಡ್ಡಪಟ್ಟದಿಂದಂಬಡಗಲೂ ಈಚತುಸ್ಸೀಮೆವಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಂಗಳುನಿಮಗೆಸಲ್ಲುವದು ಈಗ್ರಾಮಗಳನ್ನುನೀವುನಿಮ್ಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬರಲುಳ್ಳವರುಯಿಸ್ವಾಸ್ಥ್ಯಂಗಳನ್ನುನೀವುಮಾಡುವಂಥಾಆದಿಕ್ರಯದಾನಪರಿವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಳಿಗ್ಯೋಗ್ಯವಾಗಿಸಲ್ಲುವದುಯಂದುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಗೂಸಂಬೆವೃತ್ತಿ ೫೦ಕ್ಕೆ ಇಪ್ಪತ್ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗ್ಯೂಮೇಲುಕೋಟೆಚಲುವರಾಯಸ್ವಾಮಿಯವರಗೆಗರುಡವಾಹನದಚರಪಿನಸೇವಾರ್ಥಕ್ಕೂ ಅತ್ರೇಯಗೋತ್ರದಆಶ್ವಾಯನಸೂತ್ರದ ಋಕ್ಶಾಖಾನುವೃತ್ತಿಗಳಾದಮಹೀಶೂರದೊಡ್ಡಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೆಯರವರುವೈಶಾಖಶುದ್ಧ ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲಿಯಾದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬದರಿಕಾಶ್ರಮಕಲ್ಯಾಣೀತೀರನೃಸಿಂಹಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯಲ್ಲಿನಮ್ಮಮಾತಾಪಿತೃಗಳಿಗೆಪುಣ್ಯಲೋಕಾವಾಪ್ತಿಯಾಗಲೀಯಂದುಮೇಲುಕೋಟೆಚಲುಪಿಳ್ಳೆರಾಯಸ್ವಾಮಿಯವರುಸುಪ್ರೀತಸುಪ್ರಸನ್ನರಾಗಲಿಯಂದುಸಹಿರಣ್ಯದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆನೆರದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಾ ॥ ಇದಕ್ಕೆಧರ್ಮಸಾಕ್ಷಿಗಳು ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ ॥ ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇತಿಸಂಧ್ಯಾಂಧರ್ಮಸ್ವಜಾನಾತಿನರಶ್ಚವೃತ್ತಂ ॥ ಯೇಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ ॥ ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಆದಿತ್ಯಾವಸವೋರುದ್ರಾಬ್ರಹ್ಮಾಸೋಮೋಹುತಾಶನಃ । ನಾರಾಯಣಶ್ಚಭಗವಾನ್ಅಭಿನಂದಂತಿಭೂಮಿದಂ ॥ ಇಂದ್ರಪ್ರಶ್ಚತಿಚಂಡಾಲಿಕಿಮಿದಂಗಚ್ಛತೇತ್ವಯಾ । ಸ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ದೇವಬ್ರಾಹ್ಮಣವಿತ್ತಾನಾಂಬಲಾದಪಹರಂತಿಚೇತ್ ॥ ತೇಷಾಂಪಾದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ ॥ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃಬ್ರಹ್ಮಸ್ವಂವಿಷಮುಚ್ಯತೇ ॥ ವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಯೋಹರೇತ್ತವಸುಂಧರಾ । ಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಬಲಾಂದತ್ತಾನ್ಬಲಿಂಭುಂಕ್ತ್ವಾನ್ಬಾಲಾದ್ಯವ್ಯಾಪಿಲೇಖಿತಾನ್ ॥ ಸರ್ವಾಪರಕೃತಾನಾರ್ಯಾಅಕೃತಾನ್ಮನುರಬ್ರವೀತ್ ॥ ಕಲೂಕಾರ್ತಯುಗಂಧರ್ಮಂಯೋನರಃಕರ್ತುಮಿಚ್ಛತಿ ॥ ಸ್ವಾಮಿದ್ರೋಹೀತಿತಂಮತ್ವಾತಂನರಂಬಾಧತೇಕಲಿಃ ॥ ರಾಕ್ಷಸಾಃಕಲಿಮಾಶ್ರಿತ್ಯಜಾಯಂತೇಬ್ರಹ್ಮಯೋನಿಷು ॥ ಬ್ರಾಹ್ಮಣಾನೇವಬಾಧಂತೇತತ್ರಾಪಿಶ್ರೋತ್ರಿಯಾನ್ಕ್ರಿಶಾನ್ ॥

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ಮೇಲುಕೋಟೆಗೆ ಸಮೀಪದಲ್ಲಿ ಮುದಿಬೆಟ್ಟದ ಒಂಡೆಯ ಅಗ್ರಭಾಗದಲ್ಲಿ.

[1]ಶುಭಮಸ್ತುಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮ । ವಿಷುಸಂವತ್ಸರಂವೈಶಾಖಬ ೫ಲೂ

[2]ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜಯ್ಯದೇಉಲುವಾಬಜಂಮಗಾರುನಾರಾಯ

[3] . . . . ಮಾಳಪ'ಸಮುಖಂಚಿನತಿರುವನಂದನಸಂಸೇವೆ

MANDYA TALUQ.

ಮಂಡ್ಯ ತಾಲೂಕು.

1

ಮದ್ದೂರಲ್ಲಿ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′ 9″.

1 . . . .

2 ಲ್ಲಾಳನಾಥಸ್ಯಸಾಸನಂಶಾಸಿತುದ್ವಿಷಾಂ ॥ ಶ್ರೀ . . . .

3 ಭುವನಮಲ್ಲಭುಜಬಲವೀರಗಂಗಹೊಯ್ಸಳಶ್ರೀವೀರ . . . .

4 ಪಶ್ರೀವೀರನಾರಸಿಂಗದೇವರುಃಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ . .

5 ಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರ . .

6 ವಜ್ಞಚೂಡಾಮಣಿಮಲರಾಜರಾಜಮಲಪರೊಳ್ಗಂಡ . . . .

7 ಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂರನೇಕಾಂಗವೀರಸ . . . .

8 ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮಸಂಗ್ರಾಮಭೀಮವೈರಿಭ . . . .

9 ಪಂಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಪ . . . .

10 ಲಸಮುದ್ಧರಣಕಾಡುವರಾಯದಿಸಾಪಟ್ಟನಿಶ್ಯಂಕಪ್ರಥಾಪ . .

11 ವರ್ತ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಗದೇವ

12 ರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನೊಳು . .

13 ಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಆ . .

14 ಕ್ರಪರ್ತಿಯರಾಜ್ಯಸಮುದ್ಧರಣಮಂಮಾಡಿಶ್ರೀಮನ್ಮ . . . .

15 ರಾಣ್ಮಂಮಂತ್ರಿಮಾಣಿಕ್ಯಮಂತ್ರಿಚೂಡಾಮಣಿ . . . .

16 ದೇವಿಸಮಹಯಾಮುಕ್ತಪ್ರೌಢತ್ವಖಾರ್ಯನಂ . . . .

17 ಳಂದಾವಮಾವನಂಕಕಾಜಅಯ್ಯರವೀರಚಿಕ್ಕಕೇತೆಯ್ಯಾಕು . . . .

18 ರುಮೂಡರಾಜ್ಯದದಳಭಾರಸಹಿತದಂಡೆತ್ತಿಬಿಜಯಂ

19 ಗ . . . . ಸಖವರ್ಷ ೧೧೭೯ನೆಯ ಈಸ್ವರಸಂವತ್ಸರದಮಾಘಬಹು

20 ಳ ೧ಲ್ಲು ಸೋಮವಾರವೊದನೇಟ . . . ಗೋತ್ರ . . . . ಕಿಳಲಿಸಹಸ್ರ . . . .

21 ಯದನಾಡೆಯಗ್ರಹಾರಮದ್ದೂರಶ್ರೀನಾರಸಿಂಗಚತುರ್ವೇದಿಮಂಗಲ . . . .

22 ಂಹದೇವರಿಗೆಉತ್ರಿಅಲ್ಲಾಳಪೆರುಮಾಳದೇವರಿಗೆಉಸಹ . . . .

23 ಗೆಯ್ಯುವಾಡ್ಸಿಮಾಪಾದಕ್ಕೆಗಜಪನೂಕೊಟ್ಟದಿ . . ರಾಆಚಂ . . . .

24 ರ್ಕದರ್ಮಯಕ್ಕ್ಕಂ ಎ . . . .

25 ಮಸ್ಕಾರಂಮಾಡಿ . . . .

26 . . ಶ್ರೀಮುಖಸಂವತ್ಸರದಲು ೨ ಸ್ಥಲದಶ್ರೀವೈಷ್ಣವಮ . . .

27 ಪಾದಆರುವತ್ತು ನಾಲ್ಕು ಸೀಮಾಧಿಕಾಜಜಕಯ್ಯಲ್ಲುಕಿಊಕು .

28 ಯಕಾಣಿಕೆಹೊದಕೆನಾಡುಕಟ್ಟುದೊಳಗೆತೆತ್ತು ಬಂದಾಗ್ಯು

29 ಗಂಗವಾಡಿಯನಾಡಅಧಿಕಾರಿಪಿರಿಯಮಾದಣ್ಣ . . . .

30 ಗೆಆನಾಡುಕಟ್ಟುದೊಳಗಣಕುಳಳಕಟ್ಟಿ ೨ ದೇವ . . . .

31 ತರಚಂದ್ರಾದಿತ್ಯಉಳ್ಳನಂತೆತ್ತು ನಡವಂತಾಗಿಆದೇವರ . .

32 ಖಂಡಮುಡಆವೈಷ್ಣವರಕೈಯ್ಯಲು . . . .

33 ಪಾಗಿಧಾರಾಪೂರ್ವಕಂಉದಕಂಮಾಡಿಕೊಟ್ಟು . . . . . .

34 ಬರದುಕೊಟ್ಟಂನಾಚಿಕ್ಕ ಗಂಗವಾಡಿಯನಾಡಿ . . . .

35 ನೊಬ್ಬ ಅದಿಕಾರಕ್ಕೆ ಬಂದವರುನಾಬಿಟ್ಟುದಾ . . . .

36 ಅಳಿಪದೆನಡೆಸುತ್ತ ರ್ಗೆಆಯುಂಶ್ರೀಯುಂವಿಜಯ . . . . . .

37 ಕ್ಕುಂಪಾನರಾಸಿಯಗಂಗೆಯತೀರ್ಥವಾಡಿದಳಲ್ಲರಕ್ಕಾಂ . .

38 ರ್ವವಾಗಿಯುಎರಡುಧರ್ಮಕ್ಕೆಯೂಕಿಡ . . . .

39 . . ಮಕ್ಕೆ . . . .

2

ಅದೇ ದೇವಾಲಯದ ಪ್ರೊಳಬಾಗಲಿಗೆ ದಕ್ಷಿಣಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 6″ × 4′.

3

ಅದೇ ದೇವಾಲಯದ ಬಲಿಪೀಠದ ಬಳೀ ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 10″.

4

ಅದೇ ಪೀಠ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

1 . . . . ವಿಕ್ರಮ
2 . . . . ರಾಯನ
3 . . . . . . ನಾರಸಿಂಮದೇವಾರಕಂ
4 ಡಪಂದದಲಿಕಾಣುವ . . . . . .
5 ದುಪ ೩ ಕರ್ಮಾ ೩ ದೊಶಿ ೩ ಯಿ
6 ಉಯಿಷ್ಯೂಚಂದ್ರಸೂ
7 ರ್ಯ್ಯಾದಿಗಳುಉಳ್ಳಪ
8 ರಿಯಂತರದಲೂವಿಕ್ರ
9 ಮರಾಯನು ಆನೆಲಿಂ
10 ಗಗೆಕೊಟ್ಟಂಥಾಪುಣ್ಯ
11 ಉವಿಕ್ರಮಃರಾಯರಿಗೆಆಗ
12 ಲಿಸಕಲಜನಕೂಆಗಲಿ

5

ಅದೇ ದೇವಾಲಯದ ಹಳೀ ಅಡಿಗೆಮನೆಯ ಬಳಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕರುಷ೧೪೪೩ ನೆಯಖರಸಂ

2 ವತ್ಸರದಮಾರ್ಗಶಿರಬ೧೦ ಬುಧವಾರದಲ್ಲು ಶ್ರೀಮಂನು . . . .

3 ನರಸಿಂಹದೇವರುಶ್ರೀರಾಮಚಂದ್ರದೇವರುಶ್ರೀಅಲಾಳನಾಥದೇವರುಗಳಿಗೆಶ್ರೀಮನ್ಮಹಾರಾಜಾ

4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ . . . . ರಾಯಮಹಾರಾಯರುಪ್ಪ

[5]ಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂ ಚಿಕ್ಕ....ರಾಜ....ರಾಜ....
[6]ರಸುಗಳ ಕಾರ್ಯ್ಯಕರ್ತರಾದ...............ಯ್ಯನವರು ರಾಮರಾಜಯ್ಯ
[7]ನವರಿಗೆ ಪುಣ್ಯವಾಗಬೇಕೆಂದು.............ಚತುರ್ವೇದಿಮಂಗ
[8]ಲ...................ಮದ್ದೂರ ಶ್ರೀನಾರಸಿಂಹದೇವರ ಶ್ರೀರಾಮಚಂ
[9]ದ್ರದೇವರ ಶ್ರೀಅಲಾಳನಾಥದೇವರ ಅಂಗರಂಗಭೋಗ ಅಮೃತಪಡಿಗೆಸ..ಗ್ರಾಮ

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[13]ದೆಹಳಿ ಮದ್ದೂರ ಗದ್ದೆ ಶ್ರೀಅಲಾಳನಾಥದೇವರಿಗೆ ಸಲುವ ಗ್ರಾಮ ಶಿವಪುರ ಪ್ರೊಲಗಣ ಕುಪೆ ಮದ್ದೂ
[14]ರಗದೆ.......................ಸಹಿರಣ್ಯೋದಕಪೂರ್ವಕವಾಗಿ
[15]ದಾರೆಯನೆರದು.....................ವಾಣಾಸಿಯ........

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....ದಾನಪಾಲನಯೋರ್ಮ...................ಪಾಲನಾದ್..

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6

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನಲ್ಲಿರುವ ಯಂತ್ರದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8″ × 2′ 2″.

ರ । ಮಾ । ರ

[1]ತೇಮಕೇನ್ದ್ರರವಾಭಾತೇತೇಭಾಮಾಪಮತ್ತೇ
[2]ಗತೇತೇಮತಂನಿರ್ಭಯಾಜಾತೇತೇಜಯೋಮಮ
(ಇಲ್ಲಿ ದ್ವಾದಶದಳಪದ್ಮಬಂಧವಿದೆ.)
[3]ರಾಜತೇನಿರ್ಭಯಶ್ರೀರಾರಾಶ್ರೀಯಸ್ಯಾ ಶ್ರೀ
[4]ಭಾಸುರಾರಾಸುಭಾವರ್ದ್ಧತೇಸೂ
[5]ರಾರಾಶೂತೇತವತೇಜಸಾ ॥

7

ಅದೇ ಊರಿನ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಪ್ರೊಳಬಾಗಲಬಳಿ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

8

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಬಾಗಲು ಸೋಪಾನದಬಳಿ ಜಗಲಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 2′ 6″.

9

ಮದ್ದೂರ ಹೊಳೆ ಸೇತುವೆಯ ದಕ್ಷಿಣಕಡೆಯಿರುವ ಗೋಡೆಯ ಮಧ್ಯಭಾಗದಲ್ಲಿ ನಯವಾದ ಬಿಳೀಗಾರೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 4′ 6″.

1 ಮಹಾಘನವಾದ
2 ಯಿಂಡಿಯಾದೇಶದಗವರನರ್‌ಜನರಲ್
3 ಜೇಂಸ್‌ಆನ್ಡ್ರ್ಯೂಮಾರ್ಕ್ವಿಸ್‌ಕೆಟಯಂಬವಕ್ಷಣೆಯುಳ್ಳಡಲೌಜೀಸಾಹೇಬ್ಬಹದರವರು
4 ಮತ್ತೂ
5 ಮೈಸ್ಸೂರುಸಂಸ್ಥಾನದಕಮ್ಮಿಷನರ್
6 ಮೇಜರ್‌ಜನರಲ್‌ಮಾರ್ಕ್ ಕಬ್ಬನ್‌ಸಾಹೇಬರವರಅಧಿಕಾರಗಳಲ್ಲಿ
7 ಸರ್ ೧೮೪೭ನೇಯಿಸಿವೀಲಾಗಾಯತುಸರ್ ೧೮೫೦ನೇಯಿಸಿವೀವರಿಗೂ
8 ಯಿಂಜಿನೀರ್ಗಳಾದಮೇಜರ್‌ಸೀಜೇಗ್ರೀನ್‌ಸಾಹೇಬರುಮೇಜರ್‌ಟಿಟಿಪೀರಸ್‌ಸೀಬೀಸಾಹೇಬರು
9 ಯಿವರುಗಳಿಂದ ಕಟ್ಟಲ್ಪಟ್ಟ
10 ಮದ್ದೂರು ಸೇತುವೆ.

10

ಅಣೆ ಹೋಬಳಿ ಹೊಸಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೆರೆಕಟ್ಟೆ ಮೇಲೆ ದೊಡ್ಡ ಅರಳೀಮರದ ಬಳಿ.

ಪ್ರಮಾಣ 3′ × 1′ 3″.

1 ಶುಭಮಸ್ತುಹೊ | 2 ಸಕೆಜಿಯ . . . . | 3 . . . . ಸೆಟ್ಟಿಗಳಿ . . .

ಇನ್ನು ೬ ಪಙ್ತಿಗಳ ಅಕ್ಷರಗಳು ಶುದ್ಧವಾಗಿ ಕಾಣುವದಿಲ್ಲ.

11

ಅದೇ ಹೋಬಳಿ ಬೆಸಗರಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸ್ತಿರ ದೇವರ ಮನೆಬಳಿ ಜಗಲಿಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ಸಲುವ್ಯಸಂವತ್ಸರ
2 ದಚಕಯಿತ್ರಶುಂ ಲು
3 ಬೆಸಗರಹಳ್ಳಿಸೀಮೆ
4 ಯಮದೂರುಹೆಬಾ
5 ರುವಜನಂಗಳು
6 . . ವಪಟ್ಟಣದಭೂ
7 ಮಿಗಳೂಬೆಸಗ
8 ರಹಳಿಯ
9 ಜನಗಳಿಗೆ
10 ಕೊಟ್ಟಮಾನ್ಯ

12

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ರಾಮೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂ
2 ಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ

3ಯಶಂಭವೇ ॥ ಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವಶ್ರೀಪ್ರತಾಪ
4ವಿರುಪಾಕ್ಷದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕಮಪ್ಪಮಲ್ಲಿಕಾರ್ಜುನರಾಯ
5ಮಹಾರಾಯರಶ್ರೀಮಂನುಮಹಾಪ್ರಧಾನತಿಂಮಂಣದಣಾಯಕರುಸ
6ಹವಾಗಿನರಸಿಂಗನರಾಜ್ಯಕಾರ್ಯ್ಯಕೆಪೆನುಗೊಂಡೆಯೊಳುಸುಖದಿಂದೆ
7ರಾಜ್ಯಂಗೆಯ್ಯುವಕಾಲದಲ್ಲಿಶಕವರುಷ ೧೩೮೧ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
8ದಮಾಘಶು ೫ . . . . ಲಿಗನಲಿಕಪ್ಪನವರಮಗತಿಪ್ಪಯ್ಯನವರುರಾ
9ಯರುದಂನಾಯಕರಸೇವೆಯಂಮಾಡಿಅವರಚಿತ್ತವಂಪಡೆದುಬೆಳತೂ
10ರಶ್ರೀರಾಜ್ಯೆಯದೇವರಿಗೆಅಮೃತಪಡಿಅಂಗರಂಗಭೋಗಸಮಸ್ತ
11ವಯಿಭೋಗಂನಡೆವಪರಿಯಲಿರಾಯರುದಂಣಾಯಕನಿರೂಪದಿಂಕೆ
12ನಲೆಯಮದೂರಸ್ಥಳದಬಸವನಪಟ್ಟಣವನ್ನು ಧಾರೆಯಂಪಡೆದು
13 . . . . . . ಮಗೆಲಿ . . ಮಶ್ರೀಮಂನ್ಮಹಾ . . . . ರಾಮಯದೇವರಅಮೃ
14ತಪಡಿಅಂಗರಂಗಭೋಗ . . . .
15 . . . . ಣವನುಕೊಟ್ಟುದಾರಾಪೂರ್ವ್ವಕಂ . . . .
16 . . ಕೊಟ್ಟಧರ್ಮಶಾಸನ . . . .
17ಣಾಶಿಯತಡಿಯ . . . .
18ಹೋಹರುಮತ್ತು ಕಾಪಾಡುವವರು . . . .

(ಮುಂದಕ್ಕೆ ನಾಲ್ಕು ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

13

ತಿಪ್ಪೂರು ಹೋಬಳಿ ತಾಯಲೂರು ಕೆರೆಯ ಉತ್ತರ ಕೋಡೀ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 4″ × 1′ 4″.

1ಸ್ವಸ್ತಿ ಸಕನೃಪಕಾ
2ಲಾತೀತಸಮ್ವತ್ಸರಙ್ಗ
3ಳೆಣ್ಟುನೂಱಪದಿನೇೞನೆ
4ಯವರಿಷಂಪ್ರವರ್ತ್ತಿಸೆ
5ನೋೞಮ್ಬಾಧಿರಾಜಪೃಥು
6ವೀರಾಜ್ಯಂಗೆಯೆತ್ತೈರೂರ
7ಕಾಣ್ಡಿಲ್ಯಗೋತ್ರದಗಾಮು
8ಣ್ಡಸಾಮಿಗಳಮಗನ್ನಾ
9ಗಮ್ಮಯ್ಯಕಲ್ಲದೇಗು
10ಲಮಮ್ಮಾಡಿಸಿದಡೆ

ಬಲಭಾಗ.

11ಸಲಿಸಲೆನ್ದುಕೊಟ್ಟ
12ಮಣ್ಣು ಬಕ್ಕಣ್ಡುಗ
13ಅಯ್ದು ಮರಿಸಕ್ಕೆ
14ಶೊತೆಱಕ್ಕದೆಸ್ವ
15ನಮನಾಳ್ದೋರು . .
16ಳಿಸಿದನಾಲ್ವದಿ . .
17ರುಪಞ್ಚಮಹಾ
18ಪಾತಕರಪ್ಪೋರ್

(ಎಡಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

14

ಅದೇ ಗ್ರಾಮದ ಬಳಗೆರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 2′ 9″.

ಶ್ರೀಮನ್ಮಹಾಲಯಕನಸನ್ಮಥ.
1ಶಕನೃಪಕಾಲಾತೀತಸಮ್ವತ್ಸರಶ
2ತಂಗಳೆಣ್ಟುನೂಱಿರ್ಪ್ಪತ್ತೊಮ್ಬತ್ತನೆಯಸ್ರಾವಣ

3 ದಪೆಱತಲೆದಿವಸವಾಗೆಕದರೂರಗಾವು

4 ಣ್ಡುಗಳುಮೊಕ್ಕಲುಮೊದಗಿಱ್ದುಕಚ್ಚವರಪೊಱಲ

5 ಸೆಟ್ಟಿಯಕಟ್ಟಿದಕೆಱೆಯಕಾಲೆಳೆಗೊಟ್ಟಕ್ರಮವುಮೂ

6 ವತ್ತಯ್ಗಣ್ಡುಗಮ್ಮಣ್ಣುಪೊಱಲಸೆಟ್ಟಿತನ್ನಮೆಚ್ಚಿದಲ್ಲಿಕೊ

7 ಣ್ಡುಅವಱೊಳಗಯ್ಗಣ್ಡುಗಮ್ಮಣ್ಣುಪ್ಪತ್ತೊನ್ದಿಯನಿಕ್ಕುಉಣ್ಬೊ

8 ಉೞಿದಮೂವತ್ತುಗಳೊಳಮ್ಪದುವಿನೊಳೆಪತ್ತೊನ್ದಿಯನಿಕ್ಕುಊ

9 ಗ್ಗೆಅಳವಿಯನಿಕ್ಕಿಉಣ್ಬೊಎರಡುಕಾವಿನೆಳೆಯೊಳ್ತನ್ನಮೆಚ್ಚಿದಲ್ಲಿ

10 ಮೂಗಂಮಣ್ಣುತೋಣ್ಟಕಣ್ಟಗೊಳ್ವನದುಸರ್ವಬಾಧಾಪರಿಯಾರವಾ

11 ಗೆವರಿಸಕ್ಕೆಲೋಹದ್ರವ್ಯಗಟ್ಟಳೆಪದಿನಯ್ದುಪಣಮುಂಪನ್ನಿಕ್ಕುಗಳೆ

12 ಮಿರಿಯುಂಬಿಕ್ಕುಗಳತುಪ್ಪಮುನ್ನಿಱುಪೋನೀಕ್ರಮವನೂರಾಗಿಸುಪೊನ್ಱದ

13 ನೞಿದೋಮ್ಪ್ಪಾವಿರಕವಿಲೆಯುಮ್ವಾರಣಾಸಿಯುಮನೞಿದಪಞ್ಚಮಹಾಪಾ

14 ತಕನಪ್ಪ । ಪೊಱಲಸೆಟ್ಟಿತನ್ನಮೆಚ್ಚಿದಲ್ಲಿಱ್ದುಳ್ದಿಱದಕ್ಕೆಸಕಿಊರರೂರು,

15 . . . . . ಆತ್ಕೂರ . ಪೊಸಗೆಱೆಯುಂಪಳತೂರಱನಿಬರಸನ್ಮಥಬರೆದೊಂಶ್ರೀಧರಮ್ಮನ

15

ಅದೇ ಕೆರೆಯ ಮಧ್ಯದಲ್ಲಿ ಕಟ್ಟೆಯ ಮೇಲ್ಭಾಗದಲ್ಲಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

(ಕೆರೆಯ ನೀರಿನಲ್ಲಿ ಬಿದ್ದಿರುವದರಿಂದ ನೋಡಲು ಅವಕಾಶವಿಲ್ಲದೆ ಹೋಯಿತು.)

16

ಅದೇ ಹೋಬಳಿ ಬೆಳತೂರಿಗೆ ಪೂರ್ವಕಡೆ ಕೆರೆ ಕಟ್ಟೆ ಕೆಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 1′ 9″.

17

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹೊಂದಲಗೆರೆಯ ಊರಬಾಗಲಬಳಿ ಚಾವಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ

2 ನಶಕವರ್ಷ ೧೫(?೪೪) ನೆಂದವರ್ತಮಾನದುರಮತಿಸಂವತ್ಸರದ . . . .ಶು ೧೦. . . . .

3 ಧಿರಾಜರಾಜಪರಮೇಶ್ವಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವರಾಯರ . . . .

4 . . . .ಸಿಂಹಾಸನಾರೂಢರಾಗಿಅಕಪೃಥ್ವಿಸಾಂಬ್ರಾಜ್ಯಮಂಗೆಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರ

5 ದಆಶ್ವಲಾಯಸೂತ್ರದಋಕ್ಶಾಖೆಯಮಯಿಸೂರರಾಜವಡೆಯರವರಪವುತ್ರರಾ

6 ದನರಸರಾಜವಡೆಯರವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರವರುಕಾಶ್ಯಪಗೋತ್ರದಆ

7 ಶ್ವಲಾಯನಸೂತ್ರದಋಕ್ಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಕಜಾಪುರದನಾರಾಯಣಪಂಡಿತರ

8 ಪವುತ್ರರಾದಅಪ್ಪಾಜಿಪಂಡಿತರಪುತ್ರರಾದರಾಮಾಜಯ್ಯವಿರೂಪಾಕ್ಷಯ್ಯಗೋವಿಂದ

9 ಯ್ಯ . . . . .ಭೂದಾನಧರ್ಮಸಾಧನದಕ್ರಮವೆಂತೆಂದರೆನಮ್ಮಪ್ರಭುತ್ವಕ್ಕೆಸಲ್ಲುಪರಾಯದ

10 ....ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲ್ಲುವಕೆಲಲೆನಾಡಮದ್ದೂರಸ್ಥಳದೊಳಗಣ ಹೊಂದಲಗೆ
11 ಜೆಯಗ್ರಾಮ ....ಗ್ರಾಮಂ ಜಯಸಮುದ್ರಗ್ರಾಮಂ ಬಿಡುಗ್ರಾಮ
12 ವಂದುಂ ಭೀಮನಕೆಱೆಗ್ರಾಮಂ ಯದುರಕಿಲುವನಹಳ್ಳಿಯಿದರಕಲುವಳಿಹಳ್ಳಿಕೆರೆಗ್ರಾಮ ೧
13 ಮದ್ದೂರುತಾವರೆಕಟ್ಟೆಕೆಳಗೆಗದ್ದೆ....................

ಮುಂದಕ್ಕೆ 28 ಪಙ್ತ್ತಿಗಳಿರುತ್ತವೆ ಅಕ್ಷರ ಬಹಳಸಂಣ.

18

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 9″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀ........................
2 ....ವರ್ತಮಾನವಾದದುಂದುಭಿ
3 ಭಿಸಂವತ್ಸರ

(ಮುಂದಕ್ಕೆ ಸುಮಾರು 30 ಪಙ್ತ್ತಿಗಳು ಬರೆದು ಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಒಂದಾದರೂ ಕಾಣುವದಿಲ್ಲ.)

19

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ವೀರಕಲ್ಲಿನ ಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸರಸ್ವತೀನಮಃ
2 ಶ್ರೀ..ರಾಜ್ಯೈಂನಮಃಶಕವರುಷಸ ೧೨೧೮ನೆ
3 ಕ್ಷಯಸಂಣ್ವರದವೊಗಬಹುಳ ೧ ಸೋ ವಾ
4 ....ದರವಾಗಿಲಕೇತಪ್ಪನಮಗನಾರಣ
5 ದೇವರುಸ್ವರ್ಗಸ್ಥನಾದಲಿಆತನಮಗ
6 ....ಮಾಡ್ಸಿನೆಡ್ಸಿದವೀರಗಲ್ಲು

20

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ವುತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

1 ಅಕ್ಷಯ..ಸಂವತ್ಸರದ
2 ಶ್ರಾಮನಸುದ ೧ ಲು
3 ....
4 ....ಬೋರೆಗಉಡನಮಗ
5 ಬೋರೆಗಉಡರಜೇಶೋದಾರ

21

ಅದೇ ಹೋಬಳಿ ನೀಲಕಂಠನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ವೂರಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 9″.

22

ಅದೇ ಹೋಬಳಿ ಬೆಲ್ಲೂರು ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಚಿಂದೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀನಾರಸಿಂಹದೇವರು
2 ಪ್ರಿತಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುರಕ್ತಾ
3 ಕ್ಷೀಸ್ವವತ್ಸರಪುಬ್ರುಹಸ್ಪತಿವಾರದಂ
4 ದುಬೆಲ್ಲೂರಬಾರಮದರಕಾಳಗೌಡನಗವು
5 ಬೂಮಿಕಾಱಬೀರಗೌಡನಹಳ್ಳಿಯಲಸಗ
6 ರಗೊರವನುಹಂದಿಯನಿಱಿದುಸ್ವರ್ಗಸ್ತನಾದನು । ಆ
7 ಇರುಗಕಾಱಮಾಡಿಸಿದಬೀರಗಲು ॥

23

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 8′ × 3′ 2″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಧ್ವೀವಲ್ಲಭ
2 ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಸ್ವರಯಾದವನಾರಾ
3 ಯಣಮಲೆರಾಜರಾಜಸನಿಪಾರಸಿ
4 ದ್ವಿತಳಿಕಾಡುಕೊಂಗುನಂಗುಲಿಉಚಂಗಿಗೊ
5 ಂಡಭುಜಬಳವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳವೀ
6 ರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದಲುಸುಕ
7 ದಿಂರಾಜ್ಯಂಗೆಯುತಿರೆಸಕನಕಾಲ ೧೧೨೧
8 ರವುದ್ರಿಸಂವತ್ಸರದಪುಸ್ಯಮಾಸಸು ೫ ೮
9 ದಿವಾರದಂದುಕೆಳಲೆನಾಡವಿಷಯದಚಿಕ್ಕಬೆ
10 ಳೂರಕಂಪನಾಡಾಳ್ವನಿಜುದುತುಜುವಕೊಂಡು
11 ಬಹಾಕಲಿಭೂಮಿಕಾಜಿಬಾರಂಬರಚಿಕ್ಕ
12 ಗೊಂಡನವ
13 ಗಕಾಜ್ಯ
14 ಯನಿಜುದು
15 ತುಜುಪವೊ
16 ಗುಚಿಪರ
17 ಲೋಕ
18 ಪ್ರಾಪ್ತನಾದ

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುವೀರನರಸಿಂಗದೇವರು
2 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುವಿರಲು । ಪ್ರಮಾದಿಸಂವ
3 ತ್ಸರದಬ್ರಹಸ್ಪತಿವಾರದಂದಬೆಳೂರರಾಜು
4 . . ಯದೇವನಮಗಮರಳಲಕಾಟಿ
5 . . . . . . ಯತನಮಗಹರಿಯಂಣನ
6 . . . .
7 . . . .
8 . . . .

25

ಅದೇ ಹೋಬಳಿ ಕಬ್ಬಾರೆ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಸ್ವಸಿಶ್ರೀವಿಜಯಭ್ಯುದಯಶಾಲಿವಾಹನಶಖವರುಷ ೧೫೧೧
2 ಸಂದವರ್ತಮಾನವಾಗಿನಡೆದುಬಹವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಶು ೨ ಯಲು
3 ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಿರುಮಲರಾಯವಕ್ಕಳುರಾಮರಾಜೈಯ್ಯನ
4 . . . . ತಿರುಮಲರಾಜೈಯ್ಯನವರೂಗಉತಮಿತೀರದಲುಯಿಹ
5 ಗಣಪತಿಪಂಡಿತರವಕ್ಕಳುಅಪ್ಪಾಜಿಪಂಡಿತರುಅಪ್ಪಾಜಿಪಂಡಿ
6 ತರವಕ್ಕಳುಷಣುಮುಖಪಂಡಿತರು . . . . ಬಿ
7 ಟ್ಟುಕೊಟ್ಟಅಗ್ರಹಾರದಸಾಸನದಕ್ರಮ
8 ವೆಂತೆಂದರೆ ॥ ನಂಮುಮದ್ದೂರಿಗೆಸಲುವ
9 ಗ್ರಾಮಸ್ಥಳದಕಬ್ಬೆಜೆಯಗ್ರಾಮವೊಂದನೂ
10 ಸರ್ವಮಾನ್ಯವಾಗಿಸಹಿರಣ್ಯೋದಕದಾರಾಪೂರ್ವಕವಾಗಿ

11 . . . ವಾಗಿಅಗ್ರಾಮದಲ್ಲಿ
12 . . . .
13 . . . .

26

ಅದೇ ಗ್ರಾಮದ ವುತ್ತರಕ್ಕೆ ಕೆಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 2″.

1 ಶ್ರೀಮತುಪಾತಿ
2 ವಸಂವತ್ಸರದವ
3 ಯಿಶಾಕಬಹುಳ ೫
4 ಲು. . ಕ. . ಸರೆಬ್ಬೈರ
5 ಣಗಲು . . ನಮಗಸಿವನ
6 ಪ್ಪಗಲುಡತುಬಕಟ
7 ಸದಕೆಕೋಟ್ಟಕೊಡಿಗೆ

27

ಕುದುರೆಗುಂಡಿ ಹೋಬಳಿ ಅಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ವೂರಬಾಗಲುಬಳಿ ಬಸವನಗುಡಿಗೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 3″.

1 ಶುಭಮಸ್ತುಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೫೯೯ನೆಯಿಶ್ವರಸಂವತ್ಸ
3 ರದವೈಶಾಖಶು ೩ಲು ಶ್ರೀಮನ್ಮ . . . . . . ಮ
4 ಹಾರಾಜಾಧಿರಾಜರಾಜರಾಜೇಶ್ರೀ
5 ಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರುಪೃಥ್ವಿ
6 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮಂ
7 . . . . ರಾಮರಾಜ

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಇರುವಂತೆ ಕಾಣುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

28

ಅದೇ ಹೋಬಳಿ ವೈದ್ಯನಾಥಪುರದ ವೈದ್ಯನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 6″.

1 ಶಕವರುಷ ೧೩೦೦ (V) ನೆಯ ಬ್ಯಯಸಂ
2 ವತ್ಸರದಜೇಷ್ಠಶು ೫ಗು ಸ್ವಸ್ತಿಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿ
3 ರಾಜರಾಜಪರಮೇಶ್ವರಂಹರಿಹರಮಹಾರಾಯರ
4 ಕುಮಾರರುಬುಕ್ಕರಾಯರುಪೃಥ್ವಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿ
5 ರಲುಶ್ರೀವ.ದನಾದಿಅಗ್ರಹಾರದನಾರಸಿಂಹ
6 ಚತುರ್ವೇದಿಮಂಗಲ . . . . . . ಕೆಳಲೆಯನಾಡ
7 ಮದ್ದೂರ'ದಶೇಷಮಹಾಜನಂಗಳುರಾಯ
8 ರಾಯರುನರಸಿಂಗದೇವಗಳುಆಸ್ಥಳದ
9 ಸಮಸ್ತಪ್ರಜೆಗಳುಶ್ರೀವೈದ್ಯನಾಥದೇವರಿಂಗೆ . . . .
10 . . . . . . ನಡೆವಂತಾಗಿಆದೇವರ . . ಸಮಯಿದ
11 . . . . ಧಾರಾಪೂರ್ವಕವಾಗಿಬಿ . . . .
12 ಬಿಡಿಹೆ . . . . ಅನುಕು
13 ಗಾಣಕಾವಲಿವೊಲಗುಜಿಹೊಜಗಾಜಿವ್ರೊ
14 ಸುಂಕಕಾಣಿಕೆಕಡ್ಡಾಯಬಿಟ್ಟಬಿ . . . . ಕಳು
15 . . ದರದಂಡದೋಷಹೊದಕೆಯಂಬ . . ಲ
16 ಅನ . . . . . . ಕ್ಷಪನು . . . .
17 ನಾಥದೇವರಿಗೆಸಲುವಂತಾನಾಯಕತನ
18 . ಚಿಕೊಕ್ಕಣ್ಣನಕಯ್ಯಲ್ಲುಧಾರಾಪೂರ್ವಕವಾಗಿ
19 ಬಿಟ್ಟದರ್ಮಯಿಾಧರ್ಮವಂಅಳಿವಡೆಗಂಗೆವಾ
20 ರಣಾಸಿಯಲ್ಲಿಸಹಸ್ರಕವಿಲೆಯಂಬ್ರಾಹ್ಮ
21 . . . . . . ಕೊಂದದೋಷ ॥ ಸ್ವದತ್ತಾಂ . . . . . .
22 . . . . . . ಕ್ರಿಮಿಃ ॥

29

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಯಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 4″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
2 ಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಬಾ
3 ಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಲಕಾ
4 ಡುಕೊಂಗುನಂಗಲಿಬನವಾಸಿಹಾನುಂಗಲ್ಲುಚ್ಚಂಗಿಗೊಂ
5 ಡಭುಜಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಹೊಯ್ಸಳದೇವ
6 ರುಗಂಗವಾಡಿತೊಂಭತ್ತುಸಾಸಿರನೊಳಂಬವಾಡಿ
7 ಮೂವತ್ತಿರ್ಛಾಸಿರಬನವಾಸೆಪನ್ನಿಛಾಸಿರಹಾನುಂಗ
8 ಲುಅಯ್ನೂಱುಮಂದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರತಿಪಾ
9 ಲನದಿಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಶ್ರೀಮದ್ರಾಜ
10 ಧಾನಿದೊರಸಮುದ್ರದನೆಲಬೀಡಿನೊಲುಪೃಥ್ವಿರಾಜ್ಯ
11 ಂಗೆಯ್ಯುತ್ತಂಯಿರೆ ॥ ಸಕವರುಷ ೧೦೫೪ನೆಯ ಪರಿಧಾವಿ
12 ಸಂವತ್ಸರದಪಾಷ್ಯಮಾಸದಶದ್ಧಪಞ್ಚಮಿಸೋಮ
13 ವಾರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಕೆಳಲೆನಾಡ
14 ಮದ್ದೂರಾದಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಲದ
15 ಶಿವಪುರದಶ್ರೀಸ್ವಯಂಭುವೈಜನಾಥದೇವರಿಂಗೆಕೆಲ
16 ಲೆನಾಡಹಲಗೂರಂಸರ್ವ್ವಬಾಧಾಪರಿಹಾರಂಮಾಡಿದೇ
17 ವದಾನವಾಗಿಬಿಟ್ಟರುಶಿವಮಾರಸಿಂಹದೇವನೆಂಬ
18 ಗಂಗಂಧಾರಾಪೂರ್ವಕವಮಾಡಿಕೊಟ್ಟಪಞ್ಚಮಱುದ . .
19 ಖ್ಯಪಿಶಿವಬ್ರಾಹ್ಮಣಪರದೇಸಿಯರಸುಪುತ್ರಂ . . . .
20 ಯಾಂಡರಿಂಗೆಸ್ವಸ್ತಿಶ್ರೀವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುಕು
21 ಡೆಆಸ್ಥಳಆವಪ್ಪರಾಜಪ್ಪಬಿನ್ನಹಂಬರೆಸುಹಲುಗೂರವೈ
22 ಜ್ಯನಾಥದೇವರಿಂಗೆನೈವೇದ್ಯಕಂನಾಂದಾದೀವಿಗೆಗಂದೇಗುಳಹ
23 ಲೆಚಾರಕಕಂಹಲುಗೂರಪೂರ್ವ್ವಮರ್ಯಾದೆಯತಾಂಬ್ರ
24 ಶಾಸನಮಂನೆಱಡಿಸಿಕೇಱುದ್ದಿಯಾಸೀಮಾಸಹಿತವಾಗಿಪಿಳ್ಳೆಯಾ
25 ಂಡರಕೈಯೊಳುಧಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಯಾಚಂ
26 ಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿ ॥ ಈಧರ್ಮ
27 ನನ್ದಾಲ್ವರಸುಗಳುತಪ್ಪದೆಪ್ರತಿಪಾಲಿಸುವರುಈಧರ್ಮಮಂಸ್ವ
28 ಧರ್ಮದಿಂನಡಿಸಿದವಗ್ಗೆಶ್ರೀವಾರಣಾಸಿಯಲ್ಲಿಚತುರ್ವೇದಪಾ
29 ರಗರಪ್ಪಸಹಶ್ರಬ್ರಾಹ್ಮಣಗ್ಗೆಸಹಶ್ರಕವಿಲೆಯನಲಂಕಾರ
30 ಸಹಿತಕೊಟ್ಟಫಲ ॥ ವಿದನಳಿಪಿದಪಾತಕಂಗೆಶ್ರೀವಾರಣಾಶಿ
31 ಯಲ್ಲಿಸಹಶ್ರಬ್ರಾಹ್ಮಣರುಮಂಸಹಶ್ರಕವಿಲೆಯುಮ್ಮಂಕೊ [ಲ್ದ
32 ನ್ದದೋಷಂ॥ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುಂನೃಪಾಣಾಂಕಾಲೇಕಾ
33 ಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನವಿತಳಾನಭಾಗಿನಃಪ್ರಾರ್ತ್ಥ
34 ಯೇನ್ದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವ
35 ದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುಂಧರಾಷಷ್ಟಿರ್ವರ್ಷಸ
36 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಪಿಳ್ಳೆಯಾಂಡರು . .
37 . . ಪಣ್ಡಿತೋಜನಿಗೆಹಲುಗೂರಕೆಱೆಯಕೆಳಗೆಕೊಡಗೆಗದ್ದೆ
38 . . . . ಶಾಯಿ . . . . . . ದೇಗಳಂಮಾಡಿಶಾಸನಂಬರೆ

30

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 3″ × 2′ 4″.

1 ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ . . . . . .
2 ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ವಿನಯಾ . . . .
3 . . . . ನಿಂದಎಱೆಯಂಗೊಬ್ಬಿರ್ಗ್ಗೆಶನಿಂವಿಷ್ಣುವರ್ದ್ಧನನಿಂದಾನರಸಿಂಹ . . . .
4 ಪ್ರತಿಬಲಂಬಲ್ಲಾಳನಿಂನಾರಸಿಂಹನ . . . .
5 . . . . ದುದರರದಿಂವಿನಯಾಂಭೋನಿಧಿನಾರಸಿ . . . .
6 . . . . . . ದೊಳು ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ . . . .
7 . . . . ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ . . . .
8 . . . . ಯಾದವಕುಲ . . . .

9 ...... ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡ ..

10 ಕದನಪ್ರಚಂಡಶನಿವಾರಸಿದ್ಧಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ ....

11 ಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ ....

12 .... ಪ್ರೌಢರಣಕಾದುವರಾ(ಯ)ದಿಶಾಪಟ್ಟ ....

13 ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹ ....

14 .... ದೊರಸಮುದ್ರದನೆಲಬೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂ ....

15 ಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ಆತನಮಂತ್ರಿಲಖಾಮುಂನೀತಿ ....

16 .... ಯಂಕೇತೆಚ ....

17 .... ಪದ್ಮೋಪಜೀವಿ ॥ ರತ್ನ ....

18 .... ಗಜಭಿಷಣನಡದಿನೊಳ್ ॥ ....

19 .... ಕೇತರಥಿನಿಪತಿ ....

20 ಭುಜಬಲಂಸಾಹಿತ್ಯನತ್ಯಂತ ....

21 .... ರಂಜಯಾದ ....

22 ...... ಸಂ ॥ ಯಿಂತಾನಿರೆ ....

23 .... ಮಾವನಮದಲಜವಭಿನವಭಾವಜ ....

24 .... ನು ॥ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ ....

25 .... ಜಾಬುಸೋಯದಂನಾಯಕರ ....

26 .... ದಂನಾಯಕರ ....

27 ...... ಶಕ ೧೧೮೩ನೆಯ ಶಾರ್ವರಿಸಂವತ್ಸರದಫಾಲ್ಗುಣ ....

28 ...... ವಾರದಂದು ....

(ಮುಂದಕ್ಕೆ 22 ಪಙ್ತಿಗಳಿವೆ, ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

31

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಕೆಳಭಾಗದಲ್ಲಿ ದಿಂಡುಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′ × 1′.

1 ಸ್ವಸ್ತಿಶ್ರೀಚಾವುಂಡರಾಜಶ್ರೀವೈಜ್ಯನಾಥದೇವರತಿಮಪುರದಹಲುಗೂರಸುಂಕಆಗಂತುಕಗಾಣದತಜಹಾಲೆದೆಱೆಯಾಗಾಗಿಸಿಹೀದ

2 ಪರಿಹಾರವಾಗಿಪಿಂಳ್ಳೆಯಾಂಡರಸುಪುತ್ರಂಕುಲಸ್ಥಿಪಕಂವೈಜಾಂಡರಾದಮಾಡಿಪರದೇಸಿಯುಪು .... ಯಾದಧಾರಾಪೂರ್ವ್ವಕಂ ಮಾಡಿಕೊಟ್ಟದತ್ತಿಸ್ವಸ್ತಿಶ್ರೀಮ

3 ತಖಭಾಸಂವತ್ಸರವೈಯಿಸಾಕಸುದ್ಧಪಾಡಿವಆದಿವಾರದಂದುಅರಸನಕೆಱೆಯ ...., ದನಬಿಟ್ಟಕಮುಂಂ ಕಾಯಸ್ಯಪಗೋತ್ರ ಪವಿತ್ರಕಮಾರಾಂಡಹೆಗ್ಗಡೆಯುಬಾದವ್ಯ ..

4 ಗೆದೆಯ .... ಆಗಾಣದತೆಱೆವೈಜ್ಯನಾಥದೇವರ .... ॥

32

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಬಾಗಲಿನ ಸಮೀಪಕ್ಕೆ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

33

ಅದೇ ಹೋಬಳಿ ಕುದುರೆಗುಂಡಿ ಬೋರೇದೇವರಗುಡಿ ಯದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 6″.

1 ಸುಭಮಸ್ತು
2 ಧಾತುಸಂವತ್ಸರಬಾ
3 ದ್ರಪದಬಂಂ ಲು ಶ್ರೀ
4 ಮಂಮಹಾಮಂಡಲೇಸ್ವರ
5 ರಾಮರಾಜರಾಮರಾಜಅಯ್ಯ
6 ಮಹಾಅರಸುಗಳುತಳಕಾಡುಚ
7 ತ್ರ . . ರಿಗೆಕೊಟ್ಟಪಲಿಕಿಲುಂ
8 ಬಳಿಗೆಮಹಾಸಾಸನದಕ್ರ
9 ಮವೆಂತೆಂದರೆಅರಸನ
10 ಕೆಚಿಯಸ್ತಳದಕುದುರೆ
11 ಗುಂಡಿಯ . . . . ವಸನಲು
12 . . ನಿಗೆಉಂಬಳಿಯಾಗಿಆಗ್ರಾಮ
13 ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯೊಳಗಣ
14 ನಾಉಗದ್ದೆ ಪದ್ಧಲುಮುಂತಾದ
15 ನೆಲದಜ . . ಉಂಬಳಿಯಾಗಿ
16 ದಮ್ಮಾಆಗುಯಾಗಿ . . . . . .
17 ಉಂಡುಕೊಂಡುಪುತ್ರಪಲು
18 ತ್ರಪಾರಂಪರಿಯಾಗಿಆಚಂ
19 ದ್ರಾರ್ಕವಾಗಿಸಿದ್ಧವಾಗಿಅನುಭ(ವಿ)ಸಿ
20 ಕೊಂಡುಬಹಿರೆಎಂಕೊಟ್ಟ
21 ಪಲಕಿಉಂಬಳಿಯ
22 ಸಾಸನ . . . . . .

34

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಿಗೆರೆಪುರದ ಬಸವ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸಂಣಸ್ಥಂಭದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′9″ × 11′.

1 ಶ್ರೀಮ . . . . ಸ
2 ವ್ವರ್ಗಂನೆ . . . . ಊ
3 ಸಾಯಯಾ
4 ಮನೆಯವ
5 ಣ್ಣು ದ್ಯಾ . . . .
6 ನಿತ್ಯ
7 ಪೂಜಾ . . ಣ
8 ಆಸೀತ್ಸಂಯ
9 ಮಾನಾಪ್ರಿಥ್ವೀ
10 ಹೊಮಂನನ್ನೈ
11 ಮಹಾತಪ್ರೋ
12 ತತ್ಸಂತಿಗಾ
13 ತ್ರಿಕಾಸ್ತಂಭ
14 ಜಿನಚನ್ದ್ರೀ
15 ಣನಿರ್ಮ್ಮಿತಃ
16 ವಙ್ಗಳಮ
17 ಹಾಃ್ರೀ ॥

35

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 1″ × 2′ 6″.

ಅಕ್ಷರಗಳೆಲ್ಲಾ ಸವೆದುಹೋಗಿ ಯಿವೆ.

36

ಆತಕೂರ ಹೋಬಳಿ ಹೆಮ್ಮನಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಿಕ್ಕಕೆರೆಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 1′9″.

1 ಶ್ರೀನಾರಸಿಂಹ್ಯದೇವರಿ
2 ಗೆಯಿಾಗ್ರಾಮಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚವುಡೇಶ್ವರೀ ದೇವಾಲಯದ ಬಾಗಲಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ....ಕದರಿಯೂರಆಕೆಪೊಲಂಬಾದೇವಿಗೆ
2 ....

38

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಅರ್ಕೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5′ × 3′.

1 ಯಿಶ್ವರಸಂವತ್ಸರಜ್ಯೇಷ್ಠ....
2 ಲಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವ
3 ರ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರ
4 ತ್ವಿರಾಜ್ಯವಮಾಡೆ........
5 ....
6 ....

39

ಅದೇ ಹೋಬಳಿ ಯರಗನಹಳ್ಳಿಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಗುಡಿ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 1″ × 3″.

1 ಶ್ರೀಮನುಮಥಸಂವತ್ಸರದಅಶ್ವೀಜಬ
2 ಹುಳ೧೨ ಆದಿವಾರದಲ್ಲುಶ್ರೀಮತ್ತುರಾಮ
3 ಭಟ್ಟಅಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತ
4 ರಾದಬೆಂನೂರ್ತಿಂಮರಸಅಯ್ಯನವ
5 ರುಆತಕೂರನಾಗಪ್ಪಗಉಡಲಿಂಗ
6 ಪ್ಪಗಉಡನವರಿಗೆಎಚಿಗನಹಳ್ಳಿಯ
7 ಮುದಂಡಿಗೆಯುಉಂಬಳಿಯನು
8 ನಾಯಕಲಹಳ್ಳಿಹೊಲಉ
9 ....ಯಿಉಂಬಳಿಯಸಆ
10 ಕೊಟ್ಟದ್ದು ನಡೆಸಿಬರಲು..
11 ....ಸದೆಅವ....
12 ....ಅಹರು....

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

40

ಅದೇ ಹೋಬಳಿ ಚಿನ್ನನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕರೀತಿಮ್ಮೇಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಸಕವರುಷ
2 ೧೬೪೪ ಸಂದದುಂದುಭಿಸಂವತ್ಸ
3 ರದವೈಸಾಖಬ೧೫ ಮಬಂಣುಗ
4 ಉಡನುಚಿಂಬಿಸೆಟ್ಟಿಯಮಗಕೋ
5 ಟೆಯಪ್ಪಂಗೆಯಿಾಕೆಜಿಯ
6 ನುನಾಕುಕಲ್ಲಿಂದೊಳಗುಳಗ
7 ದ್ದೆಯನುಕೊಡಗೆಯಾಗಿಕೊಟ್ಟರು
8 ಯಿದುಆತನಮಕ್ಕಳಮಕ್ಕಳು
9 ಆತನಮಕ್ಕಳಿಗೆಸಲುವದು..

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ಅದೇ ಹೋಬಳಿ ಆತಕೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಚಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 4″ × 4′ 11″.

1 ಸ್ವಸ್ತಿ ಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಙ್ಗಳೆಣ್ಟುನೂಱೆಪ್ಪತ್ತೆರಡನೆಯಶಾರ್ವ್ವರಿಯೆಮ್ಬ
2 ಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸೆ । ಸ್ವಸ್ತಿ ಅಮೋಘವರಿಷದೇವಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಪರಮೇಶ್ವರಪರಮ
3 ಭಟ್ಟಾರಕಪಾದಪಙ್ಕಜಭ್ರಮರನಙ್ಕತ್ರಿಣೇತ್ರನಾನೆವೆಡೆಙ್ಗಂವನಗಜಮಲ್ಲಂಕಚ್ಚೆಗಕ್ರಿಷ್ಣರಾಜಶ್ರೀಮತ್
4 ಕನ್ನರದೇವ . . ಲ್ಕೋವದೆಚೋೞರಾಜಾದಿತ್ಯನಮೇಲೆವನ್ದುತಕ್ಕೋಲದೊಳ್ಕಾದಿಕೊನ್ದುಬಿಜಯಂಗೆಯ್ಯುತ್ತಿಱ್ದು
5 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊೞಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥ
6 ಶ್ರೀಮತ್ಪೆರ್ಮ್ಮಾನಡಿಗಳನನ್ನಿಯಗಙ್ಗಜಯದುತ್ತರಙ್ಗಗಙ್ಗಗಾಙ್ಗೇಯಗಙ್ಗನಾರಾಯಣನಾತನಾಳು
7 ಸ್ವಸ್ತಿ ಸಕಳಲೋಕಪರಿತಾಪದಿ . . . . ಹತಪ್ರಭಾವಾವತಾರಗಙ್ಗಪ್ರವಾಹೋದಾರಸಗರವಂಶವ
8 ೞಬೀಪುರವರೇಶ್ವರನುದಾರಭಗೀರಥನಿಱೆವಬೆಡೆಙ್ಗಸಗರತ್ರಿಣೇತ್ರಂಸೇಣಸಮುಗರಿಪ್ರೊಂ
9 ಕದನೈಕಸೂದ್ರಕಂಬೂತುಗನಙ್ಕಕಾಱಶ್ರೀಮತ್ಮನಾಲರಂಗನುವರದೊಳ್ಮೆಚ್ಚಿಬೇಡಿಕೊಳ್ಳೆನ್ದೊ
10 ಡೆದಯೆಯುಮೆಱೆವೊಳ್ಳೆಮ್ಬಕಾಳಿಯಂದಯೆಗೆಯ್ಯೆನ್ದುಕೊಣ್ಡನಾನಾಯಕೇೞಲೆನಾಡಬೆಳತೂರಪಡು
11 ವಣದೆಸೆಯಮೊೞಡಿಯೊಳ್ಪಿರಿಯಪನ್ದಿಗೆವಿಟ್ಟೊಡೆಪನ್ದಿಯುಂಸಾಯಮೊಡಸತ್ತುವದಕ್ಕೆ
12 ಯಾತುಕೂರೊಳ್ಚಲ್ಲೇಶ್ವರದಮುನ್ದೆಕಲ್ಲನ್ನಡಿಸಿಪಿರಿಯಕೆಱೆಯಕೇೞಗೆಮೞ್ತುಕಾಲಙ್ಗಳೊಳ್ಕಣ್ಡುಗಂ
13 ಮಣ್ಣುಕೊಟ್ಟರಾಮಣ್ಣನೊಕ್ಕಲ್ನಾಡನಾಳ್ವನೂರನಾಳ್ವರೀಮಣ್ಣನೞಿದೊನಾನಾಯಗೆಯ್ದಪಾಪಮಂಕೊಣ್ಡೊ
14 ನಾಸ್ಥಾನಮನಾಳ್ವಗೊರವನಾಕಲ್ಲಂಪೂಜಿಸದುಣ್ಡರಪ್ಪೊಡನಾಯಗೆಯ್ದಪಾಪಮಂಕೊಣ್ಡ
15 ಉೞದಿದಿರಾನ್ತಚೋೞಚತುರಙ್ಗಬಲಙ್ಗಳನಟ್ಟಿಮುಟ್ಟಿತಳ್ತೆಱೆವೆಡೆಗೊರ್ವ್ವರಪ್ಪೊಡಮಿದಿಱ್ಚ್ವವ
16 ಗಣ್ಡರನಾಮ್ಪೆವೆನ್ದುಪೊಟ್ಟಳಿಸುವಬೀರರಂನೆಱೆಯಕಾಣೆಮೆಚೋೞನೆಸಕ್ಕಿಯಾಗೆತಳ್ತೆಱೆದುದನಾಮೆಕ
17 ಣ್ಡೆವೆನೆಮೆಚ್ಚದೊರಾರ್ಸ್ಸಗರತ್ರಿಣೇತ್ರನಂ ॥ ನರಪತಿಬೆನ್ನೊಳೆೞನ್ದಿದಿರಾನ್ತುದುರ್ವ್ವೈರಿಸಮೂಹಮಿಲ್ಲಿ
18 ಮೆಚ್ಚರಿಸುವರೆಲ್ಲರುಂಸೆಗುವಾಙ್ಗೆಪೊರಿನ್ನಿರೆನೆನ್ದಿಸಿಙ್ಗದನ್ತಿರೆಹರಿಬೀರಲಕ್ಷ್ಮಿನೆರವಾಗಿರೆಚೋ
19 ೞನಕೋಟೆಯೆಮ್ಬಸಿನ್ಧುರದಶಿರಾಗ್ರಮಂಬಿರಿಯಿಪೊಯಿದಂಕದನೈಕಸೂದ್ರಕಂ ॥

(ಮೇಲ್ಭಾಗದ ಸುತ್ತಲು ಬರೆದಿರುವದು.)

20 ಸ್ವಸ್ತಿ ಶ್ರೀಎಱೆಯಪ್ಪನಮಗಂರಾಚಮಲ್ಲನಂಬೂತಗಂಕಾದಿಕೊನ್ದುತೊಮ್ಬತ್ತಱಸಾಸಿರಮುಮಂಆಳುತ್ತಿರೆಕನ್ನರದೇವಚೋ
ೞನಂಕಾದುವನ್ದುಬೂತುಗಂರಾಜಾದಿತ್ಯನಂಬಿಸುಗೆಯೆಕಳನಾಗಿಸುರಿಗಿಱಿದು
21 ಕಾದಿಕೊನ್ದುಬನವಸೆಪನ್ನಿರ್ಚ್ಛಾಸಿರಮುಂಬೆಳ್ವೊಲಮೂನೂಱುಂಪುರಿಗೆಱೆಮೂನೂಱುಂಕಿಸುಕಾಡೆಪ್ಪತ್ತುಂಬಾಗಿನಾಡೆಪ್ಪತ್ತು
ಮೆಂಬೂತುಗಙ್ಗೆಕನ್ನರದೇವಂಮೆಚ್ಚುಗೊಟ್ಟಂಬೂತುಗನುಂಮನಾಲರಂತ
22 ನ್ನಮುನ್ದೆನಿನ್ದಿಱಿದುದಕ್ಕೆಮೆಚ್ಚಿಆತುಕೂರ್ಪ್ಪನ್ನೆರಡುಂಬೆಳ್ವೊಲದಕಾದಿಯೂರಮಂಬಾೞ್ಗೆಮೆಚ್ಚುಗೊಟ್ಟ
ಮಙ್ಗಳಮಹಾಶ್ರೀ

42

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೋಳ್ಕೈಜಗಲಿಯ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ x 2′.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸ . .
2 . . . .
3 ಪೃಥಿ . . . .
4 . . . . : . . . .
5 ರಙಗೊರವಆತಕೂರಮರಪ್ಪಂ
6 ಗೆಱಗೊರವಆತಕೂರದಂಡ . . .
7 ಡೆಗೆತಪುತೞದಿಹದೆಂದೂ . . . .
8 ಕ್ರಮಮಯ್ರ್ಯಾದಿವಾಷಱಜಕಿ
9 ಕ್ಕತಲೆಬಡದವರಿಂಗೆಮಾತ್ರ
10 ಆಲಸ್ಯಕೊಡುವಂತಗೆಕೊ
11 ಟ್ಟಪಷಸನಲಱಚೆಂದಕಲಸ

(ಮುಂದಕ್ಕೆ 8 ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

43

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹಿರೀಕೆರೆಯಗದ್ದೆ ಬೈಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಹಳ್ಳದಬೋರೇಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಭುವನಾ
2 ಶ್ರಯಂಮಹಾರಾ
3 ಜಾಧಿರಾಜಂಶ್ರೀ
4 ವೀರಬಲ್ಲಾಳದೇವರು
5 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರ
6 ೞುಆನಂದಸಂವತ್ಸದ
7 . . . . . . ಬ ೫ ಆತಕೂರಬ
8 . . . . ನುಚಿಕ್ಕ ಕಂಚಿ

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಪಟೇಲ್ ವೀರೇಗವುಡನ ಗದ್ದೆಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀವೀರಪ್ರತಾಪಚಕ್ರ
2 ವರ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಥ್ವೀರಾ
3 ಜ್ಯಂಗೆವುತ್ತಮಿರಲಿಹೇಮಳಂಬಿಸಂವತ್ಸ
4 ರದಆಸ್ವಿಜಬ ೧ ಬ್ರಿಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರ
5 ಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಳವಾದಮದ್ದೂರಶ್ರೀ
6 ನರಸಿಂಹದೇವರ
7 ಜಿತ್ತೂ ಆತಕೂರಹಿರಿಯಕೆಜಿ
8 ಮಗಳಂತಂಗೆಕೊಡಗಿಶಾಸನ
9 ಸಲುವಕೊಡಗೆಯಗದ್ದೆ ಸಲಿಗೆ . . . . ಚತುಸೀಮೆನಾಲು
10 ಕಲ್ಲಿಂಗೊಳಗಾದಅದರ
11 ಕಟ್ಟಿಸಿದದಕೆಸ ೪ ಆತಕೂರ
12 ದಲ್ಲಿಅರಮನೆಮಾಡ್ಸಿಬಿಡಿಸಿದರುಸ ೪
13 . . . . ಕೆಯಕೊಡವನಾದಾರ

45

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವ್ರೊಳಗೆರೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀನೊಳ್ಳಂಬ್ಯರಾಜಯ್ವದೊಕ್ಕಲ್ಕವರ್ಮ್ಮನಮಗರ
2 ಳೊಗರಾವಣವರ್ಮ್ಮಡಿಬೀರಪುನಾಲೆರಕುಣಿಗ್ಗಿಲಾಚಾರನತ್ಸ
3 ಜ್ಗಲಿವೆನೆ
4 ಕಾಳೊಗದಣವರ್ಮ್ಮ
5 ಡಿಯರ್ವ್ವನ್ದಿರೆ
6 ವಡಿಚಲಿನ
7 ನೆಜಿನೆಜಿಪಿ
8 . . . . . .

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಆಂಜನೇಯದೇವಾಲಯದ ಮುಂದಣ ಗರುಡಕಂಭದ ಜಗಲಿಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 3′ 4″.

1 . . . . ಕ್ರೋಧಿಸಂವ
2 ತ್ಸರದಮಾಗಶು ೧ರಲು ಅಂಕನಹಳ್ಳಿ
3 ಮಾರರಮಗಅಂಕಗಲುಡನುಆ
4 . . . .

47

ಅದೇ ಹೋಬಳಿ ದುಂಡೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ದೊಡ್ಡಮಂಚನ ಕರಿಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 6″.

1 ತಾರಣಸಂವತ್ಸರದಜೇಷ್ಟ
2 ಶು ೫ಲು ಹಾಳಲಲಖನಾ
3 ಯ್ಕರಮಳುಳುಬೀರತಂಮನಾಯ್ತರಹಾ
4 ಳದುದಕದುರಯ್ಯಗಕಂಪೊಪುರವನು
5 ಟ್ಟಿದಾಸಯ್ಯಪುರವನುಅದನಾನೊಬ್ಬನು
6 ಬಲಿಅವಿಳರ್ಲ್ಲಬಹುದುಇದಕ್ಕೆ ತಪ್ಪಿದರೆತಾ
7 ಯಲ್ಲಿಕೆಡಿಸಿದಂತಪಾಪಕ್ಕೆ ಹೋಹರು

48

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಚಾಮಲಪುರೀಸಮೀಪ ವೀರಗುಡಿಯ ಬಾಗಲ ಉಭಯ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಬಲಪಾರ್ಶ್ವ.

1 ಸೋಭಕೃತುಸಂವತ್ಸರ
2 ದವೈಸಾಖಸುದ . . . . ದಿವ
3 ಸಾ । ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾ
4 ಶ್ರಯಶ್ರೀಪ್ರಿಥ್ವಿವಲ್ಲಭಂಮ
5 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
6 ಸ್ವರಂದ್ವಾರಾವತಿಪುರವರೇಸ್ವರ
7 ಯಾದವಕುಳಾಂಬರ . . .
8 ಸರ್ಬ್ಬಜ್ಞ ಚೂಡಾಮಣಿ
9 . . . . . . ಮಲಪರೊಳಗಂಡ
10 ಕದನಪ್ರಚಂಡ . .
11 ದಪಿಕಾಂಗವೀರ . . .
12 ಚಲದಂಕ . . . .
13 ಮ್ಮ್ರಾಳನಚೋಳ . . .

ಎಡಪಾರ್ಶ್ವ.

14 ನಂಗಳಯೂರಮ
15 ಂದಣಹಿರಿಯಕೆ
16 ಟಿಯಪಡುವಣವಾ
17 ದಿಯುಲಆತೂ
18 ಬಿನಯಾದಲಲ್ಲಿಮ
19 ದೇಣರಗಸಲುಗೊ
20 ಗದೊ . . ಯ್ಯನವರು
21 ನೊಲಡಗಯ್ಯಾಗಿ
22 ಬಿಟ್ಟರುಇಮರಿ
23 ಯಾದಯನುಮಿಾಟಿ
24 ದಡೆಗಂಗೆಯತಡಿ
25 . . . ಕವಿಲೆಯ . . .

49

ಅದೇ ಹೋಬಳಿ ಕೆಸ್ತೂರು ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಸಣಕಂಬದಲ್ಲಿ.

1 ಅಂಕುಶರಾಯ
2 ವಷೇರುಅಯನವ
3 ರುನಳಸಂವತ್ಸರ
4 ದಲ್ಲುಹನುಮಂತ
5 ರಾಯದೇವರಿಗೆಕೊ
6 ಟ್ಟಮಾನ್ಯಗದ್ದೆ ಕೆಸ್ತೂ
7 ರಕೆರೆಕೆಳಗೆಬೆದಲುವ
8 ರದನರಾಜನಕೆರೆಕೆಳ
9 ಗೆಖ ೧ ಯಿಗದ್ದೆಸರ್ವ
10 ಮಾನ್ಯಬೆಡಿಗೆಬರ
11 ಬೇಕೆಂದು
12 ಖಚಾಡಿಹಳ್ಳಿ
13 . . . . ಕೊಂಡವನು
14 . . ಯಾಕೆದಹಾ
15 ನಮುಗನಳಿದ
16 ಅವನಬಾಯ . . .

ಅದೇ ಕಂಬದ ತಳಪಾದಿಯಲ್ಲಿ.

1 ಪರದರಾಯಗ[illegible]ಮವನು
2 . . . .

50

ಕೊಪ್ಪದ ಹೋಬಳಿ ಆಬಲವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪವಳಗೋಡಿಬಳಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 9″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛನಂಜೀಯಾತ್ತ್ರೈಳೋ

2 ಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ‖ ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಞ್ಚ ಮಹಾ

3 ಶಬ್ದ ಮಹಾಮಂಡಲೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂದಸಕಷ್ಠ

4 ನಿವಾಸವಾಸಂತಿಕಾದೇವಿಲಬ್ಧ ವರಪ್ರಸಾದದಶದಿಶ . . ತಿಲಕಕಿ . . . .

5 ಕುಂದಪಾದಾ . . . . ತಮಂದಮ . . . . ಕರಂದನಂದ . . . . . .

6 ರಪಾಲಮಾಥಿ . . ಕ್ಯಮರಿಭೀಮಜರಿಪುಂಜರ . . . .

7 ಳುಗಂಡಂದಿಶ್ವವಿದ್ಯಾವಿಚಾರ . . . . ದಲಾ . . . .

8 ಮಾದಿಸಮಸ್ತ . . . .

9 ಗವಾಡಿನೊಣಂಬವಾಡಿಗೊಣ್ಡ . . . . ವೀರಗಂಗ . . . . ವಿಬ . . . . . .

10 ಯಿಸಳವಿಷ್ಣುವರ್ದ್ಧನ . . . .

11 ದುಷ್ಟನಿಗ್ರಹಸಿಷ್ಟಪ್ರ . . . . ಸು . . . .

12 . . . . ದೊಳೆ . . . . ಕೆಜವರ . . . .

13 ವಿಷ್ಣುವ್ರೊರಲತಾರಾಂಬರದೊಳು . . . . ರಣ . . . .

14 . . . . ಳುಮಲ್ಲಿನಾಥ ‖ ಆತನಸಮಸ್ತಭುವನಖ್ಯಾತಿ . . . .

15 . . . . . . ಗೋತ್ರ . . . . ಳರಸೂತ್ರ . . . .

16 ಮೂರಸಮಾನ್ವಿತ . . . . ನಿರು . . . . ಗೋತ್ರ . . . .

17 . . . . ಚೂಡಾ . . . . . . ‖ ತತ್ಪಾ . . . .

18 . . . . ಪರಮಜ . . . . . . ದವರ್ಮ . . . . ಭೀಮಂ ‖ . . . . ರಂಗೆ . . . .

19 . . . . ಮಾಚಿಕೆಯಧರ್ಮ . . . .

20 . . . . ಯಬಂ . . . .

21 . . . . ಪಾದ . . . .

22 ನ್ದ್ವಜನ . . . . . . ನರುಳ . . . . . . ಗರಗಂ ‖ . . . .

23 . . . . ಯನಾ . . . . . . ಜಾತ . . ಗೆನೆಪುಣ್ಯಾ . . . . . . ರಮಬಾಯೊಳು . . . . . .

24 . . . . ವಹಾತನ . . ಗೆಕು . . . . ಮತ್ತು ಪಮರಿತರದಳ . . . .

25 ಪಲಬರು . . . . ಳಿಗಳುಶ್ರೀತರವ . . . . . . ಪ್ರಾಪ್ತರುಂಸಿ . . ಸಾಧ್ಯರಾಗಿತತ್ಸ . . ನ . . ಶ್ರೀ

26 ಮೂಲಸಂಘದದೇಸಿಯಗಣದಪುಸ್ತಕಗಛದಸಿ . . . . ಧ್ಧಾಂತಚಕ್ರವರ್ತ್ತಿದವರ್ಮ್ಮಣ . . ತಾರದೇವರಸದವರ್ಮ್ಮರಪ್ಪಶ್ರೀ . . . .

27 ದ್ರಸಿದ್ಧಾಂತದೇವರಶಿಷ್ಯರು ‖ ರಾಮಂ . . . . ಜದಿಪುರಗತದೂತಕಷಾಯರಕುಳರತ್ನತ್ರಯಸ . . . . . .

28 ತದೊಳುಶ್ರೀಮಂನಯಕೀರ್ತ್ತಿಭಾನುಕೀರ್ತ್ತಿಮುನೀಂದ್ರರ್ ‖ ಸತಿಯ . . ಕಥೋಕ್ಷಬಾ . . ಹತಿಯದನೊಂದುಸ್ಸೃದಯದಳ

29 ಪಸಿಗಳ . . ತಯೆಂಬುದೆನಯಕೀರ್ತ್ತಿಬ್ರತಿನಾಥನೊಳತನು . . . . ದಾವನಳನೊಳು ‖ ವಿನುತ . . . . ರುಡಕಾದಾನ್ವಿ

30 ತವಿಮಳವಿಯತಿಗ್ಮರುಗ್ಮಂಡಳಂಬ್ರಜ . . . . ಮೆನಿತನಿತಾತಲರು . . ನಕರಂಪ್ರಸ್ಫುರದ್ದರ್ಪ . . ಡಪ್ಪನಕೊಟ್ಯಜ್ಞ

31 . . ಪ್ರಹರಣನುಪಮಾನಿತಪುಣ್ಯಾ . . . . ಚಾ . . . . ಣಿಕ . . . . ತಿಪತಿನೆ . . ವಿಶ್ವವಿದ್ಯಾನಿದಾನಂ ‖ ಅರಿತಬ್ರಾ

32 ಪಮಾಮತಿಶಾಂತತೆಯುಂ . . ರಕರನುವಬ್ರಾತಕಿರಣನುಮೂರ್ಜ್ಜ . . . . ದೊಳೆಸೆವಂತಿರಸಗುಂಶ್ರುತಸರಸಿಜಭಾನುಭಾ . .

33 ಕೀರ್ತ್ತಿಗಬ್ರತಿಯೊಳು ‖ ಆಮುನಿಮುಖ್ಯಸ್ಯಯುಮ . . . . ಡತನಸಗುರುಗಳಿ . . ರೆಯಾ . . ಹಿಯಾದ . .

34 ಳಗುಣಶಿಳಾಬ್ರುತನಿಧಿಮಲ್ಲಿನಾಥನೊಳುಮನುಜ . . . . ಸಿಪೊಗರ್ತ್ತೆನೆಗರ್ತ್ತೆ . . . . ಪೆರ್ಗ್ಗಡೆಮಲ್ಲಿನಾಥ . . . .

35 ಸದಿಯಂಮಾಡಿಸಿಶಕವರ್ಷ೧ . . ೩ನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೩ ಸೋಮವಾರದಂದು . .

36 . . ಕೀರ್ತ್ತಿಭಟ್ಟಾರಕಾಲಂಕರ್ಚ್ಚಿ . . . . ಪೂಜೆಗೆಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂದೇವರಕೆಱೆಯಕೆಳಗಣ . . . . .

37 ಯಲುಹನ್ನೆರಡುಸಲಿಗೆಗದ್ದೆಯುಂಬಸದಿ . . . ಮಹ . . . ರಣಜ . . . .

38 ಲ್ಲಘಟ್ಟವುಮಂಬಿಡಿಸಿದನಾಮಹರನಪ . . . . ಕ್ಷದೊಳುತದನುಜಂ ‖ ಬಸಂ . . . . ವಾಗ್ವಿ . . . .

39 ಷ್ಣುಭೂಪನೇವಸುಮಮುನಿರುತಮಾಕೆಯನಹರಯನಂ . . . . . ಳಿಯಾ . . . . ಷಸಿಮ . . . .

40 ದಿನವೆಂಪು . . ಸಿಶ್ರಿಯುಳ್ಳನಬಸದಿ . . . ಗನಿದತ್ರಹಿ . . . . . . ಗನುದ್ಧ . . . .

41 ಸಂತ್ಸರ . . . . ತರಸು . . . . ಸಮಸ್ತಗುಣ . . . .

42 ಶ್ರೀಚಕಳುಣವಿಮಳ . . . . ಸಬಾಹಿರವ . . . .

43 ಚಕ್ರವರ್ತ್ತಿಗಳೆನಿಸಿ . . . . ಹಾ . . . . . . ಸರ್ವ್ವ . . . . ಹೆಗ್ಗಡೆ . . . .

44 . . . . ಪೂಜೆಯುಗಳು . . . .

45 ತಿಱೆಯದಾರಾ . . . .

46 ಸಾದಿ . . ದೆನ್ದ್ದ . . . .

47 ದವಾಚಣ . . . .

51

ಅದೇ ಹೋಬಳಿ ಗೊಳೂರು ಗ್ರಾಮದ ಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ

2 ೧೫೮೬ನೆಯ ಸಂದವರ್ತಮಾನವಾದಪ್ಲವಂಗಸಂವತ್ಸರದವೈ

3 . . . . . . ಶು . . . . ಯ . . . . ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿದೇವರಾಜೊಡೆಯ

4 ಕುಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಕೃಷ್ಣದೇವರಾಯಪಟ್ಣ

5 ದಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಗೊಳೂರುಗ್ರಾಮ ೧ ವಡ್ರಬಿಳಿಕೆರೆಗ್ರಾಮ ೧

6 ನಂಬಿನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಯಿಮೂರುಗ್ರಾಮಗಳುನಾಲುಮೊ

7 ದಲುಮಾಡಿದಅಮೃತೂರಸ್ಥಳಕ್ಕೆಸಲ್ಲುವಹಾಲುಗ

8 ಂಗಕೆಱೆನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂ

9 ಬಅಗ್ರಹಾರಕೆಉಪಗ್ರಾಮಗಳುಸ

10 ಲುವುದುಯೆಂದುಕೊಟ್ಟಗ್ರಾಮ

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ಅದೇ ಹೋಬಳಿ ಬಿದರುಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವೀರಮ್ಮನ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 6″,

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಹೇವಳಂಬಿಸಂವತ್ಸರಆಶ್ವಿಜಬ ೧೦ ಲ್ಲುಬೀರದ . . . .

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ಅದೇ ಹೋಬಳಿ ಹರಳಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಇಗ್ಗೆರಿ ತಿಟ್ಟಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′×1′ 8″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕವರುಷ
3 ಸಾವಿರದನಾನೂಱಱು
4 ನೆಯವಿಕಾರಿಸಂವತ್ಸರ
5 ಚಿತ್ರಸು ೧ಲುಶ್ರೀಮಂ
6 ಮಹಾರಾಜಾಧಿರಾಜಪ
7 ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀ
8 ಬುಕ್ಕರಾಯಮಹಾರಾಯ
9 ರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿ
10 ಹಲಿಸುಂಕಣನಾಯಕ . .

54

ಅದೇ ಹೋಬಳಿ ತಗ್ಗರೆ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಪೂರಬಾಗಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×2′.

1 ಶುಭಮಸ್ತು ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ
2 ಶ್ರಿಯಾ . . ತ್ರಯಾಂತ್ಯವಾಸರಸಿಂಘ . . . . . . ಉಭಯಾ
3 . . . . . . ಯಾದವಾಚಲ . . . .
4 . . ಶ್ರೀಜಯಾಭ್ಯುದಯ . . . .
5 ೧೪೭೧ನೆಶುಕ್ಲಸಂವತ್ಸರದಆಶ್ವಿಜಶು ೭ಲುಶ್ರೀಮತುರಾಜಾದಿರಾಜ
6 ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರು
7 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿಲು . . ನಾಗಮಂಗಲದರಾಜ್ಯದಕೊಪ್ಪದ
8 ಸೀಮೆಗೆಸಲ್ಲುವ . . ಗಕೊಡುವಾಯ . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಒಡೆದುಹೋಗಿದೆ.)

55

ಅದೇ ಹೋಬಳಿ ಹುರಗಲವಾಡಿ ಕರಾಳಭಟ್ಟರ ಮಕ್ಕಳು ನರಸಿಂಹಭಟ್ಟರಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

3 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 1′×9″.

ಉಂಗುರದ ಮೇಲೆ ವರಾಹ ಮುದ್ರೆ ಇದೆ.

1ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇ
3 ರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುನಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾ
4 ತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗ
5 ಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾ
6 ನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮಪನೀತತಮೋಮಹಃ । ತಸ್ಯಾಸೀತ್ತನ
7 ಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾ
8 ಯುರ್ದ್ವಿಷಾಂನಿಷ್ಕೃತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯದ್ಧ್ಯೇಯಯಾತಿಃಕ್ಷಿತೌ

9 ಖ್ಯಾತಸ್ತಸ್ಯಕುತರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾನೀಪತೇಃ | ತದ್ವಂಶೇದೇವಕೀ

10 ಜಾನಿರ್ದಿದೀಪೇತಿಂಮಭೂಪತಿಃ | ಯಶಸ್ವೀತುನೃಪೇಂದ್ರೇಷುಯದೋಃಕೃಷ್ಣಸ್ತ(ದ)

11 ನ್ವಯೇ | ತತೋಭೂಭುಗ್ಮಹಾನ್ನೀರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ | ಅತ್ರಾಸಮಗು

12 ಣತ್ರಾಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ | ಸರಸಃದುದಭೂತ್ತಸ್ಮಾಂನರಸಾವನಿ

13 ಪಾಲಕಃ | ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ | ಕಾವೇರೀಮಾಶು

14 ಬಧ್ವಾಬಹುಳಜಲಭರಾಂಯೋವಿದ್ಯೃವಶತ್ರೂನ್ಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸ

15 ಮಿತಿಭುಜಬಲಾತ್ತಚ್ಚರಾಜ್ಯಂತದೀಯಂ | ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಖಿನಿ

16 ಜವಶೇಪಟ್ಟಣಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಧಾಯತ್ರಿಭುವನಭವನಸ್ತೂ

17 ಯಮಾನಾಪದಾನಃ | ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತದಪಿಚಮಧುರಾವಲ್ಲಭಮಾನ

18 ಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ |

19 ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತಟಾತಂನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀ

20 ಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ | ವಿವಿಧಸುಕೃತೋ

21 ದ್ದಾಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾ

22 ವಿಧಿ | ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನಾ

23 ದ್ಗೀತಂಶ್ರೀತಂಯಶಃಪುನರುಕ್ತಯನ್ | ತಿಪ್ಪಾಜಾನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀ

24 ಸುಮಿತ್ರಯೋಃ | ದೇವ್ಯೋರಿವನೃಸಿಂಹೇದ್ರಾತಸ್ಮಾತ್ಪಂಕ್ತಿರಥಾದಿವ | ವೀರಾವಿ

25 ನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌ | ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾ

26 ಯಮಹೀಪತೀ | ವೀರಶ್ರೀನಾರಸಿಂಹಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸ

27 ನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಪನಳನಹುಷಾನಪ್ಯವನ್ಯಾಂವದಾನ್ಯಾನ್ |

28 ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾ

29 ತ್ಯಾಚಲಾಂತಾದಖಿಲಹೃದಯಮಾವೆಜ್ಯರಾಜ್ಯಂಶಶಾಸ | ನಾನಾದಾನಾನ್ಯ

30 ಕಾಯಿತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶ್ವ

31 ರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಃ | ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿ

32 ಹರಿಹರೇಹೋಬಲೇಸಂಗಮೇಚಾಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹೃತನ....

2ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

33 ಮಃಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌ | ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗ

34 ತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹು

35 ಲಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ | ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಃಶು

36 ಷ್ಯದಂಬೋಧಿಮಘ್ನಃಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಭಿದೋದ್ಧತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾತ್ಕಂಠಿ

37 ತಾಭೂತ್ | ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಸಪ್ತಾಂಭೋಯೋ

38 ನಕ....ಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ | ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಣ್ಯಾಶ್ವರಥ

39 ಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕ(ಗಿ)ರಥಂಪಂಚಲಾಂಗ

40 ಲ್ಯತಾನೀತ್ | ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂ(ದ್ಯು)ರಾಜ್ಯಮಿವಶಾಸಿತುಂ | ತಸ್ಮಿನ್ಗುಣೇ

41 ನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ | ತತೋಪ್ಯವಾರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪ

42 ತಿಃ | ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿಧಿಶೇಷಂಮಹೀಭುಜೇ | ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರ

43ಸ್ಮೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಶಾಕ್ಯಪ್ರರಾಪುರಾರಿರಭವತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾ
44ಯಶಃ । ಪದ್ಮಾಕ್ಷೋಽಪಿಚತುರ್ಭುಜೋಽಜನಿಚತುರ್ವಕ್ತ್ರೋಽಭವತ್ಪದ್ಮಾಭೂತ್ಕ್ಷಾಳೀಽಖಡ್ಗಮೆಧಾ
45ದ್ರಮಾಚಕಮಲಂವೀಣಾಂಕವಾಣೀಕರೇ । ಯತ್ಪ್ರತಾಪಜಿತೋಽಭಾನುಃಪತ್ಯಂಬುನಿ
46ಹುವಂ । ದುಸಹಂಮನಸಸ್ತಾಪಂಸುತರಾಮೋಡುಮಕ್ಷಮಃ । ಶತ್ರೂಣಾಂವಾಸಮೇತ್ರೇದದತ
47ಇತಿರುಷಾಕಿನ್ನುಸಪ್ತಾಂಬುರಾಶೀನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿ
48ಕಾಭಿಃ । ಸಂಚೋಽಪ್ಯಸ್ಯೈರಮೇತಕ್ಷಿತಿನಿಧಿಜಲಧೇಶ್ರೇಣಿಕಾಯೋಽವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಂ
49ಸ್ವರ್ಣಮೇರುಂಪ್ರನುಶತಿಪಮಹಾದಾನತೋಽಯೈರಮೇಯೈಃ । ಮದ್ಧತ್ವಾರ್ಮರ್ಥಿಸಾರ್ಥಾಶ್ರಿಯಮಿ
50ತಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯಪೇತ್ಯಃಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇತೋಃಸ್ತಪನರಥಗತೇರಾಲಯಂದ್ಯೈ
51ವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ಯಾಪಿಚಬಿರುದಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾಂಞ್ಞಾ
52ತಪ್ರತಿಷ್ಠಾಂನ್ವತನುತಭುಯೋಽಭೂಭೃದಗ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚ
53ಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವಾವೃತ್ಯಾಪತ್ಯಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇ
54ಶ್ರೇಯಸೇಯಃ । ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೋಽನ್ಯೋ
55ಪಚಾನ್ಯೈರಪಿಸಮಮುಖಿಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಾಂಕ್ಯರಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇ
56ಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಃರೋಽಷಕೃದರ್ಥಿಷುಯೋ
57ರಣಚಂಡಃ । ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋಽರಾಜಪರಮೇಶ್ವರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣದು
58ಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಯದ್ಬಾಹುಗಂಡಭೇರುಂಡಇತ್ಯಾದಿಬಿರುದಾಂಕಿತಃ । ಆಲೋಕಯ
59ಮಹಾರಾಯಜೇವೇದಿವಾದಿಭಿಃ । ಅಂಗವಂಗಕಲಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ
60ತೇಚಯಃ । ಸ್ತುತ್ಯೋದಾರ್ಯಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾ
61ಲಾಂನೃಪಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನೀತ್ಯಾನೃಪಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇ
62ರಥಾಸ್ತಾತ್ಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿಃಶ್ರೀಯ
63ಮಿಹಬಹಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಬಭಾಸೇ ॥ ಶ್ರೀ । ಕೃತವತಿಸುರಲೋಕಂಕೃಷ್ಣರಾಯೇನಿ
64ಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪೂರ್ಣ್ಯಕಪರ್ಮ್ಯಾಚ್ಯುತೇಂದ್ರಃ । ಪ್ರಕಟಮವನಿಲೋಕಂಶ್ವಾಂಶಮೋ
65ತ್ಯಾರಿಜೇತಾವಿಲಶತಿಹರಿಜೇತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ । ಯತ್ಕೀರ್ತಿಚಂದ್ರಶ್ಚರತಿ
66ಕ್ಷಮಾಯಾಂತಿಥಿಷ್ವಶೇಷಾಸುವಿವರ್ಧತೇಚ । ತನ್ಮೋತಿಚಕ್ರಸ್ಯಮುದಂಸಮಿಂಧೇ
67ದಿವಾಕಸಾಯಂಕುಮುದೈರ್ವಿರುಂಧೇ । ಮದಂಮನಸಿಮಾರುತಂಸಿಥಿಲಯತ್ಯಮೋ

2ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

68ಯೈರಯೈಃಯದಸ್ಯಪಟಲೀಸುರಕ್ಷತಿರಜೋಽಭಿರಂಥಾಪಿತ್ಯೈಃ । ಅಹೋಜ
69 . . . . ನದಿಮಂವ್ಯಥಾಕಿಮುವಿಶೇಷಯತಾಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋ
70ರಯವಿರೋಧಿನಂವಾಜಿನಂ । ಕಾರಾಗೃಹಾಕಲಿತವೀರವಿರೋಧಿಭೂಪದಾರಾವಳೀ
71ಕರವಿಚಾಲಿತಚಾಮರಸ್ಯ । ರಾಜಾಧಿರಾಜಪರರಾಜಭಯಂಕರ್ಯಯಮೀ
72ರಾದಿಕಾನಿಬಿರುದಾನಿಬಹೂನಿಯಸ್ಯ । ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಶಂ
73ಖಚಕ್ರೋಣಾದ್ರಿಪರ್ವತಿವಿರಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ । ಶ್ರೀಕಾಳಹಸ್ತಿನಗರೇ
74ಪಿಚಕುಂಭಕೋಣೇದಾನಾನಿಷೋಡಶಬಹೂನಿಕೃತಾನಿಯೇನ । ಅಭೋದೇನನಿ
75ಪೀಯಮಾನಸಲಿಭೋಗಸ್ತ್ಯೇನಪೀತೋಜಿತ್ತಃಸ್ತಪ್ತೋರಾಘವಸಾಯಕಾಗ್ನಿಶಿ
76ಖಯಾಸಂತಪ್ಯಮಾನಸದಾ । ಅಂತಸ್ಥೈರ್ವಡವಾನಲೋಜ್ವಲಶಿಖಾಜಾಲೈರ್ವಿಶುಷ್ಯೋ

77 ಧೃವಂ । ಯದ್ದಾನಾಂಬುಮಹಾಂಬುಧಿಕ್ಷೀರಮಸಾಪೂರ್ಣಸಮುದ್ಯೋತತೇ । ಅಂಗೇನಾಪಿಕ
78 ಳಿಂಗೇನಚಪರ್ಯೈನೃಪೈಃ । ಜಯಚೇವಮಹಾರಾಜೇತ್ಯನಿಶಂಗೀಯತೇಚಯಃ । ಸಜ
79 ಯತಿನರಪಾಲೋರತ್ನಸಿಂಹಾಸನಸ್ಥೋವಿಜಯನಗರವಾಸೀಕೀರ್ತಿಪೂರ್ತ್ಯೋರ್ವಿ
80 ಲಾಸೀ । ನೃಗನಳನಹುಷಾದೀನ್ನೀಚಯನ್ರಾಜನೀತ್ಯಾಸಿರುಪಮಭುಜವೀರ್ಯೌ
81 ದಾರ್ಯ್ಯಭೂರಚ್ಯುತಾಖ್ಯಃ ॥ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ಶಕಾಬ್ದೇಶಾಲಿವಾಹಸ್ಯ
82 ಸಹಸ್ರೇಣಚತುಶ್ಶತೈಃ । ಪಂಚಾಶತಾಚಸಂಖ್ಯಾತೇಷಡಭ್ಯಧಿಕಯಾಕ್ರಮಾತ್ । ವಿ
83 ಕ್ರಮೇವತ್ಸರೇಪುಷ್ಯಶುಕ್ಲಪಕ್ಷೇರ್ಕವಾಸರೇ । ದ್ವಾದಶ್ಯಾಂಚೈವರೋಹಿಣ್ಯಾಂಯುಮಾ
84 ಜ್ಞಾನಪರಾಯಣ್ಯೈಃ । ಸ್ನಾನದಾನಪರೈಸದ್ಭಿಃಸರ್ವದಾವಿಹಿತಸ್ತವೇ । ಭವ್ಯೇಮಕರ
85 ಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲೇಶುಭಾನ್ವಿತೇ । ತುಂಗಭದ್ರಾಪಗಾತೀರೇಹೇಮಕೂಟನಿವಾಸಿನೇ
86 ಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಯದೇವದೇವಸ್ಯಸನ್ನಿಧೌ । ಶೇಷಾಶೇಷಾನನಶ್ರೀವಿಲಸಿತದ
87 ಶನೋತ್ಕಂಧರಪ್ರಾಢಭಾವವ್ಯಾಖ್ಯೋಪನ್ಯಾಸಧಾಟೀಘಟಿತಸುರಸರಿಲ್ಲೋಲಕ
88 ಲ್ಲೋಲಲೀಲಃ । ಪ್ರಜ್ಞೋಪಾಖ್ಯಾಪ್ರಪಂಚಾಂಚಿತಚತುರತರೋದಾರಸಾರಸ್ವತಾಢ್ಯಃ
89 ಪ್ರಾಜ್ಞೋಲಂಕಾರಯಜ್ವಾಸದಸಿವಿಜಯತೇವಾದಿವಿದ್ವತ್ಕವೀಂದ್ರಃ । ಸುಧಿಯೇಶ್ರೀ
90 ಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಶಾಸ್ತ್ರವೇದಿನೇ । ವರಾಪಸ್ತಂಬಸೂತ್ರಾಯಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭ
91 ವಾಯಚ । ಲಕ್ಷ್ಮಣಾಧ್ವರಿಪುತ್ರಾಯಸುಬ್ರಹ್ಮಣ್ಯಾತಿರಾತ್ರಿಣೇ । ಕಲಾನಾಕೇಳಿಸಾಧಾ
92 ಯಸಾತ್ಯಬ್ಧಿಸುಧಾರುಚೇ । ಭೂದಾನಪಾತ್ರಭೂತಾಯವರಾಲಂಕಾರಯಜ್ವನೇ । ಕಾವೇರೀತೀರ
93 ಗೇರಾಜ್ಯೇಮಹಾಹೊಸಲನಾಡಕೇ । ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಷ್ಮಾಯಾಂಬಸುರಮಣಸ್ಥಳೇಸ್ಥಿತಂ ।
94 ಕೆರೆಗೋಡೂಚಿಕ್ಕಹಳ್ಳಿಗ್ರಾಮತಃಪ್ರಾಗ್ದಿಶಿಸ್ಥಿತಂ । ಬಿದಿರಕೋಟೆಗೋಲೂರುಗ್ರಾಮಾ
95 ದ್ದಕ್ಷಿಣತಃಸ್ಥಿತಃ । ಶಿವಾರಾಖ್ಯಾದಥಗ್ರಾಮಾತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಶ್ರಿತಂ । ಮಾ
96 ಡಕ್ಕೇಘಟ್ಟಕಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಂ । ಮಾರಗೊಂಡನಹಳ್ಳೀತಿವಿಖ್ಯಾ
97 ತಂಲಕ್ಷಣಾನ್ವಿತಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಸಮುದ್ರಪ್ರತಿನಾಮಕಂ । ಸರ್ವಸ
98 ಸ್ಯೈಃಸಮಗ್ರೈಶ್ಚಶೋಭಿತಂಗ್ರಾಮಮುತ್ತಮಂ । ಸರ್ವಮಾನ್ಯಂಚತುಃಸೀಮಾಸಂಯುತಂಚ
99 ಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀ

3ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

100 ಣಾಗಾಮಿಸಹಿತಮೇಕಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ
101 ಕಚ್ಛೈರಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಕ್ರಮಾದಾಚಂದ್ರ
102 ತಾರಕಂ । ದಾನಸ್ಯಾನಿಮನಸ್ಯಾಪಿವಿಕ್ರಯಾದೇಸ್ತಥೋಚಿತಂ । ಪರೀ
103 ತಃಪ್ರಯುತ್ಯೈಸ್ಸ್ನಿಗ್ಧೈಪುರೋಹಿತಪುರೋಗಮೈ । ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೌತಪಥಿಕೈರ
104 ಧಿಕೈರ್ಗಿರಾ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾ । ಸಹಿರಣ್ಯ
105 ಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ ॥

(ಈ ಕೆಳಗೆ ೨ ಅಂಗುಲ ಅಗಲದ ಸ್ಥಳದಲ್ಲಿ ಬರಿಯದೇಯಿರುತ್ತೆ.)

106 ಪುರತೋಬುಧವಾಂಛಾವಾಂರಯತೋವೈರಿಭೂಭುಜಾಂಗರ್ವಂ । ಅಚ್ಯುತವಿಹಿತವಿಭೂತೇ
107 ರಚ್ಯುತರಾಜಸ್ಯಶಾಸನಂತದಿದಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ । ಅ
108 ರೀಣಾಂನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಂಮ್ರಶಾಸನಂ । ಅಚ್ಯುತೇಂದ್ರಮಹಾರಾಯಶಾಸನಾನ್ಮಲ್ಲಣಾ
109 ತ್ಮಜಃ । ತ್ವಷ್ಟಾಶ್ರೀವೀರಣಾಚಾರ್ಯೋವ್ಯಲಿಖಂತಾಂಮ್ರಶಾಸನಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ

110 ಛ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ | ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
111 ದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
112 ಯೋಹರೇತಿವಸುಂಧರಾನ್ | ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ |
113 ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿ
114 ಪ್ರದತ್ತಾವಸುಂಧರಾ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀ
115 ಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ |

ಶ್ರೀವಿರುಪಾಕ್ಷ.

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ಬಸರಾಳು ಹೋಬಳಿ ಚಿಕ್ಕಬಲಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ದೇಗೌಡನ ಮನೆ ಹಿಂದೆ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರ
2 ವರ್ತಿ ಹೊಯಿಸಣಭುಜ
3 ಬಳವೀರಬಲ್ಲಾಳದೇವರಾಜ್ಯಂಗೇದಲು |

(ಇನ್ನು 20 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೆರೆಗೋಡು ಗ್ರಾಮದ ಚನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರಮ
2 ಸಂವತ್ಸರದಪುಶ್ಯ
3 ಸುದಯಮವಾಸಸೋಮ
4 ವಾರದಲುಭಸುರಚ
5 ಲವಂಕರಹೊಲ್ಲಿಗಂ
6 ಡನಮಗಂಹೊಲ್ಲಿ
7 ದಹೊಲ್ಲಿಗನಕಟೆ

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ಅದೇ ಗ್ರಾಮದ ಹುಣಗನಕೆರೆ ಹಿಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 3″.

1 ಶುಭಮಸ್ತುಶ್ರೀ
2 ವಿಜಯಾಭ್ಯುದಯಶಾ
3 ಲೀವಾಹನಶಕವರುಷ ೧. . . .
4 ನೆಯಸಂದವರ್ತಮಾನವಿರೋ
5 ಧಿಸಂವತ್ಸರದಕಾರ್ತಿೀಕ
6 ಶು ೧ರಲ್ಲಿಶ್ರೀಮತು
7 ತ್ರಿಸಾಸಿರನಹರಬಾನೂ
8 ರಚಿಕ್ಕಕಪಯನವರುಕೆಱ
9 ಗೋಡಹುಣಗನಕೆಱೆತೂವಿನಕೆಲ
10 ಗೆಹಾಕಿದಭೂದಸವಂಡತೆರಗಣ
11 ನೆರವಿನಹುಣಕೆಱೆಗೆಅದೆಅರುಕಸು
12 ಕೊಂಡ್ರುನಾಯಮಾಂಸ
13 ತಿಂದಹಾಗೆಕತ್ತೆತುಂ
14 ಣೆತಿಂದಹಾಗೆ

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ಅದೇ ಹೋಬಳಿ ದನ್ನಾಯಕನಪುರದ ಬಸವನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಶ್ರೀಗಣಾಧಿಪತಿಯಂನಮಃನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

3 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಪಂಪಾವಿರೂಪಾಕ್ಷ
4 ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮರಾಧಕರುಮಪ್ಪಮಳಿಕಾರ್ಜನರಾಯಮ
5 ಹಾರಾಯರುಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನತಿಂಮಣದಂಣಾಯಕ
6 ರುಸಹವಾಗಿನರಸಿಂಗನರಾಜಕಾರ್ಯಕೆಪೆನಗುಂಡೆಯೊಳುಸುಕ
7 ದಿಂರಾಜ್ಯಂಗಯಿಉತ್ತಿದ್ದಲ್ಲಿಸಕವರುಷ ೧೩೪೮ನೆಯಬಹುಧಾ
8 ನ್ಯಸಂವತ್ಸರದಮಾಘಸು ೫ ಉಶ್ರೀಮಳಲಿಗನಲಕಪ್ಪನವರಮಗತಿ
9 ಪ್ಪಂಣ್ಣವರಾರಾಯರುದಣಾಯ್ಯಕಸೀಮೆಯಂಬಪ್ಪಡೆಅವರಚಿ
10 ತ್ತಮಂಪಡದುಪೆಳತೂರಶ್ರೀರಾಮೆಮದೇವರಿಗೆಅಮೃತಪಡಿಯಿಂ
11 ಗಗಂಗವಿಭವಗಳು . . . . ಮರಿಯಾದೆದಾಯರದಣಾ
12 ಯರವರುಕೂಡಿಂಕೆಳಲೆಯನಾಡಂದಸ್ತಳದಬಸವಪ್ಪ
13 ದಾರೆಯಂಪಡದು . . . .

(ಇನ್ನು 8 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾರಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ವೀರಕಲ್ಲು ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀವಿರುಪಾಕ್ಷ.

೭ ಪಙ್ತಿ ನಾಗರಾಕ್ಷರದ ಯಂತ್ರ.

1 ಮಚ್ಯುತಭುಯೋ . . . . ಪಯೋಧರ
2 . . . . ಕಂದರಮಾಸುದುದಾನಪಾಲನಯೋ
3 ರ್ಮ್ಮಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ
4 . . . . . . ಪಾಲನಾದಚ್ಯುತಂಪದಂ
5 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
6 ಧರಾಂಶಷ್ಟಿರ್ವಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂ
7 ಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಮುದ್ದನಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

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ಅದೇ ಹೋಬಳಿ ರಾಯಶೆಟ್ಟಿಪುರದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 3′.

1 ಸ್ವಸ್ತಿನಮಸ್ತುಂಗಶಿರಸ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
2 ಸ್ತಂಭಾಯಸಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಹಿಮನಪ್ಪಶ್ರೀಕೈಲಾಸಪುರವರಾಧೀಸ್ವರಂ
3 ಮರ್ತ್ಯಕಿರಳಚಂಚಸೋಮಾಳಿತದಸಭುಜಪಂಚವಕ್ತ್ರಪರಮೇಸ್ವರನವೋಲಗದಭೃಂಗೀಶ
4 ಚಂಡೀಸಮುಕ್ಯಪಾದಸಾಲೋಕ್ಯಸಾಮಿಪ್ಯಸಾರೂಪ್ಯಸಾಯುಜ್ಯಪದವಿಯಂಹ
5 ಡದದೇವಲೋಕದದೇವಗಣಂಗಳುವೀರಭದ್ರವೀರಸೋಮನಾಥದೇವರಪ್ರಮ
6 ಗಳು ‖ ಸ್ವಸ್ತಿ(ಶ್ರೀ)ಮನುಮಹಾಮಂಡಳೇಸ್ವರಂತಳಕಾಡುಗಂಗನಾಡಿನೊಣಂಬವಾಡಿಬನವಾಸೆ

7 ವುಚಂಗಿಕೊಂಗುನಂಗುಲಿಗೊಂಡವೀರಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿ
8 ದ್ಧಿಗಿರಿದುಗ್ಗ್ರಮಲ್ಲನಿಸಂಕಪ್ರತಾಪಹೊಯಿಸಳವೀರಬಲ್ಲಾಳದೇವದೊರಸಮು
9 ದ್ರದನೆಲಬೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರಿಸದ
10 ಸಕವರಿಸ ೧೧೦೩ ವಿಸ್ವಾವಸಸವತ್ಸರದಚೈತ್ರಸು ೧ ಮಂಗಳಕೆಱೆಗೋಡೆನಾಡಬಿಟಿರಕಾ
11 ಡೆಯಮಲ್ಲೆಯನಾಯಕಸೋಮೆಯನಾಯಕತಂಮಹಳಿಯಸಿವಪುರವಾಗಿಭಕ್ತ
12 ರಿಗೆದಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟದಮ್ಮ್ರವನುಮಾದೆಯನಾಯಕಬಲುಹಿಂದೆಸಿವ
13 ನಾಬಿಡದಡವೀರಮಲಯ್ಯಕುತ್ತಿಕೋಡುನಾಲುಸೀಮೆಯಕಲ್ಲಕಂಡುಮಾದೆಯನಾಯ
14 ಕಯ್ಯಲುಸಿವಪುರವಕೊಂಡುಸೋಮನಾಥಪುರವಾಗಿಮಾಡಿದರು ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮ
15 ಹಾಮಂಡಳೇಸ್ವರಂಪ್ರಿಥ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂದ್ವಾರಾವತೀಪುರವರಾಧೀ
16 ಸ್ವರಂಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
17 ಪರೊಳುಗಂಡಗಿರಿದುಗ್ಗ್ರಮಲ್ಲಕದನಪ್ರಚಂಡನನಿವಾರಸಿದ್ಧಿಚಲದಂಕರಾಮಮಗರರಾ(ಜ್ಯ)
18 ನಿರ್ಮ್ಮೂಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸ್ತಾಪನಾಚಾರ್ಯ್ಯನಿಸಂಕಪ್ರತಾಪ
19 ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳವೀರಸೋಮೇಸ್ವರದೇವರಸುಕಣನೂರಲ್ಲಿಸುಖದಿರಾಜ್ಯಂಗೆಯು
20 ತ್ತಮಿರೆ । ಸಕವರ್ಷದ ೧೧೬೮ ಸಾಧಾರಣಸವತ್ಸರದಚೈತ್ರಸುದ ೫ ಮಂಗ । ಮಾಡಿದಲಸಂ
21 ಖ್ಯಾತಮಹಾರತಾಂಗದುವೀರಭದ್ರದೇವರುಮುಖ್ಯವಾದವೀರಸೋಮನಾಥಪುರದವ್ರಿತ್ತಿ
22 ಮೂವತ್ತುಸೋಮನಾಥದೇವರವ್ರಿತ್ತಿಸ್ತ್ಥಾನಾಪತಿಮಾಡಿರಾಜಗುರುಗಳಿಗೆವ್ರಿತ್ತಿ ೧ ಕೆಲಗೆದೇ
23 ವಾಲ್ಯಕೆಯುವನುಮಿಕ್ಕುವನಲ್ಲ । ಕರಸ್ಥಳದಬಸವಿದೇವಂಗೆವ್ರಿತ್ತಿ ೦ ನೀಲಕಂಠದೇವಂಗೆವ್ರಿ
24 ತ್ತಿ ೦ ಸೇನಬೋವಸಿದ್ದಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೦ ಅಪ್ಪಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೦ ಸಾರಿದೇವನಕುಮಾರಮಾದಯ್ಯ
25 ಗೆವ್ರಿತ್ತಿ ೦ ಸಂಭುದೇವಂಗೆವ್ರಿತ್ತಿ ೧ ಮತ್ತವೂಂಗದಮಲ್ಲದೇವಂಗೆವ್ರಿತ್ತಿ ೧ ಬಸ
26 ವಿದೇವನಕಲಿಯಂಗೆವ್ರಿತ್ತಿ ೧ ಹರದಯ್ಯನಮಗಮುತ್ತಗೆಕೆಱೆಯಸೋಮಯ
27 ಗೆವ್ರಿತ್ತಿ ೧ ಪೈಚಪ್ವೆಯಮಗಕುಂಬಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ ಮಿರಟಯ್ಯನಮಗಕರಯ್ಯಂಗೆವ್ರಿತ್ತಿ
28 ತಾನೇಸ್ವರಬಂಮಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ ಕೆಳಕಿಯಸೋಮಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ ಹಿಂದಡ
29 ಂಗಯ್ಯನಮಾರಯ್ಯಪ್ರಮಥಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ ಅಭಯಮವೀರಯ್ಯಗೆವ್ರಿತ್ತಿ
30 ನೀಲಕಂಠದೇವನರಗಚಾಮಯ್ಯಂಗೆವ್ರಿತ್ತಿ ೧ ಪಟ್ಟಯ್ಯನವಿಶ್ವಯ್ಯಂಗೆ

(ಇನ್ನು 12 ಪಙ್ತಿ ವೃತ್ತಿಗಳ ವಿವರ.)

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ಮಂಡ್ಯಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ತಿರುಮಲಾಚಾರ್ಯರ ಕೊಳದ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

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ಅದೇ ಕೊಳದ ನೈರುತ್ಯ ಮೂಲೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರ್ಷ ೧೬೩೦ ಸಂದವರ್ತಮಾನಪ್ರಮೋದೂ
3 ತಸಂವತ್ಸರದವೈಶಾಖಬ ೫ ಬುಧವಾರಉತ್ರಾಷಾ
4 ಢನಕ್ಷತ್ರದಲ್ಲುಶ್ರೀರಂಗಪಟ್ಟಣನತಿರುಮಲೆಅನಂದಾ
5 ಂಪಿಳ್ಳೆಗೋವಿಂದರಾಜರಕುಮಾರರುತಿರುಮಲಾ
6 ಚಾರ್ಯರಧರ್ಮ ‖ ಯೊಸರಸ್ಸೂಗೋವಿಂದರಾಜಪು
7 . . . . . . ಯಿತೋಪುಗೋವಿಂದರಾಜೋದ್ಯಾನ ।

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ಅದೇ ಕೊಳದ ವಾಯುವ್ಯ ಮತ್ತು ಈಶಾನ್ಯ ಮೂಲೆಗಳಲ್ಲಿ.

ಮೇಲಿನಂತೆಯೇ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

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ಅದೇ ಗ್ರಾಮದ ಶ್ರೀನಿವಾಸರಾಯರ ಸತ್ರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮುಖ್ಯಪ್ರಾಣ ದೇವಾಲಯದ ಹೊಳಬಾಗಲಬಳಿ ಎಡಕಡೆ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

ಶ್ರೀ

ಶ್ರೀನಿವಾಸ *

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
2 ಲೀವಾಹನಶಕಾಬ್ದ ೧೭೬೩
3 ನೆಸಂದವರ್ತಮಾನವಾದಪ್ಲವ
4 ನಾಮಸಂವತ್ಸರದನಿಜಜ್ಯೇಷ್ಟಶುದ್ಧ
5 ೧೫ ಸೋಮವಾರದವರಿಗೆಯೊಪ್ಪಾ
6 ಣದೇವರದೇವಸ್ಥಾನಸರೋವರಜನ
7 ಗಳಿಗೆಉಪಯೋಗವಾಗಿಕಟ್ಟಿಸಿದು
8 ಯರಡುಮನೆಯುಯಿದಕ್ಕೆಸೇರಿದ
9 ನಂದವನಯಿದರಲ್ಲಿಯಿರತಕ್ಕತೆಂಗಿ
10 ನಗಿಡಸಹದೇವರಿಗೆಉಪಯೋಗವಾಗಿ
11 ಯೀಧರ್ಮನಿರಂತರಶಾಶ್ವತವಾಗಿನ
12 ಡಸತಕ್ಕ ಅಭಿಜ್ಞರಿಗೆಉಂಟಾಗುವಫ
13 ಲ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
14 ದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ
15 ಹರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತೂ ।
16 ಮಂಡ್ಯತಾಲೋಕುಅಮಿಲಕಾಶ್ಯಪಗೋ
17 ತ್ರತಿರುಕುಡಿಶ್ರೀನಿವಾಸರಾವುವಿಜ್ಞಾಪನೆ

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ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ದಕ್ಷಿಣಕೋಡಿಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ರಕ್ತಾಕ್ಷಿವತ್ಸರದಚಯತ್ರಸು ೧೦ ಸುಸಿತೊ
2 ಜನಮಗಅರುಳಿಯೊಜಂಗೆದುಡೊಜನುನಿಲಿಸಿದವೀರಗಲ್ಲು ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಹಳೆ ಬೂದನೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ಗುಡಿಯ ಮುಂಭಾಗದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಎರಡು ಕಡೆಯಲ್ಲೂ ಬರೆದಿದೆ.—ಪ್ರಮಾಣ 3′ 9″ × 1′ 4″.

1 ಸಕವರ್ಷ
2 ೧೪೮೪
3 ನೆಯರೂ
4 ದಿರೋದ್ಗಾರಿ
5 ಸಂವತ್ಸರದ
6 ಕಾರ್ತ್ತಿಕಬ . . . .
. . . .
17 ಸೋಮಸೆಟ್ಟಿಯಂ . . . . . . ನಮಗ
18 ಕೀರ್ತ್ತಿಸೆಟ್ಟಿ . . . . . .

* ಈ ಎರಡು ಪಙ್ತಿ ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ.

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ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕೇಶವ ದೇವಸ್ಥಾನವೆಂದು ಕರೆಯಲ್ಪಡುತ್ತಿರುವ ಅನಂತಪದ್ಮನಾಭದೇವರ ಗುಡಿಯ ವಳಪಾರ್ಶ್ವ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 1′ 11″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತಂಶ್ರೀಮತುಃಪ್ರತಾಪ
2 ಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಲಶ್ರೀವೀರನಾರಸಿಂ
ಹದೇವರಸರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಮಾಡುತ್ತಿದಲಿ ‖ ಸಕವರುಷ ‖
4 ಸಾವಿರದನೂಱತೊಂಭತ್ತಎಂಟನೆಯ ‖ ಧಾತುಸಂ
5 ವತ್ಸರದಪುಸ್ಯಸು ೧ ಸೋದಂದುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿ
6 ತಂಶ್ರೀಮಧುದುಭವಸರ್ವ್ವಜ್ಯಪದುಮನಾ
7 ಭಪುರದಶ್ರೀಮದಸೇಷಮಹಾಜನಂಗಳಿಗೆಯೂ
8 ದವನಾರಾಯಣಪುರವಾದಸುತ್ತಲಕೇಶವದೇವರಸ್ಥಲಿಕ
9 ನಂಬಿಪಿಳ್ಳೆಯಮಗಪುರುಷೋತ್ತಮದೇವನೂಅವರಂ
10 ಣಅದೂರನಮಗನಂಬಿಪಿಳ್ಳೆಯಿಂತ್ತಿಬರೂಕೊಟ್ಟಶಾಸ
11 ನಕ್ರಮವೆಂತೆಂದಡೆಆಕೇಶವದೇವರದೇವದಾನದವೂ
12 ರುಮರಕಾಡನನುಕುಡಿನಿಂತಾದೇವದಾನವಾಗಿಮಕ್ಕ
13 ಳುಮಕ್ಕಳುತಪ್ಪದೆಆಚಕತುಸ್ಸೀಮಾಸನುನ್ವಿತವ
14 ಹಆಮರಕಾಡನಗದೆಬೆದಲೊಳಗಾದಭೂಮಿಯೊಳಗೆತೆಂ
15 ಗುತವುಂಗುಮುಖ್ಯವಾದಸಮಸ್ತಸ್ಥಾವರವಹಫಲವೃ
16 ಕ್ಷಂಗಳನೂಯಿಕ್ಕಿಕೊಂಡುಕೆಱೆವಾಕಟ್ಟಿಕೊಂಡುಕಾಲುವೆ
17 ಯನೂತಂದುಕೊಂಡುಸಂತಾನಗಾಮಿಯಾಗಿಭೋಗಿಸುವರು
18 ಆಕ್ಷೇತ್ರದೊಳಗೆಆಕೇಶವದೇವರಅಮ್ರಿತಪಡಿಗೆಆಕೆಱೆಯಹಿಂದೆಗದ್ದೆ
19 ಸಲಗೆಮೂಱುಬೆದಲುಅಯಿನೂಱಮಾಕೊಂಡಲವ್ರೋರಿಂಗೆ
20 ಸಿದ್ದಾಯಕಟ್ಟಗುತ್ತಗೆವರುಷಂಪ್ರತಿಗದ್ಯಾಣಹತ್ತನೂಕಟ್ಟುಕತ್ತ
21 ಗೆಪಿಂಡಾದಾನಸರ್ವ್ವಬಾಧೆಪರಿಹಾರವಾಗಿಮಾಡಿ । ಆದೇ
22 ವರಚೈತ್ರಪಯಿತ್ರದಪರ್ವ್ವಕ್ಕೆವರುಷಂಪ್ರತಿನೂಲುಹಲ
23 ಹತ್ತುಅಕ್ಕಿಕೊಳಗಹತ್ತುಬೆಂಣೆಕೊಳಗಎರಡುಯಿಮರಿಯಾದೆಯ
24 ಲೆಂದೆಂದಿಗೆವ್ರಾಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಂಡುಆಮಹಾ
25 ಜನಂಗಳಿಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿಕೊಟ್ಟಶಾಸನ
26 ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ‖ ಯಿಂತಪ್ಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಸರ್ವ್ವಜ್ಯ
27 ವೀರನರಸಿಂಹಪುರದಿಗಲರಕೆಱೆಯಮಹಾ . . . .
28 ಜನಂಗಳು । ಬಲ್ಲಾಳುಚತುರ್ವ್ವೇಗದಿನರಸಿಂಹಪುರವಾದವು
29 ದೂರಮಹಾಜನಂಗಳುಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂ
30 ಹಿರಿಯಅರ್ಸನಕೆಱೆಯಮಹಾಜನಂಗಳುಶ್ರೀಮದನಾ
31 ದಿಯಗ್ರಹಾರಂಮಂಡಿಯದಮಹಾಜನಂಗಳುಮಲ್ಲಿಕಾ

32 ಜ್ಞಾನಪುರವಾದಗುತ್ತಲಮಹಾಜನಂಗಳುಇಂತಿವರು
33 ಭಯಾನುಮಥದಿಂಪತ್ರಸಾಸನವನೋಡಬರದಲಾಚಾರಿಮ
34 ಸನೋಜ ॥ ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹ (ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ)
35 ಶ್ರೀಸರ್ವಜ್ಞ ಶ್ರೀನರಸಿಂಹ
36 ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

71

ಅದೇ ಹೋಬಳಿ ಉಮ್ಮಡಹಳ್ಳಿ ಊರಬಾಗಲ ಬಳಿಯ ಜಗತೀಕಟ್ಟೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 . . . . .೧೬೫೬ ನೆಯಕಾ
. . . .
9 ಚತುಸ್ಸೀಮೆವೊಳಗಾದಗದ್ದೆ ಬೆದ್ದಲು
10 ಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟ
. . . .
13 ನಿಂಮ ಪುತ್ರಪಉತ್ರಪಾರೆಯ
15 . . . . ಕೆಯಉಂಬ

72

ಅದೇ ಹೋಬಳಿ ಸಾತನೂರ್ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಬೆಟ್ಟಕ್ಕೆ ಹತ್ತುವ ಮೆಟ್ಲುಗಳ ಪೂರ್ವಪಾರ್ಶ್ವದಲ್ಲಿ ಆಂಜನೇಯ ಗುಡಿಯ ಯೆದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಬಾ
2 ದ್ರಪದಶು ೫ ರಲುಗಂಗೆಯದಣ್ಣಾಯಕಬಸ
3 ವರಸರಮಯಿದುನಂವೀರಸಂಕರಸರನಿರೂಪದಿಂ
4 ಕುಪಂದಣಾಯಕರುನಿರೂಪದಿಂದಸಿಂಗೆಯನತ್ರೀಕಂ
5 ಭದತಿರುಮಲದೇವರ್ಸರತೋತ್ಯದ . . . . ಬಿಟ್ಟುಕೊಟ್ಟ
6 ಬೆಟ್ಟದಬಳಿನಾಲ್ಕುದಿಕ್ಕಿನಶಂಬ
7 ಚಕ್ರದಕಲ್ಲುವೊಳಗಾದಯಿರೆ
8 ಯಿಾಹೊಂನಿನವೊಳಗೆ
9 ಆರಾದರು . . . .

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ಅದೇ ಹೋಬಳಿ ಕಿರಗುಂದೂರು ಗ್ರಾಮದ ಬೋರೇಗೌಡನ ಕಟ್ಟೆಹಳ್ಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 8″.

1 ಶ್ರೀಧಾತುಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಸೆಕಿ
2 ಋಗುಂದುರಗುಳಯನಮಗಲಕ್ಕ
3 ಯ್ಯಮಂಚೆಯನಮಗಆದಿಮಂಡ
4 ಳಕಾಜನಮಗಕೋಲೊಜಕಟಿಸಿ
5 ದಕೆಋಕಟೆಗೆಬಿಟ್ಟುಕೊಡಗೆ
6 ಸ ೧ ಕಂಭೂಮಿಯಬೈರು
7 ವಇಂದಾಗ್ರಇಕುವರು
8 ಗೌಡುಗಳುದವಪ
9 ಇದಅಳಿಹ
10 ಲಿಹೂಸುರುವು
11 ದುಕಸರಿದೇವನ
12 ಬರಹಶ್ರೀಸೋ
13 ಮನಾಥ

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ಅದೇ ಹೋಬಳಿ ಜೀಗುಂಡಿಪಟ್ಣದ ಚಂದ್ರಮೌಳೀಶ್ವರ ಗುಡಿಯ ಯೆದುರುಪಾರ್ಶ್ವದ ಚಿಕ್ಕಕಲ್ಲು ಕಂಬದ ಯೆರಡು ಪಾರ್ಶ್ವಗಳಲ್ಲಿ ಯಿರುವದು.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 3″.

(4 ಪಙ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

5 ರಸುಪ್ರಹಾನಾ

6 ಯಕವಡೇರುಸಂ

7 . . . . ಯಿ:ರನ

8 . . . . ಚಿಕ್ಕಮಾಸಾಗಹು

9 ಲಿವಾನದವಾದಿಗೌಡ

10 ಮಂಚಿಗೌಡಪ್ರೊಳಗಾದಪ

11 . . . . ೪ಗಳಗಉಡುಪ್ರಜೆಗ

12 ಳೆಲ್ಲಾ ಹುಲಿವಾಸಪಟ್ಟಣ

13 ದ . . . . ಪಾನಿಸಸೆಟ್ಟಿ

14 ೦ಗೆಯಂ . . . . ಹೂ

15 ಲರಿಗೆಯೂಕೊಟ್ಟಶಿಲಾ

16 ಶಾಸನದಕ್ರಮವೆಂತೆಂದ

17 ಡೆಶಕವರ್ಷ ೧೨೪೧ನೆಯ

18 ರೌದ್ರಿಸಂವತ್ಸರದವು

19 ಷ್ಯಶು ೧ . . . . ಮಾ

20 ನಿಸಸೆಟ್ಟಿಯರಮರೆ

(ಮೇಲುಭಾಗ ಕಾಣುವದಿಲ್ಲ.)

21 ತಲೆಮಡಿಇಲಡ

22 ವಂಗೆ . . . . ಪ್ರೊಕ್ಕಂಣ

23 . . ತಂಮಸಾಚಿಪ್ರೊ

24 ಸಂನ್ನಂದ

25 ಇಲದಡೆಕುತ್ತಾಲಸೀ

26 ಮೆಕಳಿಯೂರಶ್ರೀ

27 ದೇವಾಲ್ಯಕ್ಕೆ ಸಲುಉದು

28 ಯಿದಂನಾವನೊಬ

29 ನೂಅಳಿದಡೆಗಂಗೆಯ

30 ತಡಿಯಲುಕವಿಲೆ

31 ಯಕೊಂದದ್ರೋಹದಲಿ

32 ಹೋಹನು

(ಮುಂದೆ 3 ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮತುಪ್ರಿಥ್ವೀವ

2 . . . .

3 ನಾರಸಿಂಹದೇವ . . . ಶಕ . . . . ನಲಸಂವತ್ಸರದ . . . .

4 . . . . ಬುದಂದು . . . . ರಾಯನ

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ಅದೇ ಹೋಬಳಿ ಹುಲಿವಾನ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′.

1 ಶ್ರೀವಿಕಾರಿಸಂವತ್ಸರದವಇಶಾ

2 ಕಸು ೧೦ ಸೋ ||

3 ಶ್ರೀಮತುವಾಸ

4 ರಾಯರು . . . . ಬಿರುದಎಸರಾಕಾ

5 ದಿತನೆಇರಾಲಿಪತು . . . . ವೀರಗುಡಿ

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ಅದೇ ಹೋಬಳಿ ಚಾಮಲಾಪುರ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ.

ಪ್ರಮಾಣ 5′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ಕವರುಷಸಾವಿರದಮೂನೂಱತೊಂಭತ್ತನೆಂ
3 ಭತ್ತನೆಯ . . . ಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೧
4 ಲುಶ್ರೀಮರ್ನಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀವಿಕಟ
5 ವೊಡೆಯರನಿರೂಪದಿಂತಿಮರಸರುಹಾರಿ
6 ನಿದೇವವೊಡೆಯರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಶಾಧ
7 ನದಕ್ರಮವೆಂತೆಂದರೆನಂಮ್ಮನಗರಿಗೆಸ
8 ಲುಹಅರಸನಕೆಱೆಯಸೀಮೆಯಹುಲಿವನದ
9 ಸ್ಥಳದಲ್ಲಿಹುಲಿವಾನದಲ್ಲಿಪೂರ್ವ್ವದಲಿಂಗಮುದ್ರೆ
10 ಯಕಲ್ಲಿಟ್ಟಸಂಮಂಧಬಡಗಣಕೋಟೆಯಲ್ಲಿನೆಂ
11 ದುಕೆರೆಯನುಆಸ್ಥಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಯ ಹೊಲ
12 ಗದ್ದೆಯನುನಿಮಗೆಹಿಂಗೆಗೇನಗಾಲ್ಯಮಾಸಾಲಾಯ
13 ರುಕೊಟ್ಟದ್ದಸಂಮಂದಕ್ಕೆ ಪೂರ್ವ್ವಸೀಮೆಯನು
14 ಊರ್ಜ್ಜಿತವಮಾಡಿಬಿಟ್ಟುನಾಲುನಿಮಗೆಹು
15 ಲಿವನದಸ್ಥಳದಚಾಮಲಾಪುರವನುನಾಲು
16 ನಿಮಗೆಸುಧರ್ಮ್ಮದಪುರವಾಗೆಕೊಟ್ಟೆಉ
17 ಆಪುರಕ್ಕೆಸಲುತಚತುಸೀಮೆದೊ
18 ಳಗಾದಗದ್ದೆಬದ್ದಲುಅಣೆಅಚ
19 ಕಟ್ಟುಕಟ್ಟೆಕಾಲುವೆಸರ್ವ್ವಸಾಮ್ಯ
20 ವನುಆನುಬವಿಸಿಕೊಂಡಬಹ
21 ರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಶಾಧನಯಿದ
22 ಕ್ಕೆ ಆವನೊಬ್ಬತಪ್ಪಿದರುಗಂಗೆಯ
23 ತಡಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪ
24 ಕ್ಕೆ ಹೋಹರುತಂಮ್ಮತಂದೆತಾಯಿಗೋ
25 ಉಬ್ರಾಂಮ್ಮರವಾರಣಾಸಿಯಲ್ಲಿಕೊಂ
26 ದಪಾಪಕ್ಕೆ ಹೋಹರುತಂ[ಮ]ಗುರುವಿ
27 ಗೆತಪ್ಪಿದ[ವ]ರುಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಮಶಾಧನ

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ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆ ಯೇರಿಮೇಲೆ ಇರುವ ದುರ್ಗಾದೇವಿಯ ಹಿಂದಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತರಿಪುನೃಪಕುಂಭಿಕುಂಭದಳನಪಂಚಾಸ್ಯ
2 ಸನುಗಿತ್ರಶ್ರೀನು . . . . ಳವಿಮುಕ್ತಚೋಳಭೂಪಾಳ . . . . . .
3 ಳಿತ . ಜಿತವೀರಲಕ್ಷ್ಮಿಆಶ್ರಿತಭಕ್ತಮಲಾಪಕರ್ಷಣಭೂಮಿಸಂಚರಣ
4 ಜಯಮೂಳಸ್ತಂಭಂಶ್ರೀಮದ . . ಗಂಗಮಣ್ಡಳೇಶ್ವರಪ್ರಭು
5 . . ಪದ್ಮಯುಗ್ಮಶೋಕಭೋಗಿಕಾಶ್ರಿತಭ್ರಮದ್ಭ್ರಮರಜಿತರಿಪುಸಂ
6 ಸಿತಸಮರಪ್ರತಾಪ . . ರಾಜ್ಯಭಾರಧುರಂಧರಮಮಾತ್ಯನ
7 ಮಿತಿವಿರಃಜಮಾನಂಸತ್ಯತ್ವನಾಭಿಕಾನೀನಂಸಮರಜಿತ
8 ಭೂಪಜೀವಪ್ರದನುಂಅತಿಪ್ರೂತಾಚರಣಂರಿಪುಖರಕಿರಣಂ . .
9 ತಿಗಾಂಜನೇಯಂಸೌಚಗಾಂಗೇಯಂಶರಣಾಗತವಜ್ರಪಂಜ
10 ರಂರಿಪುಖಂಜಕುಂಜರಂತಂತ್ರರಕ್ಷಾಮಣಿಮಂತ್ರಿಚಿನ್ತಾ
11 ಮಣಿವಿನಯವಿಳಾಸಂಶ್ರೀಮತ್ಪೆಗ್ಗಡೆಹಾಸಂವಿಶ್ವ
12 ಬಿಸಹಾಸಪ್ರ್ವತಿಹಿತಾಭರಣಂ ॥ ಶಕನೃಪಕಾಳಾತೀತಸಂ
13 ವತ್ಸರಶತಂಗಳ್ ೧೪೪ ನೆಯದುಮ್ಮುಖಿಸಂವತ್ಸರದಫಾಲ್ಗುಣಮಾ

14 ಸಸುದ್ಧ ಪಞ್ಚಮಿಸೋಮವಾರಪುನರ್ವಸುನಕ್ಷತ್ರದನ್ದು ಗಂಗಪೆರ್ಮ್ಮಾ
15 ನಡಿಗಳುಕನ್ನಾ ಟನಾಳುತ್ತ ಮಿರೆತಮ್ಮ ಸ್ವದೊರಾಳದನ್ದು ಮೆಂತವರಜ
16 ನಾಲಯ್ಯಾಗಿಪೆರ್ಮ್ಮಾನಡಿಜೀವಿತಂ . . ದಬಲ್ಲೋರಕಟ್ಟಲಾಳ್ವಾದಕೆಱೆಯ
17 ಮೆಟ್ಟಕಂಬೊಯ್ಸಿ ಕಟ್ಟೆಯಕಟ್ಟಿಸಿತೂಬನಿರಿಸಿಮುನ್ನಂತವ . .
18 ಕೊಳಗಮಣ್ಣು ಬಿಟ್ಟದೊನ್ದ . . . . ಕೆಱೆಗೆ . . . .
19 ಪುಮಂಬಿಟ್ಟಂಇದನಱೆದಕೋಟಿಕವಿಲೆಯುಂಬ್ರಾಹ್ಮಣರುಂಕಾಸಿಯು
20 ಮನೞಿಕ್ಕಿ ಱಿ . . ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತಾ ರಾಜಭಿಃಸಗರಾದಿಭಿಃ । ಯ
21 ಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ . . . .
22 . . . .

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ದುದ್ದಾ ಹೋಬಳಿ ದೊಡ್ಡಗರುಡನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಕೆಳಗೆ ಶಿಥಿಲವಾಗಿ ಯಿರತಕ್ಕ ಸೋಮೇಶ್ವರ ಗುಡಿಯಲ್ಲಿ ರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜ
2 . . . . ಗಂಡನಂಮದನ . . . .
3 ದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲನುಂಚಲದಂಕರಾಮನುಂಪಾಂಡ್ಯ
4 ರಾಜ್ಯಪ್ರತಿಷ್ಟಾಚಾರಿಯಾಹೊಯಿಸಳಪ್ರತಿಷ್ಟಾಚಕರ್ಯ್ಯಶ್ರೀವೀರನಾರಸಿಂಹದೇ
5 ವನುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಉತ್ತಿದು ॥ ಕಳದಲದನಾಡಆಬಲದಸಂತೆಯಕರ
6 ದಮಿಂಚಗೆಉಂಡನಾಪುತ್ರಚೋಳಗಉಂಡಬಯಲಮುತ್ತ ಗಂಡರಣರಂಗ
7 ಕೇಸರಿತಪ್ಪತಪ್ಪುವರಗ್ಗಾಳ್ವದ್ದಱಿಪ್ಪುವಂಬಂಟಗೊಂತಮುನುಬಾಷ್ಯರ
8 ಕಂಬೆಯಕಾಡುವಿಟ್ಟಯೋಳಗದಲಿಗೆಲಿದುಪ್ರಿರಿಸಂಸಾರಂಮಾಡಿ
9 . . ಮಂತರಕದುಂಹಿಡಿದುಗೆಲಿವಡೆಯಬಾಗೊಟ್ಟರುಯಿದಸ
10 . . ರದಶ್ರವಣಭೂಭ್ರಿದರಹಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀ
11 . . ರ . . . . ವರ್ಸ್ಸರುಗರುಡಹಳ್ಳಿಯಸಂಕರಗಉಡನವೂವ
12 . . . . ಣ್ಯಮಾಡಿಕೊಟ್ಟಜಯಪತ್ರ . . . .
13 . . . . ಹಳ್ಳಿಯಸೀಮಾವಿವಾದಕ್ಕೆ ಆ . . . .
14 . . . . ರುಡನಹಳ್ಳಿಯತಾಂಬ್ರಸಾಸನ . . . .
15 ದುಗುದುರವರಾಕಿಲಬಕಾಲದಿಂದಪು . . . . ಮ್ಮಬಡಂಬಡಿಂಯಿಲ್ಲಿಂದುಬ
16 ಲೋತ್ತರದಿಂದಕಲನಟ್ಟರೆಂದುಆಮುರುಡಿಪುರವರುಮುಂದಿಗೆಯುನಿ
17 ಕ್ಕಿದಡೆಗರುಡನಹಳ್ಳಿಯಕಂನ್ಯೆಯನುಯಿಕ್ಕೆದಬಡಂಬಡಿಕೆಯ.ಬಱಿ
18 ಗವಿನಡಿಸಿದರಪ್ಪಸಲದುನನುಬಲೋತ್ತರದಿಂ . . . . ದಲ್ಲಿಯನಟ್ಟಕಲ್ಲಮು
19 ರಿಯದಿಎಂನಭೂಮಿಎಂದುಆಮುದಿರಿಯನೆತ್ತಿತದನಾಸಿರಪತ್ರವಬ
20 ರಸಿಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದಶ್ರೀಹೊಯ್ಸಳೇಸ್ವರಸಂನಿಧಿಯ
21 ಲೀಆಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ ಆದಿನಆಕಂನೆಯನುದ್ಯಿವಹಿಡಿದುಗೆ
22 ದ್ದನುಅದುಕಾರಣಆಭಟಗವೆಯವರುನಟ್ಟಕಲ್ಲುಮೇರೆಯಾಗಿಆನಾಯಿಗರು
23 ಡನಹಳ್ಳಿಗೆಸಲುದೆಂದುಶ್ರೀವೀರನಾರಸಿಂಗದೇವರ್ಸ್ಸರುಗರುಡನಹಳ್ಳಿ . . . . . .
24 ಸರನಗರುಡನಹಳ್ಳಿಯಉರುಕುಪಯಲಿಬೆದ್ದಲು ೪೦೦ ದೊಡೇರಿಯ

25 . . ಗದ್ದೆಸ ೨ ಚಿಕ್ಕ ಗರುಡನಹಳ್ಳಿಯಕೆಱೆಯಲುಸ ೨ ಅಂತುಸ ೪ ನುಶ್ರೀವೀರನಾ
26 ರಸಿಂಗದೇವರಸರುಆಕ್ಕೆನಯ್ಯಂಗೆದಿಬ್ಯವತುಡಿಕೆಗೆದ್ದ ಲಿರೆಕಾರುಣವು
27 . . ಕೊಟ್ಟುಕೊಡೆಗೆವ್ರೊಲಕರದರರೊಲದವಾರದೇವನವಾಕ್ಕಳುಬಸದಿ . .
28 . . . . ಮಾಡಿಲಕಂಸಯಂಗೆಕೊಟ್ಟುಕೊಡಿಗಿಶ್ರೀಮಲಪರಳುಗಂಡು
29 ಶ್ರೀಕೊಂಡೀಸ್ವರಶ್ರೀವೀರಸೋಮನಾತ ಸೋಮನಾತ ಶ್ರೀವಿಶ್ವನಾತ

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ಅದೇ ಗ್ರಾಮದ ಬೋರೇದೇವರಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರಿಪ್ರ . . . . ಸಲುಲಚಕ್ರವರ್ತಿಹೊತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
2 . . . . . . ಏಮರಗುರಾಜರಾಜಮಲ್ಲಪರಸಗಂಡಕದನಪ್ರಚಂ(ಡ)ಗಿರಿದು
3 . . . . ಲ್ಲಪಸಿಮರಸನ್ನರಾಯಪೇಂಗೆರಾಜಗಂಡಭೇರುಂಡಚೋಳು
4 ರಾಯ . . . . ಪನಾಚಾರಿಯಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಟಾಚಾರಿಯ
5 . . . . ಮಕರರಾಯ . . . . . . ಹೊಯಿಸಳಪ್ರತಾಪಚ
6 ಕ್ರವರ್ತ್ತಿಶ್ರೀವೀರ . . . . ರಾಜ್ಯಂ . . . . ಗರು
7 ಡನಹಳ್ಳಿ . . . .

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

81

ಅದೇ ಹೋಬಳಿ ಬೀಚೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬೋರೇಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಪರಾಭವಸಂವತ್ಸರ
2 ವೈಶಾಕಬಂಲು ಶ್ರೀ
3 ಮತು . . . . . . ರದ
4 ಅನದೆಯ . . . . . .
5 . . ರಾಗಣಾಚಾರಿವೀರಪ್ಪ
6 ವಡೆಯರುದುದ್ದಿನ
7 ರುವರಬಟ್ಟುಪೊಂನ್ಯ
8 ದಾನಾಬಾದ . . . . ಯರ
9 . . ಗೆಕೊಟ . . . . .

(ಇನ್ನು ೬ ಪಙ್ತಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

82

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 6″.

1 ಪಾಥಿವಸಂ
2 ವತ್ಸರದಫಾ
3 ಲ್ಗುಣಶುದ್ಧ ೫ಲು
4 ರಾಮಚಂದ್ರಹೆಬ್ಬಾರ
5 ವರುದುದ್ದನನಂಜಪ
6 ರುವರುತುರುದೇವರುಮುವ
7 ರುಪಿಕಸ್ತರವಾಗಿದುದ್ದಿನಕೆಱೆ
8 ಗೆಮೂಱುಭಂಡಿಗೆಬೀಜ
9 ಹಳ್ಳಿಯನುನಾಉಕೊಟಿ
10 ಉಯಿದನುಆಕಬಾರು
11 ಯಿಧರ್ಮ್ಮಕೆಅಳುಪಿದ
12 ವರುತಂಮತಂದೆತಾಯಿ
13 ಯವಾರಣಾಸಿಯಲ್ಲಿ
14 ಕೊಂದಪಾಪಕೆಹೊಹರು
15 ಯಿಾದರ್ಮ್ಮಅಳುಪಿದವರು

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

83

ಅದೇ ಹೋಬಳಿ ಮರಡಿಪುರಗ್ರಾಮದ ಹಳೇಯೂರಿನ ಪ್ರದೇಶದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಶ್ರೀನಮಸ್ತುಂಗಸಿರಸ್ತುಂಗಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ . .
2 ಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ನಮಹಾಮಹಿಮನಪ್ಪಶ್ರೀಕವಿಳಾಸದುತ್ತರ
3 ರಾಧೀಶ್ವರಂಶ್ರೀಪಾರ್ವ್ವತೀವಲ್ಲಭಂಪಾರ್ವ್ವತೀಮನೋನಯನಪ್ರಾಣೇಸ್ವರ . . . . .
4 ಚಕಳಸಕುಂಕುಮಪಂಕಾಂಗಿತಸಧಿರವಕ್ಷಸ್ತಳಪಾರ್ವ್ವತೀಮನಸ್ಸರೋವರಕಾ . . . .
5 ಶಪಾರ್ವ್ವತೀಪ್ರಾಣನಾಥಭಸ್ಮಾಧೂಳಿತಸುದ್ಧಗಾತ್ರಕಟ್ವಾಂಗದಾರಿತ್ರಿಸೂಳಧರಗಂಗಾ
6 ಧರಜಾಹ್ನವೀಜಟಾಜೂಟಕೋಟೀರಭಾರಪಂಚವಕ್ತ್ರಪರಮೇಸ್ವರತ್ರಿಯಂಬಕತ್ರಿಲೋಚನತ್ರಿ
7 ಸೂಳಧರಕಟ್ವಾಂಗಧಾರಿಕಪಾಳರಕಚಿಕೊರಳಹೆಚಿನೊಸಲತುಚಿಗಿದಕೆಂಜೆಡೆಯ
8 ನವಿಲೆಯಜಿಡೆಯಶಂಕರದೇವರಪಡಿಹಾಚದಾಸಯ್ಯಸದ್ಯೋಜಾತನಮನಮೂರ್ತ್ತಿಭಕ್ತಜ
9 ನವನವರ್ತ್ತಿಹಿರಿವಿರಿಂಚಿಗಳಕುಲಸ್ವಾಮಿತೇತ್ರಿಂಸಾದಿಕೋಟಿದೇವರ್ಕ್ಕಳುಪ್ರೂಜಿತಸಕಳದ
10 ನಿಸ್ತಾರಕಅಂಧಕಾಸುರಮದಭಂಜನಲಃಳಾಸುರಕೋಳಾಹಳತ್ರಿಪುರಸಂಹರಿಶೈತಮೂರ್ತ್ತಿ
11 ಸು . ಪ್ರಾಣಪ್ರದವಿರಿಂಚಿಪಂಚಮಸಿರಛ್ಛೇದನನಾರಾಯಣನೇತ್ರಾಂಬೋಜಪೂಜಿತಪಗದ್ವ
12 ಯಬಾಣಬಾಣಾಸುರಬಾಹುಪ್ರ . ಮದನಸಂಹಾರಿನಾರದಾದಿಮುನಿಗಣಮನೋನಾಯಕಉಚ್ಚ
13 ಶಿತೇಮಂತ್ರಉದ್ಧರಿಸಿತೇತಂತ್ರಸಿವಾಚಾರವೇಪಥವಾಗಿನಡಪರಿಷಿಂಗಣಂಗಳುಪ್ರಿಯದಕ್ಷಯ . . . .
14 ನಾಸನಬಾಗಾಕ್ಷಹರಅಕ್ಷೇಶ್ವರನಂದಿನಾಥನಂದಿಮಹಾಕಾಳವೀರಭದ್ರಭ್ರಿಂಗಿನಾಥಅಂಗಜಅ . . . .
15 ತಗ್ರೀವಮಯಗ್ರೀವಘಂಟಾಕರ್ಣ್ನಅಗ್ಗಳಗಣ್ನಧಾರುಕರೇಣುಕಸಾರೂಪ್ಯಶಾಯುಜ್ಯಸಾ
16 ಮ್ನಾಜ್ಯಪದವಿಯಂಹಡೆದಗಂಗಾಪಾಳುಕಸಮಾರುದ್ರರುಸಕಳಗಣಪರಿವೇ
17 ಷ್ಟಿತಯಿಕ್ಕೋಟಿಗಳುಪೂಜಿತಮತ್ತಂಮಾರ್ತ್ಯಲೋಕದಗಣಂಗಪಸ್ರಿಯಾಳುವದಾಸದಸವ
18 ಮ್ಮದಿಹಿಲಉದ್ಭಟನಂಬಿಕುಂಬಾಚಗುಂಡಆಂಡವಲಕರಿಕಾಲಚೋಳಭೋಗದೇವಬಾಣವು
19 ಯೂರಕಾಳಿದಾಸಕೇಶಿರಾಜದಣ್ನಾಯಕಸುರಿಗೆಯಚಲ್ವಡರಾಯಸಂಗನಬಸವಯ್ಯಲಿನಿಮಿತಿ
20 ಕೇಸವರಾಜಜಗದೆವದಣ್ನಾಯಕಏಕಾನ್ತದರಾಮಯ್ಯಸೊನಲಿಗೆಯರಾಮಯ್ಯಹುಲಿಗೆಚಿಯಪ್ರೊ
21 ನ್ನಯನೆಲುವಿಗೆಯಸಾಂತಯ್ಯಸಕಳಗಣಪರಿವೇಷ್ಟಿತಶ್ರೀಕಲಿದೇವರಪ್ರಸಸ್ತಿಮಂಗಳಂ ‖
22 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ತಮಹಾಮಣ್ಡಳೇಶ್ವರಂತಳಕಾಕಾಡಗಂಗವಾಡಿನೊಣಂಬಾಡಿಬನವಸೆಹಾನುಂಗಲು
23 ವೃಚ್ಚಂಗಿಕೊಂಗುಂನಂಗಲಿಗೊಂಡಭುಜಬಲವೀರಗಂಗನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದು
24 ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಿಶ್ಸಂಕಪ್ರತಾಪಹೊಯಿಸಣವೀರಬಲ್ಲಳದೇವದೊರಸಮುದ್ರ . . . .
25 ದನೆಲೆವೀಡಿನಲುಸುಖಸಂಖಥಾವಿನೋದದಿಂರಾವಿನೋಹಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆತಪ್ಪಾದಪದ್ಮೋ
26 ಪಜೀವಿತನುಮಪ್ಪಶ್ರೀಮನ್ನುಮಹಾಶಾಮಂನ್ತಭಾಸೆಗೆತಪ್ಪುವಲೆಂಕರಗಂಡಹುಲಿಯಜ್ಯ
27 ಗುಳಿಯಮೊತ್ತದಸೇನಾನಾಯಕಂಶ್ರೀಕಲಿದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಂಗಳಂಕಮಳಿನಾಳ . .
28 ಶೊತ್ರದಂಸ್ತಿಡೆವಚಿಯದೆಅನುದಿನಂಪಸಕೆಯ್ಯುತ್ತಬಿಪ್ಪನಾಗಯ್ಯವೀರಬಮ್ಮಯ್ಯನಮಗಭಕ್ತರ
29 ಕರುನಾಳಕಾರುಣ್ಯದಮರಶರಣರದಾಸಶೋವನಸಿಂಗನಮಾರೆಯನಾಯಕತಂಮ್ಮಬಲ್ತ
30 ಯ್ಯಮಗಶಾಂತಯ್ಯಕೆಚಿಗೊಡಿನಾಡಹಾಡಿಮಂಡಲವಿತ್ತಿಯಮಂಡಲಹೊಯಿಸಣಗವುಡಕೆಬ್ಬೆಹಳ್ಳಿ
31 ಯಗಂಗಗವುಡಪೇವುಕಲ್ಲಚವುಡಗವುಡಕನ್ನಯ್ಯನಹಟ್ಟಿಯನಚೊಕೆಯನಾಯಕನೊ
32 ಳಗಾದಸಮಸ್ತಗಾವುಂಡುಗಳುವಿದುಸಕವರಿಶ್ಸದ ೧೦೦ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಪುಶ್ಯಸು ೨ ಸೋಯಿಮ್ಮೊಯಕೇತನಹಳ್ಳಿಯ
33 ಶ್ರೀಕಲಿದೇವರಿಗೆಶಿವಪುರವಾಗಿಭಕ್ತರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಜಟಕೇಶ್ವರದೇವರತೊತ್ತುವೀರಬಮ್ಮಯ್ಯ

34ಚೊಡವುದೇವರಅಂಕಯ್ಯಮಲ್ಲಿನಾಥದೇವರಜಕ್ಕಯ್ಯಸೋಮನಾಥದೇವರಕೇತಯ್ಯಅಪ್ಪ
35ಯ್ಯಮಲ್ಲಿನಾಥದೇವರಯಿಚಯ್ಯರಾಮನಾಥದೇವರಹೊಯಶಣದಾಚಿಚೊಡವುದೇವರಮಾ
36ಚಯ್ಯಅಂಕನಾಥದೇವರಹೊಂನಯ್ಯಚೊಡವುದೇವರಎಂಕಬೂವಣ್ಣ ಯಿನ್ತಿನಿಬರಿಗೂಧಾರಾಪೂರ್ವ್ವ
37ಕಂಮಾಡಿಕೊಟ್ಟಧರ್ಮ್ಮವಂಚಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲುವುದುಯಿಧರ್ಮ್ಮಕ್ಕೆಅನುಕೂಲನಾದ
38ವನುಸಿವಲೋಕಪ್ರಾಪ್ತನಪ್ಪನುಯಿಧರ್ಮ್ಮಕೆಯನ್ಯಾಯನ್ನಬೀಲಿಸಿದವನುಗಂಗೆಯುತಡಿಯಲುಸಾವಿರಬ್ರಾಹ್ಮಣ
39ಸಾವಿರಕವಿಲೆಯಕೊಂದಬ್ರಂಹ್ಮತಿಯಲಿಹೊಹ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷ
40ಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಶ್ರೀಜೆಡೆಯಸಂಕರದೇವರಮಲ್ಲಯ್ಯಬರದಶಿವದೇವ ॥
41ಮಂಗಳಮಹಾಶ್ರೀ ॥

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ಅದೇ ಹೋಬಳಿ ದುದ್ದದಲ್ಲಿರುವ ನರಸಿಂಹದೇವರ ಇನಾಂ ಭೂಮಿಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1ಆಬಸಮುದ್ರದನಿ
2ಯಕೆಳಿದಿಯರಟ್ಟೆ
3ಕೋಟೆನರಸಿಂಹದೇವರಿಗೆ
4ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಿಗೆ

(ಇನ್ನು ೨ ಪಜ್ತಿ ಸವೆದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕನಹಳ್ಳಿಗೆ ಸೇರಿದ ಹಂಪಾಪುರದ ಬಸವನ ಗುಡಿಯ ಉತ್ತರಕ್ಕೆ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

1ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ॥ ವಿಷುಸಂವತ್ಸರದಮಾರ್ಗ್ಗಸಿರಸುದ್ಧ ೧೫ಬು । ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂ
2ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಭುಜಬಲಬಲ್ಲಾಳದೇವಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆವುತ್ತಯಿರಲು
3ಬಸುರುವಾಳು ಕೆಱೆಗೋಡುಕಾದುವಲ್ಲಿಬಸರಿವಾಳವುರುಳಿಯಕೆಱೆಯಗುದಿಯರಕುಲದಕರೆಗೌಡನಮಗರಂಗಗೌಡನುಕಾದಿಬಂ ದಲ್ಲಿಆತ . . ಂವಡೆಯರು
4ಯಿಗವುಡಮಂಡಗವುಡನುತಂಮ್ಮಅಂಣ್ನರಂಗಗವುಡನಬೀರಗಲನುಯೆತ್ತಿಸಿದರುಮಾಡಿದಆಚಾರಿಅಳಿಬನೂಅಲಿಂದಂಯಿಲಿರಂಗಗ ವುಡನಮಗ
5ಚಿಕ್ಕಗವುಡನುಕಲ್ಲದೂಮರಅಳಿದಬಳಿಕಮರಳಿಸುಭಕ್ರಿತುಸಂವತ್ಸರದಜೇಷ್ಟಸುದ್ಧ ೧೫ ಬೆಲೆಗೆ೬ಹೊನ್ನನುಕೊಟ್ಟದೂ . .ರವ ನುತಿದ್ದಿಸಿವೇಲು
6ಮಹುಳಿನುಮುಚಿಸಿದನುಯಿಧರ್ಮ್ಮವನುತಂಮಾಅಂಣಂದಿರನುಕೇಳ್ಕೊಂಡುಮಾಡಿಸಿದನುಯಿಧರ್ಮವನುಕೆಡಿಸಿದವಂಗೆಅ
7ಗೋರನರಕಅಗವುಡಗಳಬಪ್ಪಶ್ರೀವಿಸ್ವೇಸರಶ್ರೀವಿಸ್ವೇಷರಶ್ರೀಕಂಟೇಸ್ವರಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರುಮತ್ತಿ ಮಾಡಿದಆಚಾರಿಅ
8ಕಸಲೆಬಂದಿಯೋಜನಮಗನುಮಾಮರಿಯಂಚಿತಂಮನೂಅತನಬಪ್ಪಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಅಳಿಬರಿದಿದಲಿಗ ೬ಮಂಚೊಣುತಿದ್ದಿದಲಿಗ
9೬ ಅನ್ತುಗೆ ೧೨॥

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ಮುತ್ತೆಗೆರೆ ಗ್ರಾಮದ ಹುಚ್ಚೇಗೌಡನಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೧ ಪತ್ರ.—ತೆಲುಗುಭಾಷೆ.

ಶ್ರೀಮಾತ್ತೇ ರಾಮಾನುಜಯೇನಮಃ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಿಾಭ್ಯುದಯರಾಶ್ಯಾಲಿವಾಹನಶಖವರುಷಾಂ
2ಬುಲ್ಲು ೧೫೫೫ನೆಯಿಶ್ರೀಮುಖನಾಮಸಂವತ್ಸರಂಆಷಾಡಶುಃವರುಕುಶ್ರೀ
3ಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಶ್ರೀವೀರರಾಮದೇವಮಹಾ

4 ದ್ರಾಯಿಯಾಲ್ಕೈಯನವಾರ್ರೂಪೆನಗೊಂಡರತ್ನಾಸಿಹ್ವಾಸನಾರೂಡಲ್ಯೆನಪೃಥ್ವಿಸಾಂಬ್ರಾಜ್ಯಂ

5 ವಿಜೆಯಿಚಕುಂಡುಗಾನ್ಯವಿಷ್ಣು ವರ್ದನಗೋತೃರ್ರಾಲ್ಕೈನಶ್ರೀಮದ್ರಾಜಾದಿರಾಜರಾ

6 ಜೇಶ್ರೀರಾಣಾಪೆದ್ದ ಜಗದೇವರಾಯಾಲ್ಕೈಯಾಂಗಾರು ಮಅಮರಾನಿಕಿಪಾಲಿಂ

7 ಚ್ಚಿಯಿಚ್ಚಿನಹೈಸಲನಾಡುನಾಗಮಂಗಲಂಸ್ತ ಳನಿಕಿಚೆರ್ರಿನಮುತ್ತೆಗೆಥ್ರಾಗ್ರಾಮಂ

8 ಶಿವಾಚಾರಂದೆಲೆಗೌಡುಚೆಂನಿಗೆಕುರ್ರುಬೂಲಾಡುನಳಮಾರುಡುಹೂಕ್ಕ ಮಾರೂ

9 ಡುನಿಕಿಸಹವ್ರಾಶಿಯಿಚ್ಚಿನಜಯರೆಖಯೀಮಂಟೆಯಿಗ್ರಾಮುನಿಕಿಪಡವುಟಾ

10 ತ್ತೊಳಶಿಕಟಬೂಮ್ಮಿಲ್ಕೈನಮಿರ್ರುರೂಪಮುಲ್ಲೊ ವೇಕೊನಿಇಗ್ರಾಮಂಮ್ಕೊ

11 ತುಕಚಟುಲ್ಲೂನರಕೀಇಗ್ರಾಮಂಕಟಿಂದಾಕೊಟಮಾವೇಶಿನವಲ್ಲ ಮಾಕುಯಿಚಿನಮಾಂನ್ಯಂಬೂ

12 ಮ್ಮಿತ್ತೊಳಶಿಕಟಬೂಮ್ಮಲ್ಲೋನ ಖಂಲ್ ॥ಂ ಪಕ್ಕುಮಾನಿಕಿಇಗ್ರಾಮಾನಿಕಿತು

13 ರ್ರುಮುಖಂ ||| ೦ | ಪಕಬಲ್ಲಬೂಮ್ಮ ಅನ್ನೂ ಬವಿಂಚಿಕೊನಿಗ್ರಾಮುಗಲುಡಿಕೆರ್ರಂ

14 ಡುಹಾಳ್ಳುಮ್ಮಿದಪುತ್ರಪ್ಪವಿತ್ರುಲೂವರಕುಅನ್ಯೊಬವಿಂಚ್ಚುಕೊನಿಪಚ್ಚಿದಿಳ

15 ನಿವ್ರಾಯಿಂಚಿಯಿಚ್ಚಿನಜಯರ್ರೇಖ ॥ ಶ್ರೀ ॥ ಶ್ರೀ ॥ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಬೇಪ್ರುಕಲ್ ಹಟ್ಟಗ್ರಾಮದ ಸಿದ್ದರಾಮೇಗೌಡನ ಮನೆಯ ಹೊರಗೋಡೆಯ ಕೆಳಗಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6″.

1 ಪರಿಧಾವಿಸಂವತ್ಸರದ
2 ಶ್ರಾವಣಸು
3 ದಂ . . . .
4 . . . . ಲಕ್ಷ್ಮಿನರಸಿಂದ
5 . . . . ದುದ್ದಗ್ರಾಮದ
6 ಅಷೇಶಮಹಾಜನಂಗಳು
7 ಹಟ್ಟಣದಕೆಱೆಮಹಾಜ
8 ನಂಗಳುಪಟ್ಟಹಳ್ಳಿ
9 ಸೋವಿಸೆಟ್ಟಿಗೆಕೊಡಿ
10 ಱಗಾಗಿಕೈಸಾನನ
11 ದಕ್ರಮವೆಂತೆಂದಡೆ
12 ಆಹಟ್ಟಣದದೂ

(ಇನ್ನು 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲ ಬಳಿಇರುವ ಕಲ್ಲಿನ ಕೊನೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 5″.

1 ಶ್ರೀಮತು
2 ನಂದಿಯಾ
3 ಲತಂಮೊದೇ
4 ವಮಹಾ
5 ಅರಸು
6 ದುದ್ದನಂ
7 ಜಪ್ಪೊಡೆ
8 ರಿಗೆಹಟ್ಟ
9 ಣಗ್ರಾಮ
10 ಉಂಡುದಾ
11 ಗಿಕೊಟಲು
12 ಶ್ರೀನರಸಿಂ
13 ಹ . . .

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ಯೆಲಿಯೂರು ಹೋಬಳಿ ಗಾಣದಾಳು ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 4″ × 3′ 6″.

[1]ನಮಸ್ತುಂಗ. ರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರ	..........ಷ್ಣುವರ್ದ್ಧನದೇವರು
[2]ಚಾರವೆತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ	....
[3]ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ....	ದ್ರದನೆಲೆವೀಡಿನೊಳ್..........

(ಅಕ್ಷರವೆಲ್ಲ ಸವೆದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಹೊಳಲು ಗ್ರಾಮದ ತಾಂಡವೇಶ್ವರದೇವಸ್ಥಾನದ ಅಡಿಗೆಮನೆಯ ಮೇಲ್ಛಾವಣಿಗೆಕಟ್ಟಿರುವಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಬಾಡಭಾ	[4]..ಂಣವೊಡೆಯರುಬಯಿಚರಿಯದಂಣಾಯಕರು
[2]ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಚತುಸ್ಸಮುದ್ರಾದಿಪತಿಯಿಂ	[5]..ವಾಗಿಯುಕೊಂಡಹೊಳಲಿಯಬಲಿಯಕೆರೆ..
[3]ದುರಾಯಸುರತ್ರಾಣಶ್ರೀಬುಕ್ಕಂಣವೊಡೆಯರು...	

(ಇನ್ನು 6 ಪಙ್ತಿಗಳಿವೆ, ಹೊಗೆಯ ಕಪ್ಪಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಯೆಲಿಯೂರು ಗ್ರಾಮದ ಕುರೀ ಕೆಂಪನಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 1′ 3″.

[1]ಹೇವಿಳಂಬಿಸಂವತ್ಸರದವಯಿ	[5]ತಯಿರಲಾಗಿದೇವರಸಗಉಡನು
[2]ಸಾಕಬ ೫೪ ವೆಂಮಣಗಉಡನಮ	[6]ಕಡದುಕೊಂಡುರಂಗೆಯಗಾ
[3]ಗದೇವರಸಗಉಡನುತಂಮತಾಯಿಮ	[7]ರುಮಗನಿಗೆತಂಮಕೋಟೆ
[4]ಯೆಲಾಗಿತಂಮತಂಗೆದೊಂದಗೆಹೋಗು	[8]ಯಹೊಲದವೊಳಗರ

92

ಅದೇ ಹೋಬಳಿ ಹೊಳಲುಗ್ರಾಮದ ಹೊಲೆಯರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸರುವದಾರಿವರುಶಕಾತ್ತಿಕಬ ೧ ಯಲು

(ಮಿಕ್ಕಾದ್ದು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಕಂಬದಲ್ಲಿ.

[1]ಕೋಟೆವೀಧಿಗೆಯೆಡದಅಳಮ

[2]ಳಿಇಬರೆಯಶುಭಮಸ್ತು

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ಅದೇ ಊರಬಾಗಲಿನಲ್ಲಿ ಹೂತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

[1]ಶ್ರೀಹೊರಳುಗ್ರಾ
[2]ಮದಲಿಸು . .
[3]ಯಚಿಕೊಂಡೆ. . . . ಜ
[4]ಇಂದ . . . . ಸರ್ವಮಾನ್ಯ
[5]ಶಾಸನದ

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ಅದೇ ಹೋಬಳಿ ಯಲೆಚಾಕನಹಳ್ಳಿ ಗ್ರಾಮದ ರುದ್ರದೇವರ ಗುಡಿಯ ಬಾಗಲಿನ ಚವುಕಟ್ಟಿನ ಸುತ್ತಲಿರುವದು.

[1]ಶ್ರೀಮಹಿಶೂರನಗರದಲ್ಲು ದಿವ್ಯರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯವಂಗೈಯುತ್ತ ರಿರುವ ಆಳಿದಮಹಾಸ್ವಾಮಿಶ್ರೀ ಕೃಷ್ಣರಾಜವಡೆಯರವರಸಂಸ್ಥಾನದಲ್ಲಿಪಾರಂಪರೆಯಾಗಿ ಪ್ರಿಯಸೇವಕರಾದಅರಮನೆವಳಬಾಗಿಲಗುರಿಕಾರ್‍ರುಚೆಂನ ವೀರಪ್ಪನವರಪೌತ್ರರಾದಮರಿಚಂನವೀರಪ್ಪನವರಪುತ್ರರಾದಅರಮನೆ

[2]ವಳಬಾಗಿಲಗುರಿಕಾರ್‍ರುಚಂನಪ್ಪನವರುಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೪೭ ಸಂದವರ್ತಮಾನವಾದಪಾರ್ಥಿವನಾಮಸಂವತ್ಸರದಕಾರ್ತೀಕಶುದ್ಧ ಪಂಚಮಿಮಂಗಳವಾರದಲ್ಲುಮಾಡಿಸಿದಯಲೇಚಕ್ಕನಹಳ್ಳಿ ಶ್ರೀವೀರಭದ್ರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಜೀರ್ಣೋದ್ಧಾರದಸೇವೇ ॥

96—97

ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಪ್ಪನದೊಡ್ಡಿ ಹೊಂಬಾಲಮ್ಮದೇವರ ಮನೆಯಲ್ಲಿ ಯಿರುವ ಯರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

98

ಅದೇ ಹೋಬಳಿ ಸುಂದಹಳ್ಳೀ ಗ್ರಾಮದ ಪೂರಬಾಗಲಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 1′ 3″.

[1]ಯಿಗ್ರಾಮಸುಂದೆ
[2]ಹಳ್ಳಿಯಗ್ರ . . . .
[3] . . . . . . ಯಿಂಡ
[4]ವಾಲಗ್ರಾಮ . . ಎಸು
[5]ಮದೂರಶ್ರೀರಾಮಚಿ
[6]ಂದ್ರದೇವರಿಗೆಸುಂಕಸಹ
[7] . . . . ಸಲುವುದು
[8]ಶ್ರೀರಾಮಚಂ
[9]ದ್ರದೇವರೂ

99

ಅದೇ ಹೋಬಳಿ ಗುತ್ತಲ್ ಗ್ರಾಮದ ಪೂರಬಾಗಲಮುಂದೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 1′ 8″.

[1]ಸ್ವದರೋಷ

100

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯದುರಿಗೆ ಯಿಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 1″ × 1′ 4″.

1ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳ
2ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುದೋರಸಮುದ್ರಲುನೆ
3ಲೆಬೀಡಂಕಟ್ಟಿಶುಭಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂಗೆ
4ಯ್ಯುತ್ತಿರೆ ॥ ಶಕವರುಷ ೧೨೩೮ ನೆ
5ನಳಶಂವತ್ಸರದವಯಿಸಾಖಸುದ್ಧ
6೧೩ ಬುಧವಾರದದಿನಶ್ರೀಮದನಾದಿ
7ಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪುರವಾದಗು
8ತ್ತಲಗೋಪಾಳದೇವನಮಕ್ಕಳುವಿಸ್ಸಂ
9ಣ್ಣಂಗಳುಅಲ್ಲಪ್ಪನುಕಾಣಂಕ್ರಯಕೊಂಡಬಸದಿಹಳ್ಳಿಯಮ
10ದುರೆಯದಕುಲದಕೇಪಗವು
11ಡನಮಕ್ಕಳುಗಲುಡಿತಂಮಂಗೆಕೊಟ್ಟ
12ಶಿಲಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆತಾ
13ವರೆಯಕೆಱೆಯಹಿರಿಯತುಂಬಿನಕೆಳ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

14ಗೆಕಟ್ಟಕಂಮಹದಕೊಡಿಗೆತಱೆಯದಮದಿನಲುತ
15ಂಮಹಳ್ಳಿಗೊಡಗೆಈಂದತೆಂಕಲುವಿಸ್ಸಂಣ್ಣಂಗ
16ಳಭಾಗದಲುಸ೧ ಕೊ ೧ಂಗದ್ದೆತಂಮ
17ಡಿಹಳ್ಳಿಯಲುವಿಸ್ಸಂಣ್ಣಂಗಳಭಾಗವಅಲು
18೪ಂಂಸುಳಿಪದ್ದಲನೊಬಸದಿಹಳ್ಳಿಯಲುಗ
19ವುಡಿತಂಮಂಗೆಸಂಣ್ಣಗವುಡನಮಣಇಂದವೂ
20ಡಲುಹ೧೫ ಕೈಮನೆಯನುಕೊಟ್ಟುಅಂತುನಾನೂ
21ಱುಪೆದ್ದಲಂಗೆಮೂವತ್ತುಕೊಳಗಗದ್ದೆಗೆಹದಿನೈದು
22ಕೈಮನೆಆಗಿಯಾಕೊಡಗೆದೆಱೆಆಗಿವರುಷಂ
23ಪ್ರತಿಆಗಿವರುಷವರುಷ।೪ ತೆಱುವರುಗು
24ತ್ತಲಗವುಗಳಮರಿಆದಿಯಬೆಳುಕಾಡಿನಬಳಿಯತೆಱ ।೪ರು
25ಇಮರಿಆದಿಗೆವಿಸ್ಸಂಣ್ಣನಅಲಪ್ಪಂಗಮಗವುಡತಮಂಗೆಕೊ
26ಸಾಸನಇಂತಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿದರಣಿದೇವನಾಗಣ್ಣಗು [ಟ್ಟ
27ತ್ತಲನಾಲ್ವರುಗವುಡಗಳುಸ್ಥಾನಿಕರುನಾಲ್ವರುಕುಂಬಾ
28ರುಹೆಗ್ಗಡಿಗಳುಕನಬೋವನೊಳಗಾದನಾಲ್ವಬೋವ
29ಗಳುಅಜ್ಞೋಜಜಕೋಜಅಸಗರಭಿಮನಾಇಂದಹೆಬಹೊ
30ಲೆಮಂಡನಯಾಕಗುತ್ತಲಪಂಡಿತರಬರೆಯಪ್ಪ
31ಗುತ್ತಲಅದೊಳುಮತರಸಮಾಡಿದುಭೋಜ . . . .

101

ಅದೇ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಮೇಲೆ ಮಾಸ್ತಿ ಅಮ್ಮನಗುಡಿಯ ಬಳಿಯ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 6″.

1ಬಾನ . . . .
2ಱಕೆಯಿಸ
3ಯನಾಯ
4ಕನಮಗಂ
5ಹೊಲವನಾ
6ಯಕಬಳ
7ಗುದನಾಡ
8ಬೇಲೂರೂ
9ದಲುತುಱ

(ಇನ್ನು 6 ಪಙ್ಕ್ತಿಗಳಿವೆ.)

102

ಅದೇ ಹೋಬಳಿ ಪುರಗ್ರಾಮದ ವೀರಗುಡಿಯ ದಕ್ಷಣಕ್ಕೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 3″.

1ಶ್ರೀಮತ್ತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೋಶಳಶ್ರೀಬಳಾಲ
2ದೇವರಸರುಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೇವತ್ತಿರಲುಸಕವರುಷ . . . . .

[3]೧(೨)೪೧ನೆಯಖಳಯಕುತಸಂವತ್ಸರದ . . . .
[4] . . . . ವ । ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜ್ಜುನಪುರ
[5]ಪಾದಗುತ್ತಲ . . . . ಮಕ್ಕಳುಪರಮದೇವನ . . . .

(ಇನ್ನು 11 ಪಜ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಮಂಟಪದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′4″.

[1] . . . . . . ವದ . . . . ರಾ . . . .
[2] . . . . . . ವೀರಪ್ರತಾಪಶ್ರೀ
[3] . . . . ರಾಯಮಹಾರಾಯರುಪ್ರಿ
[4]ತ್ವಿರಾಜ್ಯಂಗೆಯುತಿರೆಶಖವರು
[5]ಸ ೧೩೩೯ನೆ ಹೇಮಳಂಬಿಸಂವತ್ಸರದಬಾದ್ರಪದ
[6]ಸು ೫ ಶ್ರೀಸಹಾಡ್ಲಯಪುರದಮರೆ . . . . ಮಗಬುತಿ
[7]ಖರನುಶ್ವರ್ಗಸ್ತನಾದಲಿಆತನಹೆಂಡತಿಯರು
[8]ಮೂವರುತೋಳುಕಯಿಕೊಟಕಂಬ । ಅವಿನಯ
[9]ಬಸವಭಕ್ತನಮಗಬೊಂಮಂಣನುದನವಕಾದಿ
[10]ಬಸವಭಕ್ತನಮಗಂಬಿಜಯಶ್ರೀ

104

ಅದೇ ಹೋಬಳಿ ತಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಊರಿನ ಮುಂದೆ ಜಗತೀಕಟ್ಟೆಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 8″.

[1] . . . .
[2] . . . . . . ಬ ೫ಲು ಶ್ರೀಮನು
[3] . . . . ಮಲ್ಲರಾಜವೊಡೆ
[4] . . . . . . ಹಳವಾಡಿತಿಪ್ಪವೊಡೆ
[5]ಯರು . . . . . . ಮಲ್ಲದೇವರಸನ
[6] . . . . . . ಗಲುಡಹಳ್ಳಿಗ್ರಾಮ
[7] . . . . ಮನ . . . . . .

105

ಅದೇ ಹೋಬಳಿ ಹಲವಾಡಿ ಗ್ರಾಮದ ಪೂರಬಾಗಲಬಳಿ ಪೂರ್ವ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 9″.

[1]ಶುಭಮಸ್ತು . . ಶ್ರೀವಿಜಯಾಭ್ಯುದ
[2]ಯಶಾಲಿವಾಹನಶಕವರುಷಸ ೧
[3]೩೯೩ನೆಯ ವರ್ತಮಾನಕ್ಕೆಸಲುವ
[4]ಖರಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧೦
[5] . . . . ದಣಾಯಕ
[6] . . . . ರಸನು . . . . . . ಜ್ಯಗೆವ . . . . . .
[7] . . . .
[8] . . . . ಲಿಂಗಣವೊಡೆಯರಮಗದೇವರ

(ಇನ್ನು 2 ಪಜ್ತಿಗಳಿವೆ.)

106

ಅದೇ ಹೋಬಳಿ ಕೊತ್ತತ್ತಿ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ನೈರುತ್ಯಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 3′ 8″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ
[2]ಡುಗೊಂಡವೀರಹೊಯ್ಸಳಬಲ್ಲಾಳುದೇವರುಪೃಥಿವಿರಾಜ್ಯಂ

3 ಗೆಯ್ಯುತ್ತಮಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಬಲಗಯ್ಯಸೇಣಪ

4 ತಿಹವಂತ್ತಸೊಸಿಯಪುತ್ರಂ.......... ಸಾಸಿರದನೂಱಹದಿಮೂ

5 ಱು ೧೧೧೩ ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಜ............. ದೂ

6 ನಾಡಕೊತ್ತತ್ತಿಯ . . . ಯರಕುಲ............... ಹಾರದಹ

7 ಳಿಯಹೆಗಡೆಶ್ರೀಧರು.............. ಸ್ವರ್ಗ್ಗಸ್ತರಾದರು ॥

107

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಸಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗ ೮೯೯ತ್ತನೆಯ ಪ್ರಮಾದಿಸಂ

2 ವತ್ಸರಪ್ರವರ್ತ್ತಿಸೆ ॥ ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿದವರ್ಮ್ಮದವರ್ಮ್ಮಮಹಾರಾಜಾದಿ

3 ರಾಜಕುವಳಾಳಪುರವರೇಶ್ವರನನ್ದಿಗಿರಿನಾಥಜಗದುತ್ತರಂಗುಳಹರಳಾನ್ತಕಂ

4 ಶ್ರೀಮತ್‌ರಾಜಮಲ್ಲಪೆರ್ಮ್ಮಾನಡಿಗಳ್‌ಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಶ್ರೀಮದೀಸರ

5 ಗಣ್ಡಂಶ್ರೀರಾಜಪ್ರೇಮರಾಜಮಲ್ಲನರೆಪಂದಣ್ಡೆತ್ತೆ ಬಹವಾಳಿಱ್ದ್ರಿನ್ನಾಯಕನಿಪ್ಪಪಲ್ಲವ

6 ಬಳಮಂಅನ್ತಆನ್ತಿಸರಣ . . ರಾ . . ಕಟ್ಟಿ . ಟ್ಟಿ . . ಪುರ್ಬ್ಬಬಾಟ್ಟಿನಂಕಾವತೊಬಿರಕಾ

7 ದರವಾಗಿಸತ್ವಪಡೆ . . . . ಕೊತ್ತತ್ತಿಯ . . ತಳವಾದಿವಣ್ಣನಿಜಭುಜ

8 ಸಿಲಾಬಾಯ್ನಿಟ್ಟಿವುನ್ತಪವನಂತಳನದತೊಳತಿನಿದಿಟ್ಟಿವಾಲ್ಲವಿನದಲದಟ್ಟಿಯೆ

9 ನ್ದಂವಾರ್ಮ್ಮಲೆದರನಟ್ಟಿತಳ್ತುಱಿದು...... ಪುದೂರಮಲ್ಲಿಕಾರ್ಜ್ಜುನಂಸಿರಿಪಾಗಲಲುಸ

10 ರಾಜಮಲ್ಲದೇವ........................ ತ್ಯರಲಿರಪ

11 .... ದಕವಡಿ.................... ಸದಗವಟ್ಟಿಸಿ

(ಇನ್ನು 5 ಪಙ್ತಿಗಳಿವೆ.)

108

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 2′ 3″.

1 ವಿಪ್ಪರನಾಯಕನು

2 ದರ್ಮ್ಮ..........................

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ಅದೇ ಹೋಬಳಿ ಪೋಟಹಳ್ಳಿಗ್ರಾಮದ ಬೋರೇದೇವರ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಂವೀರಬಲ್ಲಾ

2 ಳಾದೇವರುಪ್ರಿತುವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಸ್ವಸ್ತಿಶ್ರೀಮತುಬಲಗಯ್ಯಸೇಣಾ

3 ದಿಪತಿಸಾವಂತಂಸೊಸಿಯಪ್ಪನಾಯಕರಿಗೆತಿಱಿವೆಸಕಹೋಗಿಯುವಿರೋ

4 ದಿಕ್ರಿತುಸವುತ್ಸರದಚೆಯಿತ್ರಸು .... ಆದಿವಾರದಂ
5 ದುಬಡಗುಂದುನಾಡಕೊತ್ತತ್ತಿ .... ರಿಮುದಗಾವುಂಡನ
6 ಮಗಂಸಾವನ್ತನಹಳಿ .... ಕಾಳುಬೊವಮಾರ ....

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ಅದೇ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದು ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 6″.

1 ಬಾವಸಂವತ್ಸರದ ......
2 ...... ಮಹಾರಾಜಾದಿರಾಜ
3 ರಾಜಪರಮೇಶ್ವರ ....
4 .. ಶ್ರೀಮತುಕೃಷ್ಣದೇವರಾಯಮಹಾರಾಯ ..

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ಅದೇ ಹೋಬಳಿ ನಾಳನಕೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 1′ 6″.

1 ದುಂದುಬಿಸಂವತ್ಸರದಮಾ
2 ಘಸು ೧೪ಶ್ರೀರಾಜಂಕೈದಾನವಾ
3 ದೆಣವ್ರೊಡೆರಮಗರಾಚಕತಾಕಿ
4 ಣಾಲಕೆಱೆಗೆಬಿಟ್ಟಣಸವಿಚಕ

(ಇನ್ನು 23 ಪಙ್ಕ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಕವಾಡಿ ಗ್ರಾಮದ ಮಲ್ಲೇಗೌಡನ ಮನೆಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರುಶಸಾವಿರದನಾ
2 ನೂಱಅಪ್ಪತ್ತನೆಯಹೇಮಳಂಬಿಸಂ
3 ವಚ್ಛರದವಯಿಶಾಖಸುದ ೧೦ ಱೂ ಸೋಮ
4 ನಾಥಪುರದಚೆಂನ್ನಕೇಶವದೇವರಅಂಗಭೋಗಕೆ
5 ಸಲುವಹೆಬ್ಬಕವಾಡಿಯನೂಶ್ರೀಮಂನ್ಮಹಾಮಂಡಲೇಶ್ವರ
6 ಅಚುತರಾಯರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುವಾರಣಾಸಿವದ್ದೈ
7 ಅಂಣ್ನಾಯ್ಯಸವರೂಮಾಡಿದಜೀರ್ನ್ನಉದ್ದಾರಾ ॥

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ಹಳ್ಳಿಗೆರೆ ಗ್ರಾಮದ ಕೃಷ್ಣಪ್ಪನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 9½″ × 3½″.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಉಂಗ್ರದ ಮೇಲೆ ಗಜಮುದ್ರೆ ಇದೆ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿ ಜಿತಮ್ಭಗವತಾಗತಘನಗಗನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮಜ್ಜಾಹ್ನವೇಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಃಸ್ವ
2 ಖಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತಮಹಾಶಿಲಾಸ್ತಮ್ಭಲಬ್ಧಬಲಪರಾಕ್ರಮೋದಾರುಣಾರಿಗಣವಿದಾರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣವಿ
3 ಭೂಷಿತಃಕಾಣ್ವಾಯನಸಗೋತ್ರಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಃತಸ್ಯಪುತ್ರಃಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋ
ವಿದ್ಯಾವಿನ

4ಯವಿಹಿತವೃತ್ತಿಃಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಞ್ಚನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾ
5ಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಶಲೋದತ್ತಕಸೂತ್ರವೃತ್ತೇಃಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಪಿತೃಪೈತಾಮಹ
6ಗುಣಯುಕ್ತೋನೇಕಚಾತುರ್ದ್ದನ್ತಯುದ್ಧಾವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಶಾಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮಮಹಾಧಿರಾಜಃತತ್ಪು
ತ್ರೋದ್ವಿಜಗು
7ರುದೇವತಾಪೂಜನಪರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತಃಶ್ರೀಮಾನ್ವಿಷ್ಣುಗೋಪಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃತ್ರ್ಯಮ್ಬಕಚರಣಾ
ಮ್ಭೋರುಹರಜಃಪವಿ
8ಕೃತೋತ್ತಮಾಂಗಃಸ್ವಭುಜಬಲಪರಾಕ್ರಮಕ್ರಯಕ್ರೀತರಾಜ್ಯಃಕ್ಷುತ್ಕ್ಷಾಮಪಿಶಿತಾಶನಪ್ರೀತಿಕರನಿಶಿತಧಾರಾಸಿಃಕಲಿಯುಗ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

9ಬಲಪಙ್ಕಾವಸನ್ನಧರ್ಮ್ಮವೃಷೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧಃಶ್ರೀಮಾನ್ಮಾಧವಮಹಾಧಿರಾಜಃತತ್ಪುತ್ರಃಶ್ರೀಮತ್ಕದಮ್ಬಕುಲಗಗನಗ
ಭಸ್ತಿಮಾಲಿ
10ನಃಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಸಮ್ಪನ್ನಃಸಮ್ಭ್ರಮಾವನತಸಮ
ಸ್ತಸಾಮನ್ತಮ [ಮಹಾ
11ಣ್ಡಲೋವಿದ್ಯಾವಿನಯಾತಿಶಯಪರಿಪೂರಿತಾನ್ತರಾತ್ಮನಿರವಗ್ರಹಃ ಪ್ರಧಾನಶೌರ್ಯ್ಯೋ ವಿದ್ವತ್ಸುಪ್ರಥಮಗಣ್ಯಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿ
12ಧಿರಾಜಃಅವಿನೀತನಾಮಾತತ್ಪುತ್ರಃವಿಜೃಮ್ಭಮಾಣಶಕ್ತಿತ್ರಯಃಅನ್ದರಿಆಲತ್ತೂರ್ಪೊರುಳಱೆಪೆಣ್ಣಗರಾದ್ಯನೇಕಸಮರ
13ಮುಖಮುಖಹೂತಪ್ರಹತಶೂರಪುರುಷಪಶೂಪಹಾರವಿಘಸವಿಹಸ್ತೀಕೃತಕೃತಾನ್ತಾಗ್ನಿಮುಖಃಕಿರಾತಾರ್ಜುನೀಯಪಞ್ಚದ
14ಶಸರ್ಗ್ಗಟೀಕಾಕಾರಃದುರ್ವ್ವಿನೀತನಾಮಧೇಯಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವೃದ್ಧರಾಜಃತಸ್ಯಪುತ್ರಃದುರ್ದ್ದನ್ತವಿಮರ್ದ್ದವಿಮೃದಿತವಿಶ
ಮ್ಭರಾಧಿಪಮೌಲಿ
15ಮಾಲಾಮಕರನ್ದಪುಞ್ಜಪಿಞ್ಜರೀಕ್ರಿಯಮಾಣಚರಣಯುಗಲನಳಿನಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿವೃದ್ಧರಾಜೋಮುಷ್ಕರದ್ವಿತೀಯನಾಮ
ಧೇಯಃತ
16ದಾತ್ಮಜಃಉದಿತೋದಿತಸಕಲದಿಗನ್ತರಪ್ರಥಿತಸಿನ್ಧುರಾಜದುಹಿತೃಜನನೀಕಃಶ್ರೀವಿಕ್ರಮಪ್ರಥಿತನಾಮಧೇಯಃಶ್ರೀಮಾನ್ಕೊ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

17ಙ್ಗಣಿಮಹಾಧಿರಾಜಃಚತುರ್ದ್ದಶವಿದ್ಯಾಸ್ಥಾನಾಧಿಗಮವಿಮಲಮತಿಃವಿಶೇಷತೋನವಶೇಷಸ್ಯನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃ
18ಕುಶಲೋರಿಪುತಿಮಿರನಿಕರನಿರಾಕರಣೋದಯಭಾಸ್ಕರಃಪ್ರವರವಿದಗ್ಧಮುಗ್ಧಲಲವಾಜನೈಕರತಿಪಞ್ಚತಸ್ಯಪುತ್ರಃಅನೇಕಸ
19ಮರಸಮ್ಪ್ರಾಪ್ತವಿಜೃಮ್ಭಿತದ್ವಿರದರದನಕುಲೀಶಭಿಘಾತವ್ರಣಸಮೂಹಭಾಸ್ವದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಶಾಲವಕ್ಷಸ್ಥಲಃ
20ಶಕ್ತಿತ್ರಯಸಮನ್ವಿತಃಸಮಧಿಗತಸಕಲಶಾಸ್ತ್ರಾರ್ತ್ಥತತ್ವಃಸಮಾರಾಧಿತತ್ರಿವರ್ಗ್ಗಃನಿರವದ್ಯಚರಿತಃಪ್ರತಿದಿನಮಭಿವರ್ದ್ಧಮಾ
21ನಪ್ರಭಾವಃಶ್ರೀಮಾನ್ಕೊಙ್ಗಣಿಮಹಾಧಿರಾಜಃಭೂವಿಕ್ರಮದ್ವಿತೀಯನಾಮಧೇಯಃಅಪಿಚ । ನಾನಾಹೇತಿಪ್ರಹಾರಪ್ರವಿ
22ಘಟಿತಭಟೋರಃಕವಾಟೋತ್ಥಿತಾಸೃಗ್ಧಾರಾಸ್ವಾದಪ್ರಮತ್ತದ್ವಿಪಶತಚರಣಕ್ಷೋದಸಮ್ಮರ್ದ್ದಭೀಮೇಸಂಗ್ರಾಮೇಪಲ್ಲವೇನ್ದ್ರನ್ನರ
23ಪತಿಮಜಯದ್ಯೋವೇಳನ್ದಾಭಿಧಾನೇರಾಜಾಶ್ರೀವಲ್ಲಭಾಖ್ಯಸ್ಸಮರಶತಜಯಾವಾಪ್ತಲಕ್ಷ್ಮೀವಿಲಾಸಃ । ಕೃತ್ವಾಪಲ್ಲವಮಾ
24ಶುಪಲ್ಲವದಲಪ್ರಚ್ಛಾಯದುರ್ಗ್ಗಾಸ್ಪದಂತಸ್ಯಾನ್ತಃಪುರಸುನ್ದರೀರಪಿಬಲಾದಾಹೃತ್ಯಸರ್ವ್ವಾಮಮುಮತಃಆತ್ಮೀಕೃತ್ಯಚತಸ್ಯಚ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

25ಕ್ರಮಖಿಲಂಯಃಕಣ್ಟಕಾನ್ಯಗ್ರಹೀನ್ಶ್ರೀಮಾನ್ಭೂಪಃಖಾಮಣಿರ್ಮ್ಮನಸಿಜಶ್ರೀಶ್ಲಾಘನೀಯದ್ಯುತಿಃತಸ್ಯಾನುಜಾನತನರೇನ್ದ್ರಕಿ
ರೀಟಕೋಟಿ
26ರತ್ನಾರ್ಕ್ಕದೀಧಿತಿವಿರಾಜಿತಪಾದಪದ್ಮಃಲಕ್ಷ್ಮ್ಯಾಸ್ವಯಂವೃತಪತಿರ್ನ್ನವಕಾಮಿನಾಮಾಃಶಿಷ್ಯಪ್ರಿಯೋರಿಗಣದಾರಣಗೀತಕೀರ್ತ್ತಿಃ।
ಲಕ್ಷ್ಮೀವಕ್ಷಸ್ಥಲಸ್ಥಃ
27ಹರತಿಮುರರಿಪೋಃಕೀರ್ತ್ತಿಮಾಕ್ರಷ್ಟುಮಿಷ್ಟೇಃಶುದ್ಧಾಂಶುಪುಸ್ಯವೃತ್ತಿಂಬುಧಜನಮಹಿತಾಂಮಾನವಿಂಸ್ವೀಕರೋತಿನಿರ್ವ್ವಾ
ಣ್ಯೋಲೋಕಧೂರ್ತ್ತಃಪರಯುವ

28 ತಿಪರೋದೇವರಾಜೋಪನಿನ್ದ್ಯಃಚಿತ್ರಕಿಂಚಾತ್ರಚಿತ್ರಂಫಲಮಪರಮತಃಕಿನ್ತು ಶಿಷ್ಟಪ್ರಿಯತ್ವಾ । ಮೇರೋಕಾಞ್ಚನಮೇಖ
ಲಾನ್ತವಿಲ

29 ಸತ್ತರಾವಲಿಪುಷ್ಪಿಕೇಕೈಲಾಸಾದ್ರಿತಟೇಚಶೈಲತನಯಾಪಾದಾರವಿನ್ದಾಂಗಿತೇರೇವಾಮಾರುತಮನ್ದಕಮ್ಪಿತವನಾಭೋಗೇ

30 ವವಿನ್ಧ್ಯಾಚಲಗಾಯನ್ತ್ಯದ್ರ್ಯ್ರಮೃಣಾಲಖಣ್ಡಧವಳಂಯಚ್ಚೋಷ್ಪಿತಂಕಿನ್ನರಾಃಯಸ್ಯದ್ವಿಷನ್ನೃಪತಿವಾಸಗೃಹೋದರೇಷುಸ
ದ್ಯೋಹತದ್ವಿ

31 ರದವಾನಕೃತಾಙ್ಗರಾಗಾಃಆಲೋಕಯನ್ತಿಮುದಿತಾಃಸುರತಾವಸಾನೇಛಾಯಾಂಕಿರಾತವನಿತಾಮಣಿವೇದಿಕಾಸು । ತನಾನೇ
ಕನೃಪತಿ

32 ಮಕುಟಕೋಟಿಲಾಳಿತಶಾಸನೇನಶತ್ರುಶಾಸನೇದ್ವಿಷಲ್ಲಕ್ಷ್ಮೀಕವಗ್ರಹಗ್ರಹಣಭುಜರಕ್ಷಾಪ್ರಿಯಮಾಣಜನತಾಪ್ರಿಯೇಣಶ್ರೀ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

33 ಮತ್ಪೃಥಿವಿಕೊಙ್ಗಣಿಮಹಾರಾಜೇನಶಿವಮಾರನಾಮಧೇಯೇನಪಲ್ಲವಯುವರಾಜಸ್ಯಪ್ರಿಯತನಯಾಭ್ಯಾಂ ಜಯವೃದ್ಧಿಪಲ್ಲವಾ
ಧಿರಾಜಾ

34 ಭ್ಯಾಂವಿಜ್ಞಾಪಿತೇನಪಞ್ಚತ್ರಿಂಶೋತ್ತರಷಟ್ಛತೇಷುಶಕವರ್ಷೇಷ್ವತೀತೇಷುಆತ್ಮನ ಪ್ರವರ್ದ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯ್ಯಸಂವತ್ಸ
ರೇಚತುಸ್ತ್ರಿಂಶತ್ತೇ

35 ಪ್ರವರ್ತ್ತಮಾನೇತಲವನಪುರಮಧಿವಸತಿವಿಜಯಸ್ಕನ್ಧಾವಾರೇಜ್ಯೇಷ್ಟಮಾಸಪೌರ್ಣ್ಣಮಾಸ್ಯಾಂಕೆಱೆಗೋಡು ವಿಷಯೇಕೆಱೆ
ಗೋಡುತ್ತರಪಾರ್ಶ್ವ

36 ಕಿಱಿನೇನದೀಸೇತುಂಬನ್ಧಯಿತ್ವಾತಸ್ಯಏವನದ್ಯಾಃದಕ್ಷಿಣತಃಕೋಡುಗೊಳಬೆಳ್ಕರೆಸಹಿತಂಉತ್ತರತಃಪಮ್ಬುಮ್ಬಾಱ್ಪುಣು

37 ಸೆಪಟ್ಟಿಸಹಿತಂಪಲ್ಲವತಟಾಕಮಿತಿಗ್ರಾಮಸ್ಯನಾಮಧೇಯಂಕೃತ್ವಾತಂಗ್ರಾಮಂಷಟ್ಷಷ್ಟಿಭಾಗಯುಕ್ತಂಕೃತ್ವಾತತ್ರಷಟ್ತ್ರಿಂ

38 ಶದ್ಭಾಗಾಆತ್ರೇಯಸಗೋತ್ರಾಯವಾಜಸನೇಯಚರಣಾಯಮಹಾಸೇನಪುರವಾಸ್ತವ್ಯಾಯಭವಶರ್ಮ್ಮಣಃಪೌತ್ರಾಯ [ತೇಭ್ಯ

39 ಮಾರಶರ್ಮ್ಮಣಃಪುತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಉಕ್ಥ್ಯಯಾಜಿನೇಉದಕಪೂರ್ವ್ವನ್ದತ್ತಾಃಅವಶಿಷ್ಟಾಸ್ತ್ರಿಂಶದ್ಭಾಗಾಯಥಾಲಿಖಿ

40 ಸ್ತ್ರಿಂಶದ್ಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯೋದತ್ತಾಃಹಾರೀತಸಗೋತ್ರಾಯಕೇಶವಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇ
ಗೌತಮ

41 ಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇವಾಸಿಷ್ಠಗೋತ್ರಾಯಆರ್ಯಶರ್ಮ್ಮಣೇಘಟಿಕಾಸಾಹಸಾಯಹಾರೀತಸಗೋತ್ರಾಯಮಾಧ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

42 ವಶರ್ಮ್ಮಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯಚಪ್ಪಶರ್ಮ್ಮಣೇಲೋಹಿತಸಗೋತ್ರಾಯಗೋಬ್ಬಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾ

43 ಯನಾಗಶರ್ಮ್ಮಣೇವತ್ಸಸಗೋತ್ರಾಯಶರ್ವ್ವಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇತಸ್ಯಪುತ್ರಾಯರುದ್ರಶರ್ಮ್ಮಣೇಲಕ್ಷ್ಮಣ್ಯಸಗೋತ್ರಾಯ

44 ತ್ರಿವಿಕ್ರಮಶರ್ಮ್ಮಣೇಕಾಶ್ಯಪಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯವಿನಯಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇಕೌ
ಣ್ಡಿನ್ಯಸ [ಣೇ

45 ಗೋತ್ರಾಯಈಶ್ವರಸೋಮಯಾಜಿನೇಆತ್ರೇಯಸಗೋತ್ರಾಯಪಿಟ್ಟಶರ್ಮ್ಮಸೋಮಯಾಜಿನೇಭಾರದ್ವಾಜಗೋತ್ರಾಯಪಿಟ್ಟಿಶರ್ಮ್ಮ

46 ಕಾಶ್ಯಪಗೋತ್ರಾಯನಾರಾಯಣಶರ್ಮ್ಮಣೇಕೌಣ್ಡಿನ್ಯಗೋತ್ರಾಯಕಪೋತಶರ್ಮ್ಮಣೇಕಾನ್ವಾಯನಗೋತ್ರಾಯಕಾಟ್ಟಿಶ

47 ರ್ಮ್ಮಣೇವತ್ಸಗೋತ್ರಾಯ ರಾಜಶ್ರೀಶರ್ಮ್ಮಣೇ ಆತ್ರೇಯಗೋತ್ರಾಯನಾಗಶರ್ಮ್ಮಣೇ ಹಾರೀತಗೋತ್ರಾಯನಾಗಶರ್ಮ್ಮಣೇವಿ
ಶ್ವಾಮಿತ್ರ

48 ಗೋತ್ರಾಯಮಗುಸಶರ್ಮ್ಮಣೇವಿಷ್ಣುವೃದ್ಧಗೋತ್ರಾಯ ಕುಪ್ಪಶರ್ಮ್ಮಣೇಭಾರದ್ವಾಜಗೋತ್ರಾಯ ಗುಳಗದಿದಸೋಮಯಾಜಿ
ನೇಕೌಶಿಕ

49 ಗೋತ್ರಾಯಮಾರಶರ್ಮ್ಮಣೇಕಾಶ್ಯಪಗೋತ್ರಾಯಗೋಯಿನ್ದಶರ್ಮ್ಮಣೇವತ್ಸಸಗೋತ್ರಾಯಮಾಧವಶರ್ಮ್ಮಣೇಉಕ್ಥ್ಯಯಾಜಿ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

50 ನಪ್ಪಿತ್ರೇಣಜ್ಯೇಷ್ಠೇನಶಿವಮಾರಶರ್ಮ್ಮಣಾಷಟ್ತ್ರಿಂಶದ್ಭಾಗಾನ್ಸ್ವನದ್ವಿಚತ್ವಾರಿಂಶದ್ಭಾಗಾನ್ಕೃತ್ವಾಸ್ವಪಿತೃಪಿತೃವ್ಯಪುತ್ರಾಣಾಂ

51 ಷಣ್ಣಾಂದ್ವಾದಶಭಾಗಾನಪನೀಯಸ್ವಭ್ರಾತೃನನುಜ್ಞಾಪ್ಯಆತ್ಮನಶ್ಚತುರಾಭಾಗಾನಾದಾಯಅನ್ಯೇಭಾಗಾಯಥಾಲಿಖಿತೇಭ್ಯೋಬ್ರಾ

52 ಹ್ಮಣೇಭ್ಯೋದತ್ತಾಃಕೌಶಿಕಗೋತ್ರಾಯಬೊಮ್ಮಣಭಟ್ಟಾಯದ್ವೌಆತ್ರೇಯಗೋತ್ರಾಯರುದ್ರಶರ್ಮ್ಮಣೇಸೋಮಯಾಜಿನೇದ್ವೌಕಾಶ್ಯ
ಪಗೋತ್ರಾ

53 ಯಎಚಿಶರ್ಮ್ಮಣೇಪಾಧ್ಯಾಯಾಯಸಾರ್ಧೈಕಃಭಾರದ್ವಾಜಸಗೋತ್ರಾಭ್ಯಾಂರುದ್ರಶರ್ಮ್ಮಣೇದ್ವೌದುಗ್ಗಶರ್ಮ್ಮಣೇಹಿತಾಗ್ನಯೇಏ
ಕಃಶಾಂಡಿ

54 ಲ್ಯಸಗೋತ್ರೇಭ್ಯೋವಿನಯಶರ್ಮ್ಮಣೇಸಾರ್ಧೈಕಯಜ್ಞಶರ್ಮ್ಮಣೇಏಕಃನನ್ದಶರ್ಮಣೇಏಕಃಕೌಂಡಿನ್ಯಸಗೋತ್ರೇಭ್ಯೋಗಣ

55 ಶರ್ಮ್ಮಣೇಸಾರ್ಧೈಕಃಮಾಧವಶರ್ಮ್ಮಣೇಏಕಃಶಿವಶರ್ಮ್ಮಣೇಏಕಃಆತ್ರೇಯಸಗೋತ್ರೇಭ್ಯಃಕೊತ್ತಶರ್ಮ್ಮಣೇಹಿತಾಗ್ನಯೇಏಕಃ

56 ಬಾಲಶರ್ಮ್ಮಣೇದ್ವೌ ಆಲಶರ್ಮ್ಮಣೇದ್ವೌ ದೈತಶರ್ಮ್ಮಣೇ ದ್ವೌ ಮಾರಶರ್ಮ್ಮಣೇಸಾರ್ಧೈಕಃ ಯಜ್ಞಶರ್ಮ್ಮಣೇಏಕಃ ದುಗ್ಗಶ
ರ್ಮ್ಮಣೇಏಕಃ

57 ಅಸ್ಯಗ್ರಾಮಸ್ಯಪ್ರಾಚ್ಯಾದಿಸೀಮಾವ್ಯವಸ್ಥಾ ಕಿಱುನದೀಸಂಗತಮಹಾಪಥನಿಷ್ಟ್ಯಪ್ರದೇಶಾತುವವಕ್ಕೊಳ್ಳಿಱುಕೊಣ್ಣಿನ್ದತಟಾಕ

58 ಶಿಲೋಚ್ಚಯಃಪೆಗ್ಗೆಱೆನ್ನ ತಟಾಕಪೂರ್ವ್ವಭಾಗಱಗ್ಗೆಱೆನದೀಗತ್ವಾಸೇವನವ್ಯೇವದಕ್ಷಿಣಸೀಮಾಪೆಳ್ಕೆರೆನಾಪ್ನ್ಯೈವಪಶ್ಚಿಮಸೀ

ಇನೇ ಪತ್ರದ ಮುಂಭಾಗ.

59 ಮೈವಗತ್ವಾಪಮ್ಬುಷ್ಪಟ್ಟಿಸಹಿತಂಪೆರಾಲಗ್ಗೊಲ್ಲಿಂಗತ್ವಾಉತ್ತರತಃನೇಸಱುಪಳ್ಳಂಸೇಱುವೆಣ್ಣೆಕಿಱುಬಳ್ಳಿಯೂರ್ಕೆಱೆ ಸೆಳ್ವಕೆಱೆ

60 ನಿಡುವೆತ್ತ ಕೆಱೆಕೊಲ್ಲಿಸಹಿತಾಅಸ್ಯದಾನಸ್ಯಸಾಕ್ಷಿಣಃಚಾತುರ್ವೈದ್ಯಸಹಿತಾಃಷಣ್ಣವತಿಸಹಸ್ರವಿಷಯಪ್ರಕೃತಃ

61 ಯಃಆಸ್ಥಾಯಿಕಾಪುರುಷಶ್ಚ ಸರ್ವ್ವಾನಿತ್ಥಮಾಜ್ಞಾಪಯತಿರಾಜಾಽಪ್ಯತಿಪ್ರಿಯಃವಿದಿತಮಸ್ತು ಭವದ್ಭಿರಿದಂಸ್ವದಂ ಸರ್ವ್ವಪರಿಹಾರಯು

62 ಕ್ತಂಸ್ವದತ್ತಾನಿರ್ವ್ವಿಶೇಷಂಪರಿಪಾಲನೀಯಂಯೋರಕ್ಷತಿಸಪುಣ್ಯಭಾಗ್ಭವತಿಯೋಽಸ್ಯಗ್ರಾಮಸ್ಯಸಿದ್ಧಾಯಮುಪಹರೇಲ್ಲೋಭಾದ್ಬ

63 ಲೇತವಾಸಪಞ್ಚಭಿರ್ಮ್ಮಹದ್ಭಿಃಪಾತಕೈಸ್ಸಂಯುಕ್ತೋಭವತಿಅಪಿಚಾತ್ರಮನುಗೀತಾಃಶ್ಲೋಕಾಃಸ್ವದತ್ತಾಂಸ್ವಂ ಸುಮಹಚ್ಛ

64 ಕ್ಯಂದುಃಖಮನ್ಯಸ್ಯಪಾಲನಂದಾನಂವಾಪಾಲನಂವೇತಿದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧ
ರಾಂಷ

65 ಷ್ಟಿಂವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಬ್ರಹ್ಮಸ್ವಸ್ತುವಿಷಂಘೋರಂನವಿಷಂವಿಷಮುಚ್ಯತೇವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ
ಬ್ರಹ್ಮ

66 ಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂ ವಾಲ್ಮೀಕೇರಪಿಶ್ಲೋಕಃಸರ್ವ್ವಾನೇವಪ್ರಾರ್ಥಯತ್ಯೇಷರಾಮೋ ಭೂಯೋಭೂಯೋಭಾವಿನಃಪಾರ್ಥಿವೇ
ನ್ದ್ರಾನ್ಸಾಮಾನ್ಯೋಯಂ

67 ಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇರಕ್ಷಣೀಯಂಕ್ರಮೇಣವಿಶ್ವಕರ್ಮ್ಮಸಮಾನೇನವಿಶ್ವಕರ್ಮ್ಮಾಚಾರ್ಯ್ಯೇಣೇದಂಶಾಸನಂಲಿ
ಖಿತಂ ॥

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ಕೊಪ್ಪದ ಹೋಬಳಿ ಕೌಡ್ಲೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′, 6″ × 2′.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋ

2 ಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು

3 ದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೫೪೨ ಸಂದುವರ್ತಮಾನವಾದಶೋಭ

4 ಕೃತುಸಂವತ್ಸರದಆಷಾಡಶುದ್ಧದ್ವಾದಶಿಸೋಮವಾರಪುಣ್ಯಕಾಲದ

5 ಲುಕಾವೇರೀಮಧ್ಯವರ್ತಿಯಾದಶ್ರೀರಂಗಪಟ್ಟಣವೆಂಬಗೌತಮಕ್ಷೇತ್ರದಲ್ಲಿರಂಗ

6 ನಾಥಸ್ವಾಮಿಚರಣಾರವಿಂದಸಂನಿಧಿಯಲ್ಲಿಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ

7 ಪರಮೇಶ್ವರರಾಜಶ್ರೀವೀರಪ್ರತಾಪಬಿರುದಂತೆಂಬರಗಂಡಧರಣೀವರಾಹಬಿ

8ಭುವನನಾನಾವರ್ಣಮಕುಟಮಂಡಲಿಕರಗಂಡದೇವರಾಜವೊಡೆಯರಕು
9ಮಾರದೇವರಾಜಮಹೀಪಾಲಕರುಶ್ರೀರಂಗಪಟ್ಟಣಸಿಂಹಾಸನಾಧೀಶ್ವರರಾಗಿಸು
10ಖದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಮಾಡಿದಂಥಾಕೂಡಲಿಯೆಂಬಗ್ರಾಮ
11ಕ್ಕೆಪ್ರತಿನಾಮಧೇಯವಾದದೇವರಾಜಪುರವೆಂಬಅಗ್ರಹಾರದಶಿಲಾಶಾಸ
12ನದಕ್ರಮವೆಂತೆಂದರೆಯಿಾದಿನದಲ್ಲುಆತ್ರೇಯಸಗೋತ್ರದಆಶ್ವಲಾಯನ
13ಸೂತ್ರದಯಜುಶ್ಶಾಖೆಯಚಾಮರಾಜವೊಡೆಯರಪೌತ್ರರಾದದೇವರಾಜ
14ವೊಡೆಯರಪುತ್ರರಾದದೇವರಾಜಮಹೀಪಾಲಕರುತಾವುತಮಗೆವಿ
15ಕ್ರಯಾರ್ಜಿತವಾಗಿಬಂದಕೆಳಲಿನಾಡಿನಮದ್ದೂರೆಂಬಗ್ರಾಮ

(ಇನ್ನು 18 ಪಙ್ತಿಗಳ ಅಕ್ಷರ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಮಂಡ್ಯದ ತಾಮ್ರಶಾಸನ. *

ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯ
ದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪ
ಹಂ ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂವಿಷ್ಣುನಾಪಿಚಪೂಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋ
ದ್ಭೂತಂಅಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಸ್ತಪೋಭಿರತುಳೈರನ್ವರ್ಥನಾಮಾಬುಧಃಪುಣ್ಯೈರಸ್ಯಪುರೂರವೋಭುಜಬಲೈರಾಯು
ರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತಸ್ಯತನಯೋಜಜ್ಞೇಯಯಾತಿಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಚತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾ
ನೀಪತೇಃ ॥ ತದ್ವಂಶೇದೇವಕೀಜಾನಿರ್ದಿದೀಪೇತಿಮ್ಮಭೂಪತಿಃ । ಯಶಸ್ವೀತುಳುವೇಂದ್ರೇಷುದಧೌಕೃಷ್ಣಇವಾಹ್ವಯಂ ॥ ತತೋಭೂದ್ಬು
ಕ್ಕಭೂಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅಜಾತಸುಗುಣಭ್ರಂಶೋಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ ॥ ಸರಸಾದುದಭೂತ್ತಸ್ಮಾತ್ನರಸಾವನಿಪಾಲಕಃ ।
ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ ॥ ಕಾವೇರೀಮಾಶುಬಧ್ವಾಬಹುಳಜಲರಯಾಂಯೋವಿಲಂಘ್ಯೈವಸೇತುಂಜೀವಗ್ರಾಹಂಗೃಹೀ
ತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಿಹನಿಜವಶೇಪತ್ತನಂಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂನಿಧಾಯ
ತ್ರಿಭುವನಭವನೇಸ್ತೂಯಮಾನಾಪದಾನಃ ॥ ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧುರಾವಲ್ಲಭಂನಾಮಭೂಪಂವೀರೋದ್ಯೋದಗ್ರಂತುರುಷ್ಕಂ
ಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್ । ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತರ್ನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀಪತೀನಾಂಸ್ರಜ
ಮಿವಶಿರಸಾಶಾಸನಂಯೋನ್ಯಧಾಸೀತ್ ॥ ವಿವಿಧಸುಕೃತೋದ್ಧಾಮೇಸೋನೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇನ್ಯಧತ್ತ
ವೃಥಾವಿಧಿಃ । ಬುಧಜನನಿಕರಂನಾನಾದಾನೇನಯೋಭುವಿತೋಷಯನ್ತ್ರಿಭುವನಜನೋದ್ಗೀತಂಪೀತಂಯಶಃಪುನರಾತ್ತವಾನ್ ॥ ತಿಪ್ಪಾಜಿನಾಗ್ವ
ಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸುಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರಿಹನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಙ್ತಿರಥಾದಿವ ॥ ವೀರೌವಿನಯಿನೌರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂ
ದನೌ । ಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ ॥ ವೀರಶ್ರೀನರಸಿಂಹಸ್ಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನಿತ್ಯಂನಿರಸ್ಯ
ನೃಗನಳನಹುಷಾನಪ್ಯಥಾನ್ಯಾನ್ವದಾನ್ಯಾನ್ । ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಃಸ್ವೈರಮಾಚೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾತ್
ಸಕಲಹೃದಯಮಾವರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ ॥ ನಾನಾದಾನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತಿಶಿಖರನಗರೇ
ವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂ । ಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬಳೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹತತಮಸಿಮಹಾನಂದ
ತೀರ್ಥೇನಿವೃತ್ತೌ ॥ ಗೋಕರ್ಣೇರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬಹುಳಮಹಾದಾನವಾರಿಪ್ರವಾ
ಹೈಃ । ಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಶ್ಶುಷ್ಯದಂಭೋಧಿಮಗ್ನಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ಕುಲಿಶಧರಭಯಾಕುಂಠಿತಾಭೂತ್ ॥
ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧೀಂಶ್ಚಕಲ್ಪಕ್ಷಿತಿರುಹಫಲಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವ
ರ್ಣಕ್ಷ್ಮಾಂಯೋಹಿರಣ್ಯಾಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಸ್ತ್ರಂಹೇಮಗರ್ಭಂಕನಕಗಿರಿರಥಂಪಂಚಲಾಂಗೂಲ್ಯತಾನೀತ್ ॥ ರಾ
ಜ್ಯಂಪ್ರಶಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವಶಾಸಿತುಂ । ತಸ್ಮಿನ್ಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ ॥ ತತೋಪ್ಯವಾರ್ಯವೀರಶ್ರೀಕೃಷ್ಣರಾ
ಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂಮಹೀಭುಜೇ ॥ ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿ
ತ್ಯಾಲಕ್ಷ್ಯಪುರಾಪುರಾರಿರಭವತ್ಫಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃ । ಪದ್ಮಾಕ್ಷೋಪಿಚತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮ
ಧಾದ್ರಮಾಚಕಮಲಂವೀಣಾಂಚವಾಣೀಕರೇ ॥ ಶತ್ರೂಣಾಂಪ್ರಾಸಮೇತೇದದತಇತಿರುಷಾಕಿನ್ನುಸಪ್ತಾಂಬುರಾಶೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರು
ಟಿತವಸುಮತೀಧೂಳಿಕಾಪಾಳಿಕಾಭಿಃ । ಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಕ್ಷಿತಿನಿಧಿ ಜಲಧಿಶ್ರೇಣಿಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರ

* ಸ್ಥಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

ಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ ॥ ಮದ್ವೃತ್ತ್ಯಾಮರ್ಥಿಸಾರ್ಥಃಪ್ರಿಯಮಿಹಸುಚಿರಂಭುಜ್ಯತಾಮಿತ್ಯವೇಕ್ಷ್ಯ । ಪ್ರಾಯಃಪ್ರತ್ಯೂಷ
ಹೇತೋಸ್ತಪನರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ ॥ ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯಾಪಿತಬಿರುದಪದೈರಂಕಿತಾಸ್ತತ್ರತತ್ರತ್ಯೈಸ್ತಂಭೈಃಪ್ರತಿಷ್ಠಾನ್ಯಾತನುತ
ಭುವಿಯೋಭೂಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ । ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಕಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರಮುಖ್ಯೇಷ್ವೇತೇಷ್ವಾಹತ್ಯಸರ್ವೇಷ್ವತನುತ
ವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃ ॥ ದೇವಸ್ಥಾನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದಿನಿನಾನಾದಾನಾನ್ಯೋಸೋಪಧಾನ್ಯೈರಪಿಸಮಮುಖಿ
ಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ ॥ ರೋಷಕೃತಪ್ರತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃ । ಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಸ್ತೋಷಕೃತಾರ್ಥಿ
ಷುಯೋರಕ್ಷಣದಂಡಃ ॥ ರಾಜಾಧಿರಾಜಇತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಯುದ್ಧಾಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಸಿಂ
ಧುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ವೀರಪ್ರತಾಪಇತ್ಯಾದಿಬಿರುದೈರುಚಿತೈರ್ಯುತಃ ॥ ಆಲೋಕಯಮಹಾರಾಜಜಯತ್ವಿ
ತ್ಯೇವವಾದಿಭಿಃ । ಸಮಸ್ತೈಶ್ಚೋಳಕಳಿಂಗಾದ್ಯೈಃರಾಜಭಿಸ್ಸೇವ್ಯತೇಚಯಃ ॥ ಸ್ತುತ್ಯೋದರ್ಯಾಂಶಧೀಭಿಸ್ಸ್ವವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಪಾ
ಲಾನ್ಕೃಷ್ಣರಾಯಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯನಿತ್ಯಾನ್ನೃಗಾದೀನ್ । ಆಪೂರ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿಧರಕಟಕಾದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರರ್ಥಿ
ತಾರ್ಥಶ್ರಿಯಮಿವಬಹುಳೀಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ ॥ ಶಾಲೀವಾಹನನಿರ್ಣೀತಶಕಾಬ್ದೇಸಚತುಶ್ಶತೈಃಅಷ್ಟತ್ರಿಂಶಸಮಾಯುಕ್ತೈಸ್ಸಂಖ್ಯಾತೇ
ದಶಭಿಶ್ಶತೈಃ । ಧಾತುಸಂವತ್ಸರೇಮಾಸಿಕಾರ್ತಿಕೇಪೂರ್ಣಿಮಾತಿಥೌ ॥ ತುಂಗಭದ್ರಾಪಗಾತೀರೇವಿಟ್ಠಲೇಶ್ವರಸನ್ನಿಧೌ । ಘೃತಪರ್ವತದಾನಸ್ಯಸ
ಮಯೇಭಾನುವಾಸರೇ ॥ ಶ್ರೀಭಾರದ್ವಾಜಗೋತ್ರಾಯವರಾಪಸ್ತಂಭಸೂತ್ರಿಣೇ । ಯಶಸ್ವಿನೇಯಜುಶ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ ॥ ಅನ್ವಿ
ಷ್ಯವೇಂಕಟೇಶೇನವಿತೀರ್ಣಕುಸುಮಸ್ರಜೇ । ಅನಂತಾಚಾರ್ಯವರ್ಯಸ್ಯವಂಶವಾರಾಕರೇಂದವೇ । ಪ್ರತಿಷ್ಠೋಭಯವೇದಾಂತತಂತ್ರವ್ಯಾಖ್ಯಾ
ಪಟೀಯಸೇ ॥ ವಿಶಿಷ್ಟಾಚಾರ್ಯವೇಷಾಯಶೇಷಾಯವಿದುಷಾಂಮುದೇ । ಪದವಾಕ್ಯಪ್ರಮಾಣೇಷುಪರಾಂಪ್ರೌಢಿಮುಪೇಯುಷೇ ॥ ವ್ಯಾಖ್ಯಾ
ತಾಖಿಲಶಾಸ್ತ್ರಾಯಪ್ರಖ್ಯಾತಗುಣಸಂಪದೇ । ವರದಾಚಾರ್ಯವರಸ್ಯಸೂನವೇಸೂನೃತೋಕ್ತಯೇ ॥ ಗೋವಿಂದರಾಜಗುರವೇತರವೇಸು
ಧಿಯಾಂದಿವಃ । ತಾದೃಶೇಹೊಸಳೇದೇಶೇವಿಖ್ಯಾತಸ್ಯಾಧಿಕಶ್ರುತಂ ॥ ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಯಾಪಿಸೀಮಾಯಾಮುಪಕಂಠತಸ್ಸ್ಥಿತಂ । ಕೃಷ್ಣರಾಯಪುರಂ
ಚೇತಿಪ್ರತಿನಾಮೋಪಶೋಭಿತಂ ॥ ಕೊತ್ತಿವರದನಹಳ್ಳಿಯಾಃಪ್ರಾಚೀಮಾಶಾಮುಪಸ್ಥಿತಂ । ದಕ್ಷಿಣೇಹುಲಿವಾನಾಖ್ಯಸಾತನೂರೇತಿವಿಶ್ರುತಂ ॥
ಗ್ರಾಮಶ್ಚಗುತ್ತಲಾಹ್ವಾನಾತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಗ್ರಾಮಾಚ್ಚರಾಮಹಳ್ಳೀಯಾಉತ್ತರಾಯಾಂದಿಶಿಸ್ಥಿತಂ ॥ ಚಿಕ್ಕಮಂಡೀಯಯುಕ್ತಂ
ಚಕಲ್ಲಹಳ್ಳಿಸಮನ್ವಿತಂ । ಸಂಯುಕ್ತಂಹೊಸಹಳ್ಯಾಚತಂಡಸೇಹಳ್ಳಿಸಂಶ್ರಿತಂ ॥ ಕೋಣಹಳ್ಳಿಸಮಾಯುಕ್ತಂಗ್ರಾಮಂಮಂಡಯನಾಮಕಂ ।
ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುಕ್ತಂಚಸಮಂತತಃ ॥ ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಮೇಕ
ಭೋಗ್ಯಂಸಭೂರುಹಂ ॥ ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಚ್ಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ ॥ ದಾನ
ಸ್ಯವಿನಿಮಯಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ । ಪರಿತಃಪ್ರಯತೈಸ್ಸ್ನಿಗ್ಧೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ ॥ ವಿವಿಧೈರ್ವಿಬುಧೈಶ್ಶ್ರೋತ್ರಪಂಡಿತೈಃಪಥಿ
ಕೈರ್ವೃತಃ । ಕೃಷ್ಣರಾಯೋಮಹಾದೇವೋಮಹಾರಾಯೋಮನಸ್ವಿನಾಂ ॥ ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂದತ್ತವಾನ್ಮುದಾ । ತೈಸ್ತೈಸ್ಸಮ
ನ್ವಿತಶ್ಚಿಹ್ನೈಃದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ ॥ ಸೀಮಾನ್ಯಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ॥..........

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ಮಂಡ್ಯದ ಹೋಬಳಿ ಹಳೇ ಬೂದನೂರು ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ವೀರಕಲ್ಲು.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 2″ × 3′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತವಿನೆಯಗುಣಸಂಪಂನನುಂವಿಪ್ರಜನವಿನುತ
2 ನುಂಸ್ವಜನಪ್ರಸಂನನುಂಸ್ವಗೋತ್ರಪ್ರವರ್ತ್ತಿತನುಂಸ್ವಸ್ತಿ
3 ಶ್ರೀಮತುಕನ್ನಯ್ಯನಮಗರಾಜೇನ್ದ್ರಚೋಳಕುನ್ದನ್ನಾಡಾಳ್ವತನ್ನೂರತುಱುಗೊಳಂಕಱಿದುಸತ್ತುಸಗ್ಗಗತನಾದ

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲು.

ಪ್ರಮಾಣ 9′ 6″ × 3′ 6″. .

1 ಸ್ವಸ್ತಿಸಮಸ್ತವಿನೆಯಗುಣಸಂಪನ್ನನುಂಸ್ವಜನಗೋತ್ರಪವಿತ್ರನುಂಪ
2 ....ಗದಸ..ರುದಗೊತೞವ..ಗೊಲದಾಡಿವಲರಬಲುಗಂಡಕೂಡಿತ
3 ....ಯರಕೂ......ದೊ........
4 ....

5 . . . . ಳಹೊಯ್ಸಳ
6 ರ . . . . ಗದೇವನಂದನಸಂ
7 ವತ್ಸರದ . . . . ಆ . . . .
8 . . ದೇವನ . . . . ಯಹಾಳಿದಲವಾಂನೆಯೊಳಗೆಕಾದಿತಳ್ತಿ ಱಿದುಸ
9 . . . . ಯಬ್ಬರಸಯರುತತುಕ್ಷಣದೊಳು . . . . . .
10 . . . .

(ಇನ್ನು ಕೆಲವು ಪಙ್ಕ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಿಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 1′ 3″.

1 ಶ್ರೀಕೀಲಕಸಂವತ್ಸರ
2 ದಪುಷ್ಯಸು ೧೫ ಲೋದು
3 . . . . . . ಯಬೆಹಾರದದಾಸ
4 ಣ್ಣನವರಮಕಳಚಿಕ್ಕ
5 ವಡೆಗ . . ಮಗಹಂದ
6 ಗವಾರಂಗೆಕೊಟ್ಟಕೊಡಿಗೆ
7 . . . . ಯೆರೆ ೨೦೦

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ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಿಮಾನದ ಉತ್ತರ ಭಿತ್ತಿಯಮೇಲೆ.

ತೆಲುಗುಭಾಷೆ.—ಪ್ರಮಾಣ 9″ × 1′.

1 ರುಧಿರೋದ್ಗರಿಸಂವಚ್ಛರಂ
2 ಬಾದ್ರಪದಬೌಳ ೩ ಶೆನಿವಾ
3 ರಂನಾಡುಶ್ರೀಮತ್ಕಾಸಿವಿ
4 ಸ್ವೇಸ್ವರಸ್ವಾಮಿವಾರಿದಿವ್ಯಶ್ರೀ
5 ಪಾದಪದ್ಮಲುದರಿಶನಂಶೇಸಿ
6 ರುಪಾಚ್ಚನನಂಸಿದ್ಧೈಯ್ಯಾಯಲ್ಲೈಯ್ಯ
7 ಕಾಳೈಯ್ಯ

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ಅದೇ ಗ್ರಾಮದ ಅನಂತಪದ್ಮನಾಭ ದೇವಸ್ಥಾನದ ಒಳಗೆ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

1 ಕಾಮಯಹೆಬಾರುವ
2 ನಮಗಮಲ್ಲರಸಯ
3 ನಬರಹ

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ಬಸರಾಳು ಹೋಬಳಿ ಬಸರಾಳು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ಅಥವ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′ 7″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀವಧುಮೂರ್ತಿನೆ ಕ್ಕಸರದಂತುರದೊಳ್ನಲಿವಂತುವಿಕ್ರ
2 ಮಶ್ರೀವಧುಬಾಹುಪೂರಕದವೊಲ್ಭುಜದೊಳ್ನಲಿವಂತುಕೀರ್ತಿದಿಗ್ದೇವಿಯರೊಳ್ನಿಜಾಜ್ಞೆವೆರಸಾದರದಿಂನಲಿವಂತುಧರ್ಮ್ಮಲ ಕ್ಷ್ಮೀವರನಾಗಿಪಾಳಿ

3 ಸಿದನುರ್ವ್ವರೆಯಂನರಸಿಂಹಭೂಭುಜಂ ॥ ಆಪ್ರತಾಪಚಕ್ರವರ್ತಿಯನ್ವಯಾವತಾರವೆಂತೆಂದೊಡೆ ॥ ಹರಿನಾಭೀಕಮಳಕ್ಕೆ ಪುಟ್ಟಿದಜನಿಂಸಂದತ್ರಿಯಿಂ

4 ಸೋಮನಿಂದೊರೆವೆತ್ತು ಬುಧನಿಂಪುರೂರವನಿನಾಯುಭೂರ್ಪನಿಂರಾಜಶೇಖರನಪ್ಪಂನಹುಶಂಕನಿಂನಯಯಯಾತಿಶ್ರೇಷ್ಠನಿಂಕ್ಷಾತ್ರಮಂದಿರನಾದಂಯದುವಾತನಿಂಯದುಕುಲಂಪ್ರ

5 ಖ್ಯಾತಮಾಯುತ್ತುರ್ಬ್ಬಿಯೊಳ್ ॥ ಸಳನೆಂಬಯಾದವಂಹೊಯ್ಸಳನಾದಂದಿವ್ಯಮುನಿವರಂಹುಲಿಯಂಹೊಯ್ಸಳಯನೆನಿಶ್ಶಂಕಂಹೊಯ್ಸಳವೆಸೆದಿರೆಶಶಕಪುರದವಾಸಂ

6 ತಿಕೆಯೊಳ್ । ಆದಿವರಾಹಂಕೊಡೊಳ್ಮೇದಿನಿಯಂತಳೆವತೆಱದಿನೂರ್ಜ್ಜಿತಸತ್ವಂಮೇದಿನಿಯಂತಳೆದಂವಿನಯಾದಿತ್ಯಂದೋಃಪ್ರತಾಪದಿಂಹೊಯ್ಸಳರೊಳ್ ॥ ವಿನ

7 ಯಾದಿತ್ಯನನಂದನಂನಿಜಭುಜಾವಷ್ಟಂಭದಿಂವಿಶ್ವಮೇದಿನಿಯಂತಾಳ್ದಿದನಾಜಿವೀರನೆಱೆಯಂಗಂಹರ್ಷಮಂತಾಳ್ದಿಮಿತ್ರನಿಕಾಯಂನಿಜಶತ್ರುಗಳ್ಗೆ ಭಯಮನೆತ್ತಂತಾಳ್ದಿ

8 ಭೀತಾನತಗರ್ಘನಸಂಪತ್ತಿಯನೆಯ್ದೆತಾಳ್ದಿದಿಗಧೀಶತ್ವಾರ್ಳ್ದಿತಂನಾಜ್ಞೆಯಂ ॥ ಪೆಸರ್ಗ್ಗೊಂಡಾವಾವದೇಶಂಗಳನೆಣಿಸುವುದಾವಾವದುರ್ಗ್ಗಂಗಳಂಬಣ್ಣಿಸಿಪೇಳು

9 ತ್ತಿರ್ಪ್ಪುದಾವಾವವನಿಪತಿಗಳಂಲೆಕ್ಕಿಸುತ್ತಿರ್ಪ್ಪುದೆಂಬೊಂದೆಸಕಂಕಯ್ಗಣ್ಮೆನಾಲ್ಕುಂಕಡಲಕಡೆವರಂದಿಗ್ಜಯೋತ್ಸಾಹದಿಂಸಾಧಿಸಿದಂವಿಕ್ರಾ

10 ನ್ತದಿಂಸಂದೆಱಗನೃಪತಿಯಾತ್ಮೋದ್ಭವಂಬಿಟ್ಟಿದೇವಂ ॥ ದೊರೆವಡೆದವಿಷ್ಣುವರ್ದ್ಧನನರನಾಥನಸೂನುಗೋವಿನೀಮುಖತಿಳಕಂಪರನೃಪಹಿರಣ್ಯಕಾಸುರನರಸಿಂ

11 ಹಂರೊಡಿವಡೆದವಿಜಯನೃಸಿಂಹಂ ॥ ಆವಿಜಯನಾರಸಿಂಹಮಹೀವಲ್ಲಭನಗ್ರಮಹಿಷಿಗಾಪಟ್ಟಮಹಾದೇವಿಗೆಪೆಸರ್ವ್ವೆತ್ತೇಚಲದೇವಿಗೆಬಲ್ಲಾಳದೇವನುದ

12 ಯಂಗೆಯ್ದಂ ॥ ಉರದೊಳ್ಸಪ್ತಾಂಗಲಕ್ಷ್ಮೀವಧುವಿಜಯಭುಜಾದಂಡದೊಳ್ವಿಕ್ರಮಶ್ರೀಧರೆಯೊಳ್ತಂನಾಜ್ಞೆತನ್ನೊಳ್ ನೃಗನಳನಹುಷಕ್ಷತ್ರಧರ್ಮ್ಮಂಪದಾಬ್ಜೋದರದೊಳ್ಭೀತಾನ

13 ತೌಘಂಸುಖಮಿರೆಪರಮೋತ್ಸಾಹದಿಂವಿಶ್ವವಿಶ್ವಂಭರೆಯಂದೋರ್ದ್ದಂಡದೊಳ್ತಾಳ್ದಿದನತುಳಬಳಂವೀರಬಲ್ಲಾಳದೇವಂ ॥ ಆಚಕ್ರೇಶನಸೂನುವೀರನರಸಿಂಹಂಚೋಳರಾಯಪ್ರ

14 ತಿಷ್ಠಾಚಾರ್ಯ್ಯಂಮಗರಾಧಿರಾಯಲಯಕಾಳಂಪಾಂಡ್ಯಸಾಮ್ರಾಜ್ಯಸಂಕೋಚಾಧಾಯಿಪರಾಕ್ರಮಂಧರೆಯನಾಳ್ದಂಲಿ:ಲೆಯಿಂವೀರಲಕ್ಷ್ಮೀಚಕಂಚಕನ್ಮಣಿಹಾರನಂಬುಧಿಗಭೀ

15 ರಂರಾಜವಿದ್ಯಾಧರಂ ॥ ಕೆಲದೊಳ್ಕೀಳ್ತಮಂಸಂವರಿಸಿಹಿಡಿವೆೞ್ಪಾಳಗೋವಂತುರುಷ್ಕಂಬಲಮುಖ್ಯಾಧ್ಯಕ್ಷದಿಂದಂನಡೆವಹಡೆವಳಂಚೋಳನುಚ್ಚಂ

16 ದಬಾಹಾಬಲದಿಂಮೆಯ್ದೋರ್ಪ್ಪಮಾವಂತರಬಳಿವೆಸವೊಳ್ಗೌಳನಿಂನಾವರಾಯತ್ತರ್ಲೆದೋರ್ಪ್ಪನ್ನಾರಸಿಂಹಂಗತುಳಸನಾರಸಿಂಹಂಗೆವಿಕ್ರಾಂತದಿಂದಂ ॥

17 ನಡೆವಂನಂನಾರಸಿಂಹಕ್ಷಿತಿಪತಿಗವನೀಪಾಳರೆಲ್ಲಿರ್ದ್ದಪರ್ಬ್ಬಾಳ್ವಿಡಿವಂನಂಕ್ಷತ್ರಿಯನ್ಸಂಗರಷಮಯದೊಳಾನ್ನಿಂದಪದುರ್ಗ್ಗಮಂಪೊಕ್ಕೊಡಮುರ್ಬ್ಬೀಪಾಳರಂ

18 ಪೆಣ್ಣುಡೆಯನುಡಿಸುವಂತನ್ನದೋರ್ದ್ದಂಡಶೌರ್ಯ್ಯಂಪೊಡೆಚಿಕ್ಕಂಕಾಸುತಿಕ್ಕುಂಕಡೆಯರಸುಗಳಂತನ್ನತೇಜಪ್ರತಾಪಂ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾ

19 ಶಬ್ದಮಹಾಮಂಡಲೇಶ್ವರಂ । ದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ । ಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿ । ಸರ್ಬ್ಬಜ್ಞಚೂಡಾಮಣಿ । ಮಲೆರಾಜರಾಜ । ನಪ್ರತಿಮತೇಜಂ । ಮಲೆಪರೊಳ್ಗಂ

20 ಡಂಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗವೀರಂಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಂರಿಪುಹೃದಯಭಲ್ಲಂಚಲದಂಕರಾಮಂಬಿರುದಂಕಭೀಮಂಹೊಯ್ಸಳಕುಲಕ

21 ಮಳಮಾರ್ತ್ತಾಂಡಂಗಂಡಭೇರುಂಡಂಕಾಡವರಾಯಕಂದಕುದ್ದಾಳಂಮಗರರಾಯಮಸ್ತಕಶೂಲಂಸೇವುಣರಾಯದರ್ಪ್ಪದಳನಬಾಹುಶೌರ್ಯ್ಯಂಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಂ

22 ಪಾಂಡ್ಯರಾಯಪನ್ನಗವೈನತೇಯಂನಿಶ್ಶಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರನಾರಸಿಂಹರಾಯಂನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳ್ಸುಖಸಂಕ

23ಥಾವಿನೋದದಿಂಪೃಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತುಮಿರ್ದ್ದನಾಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಗನ್ವಯಾಗತಪ್ರಧಾನಂಪ್ರಧಾನಚೂಡಾರತ್ನಂನಿಯೋ
ಗಯೋಗಂಧರಂಪತಿಕಾರ್ಯ್ಯ

24ಧುರಂಧರಂ ॥ ಸಾಲುಮುನ್ನೆಯಬೇಂಟೆಕಾಱಸುದ್ದಂಡಗಂಡಭಂಗಾಱಂನಾಲ್ವತ್ತುನಾಯಕರಗಂಡಂ । ಸಮರಪ್ರಚಂಡನಾಶ್ರಿತಜನ
ಕಲ್ಪವೃಕ್ಷಂಶರಣ

25ಜನರಕ್ಷಾದಕ್ಷಂಬಂಧುಜನಚಿಂತಾಮಣಿಶಿವಭಕ್ತಚೂಡಾಮಣಿಶ್ರೀಮತುಹರಿಹರದೇವರದಿವ್ಯಶ್ರೀಪಾದಾರಾಧಕಂ ಪರಬಲಸಾಧಕ
ನೆನಿಸಿದಡ್ಡಾಯಿದದ

26ಹರಿಹರದಣ್ಣಾಯಕನನ್ವಯಾವತಾರಮೆಂತೆಂದೊಡೆ ॥ ತೆನವಂಕಾನ್ವಯಮೇರುಚಿಕ್ಕಹಡೆವಳ್ಳಂಪ್ರೀತಿಯಿಂವಿಷ್ಣುವರ್ದ್ಧನದೇವಂ
ಕುಡೆರಾಜ್ಯಚಿಹ್ನವೆನಿಸಲ್ಸಾಲ್ದಿರ್ದ್ದ

27ವಂದಿವ್ಯವಾಹನಮುಂದಂಡಿಗೆಯುಂಪೊವಳ್ದಡಪಮುಂಪಿಂಛಾತಪತ್ರಾನ್ವಿತಾಸನಮುಂತಾಂಪಡೆದಂದಿಟಕ್ಕವನೆದಲ್ಸ್ವಾಮಿಪ್ರಸಾದಾ
ಸ್ಪದಂ ॥

28ಭೋಗನಿಧಿಪತಿಹಿತಬ್ರತೆನಾಗಲೆಗಂಚಿಕ್ಕಹಡೆವಳ್ಳಂಗಂಧಂವ್ಮೋದ್ಯೋಗಂಮಲ್ಲಿಯನಾಯಕನಾಗೌರೀಶರ್ಗ್ಗಷಣ್ಮುಖನಪ್ರೊಲೊ
ಗೆದಂ ॥ ಅಂಮಂಮೆನೆಥೆ

29ರೆಗುಜ್ಜಲೆಗಂಮಲ್ಲಿಯನಾಯಕಂಗವನ್ವಯುಶಿಳಕರ್ತ್ತಂಮೆಸೆವಮೂವರುಂಜನಸಂಮತಧಂವ್ಮಾರ್ತ್ಥಕಾಮದಂತೊಗೆತಂದರ್॥
ಎಱೆಯುನಕಯ್ದುಸಂಗರಕೆಸಿಂಗೆಯನಾಯಕನಾತನಿಂ

30ದೆಸೇಗ್ಗೆಱಿಯುನುದಾರವಾರಿಸಿಧಿಮಾರೆಯನಾಯಕನಾತನಿಂದೆಸೇಗ್ಗೆಱಿಯನಿಳಾನುತಂಹರಿಹರಧ್ವಜಿನೀಪತಿಯಿಂತಿವರ್ಜ್ಜಗಕ್ಕು
ಱವರದೇನನುಂಡಮುಮಪೆತ್ತಳೊತಾಯ್ಸೆಸರ್ವೆತ್ತಮೂ

31ವರಂ ॥ ಆಪುರುಷನಿಧಾನವೊಳಗೆ ॥ ಚರಿತಂಗಂಗಾನದೀಸಂಗಮಸಹಚರವಾಸ್ಯೇಂದುಸತ್ಯಾಮೃತಶ್ರೀಭರಿತಂಲಕ್ಷ್ಮೀವಿಳಾಸಂದ್ವಿಜ
ಗುರುಬುಧಗೋತ್ರಾದಿಸದ್ದಾನದೀಕ್ಷಂಗಃರುಚಿತ್ತಂ

32ಪಾರ್ವ್ವತೀವಲ್ಲಭಪದಕಮಳಧ್ಯಾನಸಂಧಾನಸಾರಂನರಸಿಂಹೋರ್ವ್ವೀಶನಡ್ಡಾಯ್ದದಹರಿಹರಂಲೋಕದೊಳ್ತಾನೆಧಂನ್ಯಂ ॥ ಸಿರಿ
ಯಂತಕ್ಕಲ್ಲಿಗಿಂತಿತ್ತನತೆಱದೆಬಿಯಂಗೆ

33ಯ್ಯಲಾರ್ವ್ವೆಲ್ಲರೆಂಬಂತಿರೆಕನ್ಯಾದಾನ ಭೂದಾನದೊಳನುಪರೆಗೋದಾನದೊಳ್ದೇವತಾಮಂದಿರವಿದ್ಯಾದಾನದೊಳ್ವಾಹನಕನಕಪ
ಯೋಟಾಸದೊಳ್ಪೇಂವ್ಮೊವೆತ್ತಂನರಸಿಂಹೋ

34ರ್ವ್ವೀಶನಡ್ಡಾಯುದದಹರಿಹರಂದಂಡನಾಥಾಗ್ರಗಣ್ಯಂ ॥ ಕಡುಪಿಂಮುತ್ತಿದವೀರಸೇವುಣರಸೈನ್ಯಾನೀಕಮಂಪೊಕ್ಕುಮೆಯ್ದುಡಿಕೊಂ
ದಿಕ್ಕಿದನೊಕ್ಕಿಲಿಕ್ಕಿತುಳಿದಂಬೆಂನಟ್ಟಿದಂಮೆಟ್ಟಿ

35ದಂಪಿಡಿದಂಸಾಲೆತುರಂಗಮಂಹರಿಹರಂತಂನೊಂದೆಜಾತ್ಯಶ್ವದಿಂಗಡವಿಶ್ವಾವನಿಮೆಚ್ಚೆಮಂತ್ರಿತಿಲಕಂವಿದ್ವಿಷ್ಟವಿದ್ರಾವಣಂ ॥ ಮೊ
ದಲಿಂದಂಕೆಳಕಂಬರಂಮೆಱೆವನಾನಾಚಿತ್ರಪ

36ತ್ರಂಗಳಿಂನುಡಮುಂಬೀಱುವಭಾರತಾದಿಕಥೆಯಂಮೆಯ್ವೆತ್ತಕೂಟಂಗಳಿಂದಿದುಪಾಂಚಾಳಿಕೆತಳ್ತಮೇರುಗಿರಿಯೋಪೇಳಂಬಿನಂವಿ
ಭ್ರಮಾಸ್ಪದವಾಗಿಪ್ಪುದುಮಲ್ಲಿಕಾರ್ಜ್ಜುನ

37ನಮಃದೇ .....ದೇವಾಲಯಮುಂ ॥ ಜನನಿಯಹೆಸರಿಂದಂಕೆಱೆಜನಕನಹೆಸರಿಂದೆದೇವತಾಗೃಹವೆಸದಿಪ್ಪಿನೆಗಂಮಾಡಿಸಿದನ್ನಿ
ಜತನಯಮೂರ್ಮ್ಮವರುಮಿದೇಂಕೃತಾರ್ತ್ಥರೊ

38ಜಗದೊಳ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕವರ್ಷ ೧೧೫೬ನೆಯಜಯಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೨ ಸೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಂದು
ತಂಮತಂದೆಯಹೆಸರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವ

39ರಂಬಸುರಿವಾಳೊಳ್ಸುಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಯಾದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆನಾರಸಿಂಹದೇವರಸರಕಯ್ಯಲುಧಾರೆಯಂಪಡೆದುತಾವು
ಆಬಸುರಿವಾಳೊಳ್ಬಿಟ್ಟದ

40ತ್ತಿಯಮಾವುವೆಂದೊಡೆಚತುಸ್ಸೀಮೆಸಹಿತಬೆಳೆಯಹಳ್ಳಿ । ಬಣಾರಿವಾಳಹಿರಿಯಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಸ ೬ ಕೊಂ ೧ ಹಡವಳನಹ
ಳ್ಳಿಯಕೆಱೆಯಕೆಳಗೆಗ

41ದ್ದೆಸ ೬ ಕೊಂ ೧ ಗುಜ್ಜವ್ವೆನಾಯಕಿತಿಯಕೆಱೆಯಕೆಳಗೆಸಳಿ ಎಕ್ಕೆಹಟ್ಟಿಯಕೆಱೆಯಕೆಳಗೆಸ೩ ಅನ್ತುಗದ್ದೆಸ ೨೦ ಬೆದ್ದಲುಹಿರಿ
ಯೂರಿಂಹಡವಳನಹಳ್ಳಿಗೆಹೋ

42ದದೋಣಿಯಿಂತೆಂಕಣಹಾನಲ್ಲಿಬೆದ್ದಲುಕಂಬ ೩೪೦ ಹಡವಳನಹಳ್ಳಿಯಬಡಗಣನೀಱುಗಲ್ಲಹಾಳಿನಲ್ಲಿಕಂಬ ೩೪೦ ಕೋಡಿಯಹ
ಳ್ಳಿಯಂಮೂಡಣ

43 ಹುಲ್ಲೆಯಹಾಳಲುಕಂಬ ೫೦ ಅನ್ತು ಬೆದ್ದಲು ೨೦೦ ಬಸುರಿವಾಳಹಿರಿಯಕೆಱೆಯತೂಬಿನಿಂ ತೆಂಕಲು ಹಂತಂ ಕಾಲದೊತ್ತರಳಿಯ
ಗೊಂದಿವರೆಗಂದೇವರಹೂದೋಟದಭೂ

44 ಮಿ ॥ ಈದತ್ತಿಯೊಳಗೆಗದ್ದೆಬೆದ್ದಲಿಂದಈದೇವರನಿವೇದ್ಯಕ್ಕೆ ನಡೆವನಿತ್ಯಪಡಿಅಕ್ಕಿ ಕೊ ॥ ತೊಗರಿಯಬೇಳೆ ಬಂ ಮಾನಂ ನಂದಾ
ದೀವಿಗೆಯೆಣ್ಣೆ ಬಳ್ಳ ೩ ಆಬೆಳೆಯನಹಳ್ಳಿಯಸಿದ್ದಾಯದಿಂ

45 ನಡೆವನಿತ್ಯಪಡಿತುಪ್ಪಮಾನಂ ೧ ಅಲೆಕ್ಕದಿಂವರ್ಷವೊಂದಕ್ಕೆ ಗ ೨ ಪ ೫ ಉಪ್ಪುಮಾನಂ ೧ ಅಲೆಕ್ಕದ ವರ್ಷವೊಂದಕ್ಕಂ ಪಣ ೪ ಮೆಳಸ
ರಪನದಲೆಕ್ಕದ ವರ್ಷವೊಂ

46 ದಕ್ಕಂ ಗ ೧ ಪ ೨ ವೀಳೆಯದೆಲೆಕೆಕ್ಕೆ ೧ ಎಲೆ ೬ ರಕ್ಕಂ ವರ್ಷವೊಂದಕ್ಕಂ ಗ ೨ ಧೂಪಕ್ಕೆ ವರ್ಷವೊಂದಕ್ಕ ಗ ೧ ದೇವರಂಗಲೇಪನದ
ಶ್ರೀಗಂಧಕ್ಕಂ ವರ್ಷವೊಂದಕ್ಕಂ ಗ ೪ ದೇವರವಸ್ತ್ರ ೧೨ ಡಕ್ಕಂ

47 ತೆರೆಸೀರೆ ೩ ಕ್ಕಂ ಅಂತುಸೀರೆ ೧೫ ಕ್ಕಂ ಗ ೪ ಯೀನಿತ್ಯಪಡಿಗಳುಚೈತ್ರಪವಿತ್ರ ಗ್ರಹಣ ಶಿವರಾತ್ರಿ ವಿಷುವಯನಸಂಕ್ರಮಣಂಗಳಲ್ಲಿಪಡಿ
ಯಿಂಮಡಿಯಾಗಿನಡವುವು

48 ಆ ಮಹಾತಿಥಿಗಳಹೋಮದ್ರವ್ಯಂಗಳಿಗೆ ಗ ೧ ಚೈತ್ರಪವಿತ್ರದನೂಲು ದವನವಸ್ತ್ರಂಗಳ್ಗೆ ಗ ೧ ಅಷ್ಟಮಿ ಚತುರ್ದ್ದಸಿಗಳಲ್ಲಿ ಮಾಡುವ
ಪಂಚಾಮೃತದಸಕ್ಕರೆಜೇನುತುಪ್ಪಕ್ಕೆ

49 ಗ ೧ ಬಹುಳಚತುರ್ದ್ದಸಿಗಳಲ್ಲಿಸಹಸ್ರಾಭಿಷೇಕಮುಹಮಜ್ಜನಂಗಳ ಎಣ್ಣೆಸೀಗೆಯಕಾಯಿಕರುಟವರಿಸಿನಕ್ಕಂ ಪ ೫ ಯೀಮರ್ಯ್ಯಾ
ದೆಯುಪರಿವಿಡಿಯ

50 ದಲೆವರ್ಷಂಪ್ರತಿ ಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡೆವುದು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ಕಾಳಲೆದೇವಿಗಮುರ್ವ್ವೀಪಾಳಕನೆನಿಸಿರ್ದ್ದ ನಾರಸಿಂಹನೃಪಂ

51 ಗಂಲೀಲೆಮಿಗೆಪುಟ್ಟಿದಂಜಯಶೀಳಂಸೋಮೇಶ್ವರಂಮನೋಹರರೂಪಂ ॥ ನೆಲನಂಪೊತ್ತಿತ್ತೆನಾಳ್ವರ್ತ್ತನದೆ ಮಹಿಮೆಯಿಂಪೊಂಗು
ವಂಕೂರ್ಮ್ಮರಾಜಂತಲೆಯೆತ್ತಿಪ್ಪಂಫಣೀಶಂಮದ

52 ಮನೆಸಗುವಂದಿಗ್ಗಜೇಂದ್ರಂನಿತಾಂತಂಬಲಿದಿರ್ಪ್ಪಂಗೋತ್ರಭೂಭೃದ್ಧರಿಸದೆನಗೆಯಿಂದುರ್ವ್ವಿಯಂನಿರ್ವ್ವಿಕಾರಂಬಲದೋಳೊಳ್
ತಾಳ್ದಿಪೆಂಪಂತಳೆದತುಳಬಳಂರಾಯರೊ

53 ಳ್ಸೋವಿದೇವಂ ॥ ಅರಿವಕ್ಷೋರಂಗದೊಳ್ಕತ್ತಿಗೆವಿಜಯಭುಜಾದಂಡದೊಳ್ವಿಕ್ರಮಶ್ರೀಯಿರೆವಕ್ತ್ರಾಂಭೋಜದೊಳ್ವಾಗ್ವನಿ
ತೆನೆಲಸೆತಂನಾಜ್ಞೆ ವಿದ್ವಿಷ್ಟಭೂಪಾ

54 ಳರಕೋಟೀರಂಗದೋಳ್ನರ್ತ್ತಿಸೆವಿಷದಯಸಂಪರ್ವ್ವವಾರಾಸಿತೀರಂಬರವಾಳ್ದಂವಿಶ್ವಧಾತ್ರೀತಳಮನತಿಬಳಂರಾಯರೊಳ್ಸೋವಿ
ದೇವಂ ॥ ಮುಂನಂರೂಡಿ

55 ಯಕೃಷ್ಣಕಂಧರನುಮಂಮಾಕ್ರೋಂಡುಚೋಳೋರ್ವ್ವಿಯಂನಿಂನಂತಾರೊಳುಪೊಕ್ಕು ಸಾದಿಸಿದರಾಪರ್ವ್ವಂಡ್ಯೇಕನಂಶೌರ್ಯ
ದಿಂಬೆನ್ನಂಪತ್ತಿಸೆಸೋವಿದೇವಘಟೆಯಂಕೈಕೊಂಡರಾ

56 ಚೋರ್ಳ್ವೀಳನಂತಂನ್ನಾನ್ನಾಯದರಾಜ್ಯದೊಳ್ನಿಱುಸಿದಸ್ರೋವಮಾನ್ಯಯೋರ್ವ್ವೀಶ್ವರರ್ ॥ ಗಡಿಮೂಡಲ್ಸಲೆಕಂಚಿಯಿತ್ತಪಡು
ವಲ್ತಳ್ತ್ತಿರ್ದ್ದವೇಳಾಪುರಂಬಡಗಲ್ಪೇರ್ದ್ದೊಱೆ

57 ತೆಂಕಲಂಕದಬಪೆಲಾನಾಡಾಂಕಿಯಾದೀನೆಲಂಕಡಿತಕ್ಕೇಱಿತುಸೋವಿದೇವನೃಪನಿಂದೇವಣ್ಣಿಪೆಂರಾಯರೊಳ್?ಡಿಯಾರ್ದ್ದಕ್ಷಿಣಾಚ
ಕ್ರವರ್ತ್ತಿತಿಳಕಂಗೀವಿಶ್ವಭೂಪಾಳ

58 ಕರ್ ॥ ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾವಿ
ನೋದದಿಂಪೃಥ್ವೀ

59 ರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪರಮವಿಸ್ವಾಸಿಬಾಹತ್ತನಿಯೋಗಾಧಿಪತಿನಿಯೋ
ಗಯೋಗಂಧ

60 ರಸಾಲಮಂನೆಯಬೇಟೆಕಾಱನಾಲ್ವತ್ತು ನಾಯಕರಗಂಡಬಂಧುಜನಚಿಂತಾಮಣಿಶೆನದಂಕಕುಲಕಮಳಮಾರ್ತ್ತಂಡಶ್ರೀಹರಿಹರ

61 ದೇವರದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಾರಾಧಕರುಮಪ್ಪಡಣ್ನಾಯಕರಹರಿಹರದಣ್ನಾಯಕರುತಂಮಯ್ಯನಹೆಸರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂಗಭೋ
ಗರಂಗಪೂಜ್ಯಪಾತ್ರ

62 ಪೂವುಳಚೈತ್ರಪವಿತ್ರಾದಿಪರ್ವ್ವಂಗಳ್ಗಂಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕಂಸತ್ರಕ್ಕಂವೀರಸೋಮೇಶ್ವರದೇವರಸರಕಯ್ಯಲು ತಂಮುಬಸು

63 ರಿವಾಳಹಳ್ಳಿಬೇಚಿತರಣಿಯಿಂಬೆರಡೂರುಮಂಹೇಮಳಂಬಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಸುಂಬ್ರಿಹಸ್ಪತಿವಾರದಂದುಧಾರೆಯಂಹಡದುತಾವು ಬಿಟ್ಟ

64 ದತ್ತಿಆಹಳ್ಳಿಗಳಸಿದ್ಧಾಯದಿಂನಡಪನಿಯಾಗಿಯೋಗಿಗಳಜೀವಿತವರ್ಷಂಪ್ರತಿಪೂಜಾರಿಗೆಳಿರ್ವ್ವರಿಗಂ ಗ೪ ಪರಿಚಾರಕಂಗೆ ಗ೩ ಬಾಣಸಿಗಂಗೆ ಗ೩ ಹೂದೋಟದತೋಟಿಗರಿಗೆ

65 ಗ೩ ಮಾಲಾಕಾರಿಂಗೆ ಗ೩ ದವಸಿಗರಿಗೆ ಗ೬ ಅಂಗರಿಕಂಗೆ ಗ೩ ಕುಂಭಾರಿಂಗೆ ಗ೧ ದೇವರಾರತಿಯುಸೂಳೆಯರಿಗೆ ಗ೩ ದೇವರಸತ್ರದಲುಂಬಹತಕ್ಕಂನಿತ್ಯಪಡಿಅಕ್ಕಿ ಕೊ೦ ಬ೦

66 ಡಬಲಿಕ್ಕದೆವರ್ಷಂಪ್ರತಿಬೇಬಿಯಕೆಱೆಯನೆಲ್ಲಿಂನಡೆವುದುಆಸತ್ರಕ್ಕೆವರ್ಷಂಪ್ರತಿನಡೆವನಿತ್ಯಪಡಿವುಪ್ಪುಮಾನಂ ದರಲೆಕ್ಕದೆಪಳಿಮೆಳಸುಸೊಲ್ಲಿಗೆಯುಲೆಕ್ಕದೆಪ ೬ ಎಣ್ಣೆಯಿಂಮಾ

67 ನರೆಯುಲೆಕ್ಕದೆ ಗ೦ ಆತೊಗರಿಯಬೇಳೆಬಳ್ಳ೧ ಮಾನ ೧ ದರಲೆಕ್ಕದೆ ಗ೧ ಪ೪ ಸತ್ರದಬಾಣಸಿಗಂಗೆ ಗ೩ ದೇವಾಲ್ಯಕ್ಕಂಸತ್ರಕ್ಕಂನಡವಧ್ಯಕ್ಷದವಂಗೆ ಗ೩ ದೇವರಭೋಗ

68 ವನಾಗವಾಸದಜೀವಿತ ಗ೩೦ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂಗಡಿಯಿಂದಾದಾಯದೇವರಂಗಭೋಗಕ್ಕೆಸಲುವುದುಯಿಾಮರ್ಯ್ಯಾದೆಯಲು ಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂನಡೆವುದು ।

69 ಚಿಕ್ಕಜಿಯನುಪರ್ವ್ವತಕ್ಕೆಹೋಗಿಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಂತಂದಲ್ಲಿಗೆಬೇಚಿಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಟ್ಟಗದ್ದೆಬಸುರಿವಾಳಹಿರಿಯ ಕೆಱೆಯಕೆಳಗೆ ಸ೧ ಹಡವಳನಹಳ್ಳಿಗೆಹೊ[ದೆ]ದೊ

70 ಣಿಯಿಂತೆಂಕಲುದೇವದಾನದಹತ್ತಿರೆಬೆಟ್ಟಬೆದ್ದಲುಕಂಬ ೧೦೦ ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆಕಾವಮನುಜಂಗಾಯುಂಜಯಶ್ರೀಯುಮಕ್ಕು ವಿದಂಕಾಯದೆಕಾಯ್ದ ಪಾಪಿಗೆ

71 ಕುರುಕ್ಷೇತ್ರಂಗಳೊಳ್ವಾರಣಾಸಿಯೊಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಸಂಪ್ರೊದ್ಘಗುವೆಂದುಸಾಱಿದಪ್ಪವೀಶೈ

72 ಳಾಕ್ಷರಂಧಾತ್ರಿಯೊಳ್ ॥ ಶ್ಲೋಕಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಶಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಧರೆಪೊಗಳೆ

73 ಚಿದಾನನ್ದಂವಿರಚಿಸಿದಂಸತ್ಕವೀಶ್ವರಂಶಾಸನವಂಪರಮಪ್ರಕಾಶಯೋಗೀಶ್ವರತನೆಯಂಬ್ರಹ್ಮವಿದ್ಯೆಗಾಸ್ಪದರೂಪಂ ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಗುರುವೇನಮಃ ॥

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74 ಆಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಶ್ರೀವೀರಸೋಮೇಶ್ವರದೇವಗ್ಗಂಬಿಜ್ಜಲದೇವಿಗಂಜನಿಸಿದಶ್ರೀವೀರನಾರಸಿಂ

75 ಹದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಶುಭಶಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರ್ದ್ದಲ್ಲಿತತ್ಪಾ

76 ದಪದ್ಮೋಪಜೀವಿಯಪ್ಪಅಡ್ಡಾಯುದೆದಹರಿಯಂಣನಮಕ್ಕಳುಹರಿಯಣ್ಣನಾರಸಿಂಗದೇವಂಗಳಿಗೆಸಕವರ್ಷ ೧೧೯೧ನೆಯ

77 ಪ್ರಭವಸಂವತ್ಸರವಯಿಶಾಖ ಬ೧ ಮಂ । ಬಸುರಿವಾಳಶ್ರೀ ಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವರಸ್ಥಾನಕ್ಕೆಆಹರಿಯಂಣನಮಕ್ಕಳುಗಳ್ಸ್ಥಾ

78 ನಿಕರಾಗಿಧಾರೆಯಂಹಡದುಬೆಳೆಯುನಹಳ್ಳಿ ಗ೧೪ ತೆರಣಿಂಬೇಬಿ ಗ೩೦ ಅನ್ತುಗ೬೪ ದೇವರಶ್ರೀಕಾರಿಯಕ್ಕೆಸಲುದುಶ್ರೀಮಲಪರೊಳುಗಣ್ಡ ॥ ಶ್ರೀ ॥

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ಹೊಸಕ್ಷರದಲ್ಲಿ.

79 ಕ್ಷಯಾಸಂವತ್ಸರದಫಾಲ್ಗುನ ಬ೪ ಸಲುವ್ಯವಾರಕಲಿಯಬಯಿರರಸನಾಯಕನಮಗಕೆಂಪಬ

80 ಯಿರಸನಾಯಕನುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಗೆಯಿಕಟ್ಟೆಯಕೆಱೆಯಕೆಳಗೆಮೊದಲೇರಿಯಲ್ಲಿಗದ್ದೆಸ೧

MALAVALLI TALUQ.

ಮ ಳ ವ ಳ್ಳಿ ತಾ ಲೂ ಕು .

1

ಅರಸಿನಕೆರೆ ಹೋಬಳಿ ದೊಡ್ಡ ಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಮಾಧವರಾಯ ದೇವಸ್ಥಾನದಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[2]ಹೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರ್ಸ್ಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂ
[3]ಗೆಯುತ್ತಮಿರಲುಸಕವರಿಷದಸಾವಿರದಯಿಂನೂಱ
[4]ನಾಲ್ವತ್ತೊಂಬತಿನೆಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಬ ೫ ಸೋ
[5]ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮುಂಮಡಿಚೋಳಚತುರ್ವೇದಿಮಂಗ
[6]ಲವಾದಹಿರಿಯರ್ಸ್ನಕೆಱೆಯಶ್ರೀಮದಅಸೇಷಮಹಾಜನಂಗಳು
[7]ತಂಮ . . . . ಸತಿ . . . . . . ದಾಗಿಪ್ರೊಡಂಬಟ್ಟುಶ್ರೀಮಾದವದೇವರಸಂ
[8]ನಿಧಿಯಲಿಶ್ರೀಮತ್ಮಹಾಪಸಾಯಿಮಾದಶೆಟ್ಟಿವಿರುಪಂಣನವರು . . .

(ಕಲ್ಲಿನ ಯೆರಡು ಕಡೆಗಳಲ್ಲಿಯೂ ಬರದಿಧೆ, ಕಾಣುವದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದ ಜಂಗಮ ಮಠದ ವುತ್ತರಕ್ಕೆ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 8″ × 1′ 10″.

. . . .
ಳಿಮೂಡಲುತಲಮಾಸಕ
ಬಿಟ್ಟಯುದಂಮಿಗೆಱೆಯಕೆಳಗಣಬೆದ್ದಲೊಳಗೆ

(ಬುಡದಲ್ಲಿ ಯಿಂತಾ ಎರಡು ಪಙ್ತಿಗಳು ವಿನಹಾ ಮಿಕ್ಕವುಗಳು ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾಮದ ವೀರನಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಾಕ್ಷಸಯವತ್ಸರದಆಸಾಡಸು
[2]೫ಸೊ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರ . . . .
[3]ಹಚಕ್ರದೇವ . . ಅಮಾದವಿರಿ . . . . . .
[4] . . ಜೆಯದಮಸಾವಂಸವೆಪ್ಪ . . . . . .
[5]ದೇವನುಮಮಾದಿನಾಯಕ . . . . .

(ಇನ್ನು 26 ಪಙ್ತಿಗಳು ಬರಿಯಲ್ಪಟ್ಟಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

4

ಅದೇ ಗ್ರಾಮದ ಧರ್ಮಕೆರೆ ಕೆಳಗೆ ಚನ್ನಿ ಚಿಕ್ಕನ ಗದ್ದೆಯಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 9″.

[1] ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೫೯ನೆ
[2] ಪಿಂಗಳಸಂವತ್ಸರದಮಾರ್ಗ್ಗಶಿರ
[3] ಬ ೩ ಗುರುವಾರಶ್ರೀಮತುದನಾಯ್ಕರು
[4] ಕಾವಿಂಗೆಱೆಯರಹೆರಳಲಾಗಿಹಿರಿ
[5] ಯರ್ಸಿನಕೆಱೆಯಲಿಖ ೧॥ ಗದ್ದೆ
[6] ಯವುಂಬಳಿಶ್ರೀವೈದ್ಯನಾಥದೇವರಿ
[7] ಗೆದಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟರಾ
[8] ಗಿಯಿಾಧರ್ಮ್ಮವನುಅಳಿದವರು
[9] ವಾರಣಾಶಿಯತಡಿಯಲ್ಲಿಕಪಿ
[10] ಲೆಯಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರು

5

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಶಾನುಭೋಗ ಸಂಜೀವಪ್ಪನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

[1] ಶುಭವಸ್ತು ಶುಭಕೃತುಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ ಆಚಿಕ್ಕರಸ
[2] ನಕೆಱೆಯ . . . . ದೇವುರಿಗೆಱೆಧರ್ಮದೆಬಡಗೆರ
[3] . . . . ದಣಸ್ವಾಮಿವಿಣಾಳಿಗುಡ್ಡ

6

ಅದೇ ಗ್ರಾಮದ ಕರಣಂಕರಾಯ ದೇವಸ್ಥಾನದಿಂದಾ ತ್ತರೆಲ್ಪಟ್ಟ ಹಾಲಿ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

7

ಅದೇ ಗ್ರಾಮದ ಸರ್ವೇಶ್ವರ ಮಠದ ಮುಂದೆ ಯಿರುವ ಜಗತೀ ಕಟ್ಟೆಯ ಮೇಲೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′.

8

ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟನಹಳ್ಳೀ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 8″ × 1′4″.

[1] . . . . . . ಕುಳು . . .
[2] ಭಾಸಂತಿಕಾದೇವಿ . . .
[3] ರುದದೆಮಹಾಪ್ರ . . .
[4] ನಿತ್ಯಾಭಿವೃಧಿಗೆ . . .
[5] ಕ್ಕಾಳಿವಕುದಾರಸ . . .
[6] ಯುತ್ತಮಿರೆಸಕವರ್ಷ ೧ . . .
[7] ಕಾರ್ತ್ತಿಕಶು ದಶಮಿಸೋಮ . . .
[8] ಸಿನಕೆಱೆಯಾ . . . .

(ಇನ್ನು 2 ಪಙ್ತಿಗಳು ಇವೆ.)

9

ಅದೇ ಹೋಬಳಿ ದ್ಯಾವರಹಳ್ಳಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಹುಣಸೆ ತೋಪಿನಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 7″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇ
2 ಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡು
3 . . . . ನಂಗಲಿಗಂಗವಾಡಿ
4 ಯುನೊಳಂಬವಾಡಿಉಚ್ಚಂಗಿಬ
5 ನವಾಸೆಹಾನುಂಗಲು . . . . . .
6 . . . . . . ಭುಜಬಲವೀರಗಂಗಪ್ರ
7 ತಾಪಚಕ್ರವರ್ತಿ ಶ್ರೀನಾರ
8 ಸಿಂಗದೇವರುದೋರಸಮುದ್ರ
9 ದಲ್ಲಿಪ್ರಿಥಿವಿರಾಜ್ಯಂಗಸಲುತ್ತಿ
10 ರೆಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ . . . . . .
11 . . . .
12 ನಾಯಕಬಿಟ್ಟಿಮಯ್ಯಂಗಳ
13 . . . .
14 . . . . ಪೂರ
15 ದಶ್ರೀಮಾದಿವೆಗ್ಗಡೆಯಸರ್ವ್ವ
16 ಜಿತ್ಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
17 . . . . ಆದಿವಾರದ
18 ಂದುಹಿರಿಯದರಸನಕೆಱೆಯ
19 ಮಾದವದೇವರಮಾದವಕೋಳ
20 ಯನಹಳ್ಳಿಯಸುಂಕಬಿಸ
21 ಂತಕಗಾವಿಣವ . . . .

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಗಟ್ಟ ಗ್ರಾಮದ ಮಠದದೊಡ್ಡಿಗೆ ಸೇರಿದ ಹರಿಹರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 6″.

1 ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದ
2 ಆಶ್ವಯಿಜಬ ೧೦ ಸು ಶ್ರೀಸ್ವ
3 ಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
4 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥ್ವಿ
5 ರಾಜ್ಯಆಳುತಮಿರಲು l ಶ್ರೀಮನು
6 ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮ
7 ಲ್ಲಯರೆಯುಳಹಣಿಯುರಕುಮಟಿ
8 ಭುದೇವಂದಯಾರವಾಗಿಯೊಲ್ಲದಿಕೊಡಿ
9 ಪೆದಂಮದಿಯಾರುಆದರವಮಾಡಿ
10 ಯಾಬಿರಾಗಪಿಳೆಯಾರುಶ್ರೀವೊಪ್ಪಣ
11 ದಿಯಾಗ್ರಹಾರಂಚಿಖಅರ್ನಿನಕೆಱೆ
12 ಯಮಹಾಜನಂಗಳುಆಹೊಳ
13 ಹಿರಿಯಿರೆಗೆಉಡಬಂಮರಳಗ
14 ಣರದೊಡಿಯಂಮಮಗಳುಮರ್ರ
15 ವಿಂಗೆಕೊಟ್ಟಮಾನ್ಯದಸ . . . . ಕ್ಷ
16 ವಾ . . . . ಶ್ರೀಹರಿ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

17 ಹರನತೋಟಮರಿ . . . .
18 . . . . . . ರಿಯಕಾಣಿಕೆ . . . .
19 . . . . ಕಾಣಿಕೆ . . . . . .

(ಇನ್ನು 11 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

11

ಅದೇ ಗ್ರಾಮದ ಮಠದ ಹೊಲದಲ್ಲಿ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡ.—ಪ್ರಮಾಣ 4′ 6″ × 2′ 6″.

1 ಶ್ರೀಶ್ರೀಮನ್ನಯ್ಯ
2 ನಮಗರಾಜ್ಯ
3 ಆವೃದಸಕ
4 ರನಿಕಾಲಿಕಭೀಮ
5 ನವಳೆದಂಬೀರ
6 ಕಲು

12

ಅದೇ ಹೋಬಳಿ ಅರುವನಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಕೀರ್ತಿರಾಜು ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 9″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಶ್ರೀಪ್ರಿಥ್ವೀ
2 ವಲ್ಲಭಂ ಮಹಾರಾಧಿರಾಜಂ ಪರಮೇ
3 ಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ ಯಾದವಕು
4 ಳಾಂಬರದ್ಯುಮಣಿ ಸರ್ವಜ್ಞ ಮಲೆರಾಜರಾಜ ಮಲಪರೊಳ ಗಂಡಗಂ
5 ಡಭೇರುಂಡ ಕದನಪ್ರಚಂಡ ಅಸಹಾಯಶೂರ ಏಕಾಂಗವೀರ ಶನಿವಾ
6 ರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲ ಚಲದಂಕರಾಮ ಚೋಳರಾಯಸ್ಥಾಪನಾಚಾರ್ಯ್ಯ
7 ಪಾಂಡ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ ಮಗರರಾಯ ಮಸ್ತಕಸೂಲ ಜಗದು . . ಪಾಳ ವಲ್ಲವಾತತ್ಸ
8 ಪಲಂತ್ರಿಣೇತ್ರ ಜವವಿಕೆ ನಾರಾಯಣ ಮೀಸಿವರಗಂಡ . . . .
9 ವೀರಪ್ರತಾಪ ನಾರಸಿಂಹರಾಜನ ಕುಮಾರ ಹೊಸಣ ವೀರಬಲ್ಲಾಳದೇವರಸ
10 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿದಲ್ಲಿ ಶಕವರ್ಷದ ೧೨೩೯ ನಳಸಂವತ್ಸರದ ಕಾರ್ತ್ತಿಕ ಸು
11 . . . . ಕ್ರೈವಾರಹರು ಕ್ರೈವಾರನಿಸಂಕಮಲ್ಲ ಕ್ರೈವಾರ ಕರತಾರೊದಕ ಕೀರ್ತಿರಾಯ ನಾವು . .
12 . . ರಾವ್ ಬಾದ ಸಿಂಘೂರ ಹರ ಬಡವಾರ ಧಾರ್ಮ್ಮಧರ ದೇವನ . . . .
13 ಆನೆಾಹಡುದು ತಿಂದ ಕಂಗರಳಿಗೆ ಆತ . . . .
14 . . . . ತಿದೇವಂಗತ ಆ ದೇವ ಸು ಬಲ್ಲಾಳದೇವನು ತ್ಯಾಗವಾಗಿ . . . . ಸ್ತ್ಥಳ ಅರುಹಳ್ಳಿ ತುದಿ . .
15 ಲಿಯೊಳಗಾದ . . . .

(ಇನ್ನು 4 ಪಙ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 1′ 2″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ತು ಅರುಹ
2 ನಹಳ್ಳಿಯ ಕೀರ್ತ್ತಿರಾಯ
3 ರ ಮಕ್ಕಳು ಬಾಚಪ್ಪನವರು
4 ಅಂನತಂಮರಪ್ಪ ಸ್ವರ್ಗ್ಗಸ್ತ
5 ನಾದಡಿನಟ ಸುಭಕ್ರಿತು ಸ
6 ಂವರದವಯಿಶಾಖ ಸುದ್ಧ
7 ೨ ಶುದಿನದಿ ಆಪ್ಪ ಆ ದೇವಪ್ಪನ
8 ಅರಸಿ ಬಯಿಚಕ್ಕಂಗ್ಯೆಲು
9 ಗೂಡಿ ಬಾಚಪ್ಪನವರುರೂ
10 ಹಬರಿಸಿ ನಿಲ್ಸಿದ ಕಂಬ್ಬ

14

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿರಾಜನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲು ಗುಡಿಯ ಉತ್ತರಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 10″ × 4′.

1 ಶ್ರೀಗಣಾ . . . . ನಮಃ । ಷಕವರುಷ ೧೬೬೪ನೆ
2 ಯುವಿಸು ಸಂವತ್ಸರದ ಶ್ರಾವಣ ಸು ೧ ಬು ಸಮಸ್ತ ಭೂ

[3]ಚಕ್ರವಲಯಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂ
[4] ......ಯಾದವಕುಲಾಂಬುದಿಃರೋಮಣಿಮಲೆರಾ
[5]ಜರಾಜ.......................

(ಇನ್ನು 17 ಪಙ್ತಿ ಇವೆ, ಮದ್ಯೆಮದ್ಯೆ ಸ್ವಲ್ಪ ಅಕ್ಷರಕಾಣುತ್ತೆ.)

15

ಅದೇಗ್ರಾಮದ ಆಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೃಂದಾವನಕ್ಕೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11′×3′.

[1]ಶ್ರೀ। ಶುಕ್ಲಸಂವತ್ಸರದಶ್ರಾವಣಬ ೧ಗುರುವಾರದಲು
[2]ಮಾಯಿದೇವನಮಗಬಡಿಕೊಲಭಟ್ಟನಾಗದೇವ
[3]ನುಮಾಡಿಸಿದತೊಳಸಿಯವ್ರಿಂದಾವನಕೆಸರ್ವ್ವ
[4]ರೂಅನುಕೂಲರುಯಿವ್ರಿಂದಾವನದಪಲಬ
[5]ಟ್ಟಿರಬಾಬಪ್ಪನಅರಸಿನರಣದೇವಿಗೆಅರ್ದ್ಧ
[6]ಹಅನಾಗದೇವನತಾಯಿರತ್ನನಯಿಗೆಅರ್ದ್ಧ

16

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕರಾಜೈಯ್ಯನ ಸಿದ್ದೈಯನಮನೆ ಪೂರ್ವಭಾಗದ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″×2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳವೀರಬಲಾ
[2]ಳದೇವರಸರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ . . ಗಮಳಸಡವ

(ಇನ್ನು 20 ಪಙ್ತಿಗಳಲ್ಲಿ ಅಕ್ಷರಗಳು ಕೆಟ್ಟುಹೋಗಿ ಇವೆ.)

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 8″×4′.

[1]ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇಸ್ವಸ್ತಿ

(ಇನ್ನು 8 ಪಙ್ತಿ ಅಕ್ಷರಗಳು ಇವೆ, ಕಲ್ಲುಮುಂದಕ್ಕೆ ಬಹಳ ಜಗ್ಗಿರುವದರಿಂದ ಕಾಣಿಸುವದಿಲ್ಲ.)

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೦೩ನೆಯ ರಉದ್ರಿಸಂವತ್ಸರದಕಾರ್ತ್ತೀಕಬ ೧೦ ಬುಕುಂದೂರಸಿಪೆಯೋಜನಮಗಸಬಿಯ
[2]ನುಅರುಹನಹಳ್ಳಿಯಲಿಕಂಪಂಣವೊಡೆಯರುಸಮಸ್ತಗೌಡುಪ್ರಜೆಗಳುಆಸಬೆಯೋಜನಮುಂದಿಟ್ಟುಕೊಂಡುಯಿರುವ
[3]ಲುಅರುಹಣಹಳ್ಳಿಗೊಅಲೂರಿಗೂಹುಯ್ಯಲಾದಲಿಆಸಬೆಯೋಜನುಕಂಪಣವೊಡೆಯರಸವಿನಾಪದಲಿಯಿದಿರಾ
[4]ದಳವವಿಜಿದು ......ಸ್ವರ್ಗಸ್ತನಾದನುಆಸಬೆಯೋಜನಮಾವಜಯಿಸೋಜನುವೀರಗಲಹುಯ್ಸಿನಿಲ್ಸಿದವೀರಗ
[5]ಲು ....ಶ್ರೀ ಬೆಳತೂರಮಾಲಿಯೋಜನಮಾಡಿದವೀರಗಲುಬಯಿರೋಜನಬರಹ

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ಅದೇ ಗ್ರಾಮದ ಗುಲಾಲಿಸಿದ್ದೈಯನ ಹೊಲಕ್ಕೆ ಪೂರ್ವ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′2″.

1 ಶ್ರೀಪತಿರ್ನಾಮಸಂವತ್ಸರದಬದ್ರಪದ
2 ಬ ೭ ಸೋ ಪ್ರಚಂಡದೇವಕಂನಾರದೇ ವಕೀರ್ತಿ
3 ದೇವಅರಸರಮಕ್ಕಳುದಯಂಣನಾಗಅಪಮಾ
4 ಚಯಾಪಯಿಕೀರ್ತಿಯಾರಸುಗಳುತಂಮಗಳುಡುಮು
5 ಸುಕಮಾದೆಗೊಂಡನಮಗಚಲುಡೆಗೊಂಡಂಗೆಕೊಡಗೆಯಂ
6 ನು ೩೦೦ ಗದೆ ಗ ೧ ನು ಆಚಂದ್ರಕಾಲಸುಕದಿಂಬ
7 ಳುವಂತಗಿಕೊಟ್ಟಕೊಡಗೆಅರಸುಗಳಯೊಪ್ಪ
8 ಶ್ರೀಚಲುಡೇಸಿರಿ ।
9 ಅಂಣತಂಮದಿರುಕೊಡಗ ಶ್ರೀ
10 ಅವರಿನಬುಪಮೊಬರದನದಡೆಅವದಿನತೊಂ
11 ಮಕೊಳಗಮಡಿದನದಡೆಕರಿಬೂಮಿಗೆಸಲುಉ
12 ದುಕಲ್ಲಕಿತ್ತುಹಾಯಿಕುವರು

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ಅದೇ ಗ್ರಾಮದ ಕಾಳಂಮನ ದೇವಸ್ಥಾನದ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

1 .....ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಬಮೂಲಸ್ತಂಬಾ
2 ....ಮಹಾರಾಜಾದಿರಾಜರಾಜಪರಮೇಶ್ವರಪಕಾಂಗವೀರಕಠಾರಿತ್ರಿನೇತ್ರಪಂಚಾನನಮಿ
3 ....ಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಇಉತ್ತಂಮಿರೆಕ್ಕೈವಾರವಿರುಕ್ಕೈವರ್
4 ....ಕ್ಕೈವಾರಕರತಾವಾನಿಉರಾದ್ರಕರಕ್ಷಿತಿರಾಯಾಂಬಾಮುಲಲಾಸ್ಥಾನಜಗಜಟ್ಟಿವನಿಪವಾದಿ
5 ....ಪರರಾಷ್ಟ್ರಪಿತಾಮಹಉಭಯರಾಯವಿಗ್ರಹವಿನೋದಬಡವಾರೆವಂಶೋದ್ಭವಪರಿಜಾತಕಾ
6 ....ಯಗಜಾಂಕುಶವಂನೀತಿರಾಯಾಂಬಬಾಡೂನವನಿತಿರಾಯರಾಂಬಾಮುಲಾಲಹರದುಇಬಾರು
7 ....ಂಗುಪರಿವಾಸದಳಭಿಮುಪಾವ್‌ರಾವ್‌ಕುಪಾಡೆರಾಉತ್ತುರಣಿಜಯು । ಭವರಬಂಬಾಳುಸಂಜೆಯಾ
8 ....ಗಜೊಮು । ಸಾರತಿಕಾತಿಬಿಂದಾರಪತಿಬಾಮೂಲಸೊಂನುಕೋದಂಡಿ । ಸೊಂನಾಕೋಳತ್ತಿಯಾತಿ
9 ....ಶಕವರುಶ ೩೧೧ ನೆಯವಿಭವಸಂವತ್ಸರದಚೈತ್ರಶು೧ ಸೋಅರುಹನಹಳ್ಳಿಯ
10 ....ಶದಪಪರನಾರಿಸಹೋದರಕಂಪಂಣರೊಳಗಾದವರಿಗೆಅರುಹನಹಳ್ಳಿಯಅಜಗಉಡನಸಾದಿಗು
11 ....ವನವಾದೆಅಲ್ಲಿಗಉಡಿಯಮದೆಇರರೊಳಗಾದಸಮಸ್ತಬಾಣಿಗ್ಗರಅರುಹನಹಳ್ಳಿಯಬಾಗಿಗಾಗಿನಟ
12 ....ಅರುಹನಹಳ್ಳಿಯಾನಆನೆಯತಂದುಪುರದದುಮೊದಲಾಗಿಅಬುಕ್ಕಂಣನೊಳಗಾದರ
13 ....ಕಂಣಶೇರಿದವನೆಲಜಿಕ್ಕಿದಅದಕ್ಕೆ....ನಾರಿವಾಳಚಗಾಗಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆ
14 ....ಯತ್ತೋಟಕೀಳಮನೆಬಿಡಬಿನುಗುಹೊಲಿಮಾದಿಗರುತಿಪ್ಪಯಗುಳ್ಳೈಇಉಮೊ....
15 ....ಸ......ಗೆಯಾಗಿ.........................ಉರಂನಂ
16 ....ದಿತ್ಯರುಳಂನಂಬರನೆಲನಿರಣುಳಂನಂಬರ ।...................
17 ....ತಿಪ್ಪಾರ......
18 ....ವರುನಾಗಂಣ್ಣಕಟ.........ಬಿಳಿಯಮಾರಪ್ಪನ............ .
19 ....ನಹಳ್ಳಿಯನಾಗಂಣ್ಣ । ಹಸುಗೂರಮಂಚಿಗೆಉಡನಕಾಳಪ್ಪ । ಬಂನಿಹಳ್ಳಿಯಮಲ್ಲಪ್ಪಇಂ
20 ....ಯಾಂನ್ಮತದಿಂಉರಸನಬೋವಚಲುಡೋಜನಬರಹಸಮಸ್ತಬಾಣಿಗರಬುಪ್ಪಶ್ರೀ
21 ....ಶ್ವರಿಸಾಕ್ಷಿಗಳಬುಪ್ಪಶ್ರೀವಿತರಂಗಶ್ರೀಸೋಮಯ್ಯದೇವರು । ಗೋಪಿನಾಥದೇವರು
22 ....ಶವನಾಥದೇವರು । ಶ್ರೀಸೋಮನಾಥದೇವರು । ಶ್ರೀಇರುಮುರಿಗಂಡ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ವೀರಗುಡಿ ದೇವಸ್ಥಾನದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀಚಂಡೇಶ್ವರಿ

[2]ಜನತಾಧಾರನುದಾನನ್ಯವನಿತಾದೂರಂವಚಃಸುಂದರೀಘನವೃತ್ತಸ್ತನಹಾರಶೂರನುಸುಕೃತವಕ್ತ್ರಾಬ್ಜಮಾರ್ತ್ತಾಂಡನುಂವನಜಾತಾಯತನೇತ್ರಪುಂ *

[3]ಣ್ಯಕೃತಗಾತ್ರಂನವ್ಯಚಾರಿತ್ರನುಂವಿನುತಪ್ರಾಭವಕೀರ್ತ್ತಿರಾಜನಸುತಂಶ್ರೀಬಾಚಿರಾಜಾಹ್ವಯಂ । ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಭಾಡಬಾಷೆಗೆತಪ್ಪುವರಾಯ

[4]ರಗಂಡಪೂರ್ವಪಶ್ಚಿಮಾಧೀಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಏಕಾಂಗವೀರಕಠಾರಿತ್ರಿಣೇತ್ರಪಂಚಮುಖವಿಭಾಡಶ್ರೀಮತ್ ಬುಕ್ಕರಾಯತನೂಭವಶ್ರೀವೀರ

[5]ಹರಿಹರೇಶ್ವರಂಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯಿಉತ್ತಿರಲು ॥ ಶಕವರ್ಷ ೧೩೦೩ನೆಯ ದುರ್ಮ್ಮತಿಸಂವತ್ಸರದದ್ವಿತಿಯವೈಶಾಖಬ ೫ ಸೋ ॥ ಹರಿಹರೇಶ್ವರಪದಪಂ

[6]ಕಜಮಧುಕಣಲೋಲುಪಭ್ರಮರವನೀಪವಾರ್ಧಿಸುಧಾಕರರಾಯ ಭಾವಿಸಿಂಗಾರಹಾರಮಂನಿತೆರಾಯಾಂಬುಭಾನುನಮಂನಿಜಿ ರಾಯಾಂಬುಮುಲಕೈವಾರವಿರುಕೈವಾ

[7]ರನಿಃಶಂಕಮಲ್ಲ ಬಡವಾರಕುಲತಿಲಕಲೋಭಿರಾಯಗಜಾಂಕುಶಕೀರ್ತ್ತಿದೇವತನೂಭವಭಟ್ಟರಬಾಚೆಯಪ್ಪನವರುಬುಕ್ಕರಾಯಸಮುದ್ರಕೀರ್ತ್ತಿಸಮು

[8]ದ್ರಮೊಳಲುಮೆಯಕೆಚಿನಾಗವ್ವೆಯಕೆಚಿಬಾಚಪ್ಪನಕೆಚಿಚಉಡಪ್ಪನಕಾಲುವೆಬಾಚಪಟ್ಟಣದಅಡಕೆಯತೋಟಕಂಪಣನಅಡಕೆಯತೋಟಮಲ್ಲಿಕಾರ್ಜುನದೇವತಾಪ್ರ

[9]ತಿಷ್ಠೆಯೊಳಗಾದಸಕಳದಮ್ಮ್ರಂಗಳನನುಕರಿಸಿಕನಕದಂಡಿಗೆಕನಕಚಾಮರಕನಕಛತ್ರಂಗಳಂಧರಿಸಿನಿಜಕಳತ್ರಸಹಿತವಾಗಿತುಂಗಭದ್ರಾತೀರದಲ್ಲಿವಿ

[10]ರೂಪಾಕ್ಷದೇವರಸಾನ್ನಿಧ್ಯದಲುಪರಮಪದವನೆಯಿದಿಮುಕ್ತಿವನಿತಾಸ್ತನಕಳಶಹಾರಹಾದರು ॥ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀಮಂಗಲಮಸ್ತು ॥ ಸುಕವಿಜನಸಮಾಜಕಾಮಿನೀನಾಂಮನೋ

[11]ಜಚಕಿತಹರಿಣನೇತ್ರಃಕಾಂತಿರಾಜಿಷ್ಣುಗಾತ್ರಃ ಬಕರಿಪುಸಮಬಾಹುಃದುರ್ಜನಗ್ರಾಹ್ಯರಾಹುಃ ಸಕಲಗುಣನಿಧಾನಃಬಾಚಿರಾಜಾಭಿಧಾನಃಶೂರತೆಯುಂಮೃಗಾಧಿಪನೊಳಾ

[12]ಕ್ಷಮೆಯುಂಕ್ಷಿತಿಯೊಳ್ಗಭೀರಮಂವಾರಿಧಿಯೊಳ್ಮನೋರಮತೆಯುಂಮಕರಧ್ವಜನೊಳ್ಸುಶಾಂತಿಯುಂವಾರಿಜವೈರಿಯೊಳ್ಪಡದುಪದ್ಮಜನಿರ್ಮ್ಮಿಸಿದಂತಿರಂಚಿತಂಚಾರುಚರಿತ್ರಕೀ

[13]ರ್ತ್ತಿಯತನೂಭವಬಾಚನುದಾರನುರ್ವಿಯೊಳು।ಪರಬಲಭೀಮಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿಸೋಮಸಂತತಂಪರಭುಜದಂಡಸದ್ಗುಣಕರಂ

[14]ಡವಿರಾಜಿತತುಂಡನುಂನತಂಸುಕುಬೇರರಾತದೈಯ್ಯಸುರಗಾತ್ರಕುಶೇಶಯನೇತ್ರನೆಂದುಮಿಾಧರಣಿನಿರಂತರಂಪೊಗಳ್ಗುಕೀರ್ತ್ತಿತನೂಭವಬಾಚೆರಾ [ಸಿಂ

[15]ಜನಂ॥ಪದುಮವಿರಚಿಸಿದಂನಿರವದ್ಯಂಸುಕವೀಂದ್ರಲಪನಮಣಿಮಯಮುಕುರಂಮಾದ್ಯತ್ಕಂಠೀರವರವನುದ್ಯತ್ತುಹಿನಾಂಶುಕಿರಣಕೀರ್ತ್ತಿನ್ನೃ

[16]ಹಂ ॥ ಆಬಾಚೆಯಪ್ಪನವರುಪರಮಪದವನೆಯಿದಿದಲ್ಲಿಅವರಹಿರಿಯಮಗಬುಕ್ಕಂಣಸುವಿರೂಪಾಕ್ಷದಲಿಪ್ರಾಯಶ್ಚಿತ್ತದವಿಧಿಸಿ

[17]ಅಸ್ತಿಯನುವಾರಣಾಶಿಗೆಕಳುಹಿಶಿಲಾಶಾಸನವನುಸುಪ್ರತಿಷ್ಠೆಯಮಾಡಿದವರುಬುಕ್ಕಂಣನವರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕ್ಷೇತ್ರಪಾಳಾಯನಮಃ

(ಈಚಿಗೆ ಬರೆಯಲ್ಪಟ್ಟದ್ದು.)

[18]ಕಂಪಂಣವೊಡೆಯರುಸ್ವರ್ಗಸ್ತರಾದದಿನಪಲವಸಂವತ್ಸರದವೈಸಕಬ ೬ ಸ

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ಅದೇ ಗ್ರಾಮದ ದಿವನ್ನೈಯನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 3′ 3″.

[1]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಶ್ರೀ ॥

[2]ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಶ್ವರಂಅರಿರಾಯವಿಬಾಡಭಾಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಹಿಂದೂರಾಯ

3 ಸಂರತ್ರಾಣಪೂರ್ವ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ । ವರ್ತ್ತಮಾನರಾಯಪರಮೇಶ್ವರ । ಅಭಂಗರಾಯದಾನವಜನಾ
4 ರ್ದ್ದನ । ಅಶ್ವಪತಿಗಜಪತಿ। ತಿನಿರಾಯತ್ರಿಕ್ಷೇತ್ರಅಷ್ಟದಿಕ್ಕುರಾಯಮನೋಭಯಂಕರ । ಶ್ರೀವೀರಸಂಗಮೇಶ್ವರದರಾಯಬಾ
5 ಹುತುಶ್ರೀವೀರಬುಕರಾಜಮಹಾರಾಯರೂಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಉತ್ತಮಿರಲು । ಶ್ರೀಪರಬಲಶೌ
6 . . . ಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿಸೋಮಸಂತತಂ । ವರಭುಜದಂಡಸದ್ಗುಣಕರಂಡವಿರಾಜಿತತುಂಡನುಂನತಂ । ಸುರ
7 ಭಿರಗಾದದಇಯ್ಯ್ಗ । ಸುರಗಾತ್ರ । ಕುಶೇಶಯನೇತ್ರನೆಂದುವಿಾಧರಣಿನಿರಂತರಂಹೊಗಳ್ಗ ಕೀರ್ತ್ತಿನೊಭವಬಾಚರಾಜ
8 ನಂ । ಶ್ರೀಕಳಾಪಾರತಿರು । ಕಳಾವಾರನಿಶಂಕಮಲ್ಲ । ಕಳಾವಾರಜಗದ್ದಳ । ಕಳಾವಾರಕರಪ . . . ರಿರಾಧುಕರತೆ । ತಿರಾ
9 ಯಾಂಬಾಮುಲ । ಆಸ್ಥಾನಜಗಜೆಟ್ಟಿ । ವನೀಪವಾರ್ದ್ಧಿಸುಧಾಕರ । ಯಾಚಕಜನಾಭಿವ್ರಿದ್ಧಿಪರರಾಟಪಿತಾಮಹಾ । ಉಭಯ
10 ರಾಯವಿಗ್ರಹತಿರ್ತೋದ । ಬದವಾರವಂಶೋದ್ಭವಪಾರಿಜಾತ । ರಾಯಭಾಟಶೃಂಗಾರಹಾರಲೋಭಿರಾಯಗಜಾಂಕುಶ ।
11 ಮಂನಿತಿರಾಯೊಂಬಾಮುಲ । ಪಹರದುಇಭಾಟು । ದುಇಸಹರರಾಉತು । ಅಗಿವಾಣದಳನಿಂಗುವತ್ಸಿವಾಣದಳಭೀ
12 ಮ।ಪ।ಯಪಾಯಕುಷಾಡಾರಾಉತು । ರಣಿಭಾಯಭವರಬಿಂಬಾಳು । ಸಂಪೆಯಬಾಜಿರಣರು । ರಣಿರಾಉಪದಬಾಂ
13 ಗಜಾಡುಸಾಡತಿಕಾತಿಬಿಂದಾರಪತಿಬಾಮುಲ । ಸೋಂಣಕೋದಂಡೆಸೊಂನಾಕೋತ್ಸತಿ।ಖಾತಿಧರಿತೆಬಿಂದಾ
14 ರಪತಿಬಾಮುಲಕೀರ್ತ್ತಿದೇವತನೊಭವಬಾಚಪ್ಪಸುಖೀಭವ॥ ಶ್ರೀಮತ್ಕೀರ್ತ್ತಿಸುತಪ್ರಚಂಡಬಉವಗೋತ್ರೇಣಸವಿತ್ರೇಯಕರ
15 ಚಾರಿತ್ರಂಮಮಭಟಬಂದುಜಲದಿಂ । ಭದ್ರೋದಯೆಂದ್ರುಭಪಭೂಪಾಸ್ಥಾನಬಿರಂಜಿತಪ್ರಮುಖತೇ । ಶ್ರುಂಗಾರ
16 ಹಾರಾಂಬುದಇಪ್ರಖ್ಯಾತಿಜಗತಿದಿಗಂತರಮಯದ್ಧಜದಾನನಿಶಂಕಯಾ ॥ ಕೀರ್ತ್ತಿದೇವನರಸಮಕ್ಕಳುಭಟ್ಟರಬಾಚಪ್ಪ
17 ನವರುಮಾಡಿದಂಥಾಪುರುಷಾರ್ತ್ಥಸಕಳಧರ್ಮ್ಮಂಗಳಂಪೇಳ್ವೆಂ । ಶ್ರೀಸ್ವಸ್ತಿಶಕವರುಷ ೧೨೮೦ನೆಯ ವಿಳಂಬಿಸಂ
18 ವತ್ಸರದಚಇತ್ರಸು ೧ ಸೋ ವರದಲುಬುಕ್ಕರಾಯಸಮುದ್ರ। ಕೀರ್ತ್ತಿಸಮುದ್ರಬಾಚಪ್ಪನಕೆಱೆ।ಚಉಡಪ್ಪನಕಾಲುವೆ।ಇನ್ತು
19 ಕೆಱೆಯನುಎಂಮತಾಇಗಳಹೆಸರಲಿಕಟಿಸಿದಮೂಳಉವೆಯಕೆಱೆಇವೆಲವನೂಕುನೆಗೆಱೆಯಾಗಿಕಟಿಸಿದೆಉ । ಆದ
20 ಷ್ಟ । ನಾರಿವಾಳವನುಇಕಿಸದೆಉ । ನಾಲ್ಕುದಿಕಿ ಲಿಸಾಲುಮರಗಳನುಇಕ್ಕಿಸಿದೆಉ ಆಚತುಸ್ಸೀಮೆಯೊಳಗೆಇಕ್ಕಿದಂಥಾಅರಳಿ
21 ಯಮರಗಳಿಗೆಮುಂಜಿಯನೂಕಟಿಸಿದೆಉ । ಎಂಮಹೆಸರಲಿಬಾಚಪಟ್ಟಣವನೂಕಟ್ಟಿಸಿದೆಉ ॥

23

ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತರಾಮಲಿಂಗನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 4″.

1 ಶ್ರೀಆನಂದಸಂವತ್ಸರದಬಾದ್ರಪದಬ ೧೦
2 ಗುಶ್ರೀವೀರಬುಕಂಣಒಡೆಯರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆ
3 ಯುತ್ತಮಿದ್ದಲ್ಲಿಅರುಹಣಹಳ್ಳಿಯಕೀರ್ತ್ತಿಯರ್ಸ್ರರ [ಹಿ
4 ಮಕ್ಕಳುಪಾಪಿಯಪ್ಪನವರಿಗೆಆಕೀರ್ತ್ತಿಯರ್ಸ್ರರಮಕ್ಕಳು
5 ರಿಯಬಇಚಪ್ಪಬೀರಬಯಿಚಪ್ಪನವರುದಾಯಾದೆಸಮ್ಮ
6 ಂಥವಿಭಾಗಕೆಕೊಟ್ಟಕಲ್ಲಿನಕ್ರಮವೆಂತೆಂದಡೆಊರು
7 ಕಲುಕೆಱೆತೋಟಬೆದ್ದಲುಮಸಾವಾಹನಭಂಗಾರಬೆಳಿಕ [ಗ
8 ಬ್ಬಮುದಾಪತ್ರನಾಲಎಂಮೆಎತ್ತುತೊತ್ತುದವ್ಸದಾನ್ಯಂಹಾ
9 ಚಿಂನವಾನಭತ್ತಎನುಳಸಕಲಪ್ರಾಪ್ತವನುಹಿರಿಯಬೈಚಪ್ಪ
10 ಚಿಕ್ಕಬಯಿಂಚಪ್ಪನವರುಅರುಹನಹಳ್ಳಿಯುಸಮಸ್ತಗಉಡು
11 ಪ್ರಜೆಗಳಮುಂದಿಟುಪಾಚಿಯಪ್ಪನವರಕಯ್ಯಲಿಹಚ್ಚಿಕೊಂ
12 ಡುಕೊಟವಿಭಾಗಪತ್ರದಕಲಸಾಶನದಬಲಿಯಿಮರ್ಯಾದಿ
13 ಗೆಳಸಾಕ್ಷಿಗಳುಹಾದರವಾಗಿಲಸಾಯನಾಯಕರಮಕ್ಕಳು
14 ಸಾವಂತಗಉಡಹುಲಿಯಕೆಱೆಯಜಗ್ಗಉಡನಮ
15 ಕ್ಕಳುಮಂಚಿಗೆಉಡಮಾಲಗಾಬಿನಹಳ್ಳಿಯರಂಗ
16 ಉಡನಚಉಡಿಗಉಡಇಂತಿರುಬಾಯಾನುಮತ
17 ದಿಂಅರ್ಸ್ರನಕೆಱೆಯಪೆದುಮಂಣ್ಣನವರಮಕ್ಕ
18 ಳುಇರುಗಂಣಂಗಳಬರಹಆಕೀರ್ತ್ತಿಯರ್ಸ್ರ
19 ರಮಕ್ಕಳುಪಿಯ್ಯಬಇಚಪ್ಪಚಿಕ್ಕಬಇಚಪ್ಪರ
20 ಗಳಸುಹಸ್ತದಬಪ್ಪಶ್ರೀಚಉಡೇಸ್ವರಿಶ್ರೀಚಉಡೇ
21 ಸ್ವರಿಸಾಕ್ಷಿಗಳಬಪ್ಪಹಾದರನಾಗಿಲದೇವಪ್ಪ
22 ನಬಪ್ಪಶ್ರೀಇಂಕನಾಥಮಡೆಯನಹಳ್ಳಿಯ
23 ಸಾವಂತಗಉಡನಬಪ್ಪಶ್ರೀಮಹಾದೇವರುಹು
24 ಲಿಯಕೆಱೆಯಮಂಚೆಗೆಉಡನಬಪ್ಪಶ್ರೀಕಿ
25 ರ್ತ್ತಮಸಾಮಿಮಾಲಗಾಬಿನಹಳ್ಳಿಯಚಉಡೆ
26 ಗಉಡನಬಪ್ಪಶ್ರೀಚಡೇಸ್ವರಿ ॥

24

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದಕೆರೆ ಏರೀಮೇಲೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 2′ 2″.

1 . . . .
2 . . . .
3 . . . .
4 ಬಾಚೈಯ್ಯನ
5 . . . .
6 ದರವಾಗಿಲಕಾಲುವಲಿಯ
7 ಬೆಳತೂರಕೆಱೆಗದ್ದೆಬೆದ್ದಲು
8 ಕೊಡಗೆದೇವದಾನಬಳಗಾಗಿಆಗು
9 ಉವತ್ಸರದಕಾರ್ತಿಕ ಶು ೧ ಆ
10 ತಸಂವತ್ಸರದಆಶ್ವಿಯಿಜಬ
11 . . . . . . ಸರ್ವಮಾಂನ್ಯದುಮಿರೆ
12 ಖಸು ೧ ಅರಭ್ಯವಾಗಿವೊಂದು
13 ಜಬ ೩೦ ನೆಲೆಕಟ್ಟಿಶಿ

(ಇನ್ನು 24 ಪಙ್ತಿಗಳಲ್ಲಿ ಮಧ್ಯೆಮಧ್ಯೆ ವರುಷ ತಿಂಗಳು ತಿಥಿ ಹೆಸರು ಕಾಣುತ್ತೆ.)

25

ಅದೇ ಹೋಬಳಿ ಕಾಡಕೊತ್ತನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ವಾಯುವ್ಯಕ್ಕೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 9″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಖನೃಪಕಾಲಾತೀ
2 ತಸವರಂಗ ೯೦೮ನೆಯ ವರ್ಷದವ್ಯ
3 ಯಸಂವತ್ಸರಪ್ರವರ್ತ್ತಿಸೆಬಲ್ಲಪಂಗಂಗವಾ
4 ಡಿಗೆಬನ್ದಕಾಲದೊಳಗೆಯರಿಂರಾಜ್ಯಂಗೆಯೆ

(ಹಿಂಭಾಗದಲ್ಲಿ ಇನ್ನು 4 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

26

ಅದೇ ಹೋಬಳಿ ಶೆಟ್ಟಿಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಮಂಚೇಗೌಡನ ಹೊಃದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 1″ × 2′ 1″.

1 ಸ್ವಸ್ತಿಶ್ರೀಅಸೆವಯ್ಯನಾ
2 ಮಗಂಅಲಿಯಮಸೆಟ್ಟಿ
3 ಸೆಟುವರಿಯಂಕೊಟ್ಟವಾ
4 ನ್ಯ . . . .

27

ಅದೇ ಹೋಬಳಿ ಕಡ್ಲವಾಗಿಲು ಗ್ರಾಮದ ಸಿದ್ದೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜ
2 ಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
3 ವರಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆ ॥ ಸಕವರಿಷ ೧೧೧೪ ನೆಯ ಪರಿದಾವಿಸಂವತ್ಸರಚಯಿತ್ರಮಾಸ
4 ದಲುಸೋಸಲಿಯಪಮಂಗೆರನಾಡಾಳುವಚಟಯನಾಯಕನಮಗಬಡಗುದೆನಾಯಕಅಲಮಾಗಿ
5 ಲಪೆರುಮಾಳುನಾಯಕಸೋಸಲೊಲಗೆ . . . .

(ಇನ್ನು 2 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಕರಸಂವತ್ಸರದಭಾದ್ರಪದಸು ೧ ಲು ಕಡಿವಾಗಿಲದ
2 . . . . ಭೋಜನ . . . . . . ಸಿದವೀರಗಲ್ಲು

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಲವೀರಗಂ
2 ಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀವೀರಬಲಾಳದೇವರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಯು
3 ಮಿರೆ ॥
4 ಸಕವರುಷ ೧೧೧೪ ಪರಿದಾವಿಸರದಭಾದ್ರಪದಅಮಾಸದಲುಹೊಸಲಯನಾಡುಗಾವಭು
5 ಗರಚಿಕಯನಾರನಮಗಂಬಡಬಗುಂಡುನಾಡಕಡಿಲವಾಗಿಲಭೂಮಿಕಾರಕಾನೆಯ್ಯ
6 ನಾಯಕನುತೊಲಗೌಡಗಂಡಸಿಗಾರಗಂಗಾಮಿಯನಾಯಕ
7 ನುಕಡಿಲವಾಗಿಲದೇವನಲುಕುರುವಮಾಯಿಗವೀರಸ್ವರ್ಗಸ್ತನಾದನು ॥ ಈಕಲ್ಲಕೈಯೋಜಗಾವ

(ಇನ್ನು 2 ಪಙ್ತಿಗಳು ಚನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

30

ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಕೂಲಿಗೆರೆ ಗ್ರಾಮದ ಕೆರೆ ಏರಿಯಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′.

1 ಭಶ್ರೀಭದ್ರೇಶ್ವರಸ್ಯಸ್ಯಾತ್ಕ್ಯತ್ರವಾದಿಹ
2 ದಚ್ಛಿದಃ ॥ ಶ್ರೀಮಾನ್‌ಜಿನೇನ್ದ್ರಸ್ಯಶಾಸನಾಯಭ
3 ವದ್ವಿಷೆ । ಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಸತಂಗಳೆ
4 ಣ್ಟುನೂಱಮುವತ್ತೊನ್ದನೆಯವರಿಷಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆ
5 ಸ್ವಸ್ತಿಕೊಙ್ಗುಣಿವವರ್ಮ್ಮದವರ್ಮ್ಮಮಹಾರಾಜಧಿರಾಜಕುವ
6 ಳಾಲಪುರಪರಮೇಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀನೀತಿಮಾರ್ಗ್ಗ
7 ಪೆರ್ಮ್ಮನಡಿಗಳರಾಜ್ಯಮುತ್ತರೊತ್ತರಸಲುತ್ತುಮಿರೆಸತರರ
8 ಲಬ್ಧರಿಷೇಬ್ದೆಮೆಮಣಲುಯಾರಂಕನಕಗಿರಿಯತೀರ್ತ್ಥದಮೇಗಬ
9 ಸದಿಯಿಮ್ಮಡಿಸಿಆರಸರದ್ಯಕ್ಷದೊಳ್ಕನಕಸೇನಭ
10 ಟರಗ್ಗ್ತಿಪ್ಪೆಯೂರೊಳಾದೆಅಟ್ಟದೆಱೆಯುಂಕುಱುದೆಱೆಯು
11 ಮುಟ್ಟಸಾಮನ್ತದೆಱೆಯೆಲ್ಲಮಮ್ಬಿಟ್ಟನಿದನಱಿದೊಂಕೆ
12 ಱೆಯುಮರಮೊಯುಮನಱಿದುಕೊಣ್ಡೊಮ್ಮಹಾಪತಕಮಕ್ಕುಂ
13 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ದರಾಂ
14 ಷಷ್ಟಿಂವರಿಷಸಹಸ್ರಾಣಿವೃಷ್ಟಾಯಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪೂರು ಗ್ರಾಮದ ಯಿಶಾನ್ಯಕ್ಕೆ ಬೆಟ್ಟದಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 6′ 9″ × 3′ 8″.

1 ಭದ್ರಮಸ್ತುಜಿನಶಾಸನಾಯಸಂಪದ್ಯತಾಂಪ್ರತಿವಿಧಾನಹೇತವೇ । ಅನ್ಯ
2 ವಾದಿಮದಹಸ್ತಿಮಸ್ತಕಸ್ಫೋಟನಾಯಘಟನೇಪಟೀಯಸೇ ॥ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾ
3 ಮೋಘಲಾಂಛನಂ । ಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾಸನಂ ॥ ಸ್ವಸ್ತಿಹೊಯ್ಸಳವಂಶಾಯಯದು

4 [ಮೂ]ಲಾಯಯದ್ಭವಃ । ಕ್ಷೇತ್ರಮೌಕ್ತಿಕಸನ್ತಾನಃಪೃಥ್ವೀನಾಯಕಮಂಡನಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜನ್ಮ
5 ಗೇಹಂವಿಭೃತನಿರುಪಮೌರ್ವ್ವಾನಳೋದ್ದಾಮತೇಜಂವಿಸ್ತಾರೋದಾತ್ತಭೂಮಂಡಲಮಮಲಯಶಶ್ಚಂದ್ರಸಂ
6 ಭೂತಿಧಾಮಂ । ವಸ್ತುಬ್ರಾತೋದ್ಭವಸ್ಥಾನಕಮತಿಶಯಸತ್ವಾವಳಂಬಂಗಭೀರಂಪ್ರಸ್ತುತ್ಯಂನಿತ್ಯಮಂಭೋನಿ
7 ಧಿನಿಭಮೆಸೆಗುಂಹೊಯ್ಸಳೋರ್ವ್ವೀಶವಂಶಂ ॥ ಅದರೊಳೊಳ್ಕೌಸ್ತುಭದೊಂದನರ್ಘ್ಯಗುಣಮಂದೇವೇ
8 ಭದುದ್ದಾಮಸ[ತ್ವ]ದಗುರ್ಬ್ಬಂಹಿಮರಶ್ಮಿಯುಜ್ವಳಕಳಾಸಂಪತ್ತಿಯಂಪಾರಿಜಾತದುದಾರತ್ವದಪೆಂಪನೊ
9 ರ್ಬ್ಬನೆನಿತಾಂತಂತಾಳ್ದಿತಾನಲ್ತೆಪುಟ್ಟಿದನುದ್ವೇಜಿತವೀರವೈರಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ಮದ
10 ವದ್ಭೂಪಬಲಾನ್ಧಕಾರ(ಹರ)ಹರಣಂತೇಜೋಧಿಕಂಸಂತತಾಭ್ಯುದಯಂಸಂಹತವಿದ್ವಿಷತ್ಕು
11 ವಳಯಶ್ರೀಕಂಸುಹೃಚ್ಚಕ್ರಸಮ್ಮದಸಂಪಾದನಹೇತುಸತ್ಪಥಗತಂಪದ್ಮೋದ್ಭವೋದ್ಧಾಟಕಂವಿದಿತಾತ್ಥ್ಯ
12 ನುಗನಾಮನಲ್ತೆವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ ॥ ವಿನಯಾದಿತ್ಯನೃಪಂಸಜ್ಜನಗೊಂದುಜ್ಜನಗೊ
13 ವಾತ್ಮವಿನಯನ್ತೇಜಂಜನಿಯಿಸೆನಯಮುಂಭಯಮುಂವಿನೂತನಾಮಂವಿಶಾಳಭೂಮಂಡಳ
14 ಮಂ ॥ ಆವಿನಯಾದಿತ್ಯನವಧುಭಾವೋದ್ಭವಮಂತ್ರದೇವತಾಸನ್ನಿಭೆಸದ್ಭಾವಗುಣಭವನಮಖಿಳಕ
15 ಳಾವಿಳಸಿತಕೇಳಿಯೆಬ್ಬರಸಿಯೆಂಬಳ್ಪೆಸರಿಂ ॥ ಆದಂಪತಿಗೆತನೂಭವನಾದಂಶಚಿಗಂಸುರಾಧಿಪತಿಗಂ
16 ಮುನ್ನಿಂತಾದಂಜಯನ್ತನಂತೆವಿಶಾದವಿದೂರಾನ್ತರಂಗನೆಱೆಯಂಗನೃಪಂ॥ ಎಱೆಯನಖಿಳೋರ್ವ್ವಿಗೆನಿಸಿದ್ದೆಱೆಯಂ
17 ಗನೃಪಾಳತಿಳಕನಜ್ಗನೆಚಲ್ವಿಂಗೆಱೆವಟ್ಟುಶೀಲಗುಣದಿಂನೆಱೆದೇಚಲದೇವಿಯೆಂತುನೋನ್ತರುಮೊಳರೆ ॥ ಎನೆ
18 ನೆಗಳ್ದವರೀರ್ಬ್ಬರ್ಗ್ಗನ್ತನೂಭವನ್ನೆಗರ್ದ್ದರಲ್ತೆಬಲ್ಲಾಳಂವಿಷ್ಣುನೃಪಾಳಕನುದಯಾದಿತ್ಯನೆಂಬಪೆಸರಿಂದಮಖಿ
19 ಳವಸುಧಾತಳದೊಳ್ । ಅವರೊಳ್ಮಧ್ಯಮನಾಗಿಯುಂಧರಣಿಯಂಪೂರ್ಬ್ಬಾಪರಾಂಭೋಧಿಯೆಯ್ದುವಿನಂಕೂಡೆನಿ
20 ಮಿರ್ಚ್ಚುವೊಂದುನಿಜಬಾಹಾವಿಕ್ರಮಕ್ರೀಡೆಯುದ್ಭವದಿಂದುತ್ಸಾಹಮನಾದನುತ್ತಮಗುಣಬ್ರಾತೈಕಧಾಮಂಧರಾಧ
21 ವಚೂಡಾಮಣಿಯಾದವಾಬ್ಜದಿನಪಂಶ್ರೀವಿಷ್ಣುಭೂಪಾಲಕಂ ॥ ಕಂ ॥ ಎಳೆಗೆಸೆವಕೋಯತೂ(ರ್ತ್ತ)ತ್ತಳವನಪುರಮಂತೆರಾಯ
22 ರಾಯಪುರಂಬಳ್ವಳಬಳೆದವಿಷ್ಣುತೇಜೋಜ್ವಳನದೆಸವೆಂದವುಬಳಿಷ್ಠರಿಪುದುರ್ಗ್ಗಂಗಳ್ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮ
23 ಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮ
24 ಣಿಮಲಪರೊಳ್ಗಂಡಾದ್ಯನೇಕನಾಮಾವಳಿಸಮಾಳಂಕೃತರಪ್ಪಶ್ರೀಮತ್ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳ
25 ವೀರಗಂಗವಿಷ್ಣುವರ್ಧನಹೊಯ್ಸಳದೇವರುವಿಜಯರಾಜ್ಯಪ್ರವರ್ಧಮಾನಮಾಚಂದ್ರಾರ್ಕತಾರಂಸಲ್ಲುತ್ತಿರೆತತ್ಪಾದಪ
26 ದ್ಮೋಪಜೀವೀ ॥ ಜನತಾಧಾರನುದಾರನನ್ಯವನಿತಾದೂರಂವಚಃಸುಂದರೀಘನವೃತ್ತಸ್ತನಹಾರನುಗ್ರರಣಧೀರಂಮಾರ
27 ನೇನೆಂದಪೈಜನಕಂತಾನೆನೆಮಾಕಣಬ್ಬೆವಿಬುಧಪ್ರಖ್ಯಾತಧರ್ಮಪ್ರಯುಕ್ತೆನಿಶಾಮಾತ್ತಚರಿತ್ರೆತಾಯೆನಲಿದೇನೇಚಂಮಹಾಧಂ
28 ನ್ಯನೋ ॥ ಉತ್ತಮಗುಣತತಿವನಿತಾವೃತ್ತಿಯನೊಳಕೊಂಡುಜಗಮೆಲ್ಲಂಕೈಯೆತ್ತುವಿನಮಮಳಗುಣಸಂಪತ್ತಿಗೆಜಗದೊ
29 ಳಗೆಪೋಚಿಕಬ್ಬೆಯೆನೋನ್ತಳ್ ॥ ಅನ್ತೆನಿಸದೇಚಿರಾಜನಪೋಚಿಕಬ್ಬೆಯಪುತ್ರಂಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂದಂಡನಾಯಕದ್ರೋಹಘ
30 ರಟ್ಟಗಂಗರಾಜಚೋಳನಸಾಮನ್ತನದಿಯುಮಂ . . . . ತಳಕಾಡಬೀಡಿನೊಳ್ಪಡಿಯಿಪ್ಪಂತಿದ್ದ್ಪಚೋಳಂಕೊಟ್ಟನಾಡಂಕೊಡ
31 ದೆಕಾದಿಕೊಳಿಮೆನೆವಿಜಿಗೀಷುವೃತ್ತಿಯಿಂದೆತ್ತಿಬಳ್ಳಮೆರಡುಂಸಾರ್ಚಿದಲ್ಲಿ ॥ ಇತ್ತಣಭೂಮಿಭಾಗದೊಳದನ್ಯರದೇಕೆಭವತ್ಪ್ರ
32 ತಾಪಸಂಪತ್ತಿಯವರ್ಣನಾವಿಧಿಗೆಗಂಗಚಮೂಪಜಿಗೀಷುವೃತ್ತಿಯಿಂದೆತ್ತಿದನಿನ್ನಕೈಯನಿಸಿತಾಸಿಯತಾಮೊನೆಪೆನ್ನಬಾ
33 ರನೆತ್ತುತ್ತಿರೆಪೋಗಿಕಂಚಿಗುಱಿಯೆಪ್ಪಿನಮೋಡಿದದಾಮನೆಯ್ದನೆ ॥ ಪೊಂದೆಮೆಯ್ಯೊಳೆಯ್ದಿನರಸಿಂಗವರ್ಮ್ಮವೊದಲಾದಚೋ
34 ಳನಸಾಮನ್ತರೆಲ್ಲಶಂಬೆಂಕೊಂಡುನಾಡಾದುದೆಲ್ಲಮನೇಕಚ್ಛತ್ರಂಮಾಡಿಕುಡೆಕೃತಜ್ಞಂಬಿಷ್ಣುನೃಪತಿಮೆಚ್ಚಿದಂಬೇಡಿಕೊಳ್ಳೆಮೆನೆ
35 ಅವನಿಪನೆನಗಿತ್ತಪನೆಂದವರಿವರವೊಲುಳಿದವಸ್ತುವಂಬೇಡದೆಭೂಭುವನಂಬಣ್ಣಿಸಿತಿಪ್ಪೂರವೃತ್ತಿಯಂಬೇಡಿದಂಜಿನಾ
36 ರ್ಚನಲುಬ್ಧಂ ॥ ಅನ್ತುಬೇಡಿಕೊಂಡಪಡದಾಗಾಜಲೂರುನಾಡುಂಗೆಱೆಯೊಳಗಾದತಿಪ್ಪೂರವೃತ್ತಿಯಂಶಕವರ್ಷ ೧೦೩೯
37 ನೆಯಹೇಮಳಂಬಿಸಂವತ್ಸರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುತಮ್ಮಗುರುಗಳುಶ್ರೀಮೂಲಸಂಘದಕಾ
38 (ಣೂ)ಗ್ಗಣದತಿಂತ್ರಿಣಿಕಗಚ್ಛದಶ್ರೀಮನ್ಮೇಘಚಂದ್ರಸಿದ್ಧಾಂತದೇವರಕಾಲಂಕರ್ಚ್ಚಿಧಾರಾಪೂರ್ಬ್ಬಕಂಮಾಡಿಬಿಟ್ಟದತ್ತಿ ॥

[39]ಪ್ರಿಯದಿಂದಿಂತಿದನೆಯ್ದೆ ಕಾವಪುರುಷಗ್ಗಾರ್ಯುಂಮಹಾಶ್ರೀಯುಮಕ್ಕೆ ಇದಂಕಾಯದೆಕಾಯ್ದ ಪಾಪಿಗೆಕುರುಕ್ಷೇ
[40]ತ್ರೋರ್ವ್ವಿಯೊಳ್ಬಾಣರಾಸಿಯುಳೇಳ್ಕೋಟಿಮುನೀಂದ್ರರಂಕಪಿಲೆಯುಂವೇದಾಢ್ಯರಂಕೊಂದುದೊಂದಯಶಂಸಾರ್ಗ್ಗಮಿರೆಂದು
[41]ಸಾಱಿದಪುವೀಶೈಲಾಕ್ಷರಂಸಂತತಂ ॥ . . . .
[42] . . . .

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ಅದೇ ಹೋಬಳಿ ದುಗ್ಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 1′ 6″.

[1] . . . . .ವಂಗಸಂ
[2] . . . . . . .ವಾಡಿಯನೊಳ
[3]ಗಾದ . . . .
[4]ಮಲವಳ್ಳಿಯಸಮಸ್ತ
[5] . . . . . . .ಯರಆವಿತ್ತಿಹ
[6] . . . . .ಗಲುಡುಗ
[7]ಳಮುಂದೆತಿವೆರುವಳ್ಳಿಯ
[8]ಆದಿಯಮಂಡಲಸಾಮಿ
[9]ಯಮಗಮಣ್ಡಲಸಾಮಿ
[10] . . . . .ಆದುಗ್ಗ
[11]ಹಳ್ಳಿಯಚತುಸ್ಸೀಮೆಯೊ
[12]ಳಗಣಮರಹಳ್ಳಿಕೆಱೆತೋಟ
[13]ತೆಂಗುಕೊಲುಂಗುಗದ್ದೆಬೆದ್ದ
[14]ಲುಸಹಿತನಾಲ್ಕ ಱಿಲೊನ್ದು ಬಾ
[15]ಗಿಯುಭೂಮಿಯಯನುಚಂದ್ರಾರ್ಕ
[16]ಸ್ಥಾಯಿಸಲ್ವನ್ತಾಗಿಸೆದ್ದಗಲು
[17]ಡುಗಳಬಪ್ಪಸಹಿತಕೊಟ್ಟಶಾಶ
[18]ನ । ಸಾಕ್ಷಿಮಾರೆಯಹಳ್ಳಿ

(ಇನ್ನು 2 ಪಙ್ತಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾಗನೂರು ಗ್ರಾಮದ ಮಾರಿಚಾವಡಿಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 2′ 8″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಮಹಶ್ರೀಮ
[2]ದ್ವೀರಸೋಮೇಶ್ವನವರಮಗಶ್ರೀವೀರ
[3]ಣನಾರಣಂದದೇವರಗಳರಾಜ್ಯಾಭ್ಯುದ
[4]ಯಗಯಿದಲಿಮಾಗನೂರಸಾತ
[5]ಂದನಮದಹಳ್ಳಿ . . . .
[6] . . . . .ರುದಿ
[7]ರೋದ್ಗಾರಿಸಂವತ್ಸರದಮಾಗಶುದ್ಧ ೫
[8]ಬುದಂದು . . . .

(ಇನ್ನು 3 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

34

ಅದೇ ಹೋಬಳಿ ಕೋರೆಗಾಲ ಗ್ರಾಮದ ಮಾರಿಯಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 3′.

[1]ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯ
[2]ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಾಜಾದಿರಾಜ
[3]ಯಿತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ । ಅಚ್ಯುತಾಕ್ಯೋಮ
[4]ಹಾರಾಯೋನರಸಾವನಿಪಾಲಜಲಸೇತುಮೇರುಪರ್ಯ್ಯಂ

5 ತಂವೇದಿನೀಪಾಲಯತಿದೃಢಂ । ರತ್ನಸಿಂಹಾಸನೇವಿ
6 ದ್ಯಾನಗರ್ಯಾಂಸಂಸ್ಥಿತೋನೃಪಃಸಚಿವಃಪಾರ್ಥಿವಸ್ಯಸಿ
7 ದ್ಧರದಪ್ಪಂಣಹವಲಿವಿನೇಜತ್ಸಾಮ್ರಭೂಪಸ್ಯಾಖ್ಯಾತಸ್ಯಾನ್ತಸ್ಯ
8 ಮಂದಿರಸ್ಯಆಶ್ರಿತ್ಯ . . ಶಕೆ . . ಶಾಕಾಬ್ದೇಮಾಸಿಮಾಧವೇ
9 ಸಾರ್ಧಂತತ್ಸಹೇರುಷೇಪುಂಣ್ಯಾಸೂರ್ಯ್ಯಗ್ರಹೇನ್ರು
10 ಕುವಿಕೊರೊಗಾಲಮಿಮಂಗ್ರಾಮಂಚತುಸ್ಸೀಮಾಸಮನ್ವಿತಂ
11 ನಾರಸಿಂಹಸುತಾಯಸ್ಯನಂಜೆನಾಥಮನೀಷಿಣೇ ॥ ತುಂ
12 ಗಭದ್ರನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌಆಚಂದ್ರಾರ್ಕ್ಕ
13 ಮಿಮಂಗ್ರಾಮಂಪ್ರಾದಾತ್ಸಿದ್ಧರದಪ್ಪಭೂಪತಿಃ । ಈಗ್ರಾ
14 ಮದಚತುಸ್ಸೀಮೆ . . . .

(ಇನ್ನು 8 ಪಙ್ತಿಗಳಲ್ಲಿ ಸೀಮಾದಿಗಳು ಬರದಿವೆ.)

35

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

1 . . . . ಯನೆ
2 ನಾದಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ . . . .

(ಇನ್ನು 6ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

36

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೆಗಾಲ ಗ್ರಾಮದ ಹೋಲಗೇರಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′.

1 ವಂಗಿವ್ರಿತ್ತಗೆ . .
2 . . ನೊನ್ತ್ಯತ್ತಮದ್ದಾಣವ . . . .
3 . . . . ಸ್ವರ್ಗದಮಾರ್ಗ್ಗಸ್ತರಾದ

37

ಅದೇ ಹೋಬಳಿ ಬಂಡೂರು ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 4′.

1 ಸ್ವಸ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರುಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಖವರುಷ ೧೧೩೪ ಸಂದ
2 ಭಾವಸಂವಚ್ಛರದಬಡಗರೆನಾಡಮಳವಳ್ಳಿಯಬಂಡೂರಶಿವರಾಜಯಕ
3 ಪಯ್ಯಕೊಂಗಮಗಅಂಕಣಹರಹೊಂದನಮಗಬೋರಣಚಿಕ್ಕ ಕೊಂಗನಮಗಕಪಂಣ
4 ಹಟಣಹೆಸಯನಾಯಕಬಂದಬಂಡೂರನಿಲೆವ್ರುತುಱುವಸಱಿಯಕೊಂಡಹೋಹಲಿಕಾದಿಬಿದ

38

ಅದೇ ಹೋಬಳಿ ಸಶ್ಯಾಲಪುರ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬೋಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 7″ × 2′ 1″.

[1]ಶುಭಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂ
[2]ಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನ
[3]ಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ।
[4]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
[5]ಕವರುಷ೧೬೫೪ನೆವರುಷಸಂದವರ್ತಮಾನ
[6]ವಾದಪರಿಧಾವಿಸಂವತ್ಸರದಕಾರ್ತಿಕಶು ೧೦ ದಂದು
[7]ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರ
[8]ಮೇಶ್ವರವೀರಪ್ರತಾಪಬಿರದೆಂಬೆಂಬರ
[9]ಗಂಡ . . . . . . ವರಾಹ . . . .
[10] . . . . ಮೈಸೂರ
[11]ದೇವರಾಜಭೂಪಾಲರವರುಪೃಥ್ವಿರಾ
[12]ಜ್ಯಂಗೆಯುತ್ತಿರಲೂ ಶಿಯಾಳಪುರದ

(ಇನ್ನು 18 ಪಙ್ಕ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

39

ಅದೇಗ್ರಾಮದ ಬಸವೇಶ್ವರ ಕೊಡಿಗೆ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 6′.

[1]ಶ್ರೀಮತು . . . . ಯಿಶ್ವರಸಂ
[2]ವತ್ಸರದವೆಯಿಶಾಕಬ ೧ ಲು . . . .
[3]ಗಉಡಚಿಕಸಿದ್ದಯ
[4]ಹಿಮಯ್ಯಗಉಡಬದ್ರಯ್ಯ

(ಇಲ್ಲಿ 12 ಪಙ್ಕ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

40

ಅದೇ ಹೋಬಳಿ ತಲಗವಾಡಿ ಗ್ರಾಮದ ಮುನಿಯನಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 9′.

[1]ರುದಿರೋದಿಗಾ
[2]ರಿಸ . . . .
[3]ತಿಕಬ ೩ . . . . . .
[4] . . . . ದೇವಪ್ಪ
[5]ಡುಪ್ರಜೆಗೆ
[6]ಮಕ್ಕಳುದೇ
[7]ಹಮನನೆ
[8]ಪ್ರತಾಪಚಕ್ರವರ್ತಿ

(4 ಪಙ್ಕ್ತಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

41

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಪೂರುಬಾಗಲಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 10″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾ
[2]ಲಿವಾಹನಶಕವರ್ಷ೧೪೯೧ ಸಂದವ
[3] . . . . ಶ್ರೀಮನು . . . .
[4] . . . . ಯಿಂಮಡಿಕೆಂಪನಾಯಕ . . . .

(ಇನ್ನು ಮುಂದೆ ಕಾಣುವದಿಲ್ಲ.)

42

ಅದೇ ಹೋಬಳಿ ಬೊಪ್ಪಸಂದ್ರ ಗ್ರಾಮದ ಸಿದ್ದೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 5′.

1 ಹರಿಹರೇಶ್ವರಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯುವಿರೆ
2 ಭವಸಂವತ್ಸರದಚೈತ್ರಶು ೧ ಸೊತ್ತಿಕ್ಕರವಂಸದಪ್ರಭುವನಗಂಡರ . . . . . .
3 ಗದೆವಪ್ಪಅತನಮಗದಂಣುಸಹರವನಮಗವೂದಂಣಅತನಮಗ
4 . . ವಿದಂಗವಂಶೋದ್ಭವಪಾರಿಜಾತಬಡವಾರಕುಲಚಿಂತಾಮಣಿಗಉತಮಗೋತ್ರಪತಿ
5 ಭಕಜನಾಭಿವ್ರಿದ್ಧಿರಾಯಭಾಟನುಂಗಾರಹಾರಮಂನಿತಿಗಾರದುಂಬಾಬಾಟುನವನಿತಿರಾಯ
6 . . ಕೈವಾರನಿಶ್ಶಂಕಮಲ್ಲಅಭಿರಾಯಗಜಾಂಕುಶಶ್ರೀಮತುಭಟರಬಾಚಿಯಪ್ಪನವರಮಕ್ಕಳುಬುಕಂಣ
7 ನವರುಕಂಪಂಣನವರುಚಲುಡೇಸ್ವನವರುಮುವರೊಳಗಾದಚಿರುಗಳ . ಹಾದರವಾಗಿಲಕ್ಸಲುವನಮೊ
8 ದ್ರರಚಲುಡಿಕಟಿಲಗ್ರಾಮದದೇವತೆಗಳಕಳಕಕಂನರಿಗೆಲಗ್ರಾಮ . . . .
9 . . . . ಮೂಡಲುನಿರದರೆ . . . .

(ಇನ್ನು 11 ಪಜ್ತಿಗಳಲ್ಲಿ ಶೀಮೆಗಳ ವಿವರ.)

43

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′8″.

1 ಶುಭಮಸ್ತು . . . . ಯಶ
2 ರಜಾದಿರಜಪರ . . . . ರಾಯ
3 ರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂ . . . . . . ಲು ಅರಾಯರ
4 ಕಾರ್ಯ್ಯಕಿಂಕರರಾದವಾರಣಾಸಿವಿರಸಂಣ
5 ಯನವರು . . ಸಕವರುಷ ೧೫೩೬ ಸಂದೆವರ್ತ
6 ಮಾನಯುವನಾಮಸಂವತ್ಸರದೇಆಷಾ . .
7 ಮಾಸ . . . . ಮಳವಳ್ಳಿಯನಾ
8 ರಸಿಂಹ . . . . ನಂಜಯ
9 . . . . ಬೊಪಸ
10 ಮುದ್ರದಗ್ರಾಮವನುದಾರಾಪೂರ್ವಕ
11 ವಾಗಿಕೊಟ್ಟಶಿಲಾಶಾಸನಮಂಗಳವು
12 ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

44

ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಯ ಯೆದುರಾಗಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ
2 ಹಾಮಂಡಳೇ
3 ಶ್ವರತ್ರಿಭುವನ
4 ಮಲ್ಲತಳಕಾ
5 ಡುನಂಗಲಿಕೊಯ
6 ತೂರುಉಚ್ಚಂಗಿಪಾ
7 ನುಂಗಲುಬನ
8 ವಸೆನೊಳವಡಿ . . . . . .
9 . . ಭುಜಬಳವೀರಗಂಗವಿಷ್ಣು
10 ವರ್ಧನನರಸಿಂಹ

(ಇನ್ನು 5 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

45

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇರುವ ಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ 3′ 6″ × 11′.

. . . .
ಪ್ರಥುವಿರಾಜ್ಯ
ಂಗಯ್ಯುತ
. . . .
ಂಮಿರೆ . . . . . .

ಹಾದರ
ವಾಗಿಲ . . . .
ಗದ್ದೆ ಬ ೩ ಗ
ದ್ದಲುಕಂ
ಧ ೫ಂ . . . .

46

ಅದೇ ಹೋಬಳಿ ತೊರೆಬೊಮ್ಮನಹಳ್ಳಿ ಊರುಮುಂದೆ ಕಲ್ಲುಕಟ್ಟೆ ಜಗಲಿ ಬಳಿಯಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 5″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಪೃಥ್ವಿ
2 ರಾಜ್ಯಂಗೆಯ್ಯೆಸಕರಸಾಸಿರನೂಚಿ
3 ೪ ಬಾಬಾಡಿಯುಮುಗಎಗರಬಾದಂ
4 ಕುಂದುನಾಡಸವನಹರಿ
5 ನಲಿತುಜುಪಾರಿವಿನಲಿ
6 ಬಿದ ॥ ಮಾಬಲಣಬರು
7 ಹುದಬಾದಲು

47

ಅದೇ ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರಿಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 3′ 3″.

1 ಗಣಾದಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭೂಮಂಡಲಮಂಡಿತಭುಜಾದಂಡ
3 ಕೀರ್ತಿಕಸೂರೆಕರಂಡಬ್ರಂಹ್ಮಾಂಡವರ್ತಮಾನರಾಜಪರಮೇಶ್ವರಪೂರ್ವಪಶ್ಚಿಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿಅಶ್ವಪತಿಗಜಪ
4 ತಿನರಪತಿತಿನಿರಾಯಾಂಬಾಮುಲ ॥ ಸಂಗಮೇಶ್ವರರಾಯಾಚಾವಾಟಿ । ಬುಕ್ಕರಾಜರಾಯಾಬಾಹಾತು । ರಾಜ
5 ಪರಮೇಶ್ವರಕಠಾರಿತ್ರಿಣೇತ್ರಎಕಾಎಕುವಾಘನಮಾರಿತ್ಯಾರಾಯಾಂಬಾಮುಲುಶ್ರೀವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾ
6 ಯರುಸುಖರಾಜ್ಯಂಗೆಉತ್ತಮಿರೆ । ಶಕವರುಷಸಾ ೧೩೧೪ ನೆಯಅಂಗಿರಸಂವತ್ಸರದಅಶ್ವಯಿಜಶು ೧ ಆ
7 ರಭ್ಯದಲು । ರಾಯಭಾಟಸಿಂಗಾರಹಾರುಕ್ಕೈವಾರವಿರುಕ್ಕೈವಾರನಿಃಶಂಕಮಲ್ಲುಕ್ಕೈವಾರುಕರತಾಲುರೋಮಕ
8 ರತಿರಾಯಾಂಬಾಮೂಲಮಂನಿತಿರಾಯಾಂಬಾಭಾಟನಮನಿತಿರಾಯಾಂಬಾಮುಲಬಡವಾರವಂಶೋ
9 ದ್ಭವ । ಅರುಹಣಹಳ್ಳಿಯಭಟ್ಟರಬಾಚಿಯಪ್ಪನವರಮಕ್ಕಳುಬುಕ್ಕಂಣನವರುಕೀರ್ತಿದೇವಕಂಪ್ಪಂ
10 ಣಚವಡಪ್ಪನೊಳಗಾದವರಿಗೆ । ತಿಕ್ಕರಕುಲದಹಾದರವಾಗಿಲಸಾಯನಾಯಕನವರಮಕ್ಕಳು ॥
11 ದೇವಪ್ಪನವರುಸಹದೇವನಸಾಯ್ಕನಮಕ್ಕಳುರಾಮಂಣಅಲ್ಲಪ್ಪನೊಳಗಾದವರುಸಾಲಉದು
12 ವರಹಗುಳಿಗೆಗ ೧೩೦೦ ಅ। ನಾಯರ । ಕ್ಷರದಲುಗುಳಿಗೆಅಯಿನೂಱುಹೊಂನನುಇಹೊಂ
13 ನನುತೊಡಗತಿಇಲ್ಲದೆಅಹಾದರವಾಗಿಲನುರದಜಾತಕೂಟಕ್ರಮವೆಂತೆಂದರೆಅಹಾದರವಾಗಿಲ
14 ಚತುಸ್ಸೀಮೆಪ್ರೊಳಗುಳಗದ್ದೆಬೆದ್ದಲು . . . . ಕೊಡಗೆದೇವದಾನಕಿಱಿಪ್ರೊಳಗಾದಯೋಣುಳಂಥಾದ
15 ನಅರ್ತ್ಥಅರ್ದ್ಧಸೆಂಮಂದಣ . . . . . . ಹಿರಿಯರುಳ್ಳಂನಂಬಿರಲತಂಮಸ್ವರೂಚಿಯಿಂ

16 ದವೊಡಂಬಟ್ಟನಟ್ಟಕೊಟ್ಟಶಾಸನ .... ಪ್ಪುದಕ್ಕೆಸಾಕ್ಷಿಗಳುತೀರ್ತ್ಥತಿಪ್ಪೂರಬೊಂಮಂಣ
17 ನವರಮಕ್ಕಳುಕಾದೆಪ್ಪನವರುಕೊಳಗೆಱೆಯಸೇನಾಪತೆಯಮಕ್ಕಳುಸಾಲುಕಸೆಟ್ಟಿಬಂನಿಹ
18 ಳ್ಳಿಯಮಂಚಿಕೆಗಉಡನಮಗಮಲ್ಲಪ್ಪಮಾರನಕೇತಗೊಂಡನಮಗಸಿಂಡಗೌಡಭೋಗಾಚಿಕ
19 ಟ್ಟಿಸೆಟ್ಟಿಯರಮಕ್ಕಳುಅಬುವಿಸೆಟ್ಟಿ .... ಹೊಂನಲಗೆಱೆಯಮಾಯಿಗಉಡನಮಗಕೇ
20 ತಗಉಡಮಡಿಯನಹಳ್ಳಿಯಸಾತಗ .... ಮಗಚಿಕ್ಕಬಯಿಚನಗಉಡಆಹಾದರವಾ
21 ಗಿಲಮಂಚಿಕೆಗಉಡನಮಗಮಾದೇಗಉ .... ಗರವಾಗಿಲರಾಮೋಜನಮಗಕೋಟಿವೋಜ
22 ಆಹಾದರವಾಗಿಲಬಯಿಚಪ್ಪನವನಮಗಬಯಿಚಕ್ಕೋವಯಿಂತಿವರುಬಯಾನ್ಮತದಿಂಬರ
23 ದಸೇನಭೋವಚಉಡೋಜನಮಗಮಾಯಿತಂಮನ ...... ಹಯಿಂತಪ್ಪುದಕ್ಕೆಆಮೂಲಸ್ವಾ
24 ಮಿಗಳವೊಪ್ಪಶ್ರೀಅಂಕನಾಥದೇವರುಸಾಕ್ಷಿಗಳವೊಪ್ಪಶ್ರೀವೀತರಾಗಸಾಉಕಟವಿಭಯಿರ
25 ವದೇವರುಭಯಿರವದೇವರುಶ್ರೀಮಹಾಲಕ್ಷ್ಮಿಗಂಗಿನಾಥದೇವರುಭ್ಯೆಯಿರವದೇವರುಮ
26 ಲ್ಲಿಯದೇವರುಶ್ರೀಗೋಪಿನಾಥದೇವರುಶ್ರೀಬಯಿರವದೇವರು ॥ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಗಾಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ x 2′ 6″.

1 ....
2 .... ಶ್ರೀಮೂಲಸಂಗದ ....
3 .... ತ್ರಿಣಕಗಚ್ಛದಧ್ಯಾನಧಾರಣಮೌನಾನುಷ್ಠಾನಜಪಸಮಾಧಿಶೀಲಗುಣಸನ್ದರಪ್ಪ
4 ನಿಯಗಚಂದ್ರಸಿದ್ಧಾನ್ತದಮಲವಿದ್ಯತುಕುಮುದಚಂದ್ರಪಂಡಿತದೇವ
5 ಆದಿನಾತಪಣ್ಡಿತದೇವರಗುಡ್ಡಂಚಾಮಗಾಉಂಡಂಸಕವರ್ಷಕಾಲ
6 ಸಾಯಿರದಆರನೂರಇಪ್ಪತೊಂದನೆಯಈಶ್ವರ
7 ಸಂವತ್ಸರದಮಾಘಮಾಸದಸುದ್ಧಪಕ್ಷದ
8 ಉತ್ರಯೋದಸಿಸೋಮವಾರದಂದುಶ್ರೀತಿಪ್ಪೂರು
9 ತೀರ್ತ್ಥದಹಳ್ಳಿಹಾದಿಲವಾಗಿಲಭೂಮಿಗಾರಂ
10 ತೆಳ್ಳರಕುಲದಎಱೆಯಂಗಗಾಉಂಡನಮಗಂ
11 ದೇವಗಾಉಂಡಂಆತನಮಗಂಕಾಲಿಗಾಉಂಡನಮ
12 ಗಂಚಾಮಗಾಉಂಡನುಕಲ್ಲಗಾಣಮಂಮಾಡಿಸಿದಂ
13 ಮಂಗಳಂಮಹಾಶ್ರೀ ॥ ತಿಪ್ಪೂತೀರ್ತ್ಥದಲ್ಲ ಮಾಣಿತದ

(2 ಪಙ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೊನ್ನಲಗೆರೆ ಲಿಂಗಪ್ಪನಗುಡಿಗೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 9″ × 2′ 10″.

1 ಪಲವಂಗಸಂವತ್ಸರದಬಾದ್ರಪದ ಸುಷಷ್ಠಿ
2 ಯಲು .... ನಮಗದೊದಗ

(1 ಪಙ್ತಿ ಕಾಣುವದಿಲ್ಲ.)

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ಗೌಡಗೆರೆ ಹೋಬಳಿ ಗೌಡಗೆರೆ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಸೀತಾರಾಮನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 2′.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಥ್ವಿ
2 ವಲ್ಲಭಂಪುರವರಾಧೀಸ್ವರಮೈಸರದ್ವಾ
3 ರಾವತಿಪುರ ವರಾಧೀಸ್ವರಯಾದವ
4 ಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞ ಚೂಡಾ
5 ಮಣಿಮಲಿರಾಜರಾಜಮಲಪ
6 ರೊಳುಗಂಡಗಂಡಭೇರುಂಡ
7 . . . .
8 . . . .
9 . . . . ಯ ॥
10 . . . .
11 . . . .
12 . . . . ಕಾಳುಲ
13 . . . . ಗಚಿಯಲು
14 . . . . ಟ್ಟಿಯ ॥
15 . . . .
16 . . . .
17 . . . .
18 ಪಟ್ಟಣ . . . .
19 ವರಿಷ ೧೧೭೫ನೆ ಪರಿಧಾವಿಸಂವತ್ಸರದಪಾ
20 ಲ್ಗುಣಸು ೫ಬು . . . . . . ಪಟ್ಟಣಸಾಮಿ
21 ಗಳುಕಾಡದಕುಂಬಗೆಚಿಯಲುಸಲ

(ಇನ್ನು 9 ಪಜ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಸಾಹಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಜಗತೀಕಟ್ಟೆಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 8″.

1 . . . .
2 . . . .
3 ಶ್ರೀಪರಿಧಾವಿಸಂವತ್ಸರದಚಯಿ
4 ತ್ರಬ ೫ ಶ್ರೀಕಾಳುಲಶ್ವದೇವರನ
5 . . . .
6 . . . . ಪೊಗಳೂಚಿಗಡಿಗಳೆಯುಕಾಲುವಳ್ಳಿಯನು

(ಇನ್ನು 20 ಪಜ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಹಳ್ಳಿಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1 ಸ್ವಸಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇ
2 ಸ್ವರತ್ರಿಭುವನಮಲ್ಲ ತಳಕಾ
3 ಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗ
4 ಹೊಯ್ಸಳಶ್ರೀನರಸಿಂಪದೇವರ್
5 ಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯ್ಯಲುಸಕ
6 ವರ್ಷ ೧೧೯೩ ಕರಸಂತ್ಸರಜೇ
7 ಷ್ಠ . . . . ೧೧ ಸನಿವಾರಕೆಳಲೆನಾಡ
8 ಅಂತರವಳ್ಳಿ ಮಂಚೆಗವುಂಡರ
9 ಮಾಲಗವುಂಡರಮಗಂಸೋಮರ

(ಇನ್ನು ಕೆಲವು ಪಜ್ತಿಗಳು ಭೂಮಿಯಲ್ಲಿ ಮುಚ್ಚಿ ಯಿಥೆ.)

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ಅದೇ ಸ್ಥಳದ ಹನುಮಂತದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸಕವರುಷ ೧೩೯೦ನೆಯ
2 ಪ್ರಭವಸಂವತ್ಸರದ . . . .

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ಅದೇ ಹೋಬಳಿ ಅಂತರವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯ ಸುತ್ತಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಊರುಬಾಗಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ದುಂದುಭಿಸಂ
2 ವತ್ಸರದಚೈತ್ರಬ ೧ ಬ್ರ
3 ಸ್ವಸ್ತಿಶ್ರೀಹೋಸಳವೀರನಾರಸಿ
4 ಂಗದೇವರಸರುಸುಕದಿಂ
5 ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲು
6 ಸ್ವಸ್ತಿಶ್ರೀಸೇತುಬಂಡರಾಚುಗರಹಾರ
7 ಅಯಿನೂಱಕೊಂನ್ನಿಗೆವೊಳಗಾದಸಂದ
8 ವಾಸಪಂಡಿತರುರಾಚಗೊಂದಪಂಡಿತರಅಳ
9 ಗೆಯಪಂಡಿತರಿಗೆಶ್ರೀಮನುಮಹಾವಡ್ಡಬ್ಯವಹಾ
10 ರಿಕೆಂಚಗಾಱಸೆಟ್ಟ್ಯ
11 ಹಾಜನಂಬಿಯುಪೊಱಯು
12 ಕ್ರಮವೆಂತೆಂದಡೆಅಂತರವಳ್ಳಿಯ
13 ಪಿಳಕೇಸರಬಾಗವನುಕೊನ್ಮನಿಕ್ಕಿಕೊಂಡಭೂಮಿಕಾ
14 ಣಿಕೆಯರಾಮೇಸ್ವರದೇವರಿಂಗೆ

(ಇನ್ನು 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

57

ಅದೇ ಹೋಬಳಿ ನಡಗಲ್‌ಪುರ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಶ್ರೀಪ್ರಮಾದಿಸಂವತ್ಸರ
2 ದವೈಶಾಖಬ ೧ ಬ್ರಶ್ರೀಮತು
3 ತಳಕಾಡರಾಜರಾಜಪುರವಿಳು
4 ಪ್ರಪಂಚಮಟದಸ್ತಾನಾಪತಿಪದ್ಮ
5 ದೇವಂಣಗೆಗಂಣನವರುರಕ್ಷಣನಾಮೇಸ್ವ
6 ರದೇವರದೇವದಾನದಹಲಿರದಹಳ್ಳಿಯಗ್ರಾಮ

(ಇನ್ನು 23 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 1′ 9″.

1 ರಉದ್ರಿಸಂವತ್ಸರದಮಾಘಸು ೫

(ಇನ್ನು 18 ಪಙ್ತಿಗಳು ಸವದು ಹೋಗಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹಲಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ವೃತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
2 ಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೯ ಸಂದವ
3 ರ್ತಮಾನವಾದಹೇವಳಂಬಿಸಂವತ್ಸರದಆಶಾಢಶು ೨ ಆದಿವಾರದಲುಶ್ರೀಮಂನುಮಹಾರಾಜಾ
4 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮಹಾರಾಯರುವಿದ್ಯಾ
5 ನಗರಿಯಸಿಂಹಾಸನದಲ್ಲಿಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯಿತ್ತಿರಲುಶ್ರೀ . . . . ಕ್ಕ ಣದರಾಜ್ಯಾ
6 ದಿಪತಿತಿಂಮಣಪ್ಪ . . . . ಗಜಸಿಂಹ್ವಾಕೊಮಾರಬೀರಪ್ಪವೊಡೆಯರಕೊ
7 ಮಾರ . . . . ರುತಳಕಾಡನಾಡಪ್ರಭುಸಾದಿಪನವರಮಗಚಿ
8 ಕ್ಕಸಾದಿಯಪ್ಪನವರಿಗೆ . . . . ಗೊಡಿಗೆಯಸಿಲಾಸಾಸನದಕ್ರಮವೆಂತೆಂದರೆ
9 ರಾ . . . . ಪಾಲಿಸಿದತಳಕಾಡಸೀಮೆಗೆಸಲುವದನುಗೂರಗ್ರಾಮೊ
10 ಳಗಣ . . . . ನಿಮಗೆಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದೆವಾಗಿಆಚಂದ್ರಾ
11 ರ್ಕ್ಕಸಲುವ . . . . ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಶಾಣಅಕ್ಷಿಣಿಆಗಾಮಿ

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಮಳವಳ್ಳಿ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 5′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿಥುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
2 ತಳಕಾಡಾದರಾಜರಾಜಪುರದಕೇದಾರಂಕೊಂಡೇಸ್ವರದಸ್ಥಾನಾಪತಿಗ
3 ಳುಯೋದಂಡ್ರಚೆಲ್ವರಕೂತಾಂಡಿಯರಮಗಮೋಮಿಯಣನಾಯಗಲ್ತೆವ
4 ರಮಗಮಾರತಂಮನುವಿಳುಪುರಪಂಚಮಟಸ್ತಾನಾಪತಿಗಳಮುಂ
5 ದಿಟ್ಟುಆದೇವರದೇವದಾನದಧನಗೂರರಾಮಗಲುಂಡನಮಗಸೋಮಕಗಲು
6 ಂಡಂಗೆಶ್ರೀಮುಕಸಂವಚರದವೈಸಾಕಸು ೫ ಆದಂದುಸಾಸನಕ್ರಮವೆಂತೆ-
7 ಂದಡೆದಿಂಬರಸೋಮಕಗಲುಂಡನಮಕ್ಕಳುರಾಮಗಲುಂಡಮಂಚಿಗಲುಂಡಚಾವು
8 ಗಲುಂಡಕೊಣಕಾಲನಮಗನಾಶೋಕತಂಮನುಯಿಂತಿಅನಿಬರುಕಾಣಿಕಾಚಿನಭಾಗೆಯ
9 . . ಬೆಕೇದಡೆಎಂಮಕಾರಣ

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಮಳವಳ್ಳಿಯಲ್ಲಿ ಶಿಂಗಾರ ಕೊಳದಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ‖ ಜಂಬೂಕಂಟಕಿನಾರಿಕೇಳಿಕದಳೀಜಂಬೀ

3 ರನಾರಂಗಕೈಃಖಜ್ಜೂರಾದಿಫಲಿಧ್ರುವೈಃಗಿರಿನಿಭೈರ್ಹರ್ಮೈರ್ಶ್ಚಪೂರ್ಣಾಂ
4 ಪುರೀಂ ಗೋಪಿಪ್ರೈಸ್ಸುರಪಃದಪ್ಪೈಸ್ಸುರಗೃಹೈರೈರಾವಣಾಭೈರ್ವರೈಃನಾ
5 ಗೈರ್ವಾಜಿಭಿರಂಬುವಾಹನಿನದೈರಮ್ಯೈರಥೈಃಪತ್ತಿಭಿಃ । ಅಧ್ಯಾಸ್ತಾರಿ
6 ಮಹೀಶದಂತಿನಿಕರಪ್ರಾಜ್ಯಾವಲೇಹಿಪನುಸಿಂಹೇಸುಂದರಕಾಯ
7 ಕಾಂತಿವಿಜಿತಪ್ರದ್ಯುಮ್ನನಾಸತ್ಯಕಃ । ಯಃಪಾಂಡ್ಯಾಂಗನಾಶಕಕೇರಳಪತಿಂ
8 ನಿರ್ಜಿತ್ಯಕರ್ನಾಟಕೇಧಾಟಿಪ್ರದಾದ್ವಿಪಾಗಣೇಭ್ಯಃಆಶುಬಹುಶಸಃದುಪುರತಾಸಸಿಃ
9 ವೀರಶ್ರೀಚಿಕದೇವರಾಯನೃಪತೀರೇಮೇಪುರೇಸಂವರ್ಸಶ್ರೀರಂಗೇರಮಣೀಯಗೋಪು
10 ರವತಿಕ್ಷೋಣೀವಧೂಭೂಷಣೇ । ಕಾವೇರೀಪರಿವೇಷ್ಟಿತೇಗುರುಕವಿಪ್ರಾಜ್ಞೈಃವೃತೇಮಂತ್ರಿ
11 ಭೀಲೋಕಾನಾಂಚಹಿತೇಪುರಾಯತತರಂರಮ್ಯಂಸರೋಕಲ್ಪಯತ್ । ಅಸ್ಟೇಕೋದ
12 ನನಾಮಕೇರತಿಪತಿಪ್ರೇಮಾಸ್ಪದೇಮಲ್ಲಿಕಾಜಾತೀಚಂಪಕಮುಖ್ಯಪುಷ್ಪನಿವಹೈರತ್ಯಂತಸಂ
13 ಶೋಭಿತೇ । ರಾಧೇವಾಪಿರಮಾಪತಿಪ್ರಿಯತರೇರತ್ನೇಯುತೂನಾಂಮುಧಾಪಾನರ್ಮ್ಯಾಂಸ
14 ಚಕಾರದೇವನೃಪತಿಃಪುಣ್ಯಾಂಮಹದ್ವೈಸರಃ ॥ ಲಕ್ಷ್ಮೀನೃಸಿಂಹಪತಿಪಾಲಿತಪೂರ್ವ
15 ತಿಷ್ಟೇದುರ್ಗೇಸುಭೀಮಪರಿಘೇಮಳವಳಿನಾಮ್ನಿ ವೇದಾಂತಗೈಃಶ್ರುತಿಪರೈಃಸ್ಮೃತಿಧರ್ಮ
16 ವಿದ್ಯೇಃಪೂರ್ಣೇಸ್ಮಕಾರಯತಿದೇವನೃಪಸರೋಗ್ರ್ಯಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
17 ಶಾಲಿವಹನಶಕವರ್ಷಂಗಳು ೧೬೦೭ ಸಂದುವರ್ತಮಾನಕ್ರೋದನಸಂ
18 ವತ್ಸರದವೈಶಾಖಶು ೧೫ ದಿವಸದಲ್ಲಿಶ್ರೀಮದುರಾಜಾಧಿರಾಜರಾಜಪರ
19 ಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪವೀರಶ್ರೀಚಿಕ್ಕದೇವರಾಜವಡೆಯ್ಯರುನವರುಅಚಂ
20 ದ್ರಾರ್ಕಉಧರ್ಮಕೀರ್ತ್ಯಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿಮಳವಳಿಯಕೋಟೆ
21 ಯಲ್ಲಿಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿನಿರ್ಮಿಸಿದಸಹಿ . . . .

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ಅದೇ ಊರಿನ ಶಾರ್ಙಪಾಣಿ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿ ಯಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′

1 ಸ್ವಸ್ತಿಶ್ರೀಮಂಮಹಾ
2 . . . . ಯನಂದ . .
3 . . . . . . ಪಟ್ಟಣ
4 ಯಗಾಣದೆಚಿ
5 ಯನುಸರ್ವ್ವಮಾನ್ಯ
6 ವಾಗಿಬಿಟ್ಟರುಅವನೊಬ್ಬ
7 ಆಳಹಿದವನುಗಂ
8 ಗೆಯತಡಿಯಕವಿ
9 ಲೆಯಕೊಂದಪಾಪದಲ್ಲ
10 ಹೋಹನು ।

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ಮಳವಳ್ಳಿ ಕೋಟೆಯಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 1″

1 ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
2 ಹನಶಕಾಬ್ದ ೧೬೯೪ ಯಪರಿದಾವಿಸಂವತ್ಸರದ
3 ಕಾರ್ತೀಕಶುದ್ಧ ೧೦ ಯಲುಶ್ರೀಮನ್ಮಹಾರಾಜ
4 ರಾಜಾಧಿರಾಜವೀರಪ್ರತಾಪಮೈಸೂರಸಿಂಹಾಸ

5 ನಾಧಿಪತಿದೇವರಾಜಭೂಪಾಲನುಮಳವಳ್ಳಿಯ
6 ಗಂಗಾಧರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಪಡಿಥರದೀಪಾ
7 ರಾಧನೆನಿರಪಾದನಿತ್ಯೋತ್ಸಾಹಗಳಿಗೆನಮ್ಮಮೈ
8 ಸೂರೀಮೆಮಳವಳ್ಳಿಯಗ್ರಾಮಕ್ಕೆಸಲ್ಲುವಸಸಿಯಾ
9 ಲಪುರವೆನಿಸಿಕೊಂಬಗ್ರಾಮವನ್ನುಸ್ವಾಮಿಯವರ
10 ದಿವ್ಯಶ್ರೀಪಾದಪದ್ಮಕ್ಕೆಧಾರಾಪೂರ್ವಕವಾಗಿ
11 ಕೊಟ್ಟೆಲುಯಿಸಸಿಯಾಲದಪುರಕ್ಕೆಪ್ರತಿನಾ
12 ಮಧೇಯಗಂಗಾಧರಪುರವೆಂದುನೇಮಿಸಿಯಿ
13 ಗ್ರಾಮದಲ್ಲಿಹುಟ್ಟದಸಕಲಸುವರ್ಣಾದಾಯದ
14 ವಸೂದಾಯನಿಧಿನಿಕ್ಷೇಪಮುಂತಾದಅಷ್ಟ
15 ಭೋಗತೇಜಸ್ವಾಮ್ಯವೆಲ್ಲಉಸ್ವಾಮಿಯವ
16 ರದಿವ್ಯಶ್ರೀಪಾದಕ್ಕೆಸಲೂದೆಂದುಬರಸಿಕೊಟ್ಟಶಿಲಾ
17 ಲಿಖಿತಯಿದಕ್ಕೆಫಲಗ್ರಂಥ ॥ ದಾನಾದ್ವಿಗುಣಂಪು
18 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
19 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
20 ವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸ
21 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

(ಇನ್ನು 5 ಪಙ್ತಿ ಶ್ಲೋಕಗಳು.)

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ಮಳವಳ್ಳಿ ಕೆರೆಯೇರೀ ಕೆಳಗೆ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 3′×2′ 4″.

1 . . . . ಂಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಕಲಿಯುಗಸಂಧ
2 . . . . ೪೫೬೬ ಆಣೆದೊಳಗೆಶಕಸ॥ ೧೩೪೭ ಸಂದು
3 ಪಾರ್ಥಿವಸಂವತ್ಸರದಶ್ರಾವಣಬು॥ ೬ಆಶ್ರೀಮ
4 ದರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
5 ತಾಪದೇವರಾಯಮಹಾರಾಯರುರಾಜ್ಯಂಬುದೆಯ
6 ಂಗೆಯುವುತ್ತ ಇರಲು . . . . . .
7 ಅರ್ಕನಾಥದೇವರಿಗೆತಿಪ್ಪೆಯಗಳುನಾಗ್ಯೆಯಗಳು
8 . . . . ಪುರದನದಂಜೆಗಳುಂಡಗಳುಬುಪ್ಪ . .
9 . . . . ಮಹಾಜನಂಗಳುಮಲಿಯ
10 . . . . ದೇವಾಲ್ಯವನ್ನುಗರ್ಭಗೃಹ
11 ಸ್ತಿತಮಂಟಪಶಿಖರಿಷ್ಟದಿಸಹವಾಗಿಕೆತ್ತುಜನಾಂದರವಮಾಡಿಸಿ
12 ದೇವಂಗೆ . . . . . . ನಿತ್ಯಪಡಿಯುದೀಪಸೇದವಸ್ತ್ರಧೂಪಪುಷ್ಪದ
13 ಕೊಟ್ಟ . . . . ದಾರಾಪೂರ್ವಕವಾಗಿತಂಮಡಿ . .

(ಇನ್ನು 4½ ಪಙ್ತಿ ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ. ಶ್ಲೋಕಗಳು.)

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ಅದೇ ಹೋಬಳಿ ಮಾರಿಹಳ್ಳಿ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಕ್ಕೆ.

ಪ್ರಮಾಣ 4′ 6″×1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
2 ವರಸರುಪ್ರಿಥಿವಿರಾಜ್ಯಂ
3 ಗೆವುತಿರಲುಕೊಮರಲ
4 ಕೆಯಡಂಣಾಯಕರಕಾ
5 ಲದಲ್ಲಿಪಂಡರಿದೇವನುಮ
6 ಹಾಜನರುಪಡಿನೆಂಟು
7 ಪಟ್ಟಶಾಸನದೇಸಿಯರ
8 ಮುಂದಿಟ್ಟುಸಿಕರಪರುಮ
9 ಪದುವರಿಗೆಕೊಟ್ಟದೇವರಸಾ
10 ಸನಅದಕೆಮೊಣಸುನೂ
11 ಲುಸಿಲೆಎಱೆಹೊಱೆ೧ ವೀಸ
12 ಕತಿಯಹೊಱೆ . . . . . .

(ಇನ್ನು 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ.

ಪ್ರಮಾಣ 3′ 3″×1′ 3″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜ
2 ಯಾಭ್ಯುದಯಸಾಲಿವಾಹನ
3 ಸಕವರುಷ ೧೪೭೩ ನೆಯಪರಿದಾ
4 ವಿಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ಲು ಶ್ರೀ
5 . . . . ತಮಶ್ರೀ
6 ನರಸಿಂಹದೇವರಿಗೆದ್ದರೆ
7 . . . . ಅಂಣಾಯನಮಗ
8 ಗ . . . . ಸುಂಕದ

(ಇನ್ನು 9 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

67

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′×2′ 1″.

1 ಸಾಧಾರಣಸಂವತ್ಸರದಭಾದ್ರಪದಬ೧೦
2 ಶ್ರೀಮಂನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀಅಮೃತೇಶ್ವ
3 ರದೇವರಶ್ರೀಪಾದಪದ್ಮಂಗಳಿಗೆಬಾದುರಮಯಿಕಕ
4 ಬ್ಬುರಗಾಉಅಯ್ಯನವರುಮಾಡುವಬಿಂನಹ
5 ಅರಮನೆಗೆತೆಱುವಸಂಬಳಸರತಿಕುಡಿಕೆಚಿ
6 ಟಿಗೆಅಧಿಕಾರಿಸೇನಬೋವರಸಂಬಳಎಲ್ಲವ
7 ನುಬಿಟ್ಟೆಉಯಿದನಅರಸುಗಳಗ್ರಾಮದಪ್ರ
8 ಭುಗಳುಅಳಪಿದವರುತಂಮಮಾತೃಗ
9 ಮನವರು

(ಇನ್ನು 3 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

68

ಅದೇ ಹೋಬಳಿ ಮದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಮಾರೀಗುಡಿಗೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′×1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮಾನ್ . . . .
2 . . . . ಎಱಮ್ಮ್ರಮ
3 ಹಾರಾಜ . . . . . . ಮಾಳುಧಿ
4 ದ್ವರ್ಕುಮಾರಪರದರಿಗಿರಿನಾಥಂ
5 ಗೆವಿಟ್ಟ . . . . . . ನಳ . . . . ಪ್ರ
6 . . ಮರುಲ್ವರ . . . .
7 . . ವ್ಬರ್ತಟಮಸೆಸಿಧ . . . . . .
8 ಪರಳ್ಕ್ರಡರನಾಡರಭ
9 ನಾಲಕ . . . .
10 ಕಾದಸಱದಮ್ಬರಸಾಸಿ
11 ಯುಮ . . . . . . ಯಲೋಕ
12 ಏ . . . . ಲಯು
13 ನೆಱಮಣ್ಡಪಡೆ
14 ಮಹಾ . . . .

69

ಅದೇ ಹೋಬಳಿ ಮಂಚನಹಳ್ಳಿ ಗ್ರಾಮದ ದೊಡ್ಡ ಮಾದೇಗೌಡನ ಹಿತ್ತಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″×2′ 6″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ।
2 . . . . ಶ
3 ಕವರುಷ ೧೪೯೪ ಸಂದವರ್ತಮಾನ
4 . . . . ಪರಿಧಾವಿಸಂವತ್ಸರ
5 ಮೈಸೂರುಸಂಸ್ಥಾನ . . . . . .
6 ನರಸರಾಜವಡೆಯರವರು . . . . .

(ಇನ್ನು 11 ಪಙ್ಕ್ತಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

70

ಅದೇ ಹೋಬಳಿ ವಡ್ಡರಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜೇಗೌಡನ ಮನೆಯ ಅಂಗಳದ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ನಂದನಸಂವತ್ಸರದಚೈತ್ರಬ ೧೧ನೆ . . . .

(ಮಿಕ್ಕಾದ್ದು ಕಾಣುವದಿಲ್ಲ.)

71

ಅದೇ ಹೋಬಳಿ ಗಾಜನೂರುಗ್ರಾಮದಲ್ಲಿ ವಡೇರಿ ತಿಟ್ಟಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 1′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀನಿವಾಸ
[2]ನಾರಹರಿಗೆಸಲು

72

ಅದೇ ಹೋಬಳಿ ಚೌಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜುಂಡೈಯನ ಮನೆಯ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3′.

73

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬನಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಕೈಸಾಲೆ ಕೆಳಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ವೀರನಾರಸಿಂಹದೇವರು
[2]ರುದಿರೋದಗಾರಿಸಂವತ್ಸರದ . . . .

74

ಅದೇ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ಗೌರೀಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಕೆರೇ ಏರಿ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 8″ × 3′.

75

ಅದೇ ಗ್ರಾಮದ ದಾಖಲೆ ಬೊಮ್ಮನಹಳ್ಳಿ ದೊಡ್ಡಿಯಲ್ಲಿ ಆಲದಮರದ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 10″.

[1]ಶ್ರೀಗಣಾಧಿಪತಯೇಂನಮಃಶ್ರೀ . . ಲಿಂಗಾಯೇಂನಮಃ ।
[2]ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
[3]ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
[4] . . . .
[5] . . . . .ಶ್ರೀ
[6] . . . . .ರಾಜ್ಯಂಗೆಯ್ಯು
[7] . . . . .ಸೇನಾಸಮುದ್ರ
[8] . . . . .ರರಾಯವೀರಣ
[9] . . . . .ಸಾವಿಪನವರಿ
[10] . . . . .ನಮಗೆರಾಯ
[11] . . . . .ಸಲುವಧನುಗೂರಸ್ಥಳ
[12] . . . . . .ಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದೆವಾಗಿಆಗ್ರಾಮ

(ಇನ್ನು 10 ಪಙ್ತಿಗಳು ಫಲಸ್ತುತಿ ಮುಂತಾದ ಶ್ಲೋಕಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ಗ್ರಾಮದೇವತೇ ಮರಕಟ್ಟೆ ಮಡುವಿಗೆ ಪೂರ್ವ ಲಿಂಗೈಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸೊಸ್ತಿಶ್ರೀಮತುಸಕವರುಷ ೧೩೦ ನೆ ಸಂದರಉದ್ರಿಸಂ
[2]ವತ್ಸರದಪಲ್ಗುಣಸು ೧೫ ಆದಿವಾರ
[3] . . . .ವರಗಂಡಶ್ರೀಸಮುದ್ರಾದಿಪ
[4] . . . .ವೀರಬುಕ್ಕಣಯೊಡಿಯರಕುಲವಹರಿಹ
[5]ರರಾಯನುಪ್ರಿಥಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತಲಿಹ
[6] . . . . .ಹೊಸಬಿರುದರಗಂಡ
[7]ವಿಬುಧಸಬ್ಬನಮುದಶಿವಾಚಾರಸಂಪನ್ನ
[8]ರುಮುಪ್ಪಡನುಗೂರನಾಡಿಗವಡನವ
[9]ರಮುಕ್ಕಳುನಾಡಿಗವಾಡನವರು

(ಇನ್ನು 2 ಪಙ್ತಿ ಸರಿಯಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

77

ಅದೇ ಹೋಬಳಿ ಚಂದಹಳ್ಳಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಯದುರಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2' 6".

1 . . . . . . ದಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂದಾ
2 . . . . ರದಅದಿಕಾರಿಕಾಎಂಜಯಗುಂಮಂಣನ
3 ರಾಜರಾಜಪುರದಎದುಪುರಪಂಚಮಜನಬ
4 ಕಾಡತೊತ್ತ ಸಿವೈಯ್ಯಎಳೆಯಸಿವೈಯಮುಂತಾದಕಾ
5 ದಿಯಸೇಾಣತಿಮರಿಯಂಣನವರಮಕ್ಕಳುನಾಗಪ
6 ಂಣನವರಮಗಅಂಕಪನುಂಆಚಂದಹಳ್ಳಿಪ್ರೊಬಂ . . . .

(ಇನ್ನು 12 ಪಙ್ತಿ ಕೆಲವರ ಹೆಸರು ವಗೈರೆ ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

78

ಪುರಿಗಲಿ ಹೋಬಳಿ ಕದಿವಳ್ಳಿಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" × 3' 6".

1 ಹರಪಚಾರಿಯಮಗಂ
2 ಮಂಡಲಚಾರಿಹೊಯಿ
3 ದರುಹರಮಹಾ ಶ್ರೀ
4 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇ
5 ವರುಪ್ರಿತ್ವಿರಾಜ್ಯಂಗೆಯು
6 ತ್ತಮಿದ್ದುಬಡಗರೆನಾಡಲ
7 ಕ್ಕಿಯಮರಕಾಗಣಿಯರಬಮ್ಮ
8 ಗವುಂಡನಮಗಂಮಾದೆಗ
9 ವುಂಡಗಣಿಗನುಂತುಜುವ
10 ಲಿವಸಕಾದಿತುಜುವವಮಗು
11 ಬಿದ್ದದಸೋಬಿತ್ರುತುಸಂವಚರದ
12 ಮಾ . . . . ಮಗಂಹ . .
13 . . . . ಪಗವುಂಡಹೊಇಸಿ
14 . . . . ॥ ಸಕವರ್ಷಸಾಸಿ
15 . . . . ನೂಜಆಯ್ದುನೆಯ ॥

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ಅದೇ ಹೋಬಳಿ ಬೆಳಕವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟೆಬಸವೇಶ್ವರ ಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

1 ಪ್ರಮಾದೀಚಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬ ೫ ಶುಕ್ರ
2 ವಾರವಲ್ಲುಖಾಜದನಮಲುಕದಭಡಗಾಹು
3 ಅಯನವರುತಳಕಾಡುಪ್ರಭುಚಂದ್ರಶೇಖರವೊ
4 ಡೆಯರಿಗೆಕೊಟ್ಟಪಲ್ಲಕ್ಕಿಯಉಂಬಳಿಯಗ್ರಾ
5 ಮದಶಿಲಾಸ್ತಾಪನದಕ್ರಮವೇತೆಂದಡೆನಮಗೆಅಯ
6 ನಮಲ್ಲವೊಡೆಯರುನಮಗೆಕೊಟ್ಟತಳಕಾಡುಸೀಮೆಗೆಸಲು
7 ವಕುಂದೂರಸ್ತಳದಬೆಳಕವಾಡಿಯಿಗ್ರಾಮವೊಂದನು
8 ನಾವುನಿಮಗೆಕೊಡಗೆಯಾಗಿಕೊಟ್ಟೆನಾಗಿಆಗ್ರಾಮಕ್ಕೆಸ
9 ಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸುಂಕಸಃವಂನಾದಾಯ
10 ಮೊದಲಾದಪಯಿರುಗಳನುಯಿನುಉಂಟಾದಸಕಲಸ್ವಾ
11 ಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಬಿರಿಯಿಾಬೆಳಕವಾಡಿಯ
12 ಗ್ರಾಮದಚತುಃಸೀಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
13 ಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋ
14 ಗತೇಜಸ್ವಾಮ್ಯಉನಿನಗೆಸಲುವದುನೀವುನಿಂಮಪು
15 ತ್ರಪಉತ್ರಪರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗ
16 ಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂ
17 ದುದಬಡಗಾಹುಅಯನವರುತಳಕಾಡುಸೀಮೆಯ
18 ಪ್ರಭುಚಂದ್ರಶೇಖರವೊಡೆಯರಿಗೆಪಲ್ಲಕ್ಕಿಯ
19 ಉಂಬಳಿಗೆಕೊಡಿಗೆಯಕೊಟ್ಟಬೆಳಕವಾಡಿಯಗ್ರಾ
20 ಮದಶಿಲಾಸಾದನಯಿಾಸಾದನಉಕೀರ್ತಿನಾರಾಯ
21 ಣನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1 ಸ್ವಸ್ತಿ ಸಕವರುಷ ೧೪೬೦ ಸಂದಸಾರ್ವ್ವರಿ
2 ಸಂವತ್ಸರಆಷಾಢ ಸು ೧೭ ಶ್ರೀವೀರದೇವರಾಯ
3 ಮ್ಮೊಡೆಯರುಪೃಥ್ವಿರಾಜ್ಯಂಮಾಡುತ್ತಿರಲುಶ್ರೀಮ
4 ನ್ಮಹಾಪ್ರಧಾನಪುತಯಣಮ್ಮೊಡೆಯರನಿರೂ(ಪ)ದಿಂ
5 ದಾಲೆಪಾದದೇವರಸಮ್ಮೊಡೆಯರುಬೆಳಕವಾಡಿಯಶ್ರೀಶ್ವ
6 ಯಂಭುನಾಥದೇವರನಂದಾದೀವಿಗೆಆಹರಜ್ಯೆನನಕಾ . .
7 . . . . ಯನವುಗಸಿದ್ಧನಕುಡಮುಗಂಕೆಂಪಲಿಂಗ . . ಸ
8 ಯಂ . . . . ಚಂದ್ರಾರ್ಕ . . . . ದಂಮ
9 ಕೊಟ್ಟಮಗಯಿಾದರ್ಮವನುಆವನೊಬ್ಬ ಸು . . . .
10 . . . .
11 . . . .
12 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
13 ಸುಂಧರಾಷಷ್ಟಿವರುಷ(ಸ)ಹಸ್ರಾಣಿ
14 ವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

81

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 9″.

1 . . . . ಹೊಜಮಾಂಜಿವನು
2 . . . . ಮೊದಲ್ಲಿಕೊಕೊಳವಾಜು
3 . . . . ಸಯಂಭುದೇವರಿಗೆ . . . . ಸೂರ್ಯ್ಯ . .
4 . . . . ಕೊಟ್ಟದರ್ಮ್ಮಯಿಾಧರ್ಮ್ಮ
5 . . . . ಸಿಅಳಿಪಿದರೆಕಾಶಿಯಲ್ಲಿ
6 ಸಹಸ್ರಕವಿಲೆಯನುಬ್ರಾಹ್ಮಣರ
7 . . . . ಕೊಂದಪಾಪದಲ್ಲಿಹೋ
8 ಹನು . . . .
9 . . . .

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ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿನ ಮೇಲುಭಾಗದಲ್ಲಿರುವ ದೂಲದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 4′.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೬೪ ಸಂದವರ್ತಮಾ
2 ನವಾದಶೋಭಕೃತುಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೫ಲು ವಿರಕ್ತಸ್ವಾಮರನಸಿರೂಪದಿಂದಾಲೂ
3 ಸಯಂಭುದೇವರಗುಡಿಯದೊಡ್ಡಹಾಉಗೆಯದೇವರಕೃಪೆಯಿಂದದನಗೂರದೊರೆಚಂ
4 ದ್ರಶೇಖರಮ್ಮೊಡೆಯರಭಕ್ತರುನಂಜರಾಜಮ್ಮೊಡೆಯರವರುಸುಖರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರ
5 ಲುಅವರಮ್ಮೊಪ್ಪವಿಡಿದುಬಿಜ್ಜವರದಚಿಕ್ಕಪ್ಪಗೌಡರಮಕ್ಕಳುತೋಟದ
6 ಯ್ಯನುಕಟ್ಟಿಸಿದನು

83

ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಚಂಗವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 2′ 3″.

1 ಕ್ರೋದಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ ಬೃಸ್ವಸ್ತಿಶ್ರೀ
2 ಮನುಪ್ರತಾಪಚಕ್ರವರ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸ
3 ರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮನಮಾ
4 ಹಾಪ್ರಧಾನಂಗಡದಸಿಂಗೆಯಡಂನಾಯಕರಮ

5 ಕ್ಕ ಳುಜಮರಂಣನವರುತಳಕಾಡಾಡರಜಪು
6 ರದವಳುಪುರಎಂಬದು . . ಸ್ತಾನಪತಿಗಳೂಗಂಗರ
7 . . . . ಚಿವಆಹಿರಿಯಬಲ್ಲಾಳದೇವರಸರುಸಿವಾಲ
8 ಯುವನುಮಾಡಿಸಿಆಬಲಾಳೇಸ್ವರದೇವರಿಗೆಅರ್ಚ
9 ನಾಪ್ರೀತಿಯಾಗೀಂಗರಂಗಲಮುಸ್ರುತುಪಡಿನಂದಾ
10 ದೀವಿಗ್ಯೆಕಂಗವಾಡಿಯನುಬಿಟ್ಟರಾಗಿಆಸಾಸನ . .
11 ರಿಯಾಡಿದಿನವೊಂದಕ್ಕೆ ಅಮ್ರುತುಪಡಿಅ . . ಕೊ ೧ ಕ
12 ಲಸಂವಮೂಲಸಂದಿಯುಪತ್ತುದಿವಕ್ಕೆ ಯನೂನಡೆ
13 ಯುವಂತಾಗಿಊದೇವದಾಪೂಜೆಫುನಸ್ಥಾರ
14 ಹೂಬವಣಕಾಲಟಡು . . . . ದಿಲದಿಅಂ . .
15 ಯಸೇನಾಪತಿಗಳುಅಗತಿಯುಪ್ಪನವುಗಹ
16 ತಿರುಅತುವಾಸುವಿನವುಗವಾಯಂಣಗಾ
17 ಳಿಗೆಯಿಬಲಾಳವೀರದೇವರಿಂದಅಬ್ಬನವ್ರಿತ್ತಿ
18 ಯಾಗಿಅಜ್ಜ ಊರುಚಂಗವಾಡಿಯವಂಣು
19 ದುನಯಹಿರಿಯಬಲಾಳದೇವರಸಭಮುಖ
20 ಯಿ . . ಗಿಬಿಟ್ಟೆನಾಗಿಅಚಂಗವಾಡಿಯ . . ವಂಣು
21 ಪಸೆಗಳುಗದೆಬಿದ್ದ ಊಚತುಸೀಮೆಎಲ್ಲವನುಕೊ
22 ಟ್ಟುನಡೆಸುವವರುದೇವರಿಗೆದಾರಾಪೂರ್ವಕಬಿ
23 ಟ್ಟದಾನವನುಮಾಡುಉರುಯಿಧರ್ಮವಂ
24 ಆಳುಬಿದವರುಗಂಗೆಯುತಡಿಯಲ್ಲಿಕವಿಲೆಯ
25 ಕೊಂದಪಾಪದಲ್ಲಿಹೋಹರುಯಿಸಾದರ್ಮಉಆಚಂ
26 ದ್ರಾರ್ಕಸ್ತಾಯಿಯಾಗಿನಡೆಯಲು . . . .
27 . . . .
28 . . . .
29 . . . . ಮಂಗಳಮಹಾಶ್ರೀ

84

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಜವನಗಳ್ಳಿ ಬಳಿ ಕೃಷ್ಣಯ್ಯಂಗಾರ್ರ ಹೊಲದಲ್ಲಿ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 5″ × 2′.

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ಅದೇ ಹೋಬಳಿ ಕಂಚಿಗಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರೆ ಮಾರಿಗುಡಿ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭು
2 ವನಾಶ್ರಯಂಶ್ರೀಮಪ್ರುಥಿವಿವ
3 ಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾ
4 ಜಂಪರಮೇಶ್ವರಂಪರಮಭ
5 ಟ್ಟಾರಕಂಚಕ್ರವರ್ತ್ತಿಪರಮ
6 . . . . ಯಾದವಕು
7 ಳಾಂಬರದ್ಯುಮಣಿಸಮುತ್ವ
8 ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜ
9 ಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇ
10 ರುಂಡಕದನಪ್ರಚಂಡ . . . .
11 ಯ . . . . ಶನಿವಾರಸಿದ್ಧಿಗಿರಿ
12 ದುರ್ಗಮಲ್ಲಚಲದಂಕರಾ
13 ಮ . . . .
14 ಕಲಮಾ . . . .
15 ನಮೂಥ . . . .
16 . . . .
17 . . . .
18 . . . .
19 . . . .
20 ಕಾ . . . . ಪ್ರತಾ
21 ಪಚಕ್ರವರ್ತಿಕಾಂಚಿ . . ಕಂಡಕಾಂಡ
22 . . . .
23 . . . .
24 . . . . . . ಶ್ರೀವೀರಬಲಾಳ
25 ದೇವರುಪ್ರುಥ್ವಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
26 ಮಿರೆಶಕವರುಷ ೧೨೫೩ನೆಯ
27 ಈಸ್ವರಸಂವತ್ಸರದಕಾತಿ
ಹಿಂದುಗಡೆಯಲ್ಲಿರುವದು.
28 ಕಕು ೧ಸೊಶ್ರೀಮತು
29 ಮಹಾರಾಜಾಧಿರಾಜಶ್ರೀ
30 . . . . ನಪ್ಪರ . . . . . .

(ಇನ್ನು 35 ಪಙ್ತಿಗಳು ಯಿರುವಂತೆ ತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಸವೆದುಹೋಗಿ ಶುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

86

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ವ್ರೋಣಿಯಲ್ಲಿ ಬಸರೀಮರದ ಹತ್ತಿರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 1′ 3″.

1 ಪ್ರಭಾವಸಂವತ್ಸರದ
2 ಭಾದ್ರಪದಬ ೧ಂಲ್ಲು ಶ್ರೀಮನುಮ
3 ಹಾರಾಜಾಧಿರಾಜಮಲ್ಲಿಕಾಜುನಮಹಾ
4 ರಾಯುಸಿಪೃಥ್ವಿರಾಜ್ಯಂಗೈಯುವ
5 ಲಿಡಂನ . . . .
6 ಕಮಲ್ಯ . . . . . . ತುಯ್ಯ
7 ತನಂಡತಿರಿಗೆ . . . . ಂಡನಮು
8 ಗ . . . .
9 . . . .
10 . . . .
11 . . . .

87

ಅದೇ ಹೋಬಳಿ ಪೂರಿಗಾಲಿ ಗ್ರಾಮದ ನೈಋತ್ಯಕ್ಕೆ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 10″ × 2′ 2″.

1 ಶ್ರೀಪುರುಷಮಹ
2 ರಾಜಪ್ರಿತುವಿರಾ
3 ಜಕೆಯಿಕುಳಸತ್ತಿ
4 ಅರಸವಡರೆಸದು
5 ಮುನೂಱುಪ್ರೊಳಮುದುಗೊನ್ತು . .
6 ಸಿಜ್ಗಡಿಅರಸಪವಗಮೆ
7 ಮಾಳ್ದೊಡಿದ್ದರ್ಅತ್ತಿಗಾಱಚವು
8 ತ್ತ ಕೆಕೊಟ್ಟಪಱರಾಱಯದೇ
9 ವರಿಗೆಕಟ್ಟಿಮೋಕಾಗಣಿಕೆಱಿ
10 ಕೊಟ್ಟುಪ್ರೊರ್ಪನ್ನುವರುಱದವು
11 ವಾನಱದೊನ್ವಾರಣಾಸಿಯೊಳ್
12 ಕವಿಲೆಯುಂಪಾವರುಂಮಾರಕೊನ್ದಪಾ
13 ಪಮುಕ್ಕ ಇದಕೆಡವಟ್ಟಿ ನುಮಿೂಪಾಪದಿ
14 ಅಧೋ . . . . ದೊನ್ ।

88

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಎರಡು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 1″ × 1′ 5″ ಮತ್ತು 5′ × 2′.

89

ಅದೇ ಹೋಬಳಿ ಕುಂದೂರು ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 11″.

1 ಸರ್ವದಾರಿಸಂವತ್ಸ
2 ರದಪುಸ್ಯಬ ೨ ಮಂ
3 . . . . . ಅಚ್ಚ್ಯಂನತೆರ್ಗಡೆಕುಂದೂರಮೂಲಸ್ಥಾನ
4 ದೇವರಗಂಡಕ್ಕೆ ಸ್ಥಿರವಾಗಿಬಿಟ
5 . . . . ತೆರುವವು . . ದೆಗೆ

(ಇನ್ನು 4 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

90

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 2″ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿ
2 ಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶ
ಕವರುಷ ೧೪೪೩ನೆಯ ಪ್ರಮಾದಿಸಂ
4 ವತ್ಸರಚಯಿತ್ರಶು ೧೨ಲೂ ಶ್ರೀಮಂನ್ಮಹಾಮಂ
5 ಡಲೇಶ್ವರ ಶ್ರೀವೀರಚಿಕ್ಕ ರಾಯಣೊಡೆಯರನಿರೂ
6 ಪದಿಂಸಾದಿಯಪವ್ರೊಡೆಯರೂಕುಂದೂರಶ್ರೀಮೂ
7 ಲಸ್ಥಾನದೇವರಲ್ಲಿದೀಪ್ತ ನಿತ್ಯದಕಾಣಿಕೆಯನುಗಳುಡ
8 ಗಳುಸ್ತ ಗೆತೆಕೊಂಡು ಬರುತಿರಲಾಗಿದೇವರನಂದಾದೀ
9 ವಿಗೆಕಯ್ಪಿಮಾಡಿಕೊಟ್ಟೆವಾಗಿಯಿದರ್ಮವಆವನೊಬ್ಬಅ
10 ೪ುಹಿದವರುಗಂಗೆಯತೀರದಲ್ಲಿಕವುಲೆಯಕೊಂ
11 ದಪಾಪಕ್ಕೆ ಹೋಹರೂ

91

ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲಿನಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

1 ಕ್ರೋಧನಸಂ
2 ವತ್ಸರದಚಯಿತ್ರ
3 ಬ ೧೦ಲು ಶ್ರೀಮೂಲಸ್ಥಾನ
4 ದೇವರಶ್ರೀಪಾದಪದ್ಮಂ

(ಇನ್ನು 8 ಪಜ್ಞ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ. ಮಧ್ಯೆ ಕಲ್ಲು ಸಿಡದುಹೋಗಿದೆ.)

92

ಅದೇ ಹೋಬಳಿ ಕದಿವಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳ ಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 6″ × 3′ 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳುದೇವರುಪ್ರಿತಿವಿ
2 ರಾಜ್ಯಗೆಯ್ಯು
3 ತಮಿರೆ
4 ಬಡಗರೆನಾಡಆಕಿಯುರನಕದಂಪೆಹಳ್ಳಿಯಮುತ್ತಿಯರಬ
5 ಚಿಗವುಂಡನಮಗಂಕೇತಗ
6 ವುಂಡಗಣಿಗನುರತುಋವ
7 ತಿವಿನಕಡಿದಸೋಬಕ್ರಿತುಸಂ
8 ವಛರದವುಸೆಯಹೆಜಿಯ
9 ಅಂಗಕವರದಬಿದ್ದ ಕೇತಗವುಂ
10 ಡನಲನ್ಮೋಹಿಪೆಮ್ಮೆದಲಬಗ
11 ಗವುಂಡಹೊಇಸಿದಕಲ್ಲುಸಕವರ್ಷಸಾಸಿರದನೂಜಅಬ್ಬನೆಯ

93

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅಬ್ಬಾಗಿಲು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನ ದಕ್ಷಿಣಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀ...... ಪ್ರತಾಪಚಕ್ರವರ್ತಿ
2 ಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿಥ್ವಿರಾ
3 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುವಿಜಯೋದಿಸಂ
4 ವತ್ಸರದಚೈತ್ರಬ ೧೦ಮದಂದು
5 ಬಡಗರೆನಾಡಸಮಸ್ತಪ್ರಭು
6 ಗಾವುಂಡುಗಳ .... ರದೆಚಿಕ್ಕ
7 ಬಾಗಿಲ ....
8 .... ನಾರಾಯಣದೇವರಿಗೆ

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ವುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 4′ 8″.

1 ವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣಬ ೫ಲು ಚನಿಗಲುಡ
2 ನಮಗಮಾರಪ್ಪಗಲುಡಮಾಲಿಂಗಿಯಅಪ್ಪಯನಮಗಚಂ
3 ನಯಬಿದ್ದಮಾಳಗೆಯಕೆಲಸವಕಟ್ಟಸಿದರು

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ಆದೇ ಹೋಬಳಿ ಮುಟ್ಟನಹಳ್ಳಿ ಗ್ರಾಮದ ಶಿದ್ದೇಗೌಡನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಗೋಡೆ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′ 9″.

1 ಶುಭಮಸ್ತು ॥ ಭೂಯಾದ್ವಃಕುಹನಾಪೋತ್ರೀದಂಷ್ಟ್ರಾಗ್ರೇಯಸ್ಯಭೂರ್ದಧೌ । ವಿಕಸತ್ಕುಶಕಸ್ಯಾಗ್ರೇಭ್ರಮ
2 ಭ್ರಮರವಿಭ್ರಮಂ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೮೮ ಸಂದವರ್ತಮಾನವಾದ
3 ಕ್ಷಯಸಂವತ್ಸರದಲ್ಲಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಭುಜಬಲಪ್ರತಾಪನರಸಿಂಹ
4 ಮಹಾರಾಯರುವಿಜಯನಗರಿಯಲ್ಲಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲಿಕಾಗಿಚಿಕ್ಕರಾಯಪಟ್ಟವನಾಳುವಶ್ರೀಮನ್ಮಹಾ
5 ಮಂಡಲೇಶ್ವರಘಣಾಂಕಚಕ್ರೇಶ್ವರಪೆಸಾಳಿಹನುಮಅರಸಂಕಸ ॥ ನಿಗಾಲಿಜವಾದಿಕೋಲಾಹಲಗಜಬೇಂಟೆಕಾಚಿಸಂ
6 ಗ್ರಾಮಭೀಮಯೆಂಬಬಿರುದಸಮೇತರಾದಲುಮ್ಮತೂರದೇವಣ್ಣೊಡೆಯಕುಮಾರರಾದಮಲ್ಲರಾಜಗಳೆಂಬಹೆ
7 ಸರುಳಚಿಕ್ಕರಾಯರುಕಾಶ್ಯಪಗೋತ್ರದಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಃಶಾಖಾಧ್ಯಾಯಿಗಳಾದಆಲಿಕೊಂ
8 ಡತ್ತಿರುಮಲಭಟ್ಟರಮಕ್ಕಳಾದಪದವಾಕ್ಯಪ್ರಮಾಣಜ್ಞರಾದಪ್ರತಿವಾದಿಗಜಕೇಸರಿಗಳಾದಆಲಂಕಾರಿ
9 ಕಶಿರೋಮಣಿಗಳಾದನಾಗಾಭಟ್ಟರಿಗೆಆಕ್ಷಯಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬಹುಳಅಮಾವಾಸ್ಯಸೋಮ
10 ವಾರಪುಣ್ಯಕಾಲದಲ್ಲಿದಾರೆನೆರದುಕೊಟ್ಟಗ್ರಾಮದಶಿಲಾಶಾಸನಕ್ರಮಚಿಕರಾಯರುಆಲಿಕೊಂಡಣ
11 ನಾಗಭಟ್ಟರಿಗೆಕೈಕೊಂಡನಾವದನುಗೂರಸ್ಥಲದಮೋನಮುಟ್ಟಳಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಅರಮನೆಗೆ
12 ತ್ತರುವಕಾಳವನುತರೆದುಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯದಅಗ್ರಹಾರವಾಗಿನಿಧಿನಿಕ್ಷೇಪಜಲಪಾ
13 ಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸಹಿರಣ್ಯೋ

14 ದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿತ್ರಿವಾಚಾದಾರೆನೆರದುಕೊಟ್ಟೆಆಗ್ರಾಮಕ್ಕೆತಂಮಹೆಸಲ್ಲಿಗಚಿ
15 ಚಿಕ್ಕರಾಯಸಾಗರವೆಂಬಹೆಸರಮಾಡಿಆಗ್ರಾಮದಚತುಃಸೀಮೆಗಳಲ್ಲಿಸುತ್ತುಬರವಾಮನಮು
16 ದ್ರೆಕಲ್ಲನುನೆಡಿಸಿಕೊಟ್ಟುತಂಮಹೆಸಲ್ಲಿಶಿಲಾಶಾಸನವನುಬರಶಿಆಗ್ರಾಮದಮುಂದೆನೆಡಿಸಿಕೊ
17 ಟ್ಟುಬಿಟ್ಟಆಚಿಕ್ಕರಾಯಸಾಗರದಚತುಃಸೀಮೆಗಳಯೆಲ್ಲೆವಿವರಬೊಪ್ಪಗೊಂಡನಪುರದಿಂ
18 ಪಡುವಲುಹುತುರಿಂವಾಯವ್ಯಕೊಡಗೆಹಳ್ಳಿಂಬಡಗಲುಸೋವನಹಳ್ಳಿಂಈಶಾನ್ಯಸರ
19 ಗೂರಿಂಮೂಡಲುಚಿಗುಡಿಹಳ್ಳಿಂತೆಂಕಲುಕಂಚುಗಹಳ್ಳಿಂನೈಋತ್ಯಇಂತೀಸೀಮೆಗಳಯೆ
20 ಲ್ಲೆಗಳಲ್ಲಿಈಶಾನ್ಯಾದಿಯಾಗಿಸುತ್ತುಬರನೆಟ್ಟವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳೊಳಗಾದಆಚಿಕ್ಕರಾ
31 ಯಸಾಗರದಚತುಃಸೀಮೆಯುಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಕಳಕುಠಾರಅಧೋಭೂಮಿಮಗ್ಗಮ
22 ನೆವಣಅಡಿಕೆಮರಯೆಲೆಗುಣಿಸುಂಕಬಳಡಾರುಹೊರವಾರುಅಡತೆರಿಗೆಕುಂಬಾರತೆರಿಗೆ
23 ಕಂನಡಿತೆರಿಗೆಮಾದಾರಿಕೆಮೊದಲಾದಜಾತಿತೆರಿಗೆಸಮಯತೆರಿಗೆಆಲೆಯಸುಂಕಹೆಡಗೆ
24 ಮೊಟ್ಟೆಸುಂಕಮೊದಲಾದಸ್ಥಾವರಸುಂಕವಿಶೇಷಕರಾದಾಯಹುರುಳಿಕಡಲೆಕಾಣಿಕೆಖಡ್ಡಾ
25 ಯಮಠತೆರಿಗೆಮೊದಸಕಲಸುಂಕಸುವರ್ಣಾದಾಯಬೆಟ್ಟನೀರುವಡಕೆರೆಕಟ್ಟೆಕಾಲುವೆ
26 ಕಾಲುವಟ್ಟಗ್ರಾಮನಿವೇಶನಸೀಮೆಮೊದಲಾದಸಕಲಸ್ವಾಮ್ಯವನುನೀವೆಅನುಭವಿಸಿಕೊಂಡು
27 ಬಕ್ಕಲಮಕ್ಕಳುಸಹಶೂದ್ರಪ್ರಜೆನಾನಾಜಾತಿಯಾದಬಿಸುಗುಪ್ರಜೆಯನುಆಳಿಕೊಂಡುನಿಂಮ
28 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಆಚಿಕ್ಕರಾಯಸಾಗರ
29 ವೆಂಬಗ್ರಾಮವನುಅನುಭವಿಸಿಕೊಂಡುಬಹಿರಿಯೆಂದುಚಿಕ್ಕರಾಯರುಆಳಿಕೊಂಡ
30 ನಾಗಾಭಟ್ಟರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿಏಕಸ್ವಾಮ್ಯದಅಗ್ರಹಾರವಾಗಿದಾರೆಯನೆರದುಕೊಟ್ಟು
31 ಬಿಟ್ಟಆಚಿಕ್ಕರಾಯಸಾಗರವೆಂಬಅಗ್ರಹಾರದಮುಂದೆನೆಡಿಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಶ್ರೀ
32 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
33 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಂಟಪಸ್ವಾಮಿ ಗದ್ದಿಗೆಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′.

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ಅದೇ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿ ಗ್ರಾಮದ ನದಿಯಭಡದಲ್ಲಿ ಇರುವ ವಿಶ್ವನಾಥದೇವಸ್ಥಾನದ ತಳಪಾದಿ ಸುತ್ತಲೂ ಇರುವದು.

ಅರವ ಮತ್ತು ಗ್ರಂಥಾಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಮರಲಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬಸವನಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 3″.

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ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಜಲದಾರಿಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 3″.

1ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಸ್ರಯಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲ
2ಭಂಮಹಾರಾಜಾದಿರಾಜಂಪರಮೇಸ್ವರಂಪರಮ
3ಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾಧೀಸ್ವರಂಯಾದವಕುಳಾಂ
4ಬರಂದ್ಯುಮಣಿಸಮ್ಯಕ್ತ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
5ಲೆಪರೊಳುಗಂಡರಾಯಪುಲಿರಾಯಗಂಡಭೇರುಂ
6ಡಕದನಪ್ರಚಂಡನಸಹಾಯಸೂರಸನಿವಾರಸಿದ್ಧಿ ಗಿರಿದು
7ಗ್ಗರ್ಮಲ್ಲಚಲದಂಕರಾಮಅಲುವಿದ್ಯರಾಮೆಸಭದೊಲ
8ಷೂರ್ತ್ತಮಕರರಾಜ್ಯನಿರ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ
9ಚಾರಿಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಭಂಗಿ
10ಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಹಾನುಂಗಲ್ಲುಕೊಂ
11ಡಗಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನ
12ಕನ್ನಡಕಾಡವಕುಲಯದೆಯಮುಉಪ್ರವೇಸಪ್ರ
13ತಾಪಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಹೊಯಿಸಳಭುಜಬಲಶ್ರೀವೀರ
14ಬಲ್ಲಾಳದೇವರಸರುಪ್ರಿಧ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
15ಸಕವರಿಷ ೧೦೫೬ನೆ ಶ್ರೀಮುಖಸಂವತ್ಸರ
16ದಲಕಾಡಬ ೧೦ಬು ಶ್ರೀಮನುಮಹಾಪ್ರಧಾ
17ನಂದಾಡಿಯಸೋಮೆಯದಂಣಾಯ್ಕರಕುಮಾ
18ರಬಲ್ಲಪ್ಪದಂಣಾಯ್ಕರುತಳಕಾಡರಾಜರಾ
19ಜಪುರಎಳುಪುರಪಂಚಮಟಸ್ತಾನಾಪತಿಸೋಮಣ್ಣ
20ವೊಡೆಯಣ್ಣನವರುಸರಗೂರಸೆಟ್ಟಿಗವುಡನಮಗೆ
21ಮಾದಿಗವುಡಂಗೆಹಾಚನವಾಡಿಯಗದ್ದೆಚೆರ್ದ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

22ಲುಚತುಸ್ಸೀಮೆಯಲುಳ್ಳಭೂಮಿಯನು
23ದಾರಾಪೂರ್ಬ್ಬಕಸಲುವಂತಾಗಿಆಣಪ್ಪದಂ
24ನಾಯ್ಕರುಸ್ತಾನಿಕರುಮಾದಿಗರುಳತೊರ್ರ್ಯಜಲ್ಲ
25 . . ಡಗಿಯಾಗಿದರೆಚಂದ್ರ . . . . ದರನಬಾರೆಕೆ
26ಸಲುವಂತಾಗಿವೊಡಂಬಡೆಯಾಗಿಕೊಟ್ಟಸಿಲಾಶಾ
27ಸನಮಂಗಳಮಹಾಶ್ರೀರಮನೆಯಾನ್ತರೆರಣ
28ದಸೆನಬೋವವಿಸ್ವಸಂಗಳಬರಹಬಲ್ಲಪ್ಪ
29ದಂಣಾಯ್ಕಂ . . . . . .

(ಇನ್ನು 2 ಪಜ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೊಡಗಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಭದ್ರೈಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 8″.

1ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
2ಹನಶಕವಷ ೧೪೫೦ ಸಂ
3ದವರ್ತಮಾನವಾದವಿಕ್ರುತುಸಂವತ್ಸರ
4ದ . . . . ಗರವಾರುದುಲೂ
5ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
6ಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾ
7ಯಮಹಾರಾಯರುವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲಿ
8ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತಂಮಿರಲುಆಸ್ವಾಮಿಯ
9ಉಳಿದದನಕಾಸಣರಾಯರಮಕ್ಕಳರಾಯ
10ಣನಾಯಕರುತಳಕಾಡಶ್ರೀಕೀರ್ತ್ತಿನಾರಾ
11ಯಣದೇವರಿಗೆಚಂದ್ರಗ್ರಹಣಪುಂಣ್ಯಾ
12ಕಾಲದಲ್ಲಿಅಚ್ಯುತಮಹಾರಾಯರಿಗೆ
13ದರ್ಮವಾಗಬೇಕೆಂದುದಾರಾಪೂರ್ವಕ
14ವಾಗಿಕೊಟ್ಟಮಾಯಣನಪುರದಗ್ರಾಮ
15ಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆವೊಳಗುಳಅಷ್ಟ
16ಭೋಗತೇಜಸ್ವಾಮ್ಯಉಶ್ರೀಕೀರ್ತ್ತಿನಾರಾ
17ಯಣದೇವರಿಗೆಸಲುಉದೆಂದುಕೊಟ್ಟ
18ಲಾಶಾಸನಶ್ರೀ ॥ ದಾನಪಾಲಯೊಃ . . . .

106

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 2″.

1 ದುಂಮತ್ತಿಸಂ
2 ವತ್ಸರದಆಷಾಡಶು
3 . . . . . . ಶ್ರೀವೀರಪ್ರ
4 ತಾಪಚಕ್ರವರ್ತಿ . . . ಯರು
5 ಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆ
6 ದೇವರಾಯಅರ್ಸರ
7 . . . . ಮದರನಾಡಕಾಲುವಳ್ಳಿ
8 ಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನು . .

107

ಅದೇ ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಊರುಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 3′.

1 ಶೊಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರು
2 ಪ್ರಿಥಿವಿರಾಜಿಯಂಗೆಯುತ್ತಿರಲುತಳ
3 ಕಾಡಾದರಾಜರಾಜಪುರಪಳುಪುರಪಂಚ
4 ಮಟಸ್ತಾನಾಪತಿಗಳುಮಾರಲಿಪೆಮ್ಮಣ್ಣನವ
5 ರುದುಮ್ಮರ್ತಿಸವತ್ಸರದವೈಶಾಖಬಹುಳಪಂ
6 ಚಮಿಆದಿತ್ಯಮಗಮಾದಿಗವುಡಂಗೆಧರಾಮಾ
7 ಸಲವಂತಾಗಿಕೊಟ್ಟಕೊಡಗೆಪೂರವಮುನ್ದನಾಹೊ
8 ಲಲಿಕಂಪುರವಸೆಟ್ಟಿಕೆಱೆಯವೀರಬಳಪನುನಾಯು
9 ಬಬ್ಬಪಟಿನಯರಕಗ್ಗ ಲಬುಬ್ಬಗಾಳಬೆಲಹುಣಿ
10 ಸತೊಂಣಕಾಲಪೂರವಮುನ್ದಣಾಬಲದಬಬ್ಬ
11 ದ್ಯರುವೈಸಾಲುಬವುಕದ . . . .

108

ಅದೇ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಶ್ರೀಮತುಸಜ್ಜನಶುದ್ಧಶಿವಾಚಾರಸಂಪಂ
2 ನರಾದದೇವಾಪ್ರುಥ್ವಿಮಹಾಮತುಪ್ರೊಪ್ಪಿತವಾಗಿನಂಜರಾಜಪ್ರೊ
3 ಡೆಯರಪ್ರೊಪ್ಪಿತವಾಗಿಮನ್ಮಥಸಂವತ್ಸರದಜೇಷ್ಟಶುಂಲ್ಲುತಳ
4 ಕೂಡಲಿಂಗದವೀರಕರಿಯವೀರನಮಗಕೆಂಚವೀರನುಸ
5 ರಗೂರಗ್ರಾಮಕ್ಕೆಸಾಸನವನಿಲಿಃದೆನುದೇಸಾಬಾಗದಲಿಂಗ
6 ದವರ್ಕರುಕಾಣಿಕೆಯತೆಕೊಳಲಿಲಾಯಿದಕ್ಕೆತಪ್ಪಿದರೆ
7 ಶಿವಾಚಾರಕುಲಾಚಾರವೀರಾಚಾರಕ್ಕೆ ಹೊಜಿ
8 ಗುತಪ್ಪಿದವನೆಹೊಲೆಯುಮಾದಿಗ

109

ಅದೇ ಹೋಬಳಿ ತಿಗಡಹಳ್ಳಿ ಗ್ರಾಮದ ಪುತ್ತರಕ್ಕೆ ಶಿಥಿಲವಾಗಿ ಇರುವ ಮಾರಿ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ 3″ × 2′ 2″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವಿವಲ್ಲ
2 ಭಂಮಹಾರಾಜಾದಿರಾಜಂಪರಮೇಶ್ವ
3 ರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವ
4 ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸ
5 ರ್ಬಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪ
6 ರೊಳುಗಂಡರಾಯಕುಲಿರಾಯಗಂಡಭೇರುಂ
7 ಡಕದನಪ್ರಚಂಡಅಸಹಾಯಶೂರಸನಿವಾರ
8 ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲಛಲದಂಕಭೀಮಚಲುವಿ

9ಭ್ಯೆರಾಮಣ್ಯಾಣಲವಾಡ್ಡ ಂಮಕರರಾಜ್ಯನಿಮೂರ್ಗಲ
10ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯ್ಯಗೊಂಡ್ಯೆರು
11ಜ್ಯಸಮುದ್ದ ರಣಭಂಗಿಕರಕಂಗವಾಡಿನೊಣ
12ಂಬವಾಡಿಹಾನುಂಗಲ್ಲು ಕೊಂಡಗಂಡನಿಸ್ಸಂಕ
13ಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನಕಂನಡಕಾಡಃವಿಲಾಸ
14ದಿಯುಮಯಪ್ರವೇಶ ್ರೀವಿಷ್ಣುವದ್ರ್ಧನ ಪೊಃಸಳಭುಜ
15ಬಲವೀರಬಲ್ಲಾ ಳದೇವರಸರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯು
16ತಿರಲುಸಕವರುಷ ೧...೬ನೆಯಇಶ್ವರಸಂವತ್ಸರ
17ದಮಾಗ್ಗ ಸಿರಬ ೧ಸೊ|ಶ್ರೀಮತುತಳಕಾಡರಾಜರಾಜ
18ಪುರಎಳುಪುರುಪಂಚಮಠಸ್ಥಾನಾಪತಿನಾಗಪಂಡಿತರ
19ಮಕ್ಕಳುಮಲ್ಲಪನವರು ಕಾಳಿಚಕ್ರನವರಳುಮಾರಹಳಿಬಾನಿಗೆ
20ಕಾಲಚಕ್ರಗೆಯಾಕಾಲಚಕ್ರನಮಕ್ಕಳುದರದಚಕ್ರಗೆ
21ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಶು೧ ಪರಿಯಂತರ
22ವಿಷುಸಂವತ್ಸರದಕಾರ್ತಿಕಶು೧ ಪರಿಯಂತರ . .

(ಇನ್ನು 21 ಪಙ್ಕ್ತಿಗಳು ಮತ್ತು ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ 12 ಪಙ್ಕ್ತಿಗಳು ಹೀಗೆಯೇ ಸಾಲೀಯಾನ ಲೆಕ್ಕಗಳು.)

110

ಶಿವನಸಮುದ್ರದಲ್ಲಿ ಜಹಗೀರ್ದಾರರ ನಿವಾಸಕ್ಕೆ ಪಕ್ಕದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಇಂಗ್ಲೀಷ್ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 2′.

111

ಶಿವನಸಮುದ್ರಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ 6″ × 3′.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ
2ಹನಶಕವರುಷ ೧೪...೬ನೆಯ ಕ್ರೋಧಿಸಂವತ್ಸರ
3ದಶ್ರಾವಣಶುದ ೫ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀ
4ವೆಂಕಟಪತಿರಾಯರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಹ . .
5ನಾಡರಾಮರಾಜನಾಯಕರಕುಮಾರತಿರುಮಲರಾಜನಾ
6ಯಕರುಸಜನರುದಶಿವಾಚಾರಸಂಪಂನರಾದದೇಶಾಯಿಗೆವ
7ಶಕನಗುತ್ತಿಯ . .ಮ . . . .

ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಮಂಣಿನಲ್ಲಿ ಹೂತುಹೋಗಿರುವದ್ದರಿಂದಲೂ, ಅದನ್ನು ತೆಗಸಿ ಕ್ರಮಪಡಿಸಲು ಅವಕಾಶವಿಲ್ಲದೇಹೋಯಿತು.

112

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಈಶ್ವರ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ತಳದ ಪಾಯದ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

113

ಕಿರುಗಾವಲು ಹೋಬಳಿ ಕಿರುಗಾವಲು ಗ್ರಾಮದ ಈಶಾನ್ಯಭಾಗದಲ್ಲಿ ಗನ್ನಿಖಾನ್ ಸಾಹೇಬರ ದಿವಾನ್‍ಖಾನಾ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 1′ 6″.

1ಸ್ವಸ್ತಿ ಶ್ರೀಹೊಯಸಳಶ್ರೀವೀರ
2 . .ಕನೂರದೇವರಪ್ರಿಥ್ವಿರಾಜ್ಯ
3ಂಗೆಯುತ್ತಿರಲುಸಕವರುಷ
4೧...೪೩ ಸಂದುಅಂಗೀರಸಂ
5ವತ್ಸರ . . ...ಲು ಶ್ರೀಮನುಮಹಾ
6ಪ್ರಧಾನಂ. . . . .

(ಮುಂದೆ ನೆಲದಲ್ಲಿ 5 ಅಡಿ ಕಲ್ಲು ಹೂತು ಯಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

114

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುಳಗೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳೇಬಾಗಲು ದಕ್ಷಿಣಕಡೆ ಜಗಲಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′.

ಪೂರ್ವಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

1 ಪ್ರಜೋತ್ಪತ್ತಿಸಂವ
2 ತ್ಸರದವಯಿಶಾಖ
3 ಸೋಮದದಂದುಸ್ವಸ್ತಿ
4 ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ . .
5 ತ್ರಿ ೯ಶ್ರೀವೀರಬಲ್ಲಾಳ . .
6 ವರುಪ್ರುಥ್ವಿರಾಜ್ಯಂಗೆ . .
7 ತ್ತಿರಲುಶ್ರೀಮನುಮ
8 ಹಾಮಂಡಳೇಶ್ವರಂ
9 ಕೊಯಳರ್ಸನಾಗರ
10 ದವೊಲೆಗೋಡಬಿ
11 ಜ್ಜೆಯನಾಯ್ಕನಮ
12 ಕ್ಕಳುಅಂಕಂ . . . .
13 ಸಂಭುವಣ . . . . . .
14 ಮಂಡಳಿಕದೇವರ . . . .
15 ಭುವನೊಳಗಾದಸಮ
16 ಸ್ತಪ್ರಜೆನಾಯ್ಕರಿಗೆ
17 ಪಟ್ಟಣವಮಾಡುವಂ
18 ತಾಗಿಕೊಟ್ಟಶಾಸನದ
19 ಕ್ರಮವೆಂತೆಂದಡೆ ।
20 ಆಪಟ್ಟಣಕ್ಕೆ . . . . . .
21 ಸೇರಿ . . . . ಮ . . . .
22 . . . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

ದಕ್ಷಿಣಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

23 ಡವುಧಂಡಡಿ
24 . . ತಪುತವುದಿಬದಿ
25 ದತಲೆವೊಕಭರ
26 ತಾಯಿಂದತಪುಅ
27 ವುದುಇಲ್ಲಅಂಣ
28 ನೊಡವೆತಂಮುಂ
29 ತಂಮನೊಡವೆಅಂ
30 ಣಂಗೆಯಿಮರಾರುದಿ
31 ಕ್ರಮನೆಯತಾಂಡ
32 ಂಸೆಯಿಮರಾರುಯಿ
33 ತ . . ಂಡದೆಕ್ಕೆಇ
34 ಯಿಂಸ್ತಿಮಾನು ॥
35 ತೊತುನೆದುಕೋಃಸ
36 ತದಎಟದುಹಾ . . . .
37 . . ದುಹೆಂಡತಿಸ
38 ತ್ತಡೆಸುದ್ದಿಕಳ
39 . . ದುಯಿನುಬು
40 ಳಗಾಅವ . . . .
41 ಪು . . . . ಲ್ಸ . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದುಹೋಗಿದೆ.)

ಉತ್ತರಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

42 . . . .
43 . . . .
44 . . . .
45 ಹತ್ತಂ . . . .
46 ಮನೆವೆ . . . .
47 . . . . . . ಂಲು . . . .
48 . . . . ಗ ೧ . . . . . . ಇ . . . .
49 ಯಿಮ . . . .
50 ಮಾದಿಸ್ಪಸೊ . . . .
51 ಯಿವ . . . .
52 ತೆ . . . .
53 ಯಿವರಕ್ಕಿಗ . . . .
54 ತ್ತಬು . . . . . . ಯು . . . .
55 ಡಂದಂ . . . .
56 ತಂನ್ಯಾಯಅ . . . .
57 . . . .

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿದು ಅಕ್ಷರಗಳು ಹೋಗಿರುತ್ತವೆ.)

115

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುಳಗೋಡು ಗ್ರಾಮದ ಬಸಿನಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀವೀರಸೋಮೇಶ್ವರಪ್ರಭುಪ್ರಿಥ್ವೀರಾ
2 ಜ್ಯಂಗೆಯುತ್ತಿರಲುನಾರಯಣಸಂಮತು
3 . . . .
4 ರುಸಂತೊಂಸೂರಯಿಗ್ಗಲೂರಭೂಮಿಪಾಜರಸಿರಿಯುಗವಿಡ
5 ನಮಗರಾಯತಮ್ಮಂಕಾದಿಇತ್ತಲ್ಲಗನೇಟಿಲೂರತೊಂಣನೂರು
6 ಬಿಟ್ಟಕೊಡಗವಮಾದಿಗಹಳ್ಳಿಯುವರೆವಾ . . . .
7 ರರುಸಾವಿರಇನಾಕೊಸಲಗಂ . . . .

(ಇನ್ನು 2 ಪಙ್ತಿ ಅಕ್ಷರಗಳಿರುವಂತೆ ತೋರುತ್ತೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕಲ್ಕುಣಿ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

. . . .
ತುಱುವವಮಗುಚ್ಚಿವೀರಗಲಿಯಾಗಿಸುರಲೋ . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಶ್ವರ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶ್ರೀಮತುಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿ
2 ಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬೀ
3 ರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀಬಲ್ಲಾಳದೇವಪ್ರಿ
4 ತುವಿರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಬಡಗರೆನಾಡಹಿ
5 ರಿಯಕಾಲುಕಣಿಯುಮದಿರಜಹೆಗ
6 ಡೆಬಡರನಾಗೇಸ್ವರದೇವರಮಾಡಿದೇ
7 ವಾಲ್ಯವನೆತ್ತಿಸಿಅದೇವಗೆವಿ . . . .
8 ಬಡಗರೆನಾಡನಸಮಸ್ತಪ್ರಭುಗಳು . .
9 ಗಳುನಾಡಅರಸು . . . .

(ಇನ್ನು 12 ಪಙ್ತಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

118

ಅದೇ ಹೋಬಳಿ ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ದಾಖಲಿ ಸೋಮಶೆಟ್ಟಿಪುರದಲ್ಲಿ ಲಿಂಗಯ್ಯ ಮತ್ತು ನಂಜಯ್ಯನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′.

1 ವಿಕ್ರುತುಸಂವತ್ಸರದ | 2 . . . . ಅಮಿನಾಡಶ್ರೀಮದಶೀ | 3 ಷಮಹಾಜನಂಗಳು . .

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ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 10″ × 1′ 10″.

1 ಶೊಃಶ್ರೀಭುಜಯ
2 ರಿಎನಗಕಬೆಮನ
3 ಗವುಡಮಹಪೆರ
4 ಪಟ್ಟಮಡಿತೊಯಹೊ
5 ಲದವನಿಲಿಸಿದಂ

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ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಕರಿಕಲ್ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಬಂಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂನಂದಿನಾ
2 ಥವೀರಚಕ್ರವರ್ತ್ತಿಮಾಚ್ಯಯದೇವರ್ಸ್ಸರಕುಮಾರಹಗಣಿಗಳು
3 . . . . ತ್ರೈಲಿಂಗೆ . . . ಗೊಂಡ . . . .
4 . . . . ಕಾಲಯುಕ್ತಿಸಂವತ್ಸರದ
5 . . . . ಪುಣ್ಯಾಕಾಲದಲ್ಲಿ

(ಇನ್ನು 4 ಪಙ್ತ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ತಳವಾರ ತಿಮ್ಮನ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

5 ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
2 ರ(ಚಾರ)ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ರಕ್ಷಾಯೈಜಗ
3 ತಾಂಭೂಯಾದ್ದಯಾಳುರ್ದ್ವಿರದಾನನಃ । ಪಾಥಃಕ್ರೀಡಾವಿಧೌಯಸ್ಯಪಲ್ವಲಂತಿಪಯೋ
4 ಧಯಃ ॥ ನಮಸ್ತಸ್ಮೈವರಾಹಾಯದ್ದಂಷ್ಟ್ರಾನಾಳಮೂರ್ಧನಿ । ಸಪ್ತದ್ವೀಪವತೀಪೃಥ್ವೀ
5 ಲೀಲಾಸ್ರಗಿವದೃಶ್ಯತೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಕಮಲಾಲಯಾನುಜತಯಾದೀವ್ಯನ್ನಭೋಮಂಡಲೇ
6 ನಕ್ಷತ್ರಾಧಿಪತಿಪ್ರಭಾಭಿರನಿಶಂದಿಙ್ಮಂಡಲೋಲ್ಲಾಸಕೃತ್ । ಕ್ಷೀರಾಬ್ಧಿಪ್ರಭವಃಕ
7 ಳಾನಿಧಿರಿತಿಖ್ಯಾತಃಸುಧಾಂಶುಃಸ್ವಯಂಮೌಳೌಯಸ್ಯವಿಭೂಷಣತ್ವಮಗಮಚ್ಛಂಭೋ
8 ರ್ಭವಾನೀಪತೇಃ ॥ ವಂಶೇತಸ್ಯೈವಸಂಜಾತೋಯದುರ್ನಾಮಮಹೀಪತಿಃ । ಯದ್ವಂಶಜೇನಭೂರೇಷಾವಾ
9 ಸುದೇವೇನಪಾಲಿತಾ ॥ ಯಸ್ಮಿನ್ಸಂಗರಜಿತ್ಕ್ವಭಂಗುರಭರಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಭೃತಾಂಸಂಘೈರ್ಭಂಗ
10 ಮುಪಾಗತೈರಪಿಗತಾದಿಙ್ಮಂಡಲೀಸಂಭ್ರಮಾ । ತತ್ಕೀರ್ತಿರ್ವಿವರೀಷುಗಚ್ಛತಿಪುರೋದಿಙ್ನಾಥವೃಂ
11 ದೇಷ್ವಹೋಸದ್ವೃತ್ತಃಶಿವಮೌಳಿಮಂಡನಮಣಿಃಸೋಭೂನ್ನೃಪಃಸಂಗಮಃ ॥ ತತೋಭೂದ್ಬುಕ್ಕಭೂಪಾ
12 ಲಃಸರ್ವಭೂಪಕುಲಾಗ್ರಣೀಃ । ಯತ್ಪ್ರತಾಪಾನಳೇಸರ್ವೇಪತಂಗಂತ್ಯರಿಭೂಭೃತಃ ॥ ಕರ್ನಾಟಲಕ್ಷ್ಮೀ
13 ಸವಿಲಾಸವಾಸಯಸ್ಮಿನ್ಮಹೀಪೇಮಹನೀಯಕೀರ್ತೌ । ಭೂಮಿಸ್ತಥಾಪಾಪವಸುಂಧರಾತ್ವಂ
14 ಧೀರೇತಿನಾಮ್ನಃಪ್ರಥಮ್ಯೈರ್ಗುಣೌಘೈಃ ॥ ಉದಯಮುದಯಶೈಲಾದುದ್ಯದುದ್ದಾಮತೇಜಾಃಶಶಧರ
15 ಇವಬುಕ್ಕಕ್ಷ್ಮಾಪತೇಸ್ತುಂಗಮೌಳೇಃ । ಹರಿಹರನರಪಾಲಃಪ್ರಾಪುರಾಶಾಸಮಸ್ತಾಃಕರಧೃ
16 ತವಸುಪೂರ್ಯೈಃಪೂರಯತ್ಪೂರ್ಣಧಾಮಾ ॥ ಏನಾಕಾರಿಕಲೀಕೃತಾಧಿಕತರೋಯೇನೇಷಘೋಂ
17 ಟಾಪಥಃಕರ್ಮಬ್ರಹ್ಮಪಯೋಜಸೀಪ್ರಶಮಿತಾಶೇಷೋಪಸರ್ಗಃಪರಾ । ಯೇನಾಂಭೋನಿಧಿಪೋ
18 ಖಳಾಪಸುಮತೀಧರ್ಮೇಣಸಂರಕ್ಷ್ಯತೇತಸ್ಯಾನೇಕದಿಗೀಶಪಾಲಿತಯಶೋಬಿಂಬಸ್ಯಸೇ
19 ನೋಪಮಾ ॥ ಮೇಳಾದೇವೀತಿವಿಖ್ಯಾತಾಶ್ರೀಪಾರ್ವತ್ಯೋಸ್ತುಮೇಳನಾ । ಆಸೀದ್ಭಾರ್ಯಾಮಹೀಭರ್ತುಃ
20 ರನ್ತಧರ್ಮಪುಣ್ಯಲಕ್ಷಣಾ ॥ ಇಂದ್ರಃಸ್ವದೋಷಂಪರಿಹರ್ತುಕಾಮೋಭೂಮಾವಧೋಸ್ಯಾಃಪ್ರತಿಪ

21 ರೂಪಃ । ಪ್ರತಾಪಪೂರ್ವಃಕಿಲದೇವರಾಯಃಪ್ರತಾಪತೋಭೂಮಿಮಪಾಲಯತ್ಸಃ ॥ ಪ್ರತಾಪ
22 ಂಶೇಪರಿಜೃಂಭಮಾಣೇಶುಷ್ಕಾಸ್ತುರುಷ್ಕಾಅಪಿಯಸ್ಯರಾಜ್ಞಃ । ರಿಪುಕ್ಷಿತೀಂದ್ರಾಶ್ಚನಿರ
23 ಶೌರ್ಯಾಃಕಾಂತಾರವಲ್ಮೀಕಕೃತಾತ್ಮರಕ್ಷಾಃ ॥ ತಸ್ಯದೇವಾಂಬಿಕಾಭರ್ತುಃಪುತ್ರಃಶತ್ರುಪ್ರಮರ್ದ
24 ಃ । ವಿದ್ಯಾನಿಧಿರ್ವಿಶೇಷಜ್ಞೋವೀರೋವಿಜಯಭೂಪತಿಃ ॥ ತಸ್ಯನಾರಾಯಣೀದೇವ್ಯಾಂಪ್ರಾದುರಾ
25 ದ್ಯಶೋಧನಃ । ಪ್ರೌಢಪ್ರತಾಪವಿಭವಪ್ರತಾಪಾಖ್ಯೋಮಹೀಪತಿಃ ॥ ಗುಣೈರನೇಕೈರವನೀ
26 ಸ್ಮಿನ್ವಿರಾಜಮಾನಃಸುಕೃತಾಪ್ತಕೀರ್ತಿಃ । ನಿಜಾಗ್ರಜಾತ್ಪ್ರಾಪ್ತಮನಾದಿರಾಜ್ಯಸಾ
27 ಕೃತಾರ್ಥಿವ್ರಜಪಾರಿಜಾತಃ ॥ ತಸ್ಯಸಿಂಹಳದೇವೀತಿಭಾರ್ಯಾಸರ್ವಗುಣಾಶ್ರ
28 ಯಾ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಯೇವಶಚೀನಮುಚಿವಿದ್ವಿಷಃ ॥ ತಸ್ಯಾಂಶಿವಃಪ್ರಾದುರಭೂದ್ಗುಣಾಢ್ಯೋನಾ
29 ಮ್ನಾವಿರೂಪಾಕ್ಷಇತಿಪ್ರಸಿದ್ಧಃ । ರಾಜಾಧಿರಾಜಃಕ್ಷಿತಿಪಾಲಮೌಳಿರ್ವದಾನ್ಯಮೂರ್ತಿಃಕರು
30 ಣೈಕಸಿಂಧುಃ ॥ ನಿಜಪ್ರತಾಪಾದಧಿಗತ್ಯರಾಜ್ಯಂಸಮಸ್ತಭಾಗ್ಯೈಃಪರಿಸೇವ್ಯಮಾನಃ । ಸಜ್ಞಾ
31 ತಃ ಸರ್ವರಿಪೂನ್ವಿಜಿತ್ಯಸಮೋದತೇವೀರವಿಲಾಸಭೂಮಿಃ ॥ ಚುರಿಕಾಭಾಲನೇತ್ರೇತಿವಿ
32 ಖ್ಯಾತಃಪ್ರತಿಪನ್ನಧೀಃ । ಮೂರುರಾಯರಗಂಡಾಂಕಃಪರರಾಯಭಯಂಕರಃ ॥ ಹಿಂದೂರಾಯಸುರತ್ರಾಣ
33 ತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ತುಂಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯಸನ್ನಿಧೌ ॥ ದಿವ್ಯಂಸಿಂಹಾ
34 ಸನಂಪ್ರಾಪ್ಯಪಾಲಯನ್ನವನೀಮಿಮಾಂ । ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಣ್ಯೋಸೌವಿರೂಪಾಕ್ಷಃಕ್ಷಿತೀಶ್ವರಃ ॥ ಧ
35 ರ್ಮಸ್ಥಾನಗತಃಸದ್ಭಿಸಂಯುಧರಣಾಸರ್ವೈಃ । ಶಾಲೀವಾಹನನಿರ್ಣೀತಶಕವರ್ಷಕ್ರಮಾಗ
36 ತೇ ॥ ರುತುರಂಧ್ರಗುಣೈರ್ಯುಕ್ತೇವಿಧುನಾಯುತವತ್ಸರೇ । ವಿಜಯಾಖ್ಯೇತಥಾಮಾಸೇಪುಷ್ಯೇಪಕ್ಷೇವಿಶೇಷ
37 ತಃ । ಶುಕ್ಲೇಚದಶಮೀಯುಕ್ತೇವಾರೇಜಾಂಗಿರಸಂಜ್ಞಿತೇ ॥ ಸಂಕ್ರಾಂತ್ಯಾಂಮಕರಾಖ್ಯಾತೇಪುಣ್ಯಕಾಲೇನೃ
38 ಪೋತ್ತಮಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ । ವಿರೂಪಾಕ್ಷಮಹೀಪಾಲೋಧರ್ಮಾನ
39 ದ್ಯಾಯುತಃಸ್ಸುಧೀಃ । ಭಾರದ್ವಾಜಾಯವಿದುಷೇವಿಷ್ಣುಭಟ್ಟಸುತಾಯಚ । ಪುಟ್ಟಭಟ್ಟಾಖ್ಯವಿದುಷೇಬ
40 ಹ್ವೃಚಾಯಮಹಾತ್ಮನೇ । ಹಾರೀತಾಯಾಥಯಜುಷೇಶ್ರೀಧರಾರ್ಯಸುತಾಯಚ । ವಾಸುಭಟ್ಟಾರ್ಯವಿದುಷೇ
41 ಭಾರದ್ವಾಜಾಯವೈಪುನಃ । ಚೌಡಿಭಟ್ಟಾತ್ಮಜಾಯಾಥನೃಸಿಂಹವಿದುಷೇತಥಾ । ರುಗ್ವೇದಿನೇಥಬಿ
42 ಶಾನೇಸ್ತನಯಾಯಮಹಾತ್ಮನೇ । ಭಾರದ್ವಾಜಾಯವಿದುಷೇಬಹ್ವೃಚಾಯಾಥಧೀಮತೇ । ನೃಸಿಂಹವಿ
43 ದುಷೇತದ್ವಚ್ಛ್ರೀವತ್ಸಾಯಮಹಾತ್ಮನೇ । ಲಕ್ಷ್ಮಣಾರ್ಯಸುತಾಯಾಥಬಹ್ವೃಚಾಯಾಥಭೂಪತಿಃ । ನರ್ಸ
44 ಣ್ಣಭಟ್ಟಮುಖ್ಯೇಭ್ಯೋಸ್ಯೋರನಾಡೌಸ್ಥಿತಂಪರಂ । ಹೋರ್ಷಣಾಹ್ವಯದೇಶಸ್ಥಂಹೋಬಲೌಶ್ರೋತ್ರಿಯ
45 ಸ್ಯಚ । ಕಾವೇರೀತೀರಸಂಸ್ಥಂಚಗ್ರಾಮಂಸಸ್ಯಫಲಪ್ರದಂ । ಆಳುಗೋಡೀತಿವಿಖ್ಯಾತಗ್ರಾ
46 ಮಂಸಸ್ಯಫಲಪ್ರದಂ । ಅಮರಾಕಲ್ಪಿತಾರೇಖಾಪಣಾಷ್ಟಕಯುತಂಪರಂ । ವೇದತ್ರಿವಸು
47 ಭೂಯುಕ್ತಂವರಾಹಪರಿಕಲ್ಪನಾ । ಸಂಸ್ಥಾಯಾಂಬ್ರಾಹ್ಮಣೇಭ್ಯಶ್ಚಶ್ರೋತ್ರಿಯಂಕಲ್ಪಿತಂಪರಂ ।
48 ದಾತ್ರೀಸ್ವರ್ಣಸಮಾಯುಕ್ತಮಾದಾಯಸಹಿತಂಪರಂ । ಸಾರ್ಧಂಶತಚತುಃಸಂಸ್ಥಸಹಿತಂ
49 ಶ್ರೋತ್ರಿಯಂಸಹ । ತಸ್ಯಸಂಬಂಧಮುದಕವೃತ್ತಿಕಾಪರಿಕಲ್ಪಿತಂ । ನುಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾ
50 ತಶಾಳುಪಳ್ಳ್ಯಾಯುತಂಪರಂ । ಪುರಾಶ್ರೋತ್ರಿಯಭಾಗೇನಸ್ಥಿತಂಗ್ರಾಮಂಚತುಃಶತಂ । ಪಂಚಾಶದ
51 ಧಿಕಂಸರ್ವಮಾನ್ಯಂಭೂಪಕುಲೋತ್ತಮಃ । ನಿಧಿನಿಕ್ಷೇಪಸಂಯುಕ್ತಂಜಲಪಾಷಾಣಮಿಶ್ರಿ
52 ತಂ । ಅಕ್ಷೀಣ್ಯಾಗಾಮಿಶ್ರಿತಂ । ಆಕ್ಷೀಣ್ಯಾಗಾಮಿಸಹಿತಂಸಿದ್ಧಸಾಧ್ಯಸಮನ್ವಿತಂ । ಅಷ್ಟ
53 ಭೋಗೈಶ್ಚಸಂಯುಕ್ತಮಷ್ಟಸೀಮಾಸಮನ್ವಿತಂ । ಶ್ರೀಚಂದ್ರಮೌಳಿದೇವಸ್ಯಸನ್ನಿಧೌನೃಪ
54 ಪುಂಗವಃ । ಪುರಾಶ್ರೋತ್ರಿಯಕರ್ತೃಭ್ಯೋಭೂಸುರೇಭ್ಯೋಥಭೂಪತಿಃ । ಕಾಳುಪಳ್ಳ್ಯಾಯುತಂಗ್ರಾ
55 ಮಂತುಂಗಭದ್ರಾಸರಿತ್ತಟೇ । ಸುಕ್ಷೇತ್ರೇಭಾಸ್ಕರಃಖ್ಯಾತೇಸಹಿರಣ್ಯೋದಕಂಪರಂ । ಆಚಂದ್ರತಾ
56 ರಕಂಪ್ರಾದಾದ್ಭೋಕ್ತುಂದಾತುಂಯಥೇಚ್ಛಯಾ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶಃಶ್ರೀವೀರೋಹರ್ಯ

57 ಣಾತ್ಮಜಃ । ಗಜಾಖೇಟಕಮತ್ಯುಗ್ರಂನಾಮಸಂಪ್ರಾಪ್ಯವೀರತಃ । ಸ್ವಸ್ವಾಮಿನಂ

58 ಸಮಾಹೂಯಕಾರಯಿತ್ವಾಜಜಾಖ್ಯಕಾಂ । ಮೃಗಯಾಂಹರ್ಯಕ್ಷೋನಾಮ್ನಾ

59 ಮಹಾವೀರಃಪ್ರತಾಪವಾನ್ । ಇಂಮಡೀದೇವವಿಖ್ಯಾತೋದ್ವಿಗುಣೀಕೃತಕೀ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

60 ರ್ತಿಮಾನ್ । ತತ್ಪುತ್ರಃಸರ್ವವಿದ್ಯಾಸುವೈಚಕ್ಷಣ್ಯಂಸಮಾಯಯೌ । ತಸ್ಯಾತ್ಮಜೋ

61 ದೇಪಯನಾಮಧೇಯೋವದಾನ್ಯತಃಶೂರತಯಾಪ್ರಸಿದ್ಧಃ । ಭೂದೇವತಾಪ್ರೀಣ

62 ನಚಂದ್ರರೂಪೋದಿಗಂತವಿಖ್ಯಾತನಿಜಪ್ರತಾಪಃ । ಸತಾದೃಗ್ಗುಣಸಂಯುಕ್ತೋ

63 ದೇಪಯಸ್ತುಮಹಾಯಶಾಃ । ವಿಜ್ಞಾಪ್ಯಸ್ವಪತಿಂಭೂಪಂವಿರೂಪಾಕ್ಷಾಖ್ಯಕಂಮುದಾ । ಧಾ

64 ಪಯಾಮಾಸಸಸ್ಯಾಢ್ಯಂಗ್ರಾಮಂದೇಪಯನಾಮಕಃ । ಸ್ವಸ್ತಿಶ್ರೀಮದಗಸ್ತ್ಯನಾಥ

65 ನಿಕಟೇಕಾಶೀಪ್ರಯಾಗಾನ್ವಿತಾಸಾಕ್ಷಾದ್ದಕ್ಷಿಣವಾರಣಾಸಿರಿತಿಗಯಾ

66 ತ್ರಿಸ್ಥಾನಕಂಯತ್ಸ್ಥಲಂ । ತದ್ದಾನಕ್ಷಮಮುತ್ತಮಂತ್ರಿಮಕುಟಂಸ್ಥಾನಂಮಹಾಪು

67 ಣ್ಯದಂಕ್ಷೇತ್ರಂಸಮ್ಯಗುದೀಕ್ಷ್ಯದೇಪಯಮಹಾಕೀರ್ತಿಪ್ರತಾಪೋಜ್ವಲಃ । ಕಾವೇ

68 ರೀಕಪಿಲೋಭಯಾತ್ಮಕನದೀಮಧ್ಯಸ್ಥಿತಂಮುಕ್ತಿದಂದಿವ್ಯಂಲಿಂಗಮಿತೀ

69 ರಿತಂಮುನಿವರೈಸ್ತಸ್ಮಾದಧೋದಕ್ಷಿಣೇ । ಕರ್ಣಾಟೇಶ್ವರರಾಜಕುಂಜರವಿರೂ

70 ಪಾಕ್ಷಕ್ಷಮಾಧೀಶತಾದತ್ತಂಗ್ರಾಮಮಘಾಳಗೋಜೂರಿತಿವಿಖ್ಯಾತಂಪ್ರಜಾ

71 ಭಿಃಪುರಂ । ತಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾತಕಾಲುವಳ್ಳೀಯುತಸ್ಯಚ । ಶ್ರೀವತ್ಸೋಬ

72 ಹ್ವೃಚೋಧಾಮಕೃಷ್ಣಭಟ್ಟೋದ್ವಿಜೋತ್ತಮಃ । ಭೂದಾನಂಲಬ್ಧವಾನ್ರಾಜ್ಞೋವೃತ್ತಿಭಾಜಾಂಪ್ರಿಯಾ

73 ದಿಮಃ । ಗೋತ್ರಶಾಖಾಪಿತುರ್ನಾಮದ್ವಿಜಾನಾಂನಾಮತಃಕ್ರಮಾತ್ । ಲಿಖ್ಯತೇವೃತ್ತಿಸಂ

74 ಖ್ಯಾತ್ರಚತ್ವಾರಿಶದಿಷೂತ್ತಮಂ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾವಿಷ್ಣುಭಟ್ಟತನೂದ್ಭ

75 ವಃ । ಪುಟ್ಟಭಟ್ಟೋರ್ಧವೃತ್ತೀನಾಂಸಃಷ್ಟಾಂಶತ್ರಯಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀ

76 ಮಾನ್ಶ್ರೀಧರಾರ್ಯತನೂದ್ಭವಃ । ವಾಸುದೇವಾರ್ಯನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನು

77 ತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾಚೌಡಿಭಟ್ಟಾರ್ಯನಂದನಃ । ವಿದ್ವನ್ನೃಹರಿಭ

78 ಟ್ಟೋಸ್ಮಿನ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಾಧಿಪಃ । ಭಾರದ್ವಾಜೋಥರುಗ್ವೇದೀವಿತಾನೇ

79 ಸ್ತನಯಸ್ಸುಧೀಃ । ಅಷ್ಟಾಂಶೋನತ್ರಯಸ್ಯೇಶೋವೃತ್ತೀನಾಂನರಸಿಂಹಕಃ । ಶ್ರೀವ

80 ತ್ಸೋರುಗಧೀತಶ್ಚಲಕ್ಷ್ಮಭಟ್ಟತನೂದ್ಭವಃ । ಲಕ್ಷ್ಮಿನಾಥಾರ್ಯನಾಮಾ

81 ಯಂವೃತ್ತಿಚಾತುಷ್ಕಮಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋಯಜುರ್ವೇದೀದೇವರೇಭಟ್ಟನಂದ

82 ನಃ । ವಿಪಶ್ಚಿನ್ನರಸಿಂಹಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಾಸಿಷ್ಠೋರುಗ

83 ಧೀತಶ್ಚಮಾಯಣಾರ್ಯತನೂದ್ಭವಃ । ಮಲ್ಲಭಟ್ಟೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇ

84 ಕಾಮಿಹಾಶ್ನುತೇ । ಚೆಂನಪಾರ್ಯಸುತೋವಿಶ್ವಾಮಿತ್ರೋಲೋಹಿತಪೂರ್ವಕಃ । ವಿ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

85 ಠಪಾರ್ಯೋಥರುಗ್ವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ

86 ತಾಅಪ್ಪಯಾರ್ಯತನೂದ್ಭವಃ । ವಿಪಶ್ಚಿತ್ಪಿಯರ್ಣೋಧೀಮಾನ್ವೃತ್ತಿಮೇಕಾ

87 ಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಥರುಗ್ವೇದೀಕಾಮಣಾರ್ಯಸುತೋದ್ವಿಜಃ । ಧೀಮಾ

88 ನ್ನರಸಪೋನಾಮವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್

89 ಶ್ರೀಧರಾರ್ಯತನೂದ್ಭವಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।

90 ಜಾಮದಗ್ನ್ಯೋಥರುಗ್ವೇದೀವಿಷ್ಣುಭಟ್ಟಸುತೋದ್ವಿಜಃ । ಶ್ರೀರಾಮಭಟ್ಟನಾ
91 ಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧೋಥರುಗ್ವೇದೀಕೇಶವಾರ್ಯತ
92 ನೂದ್ಭವಃ । ಸೋಮನಾಥಾರ್ಯನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಜಾ
93 ಜುಷೋಧೀಮಾನ್ಸಿಂಗಣಾರ್ಯತನೂದ್ಭವಃ । ಭಾನುಭಟ್ಟೋದ್ವಿಜವರಃಸಾರ್ಧೈ
94 ಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ನೃಸಿಂಹತನಯಃಸುಧೀಃ ।
95 ದೇವಣಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯ ಜುರ್ವೇ . .
96 ಕಾಮದೇವಾರ್ಯನಂದನಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಲಖಪಾರ್ಯೇತಿವಿ
97 ಶ್ರುತಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರುಮಲೇಭಟ್ಟಸಂಭವಃ । ಅರ್ಧವೃ
98 ತ್ತೇರಧೀಶೋಯಂಹರ್ಯಪಾರ್ಯೇತಿವಿಶ್ರುತಃ । ಕೌಂಡಿಣ್ಯೋರುಗಧೀತ
99 ಶ್ಚ ಚಂನಪಾರ್ಯತನೂದ್ಭವಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಚನ್ನಪಾರ್ಯೇತಿ
100 ವಿಶ್ರುತಃ । ತುಗ್ಗಿಲೂರಸ್ಥವೃತ್ತೀನಾಂಸಂಖ್ಯಾಚಾತ್ರವಿಲಿಖ್ಯತೇ । ಭಾರದ್ವಾ
101 ಜೋರುಗಧ್ಯೇತಾಕಾಮದೇವಾರ್ಯನಂದನಃ । ಅಗಸ್ತ್ಯನಾಥನಾಮಾಯಂ
102 ಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ದೇವಣಾರ್ಯಸ್ಯ
103 ನಂದನಃ । ಮೌಲಾರಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಾ
104 ಜುಷೋವಿದ್ವಾನ್ಸಿಂಗಣಾರ್ಯತನೂದ್ಭವಃ । ಲಖಪಾರ್ಯೇತಿವಿಖ್ಯಾತೋ
105 ವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಆಲುಗೋಡಪ್ರಥಮಸ್ಥಳದನೀರುಮಣ್ಣಿ
106 ಗೆಸಲುವಭಾಗೆಯವೃತ್ತಿಗಳವಿವರ ॥ ವಿಶ್ವಾಮಿತ್ರೋರುಗಧ್ಯೇತಾ
107 ಸೋಮನಾಥಾರ್ಯಯಜ್ವಜಃ । ಅಗಸ್ತ್ಯನಾಥಯಜ್ವಾಯಂವೃತ್ತಿಮೇಕಾಮಿ
108 ಹಾಶ್ನುತೇ । ವಾಃಷ್ಟ್ಯೋರುಗಧೀತಶ್ಚಮಲ್ಲನಾಥಾರ್ಯನಂದನಃ । ಮಾಯಿ
109 ಭಟ್ಟೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುಶ್ಶಾಖೀಕಾಮಣಾರ್ಯಸುತಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

110 ಸುಧೀಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಲಕ್ಷ್ಮಣಾರ್ಯೇತಿವಿಶ್ರುತಃ । ಕೌಶಿಕೋಯಜುರಧ್ಯೇತಾಚನ್ನಪಾರ್ಯಾತ್ಮಜಃ
111 ಸುಧೀಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಜುರಧ್ಯೇತಾ
112 ನಾಗಪಾರ್ಯತನೂದ್ಭವಃ । ಲಖಣಾರ್ಯೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇಕಾಮಿ
113 ಹಾಶ್ನುತೇ । ಶಾಂಡಿಲ್ಯೋಯಜುರಧ್ಯೇತಾರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಹರಿ
114 ಯಪಾರ್ಯೋದ್ವಿಜವರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗ
115 ಧ್ಯೇತಾನಂಜಿನಾಥಾರ್ಯನಂದನಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂಸಿಂಗಣಾ
116 ರ್ಯೇತಿವಿಶ್ರುತಃ । ಜಾಮದಗ್ನ್ಯೋಥರುಗ್ವೇದೀಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ ।
117 ವಿಪಶ್ಚಿನ್ನರಸಿಂಹಾರ್ಯೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗ
118 ಧ್ಯೇತಾದೇವಪೋಪಾಧ್ಯನಂದನಃ । ಲಖಪ್ಪೋಪಾಧ್ಯನಾಮಾಯಂವೃತ್ತೇರ
119 ರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವರದೋಪಾಧ್ಯನಂದನಃ ।
120 ಅನ್ನಪೋಪಾಧ್ಯನಾಮಾಯಂವೃತ್ತೇರರ್ಧಮಿಹಾಪ್ತವಾನ್ ॥ ಹಾರೀತೋಯಾ
121 ಜುಷೋಧೀಮಾನ್ಮಲಣಾರ್ಯಸುತಃಸುಧೀಃ । ಪಾದವೃತ್ತೇರಧೀಶೋಯಂ
122 ನೃಸಿಂಹಾರ್ಯೇತಿನಾಮಕಃ । ಹಾರೀತೋಯಾಜುಷೋಧೀಮಾನ್ತಂನಪಾರ್ಯಾ
123 ತ್ಮಜಃಸುಧೀಃ । ಪಾದವೃತ್ತೇರಧೀಶೋಯಂಮೈಲಾರೀಲೋಕವಿಶ್ರುತಃ ।

124ಕಾಶ್ಯಪೋರುಗಧೀತಶ್ಚ ರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ । ಪಂಡರೀದೇವ
125ವಿಖ್ಯಾತೋವೃತ್ತೇರರ್ಧಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿಮ್ಮ
126ಣ್ಣಾರ್ಯಾತ್ಮಜಃಸುಧೀಃ । ಅರ್ಧವೃತ್ತೇರಧೀಶೋಯಂತಿಂಮಣಾರ್ಯೇತಿವಿಶ್ರುತಃ ।
127ಭಾರದ್ವಾಜೋಯಜುಶ್ಶಾಖೀಪಲ್ಲಪಾರ್ಯಸ್ಯನಂದನಃ । ಸಿಂಗಣಾರ್ಯೇತಿ
128ವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಮಾ
129ಮಿಭಟ್ಟಾತ್ಮಜಃಸುಧೀಃ । ಮಾಯಣಾರ್ಯೇತಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
130ಹಾಶ್ನುತೇ । ಹಾರೀತೋಯಜುಷೋಧೀಮಾನ್ಕೇಶವಾರ್ಯಸುತಃಸುಧೀಃ । ರಂ
131ಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಹಾರೀತೋಯ
132ಜುಷೋಧೀಮಾನ್ಸಿರುಪ್ಪಾರ್ಯಸುತಃಸುಧೀಃ । ವಾಸುದೇವಾರ್ಯನಾ

8ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

133ಮಾಯಂಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗಧ್ಯೇತಾತ್ವಪ್ಪ
134ಣಾರ್ಯಸುತಃಸುಧೀಃ । ನಾಗಣಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
135ಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯೋರುಗಧ್ಯೇತಾಮಧ್ವಣಾರ್ಯಸುತಃಸುಧೀಃ । ನ
136ರಸಿಂಹೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
137ತಾನೃಸಿಂಹಾರ್ಯಸುತಃಸುಧೀಃ । ಸೋಮಯಾರ್ಯೋದ್ವಿಜವರಃಪಾದವೃ
138ತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಾಶಿಷ್ಠೋರುಗಧೀತಶ್ಚಶಿಣ್ಣಾರಿತನ
139ಯಃಸುಧೀಃ । ಸಾಯಿಭಟ್ಟೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾ
140ಶ್ನುತೇ । ವಾಶಿಷ್ಠೋರುಗಧೀತಶ್ಚಚಾಡಪಾರ್ಯಸ್ಯನಂದನಃ । ನಂ
141ಜಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಾಶಿಷ್ಠೋರು
142ಗಧೀತಶ್ಚನಂಜಪಾರ್ಯಸ್ಯನಂದನಃ । ಸಾಯಪಾರ್ಯೇತಿವಿ
143ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ವಿಷ್ಣುವೃದ್ಧೋರುಗಧ್ಯೇತಾ
144ಕೇಶಪಾರ್ಯಸ್ಯನಂದನಃ । ಲಖಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದ
145ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರೋಥೋರುಗ್ವೇದೀನಂ
146ಜಣಾರ್ಯಜಃ । ಕಾಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾ
147ಶ್ನುತೇ । ಆತ್ರೇಯೋರುಗಧೀತಶ್ಚಮಾಧವಃಕೃಷ್ಣಪೂರ್ವಕಃ ।
148ತತ್ಪುತ್ರೋಹರಿಭಟ್ಟಾರ್ಯಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಪೂತಿಮಾ
149ಷೋಥರುಗ್ವೇದೀಮಾಯಣಾರ್ಯತನೂದ್ಭವಃ । ಅಲಪಾರ್ಯೇವಿ
150ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌತಮೋಯಜುರಧ್ಯೇತಾ
151ತಿಮ್ಮಣಾರ್ಯತನೂದ್ಭವಃ । ದೇವರೇಭಟ್ಟನಾಮಾಯಂಪಾದವೃ
152ತ್ತಿಮಿಹಾಶ್ನುತೇ । ಗೌತಮೋಯಜುರಧ್ಯೇತಾತ್ವಾಚಪಾರ್ಯತ
153ನೂದ್ಭವಃ । ಸೋಮಪಾರ್ಯೇತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಶ್ನು
154ತೇ । ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇತಾಗೋಪಣಾರ್ಯತನೂದ್ಭವಃ । ಗ
155ಣಕೋವಾಸುದೇವಶ್ಚತ್ರಿಪದೀಂವೃತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜಯಜುರಲ್ಲಪಸುತಹರಿಭಟ್ಟಸ್ಯತ್ರಿಪದೀವೃತ್ತಿ* ॥ ತೈಸ್ತೈಸ್ಸ
156ಮನ್ವಿತಾಶ್ಚೈನೈರ್ದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮಾನೋಪ್ಯಗ್ರಹಾ

* ಈ ಉತ್ತರಪಾದವು ಮರೆತು ಬಿಟ್ಟು ಪತ್ರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

157 ರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ನುಗ್ಗಿಲೂರುಕಾಲುಪಲ್ಲಿಸಹವಾದಅ
158 ಲುಗೋಡಶ್ರೋತ್ರಿಯಭಾಗನೀರುಮಣ್ಣುಸಹವಾದಪ್ರಸಂನಚನ್ನಕೇಶ
159 ವುರವಾದಅಗ್ರಹಾರದಚತುಸ್ಸೀಮಾವಿವರ ॥ ಮರವಳಿಗದ್ದೆ
160 ಯಲೆಂಗುಲಿತೆಂಗುಮಾವುಹಲಸುಬಾಳೆಬದನೆಕಬಿನಾಲೆಕಾಲುಪಚ್ಚೆಉ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

161 ಪ್ಪಿನಕಾವಲಿಮೊದಲಾದಸಮಸ್ತಸುಂಕಸ್ವಾಮ್ಯಸುವರ್ಣಾದಾಯಸ
162 ಹಸರ್ವಮಾನ್ಯಅಲುಗೋಡನೀರುಮಣ್ಣುಸಭಾಗೆಯಹಿರಿಯಕೆರೆಕ
163 ಟ್ಟಿಕೆರೆಕೊಳಗೆರೆಕೆಳಗುಳ್ಳಯೆಲೆಗುಳಿಸ್ಥಳತೊಟ್ಟಸ್ಥಳಗದ್ದೆಹೊ
164 ಲಗದ್ದೆಯರಡುಕೋಡಿಗಳಿಂದೊಳಗುಳ್ಳಯಲ್ಲಿತಿಟ್ಟುಗೋಭೂಮಿಹೊಂನ
165 ಹಳ್ಳದಅ । ಉಪ್ಪಿನಮೊಳೆಅಳಿಗೆರೆಗಳಲಿನೀರುನಿಲ್ಲುವಂಥಾಸೀ
166 ಮೆಂಈಕೆರೆಗೆಸಹಕಾಲುವೆಪೂರ್ವಮರಿಯಾದೆಮಹಾಜನಂಗಳಿಗೆಪೂ
167 ರ್ವತೊಡಗಿಸಂದುಬಹಪ್ರಥಮನಿವೇಶನದ್ವಿತೀಯನಿವೇಶನಕಳಕೊ
168 ಟ್ಟಾರತಿಪ್ಪೆಹಳಅರವೆಮೊದಲಾದಸರ್ವಸ್ವಾಮ್ಯಅಕಾಲುವಳ್ಳಿತುಗ್ಗಿಲೂರ
169 ಕೆರೆಕೆಳಗಣಗದ್ದೆತೋಟಕೊಡಗದರೆಕರೆಮಣ್ಣುಮದ್ಯಕಕಿರುಕಾಳ
170 ಹಲಿಗಗಳಸ್ವಾಮ್ಯಅಲಿಯಮರವಳಿಯಸುಂಕಆಲೆಸುಂಕಸ್ಥಳಸುಂಕಸ
171 ಮಸ್ಥಬಳಿಸಹವಾದನುಗ್ಗಿಲೂರಚತುಸ್ಸೀಮೆ ॥ ಈಶಾನ್ಯಾದಿಸೆಟ್ಟುಕಲಿಂತೆಂಕ
172 ಲುಮುರಿದುಸುಂಕತ್ತಿಅಲಿಂತೆಂಕಲುನೆಡದುಇಟ್ಟೇಯಕೊಳಅಲಿಂದಪಡುವ
173 ಲುಮುರಿದುದಾಮಗೊಂಡನಪುರದಯಲ್ಲಿ ಸೀಮೆಯುದದರಹಣಿಕೇಅಲಿಂ
174 ಪಡುವಲುಧಾರೆಕಡುಕಲುಅಲಿಂಪಡುವಲುಮಲಮುರಿಕಳಿಅಲಿಂ
175 ಬಡಗಲುಮುರಿದುಚಿಂಮಳಿಯಯಲವದಮರದಿಂಮುಡಲುಸೆಟ್ಟು
176 ಕಲುಬಡಗಲುಆನೆಗಳುಅಲಿಂಮುಡಲುಮುರಿದುಸೀಳನೂರಯಜ
177 ಸೀಮೆಯಆನೆಗಳುಅಲಿಂಮೂಡಲುನಡದುಸುಂಕತ್ತಿಯಲಿಸೆಟ್ಟುಕ
178 ಲಿಂಕೋಡಿಉತ್ತು ॥ ಅಲುಗೊಂಡನೀರುಮಣ್ಣಿನಸೀಮೆಮುಡಲುಹೊಂನಹಳದಿಂ
179 ಮುಡಗಲುಸೆಟ್ಟುಕಲೂಕಾಳಿಗೆರೆಯಮೂಡನಕೋಡಿಆಗ್ನೇಯಕೋಳಿಗೆ
180 ರೆಲುಳಿಗೆರೆಲುನಟ್ಟುಕಳೆರಡುಭೋಗನಾಥದೇವರಿಂಮೂಡ
181 ಣಹನೆಉರಕೋಟೇಮೇಲಣಆಲತೆಂಕಲುಹಿರಿಯಕೆರೆಬಳಿಗೆಬ್ರ
182 ಹ್ಮಚಾರೀಆಲದಲ್ಲಿಸೆಟ್ಟುಕಲ್ಲುಅಲ್ಲಿಂದಪಡುವಲುಮೀಟಲತಾಳಿಲ
183 ಸೆಟ್ಟುಕಲುಅಲ್ಲಿಂದಪಡುವಲುಪಡುವಣಕೋಡಿಆದಿಯಾಗಿಕೆರೆ
184 ನೀರುಕೂತ್ರಪ್ಸ್ಸೀಮೆ । ಆಕೆರೆಕೋಡಿಇಮುಂಡಲೀಧುಸವಣನಹೊ
185 ಲನತೆಂಕಣಕೆವರುಗೊಂಡರಲ್ಲಿಂದಆಸವಣನಗದ್ದೆಯಪಡುವ
186 ಣಕೆವರಾದಿಯಾಗಿಬಡಗಣನಡೆಯಲುಅಲ್ಲಿಂಮಾಯಣ್ಣನ
187 ಅರಳಿಯಮಲಕಿಕಿಮೂಡಣಬಂಕನಹಾಳನೈಋತ್ಯದಮೂ
188 ಲೆಕೂಡಿವಾಯುವ್ಯದಲ್ಲಿಗೋಳೆತಡಿಯಿನಾರಸಿಂಹದೇವರ
189 ಮುಂದಣಕಾವೇರೀಸಾಗರಮೋರೆಯಾಗಿಮುಡಲುನಡದುಹೊ
190 ಳೆತ್ರಡಿಯಗದ್ದೆಬಳಕಿಕಿಈಶಾನ್ಯದಲುಪಸರಹಳದ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

191 ಲಿಕೊಡಿತು । ಇಂತೀಚತುಸ್ಸೀಮೆಒಳಗುಳಅಷ್ಟಭೋಗತೇಜಸ್ಸ್ವಾ
192 ಮ್ಯಸಹಿತವಾಗಿಪುತ್ರಪೌತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿಸು
193 ವೆಂದುವಿರೂಪಾಕ್ಷಮಹಾರಾಯರುಈಮಹಾಜನಂಗಳಿಗೆ
194 ಬರಿಸಿಕೊಟ್ಟತಾಂಬ್ರಶಾಸನ ॥ ಈವೃತ್ತಿಮಂತರೊಳಗೆಆರೊಬ
195 ರುತಮ್ಮತಮ್ಮವೃತ್ತಿಯನೂಶೂದ್ರರುಗಳಿಗೆಆಧಿಕ್ರಯವಮಾಡಿ
196 ದರೆಅವರುಬ್ರಾಹ್ಮಣಿಕೆಗೆಹೊರಗುಆವೃತ್ತಿಗಳುಇತಂಡಕೆಸ
197 ಲಲು । ನಿಮಣ್ಣಬೆದಲಭಾಗೆಗೊಳಗುಳಶೈವವೈಷ್ಣವಗ್ರಾಮದೇ
198 ವತೆಗಳಿಗೆಸಲುವಗದ್ದೆಬೆದಲುತತ್ತಸ್ಥಾನಕೆಈನ್ಯದೊಳಗೆಸಲಲು ।
199 ಜಿತಪಾರ್ಯತನೂಜನ್ಮವಾಶಿಷ್ಠೋಬಹ್ವೃಚಃಸುಧೀಃ । ವಲ್ಲಭೋರಾಯಸಸ್ವಾಮಿ
200 ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ತ್ವಷ್ಟಾಸೀವೀರಣಾಚಾರ್ಯಸೂನುಃಶಾಸನಲೇಖ
201 ಕಃ । ಮಲ್ಲಣಃಸುಗುಣೋಧೀಮಾನ್‌ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಆತ್ರೇಯೋ
202 ಯಾಜುಷೋಧೀಮಾನ್‌ಮಾಧವಾರಾಧ್ಯನಂದನಃ । ಶಾಸನಗ್ರಂಥಕೃದ್ವಿ
203 ದ್ವಾನ್‌ದುಗ್ಗಪಟ್ಟೈಕವೃತ್ತಿಭಾಕ್ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
204 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
205 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
206 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂ
207 ಭುಜಾಂ । [ನಭೋಗ್ಯಾ]ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ
208 ಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾ
209 ನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ।

ಶ್ರೀ ವಿರೂಪಾಕ್ಷ (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.).

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

210 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇಚ್ಚವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರು
211 ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಅನ್ಯೇಷಾಂಚ್ಛಿದ್ರ
212 ತಂಭುಜ್ತೇಶ್ವಾಪಿಸ್ವಚ್ಛಿದ್ರಿತಂನತು । ತತಃಕಷ್ಟತರೋನೀ
213 ಚಃಸ್ವದತ್ತಸ್ಯಾಪಹಾರಕಃ । ಸ್ಥಾನಮಾನ್ಯಪೂರ್ವಮರಿಯಾದೆಈ
214 ಧರ್ಮಕೆಅರಸುಮಕಳುಮಂನ್ನೆರುನಾಯಕಮಕಳುದುರ್ಗಾಧಿ
215 ಪತಿಪ್ರಧಾನರುಗಳುಗೌಡುಗಳುಇವರಿಗೆಆರೊಬರುಅ
216 ಳುಪಿದವರುವಾರ್ಣಾಸೀಲಿಗೋಹತ್ಯಬ್ರಂಹತ್ಯಮಾಡಿದವರು । ಈ
217 ನಮ್ಮವರವೂರುವೃತ್ತಿಗಳಿಗೆಕೊಡಿವರುಷಬಂದಕೆಐದೈದುವ
218 ರಹಾನಮರಿಯಾದೆಲಿಪ್ರತಿವರ್ಷದಲುಮಹಾಜನಂಗಳುಭಾಗಕೊಡವ
219 ದದು ॥ ಲೇಖರಸಾರಿಗೆ

122

ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಬನ್ನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯಿಂದುತ್ತರಕ್ಕೆ ಕಲ್ಲುಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—೪ ಮುಖ, ಪ್ರಮಾಣ 7′ × 1′ 3″.

TIRUMAKUḌLU-NARASIPUR TALUQ.

ತಿರುಮಕೂಡ್ಲು ನರಸೀಪುರ ತಾಲೂಕು.

1

ತಲಕಾಡು ಗ್ರಾಮದಲ್ಲಿರುವ ಚಿಕ್ಕೈಯಂಗಾರರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಸಿಕ್ಕಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 8″ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀರಾಜ್ಯಂಪ್ರಿಥುವಿಕೊಙ್ಗ
2 ಣಿಮುತ್ತರಸರ್ಶ್ರೀಪುರುಷಮಹಾರಾಜ
3 ಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯೆಪ್ರಥಮವಿಜಯ
4 ಸವ್ವತ್ಸರಂಕಾತ್ತಿರ್ಗೆಪುಣ್ಣಮೆಅನ್ದುತಟಿಕೆ
5 ಕ್ಕಾಡಾಣಪ್ಪರ್ತ್ತಯ್ವಕ್ಕರ್ಂಸಿನ್ದರಸರುಂದೇವ
6 ಸತ್ತಿಅರಸರುಂಮನೆಸಿಜರುಂವಿನ್ನಪ್ಪಂ
7 ಕೆಯೆಪರಮಕೂಳಮ್ಮರ್ಗನ್ದಿರರಕೆ
8 ಸಿಗಳಾಣತ್ತಿಆಗಪಳ್ಳಿಅಶ್ವಿಟ್ಟು
9 ಪ್ರಸಾದಂಗೆಯ್ದಾರಿದಕ್ಕೆರ್ತೊಂಬತ್ತಱು
10 ಸಾಸಿರದಾಪ್ರಕೃತಿಗಳೆಲ್ಲೊರುಂ
11 ....ಣಿಸಪದಿಯೊ

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೀರ್ತಿನಾರಾಯಣ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವ ಭಾಗದ ಕಂಭದಲ್ಲಿ.

1 ಸಕವರುಷ ೧೨೮೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದ
2 ಮಾಘಸು ೧೦ ಸೋಮರಿಗಬಸವಪನಮಗಚಿಕನಾಗ್ಪನಡಸು
3 ವವಿಳೆಯ ೧೫೦ ನಾಡ ಗ ೧೪೦ ಬ ೧ಗೆ ಎಂದಂದುನಡಸುವರು
ಲಕುಮಿನಾಥ. 4 ಸಕವರುಸ ೧೨೮೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸ
5 ರದಕಾತ್ತಿರ್ಕಸು ೧೦ ಸೋದೇವರಿಗೆ
6 ಬಸಪ್ಪನಮಗ ಚಿಕನಾಗಪನಡಸುವದೇ
7 ವರಿಗೆ ೨ ಕಂತೇಲಿಗೆಹಿರಿಯತಂಮನಮಗೆ . .
8 ರಾಮಗೆವೊಂದು ಗ೧ ಪಡಿಕಂಪ......ಕಂ
9 ಖಡಿಗೆಎಂಕೆಬಳ್ಳ ೧ಸೂ ಎಂದಂದುಕೊ........
10 ....

3—4

ಅದೇ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

5

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿನಾರಾಯಣ ಉತ್ಸವ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 8″ × 2′ 6″.

6—12

ಅದೇ ಗ್ರಾಮದ ವೈದ್ಯೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಾಗಲಿನ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

13

ಅದೇ ದೇವಾಲಯದ ಹಿಂದಿನ ಪ್ರಾಕಾರದ ಲಿಂಗದ ಬಾಗಲಿನ ಮೇಲೆ.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದವಾದಶಾಲಿವಾಹನಶಕವರುಷ
2 ೧೫೫೪ಸಂದವರ್ತಮಾನವಾದಶ್ರೀಮುಖಸಂವತ್ಸರದಜೇಷ್ಟಬ೧೦
3 ಗುರುವಾರಅಶ್ವಿನಿನಕ್ಷತ್ರಸಿಂಹಲಘ್ನದಲಿಗಜಾರಣ್ಯಕ್ಷೇತ್ರದವೈದ್ಯೇ
4 ಶ್ವರಸ್ವಾಮಿಯವರಪಶ್ಚಿಮಬಾಗದಲ್ಲಿಮೈಸೂರಚಾಮರಾಜ
5 ವೊಡೆಯರುಅಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತರಾದಕೆಂಪವೊಡೆಯರಮ
6 ಕ್ಕಳುಬಸವಲಿಂಗಣ್ಣನುಮಾಡಿದಪಂಚಲಿಂಗಪ್ರತಿಷ್ಟಾಸೇವೆ ॥
7 ಯೀಸ್ವಾಮಿಯವರಪಡಿತರಕ್ಕೆ ತಳಕಾಡಮಾದರಸವೊಡೆಯರಕಟ್ಟಿಕಾಲುವೆಯ
8 ಕೆಳಗೇಆಲಮಡವೆಯವೊಳಗೆಜಿಟೆಯಗದ್ದೆ ಖ೧ಆಯಿದುಖಂಡುಗಗದ್ದೆ
9 ಯನುಪೂರಿಗಾಲಿಮಲ್ಲಿಗ೧೦ಹತ್ತುವರಹಾದೆಬೆದ್ದಲಭೂಮಿಯನುಬ
10 ಸವಲಿಂಗಂಣನುಕೊಟ್ಟನು ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿ
11 ವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
12 ಯೀಭೂಮಿಯಅಪಹರಿಸಿದವ ೬೦ಸಾವಿರವರುಷನರಕದಲ್ಲಿಯಿಹನು ।

14

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಭೋಗೇಶ್ವರ ಗುಡಿಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಚಿತ್ರಭಾನುಸಂವತ್ಸರದ | 2 ಆಲಖಂಣವೊಡೆಯ | 3 ....

15—16

ಅದೇ ಗ್ರಾಮದ ವೈಕುಂಠನಾರಾಯಣ ದೇವಾಲಯದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

17

ಅದೇ ಗ್ರಾಮದ ಮಂಟಸ್ವಾಮಿ ಗದ್ದಿಗೆಯ ನೆಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

18

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ತೆಂಕ ಬಾಗಲಿನಲ್ಲಿ ಕೀರ್ತಿ ನಾರಾಯಣ
ದೇವಸ್ಥಾನದ ರಥದಲ್ಲಿ.*

ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕವರುಷಸಾವರದಆರುನೂರನಲವತ್ತೊಂದುಸಂದವರ್ತಮಾನವಾದವಿಳಂಬಿನಾಮಸಂವತ್ಸರ
ದಕಾರ್ತೀಕಶುದ್ಧ ೫ ಶುಕ್ರವಾರ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಪ್ರಉಡಪ್ರತಾಪಶ್ರೀವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯ್ಯರಯಿನ

* ಸ್ಥಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

ವರು ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುತಳಕಾಡುಶ್ರೀಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಚಿಕ್ಕದೇವರಾಜವಡಯ್ಯೆಯಿನವರಕೊಮಾರತಿಕೆಂಪದೇವಾಜಿಅಮ್ಮಣಿಯವರು ನೂತನವಾಗಿಮಾಡಿಸಿದಹೊಸರಥೋತ್ಸವಸೇವೆ ಶ್ರೀಕೀರ್ತಿನಾರಾಯಣಸ್ವಾಮಿಯವರದಿವ್ಯಶ್ರೀಪಾದಾರವಿಂದಂಗಳಿಗೆ

19

ಅದೇ ದೇವಸ್ಥಾನದ ನೈಋುತ್ಯಮಾಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 2″ × 2′.

[1]ತಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧೦ . . . .
[2]ವಾರದಲುವೀರಭದ್ರದೇವರನಂಡಾದೀವಿಗೆ . . ೦
[3]ಣ್ಣಿ ವೊಡೆಯರದಮ್ಮ ವಾಗಿತಳಕಾಡದೇವಾಲ್ಯವಂ
[4] . . ನತೊಂಮ್ಮನವಮಗವನೂಸವ್ವಮಾಂನ್ಯ
[5]ವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಆಗಿಸಲು
[6]ವೊದುಯಿದಮ್ಮವನಆರೊಬ್ಬರುಳಳು
[7]ಪಿದರಾದಡೆಗಂಗೆಯತಡಿಯುಲಿಕವಿಲೆಯು
[8]ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

20

ಅದೇ ಗ್ರಾಮದ ಕರಿಬಸವನ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಶಕವರುಷ೧೪೩೬ಲ್ಲು ಸಂದನರ್ತಮಾನವಿರೋಧಿಕೃತುನಾಮಸಂವತ್ಸರದ ಪಾಲ್ಗುಣಶುದ್ಧ೧೦ಲ್ಲು ಮಹಾಮಹಂತಮಠದಪಟ್ಟದಕರಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ದಿನದಲ್ಲುತಳಕಾಡುನಲ್ಲಿಹ ಶಿದ್ಧಶೆಟ್ಟರಮಕ್ಕಳು ರುಪ್ರಶೆಟ್ಟಿಯರುದೇಶಭಾಗದಮಹಮಾಂತಗೆಶಿವಪ್ರೀತವಾಗಿಮಾಡಿದಂತಾಲಿಕಿತವರುಷ೧ಕ್ಕೆ ನಂಜನಗೂಡುಜಾತ್ರೆಯಿಂದಚಿತ್ತ್ರೈಯಿಸಿಯಿಂದಾಸಾವರದೇವರಗಳಿಗೆಯುಂದುಹಗಲುರಾತ್ರಿಕೂಡಿಯರಡೂಅವಸರದನೈವೇದ್ಯವಮಾಡಿಶಿವೆಯಂದುಕೈಕೊಂಡುಗದ್ಯಾಣ ೩ಂಕ್ಕೆ ಬಂದಬೆದ್ದಲುಅಲ್ಲಿನೈವೇದ್ಯಮಾಡೋಣಮೈವ್ಯರವುಠಕ್ಕೆಯಿದಕ್ಕೆ ತಪ್ಪಿದಲ್ಲಿಸಾಕ್ಷಿಗಳುದೇಶಭಾಗದಮಹಂತಬಸವೇಶದೇವರುರುದ್ರಶೆಟ್ಟಿಕೊಟ್ಟದ್ದು ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಶಳಶ್ರೀವೀರನರಸಿಂಹದೇವರುರಾಜ್ಯವಗೈವಲ್ಲಿಶಕವರುಷ ೧೧೩೬ಸಂದವರ್ತಮಾನಪ್ರಭವಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ೧೧ ಗುರುವಾರದಲ್ಲುತಳಕಾಡಲ್ಲಿದ್ದರಾಜಸಕರಾದ ಶ್ರೀವೀರಬೋಳವಣಿಕರಾದ ಸಮಸ್ತಪ್ರಜೆಗಳಿಗೆಕೊಂಡುಶಾಸನವಮಾಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆಮಕ್ಕಳುಯಿಲ್ಲದವರಿಗೆಅಂಣತಂಮಅಳಿಯಮಾವಕಿರಿಯ ಮ್ಯಾಹಿರಿಯ್ಯಅವರಮಕ್ಕಳು . . . ಆವಡವೆಸಲ್ಲುವದುನೀರುಬಿದ್ದನೆಳನಲುಸತ್ತವರನೆಳದುಕಳೆಹಲೂಆಹೆಸರುಕರಕರವಿಲ್ಲಹೇರಿವಡೆಸುಂಕವಿಲ್ಲ ವಿಸಾರಿವಡೆದಂಡವಿಲ್ಲಯುಂದುಯಿಷಾಸುರಿಯಾದಿಯಲ್ಲುಕೊಟ್ಟಶಾಸನಯಿದಕ್ಕೆ ತಪ್ಪಿದವರುಗಂಗೆತಡಿಯಲ್ಲಿಬ್ರಹಂಮಣರುಕಪಿಲೆಯನ್ನ ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಿಹ್ಮದೇವರುದೊರೆಸಮುದ್ರನೆಲೆವೀಡಿನಲ್ಲುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸೋಮೇದಂಣಾಯಿಕರುತಳಕಾಡಾಧರಾಜನಪುರದಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಪ್ರಾತಃಕಾಲದಮೊಸರೋಗರದಸಮಾರಾಧನೆಗೆಶಕವರುಷ . . . . ನೆಯಅಂಗೀರಸಸಂವತ್ಸರದಮಾ . . . . . . ಗುರುವಾರದಂದುಕಿರುನಗರದವರುವಾ . . . . . ಡಗಳುಸೋಮೆಗದಬತ್ತವನ್ನುಪಡಿಅಕ್ಕಿಪಡಿಕೊಳಗ ೮ ೪ ಮೊಸರುಪಡಿಬಳ್ಳ ೮ ೦।। ಯರಡನ್ನು ಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿನಡಿಸಿಕೊಡುವರುಮಾಸನಡೆವಪಡಿಅಕ್ಕಿಕೊಳಗ ೩ ।।೦ ಬಳ್ಳ ೮ ೦।೦ ಸೋಮೇದಂಣಾಯಿಕನುಮಾಡಿದಪಡಿಅಕ್ಕಿಕೊಳಗ ೮ ೪ ಅಂತುಕೊಳಗ ೧೪ ಬಳ್ಳ ೧೦

ಮೊಸರೋಗರದಸಂತರ್ಪಣೆಮಾಡಿದಧರ್ಮಕೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆ

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* ಸ್ಥಳದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

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ಅದೇ ಗ್ರಾಮದ ಕೋಟಿಕನ್ಯಾದಾನ ರಘುನಾಥಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೨ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 9″ × 6″.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃ
2 ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರ
3 ಶ್ರಿಯಂದಧೌ ॥ ಶ್ರೀಶಾಲಿವಾಹನಶಕೇಶರನಾಗ
4 ಬಾಣಸೀತಾಂಶುಸಂಮಿತಶರತ್ಸುಗತಾಸ್ವಮುಷ್ಮಿನ್ ।
5 ವರ್ಷೇತುಶೋಭಕೃತಿಮಾಸಿಶುಚೌವಲಕ್ಷೇಪಕ್ಷೇಥವೈಷ್ಣ
6 ವತಿಥೌಅಮೃತಾಂಶುವಾರೇ ॥ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
7 ಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಃ । ಕಲ್ಯಾಣಚರಿತೋವೀರಪ್ರತಾ
8 ಪಬಿರುದಾಂಕಿತಃ । ಅರ್ಥಿಚಾತಕಸಂದೋಹಸಂತೋಷಜಲ
9 ತೋಯದಃ । ಪ್ರತ್ಯರ್ಥಿಪೃಥಿವೀಪಾಲಮೌಳಿಲಾಲಿತಶಾಸನಃ ।
10 ತುರುಷ್ಕಶುಷ್ಕಗಹನದಹನೋದ್ವೃದ್ಧವಾನಳಃ । ಚಂಡಬಾ
11 ಹುಬಲೋದ್ದಂಡಪಾಂಡ್ಯಖಂಡನಪಂಡಿತಃ । ಚೋಳಕೇರಳನೇಪಾ
12 ಳಭೂಪಾಲಕರಿಕೇಸರೀ । ಕೊಂಗವಂಗಕಲಿಂಗಾದಿಭೂಭೃತ್ತಿ
13 ಮಿರಭಾಸ್ಕರಃ । ಬಿರುದಂತ್ಯಂಬರಗಂಡಸ್ತರುಣೀಜನವಲಯಕು
14 ಸುಮಕೋದಂಡಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಶೂರೋಧರಣೀ
15 ವರಾಹಬಿರುದಾಂಕಃ । ಶ್ರೀನಾರಾಯಣಪಾದಪಂಕಜಯುಗೀವಿನ್ಯಸ್ತ
16 ವಿಷ್ವಗ್ಭರಃಶ್ರೀಮತ್ಪಶ್ಚಿಮರಂಗನಾಥನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರಃ ।
17 ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಳರತ್ನಮಕುಟೀನೀರಾಜಿತಾಂಘ್ರಿಃಸ್ವಯಂದೇವಬ್ರಾಹ್ಮ
18 ಣರಕ್ಷಣಾಯಪೃಥಿವೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಂವಹನ್ । ಆತ್ರೇಯಗೋತ್ರಸಂ
19 ಭೂತಆಶ್ವಲಾಯನಸೂತ್ರವಾನ್ । ಖಯುಕ್ತ್ಯಾಖೀಚಾಮರಾಜಸ್ಯಪೌತ್ರಃ
20 ಸದ್ಗುಣವಾರಿಧೇಃ । ದೇವರಾಜಸ್ಯತನಯಃದೇವರಾಜಮಹೀಪತಿಃ । ದೇಶೇಹೋ
21 ಶಲನಾಡಾಖ್ಯೇನಿಜವಿಕ್ರಮಾರ್ಜಿತೇ । ನಾಗಮಂಗಳಸಂಜ್ಞಸ್ಯಪತ್ತ
22 ನಸ್ಯಸ್ಥಳೇಸ್ಥಿತಂ । ಎಂಬೇಸೂರಾಹ್ವಯಂಪ್ರಾಪಮಹಾಪ್ರಜ್ಞೋವನೀಶ್ವ
23 ರಃ । ಕುಲ್ಯಾತಟಾಕೋಪವನಶಾಲೀಕೃದ್ಧೇಹಶಾಲಿನಂ । ಸತಂಪ
24 ಳ್ಳಿಕೆರೇನಾಮ್ನಾಗ್ರಾಮಸ್ಯವಶವರ್ತಿನಂ । ಉಪಗ್ರಾಮಂಶುಭಕರಂಸ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

25 ತ್ಯಪಃಪಫಲಪ್ರದಂ । ಮನೋಜ್ಞಂಭೂರಿತಂಕೇಡೇಸಾಂಜ್ಞಂಸಸ್ಯ
26 ಸಮೃದ್ಧಿದಂ । ಪ್ರತಿನಾಮ್ನಾದೇವರಾಜಪುರಮಪ್ರತಿಮಂಭುವಿ ।
27 ಶ್ರೀಶೈಲವಂಶಕಲಶಾಂಬುಧಿಜಾತಭಾನೋಃಶ್ರೀವೇಂಕಟೇಶಪ
28 ರಿವರ್ಧಿತತಾತನಾಮ್ನಃ । ಶ್ರೀಭಾಷ್ಯಕೃದ್ವರಗುರೋಸ್ವತಟಶಿಲಾಗ್ರ
29 ಶ್ರೀಶೈಲಪೂರ್ಣಸುಗುರೋಃಕುಲಸಂಭವಾಯ । ಲಾಯನ್ಮಹೀಕಾಸ್ತು
30 ವಾಪದವೀವಷಿದೇಶಜಾತಿಪ್ರವೀಣಾಯಕೃತಕೇತರವಚನ

31 ಯುಗೀದತ್ತಾ ಕರಿಕರ್ಯಾನರ್ಘ್ಯಪರಿತುಷ್ಟ್ಯಃ । ಪರಮತಭಂಜನ
32 ಮಹಾಪ್ರಬಂಧಪರಿವಾರಪಾರಪಾರ್ಥಿತೋಽಜ್ಞಾತಸತ್ಯಸಿದ್ಧ್ಗಣಾ
33 ಕ್ರಾಂತೋಽಮಹಿತಃ । ತಾತಾಚಾರ್ಯಸ್ಯತಸ್ಯಸ್ಯಭೂಪಾಲಾಲಂ
34 ಕರಸ್ಯಚ । . . . . ರಮರುವಪ್ರಸೀಮಾದೇಪಾದಿವೃನ್ದ . . . .
35 . . ಉತ್ತಮಸಚ್ಛಿದಾನನ್ದದೇವಕುಸುಮ . . ಣ . . ದಾದ್ರ್ಯಗ . .
36 . . . . ಕಲ್ಯಾಣಸತೀಪತಿರುಚಿರತರಂಪುಣ್ಯದೇದೀಪ್ಯಮಾ
37 ನಂಪಾತ್ರೇಣಾಗಮನಶ್ರೀಗುರುನಿಧೇರ್ನರಪತೇರ್ದೇವರಾಜಸ್ಯ
38 ಇಕ್ಕೇರಿಂನಾಮಕಂಚಾಗ್ರಹಾರಂ । ಸುಲರಪುರಮಥನಾ . . . .
39 ಶ್ಚತುಷಷ್ಟ್ಯಸಂಖ್ಯಾನುಜಾಖ್ಯಾಮುದೀಚ್ಯಾಪ್ಯುಭಯುನಾ . . . .
40 ವಿಪುಲತರನ್ದತ್ವಾರಾಜಪ್ರಬಂಧಾನುಮಾಚಕ । ಪ್ರಪಾಡ . . ರ . .
41 ಬಿರುದಂತರಾಲಯಾನ್ದೇವತಾಗಾರಾರಾಜಾನನಸಿಧಪಾ
42 ದಿದರ್ಪಮನಲ್ಪದಿವ್ಯದೇಶೇಷುದ . . । ಸುತರ್ಕಶಾಣಕಷಣ
43 ಪ್ರಾರಿತಾಮಲಮಚೋಮಾನುಪಾತಂಜಲಿಪದಸ್ತೋಮಃಪರಮೇ
44 ದಾಂತತತ್ವವೇತ್ತುಃಕೋಟಿಕನ್ಯಾಪ್ರದಾನೇನಪ್ರಥಿತೌದಾರ್ಯಶಾಲಿನಃ
45 ರಮಾಕುಮಾರತಾತಾರ್ಯನಾಮ್ನಸ್ತಸ್ಯತನೂಭವಃ । ಶ್ರೀಶಟಮರ್ಷಣ
46 ಗೋತ್ರಕ್ಷೀರಾಬ್ಧಿಪೂರ್ಣಯಶಃಪ್ರಮೋದಾರಿತಾಪಂ ।
47 ರಾಯೋದಿತಹರ್ಷಜಾತಾಯಮಹೀಭೃತಾಂಗುರುಂಹಿಸ್ವಂಶಾ
48 ಸನಮವೇಕ್ಷ್ಯಗುರವೇತರ್ಕವೇದಾಂತಶಾಸ್ತ್ರಸಾಮ್ರಾಜ್ಯ
49 ಧಾರಿಣೇ । ಪರಭಕ್ತಿಪರಜ್ಞಾನಸತ್ಯಸೀಲಮಹಾತ್ಮನೇ । ಯೋಡೂ
50 ರಿವಂಶಕುಧರಸಿಖರಸಮಾರೂಢಫಲಿತವೃಕ್ಷಾಯ ।

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

51 ವೇಂಕಟವರದಾಚಾರ್ಯಾಯಶ್ರುತ್ಯಂತಯುಗಾರ್ಥತತ್ವನಿ
52 ರ್ಣೇತ್ರೇ । ಮಹತ್ಯಸ್ಮಿನ್ಪುಣ್ಯಕಾಲೇರಂಗರಾ[ಟ್]ಪದಸಂನಿ
53 ಧೌ । ಶ್ರೀಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈಪ್ರಾದಾದ್ಧಾರಾಪುರಸ್ಸರಂ ।
54 ದತ್ತಂವೇಂಕಟವರದಾಚಾರ್ಯಾಯಮಾನೇನದೇವರಾಜೇನ । ದತ್ತ
55 ಸ್ಯತುಪುರಸ್ಯೈವೇಹಾಸ್ರಂಸಿತತೀರ್ಥಸಂಭೃತ್ಯೈಮಿಳಿ
56 ತೇ । ಪ್ರತೀತಾಸಾದೇವರಾಜಪುರಸ್ಯತುದಿಶ್ಯತಃ । ಚ
57 ತುಸ್ಸೀಮಾನಿರ್ಣಯಾದಿಲಿಖ್ಯಂತಸಮನಂತರಂ । ನಾ
58 ಮಾಬಕಾಡೇಹಳ್ಳ್ಯಾಖ್ಯಾಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರಿತಃ । ತಥಾ
59 ಮಂಕಣಪಲ್ಯಾಖ್ಯಾಹ್ಯುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಃ । ಸಾಕು
60 ಜೇರಪುರೇನಾಮ್ನಾಪ್ರತೀಚೀಂದಿಶಮಾಶ್ರಿತಃ । ಮಂಡಿಮಾಖ್ಯಾ
61 ತಥಾಮುಷ್ಮಾದ್ದಕ್ಷಿಣಾಂದಿಶಮಾಶ್ರಿತ । ಏವಂವಿಧಚತುಃ
62 ಸೀಮಾಮಧ್ಯದೇಶಾನುಪಾ . ತಃ । ನಿಧಿನಿಕ್ಷೇಪಸಲಿ
63 ಲಪಾಷಾಣಾಕ್ಷೀಣಿಸಂಯುತಃ । ಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯ
64 ಸ್ತ್ವಾದ್ಯಷ್ಟಾಭೋಗಾಸ್ಯನುತ್ತಮಾಃ । ಸತ್ಯಂಭೋಗ್ಯಾಭವಿಷ್ಯ
65 ಂತಿತಸ್ಯೈತಸ್ಯಮಹಾತ್ಮನಃ । ವೇಂಕಟವರದಾರ್ಯ

66 ಸ್ಯಗ್ರಾಮವರೋಯಂಪೂರ್ವಸ್ಯಜಾತಾನಾಂ । ಭೋಗ್ಯೋವ್ಯವ
67 ಹಾರಾಣಾಮವಧಿಕ್ರಯದಾನವಿನಿಮಯಾನ್ಯಾನಾಂ । ಇಮಂದಿ
68 ವಸಮಾರಭ್ಯಗ್ರಾಮಮರ್ಯಮದಾದಮುಂ । ಪುತ್ರಪೌತ್ರಪ್ರ
69 ಪೌತ್ರಾದಿಕ್ರಮೇಣಾಚಂದ್ರತಾರಕಂ । ಶತೋತ್ತರಂನಿರಾಬಾ
70 ಧಂಸುಖೇನಾನುಭವಂತ್ವಿತಿ । ಆತ್ರೇಯಗೋತ್ರಜಾತೇನಹ್ಯಾ
71 ಶ್ವಲಾಯನಸೂತ್ರಿಣಾ । ಋಕ್ಶಾಖಿನಾಚಾಮರಾಜಪೌತ್ರೇ
72 ಣಗುಣಶಾಲಿನಾ । ದೇವರಾಜತನೂಜೇನದೇವರಾಜಮಹೀ
73 ಭೃತಾ । ಷಡಮರ್ಷಣಗೋತ್ರಾಯತಥಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಮ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

74 ಹತಸ್ತತಪಾರ್ಯಸ್ಯಪೌತ್ರಾಯಗುಣಶಾಲಿನೇ । ರಮಾಕು
75 ಮಾರತಾತಾರ್ಯಕುಮಾರಾಯಮಹಾತ್ಮನೇ । ಯೋಡೂರಿವಂಶ
76 ಕುಧರಸಿಖರಸಮಾರೂಢಫಲಿತವೃಕ್ಷಾಯ । ವೇಂಕಟ
77 ವರದಾರ್ಯಾಯಕ್ಷಿತಿಧರ್ತ್ರೇನರಪತೇರ್ಗುರವೇ । ಇದಂಸ್ವಹಸ್ತ
78 ಲಿಖಿತೈರಾರ್ಯನಾಮಾಕ್ಷರೈಃಶುಭೈಃ । ಸಚ್ಚಿಹ್ನಿತಂಭೂ
79 ವರಾಹಮುದ್ರಯಾಪ್ರವಿರಾಜಿತಂ । ಸರ್ವಕಾಲೀನಸಂಪನ್ನಂ
80 ತಾಂಮ್ರಶಾಸನಮುತ್ತಮಂ । ಪಶ್ಚಿಮರಂಗಕ್ಷೇತ್ರೇಶ್ರೀಮ
81 ನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈ । ಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂ
82 ಶುಭೋತ್ತರಂಭೂಯಾತ್ । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
83 ಮೇವಭೂಭುಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ
84 ವಸುಂಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂ
85 ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
86 ಕ್ರಿಮಿಃ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
87 ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ।
88 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ।
89 ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।
90 ಯಸ್ತೋಷವದ್ಗುರುರಿವವಿಬುಧಾನುವೇದಾರ್ಥಗರ್ಭವಾಗು
91 ಪೇತಃಶ್ರೀದೇವರಾಜನೃಪತೇಃ । ಸಭಾಂಸುಧರ್ಮಾಮಿಯ
92 ಣಾಸ್ತೇ । ತಸ್ಯಾರ್ಥೇಕೌಶಿಕಾನ್ವಯೋಬುದ್ಧಿಪೂರ್ಣೋ
93 ದಾರಲಸಿಂಗರಾರ್ಯಸ್ಯತನಯಃತಿರುಮಲಾಚಾ
94 ರ್ಯವ್ಯತಾನೀತ್ತಾಂಬ್ರಶಾಸನಶ್ಲೋಕಾನು ।

(ಕನ್ನಡಲಿಪಿಯಲ್ಲಿ) ಶ್ರೀ ದೇವರಾಜವಡೆಯರೈಯ್ಯನವರು.

24

ಅದೇ ಗ್ರಾಮದ ಪೋಲೀಸು ಸ್ಟೇಷನ್ನಿನ ಕೈಸಾಲೆಯ ನೆಲ ಮತ್ತು ಮೆಟ್ಲಿಗೆ ಹಾಕಿರುವ ಬಸ್ತಿ ದೇವಸ್ಥಾನದಿಂದ ತರಲ್ಪಟ್ಟ ಮೂರು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

25

ಅದೇ ಗ್ರಾಮದ ಕುರಿನಾರಣಗೌಡನ ಮನೆಯ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.

1 ಸೀಮೊಳದ . . . . .
2 ದುವೊನ್ಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕುಂ
3 ಮೊದಲುರ . . . . . ಊರಾಳ ॥

26

ಅದೇ ಗ್ರಾಮದ ಗೋಕರ್ಣ ದೇವಸ್ಥಾನದ ಮಾಳಿಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

27

ಮೂಲಿಂಗೆ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ x 2′ 2″.

1 ಶ್ರೀಗುರುಭ್ಯೋನಮಃ ಶ್ರೀರಾಮಕೃಷ್ಣಪ್ರಭವೇನಮಃ ಶ್ರೀಗ
2 ಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
3 ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
4 ತಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯ್ಸಣಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು
5 ಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರದೊಳುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆತತ್ಪಾ
6 ದಪದ್ಮೋಪಜೀವಿಗಳುಮಪ್ಪ । ಆತ್ರೇಯಗೋತ್ರಮಗೋತ್ರಜಾತತಿಲಕಂಶ್ರೀವಿಷ್ಣು . . . .
7 ದೇವಗೆಯುಂಧಾತ್ರೀಸ್ತುತ್ಯತುಮೆತ್ತಮಂಬಾಚಿಕೆಗಳುನತ್ಯೋದರ್ಕಂಪುಟ್ಟಿದಂಪುಣ . .
8 ತ್ತಂಶ್ರೀಪೆರುಮಾಳೆಮಂತ್ರಿಮಹಿಮಾವಷ್ಟಂಭಸಂರಂಭಕಂ ॥ ಜವನಿಕೆಯೊಡತಿ . . . .
9 ಲದ . . ವೀರಭಟಾವಳಿನೋಡೆಖಳ್ಗದಿಂದಲೆಕಲೆನರಪಾಳನಾರೋಂಬುಜಮಂಜಯ
10 ಲಕ್ಷ್ಮಿಗೆತುತ್ಸಜವನಿಕೆಗೊಂಡಗಡಪೆರುಮಾಳೆಚಮೂಪತಿಗಿಂತುಸೌದರ್ಯದಾಜವನಿ
11 ಕೆನಾರಣಾಂಕವಿದುರಾಉತರಾರ್ಪನುದ್ದಂಡದೋರ್ಬಲಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ
12 ಯಶ್ಯಕರವರುಷ ೧೨೧೨ ಸಂದವರ್ತಮಾನವಿಕೃತಿಸಂ । ಮಾರ್ಗಶಿರಶು ೧೧ ಮ । ಆ
13 ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳೆದೇವದಂಡನಾಯಕರುಂಶ್ರೀಮತ್ಸರ್ವನಮಸ್ಯದಗ್ರಹಾ
14 ರದಕ್ಷಿಣವಾರಣಾಸಿಉದ್ಭವಸರ್ವಜ್ಞಶ್ರೀರಂಗಪುರವಾದಮಾಇಲಂಗೆಎಲೆನಹಸು
15 ಮಖಂಡಿಕಬಾಲಶಿಕ್ಷೆಎಧರ್ಮಕೆಆಮಾಇಲಂಗೆಯಅಶೇಷಮಹಾಜನಂಗೆ
16 ಳಕ್ಕೈಯಲುಕೂಚಂಣನಮರಡಿಯದೇವಪ್ಪನವರಕೈಯಲುತತ್ಕಾಲೋಚಿತಕ್ರಯದ್ರ
17 ವ್ಯಮನುಸಾಕಲ್ಯೇನಹಸ್ತಸ್ಥವಾಗಿಕೊಟ್ಟುಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಂಡಕ್ಷೇತ್ರಉಆ
18 ಮಾಇಲಂಗೆಯಹಳ್ಳಿಚಿಕ್ಕಮಾಇಲಂಗೆಯಲಿಅಮಹಾಜನಂಗಳಿಗೆಮದ್ಯಕವಾ
19 ಗಿಇದ್ದಕ್ಷೇತ್ರದೊಳಗೆವೃತ್ತಿವಂತಅಂಣಗೋಪಂಣಕಲಂಣನದುಗದಕ್ಷೇತ್ರದಿಂ
20 ತೆಂಕಲು । ಅರೆಗಟ್ಟಿರೆಬದಹಳ್ಳದಬಡಗಣಪಡುವಣನೀರುವರಿಯಿಂಪಡು
21 ವಲು । ತೆಂಕಣಆನೀರುವರಿಯಬಡಗಣವ್ರೊಪ್ಪೆಇಂಬಡಗಲು । ಅಮಾ
22 ಇಲಂಗೆಯಮೊಗೂರದ್ವಿಸಂದಿಯಹೇರೊಪ್ಪೆಂಮೂಡಲು । ಇನ್ತೀಚತುಸ್ಸೀಮೆಒಳ

23ಯಲುನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಕ್ಷೇತ್ರಂಉಅಮಹಾಜನಂಗಳುಪ್ರತಿವೃತ್ತಿಪ್ರತ್ಯಯ
24ಱುಯರೆಯಬೆದ್ದಲುಕಂಬ ೧೪೦೦ ಆಕಲಂಣನದುಗದಕ್ಷೇತ್ರದಿಂಮೂ
25ಡಲು । ಹೆಗ್ಗುಱುವದಹೇರೊಬ್ಬೆಇಂತೆಂಕಲು । ಅರೆಗಟ್ಟೆಯವ್ರೊಳಗೆಱೆಇಂಪಡು
26ವಲು । ಹೆಬ್ಬೆಳ್ಳದಬಡಗಣನೀರುವರಿಇಂಬಡಗಲು । ಇನ್ತೀಚತುಸ್ಸೀಮೆಯುಲು
27ನಟ್ಟಕಲ್ಲಿಂದೊಳಗಣಎರೆಯಬೆದ್ದಲುಆಗಳೆಯಲಿಕಂಬ ೭೬೦೦ ಅನ್ತೂಬೆದ್ದ
28ಲುಕಂಬನಾಕುಸಾವಿರವನೂಆವಮಾಇಲಂಗೆಯಬಡಗಣಕೆರೆಯನಡುವಣ . .
29 . . ವೀದಿಇಂಪಡುವಲುನಾಡಸೇನಬೋವಸಂಭುದೇವನಮನೆಇಂಪಡುವಣನಟ್ಟಕಲುನಿಡು
30ವಾಗಿಲಇಪ್ಪತ್ತೊಂದಱುದುಗವ್ರೊಂಭತ್ತುಕ್ಕೆಮನೆಯನೂಆಕ್ಷೇತ್ರವಮೂಡ
31 . . ವಮಾಇಲಿಂಗೆಚಿಕ್ಕವಮಾಇಲಿಂಗೆಯಬೆನಟ್ಟಕಲ್ಲಬಡವಾಗಿಲಕ್ಕೆಇ
32ಪ್ಪತ್ತಱಮನೆಎರಡನೂಇನ್ತಿರಹಕ್ಷೇತ್ರಂಗಳನೂಆವಮಾಇಲಿಂಗೆಯಲು
33ರುಗ್ವೇದವನೋದಿಸುವಬಂದಿಕದಲ್ಲುಪಾಧ್ಯರಜೀವಿತಕ್ಕೆವರ್ಷ ೧ಕ್ಕೆ ಗ
34ದ್ಯಾಣಂಆಱು । ನಾಗರಕಂನಡತಿಗುಳಾಯ್ರ್ಯವನೋದಿಸುವಬಾಲಶೀಕ್ಷೆ
35ಉಪಾಧ್ಯರಜೀವಿತಕ್ಕೆವರ್ಷ ೧ಕ್ಕೆಗದ್ಯಾಣಂಆಱು । ಇನ್ತೀದರ್ಮವಂ
36ಗಳಿಗೆಸಲುವಂತಾಗಿಆಪೆರುಮಾಳೆದೇವದನಾಯಕರುಧಾರಾ
37ಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು ॥ ಆವಮಾಇಲಿಂಗೆಯತಂಡಿಯರಸಟ್ಟಿಗ
38ಉಡನವುಗಚೊಕ್ಕಗಉಡಆವಾದಿಗಉಡನವುಗಮಿಂಡಗಉಡಂಗಳು
39ಆಕ್ಷೇತ್ರವಮಾಡುವಲ್ಲಿಗೆಆಪೆರುಮಾಳೆದೇವದಂನಾಯಕರಕೈಯಲು
40ಮೊದಲು[ದು]ಗದಗದ್ಯಾಣಎರಡಕೊಂಡರಾಗಿಆಕ್ಷೇತ್ರದಲುಯೇನುನುಡದಂವೃತ್ತಿ
41ಬೆಳದುಕೊಂಡುಕಟ್ಟುಗುತ್ತಿಗೆಯಾಗಿಬೆದ್ದಲುಕಂಬ ೧೦೦೦ಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆವಮೂ
42ಱುಹೊನ್ನಲೆಕ್ಕದಿಂಆಬೆದ್ದಲುಕಂಬ ೪೦೦೦ಕಂಗ ೧೨ನೂ ಅಖಂಡಿಕ
43ಬಾಲಶೀಕ್ಷೆಉಪಾಧ್ಯರಜೀವಿತಕ್ಕೆವರಿಷಂಪ್ರತಿತಂಮತಂಮಮಕ್ಕಳುಮ
44ಕ್ಕಳುದಪ್ಪದೆಎಂದೆಂದಿಂಗಂಕೊಂಡುತ್ತಬಹರು ॥ ಈಗ್ರಹಕ್ಷೇತ್ರಗಳಿಗೆಊಈ
45ಕ್ಷೇತ್ರವಮಾಡುವವ್ರೊಕ್ಕಲುಗಳಿಗೆಊಸಿದ್ಧಾಯಸೆಸಿಆಱುವಣಮನೆವಣಬಿಟ್ಟಿ
46ಸೊಲಿಗೆಖಾಣಅಭ್ಯಾಗತಕಟಕಸೆಸಿಹೊಗಿಪ್ಪಣಹೊಬಳಿಹೊಡಕೆಹಾ
47ಣಿಕೆವ್ರೊಸಗೆಉತ್ಸಾಹಪಟ್ಟಬದಪುತ್ರೋತ್ಸಾಹಆನೆಯಾಸೆಸಿಕುದುರೆಯಸೆಸಿ
48ಊರವಳಬ್ರಯಅರಮನೆಇದಂಅತೊಳ್ಪನಾಡಿದಂಅಧಿಕಾರಿಇಂದಂಬಂದಪಾದಿ
49ರ್ಹಾರಣ್ಯಲಳಿವನ್ನಾಯಮುಖ್ಯವಾಗಿಏನುಬಡದಂಆಮಹಾಜನಂಗಳುಆವೆ
50ವಪ್ಪನವರೂತೆತ್ತುಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಸರ್ವ
51ಮಾನ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಯಾಗಿಯಿಧರ್ಮವನಡೆಸಿಕೊಡುವರು ॥
52ಇಂತಪ್ಪುವದಕ್ಕೆಆಪೆರುಮಾಳೆದೇವದಂನಾಯಕರಶ್ರೀಹಸ್ತದೊಪ್ಪಆಮಹಾ
53ಜನಂಗಳೊಪ್ಪಆದೇವಪ್ಪನವರೊಪ್ಪಮಂಗಳಮಹಾ ಶ್ರೀಶ್ರೀಶ್ರೀ ಸಾಮಾ[ನ್ಯೋಯಂ]ಧರ್ಮ
54ಸೇತುನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂ
55ದ್ರಾನ್ಭೂಯೋ[ಭೂಯೋ]ಯಾಚತೇರಾಮಚಂದ್ರಃ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
56ವಾಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
57ಕ್ರಿಮಿಃ । ಯಿಧರ್ಮವನುಅರುವಕ್ರರಾಗಿ . . . .
58 . . . .
59 . . . . . . ಸ್ವಹಸ್ತವದೆಮಮಾಡಿ . . .

28

ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 4″ × 2′ 6″.

29

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

8 ಆಗಿವನ್ದರದಮ್ಮಲಪೆರುಂದಣ್ಡಕೊಣ್ಡ . .
9 . . . . ಶ್ರೀರಾಜೇನ್ದ್ರದೇವ
10 . . . . ಕಿಱುನಾಗರಗವನ್ನ . . . .

(ಇನ್ನು 6 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

30

ಅದೇ ಹೋಬಳಿ ಕಾವೇರೀಪುರ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ವಾಯವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
2 ಳ . . . . . . ವೀರನಾರಸಿಂಹದೇವರ
3 . . . . ರಾಜ್ಯವಮಾ . .
4 . . . . ಸರ್ವಧಾರಿಸಂ . . . .

(ಇನ್ನು 12 ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

31

ಅದೇ ಹೋಬಳಿ ತಡಿಮಾಲಿಂಗಿ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಮನ್ನಾರಾಯಣಸ್ವಾಮಿಾಮ
2 ಯಾಸುಭ್ಭುವನತ್ರಯೀ
3 ತ್ರೈಳೋಕ್ಯರತ್ನವಳಭಿನೀಲಸ್ತಂಭ
4 ನಿಭಾಭುಜಾಃ ॥ ಸ್ವಸ್ತಿಸಮಧಿ
5 ಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂ
6 ಡಳೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂ
7 ವಾಸಂತಿಕಾದೇವಿಯಲಬ್ಧವರಪ್ರ
8 ಸಾದಂರಿಪುನೃಪಕಿರೀಟತಾಡಿತಪಾದಂ
9 ಸಕಳಕಳಾಪಾರಾಯಣಂಯಾದವ
10 ನಾರಾಯಣಂಚಾರುಚಾರಿತ್ರಂಪರಾಂ
11 ಗಣಾಪುತ್ರಚೋಳಕಟಕಸೂಱೆಕಾಱಂರಿ
12 ಪುರಾಯಪೇಟೆಕಾಱಂಗಂಡಭೇರುಂಡಂ
13 ಮಳಪರೊಳುಗಂಡಂಇತ್ಯಾದಿನಾಮಾ
14 ವಳೀವಿರಾಜಿತರಪ್ಪ ಶ್ರೀಮನ್ಮಹಾಮಂ
15 ಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊಳಂ
16 ಬವಾಡಿಬನವಾಷೆಹಾನುಂಗಲ್ಲುಹ
17 ಲಸಿಗೆಪೆಳುವಲ . . ಬುಜಬಳವೀರಗಂ
18 ಗಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕ
19 ರಾಮನಸಹಾಯಶೂರನಿಶ್ಶಂಕ
20 ಪ್ರತಾಪಹೊಯ್ಸಳಶ್ರೀವೀರಬಲ್ಲಾ
21 ಳದೇವರುಎರಂಬರಗೆಯಕುಪ್ಪದಲು
22 ಸುಕಸಂಕಥಾವಿನೋದದಿಂಪೃಥುವೀರಾ
23 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುತತ್ಪಾದಪದ್ಮೋ
24 ಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನರಾದ

ಹಿಂಭಾಗದಲ್ಲಿ.

25 ಸರ್ವ್ವಾಧಿಕಾರಿಲಾಡಬಂಡ
26 ಯಿರದಿಹ್ಯಂಬಿರಂ
27 ಮಹಾಪಸಾಯ್ತಿಂ
28 ಪರಮವಿಶ್ವಾಸಿಕಾರರೂರ
29 ಅಸ್ಮ್ರಾಟಿನಲವಂಣಾಯ
30 ಕರುತ್ತಾಱನಾಡುಹ
31 ದಿನಾಡುಕುನಾಡೆನುಶ್ರೀ

32ಮತ್ರಾಜಧಾನಿಸಾತರೂ
33ರಲುಸುಕಸಂಕಥಾವಿನೋ
34ದದಿಂರಾಜ್ಯಂಗೆಯ್ಯು
35ತ್ತಮಿರಲುತತ್ಪಾ
36ದಪದ್ಮೋಪಜೀವಿಗತಂ
37ಕದಕೊಮಣಕೇಶಿಮ
38ಣಹೆಗ್ಗಡೆಯುಮಗ
39ಚಿಟ್ಟಿಬಹೆಗ್ಗಡೆಮಾ
40ಈಲಂಗಿಯಜನಾರ್ದ
41ನದೇವರಶ್ರೀಕಾರ್ಯ್ಯಕೆ
42 . . . . ದೇವಿಗೆಗಂನಪವಂ
43 . . . . ಸಕವರ್ಶದ ೧೧೧೮
44ನೆಯರಾಕ್ಷಸಸಂವಸರ
45ದಯಕ್ಷತಪೆಲ
46ಮಾಸಬಿಹವಾರ
47ಸೂರ್ಯ್ಯಗ್ರಹಣದ
48ಬುಡನಾಡಾಲಹಳ್ಳಿ . . . .

32—33

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಮತ್ತು ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

34

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

35

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

36

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

37

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಹೊನ್ನಶೆಟ್ಟಿಯ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1ಶ್ರೀಗುರುವೇಗತಿಶ್ವಸ್ತಿಶ್ರೀಮಂನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತ್ತಿಶ್ರೀವೀರಮ
2ಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯಿಉತ್ತಿಹಕಲಿವರುಷದಪ್ರಮಾಣಾಲ ೪೩೨೦೦೦೦ಕ್ಕೆ ಸಂದವರುಷ
3೪೬೧೮ ಶಕವರ್ಷ.೧೪೩೯ ಉಭಯಂ ೬೦೫೭ನೆಯ ವರುಷಸಂದುನಡವವರುಷಶ್ರೀಮುಖಸಂವತ್ಸರದಪುಷ್ಯಬ ೭
4ಯಿಂದುವಾರದಲುಆದಿನಿರಂಜನವಿಶ್ವಮೂರ್ತಿಗುರುರಾಯರುಹುಯಿಸಣದೇಸದಲುದಕ್ಷಿಣವಾರಣಾಸಿಯಾದಕಾವೇರಿಯ
5ದಕ್ಷಿಣಭಾಗದಹಡಿನಾಡಪೆಂತೆಯದಲುಶ್ರೀರಂಗಪುರವಾದಮಾಲಂಗೆಯಲುವಿಶ್ವಮೂರ್ತ್ತಿಗುರುರಾಯರುಕಾಶಿಯಿಂದಕಾವೇರಿ
6ಗೆಬಂದಿದ್ದವಿಶ್ವೇಶ್ವರಲಿಂಗವನುತಂದುಪ್ರತಿಷ್ಟೆಯಾಗಿಸ್ಥಾಪಿಸಿದರಾಗಿಆವಿಶ್ವೇಶ್ವರದೇವರಅಂಗರಂಗಭೋಗವುಯಿಭೋಗದ
7 . . ಂತಸರ್ವ್ವತಿಥಿಗಳಿಗೆಪರಿಪೂರ್ತವಿಶ್ವಮೂರ್ತ್ತಿಗುರುರಾಯರುಸಮರ್ಪ್ಪಿಸಿದಸೀಮೆಯುವಿವರಚಕಲುಡೆತಂಮನಹೊಂನಪ್ಪಮಾದಿ
ಗೊಂಡನ

8 ಹೊಂನಪ್ಪನವರುಕೊಟ್ಟಕಲ್ಲೊಳಗಾದಪ್ರರಭೂಮಿಎರೆಬಗುತನಕೆಱೆಯಿಂಬಡಗಲುಕಂ ೧೦೦೦ ಕೆಂಪನಾಗಿದೇವಕೊಟ್ಟದಅವ
ರೆಗಾಲಸೀ

9 ಷೊಕಂ ೧೫೦ ಮುತ್ತಣಗಳಲಿಂಗರಸರುಕೊಟ್ಟದುಮಳಲಹೊಲ ಕಂ ೧೦೦ ಕಱಿಹೊಲ ಕಂ ೫೦ ಕಬ್ಬಿನಗದ್ದೆಯಲಿ ಕ ೧೫೦
ಬಟ್ಟಸಾಂ

10 ದವಕೆಱೆಕೆಳಗೆಕಂ ೩೦೦ ರಂದೆಗೆಱೆಕೆಳಗೆಪಂದರಿದೇವಗಳಕೊಟ್ಟ ಕಂ ೫೦ ಅಂತು ಕಂ ೬೫೦ ಕೆಪ್ಪೆ ಕಂ ೨೦೦ ಅಂತಕಂ
೨೦೦೦ ದೇವರ

11 ಕೆಱೆಕೆಳಗಣಗದ್ದೆ ಖ ೧ ಚಿಕ್ಕ ಮಾಲಂಗಿಯಲುಸಂಣಪಗಲುಡಕಠಾರಿಬಂಟಗೊಂಣಗಲುಡವೀರಣಗಲುಡನವರುಕೊಟ್ಟದುಕಲೆ
ಹೊಂನಾ

12 ಗವಿಸಮಿಾಪದಲು ಕಂ ೫೦೦ ಆಲೂರಲುರಾಯಣಹೆಬ್ಬಾರುವಕೊಟ್ಟದುಮಾಲಂಗಿಯೆಲೆಯಿಂಮೂಡಲುಕಲ್ಲೊಳಗಾದಸೀಮೆ

13 ಗದ್ದೆ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಂಬಡಗಣಗಲುರಿಗೊಂಡನಕೆಱೆಕೆಳಗಣಹೂಱೆಗದ್ದೆ ಊರಗೋಪಿನಾಥದೇವರಿಂಬಡಗಲುಮ

14 ನೆಸೀಮೆತಳಕಾಡುಲಮನೆಸೀಮೆಹಿರಿಯಸಾಧಿಯಪ್ಪಗಲುಡನವರುಕೊಟ್ಟದುಕೀರ್ತಿನಾರಾಯಣದೇವರಿಂಪಡುವ

15 ಲುಕಿಱುನಾಗರದತಾಕಿನಲುಗದ್ದೆ ಕಂಬಧಾರಾಪುರದವಿರುಪಂಣಂದರುಕೊಟ್ಟದುದಾಸನೂರಿಲುಊರಮುಂದಣಕೆಱೆಕೆ

16 ಳಗೆಗದ್ದೆ ಖ೨ ಇವೆಲ್ಲವನುದೇವರಅಮೃತಪಡಿನಂದಾದೀಪಪಡಿದೀಪಗಂದವಸ್ತ್ರಮುಯಿಭೋಗಪರ್ವತಿಥಿನಂಬಿರಹೂ .

17 ವಡಿಗವ್ರೊಗಬುರಜಮುತ್ತಾವವಿನಿಯೋಗವನುನಡಸಿಬಹರುಯೆಂದುಸಮರ್ಪಿಸಿದುಯಿದಕ್ಕೆ ಆವನಾನೊಬ್ಬ

18 ನುಅಪಹರಿಸಿದಡೆಗಂಗೆಯತಡಿಯಲಿಕಪಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ

19 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ

20 ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧ

21 ರಾಂಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

38

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

39—40

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಕಲಿಯೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 2′.

* ವಿಶುಸಂ[ವ]ತಸರದ
ವೈಶಾಖಶುದ

1 ವಿಷುಸಂವಛರದ

2 ಜ್ಯೇಷ್ಟಶುದಪಂಚಮಿಲೂಕಲಊ

3 ರಿಗೆಪ್ರತಿನಾಮಧೇಯವಾದಕೃಷ್ಣದೇವ

4 ರಾಯಪುರದಶ್ರೀಮಂನಮಹಾದೇವದೇ

5 ವೋತ್ತಮಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನದೇವರಶ್ರೀಅಂಗ

6 ಭೋಗಕೆಸಲುವದೇವರಮುಂದಣಹೋ

7 ಲಂನುಕಊರಅಶೇಷವಿದ್ವಂಸ್ಮಹಾಜನಂಗಳು

8 ನವದೆಮನೆಕಟುವದೆಶಿಲವಾಗಿತ್ತೆಗದುಕೊಂಡು

9 ಪ್ರತ್ತಿಯಾಗಿಕೊಟಹೊಲನೂದೇವರಿ(ಗೆ)

10 ಸಲುಉದುವೊದಲಹೊಲಕೆಕಲ್ಲುಗ

11 ಳಲೊಕಿಸಾರದೆಕಲ್ಲುಯುಂದಬಿ

12 ಟ್ಟದು

* ಈ ಯೆರಡು ಪಙ್ತಿಗಳು ಹೊಸದಾಗಿ ಬರೆದಹಾಗೆ ಕಾಣುತ್ತವೆ.

42

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಭಟ್ಟನ ಹುಲ್ಲು ಹಿತ್ತಲಿನ ನೈರುತ್ಯದಿಕ್ಕಿನಲ್ಲಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 2′ 9″.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋದ್ಧರತೇಮ
3 ಹೀಂ । ಖುರಮಧ್ಯಗತೋಯತ್ರಮೇರುಃಕಣಕಣಾಯತೇ ॥ ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೪೪೫ಸಂ
4 ದುವರ್ತಮಾನವಾದವಿಕ್ರಮಸಂವತ್ಸರದಲ್ಲು ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಕೃ
5 ಷ್ಣದೇವರಾಯಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲಾಗಿಆಕೃಷ್ಣರಾಯರಶಿರಃಪ್ರಧಾನಸಾಳುವಗೋವಿಂದರಾ
6 ಜಗಳುಕೃಷ್ಣರಾಯರಿಗೆಧರ್ಮವಾಗಬೇಕೆಂದುಹೊಯಿಸಣಾಪೇಶದದಕ್ಷಿಣವಾರಣಾಸಿಯಾದಕಾವೇರೀತೀರದಗಜಾ
7 ರಣ್ಯಕ್ಷೇತ್ರದದಕ್ಷಿಣಕೂಲದಅನಂತಕ್ಷೇತ್ರವಾದಮುಳುರಸ್ಥಳದಕಲಊರನುಬಲ್ಲಾಳರಾಯರುಕೊ
8 ಟ್ಟತಾಮ್ರಶಾಸನಸ್ಥವಾದಗ್ರಾಮಖಿಲವಾದದನುಕೃಷ್ಣರಾಯರಜೀರ್ಣೋದ್ಧಾರವಾಗಿಕೃಷ್ಣಪುರವೆಂದುಪ್ರತಿನಾಮಧೇಯ
9 ವಾದಕಲಊರನುವಿಕ್ರಮಸಂವತ್ಸರದರಥಸಪ್ತಮಿಯಪುಣ್ಯಕಾಲದಲುಪಂಪಾಕ್ಷೇತ್ರದವಿರೂಪಾಕ್ಷ
10 ದೇವರಸನ್ನಿಧಿಯಲೂಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸರ್ವಮಾನ್ಯಪರಿತ್ಸ್ಯೇದವಾಗಿ ೪೭ ವೃತ್ತಿಯಾ
11 ಸಮಾಡಿನಾನಾಗೋತ್ರೇಭ್ಯೋಬ್ರಾಹ್ಮಣೇಭ್ಯಃಉದುಧಾರೆಯನ್ನೆಬಿದುಕೊಟ್ಟೆವಾಗಿಆಕಲಊರಿಗೆಪ್ರ
12 ತಿನಾಮವಾದಕೃಷ್ಣಾಪುರಕ್ಕೆಸಲ್ಲುವಚತುಸ್ಸೀಮಾವಿವರಈಶಾನ್ಯಆರಣ್ಯಹೊಳೆತದಿಕಲ್ಲಿಂಹಳೆಮುಳ್ಳೂರಅಜ್ಜೊ
13 ಬ್ಬೆಯಿಂಕಾಲ್ವೆಯಿಂತೆಂಕಣವಳಗೆರೆಯಹೊಡಕೆಹಳ್ಳಕ್ಕಂಪಡುವಲಾಗ್ನೆಯಸೆರಂಬಳ್ಳಿಯಾಲ್ಲೆಯಿಂಕುಂ
14 ತೂರಯಾಲ್ಲೆಯಿಂಪೆಟ್ಟದಮಧ್ಯದಿಂದಂಬಡಗಲುಬೆಟ್ಟದಪಡುವಣಬನಿತಾಗಿಂದಂಸೋಮನಪುರವ
15 ಊರಮುಂದಣಪ್ರೋಣಿಯಿಂಕೋಟಿನಟ್ಟಿಗೆಆಲದಿಂಮಾಲಂಗಿಭಂಡಿಗಡಹಿನಕೊಲ್ಲಿಯಿಂದಂಮೂಡಲುಹೊ
16 ಳೆಯಿಂದಂತೆಂಕಲುಯಿಂತೀಚತುಸ್ಸೀಮೆಒಳಗಾಗಿಸಲುವಹಳಿಹಿರಿಊರುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಹೊಳೆಬೆಟ್ಟ
17 ಅಡುಹುಲುಹೊರೆಬಕಲುಸುಂಕಸುವರ್ಣಾದಾಯಮಗ್ಗಮನೆವಣಮಾದಾಯಕೆಬಳವಾಯಹೊಲವಾಯಗೃಹಾ
18 ರಾಮಕ್ಷೇತ್ರಯಿಂತುಚತುಸ್ಸೀಮೆಒಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋ
19 ಗತೇಜಸ್ಸ್ವಾಮ್ಯಂಗಳುಪಿನಂಬಾದವೊ . . . . ತಿಸ್ತುಪಯುಅವರವರಿಗೆಸಲ್ಲುವದೊಯಿಂದೂಕೊಟ್ಟೆವಾಗಿ
20 ವೃತ್ತಿವಂತರಗಣವಿವರತತ್ತದ್ಗೋತ್ರಂನಾಮಧೇಯಇಂಥಾವರಿಗೆಯೆಪುಸತಿಯುಂಬಕಲ್ಪದೆ
21 ಜಾಮದಗ್ನ್ಯಋಗಧ್ಯಾಯಿಶ್ರೀವತ್ಸಾಶ್ವಲಾಯನಸೂತ್ರವಾನ್ । ಸರ್ವಕ್ರತೂರಂಗುಯಜ್ವಾತಾ
22 ನಗವರ್ನಸ್ವಬೋಧರಿ । ಹೇಮಾದ್ರಿಕಲ್ಪತತ್ವಜ್ಞೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ । ಜಾಮದಗ್ನ್ಯಋಗಧ್ಯಾಯಿನಾರಾ
23 ಮಚಂದ್ರಾರ್ಯನಂದನಃ । ಸಿದ್ಧಾಂತಿನಂಜನಾಥಾಖ್ಯೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ।

(ಮುಂದಕ್ಕೆ 26 ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ವೃತ್ತಿಕಾರರ ವಿವರಣೆ ಮಾತ್ರವಿವೆ.)

(ಇದರ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.)

ನಾರಾಯಣ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

(ಮುಂದಕ್ಕೆ 18 ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ. ವೃತ್ತಿಗಳನ್ನು ಅನುಭವಿಸತಕ್ಕ ಜನರ ವಿವರಣೆ ಫಲಸ್ತುತಿ ಮಾತ್ರಯಿರುತ್ತದೆ.)

43

ಅದೇ ಗ್ರಾಮದ ಕುಂತೂರು ಬೆಟ್ಟದ ಉತ್ತರ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ದಕ್ಷಿಣೋತ್ತರ ಬಂಡೆಯಲ್ಲಿ.

1 ಸೋಮನಪುರದಬಸವಾ . .
2 ವಿಕಾರಿಸಂವತ್ಸರದವಯಸಬುಂ ಲೂ
3 ಮತ್ತೂ ಸುದಿನದರಾಮರಾಜನಾಯಕರು
4 ಕುಂತೂರ
5 ಬಡಗಣದಿಕ್ಕಿನಲ್ಲಿ

44

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಕೃಷ್ಣದೇವಾಲಯದ ಮಾಳಿಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಶತಂಗೞ್ನೆಯಪರಾಭವಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಬಹುಳಪಂಚಮಿಯು

2 ಮಾದಿತ್ಯವಾರದನ್ದುಸ್ವಸ್ತಿಸಮಸ್ತರಾಜ್ಯಭಾರನಿರೂಪಿತ . . . . ಸತ್ಯಪದವಿವಿರಾಜಮಾನನಸಹಾಯಸಿಂಘತೆಯಂ

3 ಕುಳತಿಳಕಂಸ್ವಾಮಿನೋಭೃತ್ಯಂಸಮರವತ್ಸಲಂತತುಪತಿಹಿತಕಾರನುಂಮಲೆಪಕುಳಕಾಳಂಶ್ರೀಮತುರಾಜರಾಜದೇವಪದಪಂಕೇಜ

4 ಭ್ರಮರಂಜಿತರಿಪುಸಮರತಲಮಾಣಿಕ್ಯಂಕೊತ್ತಮಂಡಲನಾಥಂಶ್ರೀಮದಪ್ರಮೇಯಮ್ನಿಜಯಸ್ತಂಭಂ

5 ಶ್ರೀರಮಣೀಸ್ವಯಮ್ವೃತ . . ಶ್ರೀರಮಣಿಗಾಸತ್ಯೋಜ್ಜಿತಳೋಕವಿಜಯಶ್ರೀರಮಣಿಗಮೆಳಯಕಂಶ್ರೀರಮಣಿಗಮಪ್ರಮೇ
ಯನುರ್ವ್ವಿಗೆಗಣ್ಡ

6 . . ಮೆನೆಸನ್ದಪೋಯ್ಸಳನಧಾಮನಾಗಣ್ಣಂತಂಮಯಮಾತ್ಯಮತ್ತಮೆನೆದೋರ್ದ್ದಬಲ್ಮಹಾಭರಣನಿಯಾವಿಜಯಪ್ರಭು

7 ಮತ್ತಮೆನೆಬಲ್ಲಿತಲ್ಲಿಕೊಡೆಗಳ್ಪಲಮೆತ್ತಿಗೆನೂಂಕಿಮೆನ್ದಸಂಗ್ರಾಮದಿನೊತ್ತಿಸತ್ಯಮತಿಪತ್ಯಂರಣಾಗ್ರದೊಳಪ್ರಮೇಯನೇ ॥

8 ಬಲದಿನಾರಾತಿವರ್ಗ್ಗಮೆನೆತೊಳ್ದನಿತ್ತಣ್ಣಿಗೆಳ್ಲಮತಿಭೀಮ . . . . ತಾಗಿದೊಡೆತನ್ನನಿಜೋಗ್ರಭುಜಾಸಿಯಿನ್ದ

9 ಮಾಕಲಹದೊಳಟ್ಟಿತಳ್ತಿಱಿಯೆಕಾಳಗಕರ್ತ್ತೃತಾನ್ತನೊತ್ತಿಯೆಬಲಿ . . . ಸುಳಾಯ್ತಿಱಿದುಗೆಲ್ದೊಡೆಯಿಗ . . ಪ್ರಮೇಯನಂ

10 ಮಿಂಚಿಪಳಂಚಿಸಂಚಳಿಸಿಪಾಱಿನೆಬಾಳ್ಪ್ದಿಭೂತಿದಾಕಿಣಿಸಿಚಿತ್ತ . . ಬೀರುಗೆಪದಾತಿಕವಿ . . . . ಬನ್ದತಿ . . . . ಮಾಂಕಿತಂ

11 . . ಮನಪ್ರಕರಹುಂಕರಣೋಗ್ರಮುವಗ್ರಮುಗ್ರನಕ್ತತರಸಮರಾಜಿತಾಣನಾಮದೊಳತ್ತಪ್ರಮೇಯನೇ ॥ . . . . . .

12 ಗುಣಮುಱಿದುಱಬರ್ವಣಿಯನಾಯಕಿಕಟ್ಟಿದಮನೆನೂಕಿನೊಳ್ಗುಣಮುಯಘಾಯರಕ್ತಮಯಮಾಯ್ತು . . ಮಾಮ

13 ಸಾಸವಮಾಯ್ತುಧರಣೀಗುಣವಾಮವಡಾಯ್ತುತ್ರುಪ್ತ . ಯಮಾಯ್ತುಮರುಳ್ಮಯಮಾಯ್ತುವಾಯಸಕ್ಷಣಮಯಮಾಯ್ತು
ತೊಟ್ಟನೆರಣೋ

14 ತ್ತಮೆನಿಸಿದ್ದಪ್ರಿಥ್ವಿಯುತಮಂಡನಾಯಕಾಟಸ್ವಚಿಯಕಿಣಗೆಳನ್ತೋಱಿಪೊಸ್ನೊಳಾತ್ಮತಪ . . . . ದಿಯು
. . . . ದಡೆಕಯ್ವ

15 . . . . ಕಪ್ರಮೇಯನನಿಜೋನ್ನತನಾಮನಿಳಾಪ್ರತಿಷ್ಟನಾಲ್ಕತ್ತುಕಾಮಪದಪಿನೊಳಂತಣಿಪಿದೊಳುಗ್ರಮನ್ಯಸಾಧನ

16 . . . . . . ತನಿಪ್ಪಹೊಯ್ಸಳಸನಾಹವರಂಗದೊಳಟ್ಟಿ . . . . . . ಪೇಳೆಮತ್ತಿಹೂಂಕೊಡೆಹಯಮೇಳಿಜಂಕೊಡೆವೈರಿಸೇನೆ . . .

17 ಜಯಲಕ್ಷ್ಮಿಯಿಯ್ದಿದಲಿದಿಟ್ಟಿ . . ತವೆಕೊನ್ದಬೀರಯರದಮಳವನ್ತಿಱಿ . . . . ಸಹಸಮತುಳವಪ್ರಮೇ
ಯ . . . .

18 . . . . ಮೇಲೆಘೋರಮಲ್ಲಪೊತ್ತರಟ್ಟಿಗೆಯಿಗಜೋತ್ತುಂಗಸೇನಾವಾರಿಧಿ . . . . ಜೆಱೆಗಸಂಚಿಗಕಮ್ಮಗನನ್ನವರ

19 . ಮಳಗಲಯಿಱಿ . . . . ರಮಣನುಮೊದಲಾದಕೊತ್ತಮಂಡಲನಾಥಗೊಡೆಸತ್ತವರಲೇಕ್ಕಿಯನಾ . . . .

20 . . ಗಣ್ಡರಗಣ್ಡಮಂಜಗಕಾಲಿಗಗಬೀರುಗನಾಗವಂಮಯ . . . . ರರೆಲ್ಲಮುತ್ತರಣೊತ್ತಬರಚನ್ದಿಗ . . . .

21 ಗಾವುಣ್ಡೀಮನ್ತ್ರಾಜನರಂಗಸಿಕರಕಲಪೂರಮಾರಿಳಪಣ್ಣಿರ . . . . ರವಕ್ಕುಲಮಾಣಿಕಂಕಾಚಿರಂಗದೊಳು

22 . . ಗುಪೊಯ್ಸಳಸೆಂಬಸೆನ್ತಬಳರಕಣ್ಣೀವೈಜಾತ್ಯಸ್ವಜನಕಲವ್ರಾರಲ್ಪಿಣದೆಟ್ಟಿಕಾದಿಪಲರೆಂಕೊನ್ದುಜಯ . .

23 . . . . ಮಾಣಿಕ್ಯನುಮಪ್ರಮೇಯನುಮೆನಿಪ್ಪತ್ಯುಗ್ರನಾಮಂಗಳಸಲ್ತುವಾಚನ್ದ್ರಸುಮುಳ್ಳನನ್ನಿಱಿಸಿದತಾನಾಮದೆತ್ತಿ . . ಳಿ
ನನ್ತಱಿಸಿದತಾನಿಮಜ

24 ನಿಜಸಿಭುಜಬಲದಿಂಕೋಟಿರಿಪುಬ್ರಜಮಂಕಲಪೂರಬಯಲೊಳಂನ್ತಿಱಿದುಱಕ್ಷೋಣಿವಿಜಯಿಯೆನಿಪ್ಪಪ್ರಮೇ

25 ಯನವೀಯ್ಯದಿಕ್ಕಚನ್ದ್ರತಾರಂಬರೆಗಂಸಲುಗುಂ . . . .

26 . . . . ನೋಜ . . . .

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ಅದೇ ಹೋಬಳಿ ಮಡವಾಡಿ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

. . . .
1ಚತುಸೀಮೆಗೆಸಲುವಗದ್ದೆ ಬೆ
2ದ್ದ ಲುತೋಟತುಡಿಕೆ ಅರು ಲೆನ
3ಉನುಸುಂಕವುಗ್ಗ ಸುಂಕವುಮು
4 . . . . ಡೆಸುಕೆಜಿಬೆಆದಾಯಸಲ್ವಸ್ವಾಮ್ಯ
5 . . . . ಸವಾಡಿಕೊಂಡುಸದಯ
6 . . . . ಖದಕಾದನಂಜನಾರ್ದನೆಗೆ
7 . . . . ಅಮೃತಪಡಿಗೆ ಗ೦

(ಇನ್ನು 5 ಪಙ್ಞ್ತಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪಾಲ ಗ್ರಾಮದ ಹೊಲೆಸಾಲು ದಿನ್ನೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 2″.

1ಸ್ವ . . . . ಸರ
2ವನಾಗರಾಜನುಬಪ್ಪಾಲ
3ಬಳುದಾರಕೊಟ್ಟರಿಇದನ
4ಅಜಿವನುಆವಿದ
5ಹನುಅಗ್ರಾ ಲುಹನು
6ದತ್ತಿ . . . . ಬಟ್ಟ
7 . . . .

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ಅದೇ ಗ್ರಾಮದ ಶಿಲಾಶಾಸನ. *

1ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
2ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ನಮಸ್ತಸ್ಮೈವರಾಹಾಯಲೀಲಯೋ
3ದ್ಧರತೇಮಹೀಂ । ಖುರಮಧ್ಯಗತೋಯಸ್ಯಮೇರುಃಕಣಕಣಾಯತೇ ॥
4ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೯೧ನೆ
5ಪ್ಪಿಂಗಳನಾಮಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೩ಯಲ್ಲು ಶ್ರೀಮದ್ದಕ್ಷಿಣಕಾಶೀ
6ಗಜಾರಣ್ಯಕ್ಷೇತ್ರಕ್ಕೆ ಪ್ರತಿನಾಮಧೇಯವಾದತಳಕಾಡೆಲಿರುವ . . . .
7ಭಾಗವತಸಂಪ್ರದಾಯದಅಗ್ನಿಮೂರ್ಧಕೃಷ್ಣಾನಂದಸ್ವಾಮಿಗಳವರ
8ಶ್ರೀಮಠಕೆಆನೆಗುಂದಿಸಂಸ್ಥಾನದಲ್ಲಿರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿ
9ಪೃಥ್ವೀಸಾಂಮ್ರಾಜ್ಯಂಗೈವವಿಜಯವಿದ್ಯಾದೇವರಾಯರವರಶಿರಃಪ್ರ
10ಧಾನಿಗಳಾದಮಾಧವಮಂತ್ರಿಗಳುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಕ್ರಮ
11ವೆಂತೆಂದರೆ ಶ್ರೀಮಠದಲ್ಲಿನಡಿಯುವಅನ್ನಸಂತರ್ಪಣೆವೇಣುಗೋಪಾ
12ಲಕೃಷ್ಣಸ್ವಾಮಿಪೂಜೆಗೆಸಹಾಶ್ರೀವಿಜಯವಿದ್ಯಾದೇವರಾಯರಿಗೆ
13ಧರ್ಮಬರಪೇಕೆಂಬದಾಗಿಯಿಾತಳಕಾಡುಸ್ಥಳದಲ್ಲಿವಿಜಾಪುರದ
14ಹೋಬಳಿಗೆಸೇರಿದಕೊಪ್ಪಾಳುಗ್ರಾಮವನ್ನುರಥಸಪ್ತಮಿಾಸೂ
15ರ್ಯಸಾವರ್ಣಿಕವುನ್ವಾದಿಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋದಕ

* ಗೃಹಲದವರು ಮಾಡಿದ ಪ್ರತಿಯಿಂದ.

16 ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿವೃತ್ತರವಾಹಿನೀತೀರಅರ್ಕೇಶ್ವರಸ್ವಾಮಿ
17 ಸನ್ನಿಧಾನದಲ್ಲಿಶ್ರೀಮಾಧವಪ್ರೀತಿಯಾಗಿಕೊಟ್ಟೆವಾದಕಾರಣ
18 ಯೀಗ್ರಾಮಚತುಃಸೀಮೆವಿವರ ಹೊಂಗಲವಾಡಿನೊಳೆ
19 ಕಟ್ಟೆಗೆಪಶ್ಚಿಮಕಾವೇರಿಗೆವ್ರತ್ತ್ಯಾಹೆಗ್ಗೆರೆಗೆಪೂರ್ವಾ
20 ಹಳದಾಸನಹಳ್ಳಿಮರುಗದಗೂಡಿಗೆದಕ್ಷಿಣಯಿಾಚತುಃಸೀಮೆ
21 ವಳಗಣಜಲತರುಪಾಷಾಣನಿಧಿಅಕ್ಷಿಣಿಆಗಾಮಿಸಿದ್ಧ
22 ಸಾಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂಮ್ಯಂಗಳುಗದ್ದೆಬೆದ್ದಲು
23 ತೋಟುಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಪ್ರೊಮುಹೊಗೆಹಣ
24 ಮನೆಹಣಕುರಿತೆರಿಗೆಮಗ್ಗಮಾರಿಯಮುಂತಾದಆಸಕ
25 ಲಸ್ವಾಂಮ್ಯಂಗಳನ್ನುನೀವುನಿಮ್ಮಶಿಷ್ಯಪಾರಂಪರ್ಯವಾಗಿ
26 ಸುಖದಿಂಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಅನುಭವಿಸಿಕೊಂಡು
27 ಬರಳುಳ್ಳವರಿಯೆಂದುಬರಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಾ
28 ಯಿಂತಪದಕ್ಕೆಸಾಕ್ಷಿಗಳುಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚ
29 ದ್ಯೌರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚರಾತ್ರಿಶ್ಚಉಭೇಚ
30 ಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
31 ದಾನಾಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾ
32 ದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
33 ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇ
34 ಕ್ರಿಮಿಃ । ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇ
35 ಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನಾಭಾವಿನಃಪಾರ್ಥಿ
36 ವೇಂದ್ರಾನ್ಭೂಯೋಭೂತೋಯಾಚತೇರಾಮಚಂದ್ರಃ

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ಅದೇ ಹೋಬಳಿ ಮಾಧವ ಮಂತ್ರಿಕಟ್ಟೆಗೆ ನದಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಬೀಸ್‘ಕೋಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಅಗ್ನಿಮೂಲೆಯಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 4″ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಶಕವರುಷ ೧೪೪೮ ಸಂದವರ್ತ್ತಮಾನವಾದವ್ಯಯ
3 ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೫ಲೂ ಚತುಸಮುದ್ರಾಧಿಪತಿಯಾದಕೃಷ್ಣದೇವರಾ
4 ಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದಯಜುಃಶಾಖೆಯಆಪಸ್ತಂಬಸೂತ್ರ
5 ದಹಿಯ್ಯರ್ಮಾದವಪುರದಶಿಂಮಂಣಉಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಭಟ್ಟರಿ
6 ಗೆತತ‘ಸಂವತ್ಸರದಆಸಾಡಶುದ್ಧಪೌರ್ಣ್ಣಮಿಯಚಂದ್ರೋಪರಾಗಪುಂ

7 ನ್ಯಾಕಾಲದಲ್ಲಿಉಂಮತ್ತೂರಚಾವಡಿಗೆಸಲುವತಾಯೂರಸ್ಥಳದಪ
8 ಶ್ಚಿಮವಾಃಹಿನಿತೀರವಹೆಂಮುಗೆಯಗ್ರಾಮವನೂಅದಕ್ಕೆಸಲುವಸ
9 ಕಲಶ್ವಾಂವ್ಯಸಹವಾಗಿಸಹಿರಂಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿ
10 ಮಹಾವಿಷ್ಣುಪ್ರೀತಿನಿಮಿತ್ತವಾಗಿಧಾರೆಯನೆಱೆದುಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮ
11 ಕ್ಕೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅಡುಮನೆಕಳಕೊಟೂರಸುಂಕ
12 . . ಸುವನಾದಾಯಅಣೆಅಚುಕಟ್ಟುಮಗ್ಗಮನೆವಣಗೂಡೆಧೂಯ್ಯ
13 ಮೊದಲಾದಆಸಕಲಸ್ವಾಂವ್ಯಸಹವಾದಯಿಾಗ್ರಾಮದಚತುಸೀ
14 ಮೆಯೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾ
15 ಧ್ಯಂಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಂವ್ಯಸಹವಾಗಿಯಿಾಹೆಂ
16 ಮುಗೆಯಗ್ರಾಮವನುನೀವುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ

ಪ್ರಮಾಣ 1′ 9″ × 2′.

ಎರಡನೇ ಕಲ್ಲಿನಲ್ಲಿ.

17 ಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂ
18 ಡುಬಹರಿಎಂದುಚತುಸಮುದ್ರಾದಿಪತಿಯಾದಕೃಷ್ಣದೇ
19 ವರಾಯಮಹಾರಾಯರುವತ್ಸಗೋತ್ರದಎಜುಃಶಾಕೆಯ
20 ಆಪಸ್ತಂಬಸೂತ್ರದಹಿಯ್ಯ್ಯರ್ಮಾಧವಪುರದತಿಂಮಂಣ
21 ಉಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಬಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಶಾಸ
22 ನಶುಭಮಸ್ತುದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲ
23 ನಂದಾನಾತಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾಂ
24 ಪರದತ್ತಾಂವಾಯೋಹರೇತಾವಸುಂದರಾಂಸಷ್ಟಿವರುಷಸಹಸ್ರಾ
25 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃಇಧರ್ಮ್ಮಕ್ಕೆಅಳುಪಿದವರೂವಾರ
26 ಣಾಸಿಯಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆಹೋರೂ । ಇದೂಕೋನಪ್ಪಅಂ
27 ಣ್ಣಗಳದರ್ಮ್ಮನರಸಪ್ಪಆಯನವರಪ್ರತಿಷ್ಟೆ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 9″ × 1′.

1 ಪ್ರಭವಸಂವತ್ಸರದಬಾದ್ರಪದಶು
2 ಕ್ಲ ಸೋಹೆಂಮಾಡಿಯಜ
3 ನುಹೆಂಮಾಡಿಯನಾಗಲಿಂಗ
4 ಣನಿಗಿಕೂಟ್ಟಕ್ರಮವೆಂತೆಂದರೆ
5 ಕನಿಗೆಲ್ಲುವನಾಕ್ಕುದಿನದ
6 ಬಗಿಯಮನೆತೋಟಗ
7 ದ್ದೆಹೊಲಹೆಂಮುಗರೆಯ
8 ಸಮುಯಿಸಚುವೆಸವ್ಯ
9 ತಂನಸರುಚಿಯಿಂ
10 . . . . ಂದುತಿಕೊಟಸಾಸನ
11 ಯಿದಕೆಸಾಕ್ಷಿಹದಗಳ್ಳಿ
12 ಕವಂಣಕಜಡಪ್ಪ
13 ನಪಗಪರವಣ
14 . . . . ಲಿಂಗ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 8″.

1 ....
2 ......ಸುಂಕವನು
3 ....
4 ....
5 ....ಗೆಯು
6 ....
7 ಲಿಯುಕೊಂಡಪಾಪಕೆಹೋ
8 ಹನು

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ ಹೂಳಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ × 1′ 4″.

1 ವಿಕ್ರುತುಸಂವತ್ಸರದಬಾದ್ರ
2 ಪದಸು ೧ ಮಶ್ರೀವೀರದೇವಣ್ಣಯು
3 ಪೊಡಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯು
4 ವುತಿದ್ದಲಿಅಧಿಕಾರಿದೇವರಸ
5 ರುಹೆಂಮುಗೆಹೊಸಹಲ್ಲಿಯಲಿ
6 ಲ್ಲಾಳನಾಥದೇವರನಂದಾದೀವಿಗೆಗೆ
7 ..ಮಾಧವದಾಸರಮಕ್ಕಳುಕರುಹ
8 ಣಕರಾಮಪ್ಪನವರುಸರ್ವ್ವಮಾ
9 ನ್ಯವಾಗಿಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಬಿಟ್ಟ
10 ವಾಗಿಯಿದಮ್ಮರ್ವನುಆರೊಬ್ಬರುಅ
11 ಲಿಪಿದೊರು ....ತಡಿಯ
12 ಲಿಕಪಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ
13 ಹೋಹರು

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ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತ ಬೋವನ ಮನೆಯ ಹಿಂದುಗಡೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 2″ × 3′ 8″.

1 ಶ್ರೀಪ್ರಿಥುವೀಕೊಙ್ಗಣಿಮುತ್ತರಸ
2 ಪ್ರಿಥ್ವೀರಾಜ್ಯ..........ಯಳು
3 ......ಲ್ಲಣಿಸೊಲ್ಗೆ
4 ....ಗಿಮಣಿಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟದಹಳ್ಳಿ ಗ್ರಾಮದ ಶಿವಾಚಾರದ ಮಠದ ಸಮೀಪ ಹೈರೋಡಿನ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 8″.

1 ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕ
2 ವರುಷ ೧೫೯೪ಸಂದವರ್ತಮಾನವಾಗಿ
3 ನಡದುಬಹ | ಪರಿಧಾವಿಸಂವತ್ಸರದ
4 ಮಾಘಶು ೭ ಬುದವಾರದಲುಶ್ರೀಮನುಮಹಾದೇವ
5 ದೇವೋತ್ತಮದೇವತಾಸಾರ್ವಭೌಮಶ್ರೀಗಜಾರಣ್ಯ
6 ಕ್ಷೇತ್ರದಿಶವೈದ್ಯೇಸ್ವರಸ್ವಾಮಿಯುವರಪಾವಮದೇವಮುಕಾರವಿಂದಆದಿಶ್ರೀಶ್ರೈ
7 ಲನಾಮಾದಿಪ ..ತಾಧಿಪತಿಯಾದಂತಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಸ್ವಾಮಿ

8 ಯವರೆಅಂಗರಂಗವೈಭವಅಮೃತಪಡಿದೀಪಾರಾದನೆಸೇವಿಗೆ ।
9 ಶ್ರೀಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಶಾಲಿಚಕ್ರವ
10 ರ್ತಿ ಮೈಸೂರಪುರವರಾಧೀಶ್ವರರಾದ । ದಕ್ಷಿಣಸಿಂಹಾಸನ
11 ಶ್ರೀರಂಗಪಟ್ಟಣಕೆಕರ್ತರಾದ । ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನ
12 ಸೂತ್ರದಯಜುಶ್ಯಾಕೆಯ । ಚಾಮರಾಜಯನವರಪಉತ್ರರಾದದೇವರಾಜಪಡಿ
13 ಯರಪುತ್ರರಾದಶ್ರೀದೇವರಾಜಭೂಪಾಲನಯನವರುನಮಗೆವಿಕ್ರಮಾ
14 ರ್ಜಿತವಾಗಿಬಂದ । ತಳಕಾಡಸ್ತಳಕ್ಕೆ ಸಲುವಪಟ್ನಹಳ್ಳಿಯಗ್ರಾಮಕೆಪ್ರತಿ
15 ನಾಮದೇಯವಾದದೇವರಾಜಪುರದಗ್ರಾಮವಂನು । ರಥಸಪ್ತಮಿ ಪುಣ್ಯಕಾ
16 ಲದಲ್ಲಿಶ್ರೀಸದಾಶಿವಾರ್ಪಿತವಾಗಿಸಹಿರಣ್ಯೋದಕದಾನಾಧಾರಾಪೂರ್ವಕವಾ
17 ಗಿಸಿಲಾಪ್ರತಿಷ್ಠೆ . . . .

(ಇನ್ನು 6 ಪಜ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರು
2 ಷ ೧೪೪೮ನೆಯ ಮೂಲ್ಯನಡದಪರಾಭವಸಂ
3 ವತ್ಸರದಭಾದ್ರಪದಸು ೨ ಬುಕಿಙನಾಗರ
4 ದ ಶ್ರೀಅರ್ಕ್ಕನಾಥದೇವರಿಗೆಶ್ರೀವೀರಪ್ರತಾ
5 ಪದೇವರಾಯವೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯು
6 ತ್ತಿರಲುಹೊಯಿಸಳನಾಡಪಿರಿಯಾತಸಕ
7 ಳಆಜ್ಞಾಪರಿಪಾಲಕರಾದಸಿಂವರಸರಕು
8 ಮಾರಳಹೊಲಿಕೋಂಕನಕುಳಮಗ್ಗ ೧ ಕಂಡೆ
9 ಜಮಗ ೧ ಹೊಂನನುನಂದಾದೀವಿಗೆಆ
10 ಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಇಯಾಗಿಬಿಟ್ಟ . .
11 ಯಿಧರ್ಮ್ಮಕ್ಕವನು ಕವನೊಬ್ಬನು . . . .
12 ಮಾಡವಗಂಗೆಯತಡಿಯಲ್ಲಿ
13 . . . . . . ಸ್ವದತ್ತಾಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಯಿಶ್ವರಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧
2 ಶ್ರೀಮತುಲಕ್ಷ್ಮಣವೊಡೆಯರಮನೆ
3 ಸುಂಕದನಂಜಿನಾಥಗಳುಕಿಙಘ
4 ಗರದಶ್ರೀಅಂಕನಾಥದೇವರನಂದಾದೀ
5 ವಿಗೆಆಗ್ರಾಮದಕಲುವಳಿಕೊಪ್ಪಹಾಳಹೊ

(ಇನ್ನು 6 ಪಜ್ತಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಎರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರ
2 ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
4 ಶಂಭವೇ ॥ ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂ

5 ಷ್ಠ್ರಾದಂಡಸ್ಸಪಾತುನಃ ॥ ಹೇಮಾದ್ರಿ
6 ಕಲಶಾಯತಾ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂ
7 ದದೌ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
8 ಶಾಲೀವಾಹನಶಕವರ್ಷಂಗಳು
9 ೧೬೬೬ನೆಸಂದವರ್ತಮಾನವಾದ
10 ರಾಕ್ಷಸನಾಮಸಂವತ್ಸರದಆಶ್ವೀ
11 ಜಶುದ್ಧ ೨ ಸ್ಥಿರವಾರದಲ್ಲೂಶ್ರೀ
12 ಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರ
13 ಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿ
14 ಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರ
15 ಗಂಡಲೋಕ್ಯೈಕವೀರಯದುಕುಲಪಯಃಪ್ರ
16 ರಾವಾರಕಳನಿಧಿಶಂಖಚಕ್ರಾದ್ಯನೇಕಬಿರು
17 ದಾಂಕಿತರಾದಶ್ರೀಕ್ರಿಷ್ಣರಾಜವಡೆಯರೈ
18 ಯ್ಯನವರೂಮಹಿಶೂರುನಗರದಲೂ
19 ರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪ್ರುಥ್ವೀಸಾಂ
20 ಬ್ರಾಜ್ಯಂಗೈಯುತ್ತಿರಲೂತ್ರಿಮಕುಡ
21 ನರಸಿಂಹಪುರದಲ್ಲಿ । ಕೌಂಡಿನ್ಯಸ

ಪ್ರಮಾಣ 5′ 2″ × 2′ 8″.

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

22 ಗೋತ್ರರಾದಆಪಸ್ತಂಬಸೂತ್ರರಾದಯಜುಶಾಖಾಧ್ಯಾ
23 ಯಿಗಳಾದಕಾಃಪತಿಸುಬಾಶಾಸ್ತ್ರಿಯುಆಲಿದಮಹಾಸ್ವಾಮಿ
24 ಯವರಿಗೆಯಿತೋಧಿಕಶ್ರೇಯೋಭಿವೃದ್ಧಿಗಾಗಿಯುಸಮಸ್ತಪಿ
25 ತೃಗಳಿಗೆಪುಂಣ್ಯಾಲೋಕಪ್ರಾಪ್ತಿಗಾಗಿಶ್ರೀಅನಾದಿಮೂಲಸ್ಥಾನೇಶ್ವರ
26 ಸ್ವಾಮಿಯಾಉತ್ತರಭಾಗದಲ್ಲಿಆಳಿದಮಹಾಸ್ವಾಮಿಯವ
27 ರಖಾಸದೇವತಾರ್ಚನೆಯಲ್ಲಿಯಿದ್ದಶಿವಲಿಂಗವಂನುಅ
28 ಪ್ಪಣೆಕೊಡಿಶಿದ್ದರಿಂದಪ್ರತಿಷ್ಠೆಮಾಡಿಶಿಶ್ರೀಅಖಂಡಸ
29 ಚ್ಚಿದಾನಂದೇಶ್ವರಸ್ವಾಮಿಯೆಂದುನಾಮಾಂಕಿತವಾಗಿಯಿ
30 ರುವದೇವರಿಗೆನಿತ್ಯನೈಮಿತ್ತಕಪೂಜಾನಡಯೂಬಗ್ಗೆತ
31 ಸದೀಕುದಾಖಲೆಯುಮಾಡಿಶಿತಸದೀಕಿಗೆದಸಿಕತುನೊಹರು
32 ಮಾಡಿಶಿರೂವಪ್ರಕಾರಖುಲ್ಲತಸದೀಕು ಕಂ ೨೨೬ಂಕೆವಿವರಾ
33 ತಲಕಾಡುತಾಲ್ಲೋಕಿಗೆಶೇರಿದಕೆಬ್ಬೆಹುಂಡಿಲಿಕಂದಾಯದವ
34 ರ್ರಿಗುಡಿಗದ್ದೆಕ್ರಿಷ್ಣರಾಜಬೀಜವರಿ ಖ ೧॥೪ ಜಳೆಆಲಗೂಡು
35 ಗ್ರಾಮದಲ್ಲಿಭಟ್ಟಮಾಂನ್ಯದತೆಂಗಿನಕ್ರಾಳುಹೊಲ ೧ ಗಾಣಗಿತ್ತಿ
36 ಹೊಲ ೧ ಹಳೆಅಗ್ರಹಾರದನಗದುಭಟ್ಟಮಾಂನ್ಯಕಂ ೧॥೧
37 ಮೈಸೂರುಅಷ್ಟಗ್ರಾಮಕ್ಕೆಶೇರಿದಯಿಂದುವಾಳುಗ್ರಾಮದಲಿಕಂ
38 ದಾಯದಯಿಮಾಂಸಾಬಿಗದ್ದೆಬೀಜಕ್ಕೆ ಖ೨।೦ ಕೊಲ್ಲಿಗದ್ದೆಬೀ
39 ಜ ಖ ೧೩೨ ನರಸಿಂಹಪುರದಸುಂಕದಕಟ್ಟೆಯಲ್ಲಿದೇವರಹೆ
40 ಸರಿಗೆನಡಯುನಮಸಾಶನತಿಂಗಳು ೧ಕ್ಕೆ ೧ರೂಪಾಯಿಪ್ರ
41 ಕಾರರೂ೧೨ ಅಂತೂನಗದುಆದಾಯಿಾಜಮಿನಗುತ್ತಿಗೆಸಹಾ
42 ೭೦೬೧|||೦ಕ್ಕೆ ಅರವುನಕಂ೧೫೬೨೦೦॥ ಬಾಡಿಗೆವಗ್ಯೆರೆಖ
43 ರ್ಚುಬಾಬತು ೨॥೪॥☰ ||೦ ಜಾತಬಾಕಿ ೨೨೬೦ಕ್ಕೆ ವರುಷಂಕೆ
44 ನಿತ್ಯಗಟ್ಲೆ ಪಡಿತರಾ ೩||೧ ದೀಪಾರಾಧನೆ ೧೬೦||೦ ಮಸಕಟ್ಲೆ
45 ||೧೦═||೦ ಹೆಚ್ಚುಗಟ್ಲೆಉತ್ಸವಕ್ಕೆ ೬೬೦೦═ ||೦ ಸಂಬಳ೧೦||೭೦
46 ಯಕೋನು ೨೨೬೦ ಯಿಗಯಿರುವಗುತ್ತಿಗೆಹೆಚ್ಚಾಗಿಕೂಡಿ
47 ಬಂಧರೆದೇವಸ್ಥಾನಶಿಥಿಲವಾದಾಗಾಭದ್ರಾಮಾಡುವದಕ್ಕೆ

48 ದೇವರಿಗೆವಸ್ತ್ರಪಾತ್ರೆಗೆಉಪಯೋಗಿಸಬೇಕುಯಿದವ್ಕೆರ್
49 ಸಾರೋಧಾರವಗಿನಡಸುವಬಗೆದವರ್ಪಚಿತರಾದಜನರು
50 ಬಾಧ್ಯರೂಯಂಬದಾಗಿಯಿಚ್ಚೈಸುತ್ತೇನೆ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪು
51 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ
52 ನಿಷ್ಪಲಂಭವೇತು ॥ ಸುಬಶ್ಯಾತ್ರಗಳರುಜು

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ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯಗಟ್ಟವೆಂಬ ಸ್ನಾನ ಘಟ್ಟದ ಮೆಟ್ಲುಗಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″×1′ 9″.

1 ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀರಾಮಕ್ರಿಷ್ಣಪ್ರಭುವೇ
2 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
3 ಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂ
4 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಸಮಸ್ತಭುವ . .
5 ಯಶ್ರೀಪ್ರಿಥುವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಪರ . .
6 ರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯಾ . .
7 ಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ . .
8 ಲಿರಾಜರಾಜಮಲಿಪರೊಲುಗಂಡಗಂಡಭೇ . .
9 ಂಡಕದನಪ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗ . .
10 ಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾ . .
11 . . . . ರಾಜ್ಯನಿರ್ಮ್ಮೂಲನಚೋಳರಾ
12 ಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . . . ರಣನಿ . .
13 ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . . . ವೀರನಾರಸಿಂಹದೇ . .
14 ಸರುಶ್ರೀ . . . . ಪ್ರಿತ್ವಿರಾಜ್ಯ . .
15 ಯುತ್ತಮಿರೆತ . . . .
16 . . . .
17 . . . .
18 . . . .
19 . . . .
20 . . . .
21 . . . .
22 . . . . ರಾಯರಾಯಕಟಕ
23 . . . .
24 . . . .
25 . . . .
26 . . . .
27 . . . . ರಂಗರಕ್ಷಸನು
28 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರ್ಷ ೧೦೧೬ಸಂದ . .
29 ತ್ತಮಾನವಿಕ್ರಿತಿಸಂವತ್ಸರದ । ಮಾರ್ಗ್ಗಶಿರ । ಶು . .
30 ಆ । ಆಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಪೆರುಮಾಳಾದೇವದ . .
31 ಣಾಯಕರುಶ್ರೀಮತ್ಸರ್ವ್ವನಮಶ್ಯದಗ್ರಹಾರಂದ
32 ಕ್ಷಿಣವಾರಣಾಸಿಸರ್ವ್ವಜ್ಞಪ್ರಶಂನಚೆಂನಕೇಶವ[ಪು]
33 ರವಾದಆಲುಗೋಡಗ್ರಾಮದಶ್ರೀಕೇಶವದೇವರ[ರಂ]
34 ಗಮಂಟಪವನೂಆಊರಈಶಾನ್ಯದಸ್ತಾನಶ್ರೀ . .
35 ನಾಥದೇವರರಂಗಮಂಟಪವನೂಆಗ್ರಾಮವಿಯ . .
36 ಸಭಾಮಂಟಪವನೂಮಾಡಿಕೊಟ್ಟುಸಾಮಾನ್ಯೋಯಂ
37 . . . . ಸ್ವದತ್ತಾಂ . . . .
38 . . ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ॥

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ನರಸೀಪುರ ಗ್ರಾಮದ ಗುಂಜಾನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರ ಮಹಾದ್ವಾರದಮುಂದೆ ಇರುವ ನಾಲ್ಕುಕಾಲು ಮಂಟಪದಲ್ಲಿ ಮೇಲ್ಛಾವಣಿಯ ಕೆಳಗೆ ತೊಲೆಗಳಮೇಲೆ.

1 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಅಪ್ರತಿಮಶೂರೋದಾರಶ್ರೀಕೃಷ್ಣರಾಜವಡೇರ
2 ವರುಮಹೀಶೂರಸಿಂಹಾಸನಾರೂಢರಾಗಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
3 ಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೬೪೬ನೆಕ್ರೋಧಿಸಂವತ್ಸರದಮಾಘಶು ೫

4 ಲುಮೂಗೂರಪ್ರಭುಸೋಮರಾಜುವಡೆಯರಕುಮಾರರುವಿ . . . . . .
5 ಜುವಡೇರುಯಿವರಕುಮಾರರುಕೃಷ್ಣೇಅರಸಿನವರಧರ್ಮ್ಮಪತ್ನಿಯಾವ
6 ಚಾಮಂಮಂಣಿಯವರಮಂಟಪದಸೇವೆ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯದಿಕ್ಕಿನ ವಾಹನಮಂಟಪದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ

1 ಶ್ರೀ . . . .
2 ಜರಾಜ . . . .
3 ಮಹಾ . . . .
4 ಹದೇವಾ . . . .
5 . . . . ರಾ . . . .
6 . . . . ಕುಮಾರವೀರ . . . .
7 ವೀರಕ್ರುಷ್ಣರಾಯಮ . . . .
8 ರುಪ್ರುಥ್ವೀರಾಜ್ಯಂ . . . .
9 ಯುತ್ತಿರಲಾಗಿಅವರನಿರೂ . . . .
10 ಧಿಂಅವರಶಿರಪ್ರಧಾನರಾ
11 ದಕಉಂಡಿನ್ಯಗೋತ್ರದಆಪ
12 ಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾ
13 ಖಾದ್ಯಾಯರಾದರಾಜರಾಜಗೆ . .
14 ರಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದ
15 ರಾಜಗಳುಕೊಟ್ಟಭೂದಾನದಂ
16 ಮಸಾಸನದಕ್ರಮವೆಂ
17 ತೆಂದರೆನಮಗೆಕ್ರುಷ್ಣರಾ
18 . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಳಬಾಗಲು ಭಕ್ಷಿ ಚಿನ್ನಣ್ಣನವರಲ್ಲಿದ್ದ ತಾಂಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 10″ × 7″.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶ್ರೀರಂಗನಾಥಾಯನಮಃ । ಶುಭಮಸ್ತು ॥ ಪಾತುತ್ರೀಣಿಜಗನ್ತಿಸಂತತಮ-
2 ಕೂಪಾರಾದ್ಧರಾಮುದ್ಧರನ್ಕ್ರೀಡಾಕ್ರೋಡಕಳೇಬರಸ್ಸಭಗವಾನ್ಯಸ್ಯೈಕದಂಷ್ಟ್ರಾಂ
3 ಕುರೇ । ಕೂರ್ಮ್ಮಃಕನ್ದತಿನಾಳತಿದ್ವಿರಸನಃಪತ್ರಂತಿದಿಗ್ದಂತಿನೋಮೇರುಃಕೋ
4 ಶತಿಮೇದಿನೀಜಲಜತಿವ್ಯೋಮಾಪಿರೋಲಂಬತಿ । ಹರೇರ್ಲ್ಲೀಲಾವರಾಹಸ್ಯದಂ
5 ಷ್ಟ್ರಾದಣ್ಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂ
6 ದಧೌ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಮ್ಬಿಚನ್ದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
7 ಮೂಲಸ್ತಮ್ಭಾಯಶಮ್ಭವೇ । ಜಯತಿಭುವನಜನ್ಮಸ್ಥೇಮಭಂಗಾದಿಲೀಲಂ ।
8 ಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮಹೀಯ್ಯಃ । ಅಪಿಚನಿಖಿಲಹೇಯಪ್ರತ್ಯ
9 ನೀಕಂತದೇಕಂಮವಟದಲಶಯನೀಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ । ಪುರುಷಾ
10 ನಚಿದವಿಶೇಷಾನ್ದ್ರಷ್ಟ್ವಾದಯಮಾನಮಾನಸಸ್ಯಕದಾ । ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀ
11 ಪುಷ್ಕರಗರ್ಭೇಹಿರಣ್ಯಗರ್ಭೋಭೂತ್ । ಪಿತಾಮಹಾದತ್ರಿರತ್ರೇರಿಂದುರಿಂ
12 ದೋರ್ಬ್ಬುಧೋಬುಧಾತ್ । ಪುರೂರವಾಸ್ತತಶ್ಚಾಯುರಾಯುಷೋನಹುಷೋ
13 ಜನಿ ॥ ಯಯಾತಿರ್ನ್ನಹುಷಾದಾಸೀದ್ಯಯಾತೇರ್ಯ್ಯದುಭೂಪತಿಃ । ದ್ವಾರಕಾ
14 ನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ ॥ ತಸ್ಯಾಂಕೃತಾವತಾರಃಕತಿ
15 ಚನಕರ್ಣಾಟದೇಶಮಾಜಗ್ಮುಃ । ಯದುಗಿರಿಶಿಖರಾಭರಣಂಕುಲದೈವತಮೀಕ್ಷಿತು

16 ಂತವಾರವಾಣಾಂ । ರಾಮಣೀಯ್ಯಕಮಾಲೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಸುಕಾಃ । ತತ್ರೈವವ
17 ಸತಿಂಚಕ್ರುಪ್ಮಹಿಶೂರಪುರೇವರೇ । ತೇಷ್ವಾಸೀದರಿಗೋಧೂಮಘರಟ್ಟೋಪೆಟ್ಟ
18 ಚಾಮರಾಟ್ । ಪ್ರಾಪ್ತಾನ್ತ್ಯಪ್ಬರಗಣ್ಡಾಖ್ಯಾಂಪ್ರಾಜ್ಯಾಂಬಿರುದಮೂರ್ಜ್ಜಿತಂ ॥ ಸು
19 ತಾಸ್ತ್ರಯೋಸ್ಯತೇಷ್ವಾದ್ಯಸ್ತಿಂಮರಾಜಮಹೀಪತಿಃ । ಆಸೀದನಂತರಸ್ತಸ್ಯಸೋದರಃ
20 ಕೃಷ್ಣಭೂಪತಿಃ ॥ ಆಸೀದಸ್ಯಕನೀಯ್ಯಾಂಶ್ಚಾಮನೃಪಸ್ಸರ್ವಗುಣಾಗರೀಯ್ಯಾನ್
21 ರೀಮಪಿವೇಂಕಟಮಾಜಾವಜಯದ್ಯೋರಾಮರಾಜಸೇನಾನ್ಯಂ ॥ ಚತ್ವಾ
22 ರೋಸ್ಯಕುಮಾರಾನಿಸ್ಸ್ವದೃಶಾಸ್ತೇಪರಸ್ಪರಂಸದೃಶಾಃ । ಜಾತಾವಿಜಯ
23 ಗಹಾಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಪಾಯಾಃ । ತೇಷ್ವಾದಿಮೋರಾಜಧರಾ
24 ಧಿರಾಜಸಂಗ್ರಾಮಭೂಮಾಖಿಲಸಪ್ರತಿಜ್ಞಂ । ಗರ್ವ್ವೋದ್ಧತಂಕಾರುಗಹಳ್ಳಿ
25 ನಾಥಮುಪ್ರೋಧಯದ್ವಾಜಿಕಶಾಭಿಘಾತ್ಯೈಃ ॥ ಜಿತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾ
26 ಶ್ರೀರಙ್ಗಪತ್ತನಮಿಹಾಸೌ । ಸಿಂಹಾಸನಮಧಿತಿಷ್ಠನ್ನಭವತ್ಸಾರ್ವ್ವಭೌಮಸಾಂಬ್ರ
27 ಜಂ । ತಸ್ಯಾನುಜೋಬೆಟ್ಟದಚಾಮರಾಜಃ । ಪ್ರತಾಪಸನ್ತಾಪಿತವೈರಿರಾಜಃ । ಯಜ್ಞೋಪ
28 ವೀತಾಕೃತಿಭಿಃಕ್ಷತ್ಯೈರ್ದ್ರಾಗ್ಗ್ರಣಾಙ್ಗಣೇಯೇನಹತಾಗಣೇಯಾಃ । ತಸ್ಯಾಸೀದ್ದೇವ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

29 ರಾಜೇಂದ್ರಸ್ಸೋದರಸ್ಸಮನನ್ತರಃ । ಚಿನ್ನರಾಜೋನ-ಜೋಯಸ್ಯಜಿಷ್ಣೋರ್ವ್ವಿಷ್ಣುರಿವಾಜನಿ ।
30 ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಃಪ್ರಜಾಃ । ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಙ್ಕ್ತಿಸ್ಯಂ
31 ದನಸ್ಯೇವನನ್ದನಾಃ । ದೊಡದೇವರಾಜನಾಮಾತೇಷಾಮಾದ್ಯೋರಘೂದ್ವಹೋನಿಯತಂ । ಯದ್ಭ
32 ಕ್ತಿಭಾವವಿವಶೈರ್ನ್ನಿತ್ಯಂಪರಿಚರ್ಯತೇನಿಜೈರನುಜೈಃ । ಶುಚಿಸ್ಸುಶೀಲಸ್ಸುಕೃತೀಕೃತಜ್ಞೋದ್ಯ ।
33 ಘಪ್ರತೋದಾನಪರೋದಯಾಲುಃ । ಪ್ರತಾಪವಾನ್ವಿಶ್ರುತಪುಣ್ಯಕೀರ್ತ್ತಿರಾಸೀದಸಾಶ್ರೀದೊ
34 ಡದೇವರಾಜಃ । ಲಕ್ಷ್ಮಣಇವದ್ವಿತೀಯಸ್ತೇಷುಶ್ರೀಚಿಕ್ಕದೇವರಾಜೇಂದ್ರಃ । ಮನಸಾವಚಸಾವಪು
35 ಷಾತಮುಪಾಸ್ತೇಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ । ಜಯತಿಶುಭಗುಣೈಸ್ಸ್ವೈರದ್ವಿತೀಯಸ್ತೃತೀಯಃಕೃತಜ
36 ನಸುರಭೂಜೋದೇವರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಪಚಿಕರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮ್ಮಾನುಜನ್ಮಾಸಖಲುಮ
37 ರಿಯದೇವಕ್ಷ್ಮಾಪತಿಸ್ಸತ್ಯಸಂಧಃ । ದಾತರಿದಯಾಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷಿಣ್ಯಶೇವಧೌಧೀರೇ । ರಕ್ಷತಿಧರಾಮ
38 ಮುಷ್ಮಿನ್ರಾಘವಇವಸರ್ವತಸ್ಸೌಖ್ಯಂ । ಅಸ್ಯಾಗ್ರಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಮಹೀಭುಜಃ । ಧರ್ಮ್ಮಪತ್ನ್ಯನು
39 ರೂಪಾಸೀದಮೃತಾಂಬಾಯಶಸ್ವಿನೀ । ಸಾಹಿರಾಮಾದಿವಾಮುಷ್ಮಿನ್ಸೀತಾಕುಶಲಮಾವಿವ । ಅಸೂತಚಿಕದೇ
40 ವೇಂದ್ರಕಂಠೀರವಮಹೀಪತೀ । ತಯೋರ್ಜ್ಯಾಯಾನ್ಗುಣಶ್ರೇಯಾನ್ಯೌರಸ್ಸರ್ವ್ವಕಲಾಧರಃ । ಉದಾರಶಿ
41 ಕದೇವೇಂದ್ರಮಹೇಂದ್ರಇವವಿಶ್ರುತಃ । ಕಂಸಾರಾತಿಯಶಾಃತಿವಿಕ್ರಮಮುಖ್ಯೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತ
42 ನೈರ್ಯ್ಯಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾಚಾಂದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ । ಪಾತಿವ್ರತ್ಯಮುಪೈತಿಯ
43 ತ್ರಚಜಯಶ್ರೀಸ್ಸದ್ಗುಣಾಂಬೋನಿಧಿಸ್ಸೋಯಂಕೀರ್ತಿವಧೂಸ್ವಯಂವರಪತಿಶ್ರೀಚಿಕ್ಕ
44 ದೇವಾಧಿಪಃ । ಏಕೋನಷೋಡಶಕಲಾಕುಲಕಂದಮಿಂದುರೇಕೈಕಶೋಪ್ಯತಿಸೃಜನ್ಕ್ರಮ
45 ಶಃಕೃಶೋಭೂತ್ । ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಹಾಂತಿದಾಯಂದಾಯಂಸ
46 ಷೋಡಶತುಲಾಪ್ರಭೃತೀನಿಚೇಂಧೇ । ಶ್ರೀರಂಗೇಯದುಭೂಧರೇಂಜನಗಿರೌಕಾಂಚ್ಯಾಂ
47 ಚವೀಕ್ಷಾವನೇ । ಸೇತೌಶಂಖಮುಖೇಚದರ್ಭಶಯನೇ । ಶ್ರೀಕುಂಭಘೋಣಸ್ಥಲೇ । ಕಾಶ್ಯಾಂ
48 ದ್ವಾರವತೀಪುರೇಪಿಚಜಗನ್ನಾಥೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಯತಿಸ್ಮವೀರಚಿಕದೇವೇಂ
49 ದ್ರೋಭಿಜಾತಾನ್ದ್ವಿಜಾನ್ । ಶಂಭುಸ್ತಂಭಿತವಿಕ್ರಮಃಕೃತಪಶಾಹೋಸಾಪತಾಶೋಹ
50 ತಾದಿಕ್ಕೇರಿಬಸವ್ವೋಪಿಧಿಕ್ಕೃತಿಮಗಾದೇಕೋಜಿರೇಕೋಜನೀ । ದಾದೋಜೀಭಿದಿಜೈತಜೀಜಸವ

51ತ್ರೋಸ್ಸ್ವರ್ಗಾಂಗನಾಸಾಕ್ಷ್ಯದಿ । ಶ್ರೀವೀರೇಚಿಕದೇವರಾಜನೃಪತೌಯುದ್ಧಾಯಬದ್ಧಾ
52ದರೇ ॥ ಪೃಥೋಃಕಥಾಮುಧಾವನ್ನಳಾಭಿಧಾಗಳತ್ತಥಾರಣ್ಯೋರಖರ್ವ್ವತಾಗತಾಕ್ಷ್ವ
53ಕಾರ್ತ್ತವೀರ್ಯ್ಯಕೀರ್ತ್ತನಂ । ದಿಲೀಪಭೂಪತೇರ್ಯಶಃಕ್ವಶರ್ಮ್ಮಯಾತುಧರ್ಮ್ಮತೋಧರಾ
54ತಲಂಪ್ರಶಾಸತೀಹಚಿಕ್ಕದೇವಭೂಪತೌ । ಸತೀಷುಮಾನ್ಯಾಸುಸತೀಷುತಸ್ಯಶ್ರೀದೇ
55ವಮಾಂಬಾಮಹಿಷೀನೃಪಸ್ಯ ॥ ಕಾಂತಾಸುಕಾಂತಾಸುರಥಾಂಗಪಾಣೇರ್ಲಕ್ಷ್ಮೀರಿ
56ವೇಯಂಹೃದಯಂಗಮಾಭೂತ್ । ಶಕ್ತಿಃಪರಾಮೂರ್ತ್ತಿರಿಯಂಮುರಾರೇಃ
57ಶರೀರಿಣೀವಾಕರುಣಾತದೀಯಾ । ಭೂಲೋಕಪುಂಸ್ಯೈರವತಾರಿತೇಯಂನಾ
58ನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಬಾಂ । ತಯಾದೇವ್ಯಾಸಾಕಂಮಹಿತಚಿಕದೇವೇಂದ್ರ

೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

59ನೃಪತಿಶ್ಚಿರಂಕುರ್ವ್ವನ್ನಾಜ್ಯಂಜಿತಸಕಲಸಾಮಂತಸಮಿತಿಃ । ದ್ವಿಜಾನ್ದೇವಾನ್ಸ್ಥೂನ್ಪಿ
60ವಿಧವಿಬುಧಾನ್ಸಂಶ್ರಿತಜನಾನ್ಪರಿತ್ರಾಯನ್ಲಕ್ಷ್ಮೀಪತಿರಿವಬಭೂವಾಸ್ಯಜಗತಃ । ತಸ್ಮಾ
61ಚ್ಛ್ರೀಚಿಕ್ಕದೇವಾನ್ನೃಪಮೌಕುಟಮಣಿರ್ದ್ದೇವಮಾಂಬೋದರಾಬ್ಧೌವಿಷ್ಣೋರಂಶೇನಜಾತ
62ಸ್ಸಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ । ಯಸ್ಯತ್ರೇರಾಮಚನ್ದ್ರಃ । ಸಕಲರಿಪುವ
63ನೋತ್ಪಾಟನೇಯಃಕರೀಂದ್ರಸ್ಸನ್ಮಾರ್ಗ್ಗೇಪೂರ್ಣಚಂದ್ರಃಶುಭಗುಣನಿಚಯೇಯಸ್ಯ
64ಯಂಯಾದವೇಂದ್ರಃ । ಅಭೂತ್ಕೌಸಲ್ಯಾಯಾಂರಘುಪತಿರನೂನೇಂದುವದನೋಮು
65ರಾರಿರ್ದ್ದೇವಕ್ಯಾಂಮಣಿಮುಕುರಬಿಂಬೋಪಮಮುಖಃ । ಅಹಾತ್ವೇವಂಸ್ತಂಭಾದಭವಮಿ
66ತಿಮತ್ವಾನರಹರಿಃಪುನರ್ದ್ದೇವಾಂಬಾಯಾಮಜನಿಕಮನೀಯಾಂಬುಜಮುಖಃ । ಯಸ್ಯಾ
67ಪಾಂಗವಿಲೋಕನೇಂಬುಧಿಸುತಾವಕ್ತ್ರೇಚವಾಗ್ವೈಖರೀಚಿತ್ತೇವಿಷ್ಣುಪದಾರವಿಂದರಸಿ
68ಕಾಭಕ್ತಿರ್ದ್ಧರಿತ್ರೀಭುಜೇ । ಆಸ್ತೇಹಸ್ತತಲೇಸದಾವಿತರಣಶ್ರೀಃಪಾದಪದ್ಮೇನಿಶಂರಾ
69ಜ್ಞಾಂಮೌಳಿಮಣಿಪ್ರಭಾಬುಧಗೃಹೇಲಕ್ಷ್ಮೀಸ್ತ್ರಿಲೋಕ್ಯಾಂಯಶಃ । ಸಜಯತಿವೀರ್ಯ್ಯಾ
70ಲೋಲಸಕಲಾರಿನೃಪಾಲಶಾಸನೇಕಾಲಃ । ಕಲ್ಯಾಣಗುಣಸುಶೀಲಃಕಂಠೀರವನರ
71ಸರಾಜಭೂಪಾಲಃ । ರಾಜಕುಲಾಬ್ಧಿಶಶಾಂಕಶ್ಶೂರೋಧರಣೀವರಾಹಬಿರುದಾಂಕಃ ।
72ರಣಸೀಮನಿನಿಶ್ಶಂಕಸ್ತರುಣೀನಿವಹೇನವೀನಮಾನಾಂಕಃ ॥ ಚಿಕದೇವರಾಜಸೂನುಶ್ಚಿಂ
73ತಿತಸರ್ವ್ವಾರ್ತ್ಥಕಲನಸುರಧೇನುಃ । ನೃಪಗೋತ್ರರತ್ನಸಾನುರ್ವ್ವೈರಿಮಹೀಪಾಲವನಬೃಹ
74ದ್ಭಾನುಃ । ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿವೃಷ್ಟಾನ್ನದಾನಂದೇವಸ್ಥಾನಾನ್ಯುತ್ಸವಾಸ್ತೇಷುನಿತ್ಯ
75ಂ । ಮಾರ್ಗ್ಗೇಮಾರ್ಗ್ಗೇಸದ್ವನಾನಿಪ್ರಪಾಶ್ಚಶಾಸತ್ಯಾಶ್ರೀಂರಾಜಕಂಠೀರವೇಂದ್ರೇ । ಚತುರ್ತ್ಥಾ
76ವಿಭಜ್ಯಾತ್ಮನೋರಾಜ್ಯಮಾದ್ಯಂದ್ವಿಜೇಭ್ಯಃಪರಂದೇವತಾಭ್ಯಃಪ್ರಯಚ್ಛನ್ತೃತೀ
77ಯಂತುಧರ್ಮ್ಮಾಯತುರ್ಯ್ಯಂಸ್ವಕೀಯ್ಯಂವಿಧಾಯಾವತಿಕ್ಷ್ಮಾಂಹಿಕಂಠೀರವೇ
78ಂದ್ರೇ । ತಸ್ಮಿನ್ಸ್ವಷ್ಟಮರಂಗರಾಜನಗರೀಸಿಂಹಾಸನಾಧೀಶ್ವರೇಶ್ರೀನಾರಾಯಣ
79ಪಾದಪಂಕಜಯುಗೇವಿನ್ಯಸ್ತವಿಶ್ವಂಭರೇ । ಪ್ರತ್ಯರ್ತ್ಥಿಕ್ಷಿತಿಪಾಲರತ್ನಮಕುಟೈರ್ನೀರಾಜಿತಾಂ
80ಘ್ರಿಚಿರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಮ್ರಾಜ್ಯದೀಕ್ಷಾಭೃತಿ । ಕಂಠೀರ
81ವಕ್ಷ್ಮಾಪತಿಧರ್ಮ್ಮಪತ್ನೀಚಲ್ವಾಜಮಾಂಬೇತಿಭುವಿಪ್ರಸಿದ್ಧಾ । ಛಾಯಾನುವೃತ್ತ್ಯಾಭವದಾತ್ಮಭರ್ತ್ತುರ್ಯ್ಯಾರಾ
82ಮಸ್ಯಸೀತೇವಗುಣಾಭಿರಾಮಾ । ತಸ್ಯಾಂಕಂಠೀರವೇಂದ್ರಾದಜನಿಯದುಪತಿರ್ದ್ದೇವಕೀಗರ್ಭಸಿಂಧೌ ।
83ಶೂರಾತ್ಕೃಷ್ಣೋಧರಿತ್ರೀಮವತುಮಿವಸುತಃಕೃಷ್ಣರಾಜಕ್ಷಿತೀಂದ್ರಃ । ಸಂಪ್ರಾಪ್ತಾಯಸ್ಯ
84ಜನ್ಮೋತ್ಸವಪಟಹರವಾದಾಗತಾತ್ತ್ವಂವಿಶೀಕಾದರ್ತ್ಥಿಪ್ರತ್ಯರ್ತ್ಥಿಬೃಂದಾದಧಿಕವಿಜಯಿತಾ
85ಚಿಕ್ಕದೇವೇಂದ್ರಮಾಶು । ಅನರ್ಘ್ಯಯಂಕುಲಪತಿಂಚಿಕದೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ವಹಸ್ತಧೃತ

86ಯಾನ್ನೃಪಮುದ್ರಯಾಚ । ಪಾತ್ರೋಭವತ್ಸ್ವಕೃಪಯಾಸ್ಯಸಪಿವಕೃಷ್ಣೋನಾಮ್ನಾಗುರು
87ಸ್ತಮಕರೋತ್ಕಿಲಕೃಷ್ಣರಾಜಂ । ಅರುಣಪಾಣಿತಲೋದರಲಕ್ಷಿತೈರಮಲಶಂಖರಥಾ
88ಂಗಸರೋರುಹೈಃ । ಅಪಿಸಮಾಕಲನೇನರಮಾಭುವೋರ್ಹತಿಮಧೀಮಹಿಕೃಷ್ಣಮಹೀಪತಿ
89ಂ । ಯಥಾಯಥಾಸಾಧುಕಲಾಭಿರೇಷಸ್ಸಮೇಧತೇಕೃಷ್ಣನೃಪಾಲಚಂದ್ರಃ । ತಥಾತಥಾಚಂದ್ರಿಕಯೇವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

90ಕೀರ್ತ್ಯಾ । ಸಾಂದ್ರೀಕೃಯಂತೇಸರಸಂಜಗನ್ತಿ । ಪಾದಾಂಬುಜಂಕೃಷ್ಣನೃ
91ಪಾಲಕಸ್ಯಬಾಲಸ್ಯಚಾಪಿಕ್ಷಿತಿಪಾಭಜಂತೇ । ಬಾಲಸ್ಯಭಾನೋರ್ಗಿರಯೋಮಹಾನ್ತಃ ।
92ಪಾದಾನ್ಶಿರೋಭಿರ್ನಕಿಮಾದ್ರಿಯಂತೇ । ಬಾಲೇಽಪಿಮತಿಕೃಷ್ಣರಾಜನೃಪತಾವಾಲಂಬ್ಯ
93ಧಾತ್ರ್ಯಾಃಕರಂದ್ವಿತ್ರಾಣ್ಯೇವಪದಾನಿದಾಸ್ಯತಿಶನೈರ್ದ್ದಿಗ್ರೇಮಣಿಪ್ರಾಂಕಣೇ । ಮುಕ್ತ್ವಾ
94ಭೂಪತಯಃಕರಗ್ರಹಕಥಾಂಸ್ವಂಸ್ವಂಪದಂಚಾತ್ಯಜನ್ತದ್ವ್ಯಕ್ತಂಪ್ರತಿಭೂ
95ಭುಜಾಂಪ್ರಕೃತಯಃಪ್ರಾಯಃಪ್ರತೀಪಾಯತಃ । ಶ್ರೀಕೃಷ್ಣೇಕ್ಷಿತಿಪಾಲಕೇಸ್ವವಪು
96ಷಿಶ್ರೀಕೃಷ್ಣಲೀಲಾಪುಷಿಕ್ರೀಡಾಕೃತ್ರಿಮಕುಂಜರೈರ್ಮಣಿಮಯೈಃಕ್ರೀಡತ್ಯಲೋಲಂಶಿಶೌ । ಮ
97ತ್ತೇಭಾನುಪದಾತ್ಮನಾಮಹಿಭುಜಸ್ಸಂಲಕ್ಷಶಃಕೋಟಿಶಸ್ಸಾಮನ್ತಾಸ್ಸ್ವಯಮರ್ಪಯಂತಿಸಪುನಃ
98ಬಾಲಃಕಥಂಕಥ್ಯತಾಂ । ಗಾಂಭೀರ್ಯಂಗರಿಮಾಮತಿರ್ಮಧುರಿಮಾದಾಕ್ಷ್ಯಂದಯಾಧೀರತಾ
99ಪ್ರಾಗಲ್ಭ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪರತಾಪ್ರೇಮಪ್ರಸನ್ನಾಗಿರಃ । ಇತ್ಥಂಯೇಚಿಕದೇವಭೂ
100ಭುಜಿಮಹಾರಾಜೇಮಹಾಂತೋಗುಣಾಸ್ತಾನ್ಸರ್ವಾನಿಹಕೃಷ್ಣರಾಜನೃಪತೌಸಾಕ್ಷಾದವೇ
101ಕ್ಷಾಮಹೇ । ಅಲಂಕೃಯಾಂಗೇಷ್ವಿಹರುಕ್ಮಿಣೀಯ್ಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ ।
102ಶ್ರೀಕೃಷ್ಣರಾಜೇಬಲಭದ್ರಯೋಗೋಪ್ಯಸೌಸ್ಫುಟಂಶಂಸತಿಕೃಷ್ಣಭಾವಂ । ಪ್ರಸಾದಯನ್ವಕ್ಷ್ಯಿಮ
103ರಂಗಕಾಂತಂನಿತ್ಯೋತ್ಸವೈಮ್ಮಿತ್ರಕುಲಾನಿರಕ್ಷನ್ । ವಿತ್ರಾಸಯನ್ಶತ್ರುಮಹೀಪತೀಂಶ್ಚವಿಭೀಷಣೋ
104ಭೂದ್ಭುವಿಕೃಷ್ಣರಾಜಃ । ಕಾಲ್ಯೇಪ್ರಬುಧ್ಯಕಮಲಾರಮಣಾಂಘ್ರಿಯುಗ್ಮಂಧ್ಯಾತ್ವಾಭಿಪೂಜ್ಯನಿ
105ಯಮೇನಸಹಸ್ರನಾಮಮನ್ತ್ರಾ । ಹುತ್ವಾಕೃಶಾನುಮಧಿಕಂವಸುಗಾಂದ್ವಿಜೇಭ್ಯೋದತ್ವಾಸನಿತ್ಯ
106ಮಿತಿಹಾಸಕಥಾಃಶೃಣೋತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋತ್ಕಟನಿತ್ಯದಾನಧಾರಾಭಿರಾಶಾ
107ಸ್ವಭಿಪೂರಿಣೀಭಿಃ । ಕವೇರಜಾಭೂತ್ಕನಕಸ್ರವಂತೀಜಗನ್ತಿಕೀರ್ತ್ಯಾವಿಶದೀಭವನ್ತಿ । ಶ್ರೀಕೃಷ್ಣರಾಜೋರ್ಜ್ಜಿತ
108ಸುಪ್ರತಾಪಾತ್ಸದ್ಮಾನಿರಾತ್ರಿಂದಿವಮುತ್ಪಲಾನೀ । ದಳನ್ತಿಮಾಲಂತ್ಯರಯೋಪ್ಯರಣ್ಯೇದವಾನಿಶಂಕಾಕುಲಿ
109ತಾದ್ರವನ್ತೀ । ಯದ್ದಾನಂಸುರಭೂರುಹನ್ತಿರಯತೇಯಚ್ಛ್ರೀಸ್ಸುರಾಧೀಶ್ವರಂಯತ್ಕೀರ್ತ್ತಿಸ್ಸುರನಿ
110ಮ್ನಗಾಂಸುರಗುರುಂಯದ್ಬುದ್ಧಿರಿತ್ಥಾಕಿಲ । ಯಚ್ಛೌರ್ಯ್ಯಂದ್ವಿಷತಾಞ್ಚಪದ್ಧ್ಯಾಳಿಕದೃಕ್ಪ್ರೋದ್ಯತ್ಕರಾಳಾ
111ನಲಂಸೋಯಂಸತ್ಯಪರಾಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣರಾಜೋನೃಪಃ । ಯಸ್ಮಿನ್ರಂಜಯತಿಮಹೀಂ
112ದೇವದ್ವಿಜಬಂಧುಮಿತ್ರವರ್ಗ್ಗಣಾಂ । ಪ್ರಕೃತೀನಾಂಪ್ರಬಲಮಭೂತ್ತುಷ್ಟಿಃಪುಷ್ಟಿರ್ಜಯಶ್ಚಧರ್ಮಶ್ಚ ।
113ಸೋಯಂಸಮಸ್ತನೃಪರತ್ನಕಿರೀಟನೃತ್ಯದಾಜ್ಞಾನಟೀಚಟುಲನಾಟಕಸೂತ್ರಧಾರಃ । ಶ್ರೀಕೃಷ್ಣರಾ
114ಜನೃಪತಿಸ್ಸಕಲಾಂಶಧರ್ಮಾನ್ಕುರ್ವನ್ವಿಧಾತುಮಪಿಚೈಕಷಡಗ್ರಹಾರಾನ್ । ಸ್ವಕೀಯಕ
115ರ್ನಾಟಕರಾಜ್ಯಮಧ್ಯೇವಿಧಾಯರಮ್ಯಾನ್ಸುಖದಾನ್ಸುಭೋಜ್ಯಾನ್ಪುಣ್ಯಾಂಶ್ಚ
116ದೇಶಾನಥನಿಶ್ಚಿಕಾಯತೇಷ್ವೇಕಮಗ್ರ್ಯಂನಿಜಧರ್ಮ್ಮಯೋಗ್ಯಂಸದೇಶಃಕಪಿಲಾನದ್ಯಾಃಪಾವ
117ನೇದಕ್ಷಿಣೇತಟೇತಸ್ಮಿನ್ನಂಜನಗೂಡಾಖ್ಯಾಪುರೀಶ್ರೀಕಂಠವಲ್ಲಭಾ । ತಸ್ಯಾಂಕಾರಯಿತುಂಲಿಂ
118ಗಪೂಜಾಂವಿಪ್ರೈಃಪೃಥಕ್ಪೃಥಕ್ ॥

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದಳವಾಯಿ ಅಗ್ರಹಾರದ ಅನಂತರಾಮಶಾಸ್ತ್ರಿಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ ॥ ನಮ
2 ಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮ
3 ರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
4 ಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
5 ದಯಶಾಲೀವಾಹನಶಕವರ್ಷ ೧೫೪೪ ಸಂದು
6 ವರ್ತಮಾನವಾದದುಂದುಭಿಸಂವತ್ಸರದ
7 ಫಾಲ್ಗುಣಶು ೧೫ಯಲ್ಲು ಶ್ರೀಮದ್ರಾ
8 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ
9 ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀರಾಮದೇವಮಹಾರಾಯ
10 ರುಘನಗಿರಿನಗರವೆಂಬಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯಿವು
11 ತ್ತಿರುವಲ್ಲಿಶ್ರೀಕೃಷ್ಣ . . . .
12 . . . .ವಿಶಿಷ್ಟಜನ . . . .ವ್ಯಾಹ . . . .
13 ತತಃಸಮಾಗತಃಕ್ಷಿತ್ಯಾನುಜಃಸಿಂಹವಿಕ್ರಮಃ । ಶೂರ
14 ಹಾಯುಧಿವಿಖ್ಯಾತಧನುರ್ವಿದ್ಯಾವಿಶಾರದಃ । ಮಹೀಪಾ
15 ಲ . . . .
16 . . . .
17 ಮಹಾತೇಜಾಶ್ಚಾಮರಾಜೋತಿಕೀರ್ತಿಮಾನ್ । . .
18 . .ಸ್ತಮ್ಮರಾಜೋಯಂಲೋಕೇರಾಜೊಡೆಯರಸಾ . .
19 ತಃ । ತತ್ಸೂನುರ್ನರಸರಾಜಶ್ಚ ಧರ್ಮಜ್ಞಃಸತ್ಯವಾ
20 ಕ್ಪ್ರಭುಃ । ಕೃತ್ವಾನಾನಾವಿಧಾನ್ಧರ್ಮಾನ್ದಾನಾನಿ(ವಿ)
21 ವಿಧಾನಿಚ ॥ ಯತ್ಪುಣ್ಯಪರಿಪಾಕೇನಲಕ್ಷ್ಮೀಪತಿ
22 ಕೃಪಾವಶಾತ್ । ಶ್ರದ್ಧಾವಾನ್ಚಾಮರಾಜೋ [ಪ್ತ್ರಕ್ಷೇ
23 . .ಸ್ವಸಮುದ್ಭವಃ । ಚಾಮಭೂಪಾಲವರ್ಯೋಯಂಕ್ಷಿ
24 ತ್ಯಗ್ನಿಮಂಡಲಃ । ಕೃತ್ವಾನಾನಾವಿಧಾ . . . . . .
25 . .ಕಳಾಃ । ಧರ್ಮಶಾಸ್ತ್ರೋಕ್ತಮಾರ್ಗೇಣ
26 . . . .

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

27 ಣ್ಯೋಶಶಿಸನ್ನಿಭಃ । ರಣರಂಗೇಕಿರೀಟೀಚ
28 ಮಿತ್ರಾಣಾಂಕಲ್ಪಭೂರುಹಃ । ಶತ್ರೂಣಾಂದಶ
29 ದಿಕ್ಪಾಲೋವಿದುಷಾಂಧನದೋಪಮಃ । ಚಿಂತಾ
30 ಮಣಿರ್ಭೂಸುರಾಣಾಮೇವಂವಿಧಗುಣೋನೃಪಃ । ಇಂ
31 ತ್ತಪ್ಪಮೈಸೂರಚಾಮರಾಜೊಡೆಯರುವೊಂದಾ
32 ನೊಂದುದಿನಸುಖಸತ್ಕಥಾಧರ್ಮಪ್ರಸಂಗ
33 ವಾಗಿಇರುವಂಥಾಸಮಯದಲ್ಲಿನಾವುವೊಂದು
34 ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಮನಃಸಿನಲ್ಲಿ
35 ವಿಚಾರಿಸಿಧರ್ಮಬುದ್ಧಿಯಿಂದಪ್ರಾಕುಶಾಲಿವಾ
36 ಹನಶಕವರ್ಷ ೧೫೩೪ ಸಂದುವರ್ತಮಾನ
37 ವಾದಪರಿಧಾವಿಸಂವತ್ಸರದಚೈತ್ರಶುದ್ಧ ೫ಯಲ್ಲುಶ್ರೀಮದ್ರಾ
38 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾ
39 ಪಶ್ರೀವೆಂಕಟಪತಿದೇವಮಹಾರಾಯರುಘನ
40 ಗಿರಿನಗರದಲ್ಲಿಸಾಮ್ರಾಜ್ಯಸಿಂಹಾಸನದ
41 ಲ್ಲಿಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿವುತ್ತಿರಲಾಗಿನಮ್ಮಅರಸ
42 ನವರುರಾಜೊಡೆಯರಯ್ಯನವರಿಗೆಉಮ್ಮತ್ತೂ
43 ರುಶ್ರೀರಂಗಪಟ್ಟಣವನುಅಭಯಹಸ್ತನಿರೂಪ
44 ಪೂರ್ವಕವಾಗಿಕಾಣಾಂಚಿಯಾಗಿಪಾಲಿಸಲ್ಲಿನಮ್ಮ
45 ಅರಸುರಾಜೊಡೆಯರ್ಯಯ್ಯನವರುನಾವುವೊಂದು
46 ಅಗ್ರಹಾರವಮಾಡಬೇಕೆಂದುಬಿಹ್ನವತ್ತಳೆನು
47 ಕಳುಹಿಸಲಾಗಿಆವೆಂಕಟಪತಿರಾಯರುಮ
48 ಹಾವಳಿತಾಯಿತ್ತೆಂದುವೊಪ್ಪನಿರೂಪವನುಪಾಲಿಸಿ
49 ದತಾಮ್ರಶಾಸನವಿರೆಚೊಕ್ಕಸದಲ್ಲಿವಿಚಾರಿಸಿಆ
50 ತಾಮ್ರಶಾಸನವನ್ನುತರಿ(ಸಿ)ಕೊಂಡುಆದುಂದುಭಿಸಂವ
51 ತ್ಸರದಫಾಲ್ಗುಣಶುದ್ಧ ೧೫ಯಲ್ಲು ಮಾಸೋತ್ತರಪುಣ್ಯ
52 ಕಾಲದಲ್ಲಿತೀರ್ಥಯಾತ್ರಾನಿಮಿತ್ತವಾಗಿತ್ರಿಮಕೂಟಕ್ಷೇ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

53 ತ್ರಕ್ಕೆಬಂದಕಾವೇರೀಕಪಿಲಾಸಂಗಮದಲ್ಲಿತ್ರಿಮ
54 ಕೂಟಕ್ಷೇತ್ರದಲ್ಲಿಅಗಸ್ತ್ಯೇಶ್ವರಸೋಮೇಶ್ವರಮಾ
55 ರ್ಕಂಡೇಯೇಶ್ವರಹನುಮಂಗರ್ಗೇಶ್ವರನೆಂಬಪಂಚಲಿಂ
56 ಗಗಳಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಗುಂಜಾನೃಸಿಂಹಸ್ವಾ
57 ಮಿಯಸನ್ನಿಧಿಯಲ್ಲಿಸ್ಫಟಿಕಸರೋವರತೀರದಲ್ಲಿ
58 ಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್
59 ಶಾಖೆಯರಾಜೊಡೆಯರಪೌತ್ರರಾದನರಸರಾ
60 ಜೊಡೆಯರಪುತ್ರರಾದಚಾಮರಾಜೊಡೆಯರುನಮ
61 ಗೆವೆಂಕಟಪತಿರಾಯರಿಂದಕಾಣಾಂಚಿಯಾಗಿ-
62 ಬಂದಉಮ್ಮತ್ತೂರಚಾವಡಿಗೆಸಲುವಮೂಗೂರಸ್ಥ
63 ಳದತಾಯೂರನಾಡದಲ್ಲಿಚಾಜ್ಞೆಲೂರುವೊಳಗೆಪಡು
64 ವಲಾಗಿಗಣಗನೂರಿಗೆಬಡಗಲಾಗಿಕಲುಕುಂದ

65 ಕಾಡಹಳ್ಳಿಗೆಜ್ಜಗನಹಳ್ಳಿಗಳಿಗೆಮೂಡಲಾಗಿಬಹ್ನ

66 ಳ್ಳಿಗೆತೆಂಕಲಾಗಿಯರಗನಹಳ್ಳಿಗೆನೈಋುತ್ಯ

67 ವಾಗಿದ್ದ ಈಚತುಃಸೀಮೆವ್ರೊಳಗುಳ್ಳನವಿಲೂರುಅ

68 ಲದೂರೆಂಬಯರಡುಗ್ರಾಮವನುನಮ್ಮಕುಲಕೋಟಿಗ

69 ಳಿಗೆಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿಯಾಗಬೇಕೆಂದುನಾನಾ

70 ಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಬ್ರಾಹ್ಮರುಗಳಿಗೆ

71 ಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯ

72 ನೆರದುಆನವಿಲೂರುಅಲದೂರೆಂಬ್ಬಗ್ರಾಮವೆರಡನೂ

73 ಏಕಾಕಾರವಾಗಿಚಾಮರಾಜಸಮುದ್ರವೆಂಬಪ್ರತಿನಾ

74 ಮಧೇಯವನುಮಾಡಿ ೪೧ ವೃತ್ತಿಯಾಗಿಸದವಮಾಡಿಗುಂ

75 ಜಾನೃ(ಸಿಂ)ಹಸ್ವಾಮಿಗೆವೊಂದುವೃತ್ತಿಯನುತಮ್ಮಅರಸು

76 ನರಸರಾಜೊಡೆಯರಿಗೆಶಾಶ್ವತವೈಕುಂಠಾವಾಪ್ತಿಯಾಗ

77 ಬೇಕೆಂದುಸಮರ್ಪಿಸಿಉಳಿದ ೪೦ ವೃತ್ತಿಯನುಆತ್ರೇಯ

78 ಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರುಕ್‌ಶಾಖೆಯರಾಜೊಡೆ
ಯ

79 ರಪೌತ್ರರಾದನರಸರಾಜೊಡೆಯರಪುತ್ರರಾದಚಾಮರಾ

80 ಜೊಡೆಯರುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆ
ಯನಾ

೭ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

81 ನಾನಾಮಧೇಯದ ೩೩ ಮಂದಿಬ್ರಾಹ್ಮರುಗಳಿ

82 ಗೆಪ್ರತ್ಯೇಕವಾಗಿವಿಭಜಿಸಿಕೊಟ್ಟವಿವರ ।

83 ಚೂಡಾಮಣಿಸುತೋಧೀಮಾನಂನದಾತಾವಿಚಕ್ಷಣಃ ।

84 ಕೌಶಿಕಾನ್ವಯಸಂಭೂತೋಹ್ಯಾಪಸ್ತಂಬೋಥಯಾಜು

85 ಷಃ । ಸೂರ್ಯನಾ(ರಾ)ಯಣೋಯಜ್ವಾವೃತ್ತಿತ್ರಯ
ಮಿಹಾ

86 ಸ್ನುತೇ। ಕಪ್ಪಿನ್ಯಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷ

87 ಪಾರಗಃ । ಶಂಕರ್ನಾರಾಯಣಾರ್ಯೋಯಮಾಪ

88 ಸ್ತಂಬೋದ್ವಿವೃತ್ತಿಮಾನ್ ।೧। ಪೂತಿಮಾಷೋಯಲ್ಲ

89 ಪಾರ್ಯ್ಯಸುತಶ್ಚಾಶ್ವಲಾಯನಃ । ಅಗ್ರವೇದೀ

90 ವಿರೂಪಾಕ್ಷವಿದ್ವಾನ್‌ಸಾರ್ಧೈಕವೃತ್ತಿಮಾನ್। ಯಜ್ವನೋ

91 ನಾಗನಾಥಸ್ಯಸೂನುರಾತ್ರೇಯಗೋತ್ರಜಃ । ಆಪಸ್ತಂ

92 ಬೋಯಜುರ್ವೇದೀಜ್ಯೋತಿಃಶಾಸ್ತ್ರವಿಶಾರದಃ । ಸಾರ್ಧೈ

93 ಕಾಂವೃತ್ತಿಮಸ್ನಾತಿಶ್ರೀವಿರೂಪಾಕ್ಷದೀಕ್ಷಿತಃ । ಭಾರ

94 ದ್ವಾಜೋಮಲ್ಲಪಾರ್ಯಸೂನುಸ್ತಿರುಮಲದೀಕ್ಷಿತಃ ।

95 ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಸ್ನು

96 ತೇ । ಹಾರೀತೋಯಾಜುಷೋವಿದ್ವಾನ್‌ಶ್ರೀಮನ್ನಾರಾಯ

97 ಣಾತ್ಮಜಃ । ಆಪಸ್ತಂಬೋವೆಂಕಟಾರ್ಯೋಸಾರ್ಧೈ

98 ಕಾಂವೃತ್ತಿಮಶ್ನುತೇ। ಯಾಜುಷೋಗೌತಮೋಹ್ಯಾಪಸ್ತಂ

99 ಬೋನಂತಾರ್ಯಸಂಭವಃ । ಶ್ರೀಪದ್ಧಿಭಟ್ಟವರ್ಯೋ
ಯಂ(ಸ)

100 ಪಾದೈಕಾಂಶಮಿಹಾಶ್ನುತೇ । ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀ

101 ಸೂನುಃಸರ್ವಣ್ಣಯಜ್ವನಃ । ಹಾರೀತೋವಿಶ್ವನಾಥಾ
ರ್ಯೋಸ

102 ಚೈಕಾಂಶಮ(ಥಾ)ಶ್ನುತೇ । ಕಾಶ್ಯಪೋಯಾ(ಜುಷೋ)
ಹ್ಯಾಪಸ್ತಂಬೋನಾಗಾ

103 ರ್ಯಸಂಭವಃ । ವಿದ್ವಾನ್‌ಚಿದಂಬರಾರ್ಯೋಯಂಸಪಾ
ದೈಕಾಂ

104 ಶಮಶ್ನುತೇ । ಗಾರ್ಗೋದಿವಾಕರಾರ್ಯಸ್ಯಸೂನುರ್ಯಾ
ಜುಷಪಾ

105 (ರ)ಗಃ । ಆಪಸ್ತಂಬಃಕೃಷ್ಣಭಟ್ಟೋಸಪಾದೈಕಾಂಶ
ಮಶ್ನುತೇ ।

106 ಆಪಸ್ತಂಭಃಕಾಶ್ಯಪೋಯಂತಿರುಮಲಾರ್ಯತನೂದ್ಭ

೮ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

107 ವಃ । ರಾಮಾಭಟ್ಟೋಯಜುರ್ವೇದೀಸಪಾದೈಕಾಂಶಮ

108 ಶ್ನುತೇ । ಹರಿಭಟ್ಟಃಕೌಂಡಿನ್ಯೋಯಂನಾಗಾಭಟ್ಟತನೂದ್ಭ

109 ವಃ । ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಸಪಾದೈಕಾಂಶಮಶ್ನು

110 ತೇ । ತಿಪ್ಪಾರ್ಯಜೋದೇವರಾತೋಹ್ಯಾಪಸ್ತಂಬೋಥ
ಯಾ

111 ಜುಷಃ । ಚಂದ್ರಸೇಖರಭಟ್ಟೋಯಂಸಪಾದೈಕಾಂಸಮ

112 ಶ್ನುತೇ । ಶ್ರೀವಿಶ್ವನಾಥಯಜ್ವಾಯಂಸೂನುಸ್ತಿರುಮಲ

113 ಯಜ್ವನಃ । ಆತ್ರೇಯೋಶ್ನಾತ್ಯೇಕವೃತ್ತಿಮಾಪಸ್ತಂಬೋ

114 ಥಯಾಜುಷಃ। ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀತಿರುಮಲಾ
ರ್ಯತ

115 ನೂದ್ಭವಃ । ಬಸವಾರ್ಯೋದೇ(ವ)ರಾತೋವೃತ್ತಿಮೇ
ಕಾಮಿಹಾ

116 ಶ್ನುತೇ । ಆಪಸ್ತಂಬಃಶಂಕರಾರ್ಯಸುತೋಯಾಜುಷ
ಪಾರಗಃ । ಹಾರೀ

117 ತೋನಾರಸಿಂಹಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ। ಕೌಂ

118 ಡಿನ್ಯೋನಂಜನಾಥಸ್ಯಸುತಶ್ಚಾಶ್ವಲಾಯನಃ । ನಂ

119 ಜುಂಡಭಟ್ಟೋಗ್ರವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಬ

120 ಛಲಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷಪಾರಗಃ । ಆಪ

121 ಸ್ತಂಬೋನೃಸಿಂಹಾರ್ಯೋಸಪಾದೈಕಾಂಸಮಶ್ನುತೇ। ಗೌ

122 ತಮಃಕೊಂಡಪಾರ್ಯಸ್ಯಸುತೋಯಾಜುಷಪಾರಗಃ ।

123 ಆಪಸ್ತಂಬೋಭಾಸ್ಕರಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನು
ತೇ ।

124 ದೇವಪಾರ್ಯಸುತೋನಂಜುಂಡಾರ್ಯೋಗಾರ್ಗ್ಯಾನ್ವಯೋದ್ಭವಃ ।
125 ಬೋಧಾಯನೋಯಜುರ್ವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ದ್ರಾ
126 ಕ್ಷ್ಯಾಯಣಃಸಾಮವೇದೀತಿರುಮಲಾರ್ಯತನೂದ್ಭವಃ । ಭಾರ
127 ದ್ವಾಜೋನಾರಸಿಂಹವಿದ್ವಾನತ್ರೈಕವೃತ್ತಿಭಾಜ್ । ಆತ್ರೇ
128 ಯೋನಾರಸಿಂಹಾರ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯನಃ।ಅಗ್ರವೇ
129 ದೀಶ್ರೀನೃಸಿಂಹಭಟ್ಟೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ । ವಾಸಿಷ್ಠ್ಯಃಸೂ
130 ರಣಾರ್ಯಸ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯನಃ । ಅಗ್ರಬೇದೀಹ್ಯ
131 ಭಲಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಲಕ್ಷ್ಮೀನೃಸಿಂಹ
132 ಪುತ್ರೋಯಮಾಪಸ್ತಂಬೋಥಯಾಜುಷಃ । ಸೋಮಾಭಟ್ಟಃಕಾ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

133 ಶ್ಯಪೋಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಕಾಶ್ಯಪ
134 ಸ್ತಂಮಣಾರಾಧ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯನಃ । ಬ
135 ಸವಾರಾಧ್ಯೋಗ್ರವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।
136 ಭಾರದ್ವಾಜಸ್ತಿಮ್ಮಣಾರ್ಯಸುತಶ್ಚೈವಾಶ್ವಲಾಯ
137 ನಃ । ಅಗ್ರವೇದೀಚನ್ನಿಭಟ್ಟೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನು
138 ತೇ।ಆಪಸ್ತಂಬೋಯಜುರ್ವೇದೀಹರಿಭಟ್ಟ(ತ)ನೂದ್ಭವಃ।
139 ಸೋಮಾಭಟ್ಟಃಕಾಶ್ಯಪೋಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾ
140 ಶ್ನುತೇ।ಹರ್ಯ್ಯಣಾರ್ಯ್ಯಸುತೋಗಸ್ತ್ಯಲಿಂಗಾಭಟ್ಟೋಥ
141 ಯಾಜುಷಃ । ಆಪಸ್ತಂಭೋಭರದ್ವಾಜೋವೃತ್ತಿಮೇಕಾ
142 ಮಿಹಾಶ್ನುತೇ । ಶಾಲಾವತ್ಸೋಯಜುರ್ವೇದೀವಿಶ್ವನಾಥಾ
143 ರ್ಯಸಂಭವಃ । ಆಪಸ್ತಂಭಃಕೃಷ್ಣಭಟ್ಟೋವೃತ್ತಿಮೇ
144 ಕಾಮಿಹಾಶ್ನುತೇ । ನಂಜುಂಡಾರ್ಯಸುತೋಹ್ಯಪಿ
145 ಭಟ್ಟಶ್ಚೈವಾಶ್ವಲಾಯನಃ । ಆತ್ರೇಯಗೋತ್ರೋಗ್ರವೇದೀವೃತ್ತಿ
146 ಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಆಪಸ್ತಂಭೋಯಜುರ್ವೇದೀತಿರುಮಲಾ
147 ರ್ಯತನೂದ್ಭವಃ । ವೆಂಕಟಾರ್ಯಃಕಾಲಬಪೋವೃತ್ತಿಮೇಕಾ
148 ಮಿಹಾಶ್ನುತೇ । ಭಾರದ್ವಾಜೋವೆಂಕಟಾರ್ಯಸುತೋಯಾಜುಷಪಾ
149 ರಗಃ । ಆಪಸ್ತಂಬೋಂಬ್ಬಾವಧಾನೀವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ।
150 ಗೌತಮಃಕೊಂಡಪಾರ್ಯಸ್ಯಸುತೋಯಾಜುಷಪಾರಗಃ ।
151 ಆಪಸ್ತಂಬೋಭಾಸ್ಕರಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಹಾ
152 ರೀತೋಯಾಜುಷೋಹ್ಯಾಪಸ್ತಂಬೋತಿಮ್ಮಾರ್ಯಸಂಭವಃ । ವಾ
153 ಸುದೇವೋವಾರಣಾಃ ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ಓಭ
154 ಲಾರ್ಯಸುತೋಭಾರದ್ವಾಜೋಯಾಜುಷಪಾರಗಃ । ಆಪಸ್ತಂಬೋ
155 ನೃಸಿಂಹಾರ್ಯೋಸಪಾದೈಕಾಂಸಮಶ್ನುತೇ ॥ ಈಪ್ರಕಾ
156 ರದಲ್ಲಿ । ೪೦ ವೃತ್ತಿಯನ್ನು ೩೩ ಮಂದಿಬ್ರಾಹ್ಮರುಗಳಿಗೆಸ
157 ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆರ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

158 ದುಕೊಟ್ಟುಕಣವಿಲೂರುಆಳದೂರೆಂಬಯೆರಡುಗ್ರಾಮ
159 ಗಳಿಗೂಏಕಾಕಾರವಾಗಿಪ್ರತಿನಾಮಧೇಯವಾದಚಾ
160 ಮರಾಜಸಮುದ್ರವೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರವನು
161 ಮಾಡಿಈಗ್ರಾಮಕ್ಕೆಉಂಟಾದಚತುಃಸೀಮೆಯೊಳಗುಳ್ಳನಿ
162 ಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷಿಣಿಆಗಾಮಿ
163 ಸಿದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಃಸ್ವಾಮ್ಯಗಳನು
164 ಗೃಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲುನೀರಾರಂಭಕಾಡಾರಂ
165 ಭತೋಟತುಡಿಕೆನಗಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾ
166 ಯಕಲಕೊಠಾರಕಾಲೋಣಿನೀರೋಣಿಯೇನುಂಟಾದ
167 ಸಕಲಾಯಸ್ವಾಮ್ಯವನುಸರ್ವಮಾನ್ಯವಾಗಿಪುತ್ರ
168 ಪೌತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾ
169 ಗಿಸುಖದಿಂದಅನುಭವಿಸಿಕೊಂಡುತ್ರಿಮಕೂಟಕ್ಷೇ
170 ತ್ರದಗುಂಜಾನೃಸಿಂಹಸ್ವಾಮಿಯಸನ್ನಿಧಿಯಲ್ಲಿನ
171 ರಸಿಂಹಪುರವೆಂಬಅಗ್ರಹಾರದಲ್ಲಿಆನರಸಿಂಹ
172 ಪುರದಚತುಃಸೀಮೆಗೆಉಂಟಾದಭೂಮಿಯನುಸರ್ವಮಾನ್ಯ
173 ವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಸುಖದಲ್ಲಿಶೀರುವಿರೀಯಂ
174 ದುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಶಾಖೆಯ ೩೩ ಮಂದಿ
175 ಬ್ರಾಹ್ಮರಿಗೆಆತ್ರೇಯಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದರು
176 ಕುಶಾಖೆಯರಾಜೊಡೆಯರಪೌತ್ರರಾದನರಸರಾಜೊಡೆ
177 ಯರಪುತ್ರರಾದಚಾಮರಾಜೊಡೆಯರುಕೊಟ್ಟತಾಮ್ರಶಾಸ
178 ನ ॥ ಅಗಸ್ತ್ಯೇಶ್ವರಸೋಮೇಶೌಮಾರ್ಕಂಡೇಯೇಶ್ವರ
179 ಸ್ತಥಾ । ಹನೂಮದೀಶಗರ್ಗೇಶೌಬ್ರಹ್ಮೇಶೋ
180 ವಟರೂಪಧೃಕ್ । ಅಶ್ವತ್ಥೋವ್ಯಾಪ್ತರೂಪೀಚ
181 ವಿಷ್ಣುಃ ಶೋಆದಿಶಂಕರಃ । ಮೂಲಸ್ಥಾನೇ

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

182 ಶ್ವರೋಗುಂಜಾನೃಸಿಂಹಾಶ್ಚಗದಾ
183 ಧರಃ । ಕ್ಷೇತ್ರೇಶ್ವರೋರುದ್ರಪಾದೋ...... । ಕಾ
184 ವೇರೀಕಪಿಲಾಚೈವಸ್ಫಾಟಿಕಾಖ್ಯಸರಸ್ತಥಾ ।
185 ಯೇಚಾನ್ಯೇದೇವತಾಶ್ಚಾತ್ರಸಾಕ್ಷಿಣಃಪರಿಕೀ
186 ರ್ತಿತಾಃ । ವಕ್ಷ್ಯೇವಿಶೇಷಮಾವಿವರಂಸಂವ್ಯಕ್ತಾ
187 ಕರ್ಣಾಟಭಾಷಯಾ । ನವಿಲೂರಾಲದೂರಾಖ್ಯಪ್ರತಿ
188 ನಾಮ್ನಃಫಲಾಪ್ತಯೇ । ಚಾಮರಾಜಸಮು
189 ದ್ರಸ್ಯಶೀಮಾಸಂವಿತ್ತಿಸಿದ್ಧಯೇ ॥ ಚುಂಜ್ಜ ಲೂ
190 ರಪಡುವಣಯೆಲ್ಲೆ ನವಿಲೂರಈಶಾನ್ಯದಿ
191 ಕ್ಕಿನಕೊಪ್ಪಲಹೊಲದಈಶಾನ್ಯಮೂ
192 ಲೆಯಲ್ಲಿ ಗಳಾರಭ್ಯತೆಂಕಮೋಣನುಗೆರೆಮೂ
193 ಡಣಯಲ್ಲಿ ತೆಂಕ್ಕಲಾಗಿನವಿಲೂರಿಗೆಆ
194 ಗ್ನೇಯಭಾಗದಬೆಟ್ಟದವಾಯುವ್ಯಭಾಗ
195 ದಕಿಬ್ಬೆಯಕೆಂಬರೆಮುಡುಕಿನಲ್ಲಿಗಣುಗೆ
196 ನೂರಈಶಾನ್ಯದಯಲ್ಲಿ ಗೂಡಿದಲ್ಲಿವೊಂ
197 ದುಯಲ್ಲಿ ಗಳುಅಲ್ಲಿಂದಂಪಡುವಲಾಗಿವೊ
198 ಳಗೆರೆಪಡುವಣತಿಟ್ಟನವಾಯುವ್ಯದಮೂಲೆ
199 ಯಿಂದತೆಂಕಲಾಗಿವೊಳಗೆರೆಕೂಹೆಯಕಾ
200 ಲಹಾಕಿಕೊಂಡುಪಡುವಲಾಗಿತಿರುಗಿದ್ದುಬಡಗ
201 ಲಾಗಿತಿರುಗಿಪಡುವಲಾಗಿತಿರಿಗಿಬಗಲಾಗಿತಿರಿ
202 ಗಿದದುರಿದೂಬಲಾಗಿಕರಿಯಕಲ್ಲಮೇಲೆಹಾದುಪ ।
203 ....

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

204 ವಳಗಾಗಿಗಣುಗನೂರವಾಯುವ್ಯದಿಕ್ಕಿನ
205 ಯಲ್ಲಿ ಯಲ್ಲಿಕಲುಕುಂದಮೂಡಣಯಲ್ಲಿ ಕೆಂಬ
206 ರೆಮೂಡಣಮುಡುಕಿನಲ್ಲಿನವಿಲೂರಪಡುವಣ
207 ಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿವೊಂದುಯಲ್ಲಿ ಗಳು
208 ಅಲ್ಲಿಂದಂಬಡಲಾಗಿಆಕೆಂಬರೆಬೆಂಬಿಡಿದು
209 ಕಾಹಳ್ಳಿಯತೆಂಕಣಯಲ್ಲಿ ನವಿಲೂರವಾಯುವ್ಯ
210 ದಿಕ್ಕಿನಯಲ್ಲಿ ವೊಂದುಯಲ್ಲಿ ಗಳುಅಲ್ಲಿಂದ
211 ಮೂಡಲಾಗಿಕಾಹಳ್ಳಿಯಆಗ್ನೇಯದಿಕ್ಕಿನಯ
212 ಲ್ಲಿ ಯಲ್ಲಿನವಿಲೂರದೂಬಿನಬಡಗಣನಾಲೆಹ
213 ಳ್ಳದಪಡುವಣವೊರದಳುದ್ದ ಬಿಳಿಯಕಲ್ಲಿಂದ
214 ಮೂಡಲಾಗಿನವಿಲೂರಯಲ್ಲಿ ಆಬಿಳಿಯಕಲ್ಲಸ
215 ಮೀಪದವಾಯುವ್ಯದಿಕ್ಕಿನಲ್ಲಿಆಲದೂರನೈರ್ಋ
216 ತ್ಯದಿಕ್ಕಿನಯಲ್ಲಿ ಗಳು . ಅಲ್ಲಿಂದಂಬಡಗಲಾಗಿ
217 ವೊಳಗೆರೆಹೊಲನವಳಹಾಕಿಕೊಂಡುಪಡು
218 ವಲಾಗಿಯೇರೀಮೇಲಣಅರಳೀಮರಕ್ಕೆ ಪಡುವಣ
219 ಜೊದುವನುವೊಳಹಾಕಿಕೊಂಡುಬಗಲಾತಿರಿಗಿ
220 ಕೆರೆಕೆಳಗಣಹೆಬ್ಬಳ್ಳದಈಶಾನ್ಯದಿಕ್ಕಿನಯ
221 ಲ್ಲಿ ಗಳಿಗಾಗಿಆಆಲದೂರಕೆರೆಬಡಗಣ
222 ಕೋಡೀಯಲ್ಲಿ ಗಳುವೊಳಹಾಕಿಕೊಂಡುತಿರಿಗಿತೆಂ
223 ಕಲಾಗಿಮತ್ತೆಬಡಗಲಾಗಿಯರವಂಟಗೆಬಾವಿಗಾ
224 ಣಮಲ್ಲಿ ಮದಲಾಗಿಬಹ್ನಳ್ಳಿಯನೈರ್ಋತ್ಯದಿಕ್ಕಿನಯ
225 ಲ್ಲಿ ಸಮೀಪದಲ್ಲಿಆಳತ್ತಾಳಕಟ್ಟೆಗೆಪಡುವಳಾ
226 ಗಿವೊಂದುಯಲ್ಲಿ ಗಳುಅಲ್ಲಿಂದಂತೆಂಕಲಾತಿರಿಗಿ
227 ಪಡುಮತ್ತೆ ಮೂಡಲಾಗಿಬಹ್ನಳ್ಳಿತೆಂಕಣಯಲ್ಲಿ ವೆಂ

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

228 ಯಲ್ಲಿ ಗಲ್ಲಿಗ.................
....
232 ....ವಿವರ ॥ ಏಕೈವಭಗಿನೀ
233 ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾ
234 ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ದಾನ
235 ಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
236 ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯು
237 ತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
238 ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದ
239 ತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷ
240 ಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥
241 ....ಹಾರಕಃ ।
....
249 ಶುಭಮಸ್ತು ॥

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ಅದೇ ಅನಂತರಾಮಶಾಸ್ತ್ರಿಯ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೧೬ ಪತ್ರಗಳು, ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 5″ × 10″.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶುಭಮಸ್ತು । ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗ
2 ಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂ

3 ಲಸ್ತಂಭಾಯಶಂಭವೇ । ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಃಸ
4 ಪಾತುವಃ । ಹೇಮಾದ್ರಿಕಲಶಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರಶ್ರಿಯಂದಧೌ । ಕಲ್ಯಾ
5 ಣಾಯಾಸ್ತುತದ್ಧಾಮಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂ
6 ಹರಿಣಾಪಿಚಪೂಜ್ಯತೇ ॥ ವೈದೇಹೀತಟಿದುಜ್ವಲಃಪ್ರವಿಲಸಚ್ಚಾಪೋ
7 ತ್ತಮೇನಾನ್ವಿತಃಕಾರುಣ್ಯೈಕರಸಸ್ತ್ರಿಲೋಕ್ಯಭಯದಃಶ್ರೀಸೂಕ್ತಿಮಂಜು
8 ಧ್ವನಿಃ । ಯಚ್ಛನ್ನಿರ್ಮಲಭಕ್ತಚಾತಕತತೇಃಸಂಜೀವನಂಜೀವನಂಶ್ರೇಯೋ
9 ವೋವಿದಧಾತ್ವಭೀಷ್ಟಫಲದಃಶ್ರೀರಾಮನೀಲಾಂಬುದಃ । ಶ್ರೀಸೀತಾಶ್ರಿತ
10 ಭಕ್ತಜಾತವಿನುತಾಸೌಂದರ್ಯಸಂಶೋಭಿತಾವಕ್ತ್ರೇಂದುದ್ಯುತಿರಂಜಿತಾ
11 ಪ್ರವಿಲಸತ್ಪೀತಾಂಬರಾಲಂಕೃತಾ । ನಾನಾರತ್ನವಿಭೂಷಿತಾನವಸು
12 ಮಾಮೋದಾಭಿಸಂವಾಸಿತಾಶ್ರೀರಾಮಾಂಕಮುಪಸ್ಥಿತಾವಿಜಯತೇಶ್ರೀ
13 ದೇವರಾಜಾರ್ಚಿತಾ ॥ ದೂರ್ವಾಸಾಶ್ಚಕಲಾನಿಧಿಃಸಹಭವೌಮಾತಾನಸೂಯಾ
14 ಸತೀಯಸ್ಯಾಂತೇವಸತಾಂವರಃಕ್ಷಿತಿಪತಿಃಶ್ರೀಕಾರ್ತವೀರ್ಯಾರ್ಜುನಃ । ಯೋಗೀಶಂ
15 ಸಜಟಃಕರಾಗ್ರವಿಲಸಚ್ಚಿನ್ಮುದ್ರಯಾಲಂಕೃತೋದತ್ತಾತ್ರೇಯಗುರುರ್ಮುದಾವತುಸ
16 ದಾಶ್ರೀದೇವರಾಜಪ್ರಭುಂ । ಶ್ರೀಮಾನ್ಯಃಶಿಶುರಪ್ಯಮೇಯಬಲವಾಂಸ್ತ್ರಸ್ತಾರ್ಕಬಿಂ
17 ಬಃಸುಧೀರಭ್ಯಸ್ತಾಖಿಲವೇದಶಾಸ್ತ್ರಸರಣಿಃಶ್ರೀರಾಮಭಕ್ತಾಗ್ರಣೀಃ । ಸು
18 ಗ್ರೀವಪ್ರಿಯಕೃನ್ಮರುತ್ತನುಭವಃಪ್ರೋಲ್ಲಂಘಿತಾಂಭೋನಿಧಿರ್ದೃಷ್ಟಕ್ಷ್ಮಾತನಯೋಮುದೇ
19 ಸ್ತುಹನುಮಾಂಛ್ರೀದೇವರಾಜಪ್ರಭೋಃ । ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮ
20 ಹಾಂಬುಧೇಃ । ನವನೀತಮಿವೋದ್ಭೂತಮುಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನ
21 ಯಸ್ತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ । ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
22 ರಾಯುರ್ದ್ವಿಷಾಂನಿಘ್ನತಃ । ತಸ್ಯಾಸೀನ್ನಹುಷೋಸ್ಯತಸ್ಯಪುರುಷೋಯುದ್ಧೇಯ
23 ಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯಯದುರ್ಯದೀಯಯಶಸಾವ್ಯಾಪ್ತಂನಭೋಮಂ
24 ಡಲಂ । ದ್ವಾರಕಾನಗರೀಪ್ರಾಂತೇಸಂತತಿಸ್ತಸ್ಯಸಂತತಾ । ಸರ್ವಕಾಮಸ
25 ಮೃದ್ಧಾಭೂತ್ಕ್ಷೋಣೀರಕ್ಷಣದೀಕ್ಷಿತಾ । ತತ್ರೋತ್ಪನ್ನಾಃಕತಿಚನಯಾದವಾಸ್ತೇ
26 ಯದೃಚ್ಛಯಾ । ಕರ್ನಾಟದೇಶಮಾಜಗ್ಮುಃಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ । ರಮ
27 ಣೀಯಂಸಮಾಲೋಕ್ಯದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ । ಅತ್ರೈವವಸತಿಂಚಕ್ರು
28 ರ್ಮಹೀಶೂರಪುರೋತ್ತಮೇ । ತದ್ವಂಶೇಚಾಮಭೂಪಾಲಃಸಂಜಜ್ಞೇರಿನಿಷೂದನಃ ।
29 ಯಶಸ್ವೀನರಪಾಲೇಷುಕ್ಷೀರಾಬ್ಧಾವಿವಚಂದ್ರಮಾಃ । ತತ್ಸೂನುರ್ಭುವಿತಿಮ್ಮ
30 ರಾಜನೃಪತಿರ್ಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತಃಶ್ರೀಮಾನ್ಕೃಷ್ಣಮಹೀಪತಿಸ್ತದ
31 ನುಜಃಪ್ರೌಢಪ್ರತಾಪೋನ್ನತಃ । ಧೀಮಾನ್ಬೆಟ್ಟದಚಾಮರಾಜನೃಪತಿಸ್ತಸ್ಯಾನು
32 ಜೋಭೂದ್ಬಲೀತಸ್ಮಾದ್ರಾಜಮಹೀಪತಿಃಸಮುದಭೂತ್ಸಾಮ್ರಾಜ್ಯಲಕ್ಷ್ಮ್ಯಾಯುತಃ ॥ ೧೪ ॥

ಪತ್ರದ ಮುಂಭಾಗ.

33 ಸೋಯಂರಾಜನೃಪಾಗ್ರಣೀಸ್ತಿರುಮಲಕ್ಷ್ಮಾಪಾಲರಾಟ್ಚಂಚವಾಜ್ಞೈತ್ವಾದೋರ್ವ್ಯಗವಿಕ್ರಮ
34 ಕ್ರಮಭರೈಃಶ್ರೀರಂಗಪೂರ್ವಾಂಸುಧೀಃ । ಆರುಹ್ಯಾದ್ಭುತಚಿತ್ರರತ್ನಖಚಿತಂಪ್ರೋತ್ತುಂಗ
35 ಸಿಹ್ಮಾಸನಂಸಾಮ್ರಾಜ್ಯಶ್ರಿಯಮಾಪತತ್ರನಿಖಿಲಕ್ಷೋಣೀಶವಂದ್ಯಾಂಘ್ರಿಕಃ । ತಸ್ಯಾ
36 ಸೀನ್ನರಸಾವನೀಶ್ವರವರಃಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಷಸ್ತತ್ಸೂನುರ್ಭುವಿಚಾಮರಾಜನೃಪತಿ
37 ರ್ಭೂಮಂಡಲಾಖಂಡಲಃ । ತದ್ವಂಶ್ಯಃಕ್ಷಿತಿಪಾಗ್ರಣೀಃಸಮಭವತ್ಪ್ರಖ್ಯಾತಶೌರ್ಯೋದಯಃ

38ಶ್ರೀಮಾನಿಮ್ಮಡಿರಾಜರಾಡ್ಭುಜಬಲೈಶ್ಚಕ್ರೇಸ್ವಚಕ್ರೇಮಹೀಂ । ತದ್ವಂಶ್ಯೋಭೂದ್ಭೂಪತಿರಿವೆ
39ಸ್ತೂಯಮಾನಾಪದಾನಶ್ರೀಮಾನ್ಕಂಠೀರವನರಸರಾಡ್ಭೂಭುಜಾಮಗ್ರಗಣ್ಯಃ । ಯಸ್ಯಾಸೀ
40ಚ್ಛಿನ್ನ ಹರಿಚರಣೇಭಕ್ತಿರಾನಂದಸಾಂದ್ರಾಮಾಂಧಾತಾರಂಪೃಥುಮಪಿನಳಂಯಸ್ತು ಕೀರ್ತ್ಯಾ
41ತಿಶೇತೇ । ತತಃಶ್ರೀದೇವರಾಜೇಂದ್ರಃಸಂಜಜ್ಞೇರಿಭಯಂಕರಃ । ಅತ್ರಾಸಮಗುಣಭ್ರಂಶಂಮೌ
42ಳಿರತ್ನಂಮಹೀಭೃತಾಂ । ತದ್ವಂಶೇಚಿಕದೇವರಾಜಧರಣೀದೇವೇಂದ್ರನಾಮಾಜನಿಶ್ರೀಕಂಠೀರ
43ವಶಬ್ದಪೂರ್ವನರಸಕ್ಷೋಣೀಪತಿಸ್ತತ್ಸುತಃ । ತತ್ಸೂನುರ್ವರಕೃಷ್ಣರಾಜನೃಪತಿಃಶ್ರೀಚಿಕ್ಕರಾ
44ಜಾತ್ಮಜಾವಿಷ್ಣೋಃಶ್ರೀರಿವಯಸ್ಯಪಟ್ಟಮಹಿಷೀದೇವಾಜಮಾಂಬಾಭಿಧಾ । ಯದ್ದಾನಾಂಬು
45ಭಿರೇವವಾರಿಧಿರಸಾವಾಪೂರಿಯತ್ತೇಜಸಾಮುದ್ಯೋತೇನಹತದ್ಯುತಿರ್ವ್ಯಪರಂಭಾನುಃಕೃ
46ಶಾನುಃಕೃತಃ । ಯತ್ಕೀರ್ತಿರ್ಭುವಿದುಗ್ಧವಾರಿಧಿರಿತಿಸ್ವರ್ಗೇತುಗಂಗೇತ್ಯಧೋಲೋಕೇಶೇಷಇ
47ತಿವ್ಯಥಾದ್ಬಹುವಿಧಾಮೇಧಾಬುಧಾನಾಂಪರಂ । ತಸ್ಯಾಸೀತ್ತನಯೋನಯೋಜ್ಜ್ವಲಗುಣಃ
48ಶ್ರೀಕೃಷ್ಣರಾಜಃಸುಧೀರ್ಯಸ್ಯಾಂಸಂಸಮುಪೇಯುಷೀವಸುಮತೀನಾಧ್ಯೇತಿದಿಗ್ದಂತಿನಾಂ ।
49ನೈವಕ್ಷೋಣಿಭೃತಾಂನವಾಫಣಭೃತಾಮೀಶಸ್ಯಕೂರ್ಮಸ್ಯವಾನಾಪ್ಯೇತತ್ಕುಲಭೂಷಣಾಯಿತ
50ನೃಪತ್ಯಂಸಸ್ಥಲೀನಾಂನವಾ ॥ ಚೇಟೀಯಸ್ಯವಿರೋಧಿಭೂಪತಿಶಿರಃಕೋಟೀಷುಜೇಜೀಯ
51ತೇಯತ್ತೇಜಸ್ತರಸೇಣುರೇವಗಗನೇಭಾಸ್ವಾನಿತಿದ್ಯೋತತೇ । ಯತ್ಕೀರ್ತಿಸ್ತುವಿರಾಜತೇಹ
52ರಿದುರೋಜಾಗ್ರೇಷುಹಾರಾವಳೀಯದ್ದಾನಶ್ರವಣೇನಸಪ್ರಶಿರಸಃಕಲ್ಪದ್ರುಮಾನಂದನೇ ॥ ೧೧ ॥
53ಅಸ್ತಿಶ್ರೀಕಳಲೇನೃಪಾನ್ವಯಲಸತ್ಸ್ವಚ್ಛಾಂಬುರಾಶೇರ್ವಿಧುಸ್ತ್ರೈಲೋಕ್ಯಪ್ರಥಿತಪ್ರ
54ಭಾವವಿಭವಶ್ರೀತಿಂಮರಾಜಃಪ್ರಭುಃ । ಯದ್ಬಾಹಾಶಿಖರಾವಲಂಬಿನಿಧರಾಭಾರೇದಿ
55ಶಾದಂತಿನಃಶೇಷಃಕೂರ್ಮಪತಿಶ್ಚನಿರ್ಭರತಯಾಸ್ವೈರಂಚರಂತಿಸ್ಮತೇ । ತತ್ಸೂನುಃಕಾಂ
56ತನಾಮಾದಳಪತಿರಭವದ್ವಿಶ್ವವಿಖ್ಯಾತಕೀರ್ತಿಃಸರ್ವೋರ್ವೀನಾಥಮೌಳೀಸ್ಫುಟಮ
57ಕುಟಮಣಿಸ್ತೋಮನೀರಾಜಿತಾಂಘ್ರಿಃ । ಯೇನಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಪತಿನಿಕರಶಿರಃಪುಂಡರೀಕ
58ಪ್ರಕಾಂಡೈಸ್ತುಂಗೈಃಸಂಗ್ರಾಮಲಕ್ಷ್ಮೀರಧಿರಣಧರಣೀರಂಗಮಭ್ಯರ್ಚ್ಯತೇಸ್ಮ। ತಸ್ಯಾ
59ಸಂಸ್ತನಯಾಸ್ತ್ರಿಲೋಕವಿದಿತಾಶ್ರೀನಂಜರಾಜಪ್ರಭುಃಶ್ರೀಮದ್ದೊಡ್ಡಯಮಲ್ಲರಾಜಯಿತಿ
60ವಿಖ್ಯಾತಾಃಪ್ರತಾಪೋನ್ನತಾಃ । ಸೇನಾನ್ಯಂಸಮವಾಪ್ಯವೈರಿನಗರೀರಾಕ್ರಮ್ಯತತ್ತಚ್ಛಿರೋ
61ರಾಜದ್ರತ್ನಕಿರೀಟಕೋಟಿಷುಪದಂಸವ್ಯಂಕ್ಷಿಪಂತಿಸ್ಮತೇ । ಶ್ರೀಮದ್ದೊಡ್ಡಯಭೂಪತೀಂ
62ದ್ರತಿಲಕಾದ್ಗೌರಮ್ಮನಾಮ್ನ್ಯಾಂಸುಧೀರ್ಜಜ್ಞೇವಿಷ್ಣುರಿವಪ್ರತಾಪಮಹಿತಃಶ್ರೀವೀರರಾಜಃಪ್ರ
63ಭುಃದಾನಾನಿಕ್ಷಿತಿಮಂಡಲೇಕಿಲತುಲಾದೀನಿದ್ವಿಜೇಭ್ಯೋದಿಶನ್ನಾಕಾಮಾನದ್ಯಶಾಂನಿಜೇನ
64ಯಶಸಾಕೌಶೇಯಮಪ್ಯಾದಿಶತ್ । ರಾಜಶ್ರೀವರವೀರರಾಜತನಯೌಶ್ರೀದೇವರಾಜಪ್ರಭುಃಶ್ರೀ
65ಮನ್ನಂಜಮಹೀಪತೀವಿತರಣಸ್ವಲ್ಪೀಕೃತಸ್ವರ್ದ್ರುಮೌ । ರಾಜೇತೇಭುವಿರಾಜರಾಜವಿಭವೌಭೂ
66ದೇವಸಂರಕ್ಷಕೌಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪಾಲವಂದಿತಪದೌಗಾಂಭೀರ್ಯಶೌರ್ಯಾನ್ವಿತೌ ॥ ತತ್ರಾದ್ಯಃ
67ಪರರಾಜದರ್ಪದಳನಃಶ್ರೀದೇವರಾಜಪ್ರಭುಃಶ್ರೀಮತ್ಕೃಷ್ಣಮಹೀಪತೇರ್ವಿಜಯತೇಸೇನಾಧಿಪ
68ತ್ಯಂವಹನ್ । ಯಶ್ಚಕ್ರೇಮಿಡಿಗೇಶಿಮಾಗಡಿಬಸತ್ಸ್ನಾಸಂದಿಮುಖ್ಯಾನ್ಬಹೂನ್ದೇಶಾನ್ನೃಪಾ
69ಲಕೈರ್ಭುಜಬಲಾಜ್ಜೇತುಂಪ್ಯಸಾಧ್ಯಾನ್ವಶೇ ॥ ತಸ್ಯಾಸೀಲ್ಲಲನಾಸಮಾಗುಣಗಣೈರ್ಗಂಗಾ
70ಭವಾನ್ಯೋಸ್ಸತೀರೂಪೌದಾರ್ಯಯುತಾದಯಾದ್ರ್ರಹೃದಯಾ ಚಲ್ವಾಜಮಾಂಬಾಭಿಧಾ । ಅತ್ರೇರದ್ಭುತಕ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

71ರ್ಮಣಃಕಿಲಯಥಾಭವ್ಯಾನಸೂಯಾತಥಾಯಾಧರ್ಮಾದಿಪುಮರ್ಥಸಾಧನವಿಧೌಪತ್ಯುರ್ಗೃಹೀತ
72ವ್ರತಾ । ಯಸ್ಯಶ್ರೀರಾಮಚಂದ್ರೋಹೃದಯಸರಸಿಜೇಭೂಜಯಾರಾಜಮಾನೋಬು

73 ದ್ಧಿಂಸದ್ಧರ್ಮಕೃತ್ಯೇನಿರತಮಪಿಮನಃಪ್ರೇರಯನ್ಸಂವಿಭಾತಿ । ಸೋಯಂತತ್ಪ್ರೇರಿತಸ್ಸ್ವದಳಪತಿರನಘೋದೇವರಾಜ
74 ಕ್ಷಿತೀಶೋವಿದ್ವದ್ರತ್ನಾವಳೀಭಿರ್ವಿಜಯತಿರಚಯನ್ನಗ್ರಹಾರಂಸುರಮ್ಯಂ । ತೇನಾತ್ಯದ್ಭುತಕರ್ಮಣಾ
75 ವಿರಚಿತೋಗುಂಜಾನೃಸಿಂಹಾಭಿಧಾದ್ವಿಷ್ಣೋರ್ದಕ್ಷಿಣಪಾರ್ಶ್ವತೋಘನತರಶ್ರೀರಗ್ರಹಾರೋತ್ತಮಃ ।
76 ಸದ್ವೃತ್ತೈರ್ವಿಮಲೈರ್ದ್ವಿಜಾತಿಮಣಿಭಿರ್ವ್ಯಸ್ತಂತರಾಂಯೋಜಿತೋಭೂದೇವ್ಯಾಮಣಿಹಾರವದ್ವಿಜಯತೇಶ್ರೀ
77 ರಾಮಚಂದ್ರಪ್ರಿಯಃ । ಶ್ರೀರಾಮಚಂದ್ರಾಖ್ಯಪುರಸ್ಥಿತಾನಾಮಶೇಷವಿದ್ಯಾನಿಧಿಭೂಸುರಾಣಾಂ । ಕ್ಷೇ
78 ತ್ರಾಣಿವಿಂಶೋತ್ತರಯುಕ್ತಾನಿಜಯಂತಿಸರ್ವೇಷ್ಟಫಲಪ್ರದಾನಿ । ೩೦ ॥ ಶಾಲೀವಾಹನನಿರ್ಣೀ
79 ತೇ । ಶಕಾಬ್ದೇದಶಭಿಶ್ಶತೈಃ । ಸಮನ್ವಿತೈಕಸಪ್ತತ್ಯಾಷಟ್ಶತೈರಪಿವತ್ಸರೈಃ । ಶುಕ್ಲಾ
80 ಖ್ಯೇವತ್ಸರೇಮಾಸಿವೈಶಾಖೇಭೌಮವಾಸರೇ । ದ್ವಾದಶ್ಯಾಂಶುಕ್ಲಪಕ್ಷಸ್ಯಚಂದ್ರತಾರಾಬ
81 ಲಾನ್ವಿತೇ । ಹಸ್ತರ್ಕ್ಷೇಹರ್ಷಣೇಯೋಗೇಕರಣೇಬಾಲವಾಭಿಧೇ । ಏವಂಶುಭದಿನೇರಾಜಾಭಾ
82 ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ಆಶ್ವಲಾಯನಸೂತ್ರಾನುಸಾರ್ಯೌದಾರ್ಯಗುಣಾನ್ವಿತಃ । ಪೌತ್ರಃಶ್ರೀದೊ
83 ಡ್ಡಯಾರ್ಯಸ್ಯವೀರರಾಜಮಹೀಪತೇಃ । ಪುತ್ರಃಶ್ರೀದೇವರಾಜೋಸೌಚನ್ನಾಜಮ್ಮಾತನೂದ್ಭವಃ ।
84 ವೇದವೇದಾಂಗಸಂಪನ್ನಾಂತ್ಸರ್ವಶಾಸ್ತ್ರವಿಶಾರದಾನ್ । ಸತ್ಕರ್ಮನಿರತಾಂತ್ಸಾಧೂಂಛ್ರೌ
85 ತಸ್ಮಾರ್ತವಿಚಕ್ಷಣಾನ್ । ಕುಟುಂಬಿನಃಪಾತ್ರಭೂತಾನಾಹಿತಾಗ್ನೀನ್ದ್ವಿಜೋತ್ತಮಾನ್ । ಶಾಂತಾ
86 ನ್ಜಿತಾರಿಷಡ್ವರ್ಗಾನಾಹೂಯಪರಮಾದರಾತ್ । ಏತೇಷಾಂವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋ
87 ಚಿತಂ । ವೃತ್ತಿಜಾತಂತತೋದಾತುಂಕ್ಷೇತ್ರಾರಾಮಾದಿಭಿರ್ಯುತಂ । ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಶ್ರೀಕೃಷ್ಣ
88 ರಾಜಮಹೀಪತಿಂ । ಪ್ರಣಮ್ಯಸಾದರಂಭೂಯೋವಿಜ್ಞಾಪ್ಯಾಸ್ಯನಿದೇಶತಃ । ಚತುರ್ದಶಗ್ರಾ
89 ಮವರಾಂತ್ಸಂಪಾದ್ಯಪರಯಾಮುದಾ । ಗ್ರಾಮಾನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನ್ಧರ್ಮೈಕವತ್ಸ
90 ಲಃ । ಕಾವೇರ್ಯಾಃಕಪಿಲಾಯಾಶ್ಚಸಂಗಮಾತ್ಪುಣ್ಯವರ್ಧನಾತ್ । ತ್ರಿಮಕೂಟಾಭಿಧಾತ್ಕ್ಷೇತ್ರಾ
91 ದ್ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಮೂಲಸ್ಥಾನೇಶ್ವರಾಚ್ಚಂಭೋಃಪಶ್ಚಿಮಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ ।
92 ಆಲಗೂಡ್ವಭಿಧಾದ್ಗ್ರಾಮಾದುತ್ತರಸ್ಯಾಂದಿಶಿಸ್ಥಿತಂ । ಭೈರಾಪುರಸ್ಯಸೀಮಾಯಾಃಪ್ರಾ
93 ಚೀಮಾಶಾಮುಪಾಶ್ರಿತಂ । ರಾಮಚಂದ್ರಪುರಾಭಿಖ್ಯಮಗ್ರಹಾರವರಂಪ್ರಭುಃ । ಕರ್ತಾನ್
94 ಶ್ರೀರಾಮಏವೇತಿಮತ್ವಾಸಂಪ್ರದದೌಮುದಾ । ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿವಿ
95 ಭಾಗತಃ । ಶಯ್ಯೋಪಧಾನಪರ್ಯಂಕವಿಚಿತ್ರಾಸ್ತರಣಾಸನೈಃ । ದೇವೋಪಕರಣೈರ್ಗೋ
96 ಭಿರ್ಗೃಹೋಪಕರಣೈಸ್ತಥಾ । ಶಾಲಿತಂಡುಲಮುಖ್ಯೈಶ್ಚಧನಧಾನ್ಯೈರ್ಗುಡೈರ್ಘೃತೈಃ । ತೈ
97 ಲಾದಿಸರ್ವಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಸ್ತಾನ್ಗೃಹೋತ್ತಮಾನ್ । ಪ್ರವೇಶ್ಯದ್ವಿಜವರ್ಯಾಂಶ್ಚಪತ್ನೀ
98 ಪುತ್ರಯುತಾನ್ಮುದಾ । ವಸ್ತ್ರಯುಗ್ಮಂಚಸೋಷ್ಣೀಷಂಕೌಶೇಯಂರತ್ನಕುಂಡಲೇ । ಅಂಗುಳೀಯಕ
99 ಮುಖ್ಯಾನಿಕಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ । ವಸ್ತ್ರಾಭರಣತಾಟಂಕಕಂಠಸೂತ್ರಾದಿಭೂಷಣೈಃ
100 ಬ್ರಾಹ್ಮಣಾಂಶ್ಚಸಪತ್ನೀಕಾನ್ಪೂಜಯಿತ್ವಾತಿಭಕ್ತಿತಃ । ಚತುರ್ದಶಗ್ರಾಮಯುತಂಷವಿಂಶತಿ
101 ಶತಾಂಶಕಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾ
102 ಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀಣಾಗಾಮಿಸಂಯುಕ್ತಮಷ್ಟಭೋಗ್ಯಂಸಭೂ
103 ರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚಕಛೇನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂ
104 ಕ್ರಮಾದಾಚಂದ್ರತಾರಕಂ । ದಾನಾಧಿವಿಕ್ರಯಾಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯಚ । ಗೃಹಾರಾ
105 ಮಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ । ಬ್ರಾಹ್ಮಣೇಭ್ಯಃಕುಟುಂಬಿಭ್ಯಸ್ತೇಭ್ಯಸ್ತುನವಮೋ
106 ತಿಚ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದೌನೃಪಃ ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರನಾಮ್ನ್ಯ
107 ಗ್ರಹಾರವರೇದ್ವಿಜಾಃ । ವೃತ್ತಿಮಂತೋವಿಲಖ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ । ೩೬

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

108 ಕಾಸ್ಯಪಸ್ಸಾಮಗಶ್ಶ್ರೀಮಾನ್ವಿದ್ವಾಛ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ಕೃಷ್ಣಾರ್ಯಸೂನುರ್ವಿಪ್ರೇಂದ್ರೋವೃತ್ತಿ
109 ಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಕಾಶ್ಯಪೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂತನಯೋರಾಮಯಜ್ವನಃ । ರಾಜೇಶ್ವರಃಪಾಂ
110 ಡರೀಕಯಾಜೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂಸುತೋವೆಂಗಾವಧಾನಿನಃ । ಸೀತಾ
111 ರಾಮಾಭಿಧೋಯಜ್ವಾಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ಗೌತಮಾನ್ವಯಜೋತ್ರ್ಯೈಕಾಂನರಸಿಹ್ಮಾರ್ಯನಂದನಃ ।
112 ಧೀಮಾನ್ನೃಸಿಹ್ಮಶಾಸ್ತ್ರ್ಯಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಋಗ್ವೇದೀನಾರಸೀಭಟ್ಟನಂದ
113 ನಃ । ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಸೂರಿರ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರೋತ್ರಕಪಿನೀಪತಿನಂ
114 ದನಃ । ಬಹ್ವೃಚೋನಾರಸಿಹ್ಮಾಖ್ಯದ್ವೈವಜ್ಞೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂತಿಮ್ಮಪ್ಪಯ್ಯ
115 ತನೂದ್ಭವಃ । ಲಿಂಗಯ್ಯಾಖ್ಯೋವೈಷ್ಣವಸ್ತುವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ರ್ಯೈಕಾಂವೇಂ
116 ಕಟಾದ್ರ್ಯಾರ್ಯನಂದನಃ । ತಿಮ್ಮಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂತಿ
117 ಮ್ಮಣಾರ್ಯಃಪುರೋಹಿತಃ । ವೆಂಕಣಾರ್ಯಸುತೋಧೀಮಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
118 ತ್ರ್ಯೈಕಾಂಗೋಪಾಲಾರ್ಯಸ್ಯನಂದನಃ । ನಾರಾಯಣಾಖ್ಯದ್ವೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಕೌಂ
119 ಡಿನ್ಯೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂವೆಂಕಣಾರ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀನಿವಾಸಾಖ್ಯದ್ವೈವಜ್ಞೋಧೀಮಾನ್ವೃತ್ತಿಂ
120 ಸಮಶ್ನುತೇ । ಯಾಜುಷಃಕಾಶ್ಯಪೋತ್ರ್ಯೈಕಾಂರಘುನಾಥಾರ್ಯನಂದನಃ । ವಿದ್ವಾನ್ನಾರಾಯಣಾರ್ಯಸ್ತುವೈ
121 ಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀನಾರಾಯಣಭಟ್ಟಾಖ್ಯಸೂನುಸ್ತಿಂಮಾವಧಾನಿನಃ । ಕಾತ್ಯಾಯ
122 ನಃಕಾಶ್ಯಪಸ್ತುಯಾಜುಷೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತುವಿಶ್ವನಾಥಾರ್ಯನಂ
123 ದನಃ । ಗಂಗಾಧರಾಖ್ಯದ್ವೈವಜ್ಞೋಬಹ್ವೃಚೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರ್ಯೈಕಾಂ
124 ತಿಪ್ಪಾಪಂಡಿತನಂದನಃ । ಭಿಷಗ್ವೇಂಕಟರಾಮಾಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ವಾಧೂಲ
125 ಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಸೂನುರ್ಮಾಧವಯಜ್ವನಃ । ಯಾಜುಷೋಹ್ಯತಿರಾತ್ರಾಖ್ಯಯಾಜೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥
126 ಜೋಧಾಯನಃಕಾಶ್ಯಪಶ್ಶ್ರೀನರಸಿಹ್ಮಾರ್ಯನಂದನಃ । ನರಸಿಹ್ಮಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋತ್ರ್ಯೈ
127 ಕವೃತ್ತಿಮಾನ್ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂವೇಂಕಟಾರ್ಯಸುತಃಸುಧೀಃ । ದೀಕ್ಷಿತಃಶ್ರೀವರಾಮಾ
128 ಖ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಂಪಾಪಾಶಾಸ್ತ್ರಿಸುತಃಸುಧೀಃ ।
129 ವೇಂಕಟಾಚಲಶಾಸ್ತ್ರ್ಯಾಖ್ಯೋವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥೨೦। ಭಾರದ್ವಾಜೋಯಾಜುಷೋತ್ರ
130 ಸೂನುರ್ಲಕ್ಷ್ಮಣಯಜ್ವನಃ । ವೇಂಕಟಾದ್ರಿಭಿಷಗ್ವರ್ಯೋವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ।೧೯। ಆತ್ರೇ
131 ಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂಸೂನುಃಕಪಿನಿಶಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ನಂಜುಂಡಶಾಸ್ತ್ರ್ಯಾಖ್ಯಸ್ಸಾಮಗೋ
132 ವೃತ್ತಿಮಶ್ನುತೇ ॥೨೧॥ ವಸಿಷ್ಠಗೋತ್ರಸಂಜಾತಃಕೃಷ್ಣಪಂಡಿತನಂದನಃ । ಸೀತಾರಾಮೋಭಿಷ
133 ಗ್ವರ್ಯಸ್ಸಾಮಗೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ವಿಷ್ಣುವೃಧಾನ್ವಯೋತ್ರ್ಯೈಕಾಂಕೃಷ್ಣಯ್ಯಾಖ್ಯ
134 ಸ್ತುಬಹ್ವೃಚಃ । ಪ್ರಧಾನಚನ್ನಪ್ಪಾರ್ಯಸ್ಯತನಯೋವೃತ್ತಿಮಶ್ನುತೇ ॥೨೪। ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋ
135 ತ್ರ್ಯೈಕಾಂತಾತ್ಯೈಯಂಗಾರುನಂದನಃ । ವೈಷ್ಣವೋವೇಂಕಟಾಚಾರ್ಯೋಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಆತ್ರೇ
136 ಯೋಯಾಜುಷಶ್ಚಾತ್ರರಘುನಾಥಾರ್ಯನಂದನಃ । ವರದೈಯಂಗಾರುರೇಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನು
137 ತೇ ॥ ಕೌಂಡಿನ್ಯೋಯಾಜುಷೋತ್ರ್ಯೈಕಾಮಪ್ಪಾವಯ್ಯಸುತಃಸುಧೀಃ । ಅಣ್ಣಾವೈಯಾಭಿಧೋಧೀ
138 ಮಾನ್ವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಮಪ್ಪಯಂಗಾರುಸಂಜ್ಞಕಃ । ಸೂನುಸ್ತಿ
139 ರುಮಲಾರ್ಯಸ್ಯವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿರ್ನಾರಾಯಣಸಂಜ್ಞಕಃ ।
140 ಅಪ್ಪಲಾಚಾರ್ಯತನಯೋವೈಷ್ಣವೋತ್ರ್ಯೈಕವೃತ್ತಿಮಾನ್ ॥ ಆತ್ರೇಯಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂನಾರಾಯಣ
141 ಸುತಃಸುಧೀಃ । ಯಾಜುಷಃಶ್ರೀನಿವಾಸಾಖ್ಯೋವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರ್ಯೈಕಾಂ
142 ಯಾಜುಷಃಶ್ರೀನಿವಾಸಜಃ । ವೈಷ್ಣವೋರಘುನಾಥಾಖ್ಯಃಶ್ರೋತ್ರೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀ

143 ವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂರಾಜಗೋಪಾಲನಂದನಃ । ಗೀತಾಚಾರ್ಯೋಯಜುರ್ವೇದೀವೈಷ್ಣವೋವೃತ್ತಿ

144 ಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮಳಸಿಂಗರಿನಂದನಃ । ಯಾಜುಷೋವೇಂಕಟಾಚಾರ್ಯೋ

145 ವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋನಂತನಾರಾಯಣಸುತಸ್ಸುಧೀಃ । ಯಾಜು

146 ಷಸ್ತ್ವದಿವಸ್ತ್ವಖ್ಯಪಿಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಶಂಕರಾರ್ಯಸು

147 ತಃಸುಧೀಃ । ಶ್ರೀಚಂದ್ರಶೇಖರಾಭಿಖ್ಯೋವಿದ್ವಾನತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥೩೫ ಯಾಜುಷಃ

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

148 ಕಾಶ್ಯಪೋತ್ರೈಕಾಂನರಸಂಭಟ್ಟನಂದನಃ । ಸೂರ್ಯನಾರಾಯಣಃಸೂರಿರ್ಧೀಮಾನ್ವೃತ್ತಿಂಸಮ

149 ಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂವೈಷ್ಣವಸ್ತಿರ್ಮಲಾರ್ಯಜಃ । ನಾರಾಯಣಾಭಿಧೋಧೀಮಾನ್ಯಾ

150 ಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಧೀಮಾನ್ದೊಡ್ಡಯಾಚಾರ್ಯನಂದನಃ । ವೈಷ್ಣವಸ್ತ್ವಯ್ಯಮಾ

151 ಚಾರ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರೈಕಾಮೈಯ್ಯಾವಯ್ಯಸುತಸ್ಸುಧೀಃ । ವೈಷ್ಣ

152 ವಸ್ತ್ವಪ್ಪಾಚಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಆತ್ರೇಯೋಯಾಜುಷೋಧೀಮಾನ್ಪೆರುಮಾಳಣ್ಣನಂದ

153 ನಃ । ತಿರುನಾರಾಯಣೋತ್ರೈಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃಕೌಶಿಕೋಧೀಮಾನ್ವೈಷ್ಣವಃಶಿಂಗರಾ

154 ರ್ಯಜಃ । ಅಳಸಿಂಗರಿನಾಮಾರ್ಯೋವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ॥ ಮನೆಯೂ ೭ । ಭಾರ್ಗವೋಯಾಜುಷೋಧೀಮಾ

155 ನಪ್ಪಾಪಂಡಿತನಂದನಃ ॥ ವೈಷ್ಣವಸ್ತಿರ್ಮಲಾಭಿಖ್ಯಪಿಕಾಂವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರ್ಗವೋಯಾಜುಷೋಧೀ

156 ಮಾನಪ್ಪಾಪಂಡಿತನಂದನಃ ॥ ವೈಷ್ಣವೋವೇಂಕಟಾರ್ಯೋತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ವಾಧೂಲಗೋತ್ರ

157 ಜೋತ್ರೈಕಾಂಶ್ರೀನಿವಾಸಾರ್ಯನಂದನಃ ॥ ಯಾಜುಷೋವೇಂಕಟಾಭಿಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಆತ್ರೇ

158 ಯೋಯಾಜುಷೋಧೀಮಾನಪ್ಪಲಾಚಾರ್ಯನಂದನಃ ॥ ವೈಷ್ಣವೋವೇಂಕಟೇಶಾಖ್ಯಪಿಕಾಂವೃತ್ತಿಮಿಹಾ

159 ಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋವಿದ್ವಾನ್ವರದಾಚಾರ್ಯನಂದನಃ ॥ ಯಾಜುಷೋರಘುನಾಥಾರ್ಯೋವೈಷ್ಣವೋತ್ರೈ

160 ಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇದವ್ಯಾಸಾರ್ಯನಂದನಃ ॥ ಧೀಮಾನನಂತತೀರ್ಥಾಖ್ಯಸ್ತ್ವಚಾ

161 ರ್ಯೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗಾರ್ಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರೈಕಾಂಕೃಷ್ಣಾಚಾರ್ಯಸುತಃಸುಧೀಃ ॥ ವಿದ್ವಾನ್ವೇಂಕಟ

162 ರಾಮಾರ್ಯೋಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂನೃಸಿಂಹಾಚಾರ್ಯನಂದನಃ ॥ ಅಹೋಬ

163 ಲಾಚಾರ್ಯನಾಮಾಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಪೂತಿಮಾಷಾನ್ವಯೋತ್ರೈಕಾಂಬಹ್ವೃಚಃಕೃಷ್ಣಭಟ್ಟಜಃ ॥ ನರಸಿಂ

164 ಹಾಚಾರ್ಯನಾಮಾಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಮೌದ್ಗಲ್ಯಗೋತ್ರಜೋಧೀಮಾನನಂತಾಚಾರ್ಯನಂದನಃ ॥ ನರ

165 ಸಿಂಹಾಚಾರ್ಯನಾಮಾಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಹಾರೀತೋತ್ರಯಜುರ್ವೇದೀಮಧ್ವಭಟ್ಟಸುತಃಸುಧೀಃ ॥ ಜ

166 ನಾರ್ದನಾಚಾರ್ಯನಾಮಾವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಸುಬ್ರಹ್ಮಣ್ಯಾತ್ಮಜಃಸುಧೀಃ

167 ತಮ್ಮಣ್ಣಾಚಾರ್ಯವರ್ಯಸ್ತುಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಹಾರೀತೋತ್ರಯಜುರ್ವೇದೀವೇಂಕಟೇಶಾರ್ಯನಂದನಃ । ವೆಂಕ

168 ಣ್ಣಾಚಾರ್ಯನಾಮೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗರ್ಗಭಾರದ್ವಾಜಗೋತ್ರೋರಾಮಚಂದ್ರಾರ್ಯನಂದನಃ । ಅಣ್ಣಾ

169 ವಧಾನೀವಿಪ್ರೇಂದ್ರೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ನೃಸಿಂಹವಾಜಪೇಯಾರ್ಯಸೂನುಃಶ್ರೀವತ್ಸಗೋತ್ರಜಃ ।

170 ಯಜ್ಞನಾರಾಯಣೋಯಜ್ವಾಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥೪೮ । ನಿತುಂದಿಲಾನ್ವಯೋತ್ರೈಕಾಂಚನ್ನದೀ

171 ಕ್ಷಿತನಂದನಃ । ಶ್ರೀಕೇಶವಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಬಹ್ವೃಚಃಕೌಶಿಕೋತ್ರೈಕಾಮಳಗಿ

172 ರ್ಯಾಖ್ಯಯಜ್ವನಃ । ಸುತೋಯ್ಯವಾರುಶ್ರೌತ್ಯಾಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ವಾಧೂಲಗೋತ್ರಸಂ

173 ಜಾತಃಶ್ರೀಮಾಂಸ್ತಿರುಮಲಾರ್ಯಜಃ । ಕೃಷ್ಣಶಾಸ್ತ್ರ್ಯಭಿದೋತ್ರೈಕಾಂಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥

174 ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಕಾಶೀಪತಿಭಟ್ಟಜಃ । ಸೋಮಾಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋ

175 ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃಕೌಶಿಕೋತ್ರೈಕಾಮಾದಿನಾರಾಯಣಾರ್ಯಜಃ । ಕಾಮಾಕ್ಷ್ಯಾಖ್ಯಉಪಾಧ್ಯಾಯಃ

176 ಶ್ರೌತೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗೌತಮೋಯಾಜುಷೋತ್ರೈಕಾಂಸೂನುರ್ನಂಗಂನಯಜ್ವನಃ । ವಿದ್ವಾನ್ವೇಂಕಟಕೃ

177 ಷ್ಣಾಖ್ಯಯಜ್ವಾವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಗಿರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಶ್ರೀನಿವಾ

178 ಸಲುಪಾಧ್ಯಾಯೋ ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಬಹ್ವೃಚಃಕಾಶ್ಯಪಃಸೂನುರಯ್ಯಾವಾರ್ಯಾಖ್ಯಯಜ್ವನಃ ।
179 ದೊಡ್ಡಸ್ವಾಮ್ಯಭಿಧೋಯಜ್ವಾವಿದ್ವಾನತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗೌತಮೋಯಾಜುಷಃಸೂನುಃಶ್ರೀಮೃತ್ಯುಂಜಯ
180 ಯಜ್ವನಃ । ಸುಬ್ರಹ್ಮಣ್ಯೋವಾಜಪೇಯಯಾಜೀಚಾತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಬಹ್ವೃಚಃಕೌಶಿಕೋತ್ರೈಕಾಂನಾಗಾಭ
181 ಟ್ಟಸ್ಯನಂದನಃ । ಆಂಜನೇಯಃಸೋಮಯಾಜೀಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋತ್ರಯಜುರ್ವೇದೀ
182 ರಾಮಾಭಟ್ಟಸುತಃಸುಧೀಃ । ವೇಂಕಟಾಖ್ಯಉಪಾಧ್ಯಾಯಏಕಾಂವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀ
183 ಧೀಮಾನ್ವೇಂಕಟಕೃಷ್ಣಜಃ । ಸದಾಶಿವಾವಧಾನ್ಯಾಖ್ಯವಿಪ್ರೇಂದ್ರೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋ
184 ತ್ರೈಕಾಂರಂಗನಾಥಾತ್ಮಜಃಸುಧೀಃ । ಸತ್ಯವಾಗೀಶ್ವರಾಭಿಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ವಸಿಷ್ಠಗೋ
185 ತ್ರಜೋತ್ರೈಕಾಂರಾಮಾಭಟ್ಟಸ್ಯನಂದನಃ । ಶೇಷಭಟ್ಟಾಭಿಧಃಶ್ರೌತೀಸಾಮಗೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಯಾಜುಷಃ
186 ಕಾಶ್ಯಪೋಧೀಮಾನಚ್ಚಂಭಟ್ಟಸ್ಯನಂದನಃ । ಅಹೋಬಲಾಭಿಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ವ
187 ಶಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಪಂಡಿತನಂದನಃ । ತಿಮ್ಮಣ್ಣಾಖ್ಯಃಸಾಮವೇದೀಭಿಷಗ್ವೃತ್ತಿಂಸಮಶ್ನು
188 ತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂರಾಮಕೃಷ್ಣಾರ್ಯಸೂನುಜಃ । ಶ್ರೀವೇಂಕಟಪತಿರ್ವಿದ್ವಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥
189 ಹಾರೀತಃಶ್ರೌತವಿತ್ಸೂನುಃಶ್ರೀಕಾಶೀಪತಿಶಾಸ್ತ್ರಿಣಃ । ಕೃಷ್ಣಶಾಸ್ತ್ರ್ಯಭಿಧೋವಿದ್ವಾನ್ಬಹ್ವೃಚೋತ್ರೈ
190 ಕವೃತ್ತಿಮಾನ್ ॥ ಯಾಜುಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಮಹೋಬಲತನೂದ್ಭವಃ । ನರಸಿಂಹಾಭಿಧೋವಿ
191 ದ್ವಾನ್ಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯಃಶ್ರೌತೀರಾಜಗೋಪಾಲನಂದನಃ । ಸಾಮ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

192 ಗೋನಂತನಾರಾಯಣಾರ್ಯಶ್ಚಾತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಕೌಂಡಿನ್ಯೋತ್ರಯಜುರ್ವೇದೀನರಹರ್ಯಾಖ್ಯಶಾಸ್ತ್ರಿಣಃ ।
193 ಸೂನುಃಶಂಕರಶಾಸ್ತ್ರ್ಯಾಖ್ಯಏಕಾಂವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಧೀಮಾನ್ನಾರಾಯಣಾತ್ಮ
194 ಜಃ । ಯಾಜುಷಃಕೇಶವಾಭಿಖ್ಯಃಶಾಸ್ತ್ರೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥೮೦॥ ವಶಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಧೀಮಾನ್ವೇಂ
195 ಕಟಕೃಷ್ಣಜಃ ॥ ಸುಬ್ಬಾಶಾಸ್ತ್ರ್ಯಭಿಧಃಸೂರಿರ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ವಶಿಷ್ಠಗೋತ್ರಜೋಧೀಮಾನ್ಲಿಂಗಾ
196 ಭಟ್ಟಸ್ಯನಂದನಃ । ಅನ್ನದಾನ್ಯಭಿಧೋತ್ರೈಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ವಶಿಷ್ಠಗೋತ್ರಜಃಸೂನುರ್ನರ
197 ಸಿಂಹಾವಧಾನಿನಃ । ಶ್ರೀದೇವರಾಯಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಗೌತಮಾನ್ವಯಜೋತ್ರೈ
198 ಕಾಂಸೂನುಃಕೊಲ್ಲೂರುಶಾಸ್ತ್ರಿಣಃ । ಅಂಬಾಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಜಾಮದಗ್ನ್ಯ
199 ವತ್ಸಗೋತ್ರಃಕೃಷ್ಣಾಚಾರ್ಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ವೇಂಕಟಗಿರ್ಯಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಪು
200 ಟ್ಟಾಚಾರ್ಯಸುತೋಧೀಮಾನಾತ್ರೇಯಸ್ತ್ವಾಶ್ವಲಾಯನಃ । ರಾಮಾಚಾರ್ಯಾಭಿಧೋತ್ರೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನು
201 ತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮಹೋಬಲತನೂದ್ಭವಃ । ಶ್ರೀಜನಾರ್ದನಭಟ್ಟಸ್ತು ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಶಾಲಂ
202 ಕಾಯನಗೋತ್ರಸ್ತು ನರಹರ್ಯಾತ್ಮಜಃಸುಧೀಃ । ಅಹೋಬಲಾಭಿಧೋವಿದ್ವಾನ್ಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಯಾಜು
203 ಷಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಸೂನುಸ್ತಿಮ್ಮಲಶಾಸ್ತ್ರಿಣಃ । ಶ್ರೀಮಹಾದೇವಭಟ್ಟಾಖ್ಯವಿದ್ವಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಕೌಂ
204 ಡಿನ್ಯಗೋತ್ರಜಃಸೂನುರಯ್ಯಂಭಟ್ಟಸ್ಯಶಾಸ್ತ್ರಿಣಃ । ವಿದ್ವಾನ್ವೇಂಕಟಗಿರ್ಯಾಖ್ಯೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ।
205 ಯಾಜುಷಃಕೌಶಿಕೋತ್ರೈಕಾಮಹೋಬಲಸುತಃಸುಧೀಃ । ಲಕ್ಷ್ಮೀನೃಸಿಂಹಶಾಸ್ತ್ರ್ಯಾಖ್ಯಃಸೂರಿರ್ವೃತ್ತಿಂಸಮಶ್ನು
206 ತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂಶೇಷಗಿರ್ಯಾರ್ಯನಂದನಃ।ಧೀಮಾನ್ವೇಂಕಟರಾಮಸ್ತು ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥೯೦॥
207 ಶಾಂಡಿಲ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಮಂಗಪತ್ಯಾರ್ಯನಂದನಃ । ಸುಬ್ಬಾಶಾಸ್ತ್ರ್ಯಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮ
208 ಶ್ನುತೇ ॥ ಶಾಂಡಿಲ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಭಟ್ಟಸುತಃಸುಧೀಃ । ಕುಪ್ಪಾವಧಾನೀವಿಪ್ರೇಂದ್ರೋಯಾಜುಷೋ
209 ವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಯಾಜುಷೋವೇಂಕಟಾಭಿಧಃ । ಧೀಮಾನ್ಪೆಟ್ಟದರಾಯಸ್ಯ
210 ತನಯೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಸೂನುಃಕೊಲ್ಲೂರುಶಾಸ್ತ್ರಿಣಃ । ಧೀಮಾನ್ನಂ
211 ಜುಂಡಭಟ್ಟಸ್ತು ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಕೃಷ್ಣಭಟ್ಟಸ್ಯ
212 ನಂದನಃ । ಹರಿಭಟ್ಟಾಭಿಧೋಧೀಮಾನ್ಯಾಜುಷೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಃಸಾಮವೇದೀ

213 ಕೃಷ್ಣಭಟ್ಟಸ್ಯನಂದನಃ । ರಾಮಚಂದ್ರಾಭಿಧಶ್ಶಾತ್ರವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಲಕ್ಷ್ಮೀಪ
214 ತ್ಯಭಿಧಶ್ಶಾತ್ರಧೀಮಾನ್ದೇವರಭಟ್ಟಜಃ । ಏಕಾಂಸಮಶ್ನುತೇವೃತ್ತಿಮಾತ್ರೇಯಸ್ತ್ವಾಶ್ವಲಾಯನಃ ।
215 ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಿಶ್ವನಾಥಸ್ಯನಂದನಃ । ಸೀತಾರಾಮಾಭಿಧೋತ್ರೈಕಾಂಧೀಮಾನ್ವೃತ್ತಿಂಸ
216 ಮಶ್ನುತೇ ॥ ಲಕ್ಷ್ಮೀನೃಸಿಹ್ಮಭಟ್ಟಸ್ಯಸೂನರತ್ತ್ವಾಶ್ವಲಾಯನಃ । ನಾರಾಯಣಾಭಿಧಶ್ಶೈಕಾಮಾತ್ರೇಯೋ
217 ವೃತ್ತಿಮಶ್ನುತೇ ॥ ದೇವರಾತಸಗೋತ್ರಸ್ತುಧೀಮಾನ್ಕಪಿನಿಭಟ್ಟಜಃ । ವರಾಮಾಭಿಧೋತ್ರೈಕಾಂಯಾಜುಷೋವೃ
218 ತ್ತಿಮಶ್ನುತೇ ॥ ದೇವರಾತಸಗೋತ್ರೋತ್ರವೆಂಕಂಭಟ್ಟಸ್ಯನಂದನಃ । ನಂಜುಂಡಶ್ರೋತ್ರಿನಾಮೈಕಾಂಯಾಜುಷೋವೃ
219 ತ್ತಿಮಶ್ನುತೇ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯಸ್ಯನಂದನಃ । ಧೀಮಾನ್ವೇಂಕಟಭಟ್ಟೋತ್ರವೃತ್ತಿಮೇ
220 ಕಾಂಸಮಶ್ನುತೇ ॥ ಕಾಶ್ಯಪಾನ್ವಯಜೋತ್ರೈಕಾಂಹರಿಭಟ್ಟಸ್ಯನಂದನಃ । ಯಾಜುಷಃಕೃಷ್ಣಭಟ್ಟಾ
221 ಖ್ಯವಿಪ್ರೋವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಗೌತಮೋಯಾಜುಷೋತ್ರೈಕಾಂಧೀಮಾನ್ನಂಜುಂಡಭಟ್ಟಜಃ । ತಮ್ಮಾವಧಾ
222 ನೀವಿಪ್ರೇಂದ್ರಃಶಾಸ್ತ್ರೀವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಶ್ರೀವತ್ಸಗೋತ್ರಜೋನಂತನಾರಾಯಣಸುತಃಸುಧೀಃ । ಶ್ರೀ
223 ಜನಾರ್ದನಭಟ್ಟಸ್ತುಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂಸೂನುಸ್ತಿರ್ಮಲಯ
224 ಜ್ವನಃ । ಸಂಜೀವಶಾಸ್ತ್ರಪ್ರಾಜ್ಞಶ್ಚಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಆತ್ರೇಯೋತ್ರಯಜುರ್ವೇದೀತ್ರಿಪುರಾಂತಕ
225 ಭಟ್ಟಜಃ ॥ ಭಾನ್ವಾಖ್ಯಃಸೋಮಯಾಜೀಚವೃತ್ತಿಮೇಕಾಂಸಮಶ್ನುತೇ ॥ ಮೌನಭಾರ್ಗವಗೋತ್ರಸ್ತುರಾಮದೀ
226 ಕ್ಷಿತನಂದನಃ ॥ ಅಪ್ಪಾಜಿದೀಕ್ಷಿತೋತ್ರೈಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಚೆಂ
227 ನಿಭಟ್ಟಾರ್ಯನಂದನಃ । ಶ್ರೀಕೇಶವಾಭಿಧಶ್ಶೈಕಾಂವಿದ್ವಾನ್ವೃತ್ತಿಮಿಹಾಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈ
228 ಕಾಂನಂಜುಂಡಾಖ್ಯಸ್ತುಯಾಜುಷಃ ॥ ಸೂನುರ್ವೇಂಕಟರಾಮಸ್ಯಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ ॥ ಮೌದ್ಗಲ್ಯಗೋ
229 ತ್ರಜೋಧೀಮಾನ್ಹೊನ್ನಿಭಟ್ಟಸ್ಯನಂದನಃ । ಶ್ರೀರಾಮಕೃಷ್ಣಭಟ್ಟಸ್ತುಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾ
230 ನ್ । ಬೋಧಾಯನಃಕಾಶ್ಯಪೋತ್ರ ಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಯಾಜುಷೋನರಸಂಭಟಶ್ಚೈಕಾಹ್ವ
231 ನ್ನದಸ್ತ್ವೇಕವೃತ್ತಿಮಾನ್ । ಬಹ್ವೃಚಃಕಾಶ್ಯಪೋತ್ರೈಕಾಂಶ್ರೀನಾರಾಯಣಭಟ್ಟಜಃ । ಸೂರ್ಯನಾರಾ
232 ಯಣಸ್ಸೂರಿರ್ಧೀಮಾನ್ವೃತ್ತಿಂಸಮಶ್ನುತೇ । ಶ್ರೀವತ್ಸಗೋತ್ರಜಃಸೂನೂರಾಮಭದ್ರಾಖ್ಯಯಜ್ವ
233 ನಃ । ಅಯ್ಯಾದೀಕ್ಷಿತವಿಪ್ರೇಂದ್ರಃಸಾಮಗೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ವಸಿಷ್ಠಗೋತ್ರಜೋತ್ರೈಕಾಂ ।

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗದಲ್ಲಿ.

234 ಕಳಸೈಯ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀಚಿಕ್ಕೈಯ್ಯಾಭಿಧೋಧೀಮಾನ್ಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ । ವಸಿಷ್ಠಗೋತ್ರಜೋ
235 ತ್ರೈಕಾಂಶ್ರೀನಾರಾಯಣಶಾಸ್ತ್ರಿಜಃ । ಬಹ್ವೃಚೋಪ್ಪಾಜಿಭಟ್ಟಾಖ್ಯಃಸೂರಿವೃತ್ತಿಂಸಮಶ್ನುತೇ ।
236 ಕೌಂಡಿನ್ಯಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಜನಾರ್ದನಭಟ್ಟಜಃ । ವಿದ್ವಾನ್ಸಮಶ್ನುತೇವೃತ್ತಿಂವೆಂಗನ್ನಾಖ್ಯಸ್ತು
237 ಯಾಜುಷಃ । ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿಮ್ಮಪ್ಪೈಯ್ಯಸ್ಯನಂದನಃ । ಶ್ರೀವೇಂಕಟಪತಿರ್ಧೀಮಾ
238 ನ್ವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ ॥೧೦೦॥ ರಾಮಚಂದ್ರಪುರಸ್ಯಾಸ್ಯಚತುಸ್ಸೀಮಾದಿವಿಸ್ತರಃ । ತತ್ರ
239 ಸ್ಥಾನನಿದೇಶಶ್ಚಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ । ಚತುರ್ದಶಾನಾಂಗ್ರಾಮಾಣಾಂಚತುಃಸೀಮಾವಿನಿ
240 ರ್ಣಯಃ । ತತ್ರಸ್ಥಾನಸ್ಯಚಿನ್ಹಾನಿಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಅಗ್ರ
241 ಹಾರಕ್ಕೆ ಸಲುವನೂತ್ರಗ್ರಾಮೋಪಗ್ರಾಮಹಳ್ಳಿಗಳುಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದಗ್ರಾಮಗಳಹೆ
242 ಸರುಸಾಮಾನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರಸಹಬರಯುತ್ತಯಿಧೆ । ಈಅಗ್ರಹಾರನವಲಯುಸಾಮಾನ
243 ಮುದ್ರೆಕಲ್ಲುಗಳಸಂಖ್ಯೆ । ಆಲಗೂಡು । ಕೇತಹಳ್ಳಿ । ಕೆರಹಟ್ಟಿ । ವಾಟಾಳು । ಗಣಿಗನೂರು । ಕಾ
244 ರ್ಯಾ । ಹನ್ಯೂರು । ಕಾರೇಪುರ । ಯರಗಂಬಳ್ಳಿ । ಜೋತಿಗೌಡನಪುರ । ಹೊಂಡರಬಾಳು । ಕಾಗಲವಾ
245 ಡಿ । ನಾಗವಳ್ಳಿ । ಯುಲೂಕೂರು । ಅಂತೂ ೧೪ ಗ್ರಾಮಾ । ಸೋಸಲಿಕೋಟೇಲಿ । ನಿವೇಶನಗಳು ೧೦ಂಕೆ
246 ಸಹಾಸಾಮಾನಮುದ್ರೆಕಲ್ಲಗಳನೆಟ್ಟವಿವರ । ಆಲಗೂಡಿಗೆಸಲುವ । ಮುದ್ದಬೀರನಹುಂಡಿ । ಹಾ
247 ಹಾಲುಹುಂಡಿ । ಚನ್ನಗೌಡನಹುಂಡಿ । ಭದ್ರಮ್ಮನಹುಂಡಿ । ಸಿದ್ದೈಯ್ಯನಹುಂಡಿ । ಕೆಂಪಹಲಗೆಹುಂ

248ಡಿ । ಅಂತೂ ೬ ಆಗಾಮೆಯಿಲ್ಲದಗ್ರಾಮದತ್ತನಹಳ್ಳಿ ೧ ಅಂತೂ । ಆಲಗೂಡುಸಹಾಗ್ರಾಮಯೆಂಟು
249ಕೆರಹಟ್ಟಿ । ಕೇತಹಳ್ಳಿ । ಇದಕ್ಕೆಸಲುವಹೊಸೂರಹುಂಡಿ । ಮರಗೇನಹಳ್ಳಿ ೧ ಕೆರೆ ೧ ಕೆರೆಹಟ್ಟಿ
250ಗ್ರಾಮದಿಂದಾಮೂಗೂರಿಗೆಸಲುತ್ತಇದ್ದಪುರವರ್ಗಭೂಮಿ । ಯರೆ । ಕೆಬ್ಬೆಸಹಾಕಂಬ ೩೦೦ ನರಸಿಂ
251ಹ್ಮಪುರದಮಹಾಜನರಿಂಬ್ರಹ್ಮವಾಸ್ತುನಿವೇಶನಕಟ್ಟುವದಕ್ಕೆತೆಗದುಕೊಂಡಭೂಮಿ । ಮೂಲಸ್ಥಾ
252ನೇಶ್ವರಸ್ವಾಮಿಯುವರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಯಲ್ಲಿಬಂದಭೂಮಿ । ಗುಂಗಾನೃಸಿಹ್ಮಸ್ವಾಮಿಯುವ
253ರದೇವಸ್ಥಾನದಪರಿವರ್ತನೆಭೂಮಿ । ಆಲಗೂಡಮಹಾಜನರಿಂದಪರಿವರ್ತನೆಯಾಗಿಬಂದಭೂಮಿಗೆ
254ಸಹಕಲ್ಲನೆಟ್ಟವಿವರಾ । ರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಮೂಡಲಾಗಿವೂರಮುಂದಣಚಾವಡಿಗೆಈಶಾನ್ಯದಿ
255ಕ್ಕಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧। ರಾಮಚಂದ್ರಪುರಕ್ಕೆಆಲಗೂಡುಕೆರಹಟ್ಟಿಕೇ
256ತಹಳ್ಳಿ । ಈಉಪಗ್ರಾಮಗಳುಸಹಾ । ಯೇಕವಮಾಡಿಸುತ್ತಲುಮಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ ।
257ಶ್ರೀರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಈಶಾನ್ಯಮೇಗಡಹಳ್ಳಿಗೆಯದುರುಕಡಹುಕಾವೇರಿಕಪಿಲಾಸಂಗಮದ
258ನಡುಹೊಳೆಆದಿಯಾಗಿತೆಂಕನಡದುನಿಲಸೋಗೆಯಲ್ಲಿ ಜೋಯಿಸರಮಾನ್ಯದಹೊಲಕ್ಕೆ ಪಡುವ
259ಲುಚೋಹಳ್ಳಿಯಲ್ಲಿಗೆಈಶಾನ್ಯಹೊಳೆತೋಡಿಗೆತೆಂಕಬತ್ತುಬಿವರುತಾಳತೋಡಿತೆವರಿನಮುಲಪ
260ಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಮುಂದೆಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬಡಗಲುಕಲ್ಲುಯುಂಬಲ್ಲಿಮಂ
261ದುಬಂದೇಅಕ್ಷರ । ಮೂ । ತೆಂ । ಪ । ಬ । ಕ । ಯುಂದುಸಂಗ್ರಹವಮಾಡಿಬರೆತದೆ । ತಿಳದುಕೊಂಬದುಇಲ್ಲಿಂ
262ದಂಪಡುವನಡದುಚೋಹಳ್ಳಿಯಲ್ಲಿ ಕನರುಭಟ್ಟರಹೊಲಕ್ಕೆ ಬ । ತೆವರಿನಮೇಲೆ । ಬಡಗಮುಖವಾಗಿ ।
263ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೋಹಳ್ಳಿಗೋಮಾಳಕ್ಕೆ ಬ । ಕಾರೆಮಾಳ ।
264ದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೌಹಳ್ಳಿಗೋ
265ಮಾಳಕ್ಕೆಬ । ಯೆಂಣೆವಳೆಕಟ್ಟೆಗೆತೆಂ । ಕಾರೆಮಾಳದತೆವರಿನಮೇಲೆಬ । ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದು
266ಕ್ಕೆ ತೆಂ । ಬತ್ತಿಪ । ನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗುರುಬಸವನಹೊಲಕ್ಕೆ ಬ । ಕಾರೇಮಾಳದತೆವರಿನಮೇಲೆಬ ।
267ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆನೈರುತ್ಯಮುಖವಾಗಿನಡದುಚೋಹಳ್ಳಿಯಲ್ಲಿಗೆ । ಬ । ಆಲಗೂಡಕಾ
268ರೆಮಾಳದಅಡುವಿಗೆಮು । ತೆವರಿನಮೇಲೆಬ । ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಾಈಶಾನ್ಯಕ್ಕೆನಡ
269ದು । ಆಲಗೂಡಅಗ್ರಹಾರದಕಾರೆಅಡುವಿಗೆಮೂ । ಕೊಲ್ಲಿಗೆತೆಂ । ಕಾರೆತಿಟ್ಟನಮೇಲೆಮೂಡಮುಖ
270ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ಆಲಗೂಡಅಡುವಿಗೆಮೂ । ಹೊಳೆಕರೆತೆಂಕಲುಯಡತಿ
271ಟ್ಟನಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಅಂತೂಅಡುವಿಗೆನೆಟ್ಟಕಲ್ಲು ೮। ಇದಕ್ಕೆ ತೆಂ । ಆ
272ಲಗೂಡಾಗ್ರಹಾರದಭೂಮಿಬಿಟ್ಟು । ಹೇರಳಕೆರೆಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಚೋಹಳ್ಳಿಯಲ್ಲಿಗೆಪ । ಆದಿ
273ಯಾಗಿಬೇಲಿಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲಿಗೆಪ ।
274ತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲಿಗೆಪ । ತೆವ
275ರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದುಚೋಹಳ್ಳಿಯಲ್ಲಿಗೆಪ । ಹೊಸ
276ಕೆರೆಗೆಮು । ಕೋಡಿಬಳಿಯತೆವರಿನಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

277ವತ್ತಿನಡದುಚೋಹಳ್ಳಿಯಲ್ಲಿಗೆಪ । ಈಕೋಡಿಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
278ಕ್ಕೆ ತೆಂಕನಡದುಚೋಹಳ್ಳಿಯಲ್ಲಿಗೆಪ । ಕೊರಕಲಪಡೂದಿಕ್ಕಪಡೂಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
279ಕ್ಕೆ ಮೂಡನಡದುಕಲ್ಲರೆಮಾಳದಬೂಣಿಯನಡುವೆತೆಂಕಮುಖವಾಗಿನೆ । ಕ ೧ ಇಲ್ಲಿಂದಾತೆಂಕ
280ನಡದುಬೂಣಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲಿಗೆಪ । ವೋ
281ಣಿಗೆಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದು । ಬೂಣಿಗೆಮೂ । ಪಡುವಮುಖವಾಗಿನೆ
282ಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಜೋಡುಕಟ್ಟೆಕೆಳಗೆಈಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ

283 ದಕ್ಕೆ ತೆಂಕನಡದುಜೋಡುಗಟ್ಟೆಗೆಆಗ್ನೇಯಪಡುವವುುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿ ವೂ
284 ಡನಡದು । ನೈರುತ್ಯವುುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದುಹೊಲದಕೊರಕಲಿಗೆವೂ । ತಿಟ್ಟಿನಲ್ಲಿಪ
285 ಡುವವುುಖವಾಗಿನೆಕ ೧ ಇದುಹತ್ತುಕಲ್ಲುಚೌಹಳ್ಳಿಯಲ್ಲಿಗೆಪಡುವಲು । ಇದಕ್ಕೆ ತೆಂಕನಡದು । ಈಯಲ್ಲಿಗೆನೈರು
286 ತ್ಯಆಲಗೋಡುಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೂಡಿದವೂಳದಬೋರೇವೋಲೆಪಡುವವುುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವೂ । ತೆಂ
287 ಕವುುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವೂಡನಡದು । ತೆವರಿನವೋಲೆತೆಂಕವುುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡ
288 ದುಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗೆನೈರುತ್ಯಬೇಲಿಬಳಿಯವಾಳದಲ್ಲಿಪಡುವವುುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವೂಡನ
289 ಡದು । ಚೋಹಳ್ಳಿಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ಕೆರಹಟ್ಟಿಉಪ್ಪಿನವೊಳಹೊಲಕ್ಕೀಶಾನ್ಯ । ಓಣಿಮಧ್ಯದಲ್ಲಿ । ತೆಂಕವುುಖ
290 ವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಿಲಸೋಗೆಆಡುವಿಗೆಪ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಬ । ಪಡುವವುುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕ
291 ನಡದುಕುರುಬೂರುಯಲ್ಲಿಗೆಪ । ಉಪ್ಪಿನವೊಳಗೆವೂ । ಪಡುವುುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡು
292 ವುುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಸಿದ್ದೈಯ್ಯನಹೊಲಕ್ಕೆ ವೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡುವುುಖನೆ ೧ ಇದರತೆಂ । ಹೆಬ್ಬರೆಗೊಡ
293 ಗೆಹೊಲಕ್ಕೆ ವೂ । ಪಡುವವುುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಅಕ್ಕೂರಚಿಟ್ಟಿಗನಹೊಲದವೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಪಡುವವುುಖ
294 ವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕುರುಬೂರೆಲ್ಲಿಗೆಪ । ವುಲ್ಲರಸೈಯ್ಯನಹೊಲಹೊಲಕ್ಕೀಶಾನ್ಯಕಾಲ್ವೇಲಿಪಡೂವುುಖದನೆ ೧ ಇದ
295 ಕ್ಕೆ ತೆಂ । ಲಿಂಗವುುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ಪಡುವವುುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಆದಿಬೆಟ್ಟಹಳ್ಳಿಯಲ್ಲಿಗೀಶಾನ್ಯ । ಪುರವ
296 ರ್ಗದಹೊಲಕ್ಕಾಗ್ನೇಯಪಡುವವುುಖವಾನೆ ೧ ಇದರತೆಂ । ವತ್ತಿಪಡೂನಡದು । ಕಾಲ್ವೆಪಳಗೆಬಡಗವುುಖವಾನೆ ೧
297 ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪಡುನಡದು । ಕಾಲ್ವೆಬಳಗೆಬಡಗವುುಖನೆ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯನಡದುಕಾಂಬುಗುತ್ತನಕಟ್ಟೆಹೊ
298 ಲಕ್ಕೆ ತೆಂ । ಬಡಗವುುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಓಣೀಮಧ್ಯದಲ್ಲಿಬಡಗವುುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪ । ನಡದು । ಆ
299 ದಿಬೆಟ್ಟಹಳ್ಳಿಯಲ್ಲಿಗೆಬ । ಲಿಂಗವುುದ್ರೆವತ್ತುಓಣಿಮಧ್ಯಬಡಗವುುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪಡುನಡದು । ಹೆಕನೂ
300 ರಯಲ್ಲಿಗೆಈಶಾನ್ಯ । ಶ್ಯಾವೆಗ್ಗೆರೆಕೊಳಕ್ಕೆ ತೆಂ । ಬಡಗವುುಖನೆ ೧ ಇದರಪ । ಓಣಿಮಧ್ಯದಲ್ಲಿಬಡಗವುುಖ
301 ನೆ೧ ಇದರಪ । ನೀರವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಬಡಗವುುಖವಾನೆ೧ ಇದರಪ । ವೂರುದಾರಿಗೂಡಿದಓಣಿಮಧ್ಯಬಡಗವು
302 ಖನೆ ೧ ಅಂತುಕ ೪೬ ಇದಕ್ಕೆ ಪಡುವನಡದುಬಸವಪಡೇರಕಟ್ಟೆಗೆವೂ । ಓಣೀಲಿಬಡಗವುುಖನೆ ೧ ಇದಕ್ಕೆ ಬವತ್ತಿ
303 ಪ । ನಡದು । ಈಕಟ್ಟೆಗೆಪ । ಯೇರಿಮಧ್ಯಕೇತಳ್ಳಿಗಾಗ್ನೇಯ । ಬಡಗವುುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಪುರದಯಲ್ಲಿಗಾಗ್ನೇ
304 ಯ । ಬಡಗವುುಖವಾಗಿಕಾಲ್ವೇಲಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕಳ್ಳಿಬೇಲಿಬ । ಮೂಡವುುಖನೆ ೧ ಇದಕ್ಕೆ ಬವಾಟಾಳಪುರದ
305 ಯಲ್ಲಿಗೆವೂ । ತೆವರಿನವೋಲೆಬಡಗವುುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಅರಳಿಮರಕ್ಕೆ ವೂ । ಕಾಲ್ವೆಮಧ್ಯದಲ್ಲಿಮೂಡವುುಖನೆ ೧
306 ಇದಕ್ಕೆ ಬ । ವಾಟಾಳಿಲ್ಲಿಗೆವೂ । ಹಾರುವನಕಟ್ಟೆವಡುವಿಗಾಗ್ನೇಯ । ಮೂಡವುುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವಾಟಾ
307 ಳಿಲ್ಲಿಗೀಶಾನ್ಯ । ಅಡುವಿನತೆವರಿನಮೇಲೆಮೂಡವುುಖನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವಾಟಾಳಿಲ್ಲಿಗೆವೂ । ಕಾಲ್ವೆತಿಟ್ಟಿನ
308 ಮೇಲೆಮೂಡವುುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕೆರೆಹಟ್ಟಿಕೇಥಳ್ಳಿಯಲ್ಲಿ ಗೂಡಿದಬಳಿಯುಮೂಡುವುುಖವಾಗಿವಾಟಾ
309 ಳಯಲ್ಲಿೀಲೀಕಲ್ಲು ೧ ಇದರಬಡಗಲುಮೂಡವುುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಬಲ್ಲಿದೇವರಕಟ್ಟೆವೋಲಣಗೂಡಿಗೆವಾಯ
310 ವ್ಯ । ವಾಟಾಳಿಲ್ಲಿ ತೆವರಿನವೋಲಿ । ಬಡಗವುುಖನೆ ೧ ಇದಕೆ ಪ । ಕಾಲ್ವೆಗೆತೆಂ । ವಾಟಾಳಯಲ್ಲಿ ಲಿಬಡಗವುುಖ
311 ವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿಗಾಗ್ನೇಯ । ವಾಟಾಳಕಲ್ಲಿನಬಳಿಯಬಡಗವುುಖವಾನೆ ೧ ಇದಕ್ಕೆ
312 ಬ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿಗೆವೂ । ಓಣಿಮಧ್ಯದಲ್ಲಿಮೂಡವುುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಇದೇಓಣಿಯಲ್ಲಿ
313 ಮೂಡವುುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ವಾಕುಂಡಿಕಟ್ಟೆಗೆತೆಂ । ಕೋಡಿಯಲ್ಲಿಮೂಡವುುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ಏರಿ
314 ಮೇಲೆಬೆಲವತ್ತು ಮೂಡಗವುುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಹುಂಡಿಮಧ್ಯೆನಡದು । ಬಡಗವತ್ತು ಮೂಡವುುಖನೆ ೧ ಇದ
315 ಕ್ಕೆ ಬ । ಕಳ್ಳಿಬೇಲಿಮುರದಲೆಲಿಮೂಡವುುಖನೆಕ ೧ ಇದಕ್ಕೆ ವೂ । ವೂಗುಡಿಗೆನೈರುತ್ಯ । ತೆಂಕವುುಖನೆ
316 ಕ ೧ ಇದಕ್ಕೆ ಬ । ತೆವರವೋಲೆಮೂಡವುುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕೂರಹುಣಿಸೆಮಾಳದಲ್ಲಿಮೂಡವುುಖನೆಕ ೧ ಇದ
317 ಕ್ಕೆ ವೂ । ಈಹುಣಸೆಗೆನೈರುತ್ಯತೆಂಕವುುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ಬೇಲಿಹೊರಗೆಪ । ಮೂಡವುುಖನೆ ೧ ಇದಕ್ಕೆ ।
318 ವೂ । ಬಲಿಗೆಪ । ತೆಂಕವುುಖನೆ೧ದಷ್ಟುಯರಗನಹಳ್ಳಿಯಲ್ಲಿಗೆವೂ । ಇದಕ್ಕೆ ಬ । ಕೆರೆಹಟ್ಟಿಯಲ್ಲಿಗೆವಾ

319 ಯುವ್ಯ | ಕೇತಹಳ್ಳಿಯಲ್ಲಿ ಗೆನ್ನೈರುತ್ಯಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ಶಿವಪ್ಪನಕಟ್ಟೆಗೀಶಾನ್ಯ | ಮೂಡಮುಖನೆಂ
320 ಇದಕ್ಕೆ ಬ | ಧರ್ಮೈರ್ಯಯ್ಯನಹುಂಡಿಕೇತಳ್ಳಿಹುಂಡಿಮಧ್ಯನಡದುಬೇಲಿಬಳೀಯಮೂಡಮುಖನೆಕಂ ಇದಕ್ಕೆ ಮೂ | ಕೇಥ
321 ಳ್ಳಿಯಮಾವಿನಮರದಕೆತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ಲಿಂಗೇಗೌಡನಹಿತ್ತಲಪ | ಮೂಡಮುಖನೆಕಂ ಇದ
322 ರ | ಪ | ಪರಗಿನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂ ಕಲ್ಲು ೩೮

೩೯ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

323 ಇದಕ್ಕೆ ಬ | ಕೆಂಪಕಾಮನಕಟ್ಟೆಗಾಗ್ನೇಯಮೂಡಮುಖವಾಗಿನೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ | ಈಕಟ್ಟೆಗೆನ್ನೈರುತ್ಯ
324 ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ಈಕಟ್ಟೆಗೆಪ | ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ತೆಂ | ಆಲಗೂಡುಕೇಥಳ್ಳಿಯಲ್ಲಿ ಕೂಡಿದಬ
325 ಳಿಯ | ಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಪ | ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಬ | ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖನೆ ೧ಇದಕ್ಕೆ
326 ಪ | ಗುರುಮಲ್ಲನಹೊಲಕ್ಕೆ ತೆಂ | ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಪಡುವನಡದು | ಯರಗನಹಳ್ಳಿಕಲ್ಲಿಗೆ
327 ಮೂ | ಮಿಣಿಚಿಕಟ್ಟೆಗೆತೆಂ | ಜೋರೆಲಿತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆ ನೈರುತ್ಯ | ಸಂಜನಗೂಡಮಾರ್ಗಕ್ಕೆ ಪ | ಲಿಂಗ
328 ಮುದ್ರೆಗೆಬ | ಪಡುವಮುಖನೆಂ ಇದಕ್ಕೆ ಪ | ವತ್ತಿ | ತೆಂಕನಡದು | ಹೂಡಿಗೆಬ | ಬನ್ನಿಹಳ್ಳಿಕಟ್ಟೆಯೇರಿಗೆಮೂ | ಪಡುವ
329 ಮುಖನೆಕಂ ಇದಕ್ಕೆ ವಾಯುವ್ಯಕೋಡಿಯಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕಂ ಯಿದಕ್ಕೆ ಬ | ಓಣಿಗೆಪ | ಮೂಡಮುಖನೆಂ ಇ
330 ದಕ್ಕೆ ಬ | ಚೆನ್ನೇನಬಸವನಹೊಲಕ್ಕೆ ಪ | ಬೇಲೀಲಿಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ಚೆನ್ನೇನಬಸವನಹಿತ್ತಲಬೇ
331 ಲಿಗೆಪ | ಮೂಡಮುಖನೆಕಂ ಇದಕ್ಕೆ ಬ | ಬನ್ನಿಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಆಲಗೂಡಕಠಾರಿಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ |
332 ಬೇಲಿವಳಗೆಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ನಡದು | ವಾಯುವ್ಯತಿರಿಗಿ | ಬೇಲಿವಳಗೆಮೂ | ವಾಗಿನೆಂ –
333 ಇದಕ್ಕೆ ಬ | ಅಡ್ಡಹಳ್ಳದಕಮರಿಗೆಪ | ಕಠಾರಿಕಲ್ಲಿಗೆಬ | ಮೂಡಮು | ವಾನೆಂ ಇದಕ್ಕೆ ಬ | ಅಡ್ಡ
334 ಹಳ್ಳದಬಳೀಹೊಲಕ್ಕೆ ಪ | ಯಲ್ಲಿ ಕಲ್ಲಿಗೆತೆಂ | ಮೂಡಮು | ವಾನೆಂ ಇದಕ್ಕೆ ಬ | ಬನ್ನೀಹಳ್ಳಿಯಲ್ಲಿ ಗೀಶಾನ್ಯ |
335 ಈಶ್ವರಗೌಡನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಕಠಾರೀಕಲ್ಲಿಗೆತೆಂ | ಮೂಡಮು | ವಾನೆಂ ಇದಕ್ಕೆ ಬ | ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಪ |
336 ತಿಟ್ಟನಮೇಲೆಮೂಡಮು | ವಾನೆಂ ಇದಕ್ಕೆ ಬ | ಕಾಡಬಸವನಗೂಡಿಗೆಪ | ಕಿರಗಸೂರಯಲ್ಲಿ ಗೆನ್ನೈರುತ್ಯತಿ
337 ಟ್ಟನಮೇಲೆಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ | ಆಲಗೂಡಕಲ್ಲಿಗೆಪ | ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ | ಕುಂಭಾರನಮಾ
338 ಳದಲ್ಲಿಕಿರಗಸೂರಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ | ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಮೂಡನಡದು | ಆಲಗೂಡಯಲ್ಲಿ ಕಲ್ಲಿಗೆ
339 ಪ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಂ ಅಂತುಕಲ್ಲು ೧೦೦ ಇದರಮೂ | ಆಲಗೂಡಕಲ್ಲಿಗೆತೆಂ | ಹಳ್ಳಕ್ಕೆ ಪ | ತೆಂಕಮು |
340 ವಾನೆಂ ಇದಕ್ಕೆ ಬ | ವತ್ತೀ | ಮೂಡನಡದು | ಹಳ್ಳಕ್ಕೆ ಮು | ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ | ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ | ಜಕ್ಕತೆಂ
341 ಗೀಕಟ್ಟೆಗೆಬ | ಯಲ್ಲಿ ಕಲ್ಲಮೂಡಪತ್ತುತೆಂಕಮುಖನೆಂ ಇದರಬ | ಕಿರಗಸೂರೆಲ್ಲಿ ಗಾಗ್ನೇಯ | ಯಲ್ಲಿ ಕಲ್ಲಿಗೆಪ |
342 ತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂ | ಹುಣಸೂರಯಲಿ ಗೆತೆಂ | ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆಪ | ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ನಡ
343 ದು | ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆಪ | ಆಲಗೂಡುಬೈರಾಪುರದಕಲ್ಲಿಗೆಪ | ಪಡುವಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಮೂ | ಹಾಲನಹುಂಡಿ
344 ಕಜ್ಜೀಹೊಲಕೀಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆಂ ಇಲ್ಲಿಂದಆಗ್ನೇಯ | ಹಾಲನಹುಂಡಿಕಟ್ಟೆಗೆಈಶಾನ್ಯನೈರುತ್ಯ
345 ಮುಖವಾಗಿನೆಂ ಇದಕ್ಕಾಗ್ನೇಯ | ಬೈರಾಪುರದಯಲ್ಲಿ ಗೆತೆಂ | ಕೊರಕಲುಹಳ್ಳಕ್ಕೆ ಮೂ | ನೈರುತ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ
346 ತೆಂ | ವತ್ತಿ | ಮೂಕಲಿಂಗನಕಟ್ಟೆಮೇಲೆನಡದು | ಈಕಟ್ಟೆಗೆಮೂ | ತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂ | ಬೈರಾಪುರದ
347 ಯಲ್ಲಿ ಗೆತೆಂ | ತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಇದಕ್ಕೆ ಆಗ್ನೇಯ | ಈಬೇಲೀನೈರುತ್ಯದಿಕ್ಕು ನೈರುತ್ಯಮುಖನೆ ೧
348 ಇದಕ್ಕೆ ಮೂ | ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆತೆಂ | ಬೇವಿನಮರದಮೂ | ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಂ ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ಚೆಂಸಿಗೆ
349 ರಾಯನಕೊಡಗೆಹೊಲಕ್ಕೆ ನೈರುತ್ಯತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂ | ಈಹೊಲಕ್ಕೆ
350 ಆಗ್ನೇಯತೆವರಮೆಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ಈಹೊಲಕ್ಕೀಶಾನ್ಯಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
351 ಮೂ | ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆತೆಂ | ತೆವರಮೆಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ಹೊಲದಕಾಲ್ವೆಗೆಪ | ತೆವರ
352 ಮೆಲೆಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ಬೈರಾಪುರದಯಿಲ್ಲಿ ಕಲ್ಲಿಗೆಪ + ಹೊಲದಕಾಲ್ವೆತೆವರಮೇಲೆತೆಂಕ
353 ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಬ | ಬೈರಾಪುರದೆಲ್ಲಿ ಗೆಮೂ | ವೋಣೀಮಧ್ಯಮೂಡಮುಖನೆಕ ೧ ಇದರಮೂ | ಕೆರೆ

354ಗನೀರುಬರುವಕಾಲ್ವೆಗೆಮೂ | ತಿಟ್ಟನಮೇಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದರಬಡಗಪಡುವತ್ತಿ | ಬೇಲಿಗೆಮೂ | ತೆವ
355ರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಇದರಬ | ಬೇಲಿಗೆಮೂಡಲುತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ | ಬೈರಾ
356ಪುರದಯಲ್ಲಿಗೆಆಗ್ನೇಯ | ತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ | ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬಾಚೆಂಸವಡೇರ
357ಕಟ್ಟೆಗಾಗ್ನೇಯಕಳ್ಳೀಬೇಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ | ಈಕಟ್ಟೆಗೀಶಾನ್ಯನರಸಿಹ್ಮಪು
358ರದದೇವರಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆಂ | ಕೆರೆಯೇರೀಕೆಳಗೆಮೂಡಮುಖನೆ ೧ ಇಧರಪ | ಬೈರಾಪುರದಯಲ್ಲಿ
359ಕಲ್ಲಿಗೆಮೂ | ಬೇಲಿಗೆಮೂ | ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ | ಹಂದುಗೆರೆಹೊಲದಪ | ತೆವರಮೇಲೆಬಡಗನಡೆ
360ದು | ವ್ಬೆಲಿಗೆಮೂಡಲುಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ | ಹಂದುಗೆರೆಹೊಲದಮೇಲೆಬಡಗನಡದು | ಹಳೆಕ
361ಲ್ಲಿಗೆಬ | ದಾರಿಗೆತೆಂ | ಮೂಡಮುಖನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬ | ಬೈರಾಪುರದಯಲ್ಲಿಗೆಮೂ | ಕಪಿಲಾನದೀಪಳಹಾ
362ಕಿಕೊಂಡುಮೂಡನಡದು | ರಾಮಚಂದ್ರಪುರಕ್ಕೀಶಾನ್ಯದಮೋಗಡಹಳ್ಳಿಯವರುಗಡಿಹಿನನಡುಹೊಳೆ
363ಗಾಗಿತೆಂಕಲುಹುಲ್ಲಡುವಿನಬಳಿಯನೆಟ್ಟಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು ‖ ಅಂತುನೆಟ್ಟಕಲ್ಲು ೧೭
364ಮೂಲಸ್ಥಾನೇಶ್ವರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಿಂದಪರಿವರ್ತನೆಯಾಗಿತೆಗದುಕೊಂಡಭೂಮಿಮುತ್ತೂನ
365ರಸಿಹ್ಮಪುರದಮಹಾಜನಂಗಳಿಂದಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡಭೂಮಿಸಹವಳಹಾಕಿಕೊಂಡುತಲ
366ಗೂಡಮಹಾಜನಂಗಳುನರಸಿಹ್ಮಪುರದಮಹಾಜನರಿಗೆಸಹಪೂರ್ವಮಾನ್ಯವಾಗಿನಡದುಬರುವಭೂಮಿಸಹ
367ಅವರವರಭೂಮಿವಿಂಗಡಿಸಿಬಿಟ್ಟರಾಮಚಂದ್ರಪುರದಕೂಟವಾದಭೂಮಿಗೆ

ನೇಪತ್ರದ ಮುಂಭಾಗ.

368ವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಅಗ್ರಹಾರಕ್ಕೆವಾಯವ್ಯ | ಚನ್ನವಡೇರಕಟ್ಟೆಗೀಶಾನ್ಯ | ಬೇಲಿಗೆತೆಂ | ಇರು
369ವಕಲ್ಲಿನಿಂದವ್ರೋಣಿಗಾಗಿಮೂಡನಡದು | ಹಂದುಗೆರೆಹೊಲಕ್ಕೆತೆಂ | ತೆವರಮೇಲೆತೆಂಕಮುಖವಾನೆಟ್ಟ
370ಕಲ್ಲು ೧ ಇದಕ್ಕೆಈಶಾನ್ಯನಡದು | ಹಂದುಗೆರೆಹೊಲಕ್ಕೆಮೂ | ಮಾರ್ಗದಬಳೀಆಗ್ನೇಯಮುಖನೆಕ ೧
371ಇದಕ್ಕೆಮೂ | ನರಸಿಹ್ಮಪುರದಮಹಾಜನರನಿವೇಶನದಬೇಲಿಗೆಪ | ತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
372ತೆಂ | ಅಗ್ರಹಾರದಕೋಟೆಗೆಬ | ಪಡುವಮುಖನೆಕ ೧ ಇದರಮೂ | ನರಸಿಹ್ಮಪುರದನಿವೇಶನದಬೇ
373ಲಿಗೆತೆಂ | ಈಕೋಟೆಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ | ಮೂಲಸ್ಥಾನೇಶ್ವರರಗುಡೀ
374ತೋಟದಬೇಲಿಗೆವಾಯವ್ಯಪಡುವಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ | ಈಹೂವಿನತೋಟಕ್ಕೆನೈರುತ್ಯಬಿ
375ದರತಾಳಹೊಲದತೆವರಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ | ಈತೋಟದಾಗ್ನೇಯ | ಆಲಗೂಡಕಲ್ಲ
376ಣಿಕಾಲ್ವೆಗೆಪ | ತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕಈಅಣೆದಾಟಿಈತೋಟದನೈರುತ್ಯಮೂಲೇಲಿಪಡುವ
377ಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ | ತೋಟದಾಗ್ನೇಯತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಮೂ | ಆಲಗೂಡಗದ್ದೆಬಳೀವ್ರೋ
378ಣೀವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇದರತೆಂ | ಕಟ್ಟೆಗೆರೆಯೇರೀಬಡಗವತ್ತುಬಡಗಮುಖನೆಕ ೧ ಇದ
379ಕ್ಕೆತೆಂ | ವತ್ತಿಪಡುವನಡದುಯೇರಿಮೇಲೆಬಡಗಮುಖವಾನೆಟ್ಟಕ ೧ ಇದರಪ | ಯೇರಿಮೇಲೆಬಡಗಮು
380ಖವಾನೆಕ ೧ ಇದರವಾಯವ್ಯಮುಖನಡದುಯೇರಿಮೇಲೆಬಡಮುಖನೆ ೧ ಇದರಪ | ಕಲ್ಲಣಿಗೆಮೂ | ಬಡ
381ಗಮುಖನೆ ೧ ಯಿಯೇರಿಮೇಲೆಪ | ನಡದು | ಕಟ್ಟೆಗೆತೆಂ | ಪಡುವಮುಖನೆ ೧ ಇದರಪ | ನೈರುತ್ಯತಿರಿಗಿ |
382ಅಪ್ಪುಗನಕಟ್ಟೆಬಳಗೆರೆಯಲ್ಲುಬಡಗಮುಖನೆ ೧ ಇದರತೆಂ | ಆಲಗೂಡಗದ್ದೆಗೆಬ | ಬ
383ಸ್ತಿಗದ್ದೆಗೆವಾಯವ್ಯ | ಕಾಲ್ವೆಗೆಸ | ತೆವರಮೇಲೆಪಡೂಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ | ತಿರುಮಕೂ |
384ಡಲದೇವಸ್ಥಾನದಲ್ಲಿತೋಟದಪ | ತೆಂಕಮುಖನೆಕ ೧ ಈಬಸ್ತಿಗದ್ದೆಗೆಮು | ಆಲಗೂಡಗದ್ದೆಪ
385ಪಡೂಮುಖನೆಕ ೧ ಇದರಪ | ಚನ್ನಿಗರಾಯನಗದ್ದೆಗೆಬ | ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ | ಕೊ
386ತ್ತಲೆತೆವರಮೇಲೆಬ | ನಡದು | ಕಾಲ್ವೆಗೆಮು | ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ | ಕಾಲ್ವೆಗೆಪ | ತಿಟ್ಟನಮೇಲೆಬಡಗ
387ಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ | ಆಲಗೂಡುಗೋಮಾಳದಲ್ಲಿಗೆಬ | ಹಿಂಕೆರೆಕೆಳಗಣಸೊಸೆಗದ್ದೆಗೆಪ | ಕಾ
388ಲ್ವೆಗೆಪ | ತಿಟ್ಟನಮೇಲೆಪಡೂಮುಖನೆ ೧ ಇದರಪ | ಆಲಗೂಡುಯಲ್ಲಿಗೆಬ | ಕೆರೆಗೆತೆಂ | ಮಾರ್ಗಕ್ಕೆಮು | ತಿ

389ಟ್ಟನಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ಕೆರೆಗೆತೆಂ । ಕೊಡಿಗೆಪ । ಭೈರಾಪುರದದಿಕ್ಕಿನಿಂದನೀರು
390ಬರುವಕಾಲ್ವೆಗೆಪ । ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದರತೆಂ । ನಡದುಮೂಡವತ್ತಿ ಕೆರೆಯೇ
391ರಿಕೋನೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವಳಗೆರೆಯವಾಮನಮುದ್ರೆಕಲ್ಲಪಡುವದಿಕ್ಕು ಪ
392ಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಕೆರೆಗೆಪ । ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಬ । ಹರಳುಗುಂದಿಗೆತೆಂ ।
393ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹಿರಿಕೆರೆಗೆಪ । ಹಳ್ಳದಅಡುವಿಗೆಆಗ್ನೇಯ । ಹೊಲದತೆವರ
394ಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೀಶಾನ್ಯ । ನೈರುತ್ಯಮುಖ
395ನೆಕ ೧ ಈಯಲೆತೋಟದಮೂ । ಬೇಲಿಗಾಗ್ನೇಯನಡದು । ಕೆರೆಗೆಪ । ಪಡುವಮುಖನೆ ೧ ಈಯಲೆತೋ
396ಟದಮೂ । ತೆಂಕಮುಖವಾಗಿನಡದು । ಕೇತಹಳ್ಳಿಯಲೆತೋಟಕ್ಕೆ ಮೂ । ಶೀಗೆಮೆಳೆಗೆಮೂ । ಪಡುವಮುಖನೆ
397ಕ ೧ ಇಲ್ಲಿಂದಆಗ್ನೇಯನಡದುಹಿರಿಕೆರೆಗೆಪ । ಕಲ್ಲುಸವಳಕ್ಕೆ ಮೂ । ಸಂಬುಗೌಡನಹೊಲಕ್ಕೆ ಬ । ವ
398ಳಗೆರೆಲಿಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಕೆರೆಗೆತೆಂ । ಪುಟ್ಟಗಟ್ಟೆಗೆಯೇರಿವತ್ತು ತೆಂಕಮು
399ಖನೆಕ ೧ ಇದಕ್ಕೆ ಈಶಾನ್ಯನಡದುಕೆರೆಗೆತೆಂ । ಮಾವಿನಮರದದೊಡ್ಡ ತೋಪಿಗೆಬ । ತಿಟ್ಟನ
400ಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯ । ಪಾದ್ರೀಮರಕ್ಕೆ ಬ । ತೋಪಿನಹೊಲಕ್ಕೆ ಪ । ಬೇಲಿಗೆಪ । ತಿ
401ಟ್ಟನಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಈದೊಡ್ಡ ತೋಪಿನಹೊಲದಪ । ಛಲಿವತ್ತಿ ನಲ್ಲಿಈಶಾನ್ಯನಡೆದು । ಕೆ
402ರೆಗೆತೆಂ । ಆಲಗೊಡವಳಗೆರೆಕೆಬ್ಬೆಹೊಲದನೈರುತ್ಯಆಗ್ನೇಯಮುಖನೆ ೧ ಇಲ್ಲಿಂದಈಕೆಬ್ಬೆಹೊ
403ಲದತೆಂ । ತೆವರಮೇಲೆಮೂಡನಡದು । ಕೆರಹಟ್ಟಿಗೆಮೂ । ದ್ರೋಣಿಯಿಂದಕೆರೆಗೆನೀರುಬರುವಹಳ್ಳಕ್ಕೆ ಮೂ । ತೆಂ
404ಕಮುಖನೆಕ ೧ ಈಕೆರೆಯೇರಿಮೇಲೆಮೂಡಲಕೋಡಿಗಾಗಿಬಡಗನಡದು । ಬೂದಿತಿಟ್ಟನಹೊಲಕ್ಕೆ
405ಪ । ದೇವಿಆಲದಮರಕ್ಕೆ ಬ । ತೆವರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯ । ಕೆರೆಗೆಬ । ತೆರಿ
406ಹೊಲಕ್ಕಾಗ್ನೇಯ । ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಾಹಿರಿಕೆರೆಯೇರಿವತ್ತು ಪಡುವನಡ
407ದು । ಬಡಗವತ್ತಿ ಆಲಗೂಡಗದ್ದೆಗೆಮೂ । ನರಸೀಪುರದಮಾವಿನತಾಳಗದ್ದೆಗೆಮೂ । ಬಡಗಮು
408ಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ । ಗುಂಡುಗಲ್ಲಗದ್ದೆಗೆಮೂ । ತೊರೆಗೆರಿಗೆಪ । ಕಾಲ್ವೆಗೆಮೂ । ಬಡಮುಖನೆ
409ಕ ೧ ಇದಕ್ಕೆ ಬ । ಕಾಳನಹಿತ್ತಲಿಗೆತೆಂ । ಕಾಮರಸನಹಿತ್ತಲಬೇಲದಮರಕ್ಕೆ ಬ । ಮೂಡಮುಖನೆ ೧

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

410ಇದಕ್ಕೆ ಬ । ತಿರಕನಮನೆಗೆಬ । ಕಾಳನಮನೆಗೆತೆಂ । ಈಮನೆಮಧ್ಯಮೂಡನಡೆದು । ಆಲಗೂಡ
411ಸಾಂತನಮನೆಬಾಗಲಿಗೆಪ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಈಕಾಳನಮನೆಮೂಡಲುಮೊಗಡಿ
412ಗಾಗಿತೆಂಕನಡದುಲಿಂಗನಮನೆಗೆಪ । ಕಾಳನಮನೆಗೆಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ ।
413ಸೊಪ್ಪಿನಲಿಂಗನಮನೆಗೆತೆಂ । ಸಂನಿಪಟ್ಟೆವಳಗೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಆಲ
414ಗೂಡೆಲ್ಲಿಗೆತೆಂ । ಊರಿಗೆಮೂ । ಅರಳೆಮರಕ್ಕೆ ತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ । ಹೊಗೆತೋಟ
415ಕ್ಕೆ ಪ । ಆಲಗೂಡೆಯಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಅರಳೆಮರಕ್ಕೆ ಮೂ । ಮೂಡ
416ಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಸಿದ್ಧೇಶ್ವರನಗುಡಿಗೆನೈರುತ್ಯ । ಆಲಗೂಡೆಲ್ಲಿಗೆತೆಂ । ತೆಂಕಮುಖವಾಗಿನೆ
417ಕ ೧ ಇಲ್ಲಿಂದತೆಂ । ಹೂವ್ವಿನತೋಟಕ್ಕೆ ನೈರುತ್ಯ । ಬೇಲೀಬಳಿಪಡುವಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ವ
418ತ್ತಿ ಪಡುವನಡದು । ಊರಿಗೆಮೂ । ಕೋಳಿಕೆರೆಗೆವಾಯುವ್ಯ । ಬಸರಿಮರಕ್ಕೆ ಬ । ಪಡುವಮುಖನೆ೧ ಇ
419ದರತೆಂ । ಊರಿನಾಗ್ನೇಯ । ಪಾದ್ರೀಮರಕ್ಕೆ ವಾಯುವ್ಯ । ಪಡುವಮುಖನೆಕ೧ ಇದರತೆಂ । ವತ್ತಿ ಮೂಡನ
420ಡದು । ಪಾದ್ರೀಮರಕ್ಕೆ ಮೂ । ಬೇಲಿಗೆಬ । ತೆಂಕಮುಖವಾನೆಕ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಬೂದಿಹೊಲದಮೂ । ತಿ
421ಟ್ಟನಮೇಲೆದಾರಿಗೆಪ । ಪಡುವಮುಖನೆ೧ ಇದಕ್ಕೆ ತೆಂ । ಎಲೆತೋಟದಮೂ । ಬೇಲಿಬಳಿಯಪಡುವಮು
422ಖನೆಕ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯ । ಯಲೆತೋಟದಬೇಲಿಹೊರಗೆವಾಯುವ್ಯಮುಖನೆಟ್ಟಕ೧ ಇದರತೆಂ ।
423ಯಲೆತೋಟದವಳಗೆಹಳೇಅಗ್ರಹಾರದಯಲೆತೋಟಕ್ಕೆ ಪ । ಕೆರಹಟ್ಟಿಯಲೆತೋಟಕ್ಕೆ ಮೂ । ಕಡ

424 ಗಿನಮೇಲೆಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯ । ಬಾವಿಗೀಶಾನ್ಯನೈರುತ್ಯಮುಖನೆಕಇದಕ್ಕೆಮೂ । ಆಲ
425 ಗೂಡಅಡುವಿಗೆಪ । ತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೀಶಾನ್ಯ । ಈಅಡುವಿಗಾಗ್ನೇಯ । ಕೊಳದಹೊಲಕ್ಕೆಪ । ಬೇ
426 ಲಿಹೊರಗಾಗ್ನೇಯಮುಖನೆಕ೧ ಇದಕ್ಕೆಬ । ಈಅಡುವಿಗೆಮೂ । ಕಾಳನಹೊಲದಬೇಲಿಪ । ಪಡುವಮುಖ
427 ನೆಕ೧ ಇದಕ್ಕೆಬ । ಅಲಗೂಡಯಲೆತೋಟಕ್ಕೆಮೂ । ಕೋಳಿಕೆರೆಹೊಲಕ್ಕೆತೆಂ । ಅಗತೆಹೊಲದಬ । ಬೇ
428 ಲಿಹೊರಗೆವಾಯುವ್ಯದಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು೧ ಇದರಮೂಡಲುಹರಳುಕೆರೆಯ
429 ಹೊಲದಬ । ಬೇಲಿತೆಂಕನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲೇವಲಯಪೂರ್ಣವಾಯಿತೂಅಂತೂನೆಟ್ಟ
430 ಕಲ್ಲು ೬೪ ಬೂದಿತಿಟ್ಟಿನಹೊಲದಚತುರಶ್ರಕ್ಕೆನೆಟ್ಟಕಲ್ಲವಿವರಈಹೊಲಕ್ಕೀಶಾನ್ಯ ।
431 ಆಲಗೂಡಅಡುವಿಗೆತೆಂ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಕ೧ ಇದಕ್ಕೆತೆಂ । ಉರಗನಕಟ್ಟೆಹಳ್ಳ
432 ಕ್ಕೆಈಶಾನ್ಯ । ಆಲಗೂಡಯಲ್ಲಿಗೆಬ । ಪಡುವಮುಖವಾನೆಕ೧ ಇದಕ್ಕೆನೈರುತ್ಯ । ವೃಪ್ಪಿನಮೊಳೆಅಡು
433 ವಿಗೆಬ । ದಾರಿಗೆಬ । ತೆಂಕಲುತೆವರಿನಲ್ಲಿಬಡಮುಖನೆ ೧ ಇದರತೆಂ । ವತ್ತಿಪಡುವನಡದುಕಟ್ಟೆಗೆ
434 ರೆಗೆಈಶಾನ್ಯತೆವರಮೇಲೆಬಡಗಮುಖನೆ೧ ಇದಕ್ಕೆಬ । ತೆಂಗಿನತಾಳಹೊಲಕ್ಕೆಮೂ । ನಾರಾಯಣಭ
435 ಟ್ಟರಗದ್ದೆಗೆತೆಂ । ತಿಟ್ಟನಮೇಲೆತೆಂಕಮುಖನೆ೧ ಇದರಮೂ । ಆಲಗೂಡಗುಂಡಿಗದ್ದೆಗೆಆಗ್ನೇಯ ।
436 ತೆಂಕಮುಖವಾಗಿನೆಕ೧ ಇದರವಾಯುವ್ಯಹೊಳೆತಡಿಗದ್ದೆಗೆತೆಂ । ಬೂದಿತಿಟ್ಟಿನಹೊಲದಪ । ತೆವ
437 ರಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಕ೧ ಅಂತೂಬೂದಿತಿಟ್ಟಿನಹೊಲಕ್ಕೆಕ ೭ ಮಠದಗದ್ದೆಯಲೆತೋಟಕ್ಕೆ
438 ನೆಟ್ಟಕಲ್ಲುಆಲಗೂಡುಮನೆಯನಯಲೆತೋಟಕ್ಕೆತೆಂ । ಚೆನ್ನಿಗರಾಯನಕೊಡಗೆಯಲೆತೋಟದವಾ
439 ಯುವ್ಯ । ಕಡಗಿನಬಳಿಯತೆಂಕಮುಖನೆಕ೧ ಇದಕ್ಕೆತೆಂ । ಈಕೊಡಗೆತೋಟಕ್ಕೆನೈರುತ್ಯ । ಕೆರೆಯೇರಿ
440 ಗೆಬ । ಬಿದರಮೆಳೆಬಡಗಲುಪಡುವಮುಖನೆಕ೧ ಇದಕ್ಕೆಪ । ಯಲೆತೋಟಕ್ಕಾಗ್ನೇಯ । ಹಿರೀಕೆರೇ
441 ಯೇರಿಗೆಬ । ಬಡಗಮುಖವಾನೆ೧ ಇದಕ್ಕೆಬ । ಯಲೆತೋಟಕ್ಕೆತೆಂ । ಕಡಗಿನಮಾನ್ಯಮೂಡಮುಖನೆಕ ೧
442 ಅಂತೂಕ೩ ಸೋಮೇದೇವರಗುಡಿಹೊಲಕ್ಕೆಕಲ್ಲನೆಟ್ಟದ್ದು । ಈಹೊಲಕ್ಕೆವಾಯುವ್ಯ । ಪಟ್ಟಣದಂಮನ
443 ಗುಡಿಗಾಗ್ನೇಯದಾರಿಹೊಲಕ್ಕೆನೈರುತ್ಯ । ತಿಟ್ಟನಮೇಲೆತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಗೆಈಶಾನ್ಯತೆಂಕಮು
444 ಖವಾನೆ೧ ಇಲ್ಲಿಂದಬಿದ್ದಕೋಟೆತಿಟ್ಟಿನಿಂದಮೂಡನಡದುಈಗುಡಿಗೀಶಾನ್ಯ । ದಾರಿಹೊಲಕ್ಕೆತೆಂ ।
445 ಮಾರಶೆಟ್ಟಿಯಕಟ್ಟೆಗೆವಾಯುವ್ಯ । ಬೇಲಿಗೆಮೂ । ತೆಂಕಮುಖನೆಕ೧ ಇಲ್ಲಿಂದತೆಂ । ಗೊಬ್ಬರಗಾಲಹೊ
446 ಲಕ್ಕೆಪ । ದಾರಿಗೆಪ । ಬೇಲಿಗೆಮೂ । ಪಡುವಮುಖನೆಕ೧ ಇದಕ್ಕೆಪ । ನಡದು । ಬಡಗವತ್ತಿ । ಆಲಗೂಡನಿವೇ
447 ಶನದಹಿತ್ತಲಿಗೆಬ । ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇದರಬ । ಆಲಗೂಡೆಲ್ಲಿಗೆಮೂ । ಈಗುಡೀಹೊಲಕ್ಕೆ
448 ತೆಂ । ಮೂಡಮುಖನೆ ೧ ಇದರಪ । ಆಲಗೂಡೆಲ್ಲಿಗೆಬ । ಬೊಮ್ಮನಗುಡಿಗೆಮೂ । ಲಿಂಗಮುದ್ರೆಗೆಮೂ । ಬಡಗಮುಖ
449 ನೆ ೧ ಇದರಪ । ಆಲಗೂಡೆಲ್ಲಿಗೆಬ । ಕರುಗಾಲಹೊಲಕ್ಕೆನೈರುತ್ಯ । ಬಡಗಮುಖನೆ ೧ ಇದರಬ । ತೋಪಿನಹೊಲ
450 ಕ್ಕೆತೆಂ । ತಿಟ್ಟನಮೇಲೆಆಗ್ನೇಯಮುಖನೆಟ್ಟಕ ೧ ಅಂತೂಕರುಗಾಲುಸೋಮೇದೇವರಹೊಲಸಹಾ ಮೊಲ ೧ಕ್ಕೆ ಕ ೮
451 ದೇವಿಗದ್ದೆಯಲೆತೋಟದಚತುರಶ್ರಕ್ಕೆನೆಟ್ಟಕಲ್ಲು । ಈತೋಟಕ್ಕೀಶಾನ್ಯ । ಅಗಸ್ತ್ಯೇಶ್ವರತೋಟಕ್ಕೆಪ । ಪಡುಮು
452 ಖನೆ ೧ ಇದರತೆಂ । ಆಲಗೂಡಯಲೆತೋಟಕ್ಕೀಶಾನ್ಯಪಡಮುಖನೆ ೧ ಇದರಪ । ಕಡಗಿನಮಧ್ಯಮೂಡಮುಖ
453 ನೆಕ ೧ ಇದರಬ । ಕೆರೆಕೆಳಗಣಗದ್ದೆಗೆತೆಂ । ಮೂಡಮುಖನೆ ೧ ಅಂತೂಮಾತೃಗ್ರಾಮಕ್ಕೆಕಲ್ಲು

ಯೆರಗಂಬಳ್ಳಿಯ ಮೊದಲಹಲಗೆ.

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

454 ಯರಗಂಬಳ್ಳಿಯಗ್ರಾಮ ೧ ಜವರಾಯಮಾಸನಹುಂಡಿ ೧ ಕೆರೆ ೩ಕ್ಕೆ ಸಹವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟ
455 ವಿವರ । ಊರಮಧ್ಯದಲ್ಲಿ । ಗ್ರಾಮಕ್ಕೆಮೂಡಲುಹನಮಂತರಾಯರಗುಡಿಗೆಬಡಗಲುಅರಳೀಮರಕ್ಕೆ
456 ತೆಂಕಲು । ಪಡುಪಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಮುಂದೆಮೂಡಲುಪಡುವಲುತೆಂಕಲುಬಡಗಲುಈಮುಖವಾ

457ಗನೆಟ್ಟಕಲ್ಲುಯುಂಬಲ್ಲಿಸಂಜ್ಞೆಯಾಗಿವೇದುವಂದೇಅಕ್ಷರಬರೆಯುತ್ತ ಇಧೆ । ಊರಿಗೀಶಾನ್ಯತಲೆಕಾವಮನ
458ಗುಡ್ಡಕ್ಕೆ ಬ । ಗುಂಬಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಜೆಟ್ಟದಧಾರಿಗೆಬಡಗವತ್ತು ಹುಟ್ಟರೇಮೇಲೆತೆಂಕವಮು । ತಿದ್ದಿದವಮು ೧
459ಇದರತೆಂ । ನ । ತಲೆಕಾವುನಗುಡ್ಡದಬೊಂಬೆಗಲ್ಲವತ್ತು ಡಿಂಬದಮೇಲೆ । ಬಗುತನಕಟ್ಟೆಗೆಬ । ಕಾರೇಹಣಿಗೆಮೂ ।
460ಬೊಂಬೆಗಲ್ಲಿಗೆಪ । ಗುಂಬಳ್ಳಿಯುರಗಂಬಳ್ಳೀ ೨ ಯಲ್ಲಿ ಕೂಡಿದಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಬುಗುತನಕಟ್ಟೆ
461ಗಾಗಿಕಲ್ಲುಗುಡ್ಡೆಯಿಂದನಡದುಹೀಚಕೆಹಳ್ಳದಬಳಿಯಳವಂದೂರತಿಮ್ಮೇಗೌಡನಪಾಳ್ಯದೆಲ್ಲಿಗೆಬ । ಬಿಳೀಕ
462ಲ್ಲಬೆಟ್ಟದೆಲ್ಲಿಗೆಪ । ಜೆಜ್ಜಲುಮರದಬಳಿಯುಆಗ್ನೇಯುದಿಕ್ಕಿನಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಪಡುಮುಖನೆಕ ೧ ಇದ
463ರಪ । ನ । ಚೆಂನುವೀರನಕಟ್ಟೆಆಲದಮರದಕೆಳಗೆತಿಮ್ಮನಪಾಳ್ಯದೆಲ್ಲಿ ವತ್ತುಲಿಂಗಮುದ್ರೆಬಳೀಬಡಗಮುನೆ ೧
464ಇದರಪ । ವತ್ತಿ । ತೆಂ । ನ । ಬಂಣಗೆಂಪನಕಟ್ಟೆತಾರಲಮರಕ್ಕೆತೆಂ । ತಿಮ್ಮನಪಾಳ್ಯದೆಲ್ಲಿಗೆಬ । ಲಿಂ । ಮುದ್ರೆವತ್ತೂಬ
465ಡಗಮು । ನೆಕ । ಇದರಪ । ನ । ತಿಮ್ಮನಪಾಳ್ಯದಶಂಖಚಕ್ರದಕಲ್ಲಿಗೆಮೂ । ಲಿಂ । ಮುದ್ರೆಕಲ್ಲತೇಂ । ವತ್ತುಬಡಮುನೆ
466ಕ ೧ ಇದರ ಪ । ವತ್ತಿ । ತೆಂ । ನ । ಹೊಸಪುರದಯುಲ್ಲಿಗೆಬ । ಜೇಲೀಬಳಿಹೊಸಪುರದದನಮಾಳದತೆವರಮೇಲೆಬಡ
467ಮು । ನೆ ೧ ಇಪ । ನ । ಬ । ವತ್ತಿ । ಹೊಸಪು । ಲ್ಲಿಬಳಿ । ಯುರನಂ । ಹೊಸಮರ ೨ ಲ್ಲಿಕೂಡಿದಬಳಿಹುಣಸೇಮರದಮೂ ।
468ಬಳಿಲಿಂ । ಮುದ್ರೆವತ್ತು । ಬಡಗಮುನೆ ೧ ಇದರಪ । ಹೊಂಗನೂರಹೊಸಪುರದಕಲ್ಲುಗದ್ದೆಗೀಶಾನ್ಯಶಂಕ್ರೇಗೌಡನತೆವರ
469ಕಟ್ಟೆಗೆಪ । ಸಿದ್ದನಯತೀಹೊಲದತೆಂ । ಗಂಗವಾಡೀವ್ರೋಣಿಗೆತೆಂ । ಲಿಂ । ಮುದ್ರೆವತ್ತುಬಡಮುಖನೆ ೧ ಇದರಪ । ದೊಡ್ಡವೀರ
470ನಕಟ್ಟೆಪಾಳಕ್ಕೆತೆಂ । ಹೊಸಮರದಕಲ್ಲುಗೆರೆಗದ್ದೆಗೆಬ । ಗಂಗವಾಡೀದಾರಿಯುಬಳಿಯಲಿಂಗಮುದ್ರೆಪ । ವತ್ತುಬಡಮುನೆ ೧
471ಇದರಪ । ನ । ಹೊಸಮರದಕಲ್ಲುಗೆರೆಗದ್ದೆಗೆಬ । ಗಂಗ್ವಾಡೀಮುಹಂತೊಡೇರಯರೇಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಸಿ
472ದ್ದೇಗೌಡನಕಟ್ಟೆಯೇರೀಮೇಲೆಹೊಂಗನೂರಹೊಸಮರದೆಲ್ಲಿ ಗಂಗ್ವಾಡೀಯಲ್ಲಿ ಯರಗಂ । ಯಲ್ಲಿ ಮೂರೆಲ್ಲಿ ಕೂಡಿದ
473ಬಳಿಯಲಿಂಗಮುದ್ರೆಮೂಡವತ್ತಿಲ್ಲಿಬಡಗಮುಖವಾನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಪಡುವಲುಗಂಗ್ವಾಡೀಯಲ್ಲೀಇರೂದರಿಂದ
474ಯಿಾಯೇರೀಮೇಲಣಕಲ್ಲಿಂದಯಿಾಪೂರೆದೊಡ್ಡವೀರನಕಟ್ಟೆಯುರೆಗಟ್ಟನವಡ್ಡರತಿಮ್ಮನಹೊಲದಪ । ತೆವರಮೇಲೆಬಡಗನಡ
475ದು । ಗಂಗ್ವಾ । ಯಲ್ಲಿಗೆಮೂ । ಈವೀರಪ್ಪನಕಟ್ಟೆಹೊಲದಪಡುವಲತೆವರಮಧ್ಯಲಿಂಗಮುದ್ರೆಬಳಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ವೀ
476ರನಹೊಲದಬಡಗತೆವರಪಡುವಲುಮೂಲೆ । ಗಂಗ್ವಾ । ಯಲ್ಲಿಬಳಿ । ಯರೇಕೆರೆಗೆನೀರುಬರೂವದೊಡ್ಡವೀರನಕಟ್ಟೆಕಾಲ್ವೆಯೇರಿಗೆ
477ತೆಂ । ಜವರಾಯುದಾಸನಹುಂಡಿಗಾಗ್ನೇಯುದಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯುಮೂಡಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಈಕಾಲ್ವೆ ೨ ಮೂರು
478ಬಡಗನಡದುಈಕಾಲ್ವೆಬಡಗತೆವರಮೇಲೆಪ । ನ । ಯರೇಕೆರೆಗೆನೀರುಬರುವಕಾಲ್ವೆಯೇರಿಗೆತೆಂ । ಗಂಗ್ವಾಡಿಗೀಶಾನ್ಯ
479ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ । ವತ್ತಿ । ಬ । ನ । ತೊಂಡಿನಹನುಮನಗಂಗ್ವಾಡಿಹೊಲದಮೂ ।
480ಯರೆಕೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲಿಕೆರೆಗೆಪ । ಯರಗಂ । ಬಲಗೈಯವರಹುಂಡಿಯುಹುಲ್ಲಹಿತ್ತಲವತ್ತು ಗಂಗ್ವಾ । ಯಲ್ಲಿ ಹೊ
481ಲದಬಡವತ್ತುಮೂಡಮುನೆಕ ೧ ಇಲ್ಲಿಂದತೊಂಡಿನಹನುಮನಹೊಲದತೆಂ । ಕವಾರದಮೂಡಪಡುವಅಡ್ಡತೆವರುಇದಕ್ಕೆ ಗಂ
482ಗ್ವಾಡಿಮರಳಹೊಲದಬಡಗಲತೆವರುಈಮಧ್ಯಪ । ನ । ಗಂಗ್ವಾ । ಯರಗಂ । ಯಲ್ಲಿಕೂಡಿಯಿರುವಅರಳೀಬಸರೀಮರಗ
483ಳಮೂ । ವತ್ತುಈಹನುಮನಹೊಲದತೆಂಕಲತೆವರುಗಂಗ್ವಾಡೀಯಲ್ಲಿ ಹೊಲದತೆವರವತ್ತುಲಿಂಗಮುದ್ರೆಬಳಿಯುಬಡಗಮುಖನೆ
484ಕ ೧ ಇಲ್ಲಿಂದಪ । ಗಂಗ್ವಾಡೀಬಸವೈನಕಟ್ಟೆಗೆತೆಂ । ಗಂಗ್ವಾ । ಯಲ್ಲಿ ವತ್ತುಮರಳಹೊಲದರೆಕಲ್ಲಿಗೆಪ । ನೊಸೆಬಳಿಯಲಿಂ
485ಗಮುದ್ರೆಬಳಿಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಗಂಗ್ವಾಡೀಕೆರೆಗೆಬೀಳನೀರಗಾಲ್ವೆಅಂಕೋಲೆಬಡಗವತ್ತುತೆವರಮೇ
486ಲೆಬಡಗಮುಖವಾನೆಕ ೧ ಇದರಪ । ನ । ಬ । ವತ್ತಿ । ಗಂಗ್ವಾ । ಯರಗಂ । ೨ ಯಲ್ಲೀಬಳೀನೊಸೆಮಾಳ । ಬಸವೈನಕಟ್ಟೆಗೆ
487ಪ । ಗಂ । ಗದ್ದೆಗೆನೀರಬರುವಮೂಡಕಾಲ್ವೆವತ್ತುಮುತ್ತಗದಮೆಳೆಬಳಿಯುಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಗಂ । ಗದ್ದೆಇರೂದರಿಂದಈ
488ಬಳ್ಳೀಮುತ್ತಕದಮೆಳೆನೊಸೆಯಿಂದಬ । ನ । ಪಡುವಲಾಗಿಮುದ್ದಮಂಚನಹೊಲದನೊಸೆಬಳಿಯು । ಗಂ । ಗದ್ದೆಗೆನೀರುಬರುವಮೂಡಲ
489ಕಾಲ್ವೆವತ್ತುದೊಡ್ಡಹುತ್ತದಪ । ನೆರವಾಗಿತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಗಂ । ಗದ್ದೆಮೂಡಲಕಾಲ್ವೆತೆವರಮೇಲೆಬ । ನ । ಗಂ ।
490ಗದ್ದೆಗೆಬಡಗಲಮೂಲೆವಾಸಚಿಕ್ಕಹೂವಿಹುಲ್ಲಹಿತ್ತಲಅಂಕೋಲೇಬಳಿಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ ।
491ಪ । ನ । ಯರೆಕರೆವಳಗೆರೆಚಿಕ್ಕಹೂವಿಹೊಲದಪ । ತೆಂಕಲತೆವರಿನಲ್ಲಿಗಂ । ತಮ್ಮಡೀಗದ್ದೆವಾಯುವ್ಯ । ಬಡಗಮುಖನೆ ೧
492ಇಲ್ಲಿಂದಮೂ । ಗಂ । ಗದ್ದೆಬಿಟ್ಟುಯರೆಕೆರೆವಳಗೆರೆಮೂ । ಗಂ । ಗದ್ದೆಗೆಪ । ತೆವರವತ್ತಿನಲ್ಲಿತೆಂ । ನ । ಯರಕೆರೆವಳಗೆರೆಗೆಮೂ ।

493 ಸುತ್ತೂರದಾರೀಹುತ್ತದಬಳಿಯಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಯರೆಕೆರೆವಳಗೆರೇಲಿಗಂಗ್ವಾಡೀಬೊಗಮಾದೆಗೌಡನಗದ್ದೆಬ
494 ಳಿಪಡುವಲತೆವರಲ್ಲಿಯರೆಕೆರೆವಳಗೆರೆಮೂಡಲಕರೆಲಿಯಡಶಿಟ್ಟಮೇಲೆಪಡುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರತೆಂ । ನಂ । ಯ
495 ರೆಕೆರೆವಳಗೆರೆಯಲ್ಲಿಗಂ । ಯಲ್ಲಿಪಡುವತ್ತುಗದ್ದೆತೆವರಮೇಲೆಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಗಂಗ್ವಾಡೀಗದ್ದೆಗೆಪ । ತೆ
496 ವರಮೇಲೆಯರೆಕೆರೆವಳಗೆರೆಮೂ । ವತ್ತು । ಗಂಗವಾಡೀಯವರುಯಲ್ಲಿನಡದುಕೊಂಡಬಳಿವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖನೆ ೧ ಇದ
497 ಕ್ಕೆತೆಂ । ನ । ಹೊಂಗನೂರಹಿರೀಕೆರೆಕೋಡೀನೀರುಯರೆಕೆರೆಗೆಬರುವಶ್ಯಾನೆಬಡಗವತ್ತಿನಲ್ಲಿಗಂಗ್ವಾಡಿಯವರುಯರಗಂ
498 ಯರೆಕೆರೆವಳಗಣಭೂಮಿಯಪ್ರಾಕುಯಲ್ಲಿನಡದಬಳೀವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಯರೆಕೆರೆಗೆನೀರು
499 ಬರುವಶ್ಯಾನೆಇಳದುತೆಂ । ನ । ಹೊಂಗನೂರಹೋಬಳೀಕಳ್ಳೀಪುರದಗದ್ದೆಗೆನೀರುಬರುವಕಾಲ್ವೆಮೂಡವತ್ತುಮುತ್ತುಕದಮೆಳೆ
500 ಬಳೀ । ಗಂಗ್ವಾ । ಹೊಂಗ । ಯರಗಂ । ಯೀ ೩ ಯಲ್ಲಿಗೂಡಿದಬಳೀಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತುಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ ।
501 ಪತ್ತಿ । ಬಡಗನಡದು । ಯೆರೆಕೆರೆಗೆತೆಂ । ಲಕೋಡೀಬಳಿ । ಕಳ್ಳೀಪುರದಗದ್ದೆಮೂಯರೆಕೆರೆತೆಂಕಲಕಡೆಯೇರಿಗೆಪ । ಅರಿ
502 ಗಿನಸೊಸೆಮಾಳವಲ್ಲಿಲಿಂಗಮು । ಕಲ್ಲಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಪ । ನ । ಪ್ರಾಕುಪುರವರ್ಗದದಿವಸದ
503 ಲ್ಲಿಯರಗಂ । ಗೆಶೇರಿದಚಂಮಡೆಗದ್ದೆತೆವರಯಸಗಮೆಳೆಮೂ । ಕಾರೆಮಾಳದಬಳಿಹೊಂಗ । ಸುತ್ತೂರು । ಯರ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

504 ಗಂಬಳಿಈ ಮೂರೆಲ್ಲಿಕಲ್ಲನೆಟ್ಟಿರುವಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಸುತ್ತೂರುಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆ
505 ವತ್ತಿನಲ್ಲುಬ । ನ । ಯರೆಕೆರೆಯೇರಿಗೆಪ । ಸುತ್ತೂರಶ್ಯಾನೆಗೆಮೂ । ಲಹುಣಶೇಮರಕ್ಕೆತೆಂ । ವತ್ತುಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದ
506 ಶ್ಯಾನೆಯುಕರೇಲಿಬ । ನ । ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಮೂ । ವತ್ತು । ನಂಬಿಗೌಡನುಳ್ಳೀತೋಟದನೈಋತ್ಯದಕಾರೇಮಾಳದಮಧ್ಯದ
507 ಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಟ್ಟೆಗೆರೆಶ್ಯಾನೆಗೆಮೂ । ಬಲಗೈಯ್ಯಗುಮ್ಮನಗದ್ದೆಗೆಪ । ಶ್ಯಾನೆವತ್ತು । ಕಾರೇಮೊ
508 ಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಶ್ಯಾನೆಗೆಮೂ । ಮುದ್ದಂಕನಗದ್ದೆಗೆಪ । ಲತೆವರಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದರ
509 ಬ । ನ । ಶ್ಯಾನೆಮೂಡವತ್ತುಬಲಗೈಕಂಬಳಗದ್ದೆಪ । ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ ।
510 ಗುಂಭಳ್ಳೀಕೆರೇವಳಗೆರೇಲಿಸುತ್ತೂರಲ್ಲಿಗೆಬ । ಯರಗಂ । ಗದ್ದೆಗೆಪ । ದೊಂಬನಂಜನಸುಬ್ಬನಗದ್ದೆಪಡುವಲತೆವರಮೇಲೆ
511 ಗುಂಭಳ್ಳಿಸುತ್ತೂರಮಧ್ಯಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ನ । ಗುಂಭ । ಕೆರೇವಳಗೆರೆವತ್ತುಹುಚೀಚಂನ್ನನಗದ್ದೆಪ । ಈವಳಗೆರೆಮೂ । ಲಿ
512 ಂಗಮುದ್ರೆಕಲ್ಲತೆಂ । ಮೂಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನ । ತಿರಿಗೆಬಡನ । ಗುಂಭ । ವಳಗೆರೆವತ್ತಿನಲ್ಲಿ । ಕಾಡನಗದ್ದೆಪ । ಲತೆವ
513 ರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಖನೆ ೧ ಇದರಬ । ವತ್ತಿಮೂನ । ಇವಳಗೆರೆವತ್ತುಭೂಮಿಕೋರೆಯಾಗಿಇರುವದರಿಂದನಂಜಂಶೈನಗ
514 ದ್ದೆಬ । ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತುಈಶಾನ್ಯದತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈವಳಗೆರೆವತ್ತು । ನಾಗಶೆಟ್ಟಿಗದ್ದೆ
515 ಗೆನೈಋತ್ಯತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತುಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಡೋಣಬಸವನಹೊಲದಮೂಲೆ । ಗುಂಭ । ಕೆರೇಕೊ
516 ಡೀಅರಳೀಮರಕ್ಕೆತೆಂ । ಗುಂಭಳ್ಳೀಯಲ್ಲಿಕ । ಗಲವಾಡೀಗೆಶೇರಿದಹೊಲದತೆಂ । ಲಮಧ್ಯದರೆಮೇಲಣಲಿಂಗಮುದ್ರೆಕಾಗ
517 ಲವಾಡಿಗೆಶೇರಿದಭೂಮಿಗೆನೆಟ್ಟಕಲ್ಲಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಗುಂಭ । ಹೊಲಕಾಗವಾಡಿಗೆಶೇರಿದೆಲ್ಲಿವತ್ತು
518 ಸಾಂತನಕಟ್ಟೆಮೂ । ಮಲ್ಲೀಕಾಲ್ವೆಗೆಬ । ಗುಂಭ । ಭೂಮಕಾಗ । ಗೆಶೇರಿದ । ಕಲ್ವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದ । ಗುಂ । ಭೂಮಿಕಾಗಲ
519 ವಾಡಿಗೆಬಂದಹೊಲದಿಂಮೂಡನ । ಗಲ್ಲೀಕಾಲ್ವೆಗೆಬ । ಉಪ್ಪಿನಮಾಳೆಶೆಟ್ಟಿಗೆಪ । ಕಾಡೈಲ್ಲಿಂಗನಹೊಲದಾಗ್ನೇಯ । ಅಡ್ಡತೆವ
520 ರಕಲ್ಲಬಳಿತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಕಾಡೈನಲಿಂಗನಹೊಲಕ್ಕೆಮೂ । ಗುಂಭ । ಯರಗಂ । ಯದಾರಿಲಿಂಗಮುದ್ರೆಬ । ವತ್ತು । ಮೂ
521 ಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಮೂಡತಿರಿಗಿಗುಂಭಳ್ಳೀಯಲ್ಲಿಮೂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆಬ । ಗುಡ್ಡದಮಠದಕೆಳಗಣಅರೇಮೇ
522 ಲೆಹುಟ್ಟಗಲ್ಲಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖವಾಗಿತ್ತಿದ್ದದಮುದ್ರೆ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಗುಡ್ಡದಮಠದಪಟ್ಟದನಡು
523 ನೆತ್ತಿಯದಿಂಬದಮೇಲೆಈಗುಡ್ಡೆಮೇಲೆಇರೂವಬಸವನಗುಡಿಗೆವಾಯುವ್ಯೆಅರೇಕಲ್ಲಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯ
524 ತೆಂಕಮುಖವಾತಿದ್ದದಮು ೧ ಇದರಮು । ನ । ಉದ್ದಿನಕಟ್ಟೆಬ । ಲಯೀವತ್ತುಗುಂಬಳ್ಳೀದಾರೀಪ್ರೋಣಿಗೆತೆಂ । ಕಂಚುಗೆ
525 ರೆವಳಗೆರೆಗೆನೀರುಬರುವಮೂಡಲಹಳ್ಳದವತ್ತುಲಿಂಗಮು । ವತ್ತುನೈಋತ್ಯಮುಖನೆ ೧ ಇದರಮೂಡನಡದು । ಗುಂಭಳ್ಳೀ
526 ಪ್ರೋಣಿಗೆತೆಂ । ಕಾರೇಪಲ್ಲನಬಸವಲಿಂಗನಹೊಲದಬ । ಲತೆವರಮೇಲೆಲಿಂಗಮು । ಬಳಿಯತೆಂಕಮುಖವೆ ೧ ಇದರ

527ಮೂಡ । ನ । ಗುಂಭ । ವ್ರೋಣಿಗೆತೆಂ । ಬೇಲಿವತ್ತು । ಈಬಸವಲಿಂಗನಹೊಲದಬ । ಲತೆವರಲ್ಲಿಲಿಂಗಮುದ್ರೆವತ್ತುತೆಂಕಮುಖ
528ವಾನೆ ೧ ಇದರಮೂ । ಗುಂಭ । ವ್ರೋಣಿತೆಂ । ಬಾಣಲಿಂಗನಹೊಲದವಾಯುವ್ಯಬೇಲಿವತ್ತು । ಲಿಂಗ । ಬಳಿತೆಂಕಮುಖವಾನೆ ೧ ಇದರ
529ಮೂಡ । ನ । ಗುಂಭ । ವ್ರೋಣಿಗೆತೆಂ । ದೊಡ್ಡವೀರನಮಾದನಹೊಲದಬ । ಲಬೇಲಿವತ್ತುಲಿಂಗಮುದ್ರೆಬಳಿತೆಂಕಮುಖನೆ ೧ ಇ
530ದರಬಡಗವತ್ತಿಮೂ । ನ । ಗುಂಭ । ವ್ರೋಣೀಬ । ಲಬೇಲಿವತ್ತಿನಗೌಡಕಟ್ಟೆಗೀಶಾನ್ಯಗುಂಭ । ಹೊಲದತೆಂ । ಲತೆವರಮೇ
531ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂನ । ಯರಗಂ । ಗೌಡನಕಟ್ಟೆಗೆಬ । ಗುಂಬಳ್ಳೀದನದವ್ರೋಣಿಗೆಬ । ಲಬೇಲಿವತ್ತಿನಚೆಂನ
532ವೀರೈನಬದಾಯನಹೊಲದಮೂ । ಲತೆವರಆಗ್ನೇಯದಲಿಂಗಮು । ದ್ರೆವತ್ತುಪಡುಮುಖನೆ ೧ ಇದರಮು ।ನ।ಗುಂಭ।ಯಲ್ಲಿ ಚನ್ನಗೌಡ
533ನಸಿದ್ಧಲಿಂಗನಹೊಲದತೆಂ । ಗೌಡನಕಟ್ಟೆಯವ್ರೋಣೀಬ । ಲಬೇಲಿವತ್ತಿನಹೊಲದತೆವರಲಿಂಗಮುದ್ರೆಮೂ । ವತ್ತುತೆಂಕಮು
534ಖನೆ ೧ ಇದರಮೂ । ಗುಂಭ । ಯಲ್ಲಿಗೆತೆಂ । ಹುಳಿಗೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲೀಯೇರಿಗೆವ । ಮರಿಶಿವಲಿಂಗನಹೊಲ
535ಈಶಾನ್ಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವತ್ತುತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ । ನ । ತಲಕಾಮನಗುಡ್ಡಕ್ಕೆವಾಯುವ್ಯಗುಂಭಳ್ಳೀ
536ದನವಿನವ್ರೋಣಿಗೆತೆಂ । ಹುಟ್ಟರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿನಲ್ಲುತೆಂಕಮುಖವಾಗಿತಿದ್ದಿದಕಲ್ಲಮುದ್ರೆ ೧ ಈಕ
537ಲ್ಲಗಳಬರೆಯುವಲ್ಲಿ ೨೮ನೇಕಲ್ಲಬರೇಲಿಲ್ಲಇಲ್ಲಿಬರದದೆಇದರತೆಂ । ಗಂಗ್ವಾಡೀಗದ್ದೆಗೆಪ । ತೆವರುಯಿರೆಕೆರೆವ
538ಳಗೆರೆಮೂಡವತ್ತುಪ್ರಾಕ್ಕುಗಂಗ್ವಾಡೀಯುನರುಯರೇಕೆರೇವಳಗೆರೆಯಲ್ಲಿಯಲ್ಲಿ ನಡದಬಳೀವಳಗೆರೆಯಲ್ಲಿಪಡಮುಖ
539ವಾಗಿನೆಕ ೧ ಇದುಇದರಮೂ । ನಡದುತಲಕಾಮಗುಡ್ಡಕ್ಕೆಬ । ಲುಈಶಾನ್ಯಭಾಗದಹುಟ್ಟರೇಮೇಲೆತೆಂಕಮುಖವಾ
540ಗಿತಿದ್ದಿದಬಳಿಗೆವಲೆಗೊಡಿತುಅಂತುನೆಟ್ಟಕಲ್ಲುಯರಗಂಬಳ್ಳಿಗೆ ೫೪ ಪ್ರಾಕುಗುಂಭಳ್ಳೀಯಲ್ಲಿ ವಳಗ
541ಣಹೊಲಪುರವರ್ಗದದಿವಸಯರಗಂಬಳ್ಳೀಮಠಕ್ಕೆ ಶೇರಿದಹೊಲಗಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಪುಟ್ಟತಮ್ಮೈನಹೊ
542ಲಕ್ಕೆಗುಂಭ । ಯಲ್ಲಿ ಕೆರೆಗೆನೀರುಬರುವಕೊಲ್ಲಿಗೆತೆಂಕಲತೆವರುಈಹೊಲಕ್ಕೀಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇಲ್ಲಿಂ
543ದತೆಂ । ನ । ಈವೂರಯಲ್ಲಿಗೆಪ । ಗುಂಭಳ್ಳೀದಾರಿಗೆಬ । ಹೊಲದಾಗ್ನೇಯಪಡುಮುಖವನೆ ೧ ಇದರಪ । ನ । ಈಅಗ್ರಹಾರ
544ದಲ್ಲಿಗೆಬ । ಹೊಲದನೈರುತ್ಯಮೂಲೇಲಿಬಡಗಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಅಗ್ರಹಾರದಲ್ಲಿಗೆಮೂ । ಕೊಕೆರೆಗೆನೀರು
545ಬರುವಕೊಲ್ಲಿಗೆತೆಂ । ವಾಯುವ್ಯಮೂಲೆಮೂಡಮುಖವಾಗಿನೆ ೧ ಚನ್ನವೀರನಮುದ್ದವೀರನಹೊಲಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟದ್ದು
546ಗುಂಭಳ್ಳಿಯಲ್ಲಿ ಮೂ । ಯಿಾಹೊಲದನೈರುತ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ನ । ಗುಂ । ದಾರಿಗೆತೆಂ । ಈಹೊಲದವಾಯುವ್ಯಮೂ
547ಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ದಾರಿಗೆತೆಂ । ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖ ೧ ಯಿಾಹೊಲದಾಗ್ನೇಯಕೊಮಾರನಹೊಲದವಾಯುವ್ಯ
548ದಕಲ್ಲುಇದ್ದಕಾರಣಅದೇಕಲ್ಲು । ಕೊಮಾರಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖ ೧ ಯಿದರತೆಂ । ನ । ಈಹೊದಾಗ್ನೇಯಪಡುಮು
549ಖನೆ ೧ ಈಪನ । ವ್ರೋಣಿಗೆಬ । ನೈರುತ್ಯತೆವರಿನಲ್ಲಿಬಡಮುಖ ೧ ಯಿಾಬ । ನ । ಈಹೊಲದವಾಯುವ್ಯ । ಇಸುಮೂಲೆಮುದ್ದವೀರನಹೊಲ
550ದಾಗ್ನೇಯಕೂಡಿದಬಳಿಮೂಡಮುಖನೆ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ ಈಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದ
551ರತೆಂ । ನ । ಗುಂಭ । ಯಲ್ಲಿಗೆಪ । ಹೊಲದಾಗ್ನೇಯತೆವರಲ್ಲಿಪಡುಮುಖನೆ ೧ ಈಪ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಬ । ಈಹೊಲದನೈ
552ರುತ್ಯದತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧ ಈಬ । ನ । ಗುಂ । ಯಲ್ಲಿಗೆಮೂ । ಈಹೊಲದವಾಯುವ್ಯದತೆವರಮೇಲೆಮೂಡ
553ಮುಖವಾನೆ ೧ ಪರುವತಮಲ್ಲನಂಜನಹೊಲ । ಉಗ್ರಾಣಸಿದ್ಧಲಿಂಗನಹೊಲಕ್ಕೆ ಸಹಾಕಲ್ಲನೆಟ್ಟದ್ದುಹೊಗೆ
554ಸೊಪ್ಪಿನನರಸಪ್ಪಕಟ್ಟೆಪ । ಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖ ೧ ವಾಯುವ್ಯಪಡುಮೂ ೧ ಕಾರೆಬಳಿಪಡುಮೂ ೧ ಬ
555ಡಗಮುಖ । ಈಹೊಲದವಾಯುವ್ಯಮೂಡಮುಖ ೧ ಪ್ರಾಕ್ಕು ಯರಗಂಬಳ್ಳೀಮಠಕ್ಕೆ ಯಳವಂದೂರಹೋಬಳೀಗಂಗ್ವಾಡೀ
556ಕೆರೇಕೆಳಗಣಗದ್ದೆಬಂದದ್ದುವೊಂದುಖಂಡುಗಗದ್ದೆ

೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಯರಗಂಬಳ್ಳಿ ಕಾರೇಪುರದ ಹಲಗೆ,

557ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಗದ್ದೆಗಾಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
558ಈಗದ್ದೆಗೆನೈಋುತ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಆದಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಅಂತುಗದ್ದೆಬೆದ್ದಲಿ
559ಗೆಸಹನೆಟ್ಟಕಲ್ಲು ೨೪ ಯರಗಂಬಳ್ಳಿಗೆ ೫೪ ಉಭಯಂಕಲ್ಲು ೭೨ ಯಳವಂದೂರಸ್ಥಳದಗುಂಭಳ್ಳೀಗ್ರಾಮ
560ದಲ್ಲಿಕಾಗಲವಾಡೀತತ್ತಿನಮಹಾಜನರಿಗೆಬಿಡಿಸಿಕೊಟ್ಟಹೊಲಕ್ಕೆನೆಟ್ಟಕಲ್ಲವಿವರ । ಕಾಡೇಗೌಡನಲಿಂ

561 ಗನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕವಮುಖವಾಗಿನೆ ೧ ಈಹೊಲದಾಗ್ನೇಯಪಡುವವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಈ ಹೊಲ
562 ದವಮುಧ್ಯದತೆವರಿನಲ್ಲಿಬಡಗವಮುಖವಾನೆ ೧ ಇದರನ್ನೈಋತ್ಯಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ವಾಯುವ್ಯಮೂಡವಮುಖವಾ
563 ನೆ ೧ ಚೆಂನವಡೇರಚಿಕ್ಕೇಗೌಡನಹೊಲವಂದಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕವಮುಖವಾಗಿಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯಪಡು
564 ವವಮುಖನೆ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯಬಡಗವಮುಖನೆಕ ೧ ಇದರವಾಯುವ್ಯಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬಡಗಲುಸಾ
565 ರಿಗೆವಂದುಅರೆಗೆನೆಟ್ಟಕಲ್ಲು । ಈಶಾನ್ಯತೆಂಕವಮುಖದಕ ೧ ಈತೆಂಕವತ್ತುತೆವರಿನಲ್ಲಿಪಡುವಮುಖ
566 ದಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಆಗ್ನೇಯದಲ್ಲಿಪಡುವವಮುಖಕ ೧ ಇದಕ್ಕೆ ಪ । ತೆವರವಮುಧ್ಯದಲ್ಲಿಬಡಗವಮುಖಕ ೧ ಇದ
567 ಕ್ಕೆ ಪ । ನೈಋತ್ಯಬಡಗವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ಸಾರಿಗೆವಾಯುವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂತೆವರವಮುಧ್ಯ
568 ಅರೆಸಾರಿಗೆನೈಋತ್ಯತೆಂಕವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಅರೆಸಾರಿಗೆವಾಯವ್ಯಮೂಡವಮುಖದಕ ೧ ಇದಕ್ಕೆ
569 ಮೂಡನಡದು । ತೆವರವಮುಧ್ಯದಲ್ಲಿತೆಂಕವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗಲವಾಡಿಗೆಹೊಂದಿಶಿ
570 ಕೊಟ್ಟಹೊಲಗಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೧೮ ಅಂತುಯರಗಂಬಳ್ಳಿಯಚತುಃಸೀಮೆಗೆನೆಟ್ಟಕಲ್ಲು ೧೦೦॥
571 ಕಾರೆಪುರಕ್ಕೆ ಕಲ್ಲಗಳನೆಟ್ಟವಿವರ । ಯಿಗ್ರಾಮವಮುಧ್ಯದಲ್ಲಿ । ಚಾವಡಿಗೆಮೂ । ಮೊದಲಊಗ್ರಾಣದಬಾಗಿಲ
572 ಬಳಿಯಮೂಡವಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯಹರಿಯಪ್ಪನಕಟ್ಟೆಗೆನೈರುತ್ಯ । ಜಂ
573 ನೂರಕಲ್ಲಿಗೆಪ । ಗಣಗನೂರಕಲ್ಲಿಗೆತೆಂ । ತೆಂಕವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಜಂನೂರಬಸವನ
574 ಕೊಡಿಗ್ಗೆ ನೈಋತ್ಯ । ಬೆಂಚೆವಮುದ್ದಲಕ್ಕೀಶಾನ್ಯತೆಂಕವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಬಸವನಕೊಡಗೆಯಿಂದವಮೂ
575 ಡವತ್ತಿ ತೆಂ । ನಡದು । ಜಂನೂರ ೭೦೦ ಮಣ್ಣಹೊಲದಕಲ್ಲಿಗಾಗಿನಡದುಆಲತ್ತಾಳಗದ್ದೆಗೆಬ । ಪಡು
576 ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಉಪ್ಪರಸನತೆಂಗಿನತೋಟಕ್ಕೀಶಾನ್ಯಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ ।
577 ಉಪ್ಪರಸನತೋಟದವಮೂ । ಪಡುವವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಮೂಡವತ್ತಿ ತೆಂಕನಡದು । ಕನ್ಮಾರನಕಟ್ಟೆ
578 ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ದೊಡ್ಡತೋಟದತೆಂ । ಮೆಟ್ಟಲೀವಮರದಬಳಿಯಬಡ
579 ಗವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ ಪಡುವನಡದು । ಹೆಂಮ್ಮೈನಪುರದಹೊಲದಬ । ಬಡಗವಮುಖನೆಕ । ಇದಕ್ಕೆ ಪ ।
580 ನಂಜ್ಜೈನಹೊಲದಈಶಾನ್ಯವ್ರೋಣಿವತ್ತು ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕಾಡೆಹಕ್ಕೀಸೀಳಿನಹೊಲ
581 ಕ್ಕೀಶಾನ್ಯಪಡುವವಮುಖದನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ಕಾರೆಯದಪನೆವಮರದತೋಟದಬ । ತೆವರವಮೇಲೆಬಡಗವಮು
582 ಖನೆಕ೧ ಇದಕ್ಕೆ ತೆಂ । ಈಉಪ್ಪಿವೊಳೆವಮೂಡಲುಬಡಗವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ । ಸಿದ್ದನಗದ್ದೆಗೆತೆ
583 ವರಿನಲ್ಲಿಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ದೊಡ್ಡಕೆರೆಯೇರೀಕೆಳಗೆ । ಕಾರೆಯದಕಲ್ಲಿನಬಳಿಬಡಗವಮುಖನೆ ೧
584 ಇದಕ್ಕೆ ತೆಂ । ಈಕೆರೆವಳಗೆರೇಲಿನಡದು । ಕಾರೆಯದಕಲ್ಲಿಗೆಮೂ । ಬಡಗವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ । ಬಡ
585 ಗನಡದು । ಕಾರೆಯದಕಲ್ಲಿಗೆಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ವತ್ತಿ । ಬಡಗನಡದು । ಕಂಚುನಾಳೀನೀರೋಣಿಗೆ
586 ತೆಂ । ಮೂಡವಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ಕೆಂಬರೇಲಿನಡದು । ಮಾದೆನಹೊಲದಬ । ಕಲ್ಲಿರೇವಮೂ । ಬಡಗವಮುಖನೆ
587 ಕ ೧ ಇದಕ್ಕೆ ಪ । ಹರಳಕಟ್ಟೆಬಡಲಕೋಡೀಲಿ । ಕಾರೆಯದಕಲ್ಲಿಗೆಬ । ಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ಹರಳ
588 ಕಟ್ಟೆಯೇರೀಮೇಲೆ । ಕಾರೆಯದಕಲ್ಲಿಗೆವಮೂ । ಪಡುವವಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವತ್ತಿ । ಪಡುವನಡದು । ಸಿದ್ದಲಿಂಗ
589 ನಹೊಲದವಮೂ । ಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ । ಬಾಣೂರೆಲ್ಲಿಗೆವಮೂ । ಸಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆ ತೆಂ । ಯಲ್ಲಿ ಕಲ್ಲಿನ
590 ಬಳಿಬಡಗವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಹೊಂನೆಗೌಡನಹೊಲದಬ । ಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಜವನದಾಳಿನೀ
591 ರೋಣಿಗೆವಮೂ । ಯರೆಹೊಲದತೆಂ । ಮೂಡವಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ಹಾಡೆದಯಲ್ಲಿಗೆತೆಂ । ಹುಣಸೇತಾಳುಹೊಲ
592 ದಬ । ಮೂಡವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಅಸಗನಹೊಲದಬ । ಬೇಲೀವತ್ತು ತೆಂಕವಮುಖದಕ ೧ ಇದರವಮೂ । ವೀರೆ
593 ಗೌಡನಹೊಲಕುಂಟಗೂಳೀಹೊಲದವಮುಧ್ಯದಲ್ಲಿತೆಂಕವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿವಮೂ । ನಡದು । ಮರಳು
594 ಹೊಲದತೆಂ । ನೀಲೀವಮನೆಯನಹೊಲಕ್ಕೆ ಬ । ತೆಂಕವಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಮಾವಿನತಾಳುಹೊಲಕ್ಕೆ ಮೂ । ತೆಂಕ
595 ಮುಖದನೆ ೧ ಇಲ್ಲಿಂದಬ । ಮಾದೈನಕಟ್ಟೆವ್ರೋಣೀವಮುಧ್ಯದಲ್ಲಿವಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಕಿರುವ್ರೋಣೀಕೆಂಬ
596 ರೆವತ್ತಿನಸಂಬನವಮಾಳದಪಡುವ । ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ । ಗಣಗನೂರವಾಮನಮುದ್ರೆಕಲ್ಲಿನತೆಂ । ತಿ

597ರುಕನಸಿದ್ದಿಯಹೊಲದಪ । ಮೂಡಮುಖವಾಗಿನೆ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿಮೂ । ನಡದು । ದೇವಣ್ಣನಕಟ್ಟೆಯೇರೀಮೇ
598ಲೆಆಲದಮರಕ್ಕೆ ಮೂ । ಆಗ್ನೇಯಮುಖನೆಕ೧ ಇದಕ್ಕೆ ಮೂ । ತೆಂಗಿನತೋಟದಬ । ಬೇಲೀಬಳಿಯತೆಂಕಮುಖ
599ವಾನೆಕ೧ ಇದಕ್ಕೆ ಮೂ । ನಡದು । ಈಯಲ್ಲಿಯಹೊಲದಮೂಡಲಯಲ್ಲಿ ಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ
600ತೆಂ । ವತ್ತಿ । ಗಣಗನೂರಕಲ್ಲಬಳಿಸಂಬುಗೌಡನಅಡುವಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತು
601ಕಾರೇಪುರಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೩೭ ಯರಗಂಬಳ್ಳಿಕಾರೇಪುರಸಹಾ ೧೯ ವೃತ್ತಿಯಮಹಾಜನರಿಗೆತೆತ್ತು೧ ॥
602ಈಹತ್ತೊಂಭತ್ತುವೃತ್ತಿಯಮಹಾಜನರವಿವರ । ಕೃಷ್ಣದೀಕ್ಷಿತರು । ರಾಜೇಶ್ವರಪೌಂಡರೀಕಯಾಜಿಗಳು ।

೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ವಾತಾಳ ಮೊದಲ ಹಲಗೆ.

603ಪ್ರಧಾನಚನ್ನಪ್ಪಯ್ಯನವರಮಗಕೃಷ್ಣಯ್ಯನವರು । ಕೆಪ್ಪಯ್ಯನವರಮಗಲಿಂಗರಸಯ್ಯನವರು ।
604ವೆಂಕಟರಮಣಾಚಾರ್ಯರು । ವೆಂಕಣಾಚಾರ್ಯರು । ಅನ್ನದಾನಿಭಟ್ಟರು । ಶಿಂಗಯ್ಯನವರು । ಜನಾರ್ದನಭ
605ಟ್ಟರು । ಅತಿರಾತ್ರಯಾಜಿಗಳು । ಅಯ್ಯಾದೀಕ್ಷಿತರು । ನರಸಿಂಹಾಚಾರ್ಯರು । ಅಹೋಬಲಾಚಾರ್ಯರು । ಕೇಶವ
606ಶಾಸ್ತ್ರಿಗಳು । ಅಣ್ಣಾವಧಾನಿಗಳು । ವೆಂಕಟರಾಮಾಪಂಡಿತರು । ಗರುಡಸುಬ್ಬಾಶಾಸ್ತ್ರಿಗಳು । ಪಿಯಮಾಚಾರ್ಯ
607ರು ನಂಜುಂಡಭಟ್ಟರು । ಈ ೧೯ ವೃತ್ತಿಯಮಹಾಜನರುಈಗ್ರಾಮಯರಡೆರಕೆರೆಗಳುಕಟ್ಟೆಕಾಲ್ವೆಉಪಗ್ರಾಮಕೊ
608ಪ್ಪಲುಹುಂಡಿಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದಆಸಕಲಸ್ವಾಮ್ಯವನ್ನುಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳ
609ವರು । ಯರಗಂಬಳ್ಳಿಯಪೂಳಿಗೆರೆಕೆಳಗಣಗದ್ದೆದೇವರಾಯುಬ ೧೦ ಮಾತ್ರಕಾಗಲವಾಡೀತತ್ತಿನಮಹಾ
610ಜನರು ೨೬ ಮಂದಿಗೆಸಲ್ಲುವದು । ಮಿಕ್ಕಿನಂತೆಮಾತ್ರಗ್ರಾಮಆಲಗೂಡುಕೆರಹಟ್ಟಕೇತಹಳ್ಳಿಯಲೂಕೂರುಇ
611ಷ್ಟರಲ್ಲು ಯಥಾಂಶಸಲ್ಲೋದುಯುಂಧುಕಾರೇಪುರಯರಗಂಬಳ್ಳಿಗೆಸಹಾವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟದ್ದು ೧೩೭
612ವಾತಾಳಗ್ರಾಮ ೧ ಈಪುರದಹುಂಡಿ ೧ ಸಹಕಲ್ಲನೆಟ್ಟವಿವರ । ಗ್ರಾಮಮಧ್ಯದಲ್ಲಿವಿನಾಯಕನಗು
613ಡಿಗೆಮೂಡಲು । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾನ್ಯ । ಬಲ್ಲಿದೇವರಗುಡೀಕಟ್ಟೆಯೇರಿಗೀ
614ಶಾನ್ಯ । ಕೆರಹಟ್ಟೀಯಲ್ಲಿಗೆಪ । ನೀರುಹಳ್ಳದಬ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ನಡದು । ಕೆರ
615ಹಟ್ಟೀಯಲ್ಲಿಗೆನೈಋತ್ಯ । ಕೇಥಳ್ಳೀಯಲ್ಲಿಗೆವಾಯವ್ಯ । ಈಕಲ್ಲಗಳಿಗೆಮೂ । ಮಠದವಡೇರಹೊಲದಮೂ । ಪ
616ಡುವಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ನಡದುಕೇಥಳ್ಳೀಯಲ್ಲಿಗೆನೈ । ಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೆ ಬ । ಪಡುಮುಖನೆ ೧
617ದಕ್ಕೆ ಮೂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿನಿಂದತೆಂ । ತಿರಿಗಿನಡದು । ಅಡುವಿನಹೊಲಕ್ಕೂ ಕಳ್ಳೀತಾಳಹೊಲಕ್ಕೂ ಮಧ್ಯತೆವ
618ರಮೇಲೆಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿಂದತೆಂ । ಈಯಲ್ಲಿಗೆಪ । ಈಹಳ್ಳದಬ । ಪಡುಮುಖನೆ ೧ ಇದರ
619ತೆಂ । ಕೇಥಳ್ಳೀಯಲ್ಲಿಗೆಪ । ತೆಳಮಗೆರೆಹೊಲದಕಟ್ಟೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಕೇಥಳ್ಳೀಕಲ್ಲಿನಿಂ
620ದಮೂಡತಿರಿಗಿ । ಈಯಲ್ಲಿಗೆಪ । ಕೀಳೇರೀಹೊಲಕ್ಕೀಶಾನ್ಯಮೂಲೆತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ ।
621ಕೇಥಳ್ಳೀಯಲ್ಲಿಗೆನೈಋತ್ಯ । ಹೆಕನೂರೆಲ್ಲಿಗೆಬ । ಪ್ರೋಣೀಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರಪ । ನ । ಹ್ಯಾಕನೂರೆಲ್ಲಿ
622ಗೆವಾಯವ್ಯ । ಬಸವನಕೊಡಗ್ಗೆ ತೆಂ । ಪ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಗುರುಸಿದ್ಧವಡೇರಕಟ್ಟೆಗೆಮೂ । ಬಡಗಮುಖನೆ
623ಕ ೧ ಇದಕ್ಕೆತೆಂ । ಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆಪ । ಈಕಟ್ಟೆವಳಗೆರೆಗಾಗ್ನೇಯ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆನೈ ।
624ಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆಪ । ಚೊರೆನೊಸೆನೀರುಹಳ್ಳದಮೂ । ವಾಯುವ್ಯಮುಖನೆ ೧ ಇದರವಾಯುವ್ಯ । ಚೊರೆನೊಸೆಕೆ
625ಳಗೆಮಾಳದಲ್ಲಿ । ವಾಯುವ್ಯಮುಖನೆ ೧ ಇದರಪ । ವತ್ತಿತೆಂ । ನ । ಹ್ಯಾಕನೂರಯಲ್ಲಿಹೊಲದಮೂಡಲಶೆವರಮೇ
626ಲೆಪಡುವಮುಖನೆಕ ೧ ಇದರತೆಂ । ಯಲ್ಲಿಹೊಲದತೆಂ । ಹಳ್ಳದಬೇಲೀಬ । ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ವೆಂಕ
627ಟಶೆಟ್ಟೀಹೊಲದವಾಯುವ್ಯ । ಪ್ರೋಣೀವತ್ತುತಂಡಸೀಮಾಳದಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇದರತೆಂ । ಮಠದಹೊ
628ಲದಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಬೆಟ್ಟದಕೆಂಬರೆಮಾಳದಲ್ಲಿಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ಹ್ಯಾಕ
629ನೂರೆಲ್ಲಿಗೆನೈ । ಜಂನೂರೆಲ್ಲಿಗೆಬ । ಬೆಟ್ಟದಕೆಂಬರೆಹಳ್ಳದತೆಂ । ಲಿಂಗಮುದ್ರೆಪ । ವಾಯುವ್ಯಮುಖನೆ ೧ ಇದರ
630ಪ । ಬೆಟ್ಟದತೆಂ । ಕಿಬ್ಬೆಯಲ್ಲಿ । ಜಂನೂರೆಲ್ಲಿಕಲ್ಲಿನಬ । ತೆಂಕಮುಖನೆ ೧ ಇದರಪ । ಜಂ । ಯಲ್ಲಿಗೆವಾಯುವ್ಯ । ಡ

631ಕಲ್ಲಿಗೆಬ । ಗಣಗನೂರಕಲ್ಲಿಗೆಮೂ । ಹೊಲೇನಕಟ್ಟೆಗೆಪ । ಬಡಗಮುಖನೆ ೧ ಇದರವಾಯುವ್ಯ । ಗಣ । ಯಲ್ಲಿ
632ಗೆಮೂ । ಚಟ್ಟಕ್ಕೆವಾಯುವ್ಯ । ಗೂಗೆಕಲ್ಲಿನಬ । ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ । ಸುಜ್ಜಲೂರೆಲ್ಲಿಗೆಮೂ । ಕಂಬರೆ
633ಹಳ್ಳದಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಮೂ । ನತ್ತಿ । ಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲಿಗೆಮೂ । ವೀರಭದ್ರನಕೊಡಗ್ಗೆನೈ।ಮಾಳ
634ದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಸುಜ್ಜ । ಯಲ್ಲಿಗೆಮೂ । ಕೊಡಗೆಹೊಲಕ್ಕೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ವತ್ತಿ
635ಬ । ನ । ಕೊಡಗುಡ್ಡನಮಾಳಕ್ಕೆನೈಋತ್ಯ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಸುಜ್ಜ । ರೆಲ್ಲಿಗೆಮೂ । ಈಗುಡ್ಡಮಾಳದ
636ವಾಯುವ್ಯ । ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂ ।ನ। ಸುಜ್ಜ । ರೆಲ್ಲಿಗೆಮೂ । ಕೊಡಗುಡ್ಡನಮಾ
637ಳಕ್ಕೀಶಾನ್ಯ । ನೀರಹಳ್ಳದಬ । ಬೇಲೀವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ಬಳೆಗಾರನಹೊಲಕ್ಕೆವಾಯುವ್ಯ । ಮೂಡ
638ಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲಿಗೆತೆಂ । ಮಾರೀಕೊಡಗ್ಗೆಪ । ಪ್ರೋಣೀಪಡುವಜೇಲೀವತ್ತುತೆಂಕಮುಖನೆ ೧
639ಅಂತುವಾತಾಳಕಲ್ಲು ೩೦ ಯಿಂನು ೧೬ಕಲ್ಲು ಮುಂದನಹಲಗೇಲಿಬರೆಯುತ್ತಇಧೆ । ಕಾರ್ಯ್ಯಜಂನೂರುಕಾರೇಪುರಗ
640ಳಲ್ಲಿಯಿರೂವಲಯಮಧ್ಯಭಾಗದತೆಂಗಿನತೋಪುನೂರಯಿಪ್ಪತ್ತುವೃತ್ತಿಯಮಹಾಜನರಿಗೂ
641ಸಮಾಂಶವಾಗಿಸಲ್ಲೋದು । ನಾಗವಳ್ಳಿಕಾಗಲವಾಡಿಯೆಂಬಗ್ರಾಮಗಳಿಂದಬಿಳೀಕಲ್ಲಚಿ
642ಟ್ಟಕ್ಕೆಹೋಗುವಜೀವದನಗಳದಾರಿಯಲ್ಲಿಯೀಯೆರಡುಗ್ರಾಮದವರೂಚೆಟ್ಟದಿಂದಮೆರವುಟ್ಟ
643ಗಳತರುವಲ್ಲಿಪ್ರಾಕುಮೇರೆಗೆಯಥಾಪ್ರಕಾರವಾಗಿಜ್ಯೋತಿಗೌಡನಪುರದತತ್ತಿನಮ
644ಹಾಜನರು ೨೪ ಮಂದಿಯೂಹೊಂಡರಬಾಳುವರು ೨೦ ಮಂದಿಯೂತಡದುಅಡ್ಡಿಮಾಡದೆಮಾರ್ಗವ
645ಸುರುಚಿಯಾಗಿಕೊಡಲುಳ್ಳವರು । ಸೋಸಲೀಕೋಟೆಯುವಳಗೆನೆಡಿಸಿರುವವಾಮನಮುದ್ರೆ
646ಯಕಲ್ಲುಗಳುಹದಿನೆಂಟರಮಧ್ಯದಲ್ಲಿ ಇರುವನಿವೇಶನಗಳಂನುತಂಮತಮ್ಮಅಂಶ
647ಕ್ಕೆಬಂದಪ್ರಕಾರಕ್ಕೆಸಮಾಂಶವಾಗಿನೂರಯಿಪ್ಪತ್ತುವೃತ್ತಿಯಮಹಾಜನರುಅನುಭವಿ
648ಸಲುಳ್ಳವರು ॥ ವಾತಾಳಕಲ್ಲು ೩೦ ಅಲ್ಲದೆಯಿಂನು ೧೬ ಕಲ್ಲು ೧೨ನೇ ಹಲಗೆಯಲ್ಲಿ ಇಧೆ ॥

೯ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಜೋತಿಗೌಡನಪುರದ ಹಲಗೆ.

649ಜ್ಯೋತಿಗೌಡನಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಊರಮಧ್ಯದದೊಡ್ಡಕ
650ಲ್ಲು । ಮಾರೀಗುಡಿಗೆಬಡಗಲು ಕೊಂಗನಫಣಿಯಾಲದಮರದಜಗಲಿಗೆಮೂಡಲು ಮೂಡಮುಖವಾಗಿ
651ನೆಟ್ಟಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯಬಿಳೀಕಲ್ಲಪಟ್ಟದಹಬ್ಬಿಗೆಮೊಸಳೆಮಡುವಿನಶೆನೆಗೆತೆಂಕಲು । ಹು
65 ಣಿಸೆತಾಳುಡಿಂಬದಬಡಗಲು । ಹೊಂಗನೂರಯಲ್ಲಿಗೆಪಡುವಲುಹುಟ್ಟಅರೇಕಲ್ಲಿನಲ್ಲಿಪಡುವಮು
653ಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂಕನಡದುಭೂತಾಳೆದಿಂಬದತಿಟ್ಟುತೋರಣಕ್ಕೆಆಗ್ನೇಯ
654ಹೊಂಗನೂರಪಟ್ಟದಯಲ್ಲಿಗೆಪಡುವಲುಶ್ಯಾನೆಗೆತೆಂಕಲಾಗಿಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಹುಟ್ಟ
655ಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಕಲ್ಲು ೧। ಮುಂದೆಬರೆಯುವಾಗಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬ
656ಡಗಲುಯೆಂದುಬರೆಯುವದಕ್ಕೆಸಂಗ್ರಹವಾಗಿಮೂ । ತೆಂ । ಪ । ಬ । ಯೆಂದುವಂದೆಅಕ್ಷರಬರವದೆತಿಳದು
657ಕೊಂಬದು । ಇದಕ್ಕೆತೆಂ । ನಡದುನಲ್ಲೂರಹಟ್ಟಿಡಿಂಬದಮೇಲೆ । ಹೊಂಗನೂರೆಲ್ಲಿಪ । ಹೊಂಡರಬಾಳೆಲ್ಲಿಗೆಬ ।
658ಊರಿಗೆಆಗ್ನೇಯಪೂರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲನಬಳಿಯುಹುಟ್ಟರೇಮೇಲೆಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ
659ಬ । ವತ್ತಿಪ । ಲಾಗಿನಡದು । ಆಬಲದರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯ । ಹೊಂಡರಬಾಳೆಲ್ಲಿಗೆಬ ।
660ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬಡಗವತ್ತಿಪ । ನಡದುಹೊಂಡರಬಾಳಯಲ್ಲಿಮುಂಡೆದೇವೀಕಟ್ಟೆ
661ಗೆಬ । ಬಾಗೆಮರದಪ । ಗಿಡುಗಳೊಳಗೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕವತ್ತಿಪ । ನ
662ಡದು । ಹೊಂಡರಬಾಳೆಲ್ಲಿಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆತೆಂಕವ
663ತ್ತಿಪ । ನಡದು । ಹೊಂಡರಬಾಳೆಲ್ಲಿಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂಕಲಮುಡಿಕಿನಲ್ಲಿ ಬ । ಗಮುಖವಾಗಿನೆಟ್ಟ

664ಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ಹೊಂಡರಬಾಳಬಿಳಗದಾಳೀಹೊಲಕ್ಕೆ ಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಹುಣುಸೇಮರದ
665ವತ್ತಿನಲ್ಲು । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ಶ್ಯಾನೆಯಡತಿಟ್ಟಿನಮಧ್ಯದಲ್ಲಿ
666ಹೊಂಡರಬಾಳಬಿಳಗದಾಳೀಹೊಲಕ್ಕೆ ಮೂ । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ವವಾಗಿನ ।
667ಹೊಂಡರಬಾಳೆಲ್ಲೆಗೆಬ । ಶ್ಯಾನೆಗೆತೆಂ । ಜೋಡುಹುಣಸೇಮರದವತ್ತಿನಲ್ಲಿ । ಹೊಂಡರಬಾಳಲಿಂಗ
668ಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಈಶಾನ್ಯ । ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿ । ಪ । ನಡದು । ದೊಡ್ಡಕೆ
669ರೆತೆಂಕಲಕೋಡಿಗೆಪ । ಅತ್ತೀಮರದಬಳಿಯಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈಋತ್ಯನ ।
670ಹೊಂಡರಬಾಳುನಾಗವಳ್ಳೀಯಲ್ಲೆ ಕೂಡಿಗೆವಡಗೆರೆಯೇರೀಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯವಾಯ
671ವ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನಡದು । ನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆಮೂ । ಶ್ಯಾನೆಗೆಬ । ಬೇಲೀ
672ವತ್ತಿನಹೊಂಗೆಮರದಕೆಳಗೆಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನ । ನಾ । ಗವ
673ಳ್ಳೀಯಲ್ಲೆಗೀಶಾನ್ಯ । ಶ್ಯಾನೆಗೆಬ । ಬೇಲೀಬಳಿಯಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡ
674ದುನಾಗವಳ್ಳಿನಲ್ಲೂರಯಲ್ಲೆಗೆಮೂ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು ನಾಗವಳ್ಳೀಯಲ್ಲೆ
675ಗೆಬ । ಫಣಿಯಾಲಕ್ಕೆ ಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆ
676ಬ । ಪಣ್ಯದಹೊಲಕ್ಕೆ ನೈಋತ್ಯತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದು । ನಾಗ
677ವಳ್ಳೀಯಲ್ಲೆಗೀಶಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದು । ಚೋಳನಯರೆಹೊ
678ಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಬ । ಗಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ । ನಡದುಕೋಣೇಗೌಡನಯ
679ರಹೊಲದತೆವರಿನಲ್ಲಿಬ । ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನಡದುಗವರಿಗನಕಟ್ಟೆಗೆತೆಂ । ಯೇರೀ
680ಮೇಲೆಬ । ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನಡದುಇದೇಕಟ್ಟೆಗೆವಾಯುವ್ಯ । ಈಶಾನ್ಯಮುಖವಾ
681ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನಡದುಉಪ್ಪಿನವೊಳೆಗೆಬ । ಹೊಲದಲ್ಲಿಈಶಾನ್ಯಮುಖವಾಗಿನೆ ೧
682ಇದಕ್ಕೆ ವಾಯುವ್ಯವಾಗಿನಡೆದುನಾಗವಳ್ಳೀಯಲ್ಲೆಗೆಬ । ಅಮ್ಮನಪುರದಹೊಲಕ್ಕೆ ಆಗ್ನೇಯಈ
683ಶಾನ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದುಈಹೊಲಕ್ಕೆ ಮೂ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾ
684ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನಡದುಅಮ್ಮನಪುರದಭೂಮಿಗೆಮೂ । ತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾ
685ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಇದೇಭೂಮಿಗೆಈಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಕಾಗಲವಾ
686ಡೀವಾಮನಮುದ್ರೆಕಲ್ಲಿನವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಮುದ್ದಗೌಡನ
687ಕಟ್ಟೆಗೆಮೂ । ಕುಮುದಾಳೀಹೊಲದತೆವರಿನಲ್ಲಿಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬ । ಮೂಡಮು । ಗಿನೆಕ
688೧ ಇದಕ್ಕೆ ಬ । ನಡದುನಂಜರಾಯಪುರದೆಲ್ಲೆಯಲ್ಲು ಇರುವಮಂಚನಗುಡ್ಡಕ್ಕೆ ತೆಂ । ವಾಮನಮುದ್ರೆಕ
689ಲ್ಲಬಳಿಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ವಾತಾಳಚೆಂನನಕಟ್ಟೆಗೆಮೂ । ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂ
690ಕಮುಖವಾನೆಕ೧ ಇದಕ್ಕೆ ಮೂ । ಹೊಂಗನೂರಸಂಪಾದನೆವಡೇರಹೊಲದತೆವರಿನಮೇಲೆತೆಂಕಮುಖನೆ ೧

೯ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಜಂನೂರ ಹಲಗೆ.

691ಇದಕ್ಕೆ ಮೂ । ಹೊಂಗನೂರಯಲ್ಲೆಗೆತೆಂ । ಮೇಟೀಆಲದಮರದಹೊಲಕ್ಕೆ ಬ । ತೆವರಿನಮೇಲೆತೆಂಕಮುಖವಾ
692ಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮಾದೇಶ್ವರನಗುಡ್ಡದಕೆಳಗೆವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ಕ
693ಥಾನಾಥನಗುಡ್ಡೆದಾಟಿ । ಕಾಳಶಟ್ಟಿಕಟ್ಟೆಯೇರೀಮೇಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ಮಕ್ಕಳಗೆರೆಗ್ರಾಮ
694ಕ್ಕೆ ಬ । ಹೊಂಗನೂರವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆಮೂಡಲುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಬ । ವತ್ತಿಮೂಡನಡದು । ಸಂಗನೂರೆಲ್ಲೆ
695ಗೆ । ತೆಂಕಮುಖವಾನೆಟ್ಟಕ೧ ಇದಕ್ಕೆ ಮೂ ॥ ನೀಲಕಂಠವಡೇರಹೊಲದಬಡಗಲುತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ
696ದಕ್ಕೆ ಆಗ್ನೇಯ । ಹುಟ್ಟರೇಬಳಿಯಲಿಂಗಮುದ್ರೆವಾಮನಮುದ್ರೆತಿದ್ದಿ ಇರುವದಕ್ಕೆ ಪ । ನೈಋತ್ಯಮುಖವಾಗಿನೆಕಲ್ಲು ೧
697ಇದಕ್ಕೆ ಈಶಾನ್ಯ । ಹೊಂಗನೂರವೀರಗೌಡೀಹುಂಡಿಗೆತೆಂ । ಲಿಂಗಮುದ್ರೆವತ್ತಿನಲ್ಲಿಆಗ್ನೇಯಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧

698ಇದಕ್ಕೆ ಮೂಡಣನಡದುಈಶಾನ್ಯದಹುಣಿಸೇತಾಳಡಿಂಬದಕಲ್ಲಿನಬಳಿಗೆವಲಯಗೂಡಿತುಅಂತುವಾಮನಮುದ್ರೆಕಲ್ಲು

699ನೆಟ್ಟಿದ್ದು । ಈಗ್ರಾಮಕ್ಕೆ ೪೦ ಜಂನೂರುಗ್ರಾಮ ೧ ಹೊಸೂರಹುಂಡೀ ೧ ಕೆರೆ ೧ ಸಹವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟ

700ವಿವರಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು । ಮಹಾದೇವೀಗುಡಿಗೆನೈಋತ್ಯ । ಅಗಳಿಗೆತೆಂ । ಯೇರೀದಡದಮೇಲೆ । ಕು

701ರುಬರಬೇಗೂರನಹಟ್ಟಿಗೆಬ । ಊರಮುಂದೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಿವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಊರಿಗೀಶಾ

702ನ್ಯ । ಹೇಕನೂರುಯಲ್ಲಿ ಗೆತೆಂ । ಆದಿಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲಿ ಗೆಪ । ಮಲ್ಲೇಶ್ವರನಬೆಟ್ಟಕ್ಕೆ ಬ । ಕೆಂಬ

703ರೇವತ್ತಿನಲ್ಲು ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡದು । ಆದಿಬೆಟ್ಟಳ್ಳೀಯಲ್ಲಿ ಗೆಪ ।

704ಕೆಂಬರೇವತ್ತು ಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಂತೆಂಕನಡದು । ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಬೆಟ್ಟದಕಿಬ್ಬಿಗೆ

705ಬ । ಬಾವೀತಿಟ್ಟನಕ । ಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲಿ ಗೆನೈಋತ್ಯ । ಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇ

706ಯ । ನಡದುಬಾವೀತಿಟ್ಟನಅರೇಮೇಲೆ । ಬೆಟ್ಟಹಳ್ಳೀಯಲ್ಲಿ ಗೆಪ । ಹುಟ್ಟರೇಮೇಲೆತೆಂಕಮುಖ

707ವಾಗಿತಿದ್ದಿ ದಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಮಲ್ಲಿ ದೇವರಬೆಟ್ಟಕ್ಕೆ ಬ । ಬೆಟ್ಟಹಳ್ಳೀದಾರಿಗೆಮೂ । ಈಯ

708ಲ್ಲಿ ಗೆತೆಂ । ಬೆಟ್ಟದಕಿಬ್ಬಿಗೆಬಡಗವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯನಡದು । ಉ

709ಮ್ಮತ್ತೂರುನರಸೀಪುರದದಾರಿಗೆಪ । ಮಲ್ಲೀದೇವರಬೆಟ್ಟಕ್ಕೆ ಮೂ । ಬೆಟ್ಟದಕಿಬ್ಬೆ ಮೂಡವತ್ತಿನಲ್ಲಿಪಡು

710ಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನಡದು । ಈಬೆಟ್ಟಕ್ಕೆ ಮೂ । ನರಸೀಪುರದದಾರಿಗೆಮೂ । ಕರೀಕಲ್ಲಬೋರೆಯ

711ಲ್ಲಿಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗಳೀಯಲ್ಲಿ ಗೆವಾಯುವ್ಯಕಂಚನಕಟ್ಟೆಯೇರೀಕೆಳಗಣಹೊ

712ಲಕ್ಕೆ ಪ. । ತೆವೆನಬೇಲೀಮೂಡವತ್ತು ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗಳೀಯಲ್ಲಿ ಗೆಪ ।

713ಉಪ್ಪಿನಮೋಳೇತಿಟ್ಟನಪ । ಅರಿಗಿನಲ್ಲಿಪಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗಳೀಯಲ್ಲಿ

714ಗೆಪ । ಕಲ್ಲುಮಾಳದತೆಂ । ಬೇಲೀವತ್ತು ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪ । ನ । ಲಿಂಗರಸಯ್ಯನಅಡುವಿನ

715ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗಳೀಯಲ್ಲಿ ಗೆಪ । ಬಗ್ಗರೆಚೆನ್ನನ

716ಹೊಲಕಾಗ್ನೇಯ । ಪಡುಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು । ಬಾಗಳೀಯಲ್ಲಿ ಗೆಪ । ಬಗ್ಗರೆಚನ್ನನಹೊ

717ಲಕ್ಕಾಗ್ನೇಯದಕಲ್ಲಿನಮೂಡವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಈಬಾಗಳೀಯಲ್ಲಿ ಗೆಪ । ಪು

718ರಲೀಸಿದ್ದನಮಾಳದಲ್ಲಿಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಯರಡುಕೆಂಬರೇಮಧ್ಯದತಿಟ್ಟನಮೇಲೆಪಡು

719ಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗಳೀಯಲ್ಲಿ ಗೆಪ । ೨ ಕೆಂಬರೇಮಧ್ಯದಮಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧

720ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗಳೀಮಲ್ಲಿಕಾರ್ಜುನನಬೆಟ್ಟಕ್ಕೆ ವಾಯುವ್ಯಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಈಬೆಟ್ಟದಪ

721ಡುವಲಅರಗಿನಲ್ಲು ಹುಟ್ಟರೇಗುಂಡಿನಲ್ಲಿಪಡುವಮುಖತಿದ್ದಿದಮುದ್ರೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ನ । ಬಾಗಳೀಯ

722ಲ್ಲಿ ಗೆನೈಋತ್ಯ । ಉಮ್ಮತ್ತೂರಯಲ್ಲಿ ಗೆಬ । ಯಂಣೆಗುಂಬದಬಸವನಬೆಟ್ಟಕ್ಕಾಗ್ನೇಯಮೂಲೇಲಿಪಡುಮುಖನೆಟ್ಟ

723ಕ ೧ ಇದರಪ । ನ । ಉತ್ತೂರಲ್ಲಿ ಗೆಬ । ಈಬಸವನಗುಡಿಗೆತೆಂ । ಮಗ್ಗಲಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಬಡಗ

724ಮುಖತಿದ್ದಿದಕ ೧ ಇದರಪ । ನ । ಈಬೆಟ್ಟಕ್ಕೆ ಪ । ಕುಂಭೀಮೇಲಣಹುಟ್ಟರೇಮೇಲೆಬಡಗಮುಖವಾಗಿತಿದ್ದಿ

725ದಕ ೧ ಈಕಲ್ಲಿಂದಬೆಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯಮುಖವಾಗಿನಡದು । ಉಮ್ಮತ್ತೂರಲ್ಲಿ ಗೆಬ । ಬಿಳೀಕಲ್ಲಮುರು

726ಟಿಯಲ್ಲಿಅರೇಮೇಲೆಬಡಗಮುಖತಿದ್ದಿದಕ ೧ ಈಬೆಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯಮುಖವಾಗಿನಡದು । ಕುರುಬ

727ನಕಟ್ಟೆಗಾಗ್ನೇಯಹುಟ್ಟರೇಮೇಲೆಬಡಗಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಬೆಟ್ಟದಮೇಲೆಪಡುವನಡದು । ಉಮ್ಮ

728ತ್ತೂರಲ್ಲಿ ಗೆಬ । ದೊಡ್ಡವಡ್ಡಿನಕೊಂತೀಕಲ್ಲಕೆಳಗೆ । ದೊಡ್ಡಅರೇಲಿಬಡಗಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಈಬೆ

729ಟ್ಟದಕುಂಭೀಮೇಲೆನೈಋತ್ಯನಡದುಕಾರೆಯದಯಲ್ಲಿ ಮೂ । ಉಮ್ಮತ್ತೂರಲ್ಲಿ ಗೆಬ । ದೊಡ್ಡವಡ್ಡಿಗೆನೈಋತ್ಯದ

730ಲ್ಲಿವಾಯುವ್ಯಮುಖವಾಗಿಹುಟ್ಟರೇಮೇಲೆತಿದ್ದಿಕ ೧ ಇಲ್ಲಿಂದವಾಯುವ್ಯಮುಖವಾಗಿಬೆಟ್ಟದಕೆಳಕ್ಕೆ ಇ

731ಳದುಕಾರೇದಯಲ್ಲಿ ಗೆಮೂ । ಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆಈಶಾನ್ಯಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಪಡು

732ವತ್ತಿಬಡಗನಡದುಕಾರೆಯದಕಲ್ಲತಾಕಿಬಡಗನಡದು । ಮಡೇರಕಟ್ಟೆಪಡುವಲಏರೀಕೆಳಗ

733ಣಕೆಂಬರೇಪಡುವಲತಿಟ್ಟನಹೆಮ್ಮೆರಾವತನಪುರದಯಲ್ಲಿ ಗೆಮೂ । ಕೆಂಬರೇಪಡುವಲತಿಟ್ಟನಲ್ಲಿಮೂ

734 ಣಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬಡಗನಡದು । ಕಮ್ಮಾರನಕಟ್ಟೆಅಡುವಿನಬಳಿಯಲ್ಲು । ಹೆಂ
735 ಮ್ಮರಾವತನಪುರದಆಲದತಾಳುಹೊಲಕ್ಕೀಶಾನ್ಯ । ಕಾರೇಪುರದಕಮ್ಮಾರನಕಟ್ಟೆಯಹೊಲ

೧೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಜಂನೂರ ೨ನೇ ಹಲಗೆ.

736 ಕ್ಕೆ ಮೂ । ಕಾರ್ಯದಪಡುವಮುಖದಕಲ್ಲಿನಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ । ನ । ಕಾ
737 ರೆಪುರದಕಂಮಾರನಕಟ್ಟೆಹೊಲದಮೂಡಲಪೇಲೀಲಿಜಂನೂರಬಸವನಕೊಡಗೆಹೊಲನೈಋತ್ಯ । ಈಶಾ
738 ನ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿಬಡಗನಡದು । ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಬಡಗನಡದು । ಕಾರೇಪು
739 ರದಯಲ್ಲಿಗೆಮೂ । ವಳಅಡುವಿನಪಡುವಲತೆವರಿನಉಪ್ಪಿನವೊಳತಿಟ್ಟನದೊಡ್ಡಬೇಲದಮರದವ
740 ತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿಬಡಗನಡದುಕಾರೇಪುರದಆಲದತ್ತಾಳಗದ್ದೆ
741 ತೋಟದಈಶಾನ್ಯಯೇಳುನೂರುಮಂಣಿನಹೊಲಕ್ಕೆತೆಂ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ ।
742 ಕಾರೇಪುರದಕಲ್ಲತಾಕಿಪಡುವತ್ತಿವಾಯುವ್ಯಕ್ಕೆನಡದು । ಕಾರೇಪುರದಯೇರೀಕೆಳಗಣಹೊಲದಮೂಡ
743 ಲಬೇಲೀಮೂ । ೨೦೦ ಮಂಣಹೊಲದನೈಋತ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ನ । ಕಾರೇಪುರದೆಲ್ಲಿಗೆಮೂ । ಬೆಣ್ಣೆ
744 ಮುದ್ದನಹೊಲದತೆವರಿನಕಾರೆಪುರದಕಲ್ಲತಾಕಿಪಡುನಡದು । ಜಂನೂರಬಸವನಕೊಡಗ್ಗೆನೈಋ
745 ತ್ಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಹರಿಯಪ್ಪನಕಟ್ಟೆವಳಗೆರೆಅಡುವಿಗೆವಾಯುವ್ಯ । ಗ
746 ಣಗನೂರಕಲ್ಲಿಗೆನೈಋತ್ಯ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆಈಶಾನ್ಯಆಗ್ನೇಯಮುಖವಾಗಿನೆಕ ೧ ಇದರ
747 ಬಡಗವತ್ತಿಮೂಡನಡದು । ಮಿಕ್ಕಾರೆಆಗ್ನೇಯನೆರಲುತಾಳುಹೊಲದಬಡಗತೆವರಿನಲ್ಲಿಗಣಗನೂರ
748 ಕಲ್ಲಿನಮೂಡವತ್ತುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಪುಟ್ಟಕಟ್ಟೆಯೇರೀಮೇಲೆಗಣಗನೂರಕಲ್ಲತಾಕಿಪ
749 ಡುವತ್ತಿಬಡಗನಡದುಬೋಳಸಿದ್ದಪ್ಪನಕಟ್ಟೆಗೀಶಾನ್ಯ । ಚಕ್ರನಕಟ್ಟೆಗೆನೈಋತ್ಯ । ಗಣಗನೂರಯಲ್ಲಿ
750 ಗೆಮೂ । ದಂಡಿನದಾರಿಗೆಮೂ । ಅರಿಗಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪ । ವತ್ತಿಬಡಗನಡದುಗಣಗ
751 ನೂರಕಲ್ಲತಾಕಿವಾಠಾಣಪಟ್ಟಕ್ಕೆ । ಯೇಳುಆಲದಮರದಕಟ್ಟೆಗೆಪಡುವತ್ತಿನಲ್ಲಿಬಡಗಮುಖದ
752 ವಾಠಾಳಕಲ್ಲುಪಡುಮುಖದಗಣಗನೂರಕಲ್ಲಿನಮೂಡಲುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಈಶಾನ್ಯನ
753 ಡದುವಾಠಾಳಕಂನಮ್ಮನಗುಡ್ಡಕ್ಕೆತೆಂ । ಕೆಂಬರೆತೆಂಕವತ್ತಿನಲ್ಲುವಾಠಾಳಬಡಗಮುಖದಕಲ್ಲಿನ
754 ಬಳಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ವತ್ತಿಮೂಡನಡದು । ಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆಪ । ವಾಠಾಳೆಲ್ಲಿಗೆತೆಂ ।
755 ವಾಠಾಳಕಲ್ಲುಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು । ಚಿಕ್ಕ
756 ನಪುರದಹೊಸಅಗತೆಹೊಲದಪಡುವಲಕಾಲ್ವೆಯಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಹೊಂಗೇತಾಳ
757 ಕಟ್ಟೆಯಮೂ । ನೀರೋಣಿಯಲ್ಲಿನಡದು । ಅಗಸನಕೊಪ್ಪಲಹೊಲಕ್ಕೆತೆಂ । ಅಜ್ಜನಹಳ್ಳೀಕಟ್ಟೆಹೊಲಕ್ಕೆ
758 ಬಡಗಲವೋಣಿಯಪ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲವತ್ತಿನಲ್ಲಿಪಡುಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಚಿಕ್ಕನಪು
759 ರದತೆಂಕಲಬೇಲೀವತ್ತಿನಲ್ಲಿಕಾಳಪ್ಪಕಟ್ಟೆಗೀಶಾನ್ಯ । ಹಾಕಿಟ್ಟನಹೊಲದಪ । ವತ್ತುತೆಂಕಮುಖದ
760 ನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ । ನ । ಚಿಕ್ಕನಪುರದೆಲ್ಲಿಗಾಗ್ನೇಯಮೂಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯತೆಂಕಮು
761 ಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬಡಗನಡದು । ಚಿಕ್ಕನಪುರದೆಲ್ಲಿಗೆಮೂ । ಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆತೆಂ । ತಂಡ
762 ಸೀಮಾಳದಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ತಂಡಸೀಮಾಳದಲ್ಲುಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆ
763 ತೆಂ । ಮಲ್ಲಿಕಾರ್ಜುನನಬೆಟ್ಟಕ್ಕೆಬ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಹ್ಯಾಕನೂರಯಲ್ಲಿಗೆ
764 ತೆಂ । ತಂಡಸೀಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹ್ಯಾಕನೂರೆಲ್ಲಿಗೆತೆಂ ।
765 ಆದಿಜೆಟ್ಟಹಳ್ಳೀಯಲ್ಲಿಗೆಪ । ಮಲ್ಲಿಕಾರ್ಜುನನಬೆಟ್ಟಕ್ಕೆಬ । ತಂಡಸೀಮಾಳದಕೆಂಬರೆವತ್ತಿನತೆಂಕ
766 ಮುಖದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಅಂತುಕಲ್ಲು ೪೭ ಜೋತಿಗೌಡನಪುರಜಂನೂರುಸಹತತ್ತು ೧ ಕ್ಕೆ
767 ವೃತ್ತಿ ೨೪ ಈಮಹಾಜನರಹೆಸರು । ರಾ । ಶ್ರೀವೆಂಕಟಪತ್ಯೆಯನವರು । ಮಹಾದೇವಭಟ್ಟರು । ಕಡಬದವೆಂಕ

768ತ್ರಪತಿಶಾಸ್ತ್ರಿಗಳು । ರಾಮಕೃಷ್ಣಭಟ್ಟರು । ದೊಡ್ಡಸ್ವಾಮಿದೀಕ್ಷಿತರು । ರಘುನಾಥಾಚಾರ್ಯರು । ತಿರುನಾರಾಯ
769ಣೈಯ । ವರದಯ್ಯಂಗಾರರು । ರಾಮಾದೀಕ್ಷಿತರು । ಕೇಶವಶಾಸ್ತ್ರಿಗಳು । ಅಳಶಿಂಗರಯ್ಯಂಗಾರರು । ಸೂರ್ಯನಾರಾ
770ಯಣಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಿಗಳು । ವೆಂಕಟಕೃಷ್ಣಸೋಮಯಾಜಿಗಳು । ಶಿವರಾಮದೀಕ್ಷಿತ
771ರು । ಸೋಮಾಭಟ್ಟರು । ವೆಂಕಟಉಪಾಧ್ಯಾಯರು । ಕೃಷ್ಣಶಾಸ್ತ್ರಿಗಳು । ಆದಿವಸ್ತು । ಕಾಮಾಕ್ಷಿಉಪಾಧ್ಯಾಯರು । ತಾ
772ತೈಯಂಗಾರರಮಗವೆಂಕಟಾಚಾರ್ಯರು । ಕೊಳ್ಳೆಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು । ತಿರುಪತಿಯಅಪ್ಪಲಾಚಾರ್ಯರು ।
773ಈ ೨೪ ವೃತ್ತಿಯಮಹಾಜನರು ಈ ೭ ಗ್ರಾಮಗಳಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಉಪಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದ್ದ
774ರಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದ್ದನ್ನುಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರು । ಮಾತೃಗ್ರಾಮಗಳುಯಲೂಕೂರು
775ಸಹಯಥಾಂಶವಾಗಿಸಲ್ಲುವದು । ಯೆಂದುಈ ೭ ಗ್ರಾಮಕ್ಕು ಕಲ್ಲುನೆಟ್ಟದ್ದು ೮೩॥ ನಾಗವಳ್ಳೀಸ್ಥಳವೆಂದ
776ಕ್ಕೆನಾಗವಳ್ಳೀ ೧ ನಲ್ಲೂರು ೧ ಕುಂದಗಟ್ಟ ೧ ವಗರಪುರ ೧ ಕೆಬ್ಬೆಪುರ ೧ ಪುಟ್ಟನಪುರ ೧ ಹಾರುವೇನಪುರ ೧
777ವೋಟನಪುರ ೧ ಕೊಕ್ಕನಹಳ್ಳಿ ೧ ಅಂತುಗ್ರಾಮ ೯ ನಾಗವಳ್ಳೀಕೆರೆ ೧ ಕಟ್ಟೆ ೧ ನಲ್ಲೂರುಕಟ್ಟೆ ೧ ಕುಂ
778ದಗಟ್ಟದಕೆರೆ ೧ ವಗರಪುರದಕಟ್ಟೆ ೧ ವೋಟನಪುರದಕೆರೆ ೧ ಅಂತುಕೆರೆ ೩ ಕಟ್ಟೆ ೩ ಸಹಈ
779ಗ್ರಾಮಕ್ಕೆವಾಮನಮುದ್ರೆಕಲ್ಲುನೆಟ್ಟವಿವರ । ಊರುಮಧ್ಯವಿನಾಯಕನಚಾವಡೀಗೂಚಾವಡೀಮುಂದಣ
780ಅರಳೀಮರಕ್ಕೂಪ । ಚಾವಡೀಗೆತೆಂ । ಕಣಜಕ್ಕೆಮೂ । ಬಾಳಯ್ಯನಕಟ್ಟೆಗೆಬ । ಈಮಧ್ಯನೆಕಲ್ಲು ೧ ಈ
781ಗ್ರಾಮಕ್ಕೆಈಶಾನ್ಯ । ನಡದು । ಜೋತಿಗೌಡನಪುರದಲ್ಲಿಗೆಪ । ನಲ್ಲೂರುಸೋಮನಅಡುವಿನಕೆರೆ

೧೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ನಾಗವಳ್ಳೀ ಹಲಗೆ.

782ಮಾಳದಬೇಲೀವತ್ತಿನಲ್ಲಿನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಮು । ವತ್ತಿತೆಂ । ನಡದು । ವಡ
783ಗೆರೆಗೆಬ । ಹಿಂದಳವತ್ತಿನಲ್ಲುಜ್ಯೋತಿಗೌಡನಪುರದಕಲ್ಲಿಗೆಪ । ಹೊಂಡರಬಾಳಕಲ್ಲಿಗೆಬ ।
784ಲಿಂಗಮುದ್ರೆಕಲ್ಲಪ । ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆನೈಋತ್ಯನಡದು । ಹೊಂ । ವಡ್ಡರಪಾಳ್ಯದಲ್ಲಿ
785ಗೆಬ । ಗಟ್ಟನಅಲಕ್ಕೆಮೂ । ಕರೀಗುಂಡಿನಅರೇಮೋಲೆಬಡಗಮುಖತಿದ್ದಿದಕ ೧ ಇದರಪ । ವತ್ತಿ ।
786ತ್ತಿಂ । ನ । ಹೊಂಡರಬಾಳವ್ರೋಣೀಗೆಪ । ಗಂಟೀಅಂಕನಹೊಲಕ್ಕಾಗ್ನೇಯ । ಹೊಂಡ । ಕಲ್ಲತಿದ್ದಿದಪ ।
787ಅರೇಮೋಲೆಪಡುಮುಖತಿದ್ದಿಕ ೧ ಇದರತೆಂ । ವತ್ತಿ । ಪ । ನ । ಮಾಕನಜಗಲೀಹೊಲದತೆಂ । ತೆವರಿನ
788ಲ್ಲಿ ಹೊಂಡರಬಾಳೆಲ್ಲಿಗೆಬ । ಈಕಲ್ಲಿನಬಳಿಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ । ನ । ದೇವರಾಜನಹೊ
789ಲದಆಗ್ನೇಯ । ಹೊಂಡ । ಕಲ್ಲಿಗೆಬ । ಈಯಲ್ಲಿಗುಬ । ಪಡುವಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಪ । ನ । ಹೊಂ । ಯಲ್ಲಿಗೆ
790ಬ । ದೇವರಾಜನಹೊಲದನೈಋತ್ಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಯಲ್ಲಿಬಡಗಲುಹೋಗಿಪಡುವಲುತಿರಿ
791ಗಿಇಲ್ಲಿಂದತೆಂಕತಿರಿಗಿನಡದು । ಯಡವಲಿಂಗನಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿ । ಹೊಂ । ಯಲ್ಲಿಗೆಬ ।
792ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇಲ್ಲಿಂದಪ । ನ । ತೆಂಕಲುತಿರಿಗಿಹೊಂಡ । ಯಲ್ಲಿಗೆಬ । ಸೊತ್ತುಬಸವನಹೊ
793ಲದಆಗ್ನೇಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ಹೊಂ । ಯಲ್ಲಿಗೆವಾಯುವ್ಯ । ನಾಗವಳ್ಳೀದೊಡ್ಡಕೆ
794ರೆವಳಗೆರೆಯಲ್ಲಿಇರುವಬೊಮ್ಮಣ್ಣನಕಟ್ಟೆಗೆಮೂ । ಜವರನಹೊಲಕ್ಕೆನೈಋತ್ಯಬಡಗಮುಖನೆ ೧
795ಇದರತೆಂ । ನ । ಹೊಂ । ಯಲ್ಲಿವಳಗಣಸೊಂತನಕಟ್ಟೆಯೇರೀಹೋಡುವತ್ತಿತೆಂಕಪಾರ್ಶ್ವದಕಲ್ಲಿನಬಳಿ
796ಯಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದರತೆಂಕವತ್ತಿಮೂಡನ । ಹೊಂಡ । ಯಲ್ಲೀಕಲ್ಲಿನಿಂದಆಗ್ನೇಯನ
797ಈಯಲ್ಲಿಗೆಪ । ಈಕಲ್ಲಿನಬಳಿಯಕುಂದಘಟ್ಟದನೊಸೆಕೆಂಪನಅಡುವಿನಮಾಳದಲ್ಲಿನೈಋತ್ಯಮು
798ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಕುಂದಘಟ್ಟದನೊಸೆವಳಗೆಹೊಂಡ । ಕಲ್ಲತಿದ್ದಿ
799ದಬಳಿಯಅರೇಮೋಲೆಪಡುಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ವತ್ತಿಮೂ । ನ । ಬಾಳುನಂಜಾಕಟ್ಟೆ
800ಹೊಲದಬ । ತೆವರಿನಲ್ಲಿ । ಹೊಂ । ಯಲ್ಲಿಗೂನಾಗವಳ್ಳೀಯಲ್ಲಿಗೂಮಧ್ಯನೆಟ್ಟಿರುವಕಲ್ಲಿಂದತೆಂಕವ
801ತ್ತಿಮೂ । ನಡದು । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಈಕಲ್ಲಪಡುವತ್ತಿನಲ್ಲಿಲಕ್ಕೀಗುಂದಿಯವಳಗೆನೈಋತ್ಯಮುಖನೆ
802ಕ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲುಬಳಿಯ । ಕುಂದಘಟ್ಟದಕೆರೆಗೆಮೂಡಲ

803ಕೋಡಿಯಿಂದಬಡಗವತ್ತಿ ಮೂ । ನಡದುಪಡುಮುಖನೆಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯನಡದು । ಹೊಂ । ಯಲ್ಲಿಗೆಪ ।
804ದೇವುಪುರಕ್ಕೆ ಪಡುವಲಿರುವಹಂಗರೇಗುಡ್ಡಕ್ಕೆತೆಂ । ಇರುವಅರಳೀಮರಕ್ಕೆ ನೈಋತ್ಯಹಂಗರೇವಳೆ
805ಗೆಪಡುಮುಖನೆಕ ೧ ಇದರಮೂ । ವತ್ತಿತೆಂ । ನ । ಮಾದಹಳ್ಳಿಗೀಶಾನ್ಯ । ಹೊಂ । ಯಲ್ಲಿಗೆಪ । ಕೆಬ್ಬೆಪುರದಭೂಮಿ
806ಯಲ್ಲಿಈಗುಡ್ಡಕ್ಕೆಪ । ದನದದಾರೀಕಳೆದುಪಡುವಮುಖನೆ ೧ ಇದರಪ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆಬ ।
807ಕೆಬ್ಬೆಪುರದಭೂಮಿಾಕೆಂಪೈನಅತ್ತೀಮರದಹೊಲದತೆಂಕಲತೆವರಿನಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದ
808ಕ್ಕೆಪ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆವಾಯುವ್ಯ । ಹೊಸಶ್ಯಾನೆಗೆಮೂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯನ ।
809ಮಾದಹಳ್ಳೀಭೂಮಿಾಮೇಲೆನೀರುಬರಬೇಕಾಗಿಶ್ಯಾನೆಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಮಾದಹಳ್ಳಿಗೆನೈಋತ್ಯ । ದೊ
810ಡ್ಡಂಮಿಾನಂಜನಹೊಲದಪಡುವತೆವರಿನಮೇಲೆಶ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದಬಳಿಯಪಡುವಮುಖವಾನೆ ೧
811ಇದರತೆಂ । ವತ್ತಿ । ಮೂಡನ । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ । ಶ್ಯಾನೆತೆಂಕಲುತಿರಿಗಿದಬಳಿಯತೆಂಕಮುಖ
812ವಾಗಿನೆ ೧ ಇದರಮೂ । ವತ್ತಿಆಗ್ನೇಯನಡದುಶ್ಯಾನೆಮೂಡಲುತಿರಿಗಿದನೇರ್ಲ ತಾಳುಶ್ಯಾನೆಮೂಡಲ
813ಬಳಿಪಡುಮುಖನೆ ೧ ಇದರಮೂ । ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ದಾಟಿನಡದು । ಹೊಂ । ಯಲ್ಲಿಗೆತೆಂ । ಈಕಲ್ಲಬಳಿ
814ಯಆಲದಮರದಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರಮೂ । ನ । ಹೊಂ । ಯಲ್ಲೀಲಿಇರುವಆ
815ಲದಮರಕ್ಕೆತೆಂ । ಯಲ್ಲಿ ಕಲ್ಲಬಳಿಯಪ್ರಾಕಿನವಡವಿನಪ । ಶ್ಯಾನೆಗೆನೆಟ್ಟತೆಂಕಮುಖದಕ ೧ ಇ
816ದಕ್ಕಾಗ್ನೇಯನಡದು । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆಪ । ನೊಗಮರಕನಶ್ಯಾನೆಯಹೊಸಪಡವಿನತೆಂ । ಹೊಂ ।
817ಕಲ್ಲಿನಬಳಿನೈಋತ್ಯಮುಖನೆ ೧ ಇಲ್ಲಿಂದತೆಂ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೀಲಿಇರುವನೆರ್ಲುಮರದಪ । ಶ್ಯಾನೆಗೆಮೂ ।
818ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಪ । ಶ್ಯಾನೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಇದರತೆಂ । ಮಾದಹ
819ಳ್ಳಿಯಲ್ಲಿಗೆಪ । ಕಟನೀಕಟ್ಟೆಯೇರೀಮೇಲೆ । ಶ್ಯಾನೆಗೆಮೂ । ಪಡುಮುಖನೆ ೧ ಈಶ್ಯಾನೆಮೇಲೆಪಡುಮುಖನಡ
820ದು । ಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಶ್ಯಾನೆಗೆಪ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಶ್ಯಾನೆಗೆಪ । ಮೂಡಮುಖನೆ
821ಕ । ಇದಕ್ಕೆಬ । ನ । ಶ್ಯಾನೆಗೆಪ । ಬೇವಿನಮರಕ್ಕೆತೆಂ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯ । ನ । ಹಳೆಮಾ
822ದಹಳ್ಳೀಊರಗುಪ್ಪೆಹೊಲದಮೂಡತೆವರಿನಮೇಲೆ । ಹೊಸಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದ
823ಕ್ಕೆಪ । ನ । ಈಊರಗುಪ್ಪೆಹೊಲದಅರಳೀಮರಕ್ಕೆಬ । ಹೊಲದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರವಾಯುವ್ಯ ।
824ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲಿ ಕೆಂಪನಹೊಲದಲ್ಲಿ । ಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಈಕೆಂ
825ಪನಹೊಲದಶ್ಯಾನೆಪಡುವತಿರಿಗಿದಬಳಿಯಪಡುವವತ್ತಿನಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯ ।
826ನ । ಮಾದಹಳ್ಳೀಯಲ್ಲೀಲಿಇರುವದುಬ್ಬನಂಜನಕಟ್ಟೆಗೆಬ । ಶ್ಯಾನೆಗೆಪ । ಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧

ನಾಗವಳ್ಳೀಗೆ ಈ ಹಲಿಗೆಯಲ್ಲಿ ಕಲ್ಲು ೩೭

೧೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ನಾಗವಳ್ಳಿಯ ಹಲಗೆ.

827ಇದಕ್ಕೆವಾಯುವ್ಯನಡದುಮಾದಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಅತ್ತೀಮರಕ್ಕೆಮೂ । ನೊಸೆಮಾಳದಲ್ಲಿಈಶಾನ್ಯಮುಖನೆ ೧
828ಇದರಪ । ಮಲ್ಲೀದೇವನಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಕಾರೇಪುರದತೆಂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿ
829ಗೆಮೂ । ಕೆಬ್ಬೇಪುರದಭೂಮಿಬಾವೀತಡೀಹೊಲಕ್ಕೆನೈಋತ್ಯದತಿಟ್ಟನಕೆಳಗೆಮೂಡಮುಖವಾನೆ ೧ ಇದರಪ । ವತ್ತಿ
830ಬಡಗನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಬಾವೀತಡೀಹೊಲದಪ । ಮಧ್ಯದತೆವರಿನಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಪ । ವ
831ತ್ತಿಬ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಕೆಬ್ಬೆಪುರದದೊಡ್ಡೀಹೊಲದಆಗ್ನೇಯ । ಬಾವೀತಡೀಪ । ಮೂಡಮುಖವಾನೆಕ ೧
832ಇದಕ್ಕೆಪ । ನ । ಮಲ್ಲೀದೇವನಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಕೆಬ್ಬೇಪುರದಹಳೇಯಲೇತೋಟದತೆಂ । ಆಲದಮರದಮೂ । ಬಡಗಮು
833ಖವಾನೆ ೧ ಇದರಪ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಮಾವಿನತೋಪಿಗೆವಾಯುವ್ಯವಪ್ಪೆವತ್ತಿನಲ್ಲಿರಂಗನಹುಂಡಿಗೆ
834ತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ನ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ರಂಗನಹುಂಡೀಹೊಲಕ್ಕೆತೆಂ ।
835ತೆವರಿನಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಕೆಬ್ಬೇಪುರದ

836 ಭೂಮಿಪಿರುಗರಾವತನಹೊಲದನೈಋತ್ಯವಬ್ಬೆ ವತ್ತು ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನ | ಮಾದನಅ
837 ರೆಗೆತೆಂ | ಹಂಗರೇವಳಗೆಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯುವ್ಯನ | ಮುರುಟೀಮೂಡವತ್ತಿನಲ್ಲಿಈಶಾನ್ಯಮು
838 ಖವಾನೆ ೧ ಇದರತೆಂ | ವತ್ತಿ | ಪ | ನಡದು | ಈಮಲ್ಲೇದೇವನಹಳ್ಳೀಯಲ್ಲಿಗೆಈಕಲ್ಲುತನಕಬ | ಬೇವಿನತಾಳಮು
839 ರುಟೀಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಈಹಳ್ಳಿಯಯಲ್ಲಿಗೆವಾಯುವ್ಯಕೊಕ್ಕನಹಳ್ಳೀಯಲ್ಲಿನೀ
840 ಲಗೌಡನಕಟ್ಟೆಬಳಿಯಮುರುಡಗೌಡನಹೊಲಕ್ಕೆ ಮೂ | ಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆಂ | ನ | ಮಲ್ಲೇದೇವನಹ
841 ಳ್ಳೀಯಲ್ಲಿಗೆನೈಋತ್ಯ | ಅಯ್ಯನಪುರದಯಲ್ಲಿಗೆಬ | ಮುರುಡಗೌಡನಕಟ್ಟೇಹೊಲಕ್ಕಾಗ್ನೇಯ | ಪಡುಮುಖವಾ
842 ಗಿನೆಟ್ಟಿಕ ೧ ಇದರಪ | ನ | ಅಯ್ಯನಪುರದೆಲ್ಲಿಗೆಬ | ಶ್ಯಾನೆಕರೆಮೂ | ಈಕಟ್ಟೆಹೊಲದನೈಋತ್ಯಬಡ
843 ಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ | ನ | ಅಯ್ಯನಪುರದೆಲ್ಲಿಗೆಮೂ | ಶ್ಯಾನೆಕರೆಮೂಡವತ್ತು ಮೂಡಮುಖ
844 ವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಈಪುರದೆಲ್ಲಿಗೆಬ | ಕೊಕ್ಕನಹಳ್ಳಿಹಂಗರೇಮಾಳಗಸಂಥೇದಾರೀಬಳಿಯ
845 ಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ | ನ | ಈಪುರದೆಲ್ಲಿಗೆಬ | ಮಾದನಅರೆಗೆತೆಂ | ಹಂಗರೇವಳಗೆಬಡಗ
846 ಮುಖನೆ ೧ ಇದರಪ | ನ | ಅಯ್ಯನಪುರದಯಲ್ಲಿಗೆವಾಯುವ್ಯ | ಹೊಸೂರದಡದಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂಸುಂ
847 ಕಅತ್ತೀವಡ್ಡಿನಮೂ | ಬಡಗಮುಖನೆ ೧ ಇದರಬ | ನ | ದಡದಹಳ್ಳಿಯಲ್ಲಿಗೆಮೂ | ಧೂಪದಮುರಟೀಗು
848 ಡ್ಡಕ್ಕೆತೇಂ | ಅರೇಬಳಿಯಮೂಡಮುಖನೆಟ್ಟಿಕ ೧ ಇದರಪ | ವತ್ತಿಬ | ನ | ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ | ಧೂಪದಮು
849 ರುಟೀಪಡುವತ್ತಿನಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ | ಧೂಪದಮುರುಟೀಬಡಗಲುಪೂರ್ವ
850 ದಕಲ್ಲವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ | ನ | ದಡದಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ | ಬಿಳುಗದಮರದಹೊಲದಪ
851 ಡುವತೆವರಅರೇಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಚೆನ್ನಮಲ್ಲೂಪುರದೆಲ್ಲಿಗೆಮೂ | ಸಂಜಪ್ಪೈಯ್ಯ
852 ನಕೊಪ್ಪಲಹೊಲಕ್ಕೆ ಪ | ಮಧ್ಯತೆವರಿನವಬ್ಬೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಈಶಾನ್ಯಕ್ಕೆ ನಡದು
853 ಚೆಂನ್ನಮಲ್ಲೂಪುರದಯಲ್ಲಿಗೆಮೂ | ಗೇಣೀಪ | ಆಗ್ನೇಯಮುಖನೆ ೧ ಇದರಮೂ | ವತ್ತಿಬ | ನ | ಈಪುರದಯಲಿ
854 ಗೆಮೂ | ವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದರಬ | ನ | ಈಪುರದೆಲ್ಲಿಗೆಮೂ | ಉಪ್ಪಲಿಗಜೋಗೀ
855 ಹುಂಡಿಗೆಪ | ವ್ರೋಣೀಮೂಡವತ್ತು ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ | ವತ್ತಿಬ | ನ | ಈಪುರದೆಲ್ಲಿಗೆಮೂ | ಯಲ
856 ಗದಮರದಬ | ಜೇವಿನಮರದವತ್ತು ಮೂಡಮುಖದನೆ ೧ ಇದರವಾಯುವ್ಯನಡದುಈಪುರದೆಲ್ಲಿಗೆಬ |
857 ನಾಗವಳ್ಳೀಯಲ್ಲಿಗೆಮು | ಬೇಲೀವತ್ತು ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ | ನ | ಈಪುರದೆಲ್ಲಿಗೀಶಾನ್ಯಅಡ್ಡ
858 ಯೇರೀಬಳಿತೆಂಕಮೂಡಮುಖನೆ ೧ ಇದರಪ | ನ | ಈಪುರದೆಲ್ಲಿಗೆವಾಯುವ್ಯದಿಡ್ಡೀಪುರದೆಲ್ಲಿಗೆಮೂ | ಮಗ
859 ರಪುರದರಾಜಗೌಡನಕಟ್ಟೆವಳಗೆರೆನೈಋತ್ಯಬೇಲೀವತ್ತು ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ | ನ | ದಿಡ್ಡಿ
860 ಪುರದೆಲ್ಲಿಗೀಶಾನ್ಯಮಾವಿನಮರದಕಲ್ಲಬಳಿಯ | ಮಗರಪುರಕ್ಕೆ ತೆಂ | ವ್ರೋಣೀತೆಂಕವತ್ತು ಮೂಡಮುಖ
861 ವಾನೆ ೧ ಇದರಬ | ವತ್ತಿ | ಪ | ನ | ದಿಡ್ಡಿಪುರದೆಲ್ಲಿಗೆಬ | ಸಂಥೇವ್ರೋಣೀಬ | ಚೆಂನವಡೇರಪುರದೆಲ್ಲಿಗಾ
862 ಗ್ನೇಯಈಶಾನ್ಯಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ಚೆಂನಮಲ್ಲೂಪುರದೆಲ್ಲಿಗೆಮೂ | ಮಗರಪುರದಬ | ಬೇಲೀವತ್ತು
863 ಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಈಪುರದೆಲ್ಲಿಗೆಮೂ | ಚಿಲಕವಾಡೀಕೆಂಪನಹೊಲದಪ | ತೆವರಅ
864 ರೇಮೇಲೆಮೂಡಮುಖವಾಗ್ಗಿತಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಬ | ಚೆಂನವಡೇರಪುರದೆಲ್ಲಿಗೆಮೂ | ಬಸವನಹಸಿ
865 ಗೆಹೊಲದಪಡುವತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ಚೆಂನ್ನವಡೇರಪುರದೆಲ್ಲಿಗೆಮೂ | ಸಿದ್ದ
866 ಲಿಂಗನಹೊಲದಪ | ತೆವರಿನಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಉಳ್ಳೀನಂಜನಪುರದಯಲ್ಲಿ
867 ಗೆಮೂ | ಈಪೂರಕೆರೇಕೋಡೀಪಡುವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯನಡದುಕೆರೆಕೋಡಿಗೆಬ | ಈನಂಜ
868 ನಪುರದೆಲ್ಲಿಗೆಮೂ | ಬೇಲೀವತ್ತಿನಲ್ಲಿಆಗ್ನೇಯಮುಖನೆಟ್ಟಿಕ ೧ ಇದರಬ | ನ | ಈನಂಜನಪುರದೆಲ್ಲಿಗೆ
869 ಮೂ | ಬಂನ್ನೀಮರದಬ | ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಮಾದೇಶ್ವರನಕೊಡಿಗ್ಗೆ ಆ
870 ಗ್ನೇಯ | ಗದ್ದೆತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ನ | ಈಮಾದೇಶ್ವರನಕೊಡಗೆಗೆಈಶಾನ್ಯಕಾ
871 ಗಲವಾಡೀಯಲ್ಲಿಗೆತೆಂ | ಕಲ್ಲಿನಮೂಡವತ್ತು ಕಲ್ಗುಮಾಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಕಾಗಲ

872ವಾಡಿಯಲ್ಲಿ ಗೆತೆಂ । ನಂಜನಪುರದಗದ್ದೆ ವಾಳದಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಮ । ನ । ಕಾಗಲವಾಡೀ
873ಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ಈಕಲ್ಲಿಗೆತೆಂ । ಪಟ್ಟನಆರಸನಹೊಲಕ್ಕೆ ನೈಋತ್ಯ । ತೆಂಕಮುಖನೆ ೧ ಇದರ
874ಬ । ನ । ಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೆಮೂ । ಈಕಲ್ಲಬ ೕಪಟ್ಟನಹೊಲದವಾಯವ್ಯ । ಮೂಡಮುಖವಾನೆಟ್ಟಿಕ ೧

೧೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹೊಂಡರಬಾಳ ಹಲಗೆ.

875ಇಲ್ಲಿಂದಮೂ । ಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೆತೆಂ । ಬೊಳನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬೇಲೀಬಳಿಯತೆಂಕಮು
876ಖನೆ ೧ ಇದರಬ । ಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೆಮೂ । ಕಪಿನಿಗೌಡನಕಲ್ಲುಹೊಲದವಾಯವ್ಯಮೂಡಮುಖನೆಟ್ಟಿಕ
877೧ ಇದರಮೂ । ನ । ಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೆತೆಂ । ಈಕಲ್ಲಬಳಿಯ । ಕಪಿನೀಹೊಲದಈಶಾನ್ಯತೆಂಕಮುಖನೆ ೧
878ಇದರಬ ।ನ। ಕಾಗ । ಯಲ್ಲಿ ಗೆಮೂ। ಮನೆಯಗೌಡನಕಟ್ಟೆಯೇರಿಯಮೂ। ಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಮೂ । ನ । ಕಾಗ
879ಲವಾಡೀಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ಈಕಲ್ಲಬಳಿಯ । ಜೋತಿಗೌಡನಪುರದಲ್ಲಿ ಗೆಪ । ಈಕಲ್ಲಬಳೀವೃಪ್ಪಿನವೊಳಿ
880ವಾಯವ್ಯತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರಆಗ್ನೇಯನಡದು । ಜೋತಿಗೌಡನಪುರದಲ್ಲಿ ಗೆಪ । ಈವೊಳಿಗೆಮೂ ।
881ಕಾರೆವಾಳದವತ್ತು ನೈಋತ್ಯಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯ । ನ । ಗವರಿಗನಕಟ್ಟೇಮೇಲೆಮಧ್ಯದಲ್ಲಿನಡದು
882ಜೋತಿಗೌಡನಪುರದಲ್ಲಿ ಕಲ್ಲಮೇಲೆಮೂಡಲುತಿರಿಗಿನಡದು । ಈಯಲ್ಲಿ ಗೆತೆಂ । ಜಾಲಹಳ್ಳೀಸಿದ್ದನಹೊ
883ಲದಬಡಗತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆವಲಯುಗೂ
884ಡಿತು । ಅಂತುನೆಟ್ಟಕಲ್ಲು ೪೯ ಹೊಂಡರಬಾಳಗ್ರಾಮದಕಲ್ಲು ೨೫ ಬರದ್ದಲ್ಲಬೆಈಹಲಗೆಯಲ್ಲಿ ೨೬ನೆ ಕಲ್ಲಾ
885ದಿಯಾಗಿಬರೆಯುತ್ತಾ ಇದೆ । ಇಲ್ಲಿಂದಬ । ವತ್ತಿ ವಾಯವ್ಯನಡದು । ಕುಂದಘಟ್ಟದಯಲ್ಲಿ ಗೆಮೂ । ಬೇವಿನಸ್ಥಗೆಪ । ದೇ
886ವಪುರದಬಸವನಗುಡೀಹಂಗರೇವಾಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ ।
887ನ । ಕುಂದಘಟ್ಟದಲ್ಲಿ ಗೆಯಿಂಮುಮೂರುತನಕಮೂ । ಮೋಟುಆಲದಸಿಗೆಪ । ದೊಡ್ಡ ಅರೆಗಲ್ಲಿನಕೆಳಗೆಸಂ
888ಣಹುಟ್ಟರೆಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿಕ ೧ ಇದರಬ । ನ । ಮಾಸ್ತೀಕಲ್ಲಮೂ । ೪ಮಾರುನಡದುಲಿಂಗಮುದ್ರೆಬ
889ಳಿಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಕುಂದಘಟ್ಟದಕೆರೆಗೆಈಶಾನ್ಯದಅರಳೀಮರಕ್ಕೆ ಬ । ೧೧ ಮಾ
890ರಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ನಾಗವಳ್ಳೀವಳಿತದಕುಂದಘಟ್ಟ
891ದಲ್ಲಿ ಗೋಮಾಳಕ್ಕೆ ಮೂ । ಚಿಕ್ಕದತುಂಡದಬಡಗಲುತೆವರುಈಪಡುವಲಕ್ಕೀಗುಂಡೀವಳಗೆಮೂಡಮುಖವಾ
892ಗಿನೆಕ ೧ ಇದರಪ । ನ । ಕುಂದಘಟ್ಟದಗೋಮಾಳಕ್ಕೆ ಬ । ಜಪಮಾಲಿಕೆಹೊಲದತೆಂ । ನಡುತೆವರಮೇಲೆ
893ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಕುಂದಘಟ್ಟದಲ್ಲಿ ಗೆಬ । ಪ್ರಾಕುತುರುವಾಳಮಾಡಿಇದ್ದ ಹೊಲದತೆಂಕತೆವ
894ರಪ । ಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಈಮೂಲೆಕುಂದಘಟ್ಟದಯಲ್ಲಿ ಗೆಮೂ । ವಿನಾಯಕನಕೊಡಗೆ ನೈಋತ್ಯ
895ಅರೇಕಲ್ಲಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರವಾಯವ್ಯನಡದು । ಕುಂದಘ
896ಟ್ಟದಲ್ಲಿ ಗೆಮೂ । ಲಕ್ಕೀಮಾರನಹೊಲಕ್ಕೆಪ । ನೊಸೆಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಕುಂದಘಟ್ಟದ
897ಲ್ಲಿ ಗೆಬ । ಈಮಾರನಹೊಲದಪಡುವಲತೆವರಬಡಲಬೇವಿನಮರಕ್ಕೆ ನೈಋತ್ಯಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ನ ।
898ಕುಂದ । ಯಲ್ಲಿ ಗೆಮೂ । ನೊಸೆವತ್ತು ಅಡಕೆಸಿಥತೋಟಕ್ಕೆ ನೈಋತ್ಯಮೂಡಮುಖನೆ ೧ ಇದರವಾಯವ್ಯ ।ನ। ಕುಂದ । ಯಲ್ಲಿ
899ಗೀಶಾನ್ಯ । ಮಹಾಲಿಂಗನಕಟ್ಟೆಗೆಮೂ । ಕಾಳಗಳ್ಳೀದಾಸನಅಡಕೆತೋಟಕ್ಕೆಪ । ಶ್ಯಾನೆಹಳ್ಳದಬಡಗಕ
900ರೆಯಲ್ಲು ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯ । ನ । ನಾಗವಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಶಾಂತನಕಟ್ಟೆಗೆಪ । ಯೇರೀಕೆಳಗೆ
901ಶ್ಯಾನೆಯಮೂಡಕರೆಯಲ್ಲಿಈಶಾನ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ನ । ನಾಗವಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಗವರಿಗನಕಟ್ಟೆಗೀಶಾನ್ಯ
902ಮೆಣಸಿನಕೊಂಗಿತ್ತೀಹೊಲದಮೂಡಪಡುವತೆವರನೆರಈಪಡುವಲಿಂಗಮುದ್ರೆಬಳೀಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ ।
903ನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ । ರಾಮಸಿಂಗನಹೊಲದಪಡುವಲುಸಾರಿಗೆಪಡುವಲತೆವರಮಧ್ಯಮೂಡಮುಖನೆ ೧ ಇದರ
904ಬ । ನ । ನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ । ರಾಮಸಿಂಗನಹೊಲದಪ । ಸಾರಿಗೆಪಡುವಲತೆವರಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ನ ।
905ನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ । ಈಸಿಂಗನಹೊಲದತೆಂಕಬಡಗಸಾರಿಗೆಪಡುವಲಮಧ್ಯದತೆವರಲಿಂಗಮುದ್ರೆಬಳಿಯ
906ತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಈಕಲ್ಲು ಮೊದಲಾಗಿ ೬ ಕಲ್ಲು ತನಕನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ । ಸಿಂಗನಹೊಲದತೆಂಕ

907 ಬಡಗಸಾರಿಗೆಬಡಗಲತೆವರಪಡುವಲುವೂಡಮುಖವಾನೆ ೧ ಈಮೂಡಲುನಲ್ಲೂರೆಲ್ಲೆವಂದುಹೊಲದಮೂ । ನ । ಲಿಂ
908 ಗಣ್ಣನಹೊಲದಬಡಗಕೊತ್ತಲಿಪ । ಸಡುತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ಲಿಂಗಣ್ಣನಹೊಲದಬಡಗ
909 ತೆವರಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಸುಂಣಗಾರಸಿದ್ದನಹೊಲದ ..ಡಗತೆವರಮೂ । ನಲ್ಲೂರದನದವ್ರೋಣೀ
910 ಪ । ಜೇಲೀಯಲ್ಲು ಅರೆಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ನ । ವಡ್ಡರಪಾಳ್ಯದಹಿಂದೆದನದ
911 ಮೂಡುಪಡುವವ್ರೋಣೀತೆಂ । ಜೇಲೀವತ್ತುಕಲ್ಲಬೋರೆಯಲ್ಲುಅರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರಮೂ । ವ
912 ತ್ತಿ ಈಶಾನ್ಯನಡದು । ಅಡ್ಡೇರೀಕೆಳಗೆ । ಅಗಸ್ತಗೌಡನಯರೆಹೊಲದಪ । ಶ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲುಆ
913 ಗ್ನೇಯಮುಖನಕ ೧ ಇದಕ್ಕೆಮೂ । ವತ್ತಿ । ಈಶಾನ್ಯನಡದು । ನಲ್ಲೂರೆಲ್ಲೆಗೆಮೂ । ಜ್ಯೋತಿಗೌಡನಪುರದಲ್ಲೆಗೆತೆಂ ।
914 ಅಡ್ಡರೀಮೇಲಣಬೇವಿನಮರಕ್ಕೆಬ । ೩ ಯಲ್ಲೆಮಧ್ಯವಲಿಂಗಮುದ್ರೆಬಳೀತೆಂಕಮುಖನೆ ೧ ಈಕಲ್ಲಬಳಿ
915 ಯನಾಗವಳ್ಳಿಜ್ಯೋತಿಗೌಡನಪುರದಕಲ್ಲುನೆಟ್ಟದೆ । ಇದರಈಶಾನ್ಯಕ್ಕೆನ । ಜ್ಯೋತಿ । ಯಲ್ಲೆಗೆತೆಂ । ಗಾಣಿಗ
916 ಸಿದ್ದನಯರೆಹೊಲದಬಡಗಲಜೇಲೀವತ್ತುಪಡುವಲುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಕ
917 ಥಾನಾಥನಕೆರೆತೆಂಕಲೇರೀಕೆಳಗಣಶ್ಯಾನೆಹಳ್ಳದತೆಂಕಕರೆಯಲ್ಲುತೆಂಕಮುಖನ ೧ ಇದರಮೂ । ನ ।
918 ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಹೂಲೀಮೆಳೆಗಾಗ್ನೇಯತೆಂಕಮುಖನೆಕ ೧ ಇದರಮೂ । ನ । ಜ್ಯೋತಿ । ವಗೋಣೀಮರಕ್ಕೆತೆಂ ।
919 ಮೂಡಪಡುವಜೇಲೀಬ । ವತ್ತುತೆಂಕಮುಖನೆಕ ೧ ಇದಕ್ಕೆಮೂ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಯಲ್ಲೆಜೋಡುಹುಣಶೇಮರ
920 ಕ್ಕಾಗಿಆಗ್ನೇಯವತ್ತಿಮೂ । ನ । ಕುಂಭೇದೇವರಆಲದಮರದಬಳೀಚೊಳನಹೊಲದತೆಂ । ಶ್ಯಾನೆಬಡಗಮೂಡ
921 ಕರೆಯಲ್ಲುತೆಂಕಮುಖವಾನೆಕ ೧ ಇವದಾಗ್ನೇಯವತ್ತಿ । ಶ್ಯಾನೆಪಡುಕರೆಯಲ್ಲಿ । ನ । ಈಶ್ಯಾನೆಮೇಲುಚಾರಿ
922 ಮೂಡಲಾಗಿಬಂದು । ಜ್ಯೋತಿ । ಯಲ್ಲೆಗೆಪ । ಬೂದೀಮಂಣದಿಡ್ಡೆಅಹುವಿನತಾರೇಮರದಬ । ಅತ್ತೀಮರಕ್ಕೆತೆಂ ।
923 ಮಧ್ಯದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಯಪಡುಮುಖವಾನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯವತ್ತಿ । ಮೂಡ । ನ । ಜ್ಯೋ । ಯಲ್ಲೆಗೆತೆಂ । ಗಾಣಿಗೆ
924 ಜೊಂಮನತಕ್ಕಲಿಗುಮುಂಡೆದೇವೀಕಟ್ಟೆಗೆಪ । ಶ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲುಬಿದರಮೆಳೆಕೆಳಗೆತೆಂಕ
925 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಈಶಾನ್ಯದಪಡುವಮುಖತಿದ್ದಿದಕಲ್ಲಿಗೆವಲಯುಸ್ಪೂರ್ಣವಾಯಿತು । ಕಲ್ಲು ೩೬

೩೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ವಾಟಾಳು ಗ್ರಾಮದ ಹಲಗೆ.

926 ವಾಟಾಳುಗ್ರಾಮಕ್ಕೆಯರಗಂಬಳ್ಳಿಕಾರೇಪುರದತತ್ತಿನಹಲಗೆಯಲ್ಲಿವಾಮನಮು
927 ದ್ರೆಕಲ್ಲುನೆಟ್ಟವಿವರಗಳು ೩೦ ಕಲ್ಲುಪರ್ಯಂತವಾಗಿಬರದದೆಈಹಲಿಗೆಯಲ್ಲಿಕ
928 ಡಮೆ ೧೬ ಕಲ್ಲುಗಳಚತುಸ್ಸೀಮಾವಿವರಗಳಬರೆಯುತ್ತಇದೆ । ಈ ೩೦ನೆಕಲ್ಲಿಂದ
929 ಬಡಗನಡದುಸುಜ್ಜಲೂರಯಲ್ಲೆಗೆಮೂ । ಅತಿಕಾರೀಮಾವಿನತೋಪಿಗೆನ್ಯೆಋತ್ಯಜೇಲೀವತ್ತುಮೂ
930 ಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಬ । ಈಮಾವಿನತೋಪಿಗೆಪ । ವ್ರೋಣೀಬ
931 ಳಿಯಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಅಂಕನಹೊಲಕ್ಕೆ
932 ವಾಯವ್ಯಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ವಳಗೆರೆಹೊಲ
933 ದತೆಂ । ತೆವರಿನಲ್ಲಿತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ । ನ । ಬ
934 ಡಗವತ್ತಿ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ವಳಗೆರೇಹೊಲದನ್ಯೆಋತ್ಯವಾಳದಲ್ಲಿಬಡಗಮುಖವಾಗಿ
935 ನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಮಠದಹೊಲಕ್ಕೆನ್ಯೆಋತ್ಯ । ನೀರಹಳ್ಳದಬ । ಲಿಂ
936 ಗಮುದ್ರೆಕಲ್ಲಬ । ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಬ । ನ । ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆಮೂ । ಮಠದಹೊಲ
937 ಕ್ಕೆಪ । ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನ । ಸು । ರೆಲ್ಲೆಗೆಮೂ । ಮಠದತಾಕಿನಹೊ
938 ಲದಪ । ತೆವರಿನಲ್ಲುಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ । ನಡದು । ಸು । ಲ್ಲೆಗೆಮೂ । ವೀರಭದ್ರನಕೊ
939 ಡಗೆಹೊಲದನ್ಯೆಋತ್ಯನೀರಹಳ್ಳದಪ । ವತ್ತುಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ನಡದು । ಸು । ರೆಲ್ಲೆಗೆ
940 ಮೂ । ಯರಗನಹಳ್ಳಿಗೆತೆಂ । ವೀರಭದ್ರನಹೊಲದವಾಯುವ್ಯಹಳ್ಳದತೆಂ । ಮೂಡಮುಖನೆಕ

೧ ಇದರಮೂ । ನ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆಂ । ಈಕೊಡಿಗೆಹೊಲದಈಶಾನ್ಯ । ಹುಕ್ಕನಹಳ್ಳಿದಬ । ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ನ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆಂ । ಪರಶುಗೌಡನಹೊಲಕ್ಕೆ ವಾಯುವ್ಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಮೂ । ನ । ಯೀಾಯಲ್ಲಿ ಗೆತೆಂ । ಆಡುಕಾವನಹೊಣೇಹೊಲದವಾಯುವ್ಯ । ಪ್ರೋಣಿಗೆಮೂ । ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆನೈಋತ್ಯ । ಆಡುಕಾವನಹೊಲದೀಶಾನ್ಯ । ಪ್ರೋಣಿದ । ಕೆರಹಟ್ಟಿಕಲ್ಲಿನಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಿಕ ೧ ಇದರಮೂ । ನ । ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆತೆಂ । ಹೂಬಳಿದೊಡ್ಡ ಲಿಂಗನಲುಂಬಳ್ಳಿಹೊಲ್ಲದಬಡಗತೆವರಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ । ನ । ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆತೆಂ । ಆರಾದ್ರಿಪಡೇರಹೊಲದಬ । ಪ್ರೋಣೀಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಮೂಡನಡದುಈಶಾನ್ಯಬಲ್ಲಿ ದೇವರಗುಡೀಕಟ್ಟೆಯೇರಿಗೀಶಾನ್ಯವತ್ತಿನಲ್ಲಿಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆವ । ನೀರಹಳ್ಳದಬಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು ॥ ಅಂತುಮಾಠಹಳ್ಳಿಗೆನೆಟ್ಟಕಲ್ಲು ೪೬ ನಾಗವಳ್ಳಿಗೆ ೧೧ ನೆಪಳಿಗೆಯಲ್ಲಿ ೪೯ ಕಲ್ಲನೆಟ್ಟ ವಿವರಬರದದೆ । ಉಭಯಗ್ರಾಮಯರಡಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೩೫ ಈತತ್ತಿನಮಹಾಜನರವಿವರಆಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ವೆಂಗನ್ನಶಾಸ್ತ್ರಿಗಳು । ಆಂಜನೇಯಸೋಮಯಾಜಿಗಳು । ಅಯ್ಯಾವಾರುಶ್ರೌತಿಗಳು । ಪುರೋಹಿತತಿಮ್ಮಣ್ಣನವರು । ನಾರಾಯಣಭಟ್ಟರು । ನಾರಾಯಣಜ್ಯೋತಿಷರು । ನಾರಾಯಣಯ್ಯಂಗಾರು । ನರಸಿಂಹಾಚಾರ್ಯರು । ಅಣ್ಣಾವೈಯ್ಯಂಗಾರು । ಪುಾನಿನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು । ಬೇಟೇರಾಯರು । ರಾಮಾಚಾರ್ಯರು । ವೆಂಕಟಗಿರಯ್ಯ । ಸೂರ್ಯನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳು । ಪುಟ್ಟಯ್ಯನವರು । ಭಾನುಸೋಮಯಾಜಿಗಳು । ಅಂಬಾಭಟ್ಟರು । ನಾರಣಯ್ಯಂಗಾರರು । ಚಂದ್ರಶೇಖರಶಾಸ್ತ್ರಿಗಳು । ಈಬಗೆಯಿಪ್ಪತ್ತುಮಂದಿಮಹಾಜನರಾದಬಳಿಕನರಸಿಂಹಪುರಾಗ್ರಹಾರದ ೪೦ ವೃತ್ತಿಮಂತರಿಗೊಸ್ಥಳವಾಸಿಗಳಾದವರಿಗೂಪರಸ್ಥಳವಾಸಿಗಳಾದಈನರಸಿಂಹಪುರದವೃತ್ತಿಮಂತರಾದಮಹಾಜನರಿಗೆಸಹಾಸಮುದಾಯವಾಗಿಯಲ್ಲರಿಗೂಗ್ರಾಮತ್ಯೇನಸಂಮತಿಗೊಲಿಸಿಅದರಲ್ಲಿಹನ್ನೊಂದುಮಹಾಜನರಒಕ್ಕೀಕರಿಸಿಕೊಡುವಲ್ಲಿ । ಸಂಮತಿಃಪರಮೋಧರ್ಮಃಯೆಂಬನ್ಯಾಯದಿಂದಅಶೇಷರಸಂಮತೀಮೇಲೆಪ್ರತಿಗ್ರಹಮಾಡಿದಹನ್ನೊಂದುಮಂದಿಗೂ । ಈಹನ್ನೊಂದುವೃತ್ತಿಯಲ್ಲಿಯೇಅಂತರ್ವಿಭಾಗಕ್ಕೆ ಯಥೋಚಿತಭಾಗಾರ್ಹರಾದಈಸ್ಥಳವಾಸಿಗಳುಪರಸ್ಥಳವಾಸಿಗಳಾದಮಹಾಜನರವಿವರ । ಯಿಪ್ಪತ್ತುಮಂದಿಯೆಂಬಯಿವರಿವರಿಗೆಬಂದದ್ದುವೃತ್ತಿಯಲ್ಲಿಯಿಪ್ಪತ್ತುಅಂಶವೆಂಬದಂನುಈ ೧೧ ವೃತ್ತಿಗೊಬರೆಯುತ್ತಇದೆ । ಗ್ರಾಮಸಮುದಾಯಕ್ಕೆ ಬಂದವೃತ್ತಿಪ್ರತಿಗ್ರಹಿತರಾದನಂಜುಂಡಭಟ್ಟರಿಗೆಈವಂದುವೃತ್ತಿಯಲ್ಲಿಅರ್ಧವೃತ್ತಿನಿಂತಅರ್ಧವೃತ್ತಿಅಂಬಾಭಟ್ಟರಮಗಶಾಮಿಭಟ್ಟರಿಗೆಸಲ್ಲೂದುಉಭಯಂವೃತ್ತಿ ೧ಕ್ಕೆ ಜನಯರಡು ॥

೧೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಹನ್ನೊಂದು ವೃತ್ತಿಯ ಹಂಚಿಗೆ ವಿವರ.

ಗೆಜ್ಜಿಗನಹಳ್ಳಿಹರಿಭಟ್ಟರಿಗೆವಂದುವೃತ್ತಿಯಲ್ಲಿಹಾಗವೂಮೂರುವೀಸವೃತ್ತಿ ಈವೃತ್ತಿಯಲ್ಲಿಉಳಿದಅರ್ಧವುವೀಸದಲ್ಲಿ । ಇವರದಾಯಾದಿನಂಜುಂಡಭಟ್ಟರಿಗೆವಂದುವೀಸ । ವೆಂಕಟನಾರಣಭಟ್ಟರಿಗೆವೀಸಮುಂಡೂರಶಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆವಿರೂಪಾಕ್ಷಭಟ್ಟರಿಗೆಸಹಸಮವಾಗಿವಂದುವೀಸಮದ್ದೂರಗಾರ್ಗ್ಯಸಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಾಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಸಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರತಿಪ್ಪಾಭಟ್ಟರಿಗೆವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬರಾದಲುಗ್ರನರಸಂಭಟ್ಟರಿಗೆವಂದುವೀಸವಾಧ್ರುಸಗೋತ್ರದಆಪಸ್ತಂಬರಾದಸಾಂಬಶ್ರೌತಿಗಳಿಗೆವಂ

975 ದುವೀಸಕಾಲಭವಗೋತ್ರಆಪಸ್ತಂಬರಾದಕಪಿನಿಭಟ್ಟದಾಸಂಭಟ್ಟರಿಗೆಸಹಸಮಾಂಶ
976 ಭಾಗಿವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬರಾದಬಸ್ರೂರಅಶ್ವತ್ಥನಾರಣಯ್ಯಗೆವಂದು
977 ವೀಸಅಂತುಜನ ೧೦ಕ್ಕೆ ವೃತ್ತಿ ೧ ಸಾಮವೇದಿರಾಮಚಂದ್ರಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧವೃ
978 ತ್ತಿ ಯಲ್ಲಿತಲಕಾಡುಪುಟ್ಟಣ್ಣಭಟ್ಟರಿಗೆಗರ್ಗೇಶ್ವರದನಂಜುಂಡಭಟ್ಟರಿಗೆಸಹಮೂರುವೀಸ
979 ವೃತ್ತಿ ಸಮಾಂಶತಿರುಮಕೂಡಲಕಪಿನಿಭಟ್ಟರಿಗೆಸರಸಂಭಟ್ಟರಿಗೆಸಹಸಮಾಂಶವಾಗಿ
980 ಹೇಳಿವೃತ್ತಿ ಕಾಲಭವಗೋತ್ರದಆಪಸ್ತಂಬರಾದಕೊಂಡಾವಧಾನಿಗಳಿಗೆಕಪಿನೀಭಟ್ಟರಿ
981 ಗೆಸಹವಂದುವೀಸಭಾರದ್ವಾಜಗೋತ್ರಆಪಸ್ತಂಬಕೂಚೀರಾಮಾಭಟ್ಟರಿಗೆಹೇಳಿವೃತ್ತಿ ಅಂತು
982 ಜನ ೮ಕ್ಕೆ ವೃತ್ತಿ ೧ ಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧವೃತ್ತಿ ಯಿವರತಮ್ಮನರಸಂ
983 ಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ ವೋಗುಭಟ್ಟರಿಗೆವಂದುವೀಸಹರಿತಸಗೋತ್ರಆಪಸ್ತಂಬರಾದಸೀ
984 ತಾರಾಮಭಟ್ಟರಿಗೆವಂದುವೀಸಆತ್ರೇಯಗೋತ್ರದಾಪಸ್ತಂಬರಾದನರಸಂಭಟ್ಟಕಾಸೀಭಟ್ಟರಿಗೆಸ
985 ಹಬೇಳಿವೃತ್ತಿ ಸಮಾಂಶಅಂತುಜನ ೬ಕ್ಕೆ ವೃ ೧ ಸೀತಾರಾಮಭಟ್ಟರಿಗೆವೃತ್ತಿ ಹಾಗವುಮೂರುವೀಸ
986 ಲಕ್ಷ್ಮೀಪತಿಕೃಷ್ಣಭಟ್ಟಗೆಸಹಸಮಾಂಶವಂದುವೀಸಗೋಪಾಲಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ
987 ವೆಂಕಟಗಿರಿಭಟ್ಟಗೆಬೇಳಿವೃತ್ತಿ ಹರಿಯಣಭಟ್ಟಗೆಬೇಳಿವೃತ್ತಿ ಅಂತುಜನ ೬ಕ್ಕೆ ವೃ ೧ ನಾರಾ
988 ಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲಿಶ್ರೀನೃಸಿಂಹಭಟ್ಟರಿಗೆವೃತ್ತಿ ಹಾಗನರಹ
989 ರಿಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ ಅಂ । ಜನ ೩ಕ್ಕೆ ವೃತ್ತಿ ೧ ವರಾಮಭಟ್ಟರಿಗೆವೃ ಅರ್ಧನಿಂತಅ
990 ರ್ಧದಲ್ಲಿನಾರಾಯಣಭಟ್ಟರಿಗೆಹಾಗಸಾಂಬಶಿವಭಟ್ಟರಿಗೆಹಾಗಅಂತುಜ೩ಕ್ಕೆ ವೃ
991 ತ್ತಿ ೧ ನಂಜುಂಡಶ್ರೌತಿಗಳಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತವೃತ್ತಿ ಅರ್ಧದಲ್ಲಿಸುಬ್ಬಭಟ್ಟರಿಗೆವಂದು
992 ವೀಸವೆಂಕಟನಾರಾಯಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ಮೂರುವೀಸನಾರಾಯಣಸೋಮಯಾಜಿಗಳಿಗೆ
993 ಬೇಳಿವೃತ್ತಿ ಯಜ್ಞೇಶ್ವರಭಟ್ಟರಸುಬ್ಬಾಭಟ್ಟರಿಗೆಸಂದುಬ್ಯಾಳಿಅಂತುಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ವೆಂ
994 ಕಟಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತಅರ್ಧದಲ್ಲಿದೊಡ್ಡ ವೆಂಕಟಭಟ್ಟರಿಗೆವೃತ್ತಿ ಹಾಗವುವೀ
995 ಸಇವರದಾಯಾದಿನರಸಂಭಟ್ಟರಿಗೆವೀಸವೆಂಕಟರಾಮಭಟ್ಟರಿಗೆವೀಸಗೋಪಾಲಭ
996 ಟ್ಟರರಾಮಾಭಟ್ಟಗೆವೀಸವೃತ್ತಿ ಅಂತುಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ಕೃಷ್ಣಭಟ್ಟರಿಗೆವೃತ್ತಿ ಅರ್ಧನಿಂತ
997 ಅರ್ಧವೃತ್ತಿ ಯಲ್ಲಿಇವರದಾಯಾದಿಹರಿಭಟ್ಟರಿಗೆಹಾಗನಾರಾಯಣಭಟ್ಟರಿಗೆಹೇಳಿವೃತ್ತಿ
998 ಭಾರದ್ವಾಜಗೋತ್ರದಾಪಸ್ತಂಬರಾದವ್ಯಸೂರತಿಮ್ಮಾಭಟ್ಟರಿಗೆವಂದುವೀಸಮುತ್ತತ್ತಿ ಇವ
999 ರಜ್ಞಾತಿಶಾಮಿಭಟ್ಟರಿಗೆವೀಸಅಂ । ಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ತಿಮ್ಮಾವಧಾನಿಗಳಿಗೆವೃತ್ತಿ ಅ
1000 ರ್ಧನಿಂತವೃತ್ತಿ ಅರ್ಧದಲ್ಲಿಇವರದಾಯಾದಿನರಸಂಭಟ್ಟರಿಗೆಹಾಗವೃತ್ತಿ ಪ್ರೂತಿಮಾಷ
1001 ಗೋತ್ರದಾಶ್ವಲಾಯನರಾದಮುತ್ತತ್ತಿ ದಾಸಂಭಟ್ಟರಿಗೆನಂಜುಂಡಭಟ್ಟರಿಗೆವೆಂಕಟನಾರಾ
1002 ಯಣಭಟ್ಟರಿಗೆತಿರುಮಲಭಟ್ಟರಿಗೆಶಂಕರಭಟ್ಟರಿಗೆಸಹಹಾಗವೃತ್ತಿ ಯಥಾಯಥಾಂಶವಾ
1003 ಗಿ ೫ ಜನಕ್ಕೂ ಸಲ್ಲುವದುಅಂತುಜನ ೭ಕ್ಕೆ ವೃತ್ತಿ ೧ ಅಂತು ೩೧ ವೃತ್ತಿಗೂ ೮೦ ಜನಮಹಾಜನರು
1004 ನಾಗವಳ್ಳಿ ಮಾತಾಳ ಈಯೆರಡಗ್ರಾಮೋಪಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಗಳು ಈಗ್ರಾಮಗಳಕೆರೆಕ
1005 ಟ್ಟೆ ಕಾಲ್ವೆಗ್ರಾಮದಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದ ಸಕಲಸ್ವಾಮ್ಯವನ್ನು ೩೧ ವೃತ್ತಿಗೂಸಮವಾ
1006 ಗಿಯಥಾಂಶವಾಗಿಯಲ್ಲರೂತಮ್ಮ ಭಾಗಬಂದಮೇರೆಗೆಅನುಭವಿಸಲುಳ್ಳವರುಮಾತೃಗ್ರಾ
1007 ಮಾಲಗೂಡುಕೆರೆಹಟ್ಟಿಕೇಥಳ್ಳಿಗಳಲ್ಲಿಈಶಾಸನಬರೆದಬಗ್ಯೆಕೃಷ್ಣದೀಕ್ಷಿತರಿಗೆ
1008 ತಾಮ್ರಶಾಸನದಲ್ಲಿಬರೆಸಿಕೊಟ್ಟಿರುವ ಖಂಡಭೂಮಿಯನ್ನು ದುಸಕಲವೃವೃತ್ತಿ ಪ್ರಾಪ್ತಿ
1009 ಯಲ್ಲಿಸಮಾಂಶವಾಗಿ ೧೦೦ ವೃತ್ತಿ ಯಮೇಗುಸಲ್ಲುವದುಯಲ್ಲೂಕೂರಲ್ಲು ೧೦೦ ವೃತ್ತಿ ಮಂತರಿಗೂ
1010 ಸಮಾಂಶವಾಗಿಸಲ್ಲೂದುಯಂದುಮುವ್ವತ್ತೊಂದುವೃತ್ತಿ ಮಂತರರತ್ತಿನಗ್ರಾಮ ೦ಕ್ಕೆ ಬರೆಸಿದ್ದು

೧೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಕಾರ್ಯವೆಂಬ ಗ್ರಾಮದ ಹಲಗೆ.

1011 ಕಾರ್ಯಹೊಂಡರುಬಾಳುತಾ ೨ ಗ್ರಾಮಕ್ಕೆ ಸಹತತ್ತು ೧ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ । ಕಾರ್ಯದಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು । ಅರ
1012 ಳೀಮಾರದಕಟ್ಟೆಗೆಮೂಡಲು । ಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರೆದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೆಈಶಾನ್ಯ । ಹೆಂಮ
1013 ರಾವತನಪುರದಯಲ್ಲಿಗೆಮೂ । ಜಂನೂರಲ್ಲಿಗೆಪ । ಕಮಾರನಕಟ್ಟೆಗೆಪ । ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ
1014 ಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆತೆಂ । ವಡೇರಕಟ್ಟೆಗೆತೆಂ । ಕೆಂಬರೆಗೆಮೂ । ಹಂಗೆರೆಮಾಳದಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧
1015 ಇದಕ್ಕೆಮೂ । ವತ್ತಿತೆಂ । ನಡದು । ಕೊಂತೀಕಲ್ಲಬೆಟ್ಟದಮೂ । ಜಂನೂರಕಲ್ಲಿಂದತೆಂ । ನಡದು । ಈಬೆಟ್ಟದಮೇಲೆಕಾಬ
1016 ಳೀಪೋರೆಯಿಂದತೆಂ । ಕಾರ್ಯದಕಣುವೆಗೆಬ । ಮುರುಟೀಮೇಲೆಪಡುವಮುಖವಾಗಿಅರೇಮೇಲೆತಿದ್ದಿದಕಲ್ಲು ೧
1017 ಇದಕ್ಕೆತೆಂ । ಈಬೆಟ್ಟದಮೇಲೆಶಿರುಮಲದೇವರಗುಡಿಗೆಪ । ಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕ ೧
1018 ಇದಕ್ಕೆತೆಂ । ವಡೇರಮುರುಟೀಕುಂಭೀಮೇಲೆಊಮತ್ತೂರಯಲ್ಲಿಗೆಪ । ಹುಟ್ಟರೇಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆ
1019 ನೈಋತ್ಯವಡೇರಮುರುಟೀಬಾಲವೇರೀವತ್ತಿನಲ್ಲುಊಮ್ಮತ್ತೂರೆಲ್ಲಿಗೆಪ । ಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆವಾಯುವ್ಯ । ರಂಗೂಪು
1020 ರದೆಲ್ಲಿಗೆಮೂ । ಈಪುರದಚಕ್ರಮುದ್ರೆಕಲ್ಲಿಗೆಮೂ । ಮೂಡಮುಖಅರೆಮೇಲೆತಿದ್ದಿದಕ ೧ ಇದರಬ । ಮರಳುಕಲ್ಲುಮಾ
1021 ಳದಮೂ । ಕೆಂಬರೇಬಳಿಯುಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೀಶಾನ್ಯಹೊಂನಹಲಗೆಮಾಳದಮೂ । ಬೆಟ್ಟದಕೆಳಗೆಮೂಡಮು
1022 ಖವಾಗಿನೆಕ ೧ ಇದರಬ । ಹೀಚೆಮಾಳಕ್ಕೀಶಾನ್ಯ । ಕೆಂಬರೇಗೆತೆಂ । ಚಕ್ರಮುದ್ರೆಅರೆಗೆಮೂ । ಮೂಡಮುಖನೆ ೧ ಇದ
1023 ಕ್ಕೆಪ । ಹೀಚೆಮಾಳದಬ । ಬೆಂಡಿಗೆಹಳ್ಳಹೊಲದತೆಂ । ಈಮಧ್ಯಬಡಗಮುಖನೆಕ ೧ ಇದರಪ । ಗಾಣಿಗನಹೊ
1024 ಲದವಾಯುವ್ಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ । ವತ್ತಿತೆಂಕನಡದು । ಮಿಂಣೀಕೇತನಹೊಲಕ್ಕೆಬ । ಚೂಜ್ಜಲುಮ
1025 ರದಕೆಳಗೆವಾಯುವ್ಯಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಅಗಸನಹೊಲದತೆಂ । ತೆವರಮೇಲೆಬಡಗಮುಖನೆಕ ೧ ಇದರ
1026 ಪ । ರಂಗೂಪುರದೆಲ್ಲಿಗೆವಾಯುವ್ಯ । ಕೆಂಬರೇಮೂಡವತ್ತಿನಬೇಲೀಬಳಿಯುಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ ।
1027 ವತ್ತಿ । ತೆಂಕನಡದು । ರಂಗೂಪುರದಯಲ್ಲಿಗೆಪ । ಸಿದ್ಧೇಶ್ವರನಬೆಟ್ಟಕ್ಕೆಮೂ । ಮಾರ್ಗದಬಳಿಅರೇಮೇಲೆ
1028 ಪಡುವಮುಖವಾಗಿತಿದ್ದಿದಮುದ್ರೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ರಂಗೂಪುರದೆಲ್ಲಿಗೆಪ । ಈಬೆಟ್ಟದಮೂ । ಗೋಮಾಳದ
1029 ಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ । ಬೋಳಿದೇವರಬೆಟ್ಟಕ್ಕೆಮೂ । ಕಾಳನಕಲ್ಲಹುಟ್ಟರೇಮೇಲೆಪಡೂ
1030 ಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ಈಬೆಟ್ಟದಮುರುಟೀಕೆಳಗೆಚಕ್ರಮುದ್ರೆತಿದ್ದಿರುವಹುಟ್ಟರೇಗುಂಡಿ
1031 ಗಲ್ಲಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರನೈಋತ್ಯಗೋಣಿಮರುಕನಕಟ್ಟೆಗೆಬ । ಮುರುಟೀಅ
1032 ರೇಮೇಲೆಈಶಾನ್ಯಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆಪ । ಲಿಂಗೇಗೌಡನಕಟ್ಟೆಗೆಬ । ಬಡಗಮುಖನೆ ೧
1033 ಇದರಪ । ಊಮತ್ತೂರಪಸುಮನಪುರದಮುಕ್ಕೊಡೆಕಲ್ಲಿಗೆಬ । ತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿನಬಳಿ ಬಡಗಮು
1034 ಖನೆ ೧ ಇದಕ್ಕೆಬ । ತಗಡೂರಹೋಬಳಿಹಚ್ಚೆಗಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಅರೇಮೇಲೆತಿದ್ದಿದಮೂಡಮುಖ
1035 ದಕ ೧ ಇದಕ್ಕೆಬ । ಬೋಳಿದೇವರಬೆಟ್ಟದಪ । ಹುಟ್ಟರೇಮೇಲೆಹುಯಿದುಇರುವಮೂಡಮುಖಪ್ರತಿ
1036 ಮೆ ೧ ಇದರಬ । ಈಬೆಟ್ಟದಹಗ್ಗಿನಪ । ಹಚ್ಚೆಗಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಅರೇಮೇಲೆಮೂಡಮುಖವಾ
1037 ಗಿತಿದ್ದಿದಕ ೧ ಇದರಬ । ಸಿದ್ಧೇದೇವರಬೆಟ್ಟದಪ । ಬೆಟ್ಟದದನವದಾರಿಯಲ್ಲಿಮೂಡಮುಖ
1038 ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಈಬೆಟ್ಟದಪ । ಬಾಲವೇರಿ । ಬಾಣೂರಯಲ್ಲಿಮೂ । ಕೊರಳಕುಯಿದದೊಟ್ಟಹುಟ್ಟರೇ
1039 ಗುಂಡಿನಲ್ಲಿಮೂಡಮುಖತಿದ್ದಿಮುದ್ರೆಕ ೧ ಇದರಬ । ಹೊಂನಗಂಟೀವಡೇರಕಟ್ಟೆಗೆಮೂ । ಈಬೆಟ್ಟನಬಡಗ
1040 ಲಕೆಂಬರೇಪಡುವತ್ತುಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಣೂರ ಎಲ್ಲಿಗೆತೆಂ । ಗೋಮಾಳದಪ । ಬೇಲಿಯಲ್ಲಿ
1041 ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಸಿದ್ಧೇಶ್ವರನಗೋಮಾಳದಪ । ಮೂಡಮುಖನೆಕ ೧ ಇದರಬ । ಬಾಣೂರಬೇಲೀ
1042 ವತ್ತು । ಕೊಡಗೆತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಬಳಿಯುಮೂಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆಬ । ಸಿದ್ಧಾಪುರದಹುಂಡೀಹೊಲ
1043 ದಪ । ಆಲನವಂತದಬಳಿಯುಅರೇಮೇಲೆಮೂಡಮುಖವಾತಿದ್ದಿದಮುದ್ರೆಕ ೧ ಇದರಬ । ಈಹುಂಡಿಗೆಪ ।
1044 ತ್ರಿಶೂಲಮುದ್ರೆಬಳಿಯುಮೂಡಮುಖನೆಕ ೧ ಇದಕ್ಕೆಬ । ಬಾಣೂರೆಲ್ಲಿಗೆಮೂ । ಕಾರೇಪುರವೆಲ್ಲಿಗೆಶೆಂಕ್ತಿವರಮೇ

1045ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ವ್ರೋಣೀತೆಂಕಮೂಡನಡದು । ಹುಂಡೀಹೊಲದಬ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇ
1046ದಕ್ಕೀಶಾನ್ಯ । ಹರಳಕಟ್ಟೆಯೇರೀಮೇಲೆ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ । ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ । ಈಕಟ್ಟೆಬ
1047ಜಗಲಕೋಡೀಯೇರೀವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ । ಕಾರೇಪುರದೆಲ್ಲಿ ತೆಂ। ತ್ರಿಶೂಲಮುದ್ರೆಗೆಮೂ। ತೆಂಕಮುಖನೆ ೧ ಇ
1048ಲ್ಲಿಂದಕೆಂಬರೆವ್ರೋಣೀಲಿಮೂಡನಡದು । ಆಲಗೆಬ್ಬೆ ಹೊಲದಮೂ । ಕಾರೇಪುರದಕಲ್ಲವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ ।
1049ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ । ವಳಗೆರೆಹುಣಸೆಗೆತೆಂ । ಕಾರೇಪುರದಕಲ್ಲಪ । ಪಡುವ
1050ಮುಖನೆ ೧ ಇದರಮೂ । ಯೇರೀಕೆಳಗೆ । ಕಾರೇಪುರದಕಲ್ಲಿಗೆಮೂತೆಂಕಮುಖನೆ ೧ ಈಊರಗದ್ದೆ ಬ । ತೆವರಮೇಲೆಮೂಡ
1051ನಡದು । ವೈದ್ಯಲಿಂಗಯ್ಯನಕಟ್ಟೆಯೇರೀಮೇಲೆ । ತೆಂಗಿಗೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದರಬ । ಕಾರೇಪುರದಬಡಗಮುಖದ
1052ಕಲ್ಲಿಂದಮೂ।ಪನೆತೋಟದಪ । ಚಿಕ್ಕಣ್ಣನತೋಟದಾಗ್ನೇಯತೆಂಕಮುನೆ ೧ ಇದರಬ।ಚಿಕ್ಕಣ್ಣನತೋಟದಮೂ।ಇರುವಕಾರೇ
1053ಪುರದಕಲ್ಲಮೂಡನಡದುಪನೆತೋಟದಬ । ಲಿಂಗಮುದ್ರೆವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದರಪ । ಹೆಂಮರಾವತನಪುರದಹ
1054ಲಸಿನಮರದಹೊಲಕ್ಕೆಪ । ರಾಮೈನಹೊಲದಮೂ । ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ । ಈಹೊಲದತೆಂ । ಕಾಡೆಹಕ್ಕೀಹೊಲದ
1055ಬ । ಲಿಂಗಮುದ್ರೆವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ಕಾಡೆಮಾಳಕ್ಕೆ ಮೂ । ಲಿಂಗಮುದ್ರೆಗೆಬ । ಪಡುವಮುಖನೆಕ ೧ ಇ
1056ಹಳೆಊರತಾಕಿಗೆತೆಂ । (ಪುರದ)ಕಾರ್ಯಹೊಂಡರಬಾಳಹಲಗೆ

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಹೊಂಡರಬಾಳ ಮೊದಲ ಹಲಗೆ.

1057ದಕ್ಕೆ ಮೂ । ಪನೆಮರದತೋಟವ್ರೋಣೀವಳಗೆಮೂ । ನ । ಹಳೆಊರತಾಕಿಗೆಬ । ತೆವರುಹೆಮ್ಮೈನಪುರದೆಲ್ಲೆ ಬ । ವ
1058ತ್ತು । ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ । ಅಗೆಲಿಂಗೀಹೊಲಕ್ಕೆಪ । ಹೆಮ್ಮರಾವತನಪುರದೆಲ್ಲೆ ಮಾಳಕ್ಕೆತೆಂ । ಕಾ
1059ರ್ಯದಮೂಡತಾಕಿಗೆಮೂ । ನೈಋತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ನ । ಜಂನೂರೆಲ್ಲೆಗೆಪ । ವಡೇರಕಟ್ಟೆಪಡುವಲಯೇರೀ
1060ವತ್ತಿನಕೆಂಬರೆಗೆಪ । ತಿಟ್ಟನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬ । ನ । ಹೆಂ । ಪುರದಯಲ್ಲೆಗೆಮೂ
1061ಜಂನೂರೆಲ್ಲೆಪ । ಕಂಮಾರನಕಟ್ಟೆಪ । ಈಶಾನ್ಯದತೆಂಕಮುಖದಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು । ಅಂತುನೆಕ
1062ಲ್ಲು ೫೧ ಹೊಂಡರಬಾಳಿಗೆಕಲ್ಲನೆಟ್ಟವಿವರ । ಊರಮಧ್ಯದಚಾವಡೀಅಂಕಣದಬಾಗಲಿಗೆಪ ।
1063ಊರಮುಂದಣಬಸವನಗುಡಿಗೆಮೊಡಲಮೊಗಡಿನಲ್ಲುಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಊರ
1064ಯಲ್ಲೆಗೆಮೂ । ಹೊಂಗನೂರೆಲ್ಲೆಗೆತೆಂ । ದೊಡ್ಡಗೌಡನಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಯುತ್ತುಂಡೀಬೋಳೀದಿಂಬ
1065ದಮೇಲೆ ೩ ಯಲ್ಲೆಮಧ್ಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳಿಯಅರೇಮೇಲೆಪಡುಮುಖವಾಗಿತಿದ್ದಿದಕ ೧
1066ಇದರತೆಂ । ಈಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಯುತ್ತುಂಡೀಬೋಳೀದಿಂಟಕ್ಕೆತೆಂ । ಊರಧೂಪದತ್ತುಂಡಕ್ಕೆಬ । ಈಮಧ್ಯ
1067ಲಿಂಗಮುದ್ರೆಬಳಿಅರೇಲಿಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರತೆಂಈಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಧೂಪದತ್ತುಂಡದ
1068ಕಳ್ಳಿಅರೇಕಣುವೆಯಲ್ಲುಹಲಸಿನಮರದಮೂ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಬಳೀಅರೇಮೇಲೆಪಡುವಮುಖ
1069ತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ನ । ಈಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಲಕ್ಕಾಚೀವತ್ತಿನಲ್ಲುಲಿಂಗಮುದ್ರೆಬಳಿಯಅ
1070ರೇಮೇಲೆಪಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದರತೆಂ । ಚೋಳದಬರೆದಿಂಬದಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಪ
1071ಡುವಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆತೆಂ । ಈಕಲ್ಲಾತನಕಪಾಳ್ಯದೆಲ್ಲೆಗೆಪ । ಚೋಳವಬರೆಮೇಲೆಸೋಲಿಗ
1072ಕೇತನಲಕ್ಕನಮೇಲುಚಾರಿಅರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಪಡುವಮುಖತಿದ್ದಿ ೧ ಇದರತೆಂ । ನ । ಈಪಾ
1073ಳ್ಯದೆಲ್ಲೆಗೆವಾಯವ್ಯ । ಚೋಳದಬರೆಕಡೆನೆತ್ತಿಮೇಲೆಸೋಲಿಗಕೋಲಿಮಾದನತಕ್ಕಲಿಗೆಆಗ್ನೇಯ
1074ತೆಂಕದಿಕ್ಕಿನಕಲ್ಲಬಳಿಯಅರೇಮೇಲೆವಾಯುವ್ಯಮುಖತಿಮು ೧ ಇದರಪ । ನ । ದೊಡ್ಡಗೌಡನಪಾಳ್ಯ
1075ದೆಲ್ಲೆಗೆಬ । ಯಲ್ಲೆಅರೆಯಲ್ಲುಲಿಂಗಮುದ್ರೆವತ್ತುಅರೇಮೇಲೆಬಡಗಮುಖತಿದ್ದಿ ೧ ಇದರಪ । ನ । ಈಪಾಳ್ಯ
1076ದೆಲ್ಲೆಗೆವಾಯುವ್ಯ । ಯೇಳುಸಾರಿಗೆಯಲ್ಲೆಗೆಬ । ಈಚಲುಗುಮ್ಮನಬೆಟ್ಟದಲ್ಲು ೩ ಯಲ್ಲೇಮಧ್ಯಕೇದಾಳಅರೆ-
1077ಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಅರೇಮೇಲೆಬಡಗಮುಖತಿಮು ೧ ಇದಕ್ಕೆಪ । ೭ ಸಾರಿಗೆಯಲ್ಲೆಗೆಬ । ಕೊಳಲೊಡೆಬೆ
1078ಟ್ಟದಬ । ಅರೇವಾರದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಳಿಅರೇಮೇಲೆಬಡಗಮುಖತಿಮು ೧ ಇದರಪ । ಚನ್ನಮಾರನ

1079ಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ | ದೊಡ್ಡಿನಹಣೆಪಟ್ಟದನೆತ್ತೀಆಲದಮರದಕೆಳಗೆಲಿಂಗವು | ಬಳೀಅರೇಮೇಲೆಬ
1080ಡಗವುಖತಿವು ೧ ಇದರಪ | ಚೆನ್ನವೂರನಪಾಳ್ಯದೆಲ್ಲೆಗೆಬ | ಹೇರಿನಕಲ್ಲಿನಬಳಿಯಲಿಂಗವು | ವತ್ತುಜ
1081ಭೀಮೇಲೆಬಡಗಮುತಿವು ೧ ಇದರಬ | ಆಗುಳಿಹೋಬಳೀಹೊಸಪಾಳ್ಯದೆಲ್ಲೆಗೆಮೂ | ಕಾಳಿಂಗನಅರೆಯ
1082ಲ್ಲಿಮೂಡಮುಖವಾತಿವು | ೧ ಅಂತುಪಟ್ಟದರೇಮೇಲೆತಿದ್ದಿದಕ ೧೩ ಕಾಳಿಂಗನಅರೇಯಿಂದಬಡಗವತ್ತಿ | ಕುಂ
1083ಚಾಳದವಡ್ಡುಚೆನ್ನುಬರೆಪಡುವ | ಬಡಗನ | ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ | ವಜ್ರದರೇಶ್ಯಾನೆಗೆಬ | ಮೂಲೆವಾಸ
1084ದಪ | ದೊಡ್ಡಅರೇಕಲ್ಲಮೇಲೆಮೂಡಮು | ತಿದ್ದಿದಕ ೧ ಇದರಬಡಗವತ್ತಿಶ್ಯಾನೆಗೆಪ | ಬಡಗನ | ಮಾದಹ
1085ಳ್ಳೀಯಲ್ಲೆಗೆಮೂ | ಕೆಂಚನಕಟ್ಟೆಗೆಪ | ಕಲ್ಲಬೋರೇಅರೇಮೇಲೆಮೂಡಮುಖತಿವು ೧ ಇದರೆಬ | ವತ್ತಿ | ದೊಡ್ಡ
1086ಚಾಮನಪಟ್ಟದಮಧ್ಯಮೇಲೆಬ | ನ | ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ | ಮೂಡಪಡುವದನವಿನದಾರಿದೊಡ್ಡ
1087ಗುಂಡಿನಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯಅರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತಿದ್ದಿದಕ ೧ ಇದಕ್ಕೆಪ |
1088ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ | ಗಾಣಿಗಸಂಬನಕಟ್ಟೆಗೆತೆಂ | ಯೇರೀಮೇಲಣಬಾಗೇಮರದಕೆಳಗೆ
1089ತೆಂಕದಿಕ್ಕಬಡಗಮುಖನೆಕ ೧ ಇದರಪನ | ಮಾದಹಳ್ಳಿಯಯಲ್ಲೆಗೆಬ | ಮೂಡಲಪಡುವಲವ್ರೋ
1090ಣಿಗೆತೆಂ | ಬೇಲೀಮಧ್ಯದಲ್ಲಿಹುಟ್ಟರೇಕಲ್ಲಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಪ | ನ | ಮಾ
1091ದಹಳ್ಳೀಯಲ್ಲೆಬ | ಈಊರಕೆಂಪಕೋಣೆಯಸಹೊಲದತೆಂಕಲತೆವರಹಾಲೀಮರದವತ್ತಿನಲ್ಲಿಬಡಗ
1092ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ | ನ | ಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಬ | ಈಕೋಣೇನಹೊಲದಪ | ತಿಟ್ಟನಲ್ಲುತೆಂ
1093ಕಲಿಂದಬರುವನೊಗಮುರುಕನಶ್ಯಾನೆಮೂಡತಿಟ್ಟನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪಡು
1094ವತ್ತಿವಿದಿಕ್ಕಿನಲ್ಲಿನಡದು | ಮಾದಹಳ್ಳೀಯಲ್ಲೆಯಲ್ಲಿನಾಗವಳ್ಳಿಯವರುಶ್ಯಾನೆತೆಗೆಯುವಬಗ್ಯೆ
1095ನಿಲ್ಲಿಸಿಗಭೂಮಿಾವತ್ತುಶ್ಯಾನೆಗೆಬ | ಕರೆಯಲ್ಲಿಆಲದಮರಕ್ಕೆತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ |
1096ನ | ಮಾದಹಳ್ಳೀಯಲ್ಲೆಯಲ್ಲಿಶ್ಯಾನೆತೆಗಿಯುವಬಗ್ಯೆನಿಲ್ಲಿಸಿಇರುವಭೂಮಿಗೆಬ | ಚಳ್ಳೀಮ
1097ರದಪ | ಶ್ಯಾನೆಬಡಗಕರೆಆಲದಸಸಿಮರದಕೆಳಗೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದೇಹೊಂ
1098ಡರಬಾಳಯಲ್ಲೆನೈಋತ್ಯಮೂಲೆಗಾಲು | ಇಲ್ಲಿಂದವಾಯುವ್ಯನಡೆದುಮಾದಹಳ್ಳೀಯಲ್ಲೆಗೆಮೂ | ತೆಂಕಬ
1099ಡಗದಾರಿಯಲ್ಲಿಕೋಣೆಯನಹುಂಡಿಗೆಪ | ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಬ | ನ | ಮಾದಹಳ್ಳೀ
1100ಯಲ್ಲೆಗೀಶಾನ್ಯ | ಕುಂದಘಟ್ಟದಯಲ್ಲೆಗೆಮೂ | ಮೂರೆಲ್ಲೆಮಧ್ಯಮಾರ್ಗದಮೂ | ಮೂಡಮುಖವಾಗಿನೆಕ ೧
1101ಕಾರ್ಯದಗ್ರಾಮಕ್ಕೆನೆಟ್ಟಕಲ್ಲು ೪೦ ಹೊಂಡರಬಾಳಿಗೆಇದರಲ್ಲಿಬರದಕ ೨೫

೧೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಗಣಗನೂರ ಹಲಗೆ.

1102ಗಣಗನೂರುಕಾಗಲವಾಡಿಗೆಸಹಗ್ರಾಮ ೨ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ | ಗಣಗನೂರಗ್ರಾಮ ೧ ಹಳ್ಳಿಕೆ
1103ರೆಹುಂಡಿ ೧ ಹಾಡ್ಯದಗ್ರಾಮದಿಂದಶೇರಿಬಂದಿರುವಆರುನಾಲ್ಕುಹಣದಭೂಮಿಗೆಸಹಕಲ್ಲನೆಟ್ಟದ್ದು | ಗ
1104ಣಗನೂರಮಧ್ಯದಹಳೇಚಾವಡಿಗೆಬ | ಬಸವನಗುಡಿಗೆವಾಯವ್ಯ | ಗ್ರಾಮದೇವತೆಮನೆಗೆಬ | ತೊರಗೇರಿ
1105ಗೆಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾನ್ಯ | ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆತೆಂ | ಚೆಂಸಶಟ್ಟೀಕಟ್ಟೆಗೀ
1106ಶಾನ್ಯ | ನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯ | ಗುಷ್ಠದಅರೇಬಳಿಯ | ಸುಜ್ಜಲೂರೆಲ್ಲೆಗೆನೈಋತ್ಯ | ವಾಠಾಳ
1107ಲ್ಲೆಗೆಪ | ನೈಋತ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ | ಗುಡ್ಡದಕುಂಭೀಅರೇಮೇರೆನೈಋತ್ಯಮುಖತಿದ್ದಿದಕ ೧ ಇದಕ್ಕಾ
1108ಗ್ನೇಯಮಿಳಿದು | ವಾಠಾಳೆಲ್ಲೆಗೆನೈ | ಜಂನೂರೆಲ್ಲೆಗೆಪ | ಈ ೨ಕಲ್ಲುವತ್ತುಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ | ಜನ್ನೂರೆಲ್ಲೆಗೆಪ | ಪ
1109ಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂ | ಜಂನೂರೆಲ್ಲೆಗೆಪ | ಭೋಗೇಶ್ವರರಕ್ವಡೆಗೆಮೂ | ಮುದ್ದನಕಟ್ಟೆಗೆಪ | ಪಡುವಮುಖನೆ ೧ ಇದ
1110ರಮೂ | ವತ್ತಿ | ತೆಂನಡದು | ಜಂನೂರೆಲ್ಲೆಗೆಪ | ಈಊರಕಲ್ಲವತ್ತುಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ|ವತ್ತಿ|ಪಡುನಡದು | ಹರಿಯಪ್ಪನ
1111ಕಟ್ಟೆಗೆನೀರುಬರುವದಾರಿಯಲ್ಲಿಜಂನೂರೆಲ್ಲೆಗೆವಾಯವ್ಯ | ಕಾರೇಪುರದೆಲ್ಲೆಗೀಶಾನ್ಯ | ಈ ೨ಕಲ್ಲಬ | ಬಡಗಮುಖ

1112 ನೆಕ ೧ ಇದರತೆಂ | ವ | ಪ | ನ | ಕಾರೇಪುರ್ರದೆಲ್ಲಿ ಗೆಬ | ಯಲ್ಲೀಮಾಳದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರಪ | ನ | ಕಾರೇಪುರ
1113 ದೆಲ್ಲಿ ಹೊಲಕ್ಕೆ ಬ | ಸಾಮೆಮಾಳಕ್ಕೆ ತೆಂ | ಪೇಲೀವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ವತ್ತಿ ಪ | ನ | ಕಾಯ
1114 ಲ್ಲಿ ತೆಂಗಿನತೋಪಿನಹೊಲಕ್ಕೆ ಬ | ಜೇಲೀಬ | ವತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರಪ | ಕಾರೇಪುರದೆಲ್ಲಿ ಗೆಬ |
1115 ದ್ಯಾವನಕಟ್ಟೆ ಅಡುವಿಗೆತೆಂ | ಪೇಲೀವತ್ತು ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ | ಕಾರೇಪುರದೆಲ್ಲಿ ಗೆವಾಯುವ್ಯ | ಹಾಡ್ಯ
1116 ದೆಲ್ಲಿ ಗೀಶಾನ್ಯ | ಸಂಬುಗಾಡನಹೊಲದತೆಂ | ತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ | ಹಾಡ್ಯದೆಲ್ಲಿ ಗೆಬ | ವೀ
1117 ರೇಗೌಡನಹೊಲದತೆಂ | ತೆಂಕಲತೆವರಆಲದಮರಕಾಗ್ನೇಯಬಡಗಮುಖನೆ ೧ ಇದರಪ | ಬೆಳ್ಳೀಬಕೆರೆ ಪಾರ್ಶ್ವದ
1118 ಕಟ್ಟೆಯೇರೀಮೇಲೆನ | ಹಾಡ್ಯದೆಲ್ಲಿ ಬ | ಜೋಗೀಮಾಳದತೆಂ | ಕಟ್ಟೆಗೆಬ | ಬಡಗಮುಖನೆ ೧ ಇದರಪ | ಹಾಡ್ಯದೆ
1119 ಲ್ಲಿ ಗೆಬ | ಜೋಗೀಮಾಳದನೈಋತ್ಯ | ಹಳ್ಳದಲ್ಲಿಬಡಗಮುನೆ ೧ ಇದರಬ | ಪ್ರೋಣೀಮೂಡವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದ
1120 ರನೈಋತ್ಯ | ಹಾಡ್ಯದಭೂಮಿಾಲಿನಡದವಿವರ | ಪಡುವಲಿಂದಬರುವಕೆಂಬರೆಹಳ್ಳದಗಣಗನೂರತಗಡಗೆರೆಯ
1121 ರಹೊಲದಮೇಲೆನೀರುಬಿದ್ದು ಪೈರುಕೆಡುವದರಿಂದ | ನೀರುಹೋಕ್ಚಮಾಡಿವಿಂಗಡವಾಗಿಕಾಲ್ವೆತೆಗಿಯುವದಕ್ಕೆ ನಿರೂಪ
1122 ವಾದಮೇರೆಗೆ | ಮೂಗೂರಸ್ಥಳದಹಾಡ್ಯದಗ್ರಾಮದಿಂದಶೇರಿಬಂದಆರೂನಾಲ್ಕೂಹಣದಭೂಮಿೀಮೇಲೆನಡದು | ಅಲ್ಲಿಂದನೈ
1123 ಋತ್ಯಮುಖಕ್ಕೆ ನಡದುಹಾಡ್ಯದೆಲ್ಲಿ ಗೆಬ | ಕಾರೇಗುಂದಿಹೊಲದಪಡುವಲತೆವರಮೇಲೆಬಡಗಮುನೆ ೧ ಇಲ್ಲಿಂದಪೇಲಿ
1124 ಪ | ವತ್ತಿ ಬ | ನಡದು | ಹಾಡ್ಯದಜ್ಯೋಯಿಸರಕೊಡಗ್ಗೀಶಾನ್ಯತೆವರಿನಲ್ಲಿಮೂಡಮುನೆ ೧ ಇದರಪ | ಜ್ಯೋಯಿಸನಹೊಲದ
1125 ಪಡುವತೆವರಮೇಲೆಈಹೊಲದವಾಯುವ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ಪೇಲೀಪಡುವನಡದುಚೆಂ | ಹೊಲದನೈಋ
1126 ತ್ಯ | ಈ ಹೊಲದಕಾಲ್ವೆಮೂ | ಪೇಲೀಪ | ಪಡುಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ | ವತ್ತಿ | ತೆಂ | ನ | ಹಾಡ್ಯದೆಲ್ಲಿ ಗೆಪ | ಕಾಲ್ವೆಗೆಮೂ
1127 ಪೇಲೀಪಡುವತ್ತು ಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಹಾಡ್ಯದೆಲ್ಲಿ ಗೆವಾಯುವ್ಯ | ತಗಡೂರುಸ್ಥಳದಕಾಮುಹ
1128 ಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ | ಶೇರಿಬಂದಭೂಮಿಗೆನೈಋತ್ಯ | ಬಡಗಮುಖನೆ ೧ ಇದರಬ | ನ | ಕಾಮುಹಳ್ಳೀಯಲ್ಲಿ ಗೆ
1129 ಮೂ | ಶೇರಿಬಂದಮೋಟಗನಮಾಳಕ್ಕೆ ಪ | ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ | ಕಾಮುಹಳ್ಳೀಯಲ್ಲಿ
1130 ಗೆಮೂ | ಮೋಟಗಮಾಳಕ್ಕೆ ಪ | ತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಮೋಟಗನಮಾಳಕ್ಕೆ ವಾಯ
1131 ವ್ಯ | ಗಣಗನೂರೆಯಲ್ಲಿ ಗೂಡಿದಬಳಿಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದವಾಯುವ್ಯ | ನ | ಕಾಮುಹಳ್ಳೀಯಲ್ಲಿ ಗೆ
1132 ಈಶಾನ್ಯ | ನೀರುಗಾಲುವೆಗೆಪ | ತಿಟ್ಟನತೆವರಿನಲ್ಲಿಈಶಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ | ವತ್ತಿ
1133 ಪ | ನಡದುಕಾಮುಹಳ್ಳೀಯಲ್ಲಿ ಗೆಬ | ಮಲ್ಲನಹೊಲಕ್ಕೆ ತೆಂ | ನೀರಕಾಲುವೆತಿಟ್ಟನಮೇಲೆಈಶಾನ್ಯ
1134 ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಕಾಮುಹಳ್ಳೀಯಲ್ಲಿ ಗೆಬ | ಕಾಲುವೆಬ | ತೆವರಿನಲ್ಲಿಬಡಗಮು
1135 ಖವಾನೆಕ ೧ ಇದರವಾಯುವ್ಯನಡದು | ಕಾ | ಯಲ್ಲಿ ಗೆಬ | ಗುಂಡಕಲ್ಲಮಾಳದಕೊರಕಲತೆಂಕಲ
1136 ತಿಟ್ಟನಗುಂಡಕಲ್ಲಮೇಲೆಬಡಗಮುಖವಾತಿದ್ದಿದಕಲ್ಲು ೧ ಇದರಪ | ನ | ಕಾ | ಯಲ್ಲಿ ಗೆಬ |
1137 ನಂಜನಗೂಡದೇವರಕಲ್ಲುಗುಂಡದಯಲ್ಲಿ ಗೆಆಗ್ನೇಯಮೂರುಪ್ರೋಣೀಕೂಡಿದಬಳಿಯಲಿಂಗಮುದ್ರೆ
1138 ಕಲ್ಲವತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವಲುವತ್ತಿ ಬ | ನ | ಕಲ್ಲುಗುಂದದಯಲ್ಲಿ ಗೆ
1139 ಪ್ರೊ | ಪ್ರೋಣಿಬಡಗವತ್ತು ಆಗ್ನೇಯಮುಖವಾನೆಕ ೧ ಇದರಪ | ವತ್ತಿ | ಬಡಗನ | ಕಲ್ಲುಗುಂದದೆಲ್ಲಿ ಗೆಮೂ | ಲ
1140 ಕ್ಕರಸನಕೆಂಬರೆಗೆತೆಂ | ಪೇಲೀವತ್ತಿ ನಲ್ಲಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಪಡುವತ್ತಿ ಬಡಗ
1141 ನಈಕಲ್ಲಾದಿಯಾಗಿ ೫೪ ಕಲ್ಲಪರ್ಯಂತರಕಲ್ಲುಗುಂದದಯಲ್ಲಿ ಗೆಮೂ | ಲಕ್ಕರಸನಕೆಂಬರೆಗೆಬ |
1142 ಚಕ್ರನಕೊಡಗೆಮಾಳಕ್ಕೆ ಪ | ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಪ | ವತ್ತಿ ಬ | ನ | ಬಸವ
1143 ನಕೊಡಗೆಹೊಲಕ್ಕೆ ವಾಯುವ್ಯ | ಪೇಲಿಪಡುವತ್ತು ಮೂಡಮುಖದಕ ೧ ಇದಕ್ಕೆ ಪ | ವತ್ತಿ ಬ | ನ | ಕಲ್ಲಕೆರೆಹೊಲ
1144 ದಪ | ತೆವರಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ | ನ | ಕೆಂಪರಾವಳನಹೊಲದಪ | ತೆವರಮೇಲೆ | ತೆಂಕಪ
1145 ಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ | ಕೋಣನಕೊಡಗೇಹೊಲಪ | ತೆವರಪೇಲೀವತ್ತು ಮೂಡಮುಖವಾನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ |
1146 ನ | ಕಲ್ಲುಕುಂದದೆಲ್ಲಿ ಪ್ರೋಣೀದಾರಿಗೆತೆಂ | ಚಿಂಣಗನಹೊಲದಬ | ತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ
1147 ಡವತ್ತಿ ಬ | ನ | ಕಲ್ಲುಗುಂದದೆಲ್ಲಿ ಗೆಮೂ | ವೀರಸಿದ್ಧನಕಟ್ಟೆನೈಋತ್ಯಬೇಲಿಗೆಮೂ | ಆಗ್ನೇಯಮುಖವಾನೆಕ ೧ ಇದ

1148ರವೂ ।ನ। ಕಲ್ಲುಗುಂದದೆಲ್ಲಿ ಗಾಗ್ನೇಯ ವೀರಸಿದ್ಧನಕಟ್ಟೆತೆಂ ವಳಗೆರೆತಿಟ್ಟವೋಲೆತೆಂಕಮುಖವಾನೆಕ ೧

1149ಇದರವೂ । ಕೆಂಬರೆವಾಯವ್ಯವಾಗಿನಡದು । ಕಲ್ಲಗುಂದದೆಲ್ಲಿ ಗೆವೂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆ ವಾಯುವ್ಯತೆವರ

1150ಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಲ್ಲು ೪೩

೧೪ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಕಾಗಲವಾಡಿಯ ಹಲಗೆ.

1151ಇದರಮೂಡನಡದು । ಕಲ್ಲುಗುಂದದಯಲ್ಲಿ ಗೆತೆಂ । ದೇವರಗುಡ್ಡನಹೊಲಕ್ಕೆಬ । ತೆವರಮೇಲೆತೆಂಕಮುಖನೆಟ್ಟ ೧

1152ಇದಕ್ಕೆಬ ।ನ। ಕಲ್ಲುಕುಂದದಯಲ್ಲಿ ಮು । ದೇವರಗುಡ್ಡನಹೊಲದಜೇಲಿವತ್ತು ಮೂಡಮುಖನೆಕ ೧ ಇದರಮೂಡ ।ನ। ಕ

1153ಲ್ಲುಗುಂದದಯಲ್ಲಿ ಗಾಗ್ನೇಯ । ನೀರಗಾಲ್ವೆವತ್ತು ತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಬ ।ನ। ಕಲ್ಲುಕುಂ । ಲ್ಲಿ ಗೆವೂ । ನವಿಲೂರ

1154ಯಲ್ಲಿ ಗೆತೆಂ । ನೀರುಕೆಂಬರೆಗೆವೂ । ನವಿಲೂರವಾಮನಮುದ್ರೆಕಲ್ಲಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮ ।ನ।

1155ನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ । ತೊಟ್ಟಿಗಾಲಹೊಲಬಡಗಲಬೇಲಿತೆಂಕವತ್ತು ತೆಂಕಮುಖನೆಟ್ಟಕ ೧ ಇದರಮೂಡನ

1156ನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ । ಪ್ರೋಣಿತೆಂಕಲತೆವರಮೇಲೆತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರವೂ । ನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ । ನವಿಲೂ

1157ರಕೆರೆಗೆಪ । ಕೋಡಿಕರೀಕಲ್ಲಹೊಲಕ್ಕೆ ಈಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ । ನ । ಕರೀಕಲ್ಲ

1158ಹೊಲದವೂ । ಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆಬ । ನವಿಲೂರವಳಗೆರೆಗೆಪ । ತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾನೆಟ್ಟಕ ೧

1159ಇದರತೆಂ । ಉಪ್ಪಿನಮೊಳೆಹೊಲಕ್ಕೆಬ । ಭೋಗೇಶ್ವರರಹೊಲಕ್ಕೆತೆಂ । ಕರೀಕಲ್ಲಹಾಲದವೂ । ತೆವರಮೇಲೆಪ

1160ಡುಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂಡನಡದು । ಉಪ್ಪಿನಮೊಳೆಬಡಗವತ್ತು ಭೋಗೇಶ್ವರರಕೊಡಗ್ಗೆತೆಂ । ತೆವರ

1161ಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಉಪ್ಪಿನಮೊಳೆಮೇಲೆತೆಂಕಲಾಗಿನಡದುಹೊಸಉಪ್ಪಿನಮೊಳೆವಾ

1162ಯುವ್ಯನೈಋತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಮೂಡವತ್ತಿ ತೆಂಕನಡದು । ಹೊಸಉಪ್ಪಿನಮೊಳೆಗೀಶಾನ್ಯನೈಋ

1163ತ್ಯಮುಖವಾನೆಕ ೧ ಇದರತೆಂಕವತ್ತಿ ಮೂಡನಡದುಉಪ್ಪಿನಮೊಳೆಮೂಡವತ್ತು ಪಡುವಮುಖವಾನೆ ೧ ಇದರಮೂಡ

1164ನ । ಕಲ್ಲರೆತಿಟ್ಟನಭೋಗೇಶ್ವರರಹೊಲದಬ । ನವಿಲೂರವಳಗೆರೆಕೊ । ಹೆಗೆಪ । ಅಡವಿನಮಧ್ಯತೆಂಕ

1165ಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂಡ ।ನ। ಭೋಗೇಶ್ವರರಕೊಡಗೆಕಲ್ಲರೆತಿಟ್ಟನಹೊಲದಬ । ವತ್ತುಕೊಹೆಗೆಪ ।

1166ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರವೂ ।ನ। ಭೋಗೆ । ಕೊಡಗೆಗದ್ದೆಮಾಳದಅಡುವಿಗೆ ।ವೂ। ಕೀಳೇರೀ

1167ಹೊಲದಪಡುವತೆವರಬಳಿ । ನವಿಲೂರಕಲ್ಲಿನವೂ । ವತ್ತು ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಬ ।ನ। ಕೀಳೇರೀಅಡು

1168ವಿಗೆವೂ । ತೆವರಿನಮೇಲೆಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಾಗ್ನೇಯ ।ನ। ಭಂಡಿಗೆರೆಹೊಲದಬ । ಪ್ರೋಣೀಯಲ್ಲು ।

1169ನೈಋತ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದರವೂ ।ನ। ಭಂಡಿಗೆರೆಹೊಲಕ್ಕೆಬ । ಪ್ರೋಣಿಯಮಧ್ಯದಲ್ಲುತೆಂಕಮುನೆ ೧

1170ಇದರವೂ । ಮಠದಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆತೆಂ । ವತ್ತು ತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರ

1171ಬಡಗವತ್ತಿ ಮೂಡನಡದುನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ । ದಂಡಿಕೊಮರೀಹೊಲದಬ । ಬೇಲಿವತ್ತು । ಕೆಂಬರೆಮೂಡುದಿ

1172ಕ್ಕನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ ೧ ಇದರವತ್ತಿ ಮೂಡನಡದು । ಹಂಪನಕೊಪ್ಪಲಹೊಲದಬಡಗಬೇಲೀ

1173ಗೆತೆಂ । ಗೋವುಗಲ್ಲಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಬಡಗವತ್ತಿ ಮೂಡನ । ಚೆಂನ

1174ಶೆಟ್ಟಿಕಟ್ಟೆಗೆಪ । ಹೊಲದಬಡಗಬೇಲಿವತ್ತಿ ನನವಿಲೂರಆಗ್ನೇಯಕ್ಕೆ ವಲಯಗೂಡಿತು ॥

1175ಅಂತುಗಣಗನೂರಿಗೆಕಲ್ಲು ೭೫ । ಕಾಗಲವಾಡಿಗ್ರಾಮದಯಲ್ಲಿ ಚತುಃಸೀಮೆಗೆಕಲ್ಲನೆಟ್ಟವಿವ

1176ರ । ಗ್ರಾಮಮಧ್ಯದಕಣಕ್ಕೆಮೂ । ಯಂತ್ರಗಲ್ಲಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಶಾ

1177ನ್ಯಭಾಗಕ್ಕೆ ನಡದುಹದನಾಡುನಂದಿರಾಜಪುರಾಗ್ರಹಾರದಾಗ್ನೇಯಭಾಗದಲ್ಲುಇರುವಕರೀಕಲ್ಲಗು

1178ಡ್ಡಕ್ಕೆತೆಂ । ಜ್ಯೋತಿಗೌಡನಪುರದೆಲ್ಲಿ ಗೆವಾಯುವ್ಯ । ಈಊರವಾಮನಮುದ್ರೆಕಲ್ಲಬ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರತೆಂ ।

1179ನಡದು । ಜ್ಯೋ । ಎಲ್ಲಿ ಗೆಪ । ಈಊರವಾಮನಮುದ್ರೆಕಲ್ಲತೆಂ । ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ । ನ । ಜ್ಯೋ । ದಕಲ್ಲಿನಬಳಿಇ

1180ರುವಸಿಂಹಮುದ್ರೆಕಲ್ಲಮೇಲೆಹೊರಟುತೆಂಕನಡದುಜ್ಯೋತಿ । ದಲ್ಲಿ ಗೆಪ । ಈಊರವಾಮನಮುದ್ರೆಕಲ್ಲಬಡಗವತ್ತು ಸಿಂ

1181ಹಮುದ್ರೆಕಲ್ಲಬಳಿಯಪಡುವಮುಖವಾನೆ ೧ ಇದರತೆಂ । ನ । ಜ್ಯೋತಿ । ದಲ್ಲಿ ಗೆನೈಋತ್ಯ । ನಾಗವಳ್ಳಿಯಲ್ಲಿ ಗೆಬ । ಜ್ಯೋತಿ ।

1182 ಕಲ್ಲಿಗೆಬ । ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೀಶಾನ್ಯಪ್ರಾಕಿನಯಲ್ಲಿ ಕಲ್ಲವತ್ತು ಪಡುವಮುಖನೆಕ ೧ ಇದರಪ । ನ । ಪುರದಕೊಪ್ಪ
1183 ಲಹೊಲಕ್ಕಾಗ್ನೇಯ । ಬೇಲಿಗೆಮೂ । ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ ; ನ । ನಾಗವ । ಲ್ಲಿಲೆಬ । ಭದ್ರಗೌಡನಕಟ್ಟೆಪ ।
1184 ಮೂಡಗಳ್ಳೀಬೇಲೀಬಳಿಯಬಡಗಮುಖನೆ ೧ ಇದರಪ । ನ । ಪ್ರಾಕನಯಲ್ಲಿ ಕಲ್ಲಿಗಾಗಿನಡದುಪಡುವನಡದು ।
1185 ನಾಗವ । ಯಲ್ಲಿಗೆಬ । ಕಾಗಲವಾಡೀವಳಗೆರೆಯಮನೇಗೌಡನಕಟ್ಟೆಗೆತೆಂ । ಕುಮಾಚನಹಳ್ಳೀಮಾಳದಪೇ
1186 ಲೀವತ್ತು ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೆಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ । ನ । ನಾಗವಳ್ಳೀಕಲ್ಲಿಗೆತೆಂಕ
1187 ನಡದುನಾಗವಳ್ಳೀಯಲ್ಲಿಗೆಬ । ವಳಗೆರೆಕುರುಬರಬನ್ನೀಹೊಲಕ್ಕಾಗ್ನೇಯತೆವರಕಾಲ್ವೆಪ । ನಾಗವಳ್ಳೀಕಲ್ಲ
1188 ಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆಕ ೧ ಇದರಪ । ನ । ನಾಗವ । ಯಲ್ಲಿಗೆಬ । ಕೆಂಪಯ್ಯನಮಾದನಹೊಲದತೆಂ । ಯಲ್ಲನೀರ
1189 ಕಾಲ್ವೆತೆಂ । ತೆವರಮೇಲನಾಗವಳ್ಳೀಕಲ್ಲಿನಬಡಗವತ್ತಿನಲ್ಲಿಬಡಗಮುಖನೆಕ ೧ ಇದರತೆಂ । ನ । ನಾಗವ । ಯಲ್ಲಿ
1190 ಗೆಬ । ಮುದ್ದಶೆಟ್ಟಿಹೊಲಕ್ಕಾಗ್ನೇಯ । ಯಲ್ಲಿ ನೀರುಗಾಲ್ವೆಮೂಡಲತೆವರಿನಲ್ಲಿನಾಗವ । ಕಲ್ಲಿನಬಡಗವತ್ತು ಪಡುಮು
1191 ಖವಾನಕ ೧ ಇದರಪ । ನ । ನಾಗವ । ಯಲ್ಲಿಗೆವಾಯುಕಮುದ್ದನಹೊಲದನೈಋತ್ಯದತೆವರಹಿಂದೆಬಡಮುಖನೆಕ ೧
1192 ಇದರಪ । ನ । ಯಿಾಚಿಗೆನಾಗವಳ್ಳಿಗೆಕೇರಿದಉಳ್ಳೀನಂಜನಪುರದಕೆರೇಕೆಳಗಣಗದ್ದೆಯಲ್ಲಿಕಂಭಗಟ್ಟಲಿಯರ
1193 ಚುಖಂಡಗದ್ದೆಯನ್ನುಕೂಡಿಕೊಂಡುಗದ್ದೆಯಲ್ಲಿನೆಟ್ಟಿರುವಬಡಗಮುಖದಕ ೧ ಇದರಪ । ನ । ಉಳ್ಳೀನಂಜನಪುರದ
1194 ಗದ್ದೆಗೆವಾಯುವ್ಯಯಿಾಪುರಕ್ಕೆ ಈಶಾನ್ಯಕಲ್ಲುಮಾಳದಲ್ಲಿನಾಗವ । ಕಲ್ಲಿನಪ । ವತ್ತೂಬಡಗಮುಖನೆಕ ೧ ಇಲ್ಲಿಂದಪ
1195 ನ । ಪುರದೆಲ್ಲಿಗೆಬ । ಚೆಂನಮಲ್ಲನಕಟ್ಟೆಗೆನೈಋತ್ಯಉಕ್ಕಲಗೌಡನಅರಳೀಮರಕ್ಕೆಪ । ಬಡಗಮುಖವಾನೆ ೧
1196 ಇದರಪ । ನ । ಈನಂಜನಪುರದೆಲ್ಲಿಗೆಬ । ಅರವಟ್ಟಿಗೆಕಟ್ಟೆಬಳಿಯಬಸವನಕೊಡಿಗ್ಗೆನೈಋತ್ಯದತೆವರಮೇ
1197 ಲೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ । ನ । ಸರಗೂರೆಲ್ಲಿಗಾಗ್ನೇಯಅರವಟ್ಟಿಗೆಕಟ್ಟೆವಳಗೆರೆತಮ್ಮಡೀ
1198 ಲಿಂಗವಡೇರಹೊಲದವಾಯುವ್ಯದತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆಕಲ್ಲು ೧ ಇದರಬ । ನ । ಅರವಟ್ಟಿಗೇಕಟ್ಟೆಗೆ
1199 ವಾಯುವ್ಯಸರಗೂರೆಲ್ಲಿಗೆಮೂ । ಚನ್ನವಡೇರಪುರದಸಿದ್ದೇಗೌಡನಹೊಲದತೆಂಕಲತೆವರಮೇಲೆಮೂಡ
1200 ಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗಲವಾಡಿಗೆಬರದಕ ೧೮

೧೫೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಕಾಗಲವಾಡಿಯ ಯರಡನೆ ಹಲಗೆ.

1201 ಇಲ್ಲಿಂದಪಡುವನಡದುಸರಗೂರೆಲ್ಲಿಗೆಮೂ । ಮುದ್ದನಂಜೇಗೌಡನಹೊಲಕ್ಕೆನೈಋತ್ಯಮೂಲೆತೆವರಮೇಲೆ
1202 ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಬ । ನ । ಸರಗೂರಯಲ್ಲಿಗೆಮೂ । ಮುದ್ದನಂಜನಹೊಲದವಾಯು
1203 ವ್ಯದತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಮೂಡ । ನ । ಸರಗೂರೆಲ್ಲಿಗೆಮೂ । ಕಾವೇರೀಉಳುಮೆಮುದ್ದನಹೊ
1204 ಲದನೈಋತ್ಯದತೆವರಮೇಲೆತೆಂಕಮುಖನೆಕ ೧ ಇದರಬ । ನ । ಸರ । ಯಲ್ಲಿಗೆಮೂ । ಮುದ್ದನಹೊಲದಪಡು
1205 ವಲತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ಸರಗೂರೆಲ್ಲಿಗೆಮೂ । ಮಹಂತೀಚೆಂನುವೀರನಹೊಲದನೈ
1206 ಋತ್ಯ । ತೆವರಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಸರ । ರಲ್ಲಿಗೀಶಾನ್ಯ । ನಾಗವಳ್ಳೀಕೆಂಪೈನಲಿಂಗ
1207 ನಹೊಲಕ್ಕೆವಾಯುವ್ಯದತೆವರಮೇಲೆ । ಸಂಥೇದಾರೀನ್ರೋಣಿಗೆತೆಂ । ಬೇಲೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದ
1208 ರಪ । ನ । ಸರ । ರೆಲ್ಲಿಗೆಮೂ । ಸೋಮೇದೇವರಕಟ್ಟೆಮೇಲೆನಡದುಸಂಥೇದ್ರೋಣೀವಳಹಾಕಿಕೊಂಡುಬ । ವೃತ್ತಿ । ಸಾ
1209 ತಗೌಡನಹೊಲದನೈಋತ್ಯದತೆವರಮೇಲೆಮೂಕರ್ಚಿಸಳಿಯಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ಕು
1210 ರುಬರಕಬ್ಬೆಹೊಲದವಾಯುವ್ಯತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ । ನ । ಗುಜ್ಜನಹೊಲದನೈಋತ್ಯಮುಂಡ
1211 ಕಳ್ಳೀಬೇಲಿಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಬ । ನ । ರಾವಣಸಿದ್ದನಹೊಲದನೈಋತ್ಯಮೂಡಮುಖನೆಕ ೧
1212 ಇದರಪ । ನ । ಹುಂಡೀಮುದ್ದಿಹೊಲದವಾಯುವ್ಯದೊಂದೀಚಿಕ್ಕನಹೊಲದತೆಂ । ಲತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧
1213 ಇದರತೆಂ । ನ । ಬಿಳಗನಹೊಲದಾಗ್ನೇಯ । ಈಮುದ್ದೀಹೊಲದಪ । ಲತೆವರಮಧ್ಯಪಡುಮುಖನೆ ೧ ಇದರಪ । ನ ।
1214 ಸರಗೂರೆಲ್ಲಿಗೆಮೂ । ಬಿಳಗನಹೊಲಕ್ಕೆನೈಋತ್ಯದತೆವರಿನಲ್ಲಿಯಲ್ಲಿನೀರಗಾಲುವೆಮೂಡತೆವರಲ್ಲಿಬಡಗಮುಖ
1215 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದರಬ । ನ । ದೊಡ್ಡದಾಸೀಹೊಲದಕೊತ್ತಳಪ । ಲಯಲ್ಲಿನೀರಗಾಲ್ವೆಮೂಡಲತೆವರಮೇಲೆಮೂಡಮುನೆ ೧

1216ಇದಕ್ಕೆ ಪ | ನ | ಸರಗೂರೆಲ್ಲಿ ಗೆಮೂ| ದೊಡ್ಡದಾಸೀಹೊಲವಬಡಗಲಕೊತ್ತ ಲಿಗೆನ್ಯೈಋತ್ಯದಮೂಲೆಪ|ಯಲ್ಲಿ ನೀರಗಾಲುವೆಮೂ|

1217ಲತೆವರಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ | ನ | ಸರಗೂರೆಲ್ಲಿ ಮೂ | ಈದಾಸೀಹೊಲದಬಡಗಲಕೊತ್ತ ಲೆವಾಯುವ್ಯದತೆವರ

1218ಲ್ಲಿಕರಿಯನಹುಂಡೀದಾರೀಮೂ | ಲತೆವರಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ವತ್ತಿ | ಮೂಡನ | ಬಿಸಳನಹೊಲದಪ | ಲತೆವ

1219ರೋಲೆತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ನ | ಸರಗೂರಕರಿಯನಹುಂಡೀವೀರನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯ | ಲಿಂಗನಹೊಲದಪ | ಲ

1220ತೆವರನೀರಗಾಲ್ವೆಅಂಚಿನಲ್ಲುಮೂಡಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ | ನ | ಕರಿಯನಹುಂಡೀಕಟ್ಟೆಯವತ್ತಿನಈಶಾನ್ಯದಹಳ್ಳ

1221ದಲ್ಲುಗಾಣಿಗನಕೆಂಡನಹೊಲದನೈಋತ್ಯದಬೇಲಿಯಲ್ಲಿಬಡಮುಖನೆ ೧ ಇದರಪ | ವತ್ತಿ | ಬಡಗನಡುಕರಿಯನಹುಂಡೀ

1222ವಸ್ತೀಗೌಡನಹೊಲಕ್ಕೆ ಮೂ | ಅಪ್ಪಾಜೈನಹೊಲಕ್ಕೆ ಪ | ತೆವರಕೆಳಗೆಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಮೂ | ನ | ತೋ

1223ಟಂಬಳ್ಳೀಕುರುಬರಚಿಕ್ಕನಹೊಲದೀಶಾನ್ಯತೆವರಲ್ಲಿಹುತ್ತದಹಿಂದೆತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಬ | ನ | ಗಂಗಾಧರವ

1224ಡೇರಹೊಲಕ್ಕಾಗ್ನೇಯಸರಗೂರಚೆಂನಬಸವವಡೇರಹೊಲದೀಶಾನ್ಯದತೆವರಲ್ಲಿಕೋಟಂಬಳ್ಳೀದಾರೀಪ್ರೋಣಿಮುಂದೆ

1225ಮಾಡಿಕೊಂಡುಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ | ನ | ಚೆನ್ನಬಸವವಡೇರಹೊಲಕ್ಕೆ ವಾಯವ್ಯತಿಮ್ಮನಜೋಗೀಹೊಲದಮೂಡ

1226ತೆವರಲ್ಲಿಯಲ್ಲಿ ನೀರಗಾಲ್ವೆಪಡುವಲತೆವರಮುಂದಮಾಡಿಕೊಂಡುಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆಂ | ನ | ಈಜೋಗೀಹೊ

1227ಲದಾಗ್ನೇಯಮೂಲ್ಲೆ ಕಾಲ್ವೆಪ | ವಲತೆವರಪಡುವತ್ತಮಾಡಿಕೊಂಡುಪಡುಮುಖನೆಕ ೧ ಇದರಪ |ನ| ಹೊಮ್ಮದವಳಗೆರೆಮೂಡ

1228ವತ್ತಿನಲ್ಲುಸರಗೂರಪಡುವಮುಖದಯಲ್ಲಿ ಗಲ್ಲಲಿಂಗಮುದ್ರೆಕಲ್ಲಪಡುವತ್ತಮಾಡಿಕೊಂಡುಪ್ರಾಕೆಲ್ಲೆ ಗಲ್ಲಬಡಗವತ್ತುಬ

1229ಡಗಮುಖನೆ ೧ ಇದರಬ | ನ | ಹೊಮ್ಮದವಳಗೆರೆಮೂ | ಅರಳೀಮರದಈಶಾನ್ಯದಕಾರೇಮೂಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿ

1230ಂದಬಡಗಲುತಿರಿಗಿಕಾರೇಮೂಳದಅಡುಪ್ರೋಣಿಸಹವಳಮಾಡಿಕೊಂಡುಮೂ | ನ | ಮೊಸರಪ್ರೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖ

1231ನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ | ಮೊಸರೋಣಿಪೆಂಬಿಡದುಕೋಟಂಬಳ್ಳೀಯಲ್ಲಿ ಗೆತೆಂ | ದಂಡಿನಮಾರೀಅರಳೀಕಟ್ಟೆಗೆಮೂ | ಯೇರೀಮೇಲೆತೆಂ

1232ಕಮೂಡವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಮೂ | ನ | ಕೋಟಂಬಳ್ಳೀಯಲ್ಲಿ ಗಾಗ್ನೇಯ | ರೇಚಂಬಳ್ಳೀಯಲ್ಲಿ ಗೆನ್ಯೈಋತ್ಯಕಳ್ಳರಪ್ರೋಣೀಬಡಗ

1233ಬೇಲೀವತ್ತಿನಲ್ಲುತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಕಳ್ಳರಪ್ರೋಣೀವೊಳಹಾಕಿಕೊಂಡು | ರೇಚಂಬಳ್ಳೀಯಲ್ಲಿ ಗೆತೆಂ | ಹಳ್ಳಗದ್ದೆ

1234ಮೂಳದಬ | ಲತೆವರಿನಲ್ಲಿಯಲ್ಲಿ ಬೇವಿನಮರದಾಗ್ನೇಯತೆಂಕಮುಖನೆ ೧ ಇದರಮು | ನ | ಕೋಡೀಅತ್ತಹಳ್ಳವಳಮಾಡಿಕೊಂಡು

1235ರೇಚಂಬಳ್ಳೀಯಲ್ಲಿ ಗೆತೆಂ | ಮಾರನಹೊಲಕ್ಕೆ ಬ | ಕಾರೇಅಡುವಿನಲ್ಲುತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದಮೂ|ನ| ರೇಚಂಬಳ್ಳೀಯಲ್ಲಿ ಗಾಗ್ನೇಯ|

1236ಹೊಂಗನೂರೆಲ್ಲಿ ಗೆನ್ಯೈಋತ್ಯ | ೩ ಯಲ್ಲಿ ಗೂಡಿದಕಾರೇಮೂಳದಅಡವಿನಲ್ಲಿ | ರೇಚಂಬಳ್ಳೀಯಲ್ಲಿ ಕಲ್ಲಿಗೆಮೂ | ಹೊಂಗನೂರಕ

1237ಲ್ಲಿಗೆವಾಯವ್ಯ | ಕಾಗಲವಾಡೀಕೊರಮರಮಾದನಹೊಲದಬ | ವತ್ತು | ತೆಂಕಮುಖನೆಕ ೧ ಇದರಮೂ|ನ|ಹೊಂಗನೂರೆಲ್ಲಿ ಗಾಗ್ನೇಯ

1238ನಂಜರಾಜಪುರಾಗ್ರಹಾರದಲ್ಲಿ ಗೆನ್ಯೈಋತ್ಯ | ೩ ಯಲ್ಲಿ ಗೂಡಿದಬಳಿಯ | ಕಾಗಮರದಕಟ್ಟೆಹೊಲದಬ | ಲತೆವರಲ್ಲು | ನಂ

1239ಜ | ಅಗ್ರಹಾರದಲ್ಲಿ ವಾಮನಮು | ಕಲ್ಲಮೂಡತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ | ಹೊಂಗನೂರೀಶ್ವರಯ್ಯನಕಟ್ಟೆಮೇಲಿನ

1240ಪಡುತೆಂಕಲೇರೀವಳಹಾಕಿಕೊಂಡುಮೂಡಲಾಗಿನಡದು | ನಂಜ | ಹೊಲದೆಲ್ಲಿ ಗೆತೆಂ | ಈವಾಮನಮುದ್ರೆಪ | ವತ್ತು | ಯಸಗದ

1241ಗುಂದಿಯಲ್ಲಿಪ್ರಾಕಿನಯಲ್ಲಿ ಗಲ್ಲಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದರಮೂ | ಕಾರೇಮೂಳದಮೇಲೆನಡದು | ಕಾ

1242ಗಲವಾಡಿಗೀಶಾನ್ಯದ | ನಂಜ | ಹೊಲದಾಗ್ನೇಯಭಾಗದಲ್ಲಿರುವಕರೀಗುಡ್ಡದವತ್ತಿನಕಾರೇಮೂಳದಲ್ಲಿರುವತೆಂಕಪಾ

1243ರ್ಶ್ವದಲ್ಲಿರುವವಾಮನಮುದ್ರೆಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತುಅಂತುಕಾಗಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೫೦ ಅಮ್ಮನಪು

1244ರದಯಲ್ಲಿ ಗೂಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೂವಿಂಗಡಿಸಿನೆಟ್ಟಕಲ್ಲು | ಕೆರೆಗೆನೀರುಬರುವಶ್ಯಾನೆಗೆತೆಂ | ಅಮ್ಮನಪುರ

1245ದಹೊಲಕ್ಕೆ ವಾಯವ್ಯ | ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ | ನ | ಕೊಪ್ಪಲಹೊಲದವಾಯವ್ಯ | ಶ್ಯಾನೆಗೆತೆಂ | ಬೇಲಿ

1246ಯಬ | ಬಡಗಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಮೂ | ನ | ಕೊಪ್ಪಲಹೊಲಕ್ಕೀಶಾನ್ಯ | ಶ್ಯಾನೆತೆಂಕಲಬೇಲೀಪ | ಲವತ್ತಿನಲ್ಲಿ |

1247ಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ಉಪ್ಪಿನವೊಳಗೆತೆಂ | ವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಪ | ನ | ಹುಲ್ಲಮೂಳದಲ್ಲಿ |

1248ಅಮ್ಮನಪುರದೆಲ್ಲಿ ಗೆನ್ಯೈಋತ್ಯ | ಪಡುಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ನ | ಕಟ್ಟೆಗಾಗ್ನೇಯ | ತೆಂಕಮುಖನೆ ೧ ಇದರಪ | ನ |

1249ಕಟ್ಟೆಗೆನ್ಯೈಋತ್ಯ | ಪಡುಮುಖನೆ ೧ ಯಿದಕ್ಕೆಬ | ಕಟ್ಟೆಗೆಬ | ಹುಲ್ಲಮೂಳವಲ್ಲಿತೆಂಕಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದವಾ

1250ಯವ್ಯ | ನ | ಅಮ್ಮನಪುರದಹೊಲದನೈಋತ್ಯತೆವರಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತುಕಾಗ

1251ಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲು ೬೧ ಗಣಿಗನೂರಿಗೆಕ ೬೫ ಗ್ರಾಮ ೧ಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೧೬ ಶ್ರೀ

೨೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1252 ಣತತ್ತಿನಮಹಾಜನರವಿವರ | ಅಹೋಬಲಪೌರಾಣಿಕರು | ವೇಂಕಟಾದ್ರಿಪಂಡಿತರು | ಸೀತಾರಾಮಪಂಡಿತ
1253 ರು | ಸದಾಶಿವಾವಧಾನಿಗಳು | ಭಾರತವೆಂಕಟಶಾಸ್ತ್ರಿಗಳು | ಗಂಗಾಧರಜೋಯಿಸರು | ನಾರಶೀಭಟ್ಟರು |
1254 ತ್ರಿವಿಕ್ರಮಾವಧಾನಿಗಳು | ಲಕ್ಷ್ಮೀನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳು | ಅಯಾಚಿತಾಚಾರ್ಯರು | ಜನಾರ್ದನಾಚಾರ್ಯರು | ಅ
1255 ಣ್ಣಾವೈಯ್ಯಂಗಾರರು | ಅಪ್ಪಯ್ಯಂಗಾರರು | ಶಂಕರಶಾಸ್ತ್ರಿಗಳು | ಅನಂತನಾರಾಯಣಶಾಸ್ತ್ರಿಗಳು |
1256 ಸುಬ್ರಹ್ಮಣ್ಯವಾಜಪೇಯರು | ಜನಾರ್ದನಭಟ್ಟರು | ಕುಪ್ಪಾವಧಾನಿಗಳು | ಅಹೋಬಲಶಾಸ್ತ್ರಿಗಳು | ದೇವರಾ
1257 ಯಭಟ್ಟರು | ಚಿಕ್ಕಯ್ಯನವರು | ಕೃಷ್ಣಾಚಾರ್ಯರು | ತಮ್ಮಣ್ಣಾಚಾರ್ಯರು | ಕಂಣಾಗಾಲದಉಪಾಧ್ಯಾಯರು | ಅತಿ
1258 ರಾತ್ರಯಾಜಿಗಳು | ಸಂಜೀವಶಾಸ್ತ್ರಿಗಳು | ಅಂತು ೨೬ ಮಂದಿಮಹಾಜನರುಈಗ್ರಾಮಯರಡರಕೆರೆಕ
1259 ಟ್ಟೆಕಾಲ್ವೆಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಗಳಂನುಸಮಾಂಶವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರುಮಾತ್ರಗ್ರಾಮಆಳಗೂ
1260 ಹುಕೆರೆಹಟ್ಟೀಕೇಥಳ್ಳಿಯಲ್ಲೂಕೂರಲ್ಲಿಸಹ ೧೨೦ರಲ್ಲಿ ಯಥಾಂಶವಾಗಿಸಲ್ಲೂದು | ಯರಗಂಬಳ್ಳೀಹುಲಿಗೆರೆ
1261 ಕೆಳಗೆಗದ್ದೆದೇವರಾಯಹತ್ತುಖಂಡುಗಮಾತ್ರಯಿವರು ೨೬ ಜನಕ್ಕೂಸಮಾಂಶವಾಗಿಸಲ್ಲೂದುಯಿಂದುಬರೆ
1262 ಕೊಟ್ಟತಕ್ಕತ್ತು ೧ ಕಾರ್ಯಹೊಂಡರಬಾಳುಸಹಗ್ರಾಮಯರಡಕ್ಕೆತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೧೦೮ ಈಮಹಾ
1263 ಜನರವಿವರ | ಮಾಗಡೀನರಸಂಭಟ್ಟರು | ಕೊತ್ತಾಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು | ತಿಂಮಣಪಂಡಿತರು | ಶೇಷ
1264 ಭಟ್ಟರು | ನಂಜುಂಡಯ್ಯನವರು | ಕನಕಸಭಾಪತಿಶಾಸ್ತ್ರಿಗಳು | ಸೀತಾರಾಮವಾಜಪೇಯರು | ಪೇಲೂರಜೋತಿಷರು |
1265 ರಘುನಾಥಯ್ಯಂಗಾರು | ಶೇಷಾದ್ರಯ್ಯಂಗಾರು | ಅಂನದಾನಿನರಸಂಭಟ್ಟರು | ಚೆಂನಕೇಶವಭಟ್ಟರು | ಕೃಷ್ಣಶಾಸ್ತ್ರಿ
1266 ಗಳು | ದೊಡ್ಡಕೇಶವಶಾಸ್ತ್ರಿಗಳು | ನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು | ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಿಗಳು | ಸುಬ್ಬಾಶಾಸ್ತ್ರಿ
1267 ಗಳು | ಅಪ್ಪಾಪಂಡಿತರು | ತಿರುಮಲಪಂಡಿತರು | ತಿರುನಾರ್ಣಾಚಾರ್ಯರು | ಈ ೨೦ ಮಂದಿಮಹಾಜನರುಈಕಾರ್ಯಹೊಂಡ್ರ
1268 ಬಾಳುಸಹಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯಗಳನ್ನುಸಮಾಂಶವಾಗಿಅನು
1269 ಭವಿಸಲುಳ್ಳವರುಮಾತ್ರಗ್ರಾಮಆಲಗೂಡುಕೆರೆಹಟ್ಟಿಕೇಥಳ್ಳಿಯಲ್ಲೂಕೂರುಸಹ ೧೨೦ ವೃತ್ತಿಗೂಸಮಾಂಶ
1270 ವಾಗಿಸಲ್ಲೂದುಯಿಂದುಕಾರ್ಯಹೊಂಡರಬಾಳಿಗೆವೃತ್ತಿ ೨೦ಕ್ಕೆತತ್ತು ೧ ಈಗ್ರಾಮಕ್ಕೆಶ್ರೀರಾಮಚಂದ್ರಯಿಂದುಗ್ರಾ
1271 ಮಸಂಕೇತದಮಪ್ಪಿತವಿದಕ್ಕೆಅಶೇಷಮಹಾಜನರಸಮ್ಮತಿಇಂದ ೫೪ ತತ್ತಿನಲ್ಲು ವಂದುವಂದುಅಕ್ಷರವ
1272 ಪಬ್ಬರೊಬ್ಬರುಬರೆಯುತಕ್ಕವರುಯರಗಂಬಳ್ಳಿಯಗ್ರಾಮದಹಲಗೆಯಲ್ಲಿಕೊಮಾರಗೌಡನಹೊಲ
1273 ಆದಿಯಾಗಿ ೧೪ ಕಲ್ಲವಖಣೆನಂಗ್ರಹಿಸಿಬರದ್ದನ್ನುಈಹಲಗೆಯಲ್ಲಿಸಮಗ್ರವಾಗಿ
1274 ಬರದದೆ | ಗುಂಭಳ್ಳೀಯಲ್ಲಿಗೆತೆಂ | ದಾರಿಯಫಣಿಯಾಲಕ್ಕೆಪ | ಈಹೊಲದೀಶಾನ್ಯತೆಂಕಮು
1275 ಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಯಿಂದುಇದುಅರವತ್ತಾರನೇಕಲ್ಲುವಖಣೆ | ಇದರತೆಂ | ನ | ಈಹೊಲದಾಗ್ನೇ
1276 ಯಹುತ್ತದಬಳಿಯಪಡುಮುಖನೆ ೧ ಇದರಪ | ನ | ಗುಂಭಳ್ಳೀವ್ರೋಣಿಗೆಬ | ಈಹೊಲದನೈಋತ್ಯತೆವರ
1277 ಮೇಲೆಬಡಗಮುಖ ೧ ಇದರಬ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಮೂ | ಹೊಲದವಾಯುವ್ಯಯಿಸುಮಾಲೆಬಳಿಯಚೆಂನ
1278 ವೀರನಮಿದ್ದವೀರನಹೊಲದಾಗ್ನೇಯಕೂಡಿದಬಳಿಯಮೂಡಮುಖ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ | ಕಲ್ಲನೆ
1279 ಟ್ಟದ್ದು | ಗುಂಭ | ಯಲ್ಲಿಗೆತೆಂ | ಈಶಾನ್ಯದತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಪ |
1280 ಈಆಗ್ನೇಯತೆವರಲ್ಲಿಪಡುವಮು | ನೆಕ ೧ ಇದರಪ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಬ | ಈನೈಋತ್ಯತೆವರಮೇಲೆಬಡಗ
1281 ಮುಖನೆ ೧ ಇದರಬ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಮೂ | ಈವಾಯುವ್ಯಮೂಲೆತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಪರ್ವತಮಲ್ಲ
1282 ನನಂಜನಹೊಲಉಗ್ರಾಣಸಿದ್ದಲಿಂಗನಹೊಲಕ್ಕೆಸಹ | ಕಲ್ಲನೆಟ್ಟದ್ದುಗುಂ | ಯಲ್ಲಿಗೆತೆಂ | ಹೊ
1283 ಗೆಸೊಪ್ಪಿನನರಸೈನಕಟ್ಟೆಗೆಪ | ಈಕೋಟದೀಶಾನ್ಯತೆವರಮೇಲೆತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ | ನ | ಗುಂ |
1284 ಭಳ್ಳೀಬೊಮ್ಮಣವಡೇರಕಟ್ಟೆಗೆವಾಯುವ್ಯತೆವರಮೇಲೆಪಡುಮುಖನೆ ೧ ಇದರತೆಂ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಪ | ಕಾ
1285 ಳೀನೇಲೆವತ್ತುಪಡುಮುನೆ ೧ ಇದರಪ | ನ | ಗುಂಭಳ್ಳೀಹೊಲದಮೂ | ಲಿಂಗಮುದ್ರೆತೆಂ | ವತ್ತು | ಬಡಗಮುನೆ ೧ ಇ

1286 ದರಬ | ನ | ಗುಂಭ | ಹಕ್ಕಲಶಿವನಕಟ್ಟೆಗೆಮೂ | ಈಹೊಲದವಾಯುವ್ಯತೆವರಮೇಲೆಮೂಡಮುಖನೆಕ ೧ ಅಂ
1287 ತು ೧೩ ಕಲ್ಲುಗಳವಿವರ ೩ನೆಹಲಗೇಲಿಬರದುಇದ್ದದನೆವಿಸ್ತರಿಶಿಬರದವೆಗಂಗ್ವಾಡಿಕರೇಕೆಳಗೆ
1288 ಣವಂದುಖಂಡುಗಕ್ಕೆಕಲ್ಲು ೫ ಯರಗಂಬಳ್ಳೀಮಹಾಜನರಿಗೆಈಗದ್ದೆಸಲೂದು | ಕಾಗಲನಾಡೀತತ್ತಿನ
1289 ಮಹಾಜನರಿಗೆಬಿಡಿಶಿಕೊಟ್ಟಹೊಲಗಳುಗುಂಭಳ್ಳಿಯಲ್ಲು ಕಾಡೇಗೌಡನಲಿಂಗನಹೊಲ ೧ ಚೆಂನವಸೀ
1290 ರಚಿಕ್ಕನಹೊಲ ೧ ಇದರಬಡಗಲುವಂದುಆರೇಹೊಲಅಂತುಮೂರುಅರೇಸಾರಿಗೆನೆಟ್ಟಕ ೧೮ ಯೆಂಟಸೇ
1291 ಹಲಿಗೆಯಲ್ಲಿಬರದದೆಈಭೂಮಿಕಾಗಲವಾಡೀಮಹಾಜನರಿಗೆಸಲ್ಲುವದು | ಸೋಸಲೀಕೋಟೆಯಉತ್ತರ
1292 ಭಾಗದಲ್ಲಿಶ್ರೀರಾಮಚಂದ್ರಪುರದಮಹಾಜನರು ೧೨೦ ಮಂದಿಗೂಸಮಾಂಶವಾಗಿನಿವೇಶನವಬಿಡಿ
1293 ಶಿಕೊಟ್ಟಭೂಮಿಗೆವಾಮನಮುದ್ರೆಕಲ್ಲನೆಡಿಶಿದ್ದುಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮೋತ್ತರಮುಖವಾಗಿಯಿನೂರಿ
1294 ಪ್ಪತ್ತುಮನೆಗಳಸುತ್ತಲೂನೆಟ್ಟಕಲ್ಲು ೧೮ ಅಂತುಈಶಾಸನಕ್ಕೆ ವಪಿತವಾದಹಲಗೆಸಹತಾ
1295 ಮ್ರದಹಲಗೆಹದಿನಾರಕ್ಕೆ ಶಾಸನ ೧ ಯಿಂದುಮಹೀಶೂರದಳವಾಯಿದೇವರಾಜೈಯ್ಯನವರಅಪ್ಪಣೆ
1296 ಯಿಂದಈಶಾಸನಸ್ಥವಾದಶ್ಲೋಕಗಳರಚಿಶಿಬರದವರು | ಸೋಮಾರ್ಕಶೈಲಮಧ್ಯದೇಶವಾದ
1297 ಗಜಾರಣ್ಯಕ್ಷೇತ್ರವಾದತಲಕಾಡದೇಪಾಸೇಳಿಶಲಭಟ್ಟರಪಾತ್ರರಾದ ಶ್ರೀಕೃಷ್ಣಾರ್ಯರಪುತ್ರ
1298 ರಾದಶ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತರು | ಮೊದಲಹಲಗೆಆದಿಯಾಗಿ ೬ ಹಲಿಗೆಯಲ್ಲಿಸಂಗ
1299 ಳಶ್ಲೋಕಇಅಗ್ರಹಾರವಮಾಡಿಶಿದವರವಂಶಾವಳಿಮಾಡಿಧವರವಂಶಾವಳಿಸಹಇದೆ

೧೬ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಯಲೂಕೂರ ಹಲಿಗೆ.

1300 ಜ್ಯೋತಿಗೌಡನಪುರಮುಂತಾದ ೧೦ ಗ್ರಾಮ ೫ ತತ್ತಿಗೆಹೋಗಲಾಗಿನಿಂತಯಲೂಕೂರುಯಂಬಗ್ರಾಮ ೧೨೦ ಮಂ
1301 ದಿಮಹಾಜನರಿಗೆಸಮಾಂಶವಾಗಿಸಲುವದುಈಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ | ಗ್ರಾಮಮಧ್ಯದಲುಪ್ಪ
1302 ಲಗೆಬಸವನಗುಡಿಗೆಮೂಡಲು | ಬಸರೀಮರಕ್ಕೆಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಈಶಾನ್ಯ | ದೇವ
1303 ಲಿಂಗನಪುರಕ್ಕೆಪ | ಇರುವಕಟ್ಟೆಯೇರಿಗೆತೆಂ | ನೈಋತ್ಯಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ | ಮಂಗಲದದೇವಲಿಂಗನಪು
1304 ರದಯಲ್ಲಿಗೆಪ | ಪ್ರೋಣಿಗೆಮೂಡತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗನೆಕ ೧ ಇದಕ್ಕೆತೆಂ | ದೇವಲಿಂಗನಪುರದಯಲ್ಲಿಗೆ
1305 ಪ | ಲಿಂಗಮುದ್ರೆಗೆಮೂ | ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ | ಯಡಿಯೂರಯಲ್ಲಿಗೆಪ | ನಾಯಿಮಂಣಿನಹೊಲದಮೂ |
1306 ಪಡುವಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ | ಯಡಿಯೂರಯಲ್ಲಿಗೆಪ | ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ | ಅಂಕನಮುದ್ದ
1307 ನಹೊಲಕ್ಕೆನೈಋತ್ಯ | ಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ | ನಡದಾಯಡಿಯೂರೆಲ್ಲಿಗೆಪ | ವಡ್ಡಮಲ್ಲನಹೊಲಕ್ಕೆ
1308 ಮೂ | ಪಲೀವತ್ತುಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಮೂಡವತ್ತಿತೆಂಕನಡದುಅಡ್ಡಹಳ್ಳಕ್ಕೆಆಗ್ನೇಯಮೊಳಗೆ
1309 ಈಶಾನ್ಯಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತೆಂ | ವಡ್ಡಮಲ್ಲನಡುವಿಗೆಮೂ | ತೆವರಮೇಲೆಪಡುಮುಖವಾನೆಕ ೧ ಇದ
1310 ಕ್ಕೆಮೂಡವತ್ತಿತೆಂಕನಡದುಮಲ್ಲನಅಡುವಿಗೆಮೂ | ಪಡುಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ | ಪರ್ವತನಕಟ್ಟೆಹೊಲದಮೂ |
1311 ಕಟ್ಟೇಮೇಲೆಪಡುಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆಪ | ಮಂಗಲದೆಲ್ಲಿಗೆವಾಯುವ್ಯ | ಯೇರೀಗೆಮೂ | ಬಡಗಮುಖವಾನೆ ನ ಇದಕ್ಕೆ
1312 ಪಡುವನಡದು | ಪುಟ್ಟಶೆಟ್ಟೀಹೊಲಕ್ಕೆಮೂ | ಕಾರೇಮಾಳದಲ್ಲಿಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ | ಮಂಗಲದೆಲ್ಲಿಗೆಪ |
1313 ವಾಯವ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ | ಮಂಗಲದೆಲ್ಲಿಗೆಬ | ಪಲೀಗೆಬ | ಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆನೈಋತ್ಯನಡ
1314 ದುಮಂಗಲದೆಲ್ಲಿಗೆಪ | ಶಂಕರದೇವರಕೊಡಿಗ್ಗೆಮೂ | ತೆವರಿನಲ್ಲಿವಾಯವ್ಯಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ | ವತ್ತಿತೆಂಕನಡ
1315 ದು | ಉಪ್ಪುಮಂಣಿನಮಾಳಕ್ಕೆಮೂ | ಪಡುವಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆವತ್ತಿತೆಂಕನಡದುಯಲೂಕೂರಯಲ್ಲಿಗಾಗ್ನೇಯ | ವಾಯುವ್ಯಮು
1316 ಖವಾನೆಕ ೧ ಇದಕ್ಕೆಪ | ಯಲ್ಲಿಮಾರೀಗುಡಿಗೆಮೂ | ತೆವರಿನಲ್ಲಿಬಡಗಮುಖನೆಕ ೧ ಇದಕ್ಕೆತೆಂಕವತ್ತಿಪಡುವನಡದು
1317 ಮಳದಮಾಳಕ್ಕೆತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆಪ | ಮಂಗಲದಯಲ್ಲಿಗೆಬ | ಬೋಳವಡೇರಹೊಲದವತ್ತಿನಲ್ಲಿ
1318 ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆತೆಂ | ಮಂಗಲದೆಲ್ಲಿಗೆಪ | ಈಹೊಲಕ್ಕಾಗ್ನೇಯ | ಪಡುವಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಪ |
1319 ಪುಟ್ಟಗೌಡನಕಟ್ಟೆಹೊಲಕ್ಕಾಗ್ನೇಯಬಡಗಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆತೆಂ | ವತ್ತಿಪಡುವನಡದುತಿರುಕನಹೊಲದಮೂ |

1320ತ್ರೆವರಿನಲ್ಲಿಬಡಗನಮುಖನೆ ೧ ಇದಕ್ಕೆತೆಂ । ಮಂಗಲದಲ್ಲಿ ಗೆವಾಯುವ್ಯ । ಹನಹಳ್ಳೀಯಲ್ಲಿ ಗೀಶಾನ್ಯ । ಲಿಂಗಮುದ್ರೆ
1321ಕಲ್ಲಿಗೆತೆಂ । ಪಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆಪ । ಹನಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಕನಕನಹೊಲದನೈಋತ್ಯ । ಬಡಗಮುಖನೆಕ ೧ ಇದ
1322ಕ್ಕೆಬ । ಈಹಳ್ಳೀಯಲ್ಲಿಗೆಮೂ । ಭಟ್ಟನಲಿಂಗನಹೊಲದಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಚಲುವಯ್ಯನವರಹೊಲದತೆಂ। ಪ
1323ಲ್ಲದಬ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಹನಹಳ್ಳೀಯಲ್ಲಿಗೆಬ । ಹಳ್ಳದಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಈಹೊಲದ
1324ತೆಂ । ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ । ಈಹೊಲದತೆಂ । ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಚೆಂನುವೀರನಕಟ್ಟೆವಳಹಾಕಿ
1325ಕೊಂಡು । ತೋರವಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖ ೧ ಇದರಪ । ವತ್ತಿ । ಬಡಗನಡಮ । ಪಣ್ಯದಹೊ
1326ಲಕ್ಕೆಪ । ವ್ರೋಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ತೋರುವಳ್ಳೀಯಲ್ಲಿ ಗೆಮೂ । ಕಟ್ಟೆಗೆಮೂ । ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಬ
1327ಈವ್ರೋಣೀಲಿಂಗಮುದ್ರೆಗೆಬ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿ । ಮೂಡನಡದು । ಪುರದಲ್ಲಿ ಗೆನೈಋತ್ಯ । ವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿ
1328ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಪುರದಯಲ್ಲಿ ಗೆತೆಂ । ಸಂಜನಕೊಮಾರೀಹೊಲಕ್ಕೀಶಾನ್ಯ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ತೆಂ ।
1329ಪುರದಹುಂಡೀಯಲ್ಲಿ ಗೆನೈಋತ್ಯ । ಮಹಂತನಹೊಲಕ್ಕೆ ಮೂ । ಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖದನೆ ೧ ಇದಕ್ಕೆ ತೆಂ । ವ್ರೋಣೀಮ
1330ಧ್ಯಮಲ್ಲೀಗೌಡನಹೊಲಕ್ಕೆಪ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಪುರದಬಸವನಚಾವಡೀಮೂಡಬಸರೀಮರವಳಗಮಾಡಿಕೆಟ್ಟ
1331ಕಟ್ಟೇಮೇಲಿನಡದು । ಚೆಂನಮಲ್ಲನಹೊಲದಪ । ಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಈಗೌಡನಹೊಲದಪ । ತೆವರಮೇಲಿಮೂಡಮುಖನೆ೧
1332ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂ । ನಡದು । ಕುರುಬರಸೊತ್ತನಹೊಲಕ್ಕೆ ನೈಋತ್ಯ । ಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ । ಸೊತ್ತನಹೊಲದ
ಪ । ಮೂಡಮುಖ

1333ನೆ ೧ ಇದರಬ । ಮೂಡತಿರಿಗಿ।ವಡ್ಡಮಲ್ಲನಹೊಲದಪ । ವ್ರೋಣೀಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ । ಕುಧೇರಯಲ್ಲಿ ಮೂ । ಪುಟ್ಟಗೌಡನಕ
1334ಟ್ಟೆಗೆಪ । ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಪ । ಕುಧೇರಯಲ್ಲಿ ಗೆಮೂ । ಹುಟ್ಟಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ । ವತ್ತಿಮೂಡನಡ
ದು । ಗುಂಡ

1335ಗಲ್ಲನಮಾಳದಮೂ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಬ । ಸೊತ್ತನಹೊಲಕ್ಕೆ ವಾಯುವ್ಯಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂಡ ।
ನಡದು । ರಾಕ

1336ಶೆಟ್ಟಿಹೊಲದಪ । ವ್ರೋಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆಬ । ಹೆಗ್ಗವಾಡೀಯಲ್ಲಿ ಗೆನೈಋತ್ಯ । ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ ।ಗುರುವವ
1337ಡೀರಹೊಲದಬ । ತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ । ಹೆಗ್ಗವಾಡೀಯಲ್ಲಿ ಗೆತೆಂ।ತೆಂಕಮುಖವಾನೆ೧ ಇದಕ್ಕೆ ಮೂ। ಹೊಲೆಯನಹೊಲಕ್ಕೆ
1338ಬ । ವ್ರೋಣೀಲಿತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ ।ದಂಡದಹೊಲದಬ।ವ್ರೋಣಿಯಮಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ।ಹೆಗ್ಗವಾಡೀಯಲ್ಲಿ
1339ಗೆತೆಂ । ಚಳ್ಳೀತಾಳಹೊಲದಬ । ವ್ರೋಣಿಯಮಧ್ಯತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಬ । ವತ್ತಿ । ಮೂಡನಡದು । ತುರುಕಬೇವಿನಕಟ್ಟೆ
1340ವಳಗಮಾಡಿಕೊಂಡುಪುರದಲ್ಲಿ ಗೆತೆಂ । ವ್ರೋಣೀಮಧ್ಯತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದಮೂಡನಡದುಹೆಗ್ಗವಾಡೀಪುರದಯಲ್ಲಿಗೆ
1341ತೆಂ । ಬೇವಿನಕಟ್ಟೆಹೊಲದಬ । ವ್ರೋಣಿಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ೧ಇದರಮೂ । ಪುರದಯಲ್ಲಿ ಗೆತೆಂ । ವೇಂಕಟಪ
1342ತೀಹೊಲದಬಡಗಣವ್ರೋಣೀಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕಲ್ಲು೧ಇದರಮೂ । ದೇಶವಳ್ಳೀಯಲ್ಲಿ ಗೆತೆಂ । ಮರೀಗೌಡ
1243ನಹೊಲದಬಡಗಲುವ್ರೋಣಿಯಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಯಲೂಕೂರಿಗೆನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
1344ಲ್ಲು ೬೦ ಇದರಮೂಡನಡದುಈಶಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲಿ ವಲಯಗೂಡಿತು ॥ ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಅಗ್ರಹಾರಕ್ಕೆ
1345ಆಲಗೋಡುಕೆರೆಪಟ್ಟಕೇಥಳ್ಳಿಸಹವಾಮನಮುದ್ರೆಕಲ್ಲು ೨೧೩ ಮಾತಾಳು ೪೬ ನಾಗವಳ್ಳಿ ೮೯ಗೆಣಗ
1346ನೂರು ೬೫ ಕಾಗಲವಾಡಿ ೬೧ ಬಂನೂರು ೪೩ ಜ್ಯೋತಿಗೌಡನಪುರ ೪೦ ಕಾರ್ಯ ೫೨ ಹೊಂಡರಬಾಳು ೫೬ ಯ
1347ರಗಂಬಳ್ಳಿ ೧೦೦ ಕಾರೇಪುರ ೩೩ ಅಂತುರಾಮಚಂದ್ರಪುರಾಗ್ರಹಾರಇದಕ್ಕೆ ಸಲುವಗ್ರಾಮ ೧೪ಕ್ಕೆ ಸಹ
1348ನಡಿಸಿದವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳು ೮೬೯ ಸೋಸಲೀಕೋಟೆಯಲ್ಲಿಯಿರುವನಿವೇಶನ ೧೨೦ಕ್ಕೆ ನೆಟ್ಟವಾ
1349ಮನಮುದ್ರೆಕಲ್ಲು ೧೮ ಅಂತೂವಾಮನಮುದ್ರೆಕಲ್ಲುಗಳೂ ೮೮೩

೧೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ. ಶಾಸನ ಬರದ್ದಕ್ಕೆ ಕೊಟ್ಟ ಭೂಮಿಯ ವಿವರ ಫಲಶ್ಲೋಕಗಳು.

1350ಈಅಗ್ರಹಾರಕ್ಕೆ ಸಲುವಹದಿನಾಲ್ಕುಗ್ರಾಮೋಪಗ್ರಾಮಹುಂಡಿಕೊಪ್ಪಲುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಅಣೆಮುಂ
1351ತಾದಭೂಮಿಗಳಲ್ಲಿ ಈತಾಮ್ರಶಾಸನಸ್ಥಶ್ಲೋಕರಚನೆಮಾಡಿದಕಾಶ್ಯಪಗೋತ್ರದವ್ರಾಹ್ಯಾಯಣ

1352 ಸೂತ್ರದಸಾಮಶಾಖೆಯಕೃಷ್ಣಾರ್ಯರಪುತ್ರರಾದಕೃಷ್ಣದೀಕ್ಷಿತರಿಗೆಈಶಾಸನಬರದಬಗ್ಗೆಕೊಟ್ಟ
1353 ಭೂಮಿಯವಿವರ । ಮಾತೃಗ್ರಾಮದಆಲಗೂಡಹೊಸಕೆರೆವಳಗೆರೆಭೂಮಿಮಾದಬೋಯನಅಡು ೧ಕ್ಕೆ ೩೦ ಹಜ್ಜೆ
1354 ಕೋಲಿನಲ್ಲಿಸಲಿನಿಜಗೋಲು ೭೯೪ ಈವತ್ತಿನಲ್ಲುಕೆರೆಹಟ್ಟಿಯಶಾಂತವೀರವಡೇರುಮಾಡಿದ್ದಭೂಮಿಈಅಡುವಿ
1355 ಗೆತೆಂಕಲುಅಡು ೧ಕ್ಕೆ ಸಲಿನಿಜಗೋಲು ೨೦೦ ಉಭಯಂನಿಜಗೋಲು ೯೯೪ಕ್ಕೆ ಇಥಳ್ಳಿಯಭೂಮಿಹೆಕನೂರಿಗೆಹೋ
1356 ಗುವಪ್ರೋಣಿಗೆಮೂಡಲುಚೆಂಗಿಗರಾಯನಕೊಡಗೆಗೆಬ । ಮಂಚನಸಾಗುಭೂಮಿ ೧೦ಂಕ್ಕೆ ಹೊಲವಂದು । ಲಿಂಗ
1357 ನಭೂಮಿ ೧೦ಂಕ್ಕೆ ಹೊಲ ೧ ಉಡುವೆಗೆರೆನರಸಂಭಟ್ಟರಹೊಲಕ್ಕೆ ಪಡುವಲು । ಮಂಚಗೆಕೋಟೆಗೆಸಹಸಾಗಿಇ
1358 ರುವಭೂಮಿ ೧೫ಂಕ್ಕೆ ಹೊಲ ೧ ಆಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳಹೊಲಕ್ಕೆ ತೆಂ । ದಾಸನಹೊಲ ೧ ಕೆರೆಹಟ್ಟಿ
1359 ಮಂಗರಸಿದ್ಧನಬಂನೀತಾಳುಹೊಲ ೧ಕ್ಕೆ ಭೂಮಿ ೧೦೦ ಕೆರೆಹಟ್ಟಿಕಿಂಡಿಗೆರೆಅಡುಊರಗುಪ್ಪೆಹೊಲ
1360 ಕ್ಕೆತೆಂ ॥ ವಳಗೆರೆಅಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೧೬೦ ಪಾತಾಳಪುರದಪ್ರಜೆಗೆಸಾಗಿರುವಕೇಥಳ್ಳಿಅಡುವೀರಣ್ಣ
1361 ನಅಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೨೬೪ ಈಚೆಂನನಅಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೩॥೧ ಈಹೊಲಗಳುಅಡುವುಈ
1362 ಮಾತೃಗ್ರಾಮದವಳಗ್ಗೆಇರುವದರಿಂದಈ ೧೨೦ ವೃತ್ತಿಮಂತರಸಂಮತೀಮಾಡಿಕೊಟ್ಟದ್ದಾದ್ದರಿಂದ
1363 ಈಬಗೆಭೂಮಿಅಡುವಾಗಿರುವೆಯುತ್ಪತ್ತಿರಡುಹಣದಭೂಮಿಸಹವೃತ್ತಿಮಂತರಮೇರೆಗೆವ್ಯವಹಾರಚತುಷ್ಟ
1364 ಯಕ್ಕಯೋಗ್ಯವಾಗಿಸಲ್ಲೂದು । ಉಳಧಮದ್ದಿಕಮುಂತಾದ ೧೪ ಗ್ರಾಮಗಳಭೂಮಿಯುಯಥಾಂಶವಾಗಿವೃತ್ತಿಮಂ
1365 ತರಿಗೆಸಲ್ಲೂದು । ಈಅಗ್ರಹಾರದಗ್ರಾಮಗಳು ೧೪ಕ್ಕೆ ಆಳಿದಸ್ವಾಮಿಯವರುಅಪ್ಪಣೆಪಾಲಿಶಿಇರುವ ॥
1366 ನಿರೂಪಪ್ರಕಾರಕ್ಕೆ ಸಲುವಸಲಯುವಾಮನಮುದ್ರೆಕಲ್ಲಗಳಮಧ್ಯದಗ್ರಹಾರಾಮಕ್ಷೇತ್ರಗದ್ದೆಬೆದ್ದಲು
1367 ತೋಟತುಡಿಕೆಆಣೆಅಚ್ಚುಕಟ್ಟುಕೆರೆಕಟ್ಟೆಕಾಲ್ವೆಕಡಾರಂಭನೀರಾರಂಭಮಗ್ಗಮನೆಮಣಸುಂಕಸುವರ್ಣಾ
1368 ದಾಯಕಾಚಲುಕಂದಾಯಬಾಲದೆರಿಗೆಹೊರಾದಾಯಚರಾದಾಯಜೋಡಿಬೇಡಿಗೆಹುಲ್ಲಹಣಬ್ರಾಹ್ಮಣನಿವೇಶ
1369 ನಶೂದ್ರನಿವೇಶನಹತ್ತಿಪ್ರೊಂಮುಮಾರ್ಗಸುಂಕದೇವರಾಯಪಟ್ಟಿಪಟ್ಟಿಗಾಣಿಕೆಮುದ್ರೆಗಾಣಿಕೆಕೊಪ್ಪಿನತೋಟ
1370 ಬಿಲುವಾನವೈರಾಉಪಗ್ರಾಮಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಕೆರೆಗಳಹೆಚ್ಚುಹುಟ್ಟುವಳಿಮುಂತಾದಆಸಕಲಸ್ವಾಮ್ಯ
1371 ಉಮಾತೃಗ್ರಾಮಗಳಲ್ಲಿ ೧೨೦ ಮಂದಿಗೂಇತರಗ್ರಾಮಗಳಲ್ಲಿಆಲಿ ೫೪ ತತ್ತಿನಮಹಾಜನರುಮೂವತ್ತೊಂದುಇ
1372 ಪ್ಪತ್ತಾರುಇಪ್ಪತ್ತುನಾಲ್ಕುಇಪ್ಪತ್ತುಹತ್ತೊಂಬತ್ತುಈಸಂಖ್ಯೆಯಮಹಾಜನರಿಗೂಯಥಾಂಶವಾಗಿನಿರ್ವಿವಾದವಾ
1373 ಗಿಸಲುವದುಯಂದುಆಳಿದಸ್ವಾಮಿಯವರಅಪ್ಪಣೆಮೇಲೆನಿರೂಪಾನುಸಾರವಾಗಿಬರೆಶಿಕೊಟ್ಟತಾಮ್ರಶಾ
1374 ಸನ ॥ ಧರ್ಮಸಾಕ್ಷಿಣಃ ॥ ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಶ್ಚದ್ಯಾರ್ಭೂಮಿರಾಪೋಹೃದಯಂಯಮಶ್ಚ । ಅಹಶ್ಚ
1375 ರಾತ್ರಿಶ್ಚಉಭೇಚಸಂಧ್ಯೇಧರ್ಮಶ್ಚಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾ
1376 ಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ
1377 ನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಇಂದ್ರಃಸ್ಪೃಚ್ಛತಿಚಂಡಾಲೀಂಕಿಮಿದಂಪ
1378 ಶ್ಯತೇತ್ವಯಾ । ಶ್ವಮಾಂಸಂಸುರಯಾಸಿಕ್ತಂಕಪಾಲೇನಚಿತಾಗ್ನಿನಾ ॥ ಇಂದ್ರಃ । ಕಿಮರ್ಥಂಮದಕಲ್ಯಾಣಿಚ
1379 ರ್ಮಣಾಪಿಹಿತಂತ್ವಯಾ ॥ ಚಂಡಾಲೀ । ಬ್ರಹ್ಮಸ್ವಂಬ್ರಾಹ್ಮಣಕ್ಷೇತ್ರಂಹಾರಯಂತಿಹರಂತಿಯೇ । ತೇಷಾಂಪಾ
1380 ದರಜೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿಹಿತಂಮಯಾ । ಇಮಂಧರ್ಮಂಜಯೇಘ್ನಂತಿಯೇಚತತ್ಸಹಕಾರಿಣಃ । ಕಿರಾತ
1381 ಮ್ಲೇಚ್ಛಚಂಡಾಲಚರ್ಮಕಾರಾತ್ಮಜಾಸ್ತುತೇ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋ
1382 ಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಮದ್ವಂಶಜಾವಾನ್ಯಕುಲೋ
1383 ದ್ಭವಾವಾಯೇನ್ಯೇನೃಪಾಃಸತತಮುಜ್ವಲಧರ್ಮಚಿತ್ತಾಃ । ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದುಕಾದ್ವ
1384 ಯಮಹಂಶಿರಸಾವಹಾಮಿ ॥ ಮದ್ವಂಶಜಾವಾನ್ಯಕುಲೋದ್ಭವಾವಾರಕ್ಷಂತಿಯೇಧರ್ಮಮಿಮಂನೃಪಾಲಾಃ । ತೇಷಾಂತು
1385 ನಿತ್ಯಂಸಹರಿರ್ದದಾತುಸಂತಾನವೃದ್ಧಿಂಭುವನಾಧಿಪತ್ಯಂ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭು
1386 ಜಾಂ । ನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವ
1387 ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ಧರ್ಮಃಸುಸ್ಥಿರತಾಂಯಾತುಕ್ಕ

1388 ಷ್ಣರಾಜಮಹೀಪತೇಃ । ಯಾವದ್ಧರಾಧರಾಧಾರಾಯಾವಚ್ಚಂದ್ರದಿವಾಕರೌ । ಕಾಶ್ಯಪಃಸಾಮಗೋ
1389 ಧೀಮಾನ್ವಿದ್ವಾಂಚ್ಛ್ರೀಕೃಷ್ಣದೀಕ್ಷಿತಃ । ತಾಮ್ರಶಾಸನಗಾನ್ಶ್ಲೋಕಾನುಕ್ತ್ವಾಲಿಖ್ಯವಿರಾಜತೇ ॥
1390 ಮಹೀಶೂರದಳವಾಯಿದೇವರಾಜೈಯ್ಯಶ್ರೀರಾಮ ॥

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ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಇದುಪ್ರತಾಪಹರಿಹರಪುರವಾದಕೊ
2 ಳತೂರಶಾಸನ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

3 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ । ಸಂತತಮಸ್ತುನಮೋಸ್ತ್ವೈಸಿಂಧುರವಕ್ತ್ರಾಯಬಂಧಮೋಚ
4 ಗತಾಂ । ಪ್ರಾರಂಭಫಲವಿಜೃಂಭೇಯತ್ಸ್ಮೃತಿಮಾತ್ರಂವದಂತಿಸಾಮಗ್ರೀಂ ।
5 ಜಟಾಮೂಲೇಗಂಗಾಸಲಿಲಸುಕುಮಾರೇಸಮುದಯನ್ನವಾಂಕುರಾಕಾ
6 ರಾಮುಪರಿಕಲಯಂತಂಶಶಿಕಳಾಂ । ಭುವಿಕ್ಷೇತ್ರಾಂತಸ್ಥಂಶುಚಿಭಸಿತ
7 ಧೂಳೀಪರಿಣತಂಜಗತ್ಕಂದಂವಂದೇಗಿರಿಶಮಶಿತತ್ತ್ವತ್ಸರಿಹಿತಂ ॥
8 ಯಸ್ಯೋದ್ವಾಹಮಹೋತ್ಸವೇವಸುಮತೀದಂಷ್ಟ್ರಾಕರಾಮರ್ಶನಾದಗ್ರೋನ್ಮ
9 ಜ್ಜದುದಗ್ರಶೈಲಶಿಖರೈರಾರಬ್ಧರೋಮಾಂಕುರಾ । ಪಾರಾವಾರಪಯೋಂಶುಕೇ
10 ಪಿಗಳಿತೇಸರ್ವಾಂಗಸಕ್ತಾಂಬರಾಸ್ಥೇಮಾನಂಕಥಮಪ್ಯವಾಪಕುಹನಾ
11 ಕೋಲಾಯತಸ್ಮೈನಮಃ । ಆಕರೋರಾಜರತ್ನಾನಾಮಾಪ್ರಯಾಃಶ್ರೀಪತೇ
12 ರಪಿ । ಜಯತ್ಯಲಂಘ್ಯಮಹಿಮಾಯದುವಂಶಮಹಾರ್ಣವಃ । ತಸ್ಮಿನ್ನಾಸೀ
13 ತ್ಸಂಗಮೋನಾಮರಾಜಾರಾಜಶ್ರೇಣೀಮೌಳಿನೀರಾಜಿತಾಂಘ್ರಿಃ । ಸಂಜಗ್ಮೇ
14 ತೇಶ್ರೀಸ್ತ್ರಮಾಣೀಕಯಸ್ಮಿನ್ಅಹಮಸ್ತ್ವಸ್ಮ * ದ್ಯಾಗಿಕಂಯಸ್ಯನಾಮ । ತ
15 ಸ್ಯಾಭೂತ್ತನಯಃಪ್ರಸಾಧಿತನಯಃಶ್ರೀಬುಕ್ಕರಾಜಾಹ್ವಯಃಸಾಕ್ಷಾತ್ತ್ರ್ಯ
16 ಕ್ಷಇವಾಪರಃಶುಚಿಪ್ರಪ್ರಾರೂಢಃಸದಾಯಃಶಿವಃ । ಲೇಭೇಶಕ್ತಿಧರಂಕುಮಾ
17 ರಮನಘಂಸಾಹಿತ್ಯಯುಕ್ತಂಸತಾಂನಿತ್ಯಂಹಸ್ತಿಮುಖಾನುಗಂಹರಿಹರಂಶ್ರೀ
18 ಮಲ್ಲಿನಾಥಂತಥಾ । ತಯೋಃಶ್ರೀಮಲ್ಲಿನಾಥಸ್ಯರಾಜ್ಞಃಪ್ರಾಜ್ಞಜನಾಗ್ರಣೀಃ ।
19 ನಾರಾಯಣಕುಮಾರೋಭೂನ್ನಾರಾಯಣಕುಮಾರವತ್ । ಸಕದಾಚಿತ್ತ್ರಿಭೌ
20 ಪ್ರತ್ಯೇಸಿಂಹಸಂಕ್ರಾಂತಿಸಂಗಿನಿ । ಮರುದ್ವೃಧಾಕಪಿಲಯೋಸ್ಸಮಾಗಮಮಥಾ
21 ಗಮತ್ । ಸೋರ್ಥಸಾರ್ಥೇನತೀರ್ಥೇಸ್ಮಿನ್ನರ್ಥಿಸಾರ್ಥಃಕೃತಾರ್ಥಯನ್ । ಅಗ್ರಹಾರಂದ್ವಿ
22 ಜಾಗ್ರ್ಯೇಭ್ಯಸ್ಸ್ವಾಪ್ತೇಭ್ಯೋವ್ಯಶ್ರಾಣಾತ್ ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೦೯
23 ವರ್ಷಸಂದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರ
24 ವಿದಾನದಾನವಿನೋದಿಷೋಡಶಮಹಾದಾನಕ್ರಿಯಾಸಮಭಿಹಾರಿಶ್ರೀ
25 ವೀರಪ್ರತಾಪಹರಿಹರಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈವುತ್ತಿಹಲ್ಲಿಕಾ

* ಇಲ್ಲಿವರಿವಿಗೆ ಮೊದಲನೇ ಪತ್ರದ ಮುಂಭಾಗದಲ್ಲಿ ಬರೆದು ಬಿಟ್ಟು ಬಿಟ್ಟು ಪುನಃ ಹಿಂಭಾಗದಲ್ಲಿ ಆರಂಭಿಸಿಯಿದೆ.

26 ಶ್ವರಸಂವತ್ಸರದಶ್ರಾವಣಶುದ್ಧ ೫ ಆದಿವಾರಸಿಂಹಸಂಕ್ರಾಂತಿಪು
27 ಣ್ಯಕಾಲದಲುದಕ್ಷಿಣವಾರಾಣಸಿಯಹಕಾವೇರೀಕಪಿಲಾಸಂಗಮದ
28 ಲ್ಲಿಅಗಸ್ತ್ಯನಾಥಸನ್ನಿಧಿಯಲ್ಲಿಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಲೇಶ್ವರಮಲ್ಲಪ್ಪೊ
29 ಡೆಯರಕುಮಾರನಾರಾಯಣದೇವೊಡೆಯರುನಂಮತಂದೆಪ್ರತಾಪಹರಿಹರಮಹಾ
30 ರಾಯರಿಗೆಆಯುರಾರೋಗ್ಯೈಶ್ವರ್ಯಾಭಿವೃದ್ಧಿಯಹತಾಗಿಚಿಕನ್ನಪಟ್ಟಣದ
31 ಬೆಳಲದೊಳಗಣಕೋಲತೂರಗ್ರಾಮವನುಪ್ರತಾಪಹರಿಹರಪುರವೆಂ
32 ಬಅಗ್ರಹಾರವಮಾಡಿಸರ್ವಮಾನ್ಯವಾಗಿದಾನಲಕ್ಷಣಲಕ್ಷಿತವಾ
33 ಗಿಸುವರ್ಣೋದಕದಾನಧಾರಾಪೂರ್ವಕಂಮಾಡಿಬ್ರಾಹ್ಮಣರಿಗೆ
34 ಕೊಟ್ಟೆವಾಗಿಆಪ್ರತಿಗ್ರಹೀತೃಗಳವಿವರ ॥ ಋಕ್ಶಾಖೆಯವ
35 ಗೆವಾಸಿಷ್ಟಅಪ್ಪದೇವಭಟ್ಟರಮಕ್ಕಳುನೃಸಿಂಹಭಟ್ಟರುವಾಶಿ
36 ಷ್ಟಚಂದುದೀಕ್ಷಿತರಅಪ್ಪಣ್ಣಂಗಳುಕಾಶ್ಯಪಸ್ಮೃತಿಯನಾ
37 ಗದೇವಭಟ್ಟರಸಿಂಗಣ್ಣಂಗಳುಕಾಶ್ಯಪಮಲ್ಲಿಭಟ್ಟ

೨ನೇಪತ್ರದ ಮುಂಭಾಗ.

38 ರದೇವಣ್ಣಂಗಳುಜಾಮದಗ್ನ್ಯಶ್ರೀರಾಮದೇವರಸಿಂಗಣ್ಣಂಗ
39 ಳುಜಾಮದಗ್ನಚಂದಣ್ಣಂಗಳಸಿರುಪಣ್ಣಂಗಳುವೈಶ್ವಾಮಿತ್ರ
40 ಗೋಪಣ್ಣಂಗಳಸಂಗಣ್ಣಂಗಳುವೈಶ್ವಾಮಿತ್ರಲಖಣ್ಣಂಗ
41 ಳಮಲ್ಲಣ್ಣಂಗಳುಆತ್ರೇಯವಾಸುದೇವರರಾಮಣ್ಣಂಗಳುವಿ
42 ಷ್ಣುವೃದ್ಧಗಂಗಣ್ಣಂಗಳಮಲ್ಲಣ್ಣಂಗಳುಭಾರದ್ವಾಜಮಲ್ಲಣ್ಣಂಗಳ
43 ಶ್ರೀರಾಮದೇವರು ॥ ಯಜುಶ್ಶಾಖೆಯವರಿಗೆಕೌಶಿಕಲಕ್ಷ್ಮಣ
44 ಭಟ್ಟರಅಣ್ಣಾರುದೀಕ್ಷಿತರುಕೌಶಿಕಶ್ರೀತವನವಾಸಿಗ
45 ಳಅಪ್ಪಿಲಗಳುಕೌಶಿಕಅಭಲಜೋಯ್ಸರಜಾತಪ್ಪಂಗಳು
46 ಕಾಶ್ಯಪವಿನಾಯಕಪಂಡಿತರತಂಬಿಗಳುಹರಿತಭಾನುಭ
47 ಟ್ಟರಶ್ರೀರಾಮಭಟ್ಟರುಹರಿತಸೋಮಾವಜ್ಝರಅನಂತವಜ್ಝ
48 ರುಹರಿತವಿಟ್ಠಾವಜ್ಝರಅನಂತವಜ್ಝರುಹರಿತವಿಟ್ಠಾವ
49 ಜ್ಝರಕೂಚಿಗಳುಹರಿತವಿಟ್ಠಾವಜ್ಝರಸೂರುಗಳುಕೌಂಡಿ
50 ಣ್ಯಅಲ್ಲಾಳವಜ್ಝರಅಪ್ಪಣ್ಣಂಗಳುಕೌಂಡಿನ್ಯಸೋಮಾವಜ್ಝರ
51 ಮಲ್ಲನವಜ್ಝರುಕೌಂಡಿನ್ಯಪ್ರೋಲ್ಲುಗಳಪುರುಷೋತ್ತಮದೇವರು
ಕೌಂ
52 ಡಿನ್ಯಪೆದ್ದಿಗಳವಲ್ಲಂಭಗಳುಭಾರದ್ವಾಜಕೊಂಮಾವಜ್ಝರ
53 ಅಪ್ಪಣ್ಣಂಗಳುಭಾರದ್ವಾಜಅಲ್ಲಲವಜ್ಝರದೇವಣ್ಣಂಗಳು
54 ಭಾರದ್ವಾಜಕೊಂಮಾವಜ್ಝರಮಂಚಣ್ಣಂಗಳುಕೌತ್ಸಮಲ್ಲಿಭಟ್ಟ
55 ರದೇವಣ್ಣಂಗಳುಕಪಿನೂಕನವಜ್ಝರಅಣ್ಣಾಮದೇವರುಜಾಮದ
56 ಗ್ನಪಿಲ್ಲುಗಳಕೇಶವದೀಕ್ಷಿತರು ॥ ಸಾಮಗರುವಾಸಿಷ್ಟನಾ
57 ಗಪ್ಪಂಗಳಚೌಡಪ್ಪಂಗಳುಕಾಶ್ಯಪಉಮಾಪತಿಗಳವಿ
58 ಷ್ಣುಗಳುಈಮೂವತ್ತೆರಡುಬ್ರಾಹ್ಮಣರಿಗೆಯುಂಪ್ರತ್ಯೇಕವಂ
59 ದೊಂದುವೃತ್ತಿರುಕ್ಶಾಖೆಯುಕಾಶ್ಯಪದೇವಣ್ಣಂಗಳಗಂಗಣ್ಣಂ
60 ಗಳುಕಾಶ್ಯಪಹರಿಗಳನಂಜನಾಥದೇವರುಯಜುಶ್ಶಾ
61 ಖೆಯಕಪಿಲಅಪ್ಪಣ್ಣಂಗಳನಾಗಣ್ಣಂಗಳುಕಪಿಲ
62 ಅವಪ್ಪಸಿಗಳಕೇಶವದೇವರುಗೌತಮವಲ್ಲಭಗಳಮಂಚಿಗ [ಣ್ಣಾ
63 ಳುಈಐಯ್ವರಿಗೆಯುಂಅರ್ಧಾರ್ಧವೃತ್ತಿಯಜುಶ್ಶಾಖೆಯಕುಂಡಿನ
64 ಪೆಯುವಜ್ಝರನಾಗಣ್ಣಂಗಳುಕುಂಡಿನತಿಪ್ಪಣ್ಣಂಗಳಚಿಟ್ಟಣ್ಣಂ
65 ಗಳುಈಇಬ್ಬರಿಗೆಪ್ರತ್ಯೇಕಮುಪ್ಪಾಗವೃತ್ತಿಅಂತುವೃತ್ತಿ
66 ೩೬ಅಗಸ್ತ್ಯನಾಥದೇವರಿಗೆಗ್ರಾಮದೊಳಗದ
67 ಖಂಡುಗಗದ್ದೆ ॥ ಇಂತೀಮುವತ್ತಾರುವೃತ್ತಿಯಮಹಾಜನಂ
68 ಗಳಿಗೆಆನಾರಣದೇವೊಡೆಯರುಸರ್ವಮಾನ್ಯವಾಗಿ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

69 ಕೊಟ್ಟಪ್ರತಾಪಹರಿಹರಪುರವಹಕೋಳತೂರುಚತುಸ್ಸೀ
70 ಮೆಯವಿವರಪೂರ್ವಸ್ಯಾಂದಿಶಿಮರಕೂರಹನೆಕುಲದಕೋ
71 ಳತೂರತ್ರಿಸಂಧಿಯಕಲ್ಲು ಅಲ್ಲಿಂದಮೂಡಣಹುಟ್ಟೊಪ್ಪೆಯಹುವ
72 ದುಮೇಲಣಹುಲಿಅಲ್ಲಿಂದತೆಂಕನಡದುಆಊರಬಳಗೆರೆ
73 ಯಕೋಳತೂರಮರವೂರದ್ವಿಸಂಧಿಯನಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂ
74 ದತೆಂಕಕೋಳತೂರವತ್ಸನಹಳ್ಳಿಯದ್ವಿಸಂಧಿಯಹು
75 ತ್ತದಹೂಲಿಆತೆಂಕನಟ್ಟಕಲ್ಲುಆತೆಂಕಹೂಲಿಯಮೇಲೆ
76 ಮಾವನೊಳಗೆಮಾಡಿನಡೆದುಬೂದಿಯಬಡಗನಟ್ಟಕ
77 ಲ್ಲುಆತೆಂಕಮೂಡಗೋಡಿಯನಟ್ಟಬಿಳಿಯಕಲ್ಲುಕೋಳ
78 ತೂರಕೊಂಮರನಹಳ್ಳಿಯದ್ವಿಸಂಧಿಯಗದ್ದೆಯಿಂಮೂಡನಟ್ಟ
79 ಕಲ್ಲು ಆತೆಂಕನಟ್ಟಬಿಳಿಯಕಲ್ಲು ಆತೆಂಕಬೆಳ್ಳಗು
80 ಮೆಆತೆಂಕಬೂದಿಯಹಡುವಣಕಲ್ಲು ಆತೆಂಕಕೋಳ
81 ತೂರಆಗ್ನೇಯ್ಯಾಂದಿಕೊಂಮರನಹಳ್ಳಿಯಸಂಧಿಯ
82 ಹುತ್ತದಲ್ಲಿನಟ್ಟಕಲ್ಲುಕೋಳತೂರದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿ

83 ಮಿಗ್ಗದ್ದೆಯ ಕೊಮಾರನಹಳ್ಳಿಯ ಸಂಧಿಯ ನಟ್ಟ ಕ
84 ಲ್ಲು ಆಪಡುವ ಕೊಳತೂರ ಕೊಮಾರನಹಳ್ಳಿಯ ಮಾವಿನ
85 ಹಳ್ಳಿಯ ತ್ರಿಸಂಧಿಯ ಹಳ್ಳದೊತ್ತಿನ ಹುಲಿಯ ಮೇಲೆ ಆಪಡುವ
86 ಕೊಳತೂರ ಮಾವಿನಹಳ್ಳಿಯ ಸಂಧಿಯ ಲೊಧಿಸರದೊತ್ತಿನ
87 ನಟ್ಟ ಕಲ್ಲು ಆಪಡುವ ಕೊಳತೂರ ಮಾವಿನಹಳ್ಳಿಯ ಹಾರುಅ
88 ಬ್ಬಾಗಿಲ ತ್ರಿಸಂಧಿಯ ಲೊಕ್ಕಿಯ ಪಡುವ ನಟ್ಟ ಕರಿಯ ಕಲ್ಲು
89 ಅಲ್ಲಿಂ ವಾಯುವ್ಯದಲ್ಲಿ ಕೊಳತೂರ ಅಬ್ಬಾಗಿಲ ಸಂಧಿಯ ಕಲ್
90 ಹಳ್ಳ ಆ ಮುಂದೆ ತಂಮಡಿಗೆರೆಯ ಮೂಡ ಗೋಡಿಯ ನಟ್ಟ ಬಿಳಿಯ
91 ಕಲ್ಲು ಆ ಮುಂದೆ ಕರ್ಲಹಳ್ಳದ ಮೂಡ ನಟ್ಟ ಕಲ್ಲು ಆ ಮುಂದೆ ಉಪ್ಪು
ಮಣ್ಣಿ
92 ನ ದಡ ಆಪಡುವ ಹುತ್ತದ ಕಲ್ಲು ಆ ವಾಯುವ್ಯದಲ್ಲಿ ಹರಳುಭೂ
93 ಮಿಯ ಉದ್ದಿಯ ಕಲ್ಲು ಕೊಳತೂರು ನೈರೃತ್ಯದ ಹುಟ್ಟೊಟ್ಟಿ ಆ
ಮುಂದೆ ಕಾ
94 ಲ್ವೆಯ ದಡದ ಹುಲಿಯ ಕಲ್ಲು ಆಪಡುವ ಸೋಡಲಿಯ ಮೇಲೆಯಲ್ಲಿ
95 ನಟ್ಟ ಕಲ್ಲು ಆ ಮುಂದಣ ಕಲ್ಲಿಂದ ನಡದು ಕೊಳತೂರ ಪಡುವ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

96 ಅಬ್ಬಾಗಿಲ ಎದಿರುವಲ್ಲಿಯ ತ್ರಿಸಂಧಿಯ ಹುಲಿಯ ಕಲ್ಲು ಆ ಬಡಗನ
97 ಡದು ಕೊಳತೂರ ವಾಯುವ್ಯ ಎದಿರುವಳ್ಳಿಯ ಮೂಡ ಹನೆಕುಲದ
ನೈರ್ಋ
98 ತ್ಯದ ತ್ರಿಸಂಧಿಯ ಹೆಬ್ಬಳ್ಳದ ಮೂಡಣ ಉದ್ದಿಯ ಕಲ್ಲು ಆ ಮೂಡ
ಕೊಳ
99 ತೂರ ಬಡಗ ಹನೆಕಾಲದ ತ್ರಿಸಂಧಿಯ ಗಾಣದ ಕಲ್ಲು ಆ ಮುಂದೆ ಹು
100 ಟ್ಟೊಟ್ಟೆಯ ಗಾಣದ ಕಲ್ಲು ಆ ಮುಂದಣ ಕೆರಿಯ ಹಳ್ಳದ ಹುತ್ತದ ಮೇ
101 ಲಣ ಹುಲಿಗೆ ಆಗ್ನೇಯವಾಗಿ ಹುತ್ತದ ಮೇಲಣ ಹುಲಿ ನಟ್ಟ
102 ಕರಿಯ ಕಲ್ಲು ಆ ಕಲ್ಲಿಂ ಮೂಡಣ ನಟ್ಟ ಕಲ್ಲಿಂ ದಡದ ಮೇಲಣ
103 ಉಪ್ಪಿನ ಮೊಳೆಯ ಬಡಗ ಬಂದು ಕೊಳತೂರ ಈಶಾನ್ಯದ
104 ಬಳಗೆರೆ ಹನೆಕೊಲೆ ದಾಗ್ನೇಯದ ತೆಂಕ ನಟ್ಟ ಕಲ್ಲು ಆ ಈಶಾ
105 ನ್ಯದ ಬಳಗೆರೆಯ ಹನೆಕೊಲದ ದ್ವಿಸಂಧಿಯ ಹುಲಿಯ ಬತ್ತಿ
106 ನ ಕರಿಯ ಕಲ್ಲು ಆ ಮೂಡ ಹನೆಕೊಲದ ಮರೆಊರ ಕೊಳತೂ
ರ ತ್ರಿಸಂ
107 ಧಿಯ ಹುತ್ತದ ಮೇಲಣ ಉದ್ದಿಯ ಬಿಳಿಯ ಕಲ್ಲು ॥ ಇಂತೀ ಚತು
ಸ್ಸೀಮೆ
108 ಯೊಳಗುಳ್ಳ ನಿಧಿ ನಿಕ್ಷೇಪ ಜಲ ಪಾಷಾಣ ಸಿದ್ಧ ಸಾಧ್ಯ ಅಕ್ಷಿ
109 ಣಿ ಆಗಾಮಿ ಅಷ್ಟ ಭೋಗ ತೇಜಸ್ವಾಮ್ಯ ಸರ್ವ ಪ್ರಾಪ್ತಿ ಸ
110 ಹಸ್ರಬಲಿ ಸ್ಥಾಹಿತವಾದ ಪನುಳ್ಳ ಸರ್ವಮಾನ್ಯವನು ಆ ಮೂ
111 ವತ್ತಾರು ವೃತ್ತಿಯ ಮಹಾಜನಂಗಳಿಗೆ ಸರ್ವಮಾನ್ಯವಾಗಿ ಆ
112 ಚಂದ್ರಾರ್ಕವಾಗಿ ಅನುಭವಿಸುವರಾಗಿ ಆನಾರಣದೇವೊಡೆಯ
113 ರು ಸ್ವರುಚಿಯಿಂದ ಬಹಂಬಟ್ಟು ಕೊಟ್ಟ ದಾನಶಾಸನ ಇಂತಪ್ಪುದ
114 ಕ್ಕೆ ಆನಾರಣದೇವೊಡೆಯರ ಸ್ವಹಸ್ತ ಒಪ್ಪ ॥
115 ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾಯೋ ಹರೇತ ವಸುಂಧರಾಂ । ಷಷ್ಟಿ
ರ್ವರ್ಷ ಸಹಸ್ರಾಣಿ
116 ವಿಷ್ಠಾಯಾಂ ಜಾಯತೇ ಕ್ರಿಮಿಃ ॥
117 ಯಷ್ಷೋಡಶ ಮಹಾದಾನ ಕ್ರಿಯಾ ಸಮಭಿಹಾರವಾನ್ । ಸಮ
118 ಮನ್ಯ ಮತಾರ್ಥಂ ಸ ಶ್ರೀಮಾನ್ ಪರಿಹರೋನ್ನೃಪಃ ॥

೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

119 ಇದು ಪ್ರತಾಪ ಹರಿಹರಪುರವಾದ
120 ಕೊಳತೂರ ಶಾಸನ ॥

ಶ್ರೀ ತ್ರಿ ಯಂ ಬ ಕ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

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ತಿರುಮಕೂಡಲ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥಕಟ್ಟೆಯ ಉತ್ತರಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 2′ 8″.

1* ಶುಭಮಸ್ತು ಶ್ರೀ . . ಗಹೇಶ
2† ಶುಭಮಸ್ತು ಮ . . . .
3 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
4 ವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯ
5 ಶಂಭವೇ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
6 ಶಾಲಿವಾಹನಶಖವರುಷ ೧೬೪೮ ಸಂ
7 ದವರ್ತಮಾನವಾದ ಸಳನಾಮ ಜೇಷ್ಟ
8 ಬ ೧೧ ಶುಕ್ರವಾರ ಸಿಂಹಲಗ್ನದಲ್ಲಿ ಗಂಗದರೈನ
9 ಮಗ ಲಿಂಗಪ್ಪನ ಪತ್ನಿ ಗೌರಮ್ಮನವರು
10 ದರೋಪ್ತಂನ ನಂಜಹೆಬ್ಬಾರಿಗೆ ಸಂ
11 ಗಮೇಶ್ವರ ಸ್ಥಾಪನ ವಿಶ್ವನಾಥ ನಂಜುಂಡೇ
12 ಶ್ವರ ನೈವೇದ್ಯಕೆ ಯರಗನಹಳ್ಳಿ ಹೆಬ್ಬಾಸ್ವಾ
13 ಸ್ತಿ ಕ ೧೬೦ ಯಿಸಾಗೊಡನ ಹಳಿಯಲ್ಲಿ
14 ಕಿರುದುಸುರ ಯಾಲ ಯರಡರ ನಂಮ ಕಾಡ
15 ಯ್ಯನ್ಯಯರ . . . .

(ಇನ್ನು 5 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

* ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರದಲ್ಲಿ.

† ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥ ನಾರಾಯಣದೇವಸ್ಥಾನದಲ್ಲಿ ಅಶ್ವತ್ಥದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಜನವಿಖ್ಯಾತಪ
2 ಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾಲಂಕೃ . .
3 ಚರಿತನಯವಿನಯವಿನ್ಯನವೀರ
4 ಸಾಳನವಿಸುದ್ಧಗುಡ್ಡಧ್ವಜವಿರಾಜಿತ
5 ಲೀಲಾತವಕ್ಷಸ್ಥಳಭುವನಪರಾಪ್ರ . .
6 ಮೂಳಭದ್ರಾಳುವಶ್ರೀಮತು
7 ಯಿರಯ್ಯನಾಗೃಂನಾ . . . . . .
8 ರಾಜೇನ್ದ್ರಪರಾಸರವಿಸ್ವಮ
9 ಸದೆದಿಜಿನಾಳಿಮಹಾದೇವರವರು
10 ನಗ್ಗ . . ಬಿಟ್ಟ . . ವಿಕ್ರಮಭಟ್ಟ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೇವರಕಟ್ಟೆಯ ಸ್ನಾನಘಟ್ಟದ ಮೆಟ್ಲುಗಳಿಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹಣಶಖವರುಶಂಗಳಿಂಓ ಸಂದವರ್ತ
3 ಮಾನಆನಂದಸಂವತ್ಸರದಚೈತ್ರಬಿ ಶು . .
4 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತವಾದ . . . .
5 . . . . ದಕ್ಷಿಣವಾರಣಾಸಿ . .
6 . . . . ಪಾದಶ್ರೀರುದ್ರಪಾ
7 ದದಕಾವೇರೀಕಪಿಲಾಸಂಗಮದಲಿ
8 ತಿರುಮಕೂಡಲಶ್ರೀಮನ್ಮಹಾ
9 ಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯ
10 ವೊಡಯರರಸಿನಪ್ರಧಾನದೇವರಾ
11 ಯನವರಮಕ್ಕಳಾಪ . . ತನವ
12 ರುಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಗರ್ಗೇಶ್ವ
13 ರದೇವರ . . . . ವರಾಹಗಯಿ
14 ಲಾಸವಾದಶ್ರೀಮನ್ಮಹಾದೇವದೇ
15 ವೋತ್ತಮಶ್ರೀಮನೂಹಿರದೇವರನು
16 ಪ್ರತಿಷ್ಟೆನುಮಾಡಿಪ್ರತಿಷ್ಟೆಪುಣ್ಯಕಾ
17 ಲದಲ್ಲಿಅವರಅಮ್ರುತಪಡಿ

(ಇನ್ನು 6 ಪಙ್ತಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೇಮೇಲೆ.

1 ಪರಾಭವಸಂವತ್ಸರದಚಯಿತ್ರಶು॥
2 . . . . . . ಯಹಲಮದ . . . . . .
3 ಪಾದತಿರುಮಕೂಡಲಶ್ರೀಅಗಸ್ತ್ಯನಾಥದೇವರಿ . .
4 . . . . ಚಂದಹಳ್ಳಿಯಲ್ಲಿಬಿಟ್ಟುದು

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ಆಲಗೋಡ ಗ್ರಾಮದ ಕೆರೆಯಲ್ಲಿರುವ ಶಿಲಾಶಾಸನ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

1 ಪರಮಶ್ರೀಯಂತಳೆದೊಗೆದೆರೆಯೊಂಪರಮೋಪಕಾರಿಧರ್ಮ್ಮಜ್ಞಂ
2 ಸುನ್ದರತೇಜನೆನಿಸಿನೆಗಳ್ದಂಧರೆಯೊಳ್ಗೋವಿನ್ದಮಯ್ಯನೆಂ
3 ಬೋರ್ವ್ವೀಶಂ॥ಮನುಚಾರಿತ್ರರಲಂಘ್ಯವಿಕ್ರಮಯುತರ್ದ್ಧರ್ಮ್ಮಾ
4 ರ್ತ್ಥಿಗಳ್ಸತ್ಯಸದ್ವಿನುತರ್ನೀತಿವಿದರ್ಪ್ರತಾಪಿಗಳೆನಲ್ಕೀಯ
5 ನ್ದದೀಮಾಬಲಯ್ಯನುಮೊಳ್ಪಂತಳೆದೀಸರಯ್ಯನುಮಿವರ್ಗ್ಗೋವಿ
6 ನ್ದಮಯ್ಯಂಗೆಸಯ್ಪಿನಿಂಸಲ್ಪಟ್ಟದರೆನ್ದೊಡಿನ್ನವರುಮೀಭೂಲೋ
7 ಕಕ್ಕಾಶ್ಚರ್ಯ್ಯಮೇ॥ ಭೀಮಾರ್ಜ್ಜುನರಳವಂಪೋಲ್ವಾಮೋದಿನಿನೆಗೆ
ಳ್ದಿತಮ್ಮತೀ
8 ರ್ವ್ವಗ್ಗ್ರಮಹಾದೇವನೊಲಿಂಬಕುಲಾನ್ತಕದೇವಪದಾಬ್ಜಂಗಳ
ವರ್ಗ್ಗಮಾರ
9 ಯೆಸ್ವರರ ॥ ವಿನುತಪರಾಕ್ರಮಕ್ರಮದಿನೀನೆಲನಂನೆಜಿಯಾಳ್ದ
10 ಬೀರನಾತನೆಮೊದಲೆಂದುಬಣ್ಣಿಪಜಗೋಜಯನೇಂಕಿಯಿಯಲ್ತೆ

11ಮಾಬಳಯ್ಯನೆಬಿಳಲಂತ್ರಿಪೇಚನೆಜಿಮದ್ದಿಳನಘೋಳಜಿನ್ದೆ ಭೂ
12ಭುಜಂಮನವೊಸೆದಯ್ಯನಯ್ಯನೆನಲಯ್ಯಪೆಸಪ್ಪೆರಳಕ್ಕ ಧಾ
13ತ್ರಿಯೊಳ್ ‖ ಎನೆನೆಗೆಚ್ಚಿ ಮಾಬಳಯ್ಯಂಗನೇಕಗುಣರತ್ನರಾಶಿಮ
14ನುಮುನಿಚರಿತಂವಿನಯವಿಭೂಷಣನೊಳ್ಪಿಂಗಿನೆಯಂನೊದಲೆ
15ನಿಸಿಪ್ಪಟ್ಟದೊಂಬಾವ್ರೆಣ್ಣಂ ‖ ಆತನಿನಾಳುವಭುವನದೊಳ್
ಸಲೆ
16 . . . . ದಂಮುಮನೇಕವೋಪ್ಪುನ್ನಾತನಿಗ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಗೆ ಕಟ್ಟಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.

ಕರಂಜನ್ನವರ್ಗ್ಗಕ್ಕೆ ವಿದ್ವತ್ತರದಣ್ಡಂಶೌರಿಕಾಸತ್ತರುಣಿಳನಕರಂಬಲಗೆ
ಯ್ಯಸಜಾತಂವರತೇಜೋರಾಸಿ

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ನಿಲಸೋಗೆ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′ 3″.

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ನರಸೀಪುರ ಹೋಬಳಿ ಹಿರಿಯೂರು ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಜಲಂಧೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊ
2ಯಿಸಳವೀ[ರ]ಬಲ್ಲಾಳದೇವರಸರು
3ಪ್ರತುವೀರಾಜ್ಯಂಗೆಯುತಿರೆಸಕವರು
4ಸ ೧೦೦೦೧ ಸಂದಸಲುಂವ್ಯಸಂವತ್ಸ
5ರದಜೇಷ್ಟಬ ೧ ಸೋ ಶ್ರೀಮನುಮಹಾಪಸಾ
6ಯಿತರುಮುಪ್ಪರಾಯಿಚನವರುತೊಜಿನಾ
7ಡಅಧಿಕಾರವಂಧಿತಂಯಿರೆಕೆದಹನಾಯಕ
8ದನೂರನಾಲಿಂಗಗಉಡನಮಗಹೊಂಗಉಡ
9 . . . . . . ಗಉಡನಮಗ . . .

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಹೂಣಲ್ಪಟ್ಟಿರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಶಿವಾಚಾರ ಗೌಡಬಸಪ್ಪನ ಮನೆಯ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 6″.

1ಶುಭಮಸ್ತು । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಕವರು
2ಷ ೧೪೩೧ ಪ್ರಮಾಧಿಸಂವತ್ಸರದಚಯಿತ್ರಶು ೧೦ಲೂ
3ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
4ತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂ
5ಶ್ರೀಮಹಾಪ್ರಧಾನಸಾಳುವಗೋವಿಂದರಾಜಗಳೂಉ
6ಮತೂರಸೀಮೆಯುಮೂಗೂಸ್ತಳದಮಾಧವಪುರವನೂ
7ಉಂಮತೂರದೇವರಾಯಅರಸರಮಕ್ಕಳುನಂಜಯಅ
8ರಸರಿಗೆವಿರೂಪಾಕ್ಷವಿಠಲದೇವರಸಂನಿಧಿಯಲುಸಹಿ
9ರಂಣ್ಯೋದಕಸಹಸರ್ವ್ವಮಾನ್ಯಅಗ್ರಾರವಾಗಿದಾರೆಬಿದು
10ಆಗ್ರಾಮಕೆಸಲುವಸ್ವಾಮ್ಯಸುಂಕಸಹವೆಂದುಬಿಡಿಸಿಕೊಟ್ಟು
11ನಿಲಿಸಿದಶಿಲಾಶಾಸನ ‖ ಇದಕ್ಕೆ ಗ್ರಂಥ ‖ ದಾನಪಾಲನಯೋರ್ಮ
ಧ್ಯೇದಾನಾ
12ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
ಚ್ಯುತಂಪದಂ
13ಏಕಯಿವಭಗಿನೀಲೋಕೇಸರ್ವ್ವೇಷಾಮೇವಭೂಭುಜಾಂನಭೋ
ಜ್ಯನಕ
14ರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತವಸುಂಧರಾ‖ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಂಣ್ಯಂಪರ
15ದತ್ತಾನ.ಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತು‖
16ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂಷಷ್ಟಿವ್ವ
ರ್ಷಸಹಸ್ರಾ
17ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇ
18ತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇ
19ತಾಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾಭೂಯೋಭೂಯೋಯಾಚತೇ
ರಾಮ
20ಚಂದ್ರಃ ‖ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 1′ 3″.

1 . . . . ನೂರು
2 ಲಜೆಯವಿಟ್ಟ . .
3 ಬಪ್ರೂಮಹಾ . .
4 ರನಾಸಿಯು . .
5 ಕೊನ್ದಾನ್

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ಅದೇ ಹೋಬಳಿ ಮರಡೀಪುರ ಗ್ರಾಮದ ಪುಪ್ಪರಿಗೆ ಬಸವ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 9″.

1 ಶ್ರೀಮಹದಿತರ
2 ಕ್ಷಾಪುರಲಿಂಗದಬೀರ
3 ಕೈಕಲಪುರಶಕಾಳಪದೇವರಿಗೆ
4 . . ಗನೆಲಕೊಟದಅಯಯು
5 ಕ್ಕಿ ಬಂದಲಿಂಗವಾರರು
6 ನಡಿಹೋಗು . . . . . . ಲಸ

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ಅದೇಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ 4′ × 1′ 10″.

1 . . . . ಧಾರಿವತ್ಸರದಕ್ಕೈ
2 ತ್ರಬ . . . . ಶ್ರೀವೀರ್ಮಹಾರಾ
3 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಕೃಷ್ಣದೇವ
4 ರಾಯಮಹಾರಾಯರುವಿಜಯನಗರ
5 ದಲ್ಲಿಸುಖದಲ್ಲಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆ
6 ರಾಯಂಗೆಮಹಾಪ್ರಧಾನಾ . . . .
7 ಯಿಡಂದಾ . . ಳಂರಗೋವಿಂದರಾಜವೊಡೆ
8 ಯುಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಪ್ರತಿಷ್ಠೆ

(ಇನ್ನು 11 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಬಳಿಯ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 3′ 6″.

1 ಕೊಳ್ದವನೊತ್ತಿನೊಲುಸಿ
2 ಕಾವರಜಾದೆಯೂರಲ್ಗೆ ಕಾದವೊನಾ
3 ತಕಾಳ್ಳ ಕೇರಿಗೆಕೋಮರನಾ
4 ಡಾತ್ತದನುವಳ್ದರಕೆಜಲೂ
5 ಬರಾದಿ . . . .
6 ಹೋದ . . . . ಇದಅಟಿವೊ . . . . . .

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ಮೂಗೂರು ಹೋಬಳಿ ಮೂಗೂರು ಗ್ರಾಮದ ಡೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಗರುಡಸ್ತಂಭದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 2′ 4″.

1 ಶ್ರೀವಿಜಯೋಂನತಬಾನುಬಾಜಿಯಿಂದೇವರಮಿತ್ರನ
2 ಯಾದವಾಂಬುಧಿಂಪಾವನನಾಯಹರಿಂನವೋ
3 ತ್ತಮಂಕಾವನುಜಿತ . . . . ಯುಜಾಧಿಸಂ ॥ ಸ್ವಸ್ತಿಶ್ರೀ
4 ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂ

5 ಮಹಾರಾಜಾಧಿರಾಜದ್ವಾರಾವತೀಪುರವ
6 ರಾಧೀಶ್ವರಂಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಮ್ಯ
7 ಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳು
8 ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಅಸಹಾಯಸೂ
9 ರಸನಿಶಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಮೈ
10 ರೀಭಕಂಠೀರಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಮಗರರಾ
11 ಜ್ಯನಿರ್ಮ್ಮೂಲಪಾಂಡ್ಯಸಮುದ್ಧರಣನಿ
12 ಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸ
13 ಣಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸ
14 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು । ಸ್ವಸ್ತಿಶ್ರೀ
15 ಜಯಾಭ್ಯುದಯಶ್ಶಕವರ್ಷ ೧೧೯೯ನೆ
16 ಯಯಿಶ್ವರಸಂವತ್ಸರದಜೇಷ್ಟಬ೧೩ ಸಂ
17 ದದಿನ । ರಾಮಲಯಮಣಗ್ಗ್ರಸೋಯಿನಲಿ
18 ಯಹೆಮೆಯದೇವರುನಾಡುಹದಿನಾಲ್ಕ
19 ರಂಪ್ಳೇಮ...ಗೆವಮಲ್ಲಣಚಾಮಣ್ಣನು
20 ದಾರಗುಣನಿಬಾನಶಾಪೆಲತು ॥ ಶ್ರೀಮಸ್ಮಹಾ
21 ಪಸಾಯಿತರುಮುಪ್ಪಬಾಚಕನ್ನಮಲ್ಲಣ್ಣನವ
ಹಿಂದುಗಡೆ.
22 . . . . ರೂಕೊಟ್ಟ
23 . . . . ಶ್ರೀದೇಸಿನಾಥ . . . .
24 . . . . ರುಕುಮಾರನನಾಥದತೋಣನಾ
25 ಜನಾಳುವಲಿಶ್ರೀಹಿರಿಯನಾಡವೊಗೂ
26 ರಸಂಕನ್ನವೀರಯನ್ನನವರಅಧಿಕಾರದಲು ।
27 ಸಿತಹದಿನಾಲ್ಕುರುನಾಡಿಗೆಸ್ಥಿರವಿಹ
28 ವೊಗೂರಪ್ರಭುಗಳಅಮುದದಿಂಭರದಿಸಂ
29 ಥಯನುರಬೆಸಲುಪರನಾರಿಸಹೋದರಂಗ
30 ಳಂ . . . . . . ವೋಗೂರಮಹಾಪ್ರಭು
31 ಗಳುಉಳಗಯನಾಡಾಳವನಾದೇವಭಾಗದಭೂ

(ಇನ್ನು 25 ಪಙ್ತಿಗಳು ಶೆಟ್ಟಿಗಳ ಹೆಸರುಗಳು ಮುಂತಾದ್ದು ಇವೆ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 1′ 10″.

80

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
2 ಶಾಲಿವಾಹನಶಕ . . . . . .
3 . . . . . . ವ್ಯಯಸಂವತ್ಸರದ
4 . . . . . . ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
5 ಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯಮ
6 ಹಾರಾಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ
7 . . . .
8 ಅಚ್ಯುತರಾಯ . . . .
14 . . . . ದೇವದೇವೋತ್ತಮಶ್ರೀದೇಶೇಶ್ವ
15 ರವರಅಂಗಭೋಗರಂಗಭೋಗ . .
16 . . ವ್ರಿತ್ತಿ . . . . ವಾಗಿಬಿಟ್ಟ
17 . . . . ಪ್ರೊಳಗೆಜಿಯತಾಕಿನ

(ಇನ್ನು 7 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 1′ 10″.

82

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೫೭ ಸಂ
3 ದುನಡವಮನ್ಮಥಸಂವತ್ಸರದಶ್ರಾವಣಬ ೩ಲ್ಲು
4 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾ
5 ಯಮಹಾರಾಯರುಪ್ರುಥ್ವೀರಾಜ್ಯಂಗೆಉತ್ತಿರಲು
6 . . ಯರುಗನೆಪುಣ್ಯಕಾಲದಲು . . . .
7 ಅಧಿಕಾರಿಅಚ್ಯುತದೇವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದು
8 . . . .
9 . . . . ಯದೇವನೂರು . . . .
10 . . . . ದೇವದೇವೋತ್ತಮದಶ್ರೀದೇಶನಾಥರಅಂಗ
11 ಭೋಗರಂಗಭೋಗ . . . .

(ಇನ್ನು 8 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

83

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಶ ೧೧೩೮ಸಂ
2 ದಧಾತುಸಂವತ್ಸರದಪುಶ್ಯಶುದ್ಧ
3 ೧ ಬುಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
4 ಹೊಯಿಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಸರು
5 ದೋರಸಮುದ್ರದನೆಲೆವೀಡಿನಲ್ಲಿಪ್ರಿಥ್ವೀ
6 ರಾಜ್ಯಂಗೆಯ್ಯುತಿರಲುಶ್ರೀಮತು . . . .

84

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯಲ್ಲಿ ಮುಂದುಗಡೆ ಉತ್ತರ ಮುಖವಾಗಿ.

1 ಶ್ರೀವಿಜಯೋಂನತಬಾಹುಬಾಜಿಯಂದಿವ್ಯೈತುನಿಯಾದವಾಂಭೋಜಂಪಾದನನಾಮಹರಿದಿನರಾತ್ರ ಹಂಕಾವ . . . .
2 ದವಗುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರರದಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರ ಚಂಡನಸಹಾಯ
ಶೂರ . . . .
ರಾಜ್ಯನಿರ್ಮೂಳಿತಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾ . . . . ತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಭುಜಬಳಶ್ರೀವೀರನಾ
ರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು ॥ ಸಕವರ್ಷ೧೨೦೧ ಸಂದುಪ್ರಮಾಧಿಸಂವತ್ಸರದಚೈತ್ರಶು . . ಆದಂದು
. . . . ಶರಣಾಗತವಜ್ರಪಿಂಜರನಿಶಂಕಮಲ್ಲರಪ್ಪಸಂದಿವಿಗ್ರಹದಹರಿಹರಸೋಮದಂನಾಯಕರತಮ್ಮಂದರು . . ಮ್ಮನಾದಂಣಾ
ಯಕಯಿರಬಯದಂಣಾಯಕರೂಕುಮಾರನನಾಡಾದತಾಣಿನಾಡನುಆಳುವಅ . . . . ದಯನಾಡಮಹಾಪ್ರಭುಗಳುಮೂ
ಗೂರ . . . . ಯನಾಡಾಳುವಬಾಮಜಗವುಂಡನಮಗದಾಸಗವುಂಡನುಅಳಗಯವಧ್ರಾಯಕಾಳಚಕೊಂಡಯಮಗಪಾದಿ
ಗವುಂಡನುಆಳುವಾಂಡನಅಯನಮಗ ಮಾರಗವುಂಡಕಾಳಿಯಕರಗುಡ್ಡನರತಮಾದಗವುಂಡನಮಗತಿಬಯಕಾಳಗವುಂಡನ
ಮಗಮಾದ . . ಗವುಂಡನಮಗತಿಬಯ್ಯನೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಳುತಂಮೊಳುಬಡಂಬಟ್ಟುತಂಮಊರಶಿವಾಲ್ಯದೇಶನಾಥ
ದೇವರ
8 . . . . ವಸುಂಧರಾಂಷಷ್ಠಿವರ್ಷ . . . .

85

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಭಿತ್ತೀ ಮೇಲೆ.

1 ಮೊಗೂರಭೂಮಿಯಅಳತೆ
2 ದಗಡಿಬಪ್ರಮಾಣು*

* ಇದರ ಕೆಳಗೆ 35 ಅಂಗುಳದ ಅಳತೆ ಮೇರಿಗೆ ಯೆರಡು ರೇಖೆಗಳು ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

86

ಮೂಗೂರು ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಯೆದುರು ಗರುಡಕಂಬದ ಮೇಲೆ ಬರೆದಿರುವದು.

[1] ರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦ಲುಮೂಗೂರುತಿಬ್ಬಂಣ
[2] ನವರಮಕಳುಹಂಪೆಯಂಣನವರಿಗೆಉದೇಸಿಯ
[3] ಮಾಡಿಯಾದಳೆಅವರಿಗೆಆವ್ಯಾಧಿಸಮಾಧಾನವಾಗಿಆತ
[4] ನುಪರಿಣಶುವಾಗಿಸುಖದಲುಯಿರಬೇಕೆಂದುಉದೇ
[5] ಶನಾಗಿದೇವರಿಗೆಆತನತಮ್ಮ ಶಿವನಪ್ಪನೂದೇಸುಮಾಡಿ
[6] ಯಕಂಬವನಿಲಸಹನೆಂದ್ರುಪ್ರಾರ್ಥಿಶಿಕೊಂಡಂತೆಯಿ
[7] ತನಿಂದಮಾಡಿದಕಂಬವ್ರುತಿಬಂಣವ್ರೊಡೆಯರಧ
[8] ರ್ಮ

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ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶುಭಮಸ್ತು

[1] ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೫೦ ಸಂದವಿಭ
[2] ವಸಂ। ರದಆಶ್ವೀಯುಜಶು ೧೯ಲ್ಲು ದೊಡ್ಡೈಯನವರುಹದಿನಾಡುತ್ತಿರಮಲರಾ
[3] ಜನಾಯಕರಕೈಯಲ್ಲಿಕೊಡಗೆಯಾಗಿತೆಗದಬಾವೆಗದ್ದೆ ಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿ
[4] ಖತ್ತಿಗೆಸೆರೆಮಾಡಿಮಡಿಕೆಕೋಡಿಗದ್ದೆ . . . . .ಲ್ಲಿಯರಡುಖಂಡಿಗಗದ್ದೆ ಹೋಗಲಾಗಿ
[5] ಉಳಿದಖಂಡಿಗಗದ್ದೆಯನ್ನು ಮೂಗೂರುಪಾಶನಾಥದೇವರಿಗೆಯೇಕಾಂತಅವಸರದ
[6] ನೇವೇದ್ಯಕ್ಕೆ ದಿನವಂದಕ್ಕೆ ಅಕ್ಕಿ ವಗೈರೆವಂದುಬಳ್ಳನೇವೇದ್ಯಮಾಡುವಮರಿಯಾದೆಯಲ್ಲಿ
[7] ಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿಕೊಡಗಿಯಾಗಿಸೆಟ್ಟುಕೊಟ್ಟಗದ್ದೆ ಖಂ ವಂದು ೧ ಖಂಡಿಗಗ
[8] ದ್ದೆಯುಚಿಕ್ಕವಡೆಯರಮಕ್ಕಳಾದೊಡ್ಡೈಯ್ಯನವರುಮಾಡಿದಶೇ

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ಅದೇ ಗ್ರಾಮದ ತಿಬ್ಬಾದೇವಿಯೂ ತ್ರಿಪುರಸುಂದರೀ ದೇವಸ್ಥಾನದ ಆಗ್ನೇಯಕ್ಕೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 8″.

[1] . . . .ದ್ಮಾವತಿ
[2] . . . .ಯಮುನಾ
[3] ಯಕಾಚಾರ್ಯ
[4] ಯುಸೇನಮಗ
[5] ಸೊಯುನರ
[6] ಯನಿಯಿಂದಿ
[7] ತ್ರಿಮು . . . . . .

(11 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

89

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3′ 6″ × 1′ 10″.

[1] ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂ
[2] ಹದೇವರುಪ್ರಿತ್ವೀರಾಜ್ಯಂ
[3] ಗೆಯುತ್ತಮಿರಲು
[4] ಮೊಗೂರಶ್ರೀತಿಬ್ಬವ್ವೆ
[5] ದೇವಿಗೆದುಮ್ಮಾತಿಸಂ
[6] ವತ್ಸರದಭಾದ್ರಪದಸು

7 ೧ ಆ . . . . .ಅದಿಕಾರಿ
8 ಹರೆಂಣಾಚಹಾನಯು
9 ಸೆಂಕೆಂಣನು . . . . .ನಂ
10 ದಾದೀವಿಗೆಯಯೆಂಣೆಗೆವ
11 ರಿಷಂಪ್ರತಿಯಾಗಿಗ ೧
12 ಪ. ೨. . . . . .ಭಕ್ತಂ
13 ಮಾಡಿದನುಯಿದಂ
14 ಮಕ್ಕಿಯಾ . . . . . ,
15 . . . . . .ಗಂಗೆಯತ
16 ಡಿಯಲುಕವಿಲೆಯ
17 ಕೊಂದವನುಸ್ವದತ್ತಾಂ
18 ಪರದತ್ತಾಂವಾ . .

90

ಅದೇ ಗ್ರಾಮದ ತೊರಹಳ್ಳಿ ನಂಜಯ್ಯನ ಮನೆ ಬಾಗಿಲನಲ್ಲಿಬಿದ್ದಿರುವ ತುಂಡುಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 3″.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

91

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಹುಂಡಿ ಗ್ರಾಮದ ಕೆರೆಯ ಕೋಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿನೀತಿಮಾರ್ಗ್ಗಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾ
2 ಜಾಧಿರಾಜಕೋವಳಾಲಪುರವರೇಸ್ವರನನ್ದ
3 ಗಿರಿನಾಥಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮನಡಿಗಳ್ಸ್ವರ್ಗ್ಗಮೇಱಿದ
4 ಏಱಿದೊಡೆಪೆರ್ಮ್ಮಾನಡಿಗಳಮನೆಮಗತ್ತಿಱಅಗೆ
5 ರಯ್ಯಂನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮನಡಿಗೆಕಿಱುಗ್ಗೊಯಾದಂಪೆರ್ಮ್ಮ
6 ನಡಿಗಳಕುಪುತ್ರಸತ್ಯವಾಕ್ಯಪೆರ್ಮಾನಡಿಗಳ್ಗ್ಗಿದ್ದ

(ಕಲ್ಲಿನ ಪಕ್ಕದಲ್ಲಿ.)

7 ರಿದಿಯ
8 ಕಲ್ನಾಡು
9 ಕೊಟ್ಟದುಕ
10 ಪ್ಪಹಳ್ಳಿ
11 ಪರಿಹಾರ
12 ಇದನೞಿ
13 ದೊವಾರಣಾ
14 ಸಿಯುವೞಿ
15 ದಂ ॥
16 ಇದಕ್ಕೆಕವ್ಮ
17 ಳಿನಗೆಯರ
18 ಲ್ಲಕುವರ್ಮ್ಮಣ್ಡ
19 ಶತಂಗೇಸಿಕೆ
20 ಟ್ಟಸ್ತ್ರೀಱಿಗು
21 ಳವೆಡಮ
22 ಣ್ಡುಇದನ
23 ಱಿದೊಮಪಾ
24 ತಗನ್ ॥

92

ಸೋಸಲೆ ಹೋಬಳಿ ಅಕ್ಕೂರು ಗ್ರಾಮದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಚೋಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನು
2 ಮಹಾಮಣ್ಡಳೇ
3 ಶ್ವರಬನವಾಸೆಹಾ
4 ನುಂಗಲುಗೊಂಡಗಂಡ
5 ಕೊಂಗುನಂಗಲಿತಳಕಾಡುಗೊಂ
6 ಡಗಂಡಭುಜಬಳಉಚಂಗಿಗೊಂಡಗಂ
7 ಡಂವೀರಗಂಗಹೊಯಸಣದೇವರಸ
8 ರುವೀರಬಲ್ಲಾಳದೇವರುಸುಖದಿಂರಾಜ್ಯಂಗೆಯು
9 ತ್ತಮಿರೆವಿಳಂಬಿಸಂವತ್ಸರದಮಾಘಸು . .ಸೋ . .
10 ಬಾಚಿಯನಾಯಕಹೆಗಡೆದೇವಯ್ಯಎಮ

(ಹಿಂಭಾಗದಲ್ಲೂ ಬರದಿದೆ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಬಾಗಿಲು ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದ ಮಾರೀಚಾವಡಿಯ ಕೈಸಾಲೆಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 . . . . ಥುವೀರಾಜ್ಯ
2 . . . . . ನೋಱಮ್ಬಾನ್ತಕವೆಮ್ಮಾ
3 . . . . ಸಬೆಸಂದಾತಸಿನ್ದಾಳಿಕುಡಿಲೂರೊಳಿ
4 ಕೆಸ್ವರ್ಗಸ್ಥರಾದ . . . . ಪನಿ
5 ಳಮಕಲ್ನಾಡುಗೊಟ್ಟು . . . . ವರಮಕ್ಕಳ್ಗೆ
6 . . . . ಕ್ರಮಾದಿತ್ಯನುದಿಯಾದಿತ್ಯನು
7 ನೆಮ್ಬೊ ರಾಪ್ರೋಱಂಸಿದೊಮು:ವತ್ತೆರಡು
8 ಸಬ್ಬಪರಿಹಾರ ॥ ಈಕಲ್ನಾಟ್ಟನ
9 ಱಿದೊಟ್ಟಿ ಕೊಣ್ಡಾಳ್ದಜ್ಗೆ . . . . ದೊಳೆಱಿತ್ತಿದೊಜ್ಗೆ
10 ಸಾಸಿರಕವಿಲೆಸಾಸಿರ . . . . . . ಮ ಸಾಸಿರಕೆಱೆ
11 . . . . ನಲೋಕಕ್ಕೆನ . . . . . .

94

ಅದೇ ಹೋಬಳಿ ಕೊಲತೂರು ಗ್ರಾಮದ ತಾಮ್ರಶಾಸನ ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವದು.

೫೪ ಪತ್ರಗಳು—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ—ಪ್ರಮಾಣ $4\frac{3}{4}'' \times 1\frac{1}{2}''$.

95

ಅದೇ ಹೋಬಳಿ ಚಿದರವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′.

1 ಸ್ವಸ್ತಿ ಪ್ರತಾಪರಾಜಾಧಿರಾಜರಾಜಪರ
2 ಮೇಶ್ವರಶ್ರೀವೀರದೇವರಾಯವೊಡೆಯ
3 ರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿದ್ದ ಸಖವ
4 ರುಷ ೧೨೮೧ನೆಯವರ್ಷದವಿಕಾರಿಸಂ
5 ವತ್ಸರದ . . . . ತಳಕಾಡನಾಡನಾ
6 ಡನಾಲತಂಮುಪುರಕೆವ್ರಕ್ಷವಾದಮಲ್ಲಿನಾಥ
7 ಪುರದಗದ್ದೆಯನ್ನ ಚಂಣಸಿಂದೆಯನ್ನ
8 ಪುರದಮಾದಯಸೋಮಯ್ಯರಾಮಗೋವ

(ಇನ್ನು 9 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

96

ಅದೇ ಹೋಬಳಿ ಉಕಲ್ಗೆರೆ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ
2 ವಾಹನಶಕವರ್ಷ ೧೫೯೮ಕೆ ಸಂದವರ್ತ
3 ಮಾನವಾದನಳಸಂವತ್ಸರಆಷಾಡಬಹುಳ ೨
4 ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವ
5 ರದಆತ್ರೇಯಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರ
6 ದದೇವರಾಜವಡೆಯರ ಪುತ್ರರಾದಕಂಠೀರವಅ
7 ರಸನವರು ॥ ಸೋಮನಾಥಪುರದಲ್ಲಿಪಟಾಭಿರಾಮ
8 ಸ್ವಾಮಿಯವರಪ್ರತಿಷ್ಟೆಯನಡಸಲಾಗಿ . .
9 . . ಕೆ ಉಕ್ಕಗೆರೆಯಗ್ರಾಮವಧಾರೆ
10 ದುಕೊಟ್ಟರೂ ॥

97

ಸೋಸಿಲೆ ಹೋಬಳಿ ಸೋಮನಾಥಪುರದ ಕೇಶವದೇವಸ್ಥಾನದ ಶಾಸನ.

1 ಶ್ರೀಮತ್ಸಿಂಧುತರಂಗತಾಡನವಶಾದ್ದೈನ್ಯಾದುದಸ್ಯನ್ಮಹೀಂ ಪಾಯಾದ್ವಃಪರಮಃಪುಮಾನ್ಪರಿಗತಃಪ್ರಾಧ್ವಿಂವರಾಹಾತ್ಮನಾ । ದಂಷ್ಟ್ರಾಗ್ರೇಮನಿಯಸ್ಯಭೂರುದವ

2 ಹತ್‌ಶಾಲೂರಶಲ್ಕಶ್ರಿಯಂಯಸ್ಯಾಸೀದವಿಶಾಲಸಲ್ವಲನಿಭಃಕಲ್ಲೋಲಿನೀವಲ್ಲಭಃ ॥ ನಿತ್ಯೋತ್‌ಭಾಸಿಮ್ರಿಣಾಳಕೋಮಳನಿಜಪ್ರೋತ್ತುಂಗದಂಷ್ಟ್ರೋ

3 ತ್ಥಿತಂಕ್ಷೋಣೀಚಕ್ರಮಭಿಪ್ರಸಾರಿತಪಯಃಪೂರಾಭಿರಾಮಂಮಹತ್ ॥ ಸಾನಂದಂವಿಕಸತ್‌ಸರೋರುಹಧಿಯಾಸದ್ಯಸ್ಸರೋಜಾಲಯಾಮಾರೂಢಾಮವಲೋ

4 ಕ್ಯಜಾತಹಸಿತಃಪೋತ್ರೀಹರಿಃಪಾತುವಃ ॥ ಆವಿರ್ಬ್ಭವಯತಿಸ್ಮನಾಭಿನಳಿನಾನ್ನಾರಾಯಣೋರಾಜಸಂಧಾತಾರಂಸಚತುರ್ಮ್ಮುಖಶ್ಚತುರಯಾವಿಶ್ವಂಧಿಯಾಕಲ್ಪಯತ್ ॥ ತ

5 ಸ್ಮಾದತ್ರಿರಭೂದಕೃತ್ರಿಮತಪಾಸ್ತಲ್ಲೋಚನಾದ್ದೈಂದವಂಜ್ಯೋತಿರ್ಜ್ಜಾತುಜನಿಂಜಗಾಮವವತೇವಂಶಸ್ತತೋಭೂಭುಜಾಂ ॥ ತಸ್ಮಿನ್ವಿಸ್ಮಯನೀಯಚಾರುಚರಿತೇಜಾತೋಯದುಸ್ತನ್ಮುಖಾಃ

6 ಪ್ರಖ್ಯಾತಾಶ್ಚಪರಶ್ಶತಂಭುಜಭೃತಃಕೇಚಿತ್‌ಪುರಾಜಜ್ಞಿರೇ ॥ ತದ್ವಂಶೇಶಳಇತ್ಯುದಗ್ರಮಹಿಮಾಸರ್ವ್ವಾಮ್ಮಹೀಂಬಾಹುನಾಭುಂಜಾನೋನೃಪತಿರ್ನ್ನಿಜಾಂಶಶಪುರೀಮಧ್ಯಾಸ್ತಶಾಸ್ತ್ರೇಕ್ಷಣಃ । ವಾಸಂತೀಂಕುಲದೇವತಾನ್ನರಪತಿರ್ನ್ನಂತುಂಕದಾಚಿತ್‌ಗತಸ್ತ

7 ತ್‌ಪಾರ್ಶ್ವೇನಿವಸಂತಮಾಶ್ರಯದಸೌಸಿದ್ಧಂಚತತ್ರಾಂತರೇ । ಶಾರ್ದ್ದೂಲೋಬಲವಾನ್ನಿಷ್ಪತ್ಯಕ್ಷುರಗವತ್ತಂವ್ಯಾಜಘಾನಾಪಭೀಸ್ಸ್ವಿದ್ಧೇನಾಪಿಚಹೊಯ್ಸಳೇತಿಕಥಿತಃಕರ್ನ್ನಾಟವಾಚಾನೃಪಃ ॥ ತತ್ಕಾಲಾತ್‌ಪ್ರಭೃತಿಪ್ರತೀತಿಮಭಜನ್ಯದ್ವಂಶಜಾಭೂಭುಜಸ್ತ

8 ನ್ನಾಸ್ನೈವಯದೀಯದಾನಕಥನೈಃಕರ್ಣೋಪಿನಾಕರ್ಣ್ಯತೇತಸ್ಯಾಸೀದೆರಿಯಂಗಭೂಪರಿಬೃಢಃಪುತ್ರಸ್ತತೋಜಾಯತಶ್ರೀಮಾನ್ವಿಷ್ಣುರಶೇಷಧರ್ಮ್ಮವಿಹಿತಾಃವೇದಾಃಪರನ್ಯೂತನಃ ॥ ತತ್‌ಪುತ್ರೋನರಸಿಂಹಭೂಮಿದಯಿತಸ್ತ

9 ಸ್ಮಾಂವ್ಮಹೀವಲ್ಲಭೋಬಲ್ಲಾಳೋಜನಿದಾನಮಾತನುತಯಃಪ್ರತ್ಯರ್ತ್ಥಿನಾಮರ್ತ್ಥಿನಾಂ । ತಸ್ಯಾಭೂತ್ತನಯೋನೃಸಿಂಹನೃಪತಿಶ್ಚೋಳಪ್ರತಿಷ್ಠಾಪರಃ । ಪಾಂಡ್ಯಾನಾಮವತಿಸ್ಮಮಣ್ಡಲಮತಿಸ್ಫೀತೇನಶೌರ್ಯೋಷ್ಮಣಾ । ತೇನಸ್ಥಾವರಜಂಗಮಸ್ಯಜಗತೋನೇತಾನಿಯ

10 ನ್ತ್ರಾದ್ವಿಷಾಂಸೋಮಸ್ಸೋಮಇವೋದಪಾದಿಸಕಲಾಯಸ್ಮಿನ್ಪ್ರಸೇದುಃಕಲಾಃ । ಆಸೀದ್ವಸ್ಯಕವಿಜ್ಞಲೇತಿಮಹಿಲಾಗಂಗೇವದುಗ್ಧಾಂಬುಧೇಸ್ತುಂಗಶ್ರೀರುದಿಯಾಯಕಲ್ಪಕಇವಶ್ರೀನಾರಸಿಂಹಸ್ತಯೋಃ ॥ ಯಸ್ಯ

11 ಕ್ರೂರಕ್ರಿಪಾಣಕೋಣಕಷಣತ್ರುಟ್ಯದ್ದ್ವಿಷತ್‌ಕನ್ಧರಾಕೀಲಶ್ಚ್ಯೋತದಮನ್ದಲೋಹಿತಪಯಃಪೂರೈರ್ವ್ವಿಶುದ್ಧಂಯಶಃ । ಯಸ್ಮಿನ್ನಾದ್ದ್ರತರಿಕಾತರಸ್ಸುರತರುಃಕರ್ಣ್ಣಸ್ಸಕಿಂವರ್ಣ್ಯತೇಚಿನ್ತಾರತ್ನಮಚಿನ್ತ್ಯಮೇವಸುರಭಿಸ್ಸ್ವಲ

12 ಭ್ಯಮಭ್ಯಸ್ಯತು ॥ ಪುರೇವಸನ್ದ್ವಾರಸಮುದ್ರನಾಮ್ನಿ ಸೋಯಂನೃಸಿಂಹಃಕ್ಷಿತಿಪಾಲಸಿಂಹಃ । ಕದಾಚಿದಾಸ್ಥಾನಮುಪಾಧ್ಯತಿಷ್ಠತ್ತತ್ರೋತ್ಥಿತೋದಾನಮಯಃಪ್ರಸಂಗಃ ॥ ತಥಾತ್ವೇಸತ್ವಾನಾಮಪಿಹೃದಯ

13 ವೇದೀಮತಿಮತಾಮ್ಮಹೀಯಾನರ್ತ್ಥಸ್ಯಸ್ವಕಲನ್ಯಪಸಾಮನ್ತಸದಸಃ ।- ನೃಸಿಂಹಕ್ಷ್ಮಾಪಾಲಪ್ರಣಯರಸಿಕಸ್ಸೋಮಸಚಿವಸ್ವಪೀತಾಚ್ಚಿಂತಾಭಿಸ್ಸಹಿತಮಹಿತಾನಾಮುದಾಹ

14 ಲತ್ ॥ ಮಲ್ಲಿದೇವಪೃತನಾಪತಿಸ್ತ್ವಯಂಯತ್‌ಸ್ವಸುಃಪ್ರಥಮಪುಪವನನ್ದನಃ । ನಾರಿತಾರಿನೃಪಶೌರ್ಯ್ಯಪಾವಕಃಪಾಣಿಧೌತತರವಾರಿಧಾರಯಾ ॥ ಚಿಕ್ಕಕೇತಯಚಮೂಧುರನ್ಧರೋಯಸ್ಯ

15 ಬಾಹುಧುರಮನ್ಯದುದ್ಧರಾಂ । ಆಬಿಭರ್ತ್ತಿನರಸಿಂಹಭೂಪತೇಃಪುತ್ರಭಾಣ್ಡಮಪಿಮಣ್ಡನಂಭುವಃ ।. ಪ್ರಣಿಪತ್ಯತಿಷ್ಠನ್ತಮವೇಕ್ಷ್ಯಸೋಮಂಸಭಾಗಿನೇಯಂಯದುವಂಶಚನ್ದ್ರಃ । ವಿಜ್ಞಾಯತ

16 ತ್ಕಾರ್ಯ್ಯಮಶೇಷಮಾಶುಪ್ರಾದಾತ್‌ಸ್ವಯಂತಸ್ಯಸವಿಗ್ರಾಹಿತಾನಿ । ಪ್ರಸಕ್ತೇತೇನೈವಕೃತೇಗ್ರಹಾರೇಪ್ರತಿಷ್ಠಿತಾನಾಮ್ಮುರಭಿತ್ತನೂನಾಂ । ಪೂಜಾರ್ತ್ಥಮಸ್ಮೈತ್ರಿಸಹಸ್ರಸಂಖ್ಯಂಕರಸ್ವಮಾತ್ಮೀಯಮ

17 ದತ್ತನಿತ್ಯಂ ॥ ಸೋಪಿಸೋಮಯದಣ್ಣೇಶೋಯಥಾರ್ಹಂತಮಕಲ್ಪಯತ್ । ಪ್ರಕಟೀಕ್ರಿಯತೇಸೋಯಮರ್ತ್ಥಃಕರ್ಣ್ಣಾಟಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮ

18 ಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲಪರೊಳುಗಣ್ಡಗಣ್ಡಭೇರುಂಡಕದನಪ್ರ

19 ಚಣ್ಡ ಏಕಾಂಗವೀರರಣರಂಗಧೀರಶನಿವಾರಸಿದ್ಧಿ ಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರೀಭಕಂಠೀರವಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪ
ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯಪಾಣ್ಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮ

20 ಗರರಾಜ್ಯನಿರ್ಮೂಲನಸೇತುವಿನ್ಧ್ಯಸ್ಥಾಪಿತಜಯಸ್ತಂಭಧನಧರಾದಾನಶೂರಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸ
ಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊ

21 ಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರ್ದ್ದಲ್ಲಿತಮ್ಮಪ್ರಿಯಪುತ್ರರಾದಸೋಮಯದಣ್ಣಾಯಕರುತಮ್ಮಹೆಸರ
ಲುಮಾಡಿದಮಹಾಅಗ್ರಹಾರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯುಮಾಡಿಸಿದವೈಷ್ಣವಸ್ಥಲದ

22 ಕೇಶವದೇವರುಮುಖ್ಯವಾದದೇವರುಗಳಅಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವನೈಮಿತ್ತಿಕೋತ್ಸವಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ನೋ
ದ್ಧಾರಕ್ಕೆಯುಂಆಬಾಹತ್ತರನಿಯೋಗಿಗಳಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಯುಂ

23 ಸೆಲವಾಗಿಆನಾರಸಿಂಹದೇವರಸರುಶಕವರ್ಷಸಾಸಿರದನೂಱತೊಂಭತ್ತೆರಡನೆಯಶುಕ್ಲಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧದ್ವಾದಶಿಬುಧ
ವಾರದಂದುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಸ್ಥ

24 ಲಂಗಳಆಯಂಗಳನೂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋಪಾಳಗಣ್ಡಪೆಣ್ಡರಮಣ್ಡಳಿಕಜಾಜಾವುದ್ದಣ್ಡಮಣ್ಡಳಿಕರಗಣ್ಡದ
ಣ್ಡನಾಥದೇವೇಂದ್ರಅಸಿವರಸ್ವಯಂಭುಖಳ್ಗತ್ರಿಣೇತ್ರಅ

25 ತ್ರಿವಿಷಮಹಯಾರೂಢಪ್ರೌಢರೇಖಾರೇವನ್ತಪರಬಳಕೃತಾನ್ತಸ್ವೀಕಾರಸಾರೋದಯಅನ್ನದಾನವಿನೋದಸುವರ್ಣ್ನದಾನಶೂರ
ಹೆಮ್ಮೆಯದಣ್ಡನಾಥಪೂರ್ವ್ವಾಚಲಮಾರ್ತ್ತಂಡರೇವಲಾ

26 ಕಲ್ಪವಲ್ಲೀಪುಷ್ಪೋತ್ಸಗಮಾನಾದಸೋಮಯದಣ್ಣಾಯಕರುಆಮರಿಯಾದೆಯಲುಧಾರಾಪೂರ್ವ್ವಕವಮಾಡಿಕೊಟ್ಟಸ್ಥಲಂಗಳಆ
ಯಂಗಳನೂಆದಣ್ಣಾಯಕರಅಳಿಯಂದಿರುಮಲ್ಲಿದೇವದ

27 ಣ್ಣಾಯಕ್ಕರೂಚಿಕ್ಕಕೇತಯದಣ್ಣಾಯಕ್ಕರೂವಿಭಾಗಿಸಿಆದೇವರುಗಳಅಮೃತಪಡಿವುಪಬ್ರಯಕ್ಕೆಯೂಆನಿಯೋಗಿಗಳಜೀವಿ
ತವರ್ಗ್ಗಕ್ಕೆಯೂವಿವರಿಸಿವಿನಿಯೋಗಿಸಿದಕ್ರಮಸ್ವಸ್ತಿಶ್ರೀ

28 ಧಾತುಸಂವತ್ಸರದಆಶ್ವೀಜಶುದ್ಧ೧ದಿಗೆಆದಿವಾರದಂದುಶ್ರೀಮತುಸರ್ವ್ವನಮಸ್ಯದಮಹಾಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮ
ನಾಥಪುರದಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನಕೇಶವದೇವರುಗ

29 ಣ್ಡಪೆಣ್ಡಾರಗೋಪಾಳದೇವರುವರದಜನಾರ್ದ್ದನದೇವರುಆಪ್ರಾಕಾರದಬ್ರಹ್ಮಾದಿದೇವರುಆಱುಕೇಶವಾದಿದೇವರುಹನ್ನೆರಡು
ಹಂಸನಾರಾಯಣಾದಿದೇವರುಹನ್ನೆರಡುಮತ್ಸ್ಯಾದಿದೇವರುಹತ್ತು

30 ಸಂಕರ್ಷಣಾದಿದೇವರುಹನ್ನೆರಡುಕೃಷ್ಣಾವತಾರದದೇವರುಹನ್ನೆರಡುಶ್ರೀಕಾವೇರೀತೀರದಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಆಯೋಗನಾ
ರಾಯಣದೇವರುಮಳವಳ್ಳಿಯಸಾರಂಗಪಾ

31 ಣಿದೇವರುಯಿನ್ತಿನಿಬರುದೇವರುಗಳದೇವದಾನದಸ್ಥಲಂಗಳಸುವರ್ಣ್ನಾಯಆಸೋಮನಾಥಪುರದಶಾಸನಸ್ಥವಹಸಿದ್ಧಾಯಗದ್ಯಾ
ಣವಿನ್ನೂಱಹತ್ತುಆಪೂರಬಂಡೂರತತ್ತಿನಸರ್ವ್ವ

32 ಪ್ರಾಪ್ತಿಸಹಿತದಣ್ಣಾಯಕರುಕೊಟ್ಟಯಿಪ್ಪತ್ತೊಂದುವೃತ್ತಿಯೊಳಗೆಸರ್ವ್ವಶಾಸ್ತ್ರದುಪಾಧ್ಯಾಯ.೧.ಗೆತೀರ್ತ್ಥವೃತ್ತಿಗೆತೋಟಸಾ
ಲುಕೂಟಿಗಳಿಂಮೂಡಲುಗದ್ದೆಬೆದ್ದಲೊಕ್ಕಲಸರ್ವ್ವಪ್ರಾಪ್ತಿಅ

33 ಬ್ಬಾಗಲಲ್ಲಿಬಣಸಮುದ್ರದಬೂಸಿವೂರಕಾಲುವೆಯಕೆಳಗೆಯಥಾಪ್ರಾಪ್ತವಹಅರ್ದ್ಧವೃತ್ತಿಯನ್ನುಳಿಯೆಇಪ್ಪತ್ತೂವರೆಅರ್ದ್ಧಆಸ
ರ್ವ್ವಶಾಸ್ತ್ರದವರುಪರಿವರ್ತ್ತನೆಯಮಾಡಿದಮಣ್ಣಗೆಯಕಾವಂ

34 ಣ್ಣನವಾಗನೂರತತ್ತಿನಅರ್ದ್ಧವೃತ್ತಿಗೂಡಿವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಱೊಳಗೆಶೈವಸ್ಥಾನದವೃತ್ತಿಯೇಳನುಳಿಯೆವೃತ್ತಿಹದಿನಾಲ್ಕ
ಱಸರ್ವ್ವಪ್ರಾಪ್ತಿಯಕೊಂಡನುಭವಿಸಿಆಪೂರವೊಡನೆಯೆಅಯಿದುತತ್ತಿ

35 ನಮರ್ಯ್ಯಾದೆಯಸಿದ್ಧಾಯಸೇಸೆಮಳಬ್ರಯವನುತೆತ್ತುವೃತ್ತಿವೊಂದಕ್ಕೆಗದ್ಯಾಣಂನಾಲ್ವತ್ತೈದಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂಆಱುನೂ
ಱಮೂವತ್ತುಆದೇವದಾನಕೊಡಗಿಯತೋಟರಂ

36 ಗಳುದುಗ್ಗನಹಳ್ಳಿಕದಬೆಯಹಳ್ಳಿಮಿಕ್ಕಗೆಱೆಸೆಟ್ಟಿಯಹಳ್ಳಿಅನ್ತಾಸ್ಥಲಂಗಳತೋಂಟನಾಲ್ಕಱಕೃಷಿವ್ಯವಸಾಯವಕಳದುಗದ್ಯಾ
ಣಂಎಂಭತ್ತುಪಡುವಣಕಾಲುವೆಯಕೆಳ

37 ಗಣವೊದಲುಗಾಲುವೆಯಗದ್ದೆಸಲಗೆಇನ್ನೂಱಕ್ಕಂಗಃತ್ತಗೆಸಲಗೆವೊಂದಕ್ಕೆಗದ್ಯಾಣಂವೊಂದಱಲೆಕ್ಕದೆಆಗುವಮಾಡಿಕೊಂಬಗದ್ಯಾ
ಣಂಇನ್ನೂಱಯಿಡದೊಱೆ

38 ನಾಡಹಾದರಿವಾಗಿಲಿಂದಹಗದ್ಯಾಣಂನೂಱಐವತ್ತುಬಡಗರೆನಾಡಶಿವಕೆಯಕೆಱೆಯಾದವಾಱೆಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂಸಾಸಿರದೆ
ವೊಂಬೈನೂಱತೊಂಭತ್ತುಎಳೂಮೂಱುಹಣ

39 ಸೀಗೆಲನಾಡವೂರದೇವಕೊಟ್ಟಹೊಂಗೆಯಹಳ್ಳಿವಱೆಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂನೂಱಯಿಪ್ಪತ್ತುಅನ್ತುಗದ್ಯಾಣಂಮೂಱುಸಾಸಿರ
ದವೂನೂಱಎಂಭತ್ತಏಳಂಮೂಱುಹಣಇದಕ್ಕೆಬೆಯ

40 ಈದೇವರುಗಳಅಮೃತಪಡಿದಿನವೊಂದಕ್ಕೆನಿತ್ಯಪಡಿಅಕ್ಕಿಸಲಗೆಐದುಕೊಳಗಹದಿನಾಱುಬಳ್ಳವೊಂದುಮಾನಮೂಱಕ್ಕಂಐದೆರಡಱ
ಲೆಕ್ಕದೆಮಿದಿಕೂಲಿಸಹಿತಸಲಗೆಹದಿನಾಲ್ಕುಕೊ

41 ಳಗಹನ್ನೊಂದುಬಳ್ಳವೂಱಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆನೆಲ್ಲುಸಲಗೆಐದುಸಾಸಿರದಇನ್ನೂಱ ಐವತ್ತೊಂದುಕೊಳಗಹತ್ತುಚೈತ್ರ
ದಿನವೂಱುಪವಿತ್ರದಿನವೂಱುಸಂಕ್ರಮಣವೆರಡುಪ್ರಥಮ

42 ಉಥ್ಥಾನದ್ವಾದಶಿಯೆರಡುಶ್ರೀಜಯನ್ತಿವೊಂದುಗ್ರಹಣವೊಂದುದೀಪಾಳಿಗೆದಿನವೂಱುಅನ್ತುದಿನಹದಿನ್ನೈದಕ್ಕಂಅಧಿಕಪಡಿಗೆನೆಲ್ಲುಸ
ಲಗೆಇನ್ನೂಱಹದಿನೆಂಟುಕೊಳಗಹದಿನಾಱುಬಳ್ಳವೊಂದುಚೈತ್ರ

43 ಪವಿತ್ರಕಳಶಸ್ಥಾಪನೆಗೆಸ್ಥಾನಹತ್ತೂಅರ್ದ್ಧಕ್ಕೆನೆಲ್ಲುಸಲಗೆನಾಲ್ವತ್ತೆರಡುಆಸಂಕ್ರಮಣದಕಳಶಸ್ಥಾಪನೆಗೆನೆಲ್ಲುಸಲಗೆಐದುಕೊ
ಳಗಐದುಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮದೇವರವುಪಾರಕ್ಕೆಸ್ಥಾನಹ

44 ತ್ತೂಅರ್ದ್ಧಕ್ಕಂಕೊಳಗಹದಿಮೂಱುಮಾನವೆರಡೞಲೆಕ್ಕದೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂ ಅಕ್ಕಿಸಲಗೆವೊಂಭತ್ತುಕೊಳಗ ಮೂಱುಬಳ್ಳ
ಮೂಱುಆಪುಣ್ಯಾಹವಾಚನೆಎಂಟಕ್ಕಂಸ್ಥಾನಹತ್ತೂಅರ್ದ್ಧಕ್ಕಂ

45 ಅಕ್ಕಿಸಲಗೆವೊಂದುಕೊಳಗಮಾಱುಬಳ್ಳವೊಂದುಮಣ್ಡಲೋದ್ಧಾರಕಳಶಸ್ಥಾಪನೆಗಳಿಗೆ ಅಕ್ಕಿಸಲಗೆಎರಡುಕೊಳಗವೆರಡುಬಳ್ಳಥಳ
ವಳಿಗೆಯಹಿಟ್ಟಿನಅಕ್ಕಿಕೊಳಗಹದಿನಾಲ್ಕುನವಗ್ರ

46 ಹಹೋಮದಚರುವಿಂಗೆಅಕ್ಕಿಸಲಗೆವೊಂದುಜಯನ್ತಿಯಹುಗ್ಗಿಹಚ್ಚಂಬಲಿಗೆಅಕ್ಕಿಸಲಗೆವೊಂದುಅನ್ತುಅಕ್ಕಿಸಲಗೆಹದಿನ್ನೈದುಕೊ
ಳಗಅಱಕ್ಕಂನೆಲ್ಲುಸಲಗೆಮೂವತ್ತಎಂಟೂಕೊಳಗವೈದುಅ

47 ನ್ತುನೆಲ್ಲುಸಲಗೆಐದುಸಾಸಿರದಇನೂಱಐವತ್ತೈದುಕೊಳಗಹದಿನಾಲ್ಕುಬಳ್ಳವೊಂದಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆಸಲಗೆಐದಱಲೆಕ್ಕದೆ
ಗದ್ಯಾಣಂಸಾಸಿರದನೂಱಹನ್ನೊಂದೂಹಣವಷ್ಟಂಪೇಳಿಎಣ್ಣೆ

48 ನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆಕೊಳಗನಾಲ್ಕಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕಂಸಲಗೆಇಪ್ಪತ್ತಎರಡುಆಅಧಿಕಪಡಿದಿನಹದಿನ್ನೈದಕ್ಕಂಸಲಗೆ
ಮೂಱುಅಮಜ್ಜನಶನಿವಾರಬುಧವಾರವಾರವೊಂದಕ್ಕೆಕೊ

49 ಳಗವೆರಡುಬಳ್ಳವೆರಡಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆವಾರನೂಱಎರಡಕ್ಕಂಸಲಗೆಹನ್ನೆರಡುಕೊಳಗಹದಿನ್ನೈದುಚೈತ್ರಪವಿತ್ರಂಗಳದವ
ನನೂಲುಮೆಱವಕ್ಕೆದೀವಿಗೆಎಣ್ಣೆಸಲಗೆವೊಂದುಆಸೋ

50 ಮದೇವರದೀವಿಗಿಗೆಎಣ್ಣೆಕೊಳಗವೊಂದುಬಳ್ಳವೊಂದುಮಾನವೊಂದಱಲೆಕ್ಕದೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡು
ಥಳವಳಿಗೆಯಪಕ್ವಾನ್ನದಡಿಗಿಗೆಕೊಳಗಹತ್ತುಬಳ್ಳವೆರಡುದೀಪಾ

51 ಳಿಗೆಯದೀಪಮಾಲಿಗೆಸ್ಥಾನಹತ್ತೂಅರ್ದ್ಧಕ್ಕಂದಿನವೊಂದಕ್ಕಂಸಲಗೆವೊಂದುಕೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡಱ ಲೆಕ್ಕದೆದಿನಮೂಱ
ಕ್ಕಂಸಲಗೆನಾಲ್ಕುಕೊಳಗಹದಿನಾಲ್ಕುಬಳ್ಳವೆರಡುಅನ್ತುಎ

52 ಣ್ಣೆಸಲಗೆತೊಂಭತ್ತನಾಲ್ಕುಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡಕ್ಕಂಎಳ್ಳುಸಲಗೆಮೂನೂಱ ಎಪ್ಪತ್ತೊಂಭತ್ತುಕೊಳಗಹದಿನಾಲ್ಕು
ಸಂಕ್ರಮಣದಪೂರಣಿಗೆಎಳ್ಳುಸಲಗೆಹತ್ತುಕೊಳಗಹ

53 ತ್ತುನವಗ್ರಹಹೋಮಕ್ಕೆಸಲಗೆವೊಂದುಥಳವಳಿಗೆಯಚಕ್ಕುಲಿಗೆಕೊಳಗಹನ್ನೊಂದುಅನ್ತುಎಳ್ಳುಸಲಗೆಮೂನೂಱತೊಂಭ
ತ್ತೊಂದುಕೊಳಗಹದಿನ್ನೈದಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆಸಲಗೆಎರಡು

54 ಕೊಳಗಹತ್ತರಲೆಕ್ಕದೆಗದ್ಯಾಣಂನೂಱಐವತ್ತಾಱುಹಣವೇಳುಆತುಪ್ಪನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆಕೊಳಗವೊಂದುಬಳ್ಳವೊಂದುಮಾ
ನವೊಂದುಸೊಲ್ಲಗೆಎರಡಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆಸಲಗೆಇಪ್ಪತ್ತನಾ

55 ಲ್ಕುಕೊಳಗಮೂಱುಬಳ್ಳಮೂಱುಅಧಿಕದಿನಹದಿನ್ನೈದಕ್ಕಂಸಲಗೆವೊಂದುಮಾನವೆರಡುಸೊಲಗೆಚೈತ್ರಪವಿತ್ರದಸೋಮದೇವರಪ
ಡಿಗೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂತುಪ್ಪಕೊಳಗನಾಲ್ಕುಬಳ್ಳವೆ

56 ರಡುಮಾನವೆರಡುಆನವಗ್ರಹಹೋಮಕ್ಕೆತುಪ್ಪಕೊಳಗವೈದು ಅನ್ತುತುಪ್ಪಸಲಗೆಇಪ್ಪತ್ತೈದುಕೊಳಗಹದಿನ್ನೈದುಬಳ್ಳ ಮೂಱು
ಮಾನವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆಕೊಳಗವೆರಡಱಲೆಕ್ಕದೆಗದ್ಯಾಣಂನೂ

57 ಱಮೂಱುಹಣವೆರಡುಮೊಸರುನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆಕೊಳಗವೈದುಬಳ್ಳವೊಂದುಮಾನವೊಂದಱಲೆಕ್ಕದೆ ವರ್ಷವೊಂದಕ್ಕೆಸ
ಲಗೆತೊಂಭತ್ತೈದುಕೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡುಅಧಿಕಪಡಿದಿನಹದಿನ್ನೈದಕ್ಕಂ

58 ಸಲಗೆನಾಲ್ಕುಅನ್ತುಮೊಸರುಸಲಗೆ ತೊಂಭತ್ತೊಂಭತ್ತುಗೊಳಗಹನ್ನೆರಡುಬಳ್ಳವೆರಡಕ್ಕಂಗದ್ಯಾಣಂವೊಂದಕ್ಕೆಸಲಗೆನಾಲ್ಕಱಲೆ
ಕ್ಕದೆಗದ್ಯಾಣಂಇಪ್ಪತ್ತನಾಲ್ಕುಹಣವೊಂಭತ್ತುಹೆಸಱುದಿನವೊಂದ

59 ಕ್ಕೆ ಕೊಳಗನಾಲ್ಕಱಲಿಕ್ಕದೆಅಧಿಕದಿನಚಿಲುವಾನಬೆಯಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಸಲಗೆಎಪ್ಪತ್ತಾಱಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಹೆಸ
ಱುಸಲಗೆಎರಡಱಲಿಕ್ಕದೆಗದ್ಯಾಣಂಮೂವತ್ತಎಂಟು । ವುಪ್ಪು
60 ದಿನವೊಂದಕ್ಕೆ ಬಳ್ಳವೆರಡಱಲಿಕ್ಕದೆಅಧಿಕಚಿಲುವಾನಬೆಯಗೂಡಿಸಲಗೆವೊಂಭತ್ತುಕೊಳಗಹತ್ತಕ್ಕಂ ಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಸಲಗೆ
ವೊಂದುಕೊಳಗಹತ್ತಱಲಿಕ್ಕದೆವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಹಣವಮೂ
61 ಱುಹಾಗಂಬೇಳೆವೆಣಸುನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಮಾನವೆರಡುಸಲಗೆಎರಡಱಲಿಕ್ಕದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ವೆಣಸುಸ
ಲಗೆಎರಡುಕೊಳಗಹದಿನೆಂಟುಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕಂಗ
62 ದ್ಯಾಣವೊಂದಕ್ಕೆ ಕೊಳಗವೈದಱಲಿಕ್ಕದೆಗದ್ಯಾಣಂಹನ್ನೊಂದುಹಣವೇೞುವಡ್ಡ ಮಾದುರಕಾಯಿನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಹಾಗ
ವೆರಡಱಲಿಕ್ಕದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೆಂಟು
63 ಹಣವೇೞುಅಡ್ಡಗೋಧುವೆಎಲ್ಲಾ ಪರ್ವ್ವಂಗಳಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಬೆಲ್ಲಕ್ಕೆ ಗದ್ಯಾಣಂಮೂಱುಫಳವಳಿಗೆಯವುದ್ದು ತೊಗರಿಗೆಗ
ದ್ಯಾಣಂವೊಂದು ಶ್ರೀಜಯನ್ತಿಯಕಡಲೆದಕ್ಷಿಣೆಗೂಡಿಗದ್ಯಾ
64 ಣಂವೊಂದುಮಜ್ಜನದಸೀಗೆಯಕಾಯಿಮಾರವೊಂದಕ್ಕೆ ಕೊಳಗವೆರಡಱಲಿಕ್ಕದೆಮಾರನೂಱ ಎರಡಕ್ಕಂಸಲಗೆಹತ್ತು ಕೊಳಗನಾಲ್ಕ
ಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಸಲಗೆಎರಡುಕೊಳಗಹತ್ತಱಲಿಕ್ಕ
65 ದೆವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕುಹಣವೊಂದು । ಬಾಣಸದಅಡುಗಬ್ಬಿಂಗೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎಪ್ಪತ್ತ
ಐದುಧೂಪತಿಂಗಳೊಂದಕ್ಕೆ ಹಣವೆರಡಱಲಿಕ್ಕದೆಅಧಿಕದಿನಗೂ
66 ಡಿವರ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎರಡುಹಣವೈದು । ಶ್ರೀಗಂಧನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಹಣವೊಂದಱಲಿಕ್ಕದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷ
ವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಮೂವತ್ತಏೞುಹಣವೈದುಆರತಿಯಕ
67 ರ್ಪ್ಪೂರನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ತೂಕಗದ್ಯಾಣಂನೂಱಱಲಿಕ್ಕದೆಅಧಿಕದಿನಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆ ತೂಕಪಲಅಱುವತ್ತೆರಡೂಅ
ರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂಏೞು । ವೋಕುಳಿಯಅರಸಿನಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂ
68 ದು । ಆಸಾದಿಂಗೆಗದ್ಯಾಣಂವೊಂದು । ಕುಡಿನೀರಪಲ್ಲಿಗೆಹಣವಾಱುದೇವರುಗಳವಸ್ತ್ರಹಿರಿಯದೇವರು ವೊಂದಕ್ಕೆ ಸೀರೆನಾಲ್ಕ
ಱಲಿಕ್ಕದದೇವರುಐವರ್ಗ್ಗಂಸೀರೆಇಪ್ಪತ್ತು ಆಪ್ರಾಕಾರದದೇವ
69 ರುಅಱುವತ್ತುನಾಲ್ವರ್ಗ್ಗಂಸೀರೆನೂಱಇಪ್ಪತ್ತಎಂಟು । ಯೋಗನಾರಾಯಣದೇವರಿಗೆಸೀರೆ ಎರಡುಬಿಜಯಂಗೆಯ್ದದೇವರಿಗೆಸೀರೆ
ನಾಲ್ಕುಅನ್ತುವಸ್ತ್ರನೂಱಐವತ್ತನಾಲ್ಕಕ್ಕಂವಸ್ತ್ರವೊಂದಕ್ಕೆ ಹಣವೈದಱಲಿಕ್ಕದೆಗದ್ಯಾ
70 ಣಂಎಪ್ಪತ್ತಏೞು । ಪುತ್ತಿಯಪಟ್ಟೆಹಿರಿಯದೇವರುಐವರ್ಗ್ಗಂಪಟ್ಟೆಇಪ್ಪತ್ತುಪ್ರಾಕಾರದದೇವರುಅಱುವತ್ತುನಾಲ್ವರ್ಗ್ಗಂಪಟ್ಟೆ
ಅಱುವತ್ತನಾಲ್ಕು ಯೋಗನಾರಾಯಣದೇವರಿಗೆಪಟ್ಟೆವೊಂದುಬಿಜ
71 ಯಂಗೆಯ್ದದೇವರಿಗೆಪಟ್ಟೆನಾಲ್ಕು ಅನ್ತುಪಟ್ಟೆಎಂಭತ್ತವೊಂಭತ್ತಕ್ಕಂಪಟ್ಟೆವೊಂದಕ್ಕೆ ಹಣಮೂಱಱಲಿಕ್ಕದೆಗದ್ಯಾಣಂಇಪ್ಪತ್ತಆ
ಱುಹಣವೇೞು । ಸತ್ತಿಗೆಯಹಂಜರಮುಕ್ಕೊಡೆಗೂಡಿಗದ್ಯಾಣಂವೊಂ
72 ದುಹಣವೆಂಟೂವಡ್ಡ । ಸತ್ತಿಗೆಯಸೀರೆಹದಿಮೂಱಕ್ಕಂಗದ್ಯಾಣವೆರಡುಹಣವಾಱುಪಟ್ಟೆಹದಿನಾಱಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ಕುಹ
ಣವೆಂಟುಅಂಗದಟ್ಟಿಥೆಗೆಸೀರೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ಚೈತ್ರಪವಿತ್ರ
73 ಂಗಳಸೋಮದೇವರವಸ್ತ್ರಅಱುವತ್ತೆರಡಕ್ಕಂಗದ್ಯಾಣಂಹತ್ತುಹಣವೊಂದು। ಸೀಗುರಿಚಾಮರಆಲವಟ್ಟಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು
ಪವಿತ್ರಾರೋಪಣದಪಟ್ಟನೂಲಕಕ್ಕೆ ಗೆಗದ್ಯಾಣಂವೈದುಪಣ
74 ವೈದುಸರ್ವ್ವಅವುಷಧಿಕಸ್ತುರಿಕುಂಕುಮಗೋರೋಚನಕ್ಕೆ ಗದ್ಯಾಣವೆರಡುಪಞ್ಚಾಮೃತಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು । ಚೈತ್ರಪವಿ
ತ್ರಂಗಳಗಡುಗೆಯಬ್ರಾಹ್ಮರದಕ್ಷಿಣೆಗೆಗದ್ಯಾಣಂಮಾಱುಹಣವಾಱು
75 ಆಚಾರ್ಯ್ಯರದಕ್ಷಿಣೆಗೆಗದ್ಯಾಣವೆರಡುಹಣವೊಂದು। ಶಿಖಿಮಂಥಣೆಗೆಹಣವಾಱುನವಗ್ರಹಹೋಮದದಕ್ಷಿಣೆಗೆಹಣವೇೞುವಡ್ಡ
ದೀವಿಗೆಯಬತ್ತಿಯಹತ್ತಿಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಜಾಗಚಿಪ್ಪೆಲುಹೆಡಗೆಕೆರ
76 ಸಿಗೆಗದ್ಯಾಣಂಎರಡುಅಡಕೆನಿತ್ಯಪಡಿದಿನವೊಂದಕ್ಕೆ ಎಂಟುನೂಱಐವತ್ತಱಲಿಕ್ಕದೆಅಧಿಕದಿನಗೂಡಿ ವರ್ಷವೊಂದಕ್ಕೆ ಅಡಕೆಮೂ
ಱುಲಕ್ಷಮೂವತ್ತುಸಾವಿರಕ್ಕಂಲಕ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹತ್ತಱಲಿಕ್ಕದೆಗ
77 ದ್ಯಾಣಂಮೂವತ್ತಮೂಱುಎಲೆಗೆಗದ್ಯಾಣಂಮೂವತ್ತಮೂಱುಅನ್ತುಅಮೃತಪಡಿಗೆಗದ್ಯಾಣಂ ಸಾಸಿರದಎಂಟುನೂಱಇಪ್ಪತ್ತಏ
ೞುಹಣವೊಂದು । ಆಜೀವಿತವರ್ಗ್ಗವೈಷ್ಣವರುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೈ
78 ದಱಲಿಕ್ಕದೆವೈಷ್ಣವರುಯಿಪ್ಪತ್ತಕ್ಕಂಗದ್ಯಾಣಂಮುನೂಱು ॥ ಆಚಾರ್ಯ್ಯರಿಗೆಗದ್ಯಾಣಂವಿಪ್ಪತ್ತು । ಪುರಾಣಕ್ಕೆ ಯೂವಾ
ಚಕಕ್ಕೆ ಯೂಗದ್ಯಾಣಂಹದಿನಾಱುನಂಬಿಯರುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂ

79 ಹನ್ನೆರಡಱಲೆಕ್ಕದೆನಂಬಿಯರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನೂಱ ಇಪ್ಪತ್ತಆಱುಯೋಗನಾರಾಯಣದೇವರ ನಂಬಿಗೆಗದ್ಯಾಣಂ
ನಾಲ್ಕು ಹಿರಿಯದೇವರಶ್ರಿಂಗಾರದವರ್ಶ್ಯೈದಕ್ಕಂ

80 ಗದ್ಯಾಣಂಮೂವತ್ತು ಪರಿಚಾರಕವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕ ಱಲೆಕ್ಕದೆಪರಿಚಾರಕರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ವತ್ತುಎರ
ಡುಅಪ್ಪಣೆಯವರುಹತ್ತೂವರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತುಎರಡು । ಹಡಪ

81 ದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣವಾಱು । ಕುಡಿನೀರವೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಶ್ರೀಗಂಧದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಸೀಗುರಿಚಾಮರದೋ
ಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಆಱುಸೇನಬೋಕೆವೊಂದಕ್ಕಂಗದ್ಯಾಣಂಹನ್ನೆರಡು

82 ಮುದ್ರೆಯವೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಂಡಾರದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಭಟ್ಟಗುತ್ತರುಎರಡಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪ
ತ್ತುಕರ್ಪ್ಪೂರದಾರತಿಯವರುಎರಡಕ್ಕಂಗದ್ಯಾಣಂಹದಿನಾಱು

83 ರಂಗವಾಲೆಹಿಟ್ಟಿನಾರತಿಗೆವೋಲಗನಾಲ್ಕಕ್ಕಂಗದ್ಯಾಣಂಹದಿನಾಱುಬಾಣಸಿಗರುಹತ್ತೂಅರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತೆರಡು । ಬಾ
ಣಸದಅಪ್ಪಣೆಐದಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪತ್ತುಬಾಹಿಯ

84 ವರುಐದಕ್ಕಂಗದ್ಯಾಣಂಇಪ್ಪತ್ತುಮಾಲೆಗಾಱರುಹತ್ತೂಅರ್ದ್ಧಕ್ಕಂಗದ್ಯಾಣಂನಾಲ್ವತ್ತುಎರಡು । ಆಳುವೋಲೆಯವರುಐದಕ್ಕಂ
ಗದ್ಯಾಣಂಇಪ್ಪತ್ತುದವಸಿಗರುಆಳುಹತ್ತಕ್ಕಂಗದ್ಯಾ

85 ಣಂನಾಲ್ವತ್ತು । ಕೊತ್ತಿಯಂಮೇಗೆಗದ್ಯಾಣಂವೊಂದುಹಣವೆರಡುನಾಗವಾಸಕ್ಕೆ ಗದ್ಯಾಣಂಮೂನೂಱು । ಅಂಗರಕ್ಕನಾಯಕಂ
ಗೆಗದ್ಯಾಣಂಹತ್ತು ಆಳುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕ

86 ಱಲೆಕ್ಕದೆಆಳುಹದಿನೇಳಕ್ಕಂಗದ್ಯಾಣಂಅಱುವತ್ತೆಂಟು । ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಅಂಗರಕ್ಕನಾಯಕಂಗೆಗದ್ಯಾಣಂಆಱು । ಆ
ಳುಮೂಱಕ್ಕಂಗದ್ಯಾಣಂಹನ್ನೆರಡುಮಳವಳ್ಳಿಯಶಾರ

87 ಂಗಪಾಣಿದೇವರಅಂಗರಕ್ಕರುಆಳುಎರಡಕ್ಕೆ ಗದ್ಯಾಣಂಎಂಟು । ಕೇಶವದೇವರತಿರುನಾಳಹಬ್ಬಕ್ಕೆ ಗದ್ಯಾಣಂಎಪ್ಪತ್ತು । ಸತ್ರ
ಕ್ಕೆ ಗದ್ಯಾಣಂಇಂನೂಱುಅಕ್ಕಸಾಲೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ಕುಂಬಾಱರುಮೂ

88 ವರಿಗೆಗದ್ಯಾಣಂಹನ್ನೆರಡು । ಅಗಸಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು । ನಾವಿದಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಅನ್ತುಗದ್ಯಾಣಂಮೂಱುಸಾಸಿರದನಾ
ನೂಱಎರಡೂಹಣಮೂಱುಇಂತೀದೇವದಾನದಸ್ಥಲಂ

89 ಗಳಆಯಕ್ಕೆ ಪೆಮುಸರಿ। ಇಧರ್ಮ್ಮವಮಾಡಿದಸೋಮಯದಣ್ಣಾಯಕರಸೋದರಳಿಯರುಮಾರಂರಚಿಕ್ಕಕೇತಯ್ಯದಣ್ಣಾಯ
ಕರಶ್ರೀಹಸ್ತದವೊಪ್ಪ । ಶ್ರೀಗುರು । ಮಂಗಳ ಮಹಾಶ್ರೀ

90 ಶ್ರೀ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
ದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಸ್ವದತ್ತಾಂ

91 ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ದಾನಂವಾಪಾಲನಂವಾಥದಾ
ನಾತ್ಶ್ರೇಯಂನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿ

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ಅದೇ ಶಾಸನಕಲ್ಲಿನ ಪಶ್ಚಿಮುಕಡೆಯಿರುವ ಶಾಸನ.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು
2 ಕೊಟ್ಟಪತ್ರಶಾಸನದಪಡಿ ॥ ಶಾರ್ವ್ವರಿಸಂವತ್ಸರ
3 ದಚೆಯಿತ್ರಸುದ್ಧನವಮಿಮಂಗಳವಾರದಂದು
4 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀ
5 ವೀರಬಲ್ಲಾಳದೇವರಸರುಶ್ರೀಮತುಸರ್ವ್ವನಮಸ್ಯದಮಹಾಗ್ರಹಾ
6 ರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮನಾಥಪುರದಶಯಿವಸ್ಥಾನ
7 ವೆಯಿಷ್ಣವಸ್ಥಾನದದೇವದಾನದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟ
8 ಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆಸೋಮನಾಥಪು
9 ರದನೂಱಯಿಪ್ಪತ್ತಾಱಱೊಳಗೆಯಿಸ್ವನ್ಯದಸ್ಥ
10 ವಸ್ತಾವ್ರಿತ್ತಿನದಪಂಚಲಿಂಗದೇವರುಹೊಳೆಯತಡಿ
11 ನಾರಸಿಂಹೇಶ್ವರದೇವರುವೊಳಗಾದದೇವರಿಗೆಊರವ್ರಿತ್ತಿಏ
12 ಳುಆಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನಕೇಶವದೇವರು ಹೊಳೆಯತಡಿ
13 ಯಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಮಳವಳ್ಳಿಯಶಾರಂಗಪಾಣಿದೇ
14 ವರುವೊಳಗಾದವೈಷ್ಣವಸ್ತಾನಕ್ಕೆ ವೃಳ್ಳವ್ರಿತ್ತಿಹದಿನಾಱುಅಂತು
15 ಆದೇವದಾನಕ್ಕೆ ವೃಳ್ಳವ್ರಿತ್ತಿಯಿಪ್ಪತ್ತಬಂದಕ್ಕೆ ಆಸೋಮನಾಥ
16 ಪುರದಮಹಾಜನಂಗಳುತತ್ತುವಿಭಾಗವಲ್ಲಿಹಿಂಗಿಸಿ
17 ಕೊಟ್ಟಬಂಡೂರತತ್ತಿನವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಱೊಳಗೆಆಶಯಿ
18 ವಸ್ತಾನದವ್ರಿತ್ತಿಎಳಱವೃತ್ತಿಯವೊಳಗೆಆವ್ರಿತ್ತಿ

19 ಗಳಿಗೆನಿಯತಕರವೆಹಸಿದ್ಧಾಯವನುಆವಯಿಷ್ಣಾವ
20 ಸ್ತಾನದವರಿಗೆಯಿಕ್ಕಿಉಳಿಯಿತ್ತುಆದೇವರಅಮೃತ
21 ಪಡಿಗೆಸಲುವುದುಆವಯಿಷ್ಣವಸ್ತಾನದವ್ರಿತ್ತಿಹದಿನಾಲ್ಕುಉ
22 ತ್ಪತ್ತಿನಿಯತಕರವಹಸಿದ್ಧಾಯಗೂಡಿಆದೇವರುಗಳ
23 ಅಮೃತಪಡಿಉಪಬ್ರಿಯವೊಳಗಾಯಿತಕ್ಕೆಸಲುವುದುಅಂ
24 ತುವ್ರಿತ್ತಿಯಿಪ್ಪತ್ತೊಂದಱಬಾಗೆಯನಿಯತಕರವಹಸಿದ್ಧಾ
25 ಯವನುಆಸೋಮನಾಥಪುರದಮಹಾಜನಂಗಳುಆವಯಿ
26 ಷ್ಣವಸ್ತಾನಕ್ಕೆಯಿಕ್ಕುವಸಿದ್ಧಾಯದಹೊಂನಿನಬಳಿಗೆಱಿಹಿಕೊ
27 ಟ್ಟುಉಳಿದಹೊಂನನುಆಮಹಾಜನಂಗಳಕಯಿ
28 ಯಲ್ಲುಆವಯಿಷ್ಣವಮಹಾಜನಂಗಳುಕೊಂಡುಆ
29 ದೇವರುಗಳಅಮೃತಪಡಿಉಪಬ್ರಿಯಕ್ಕೆಮಾಡಿಕೊಂ
30 ಬರುಆಸೋಮನಾಥಪುರದಮಹಾಜನಂಗ
31 ಳುತಲೆಕಾಡಕೀರ್ತ್ತಿನಾರಾಯಣದೇವರಿಗೆಕೊಡುವ
32 ಸಬಂದಿಯಹೊಂನುಆನೆಲ್ಲಿಗುಂಆಸೋಮನಾಥ
33 ಪುರದಕಟ್ಟಿಕಾಲುವೆಕೆಱೆಯಚಂಡಿಗೆಹತ್ತುಆ
34 ಉಪಕ್ಷಯದಹೊನ್ನಿಂಗಂಆದೇವದಾನದವ್ರಿತ್ತಿ
35 ಯಿಪ್ಪತ್ತಬಂದಕ್ಕೆಬಹಬಾಗೆಯಹೊಂನನುಆ
36 ವ್ರಿತ್ತಿಗಳಉತ್ಪತ್ತಿಗಳಬಳಿಗೆಆದೇವದಾನದ
37 ಮಹಾಜನಂಗಳುತೆಱುತ್ತಬಹರುನಾಡು
38 ಮರ್ಯ್ಯಾದೆಯಲುಅರಮನೆಮುಟ್ಟಿಅಪೂರ್ವ್ವ
39 ಯವೇನುಬಂದಡಂಆಸೋಮನಾಥಪುರದಮಹಾ
40 ಜನಂಗಳಿಗೆಕುಂದಿಸಿಆದೇವದಾನವ್ರಿತ್ತಿಯಿ
41 ಪ್ಪತ್ತಬಂದಕ್ಕೆಹದಿಕೆಯಂನುಬೇಱೆಬರುವುದುಆಸೋ
42 ಮನಾಥಪುರಕ್ಕೆಉರುತ್ಯವಾಗಿಬಂದಹದಿಕೆಹೊರಣೆಹೊ
43 ದಿಕೆಮಳಬ್ರಿಯವೊಳಗಾಯಿತ್ತುಯೇನುಬಂದಡಂ
44 ಆದೇವದಾನದಮಹಾಜನಂಗಳಆವ್ರಿತ್ತಿಯಸ್ಥಳಂ
45 ಗಳಕಾರಣವಿಲ್ಲದೆಆಸೋಮನಾಥಪುರದಮಹಾಜನ
46 ಂಗಳುತಾವೇತೆಱುವರುಆಸೋಮನಾಥಪುರಕ್ಕೆಅರಮ
47 ನೆಯಿಂದಬೂಅಪೂರ್ವ್ವಯಮುಂತಾಗಿಪಿಮುಬಂ
48 ದಡಂಆದೇವದಾನದಕಾರಣವಿಲ್ಲದೆತಾವೇತೆಱುವರು
49 ಯಿಾಮರ್ಯ್ಯಾದೆಯಲುಆದೇವದಾನಂಗಳುಆಚಂದ್ರಾ
50 ರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿಸಲುವಂತಾಗಿಆಬಲ್ಲಾಳದೇವರಸರು
51 ಆದೇವದಾನದಮಹಾಜನಂಗಳಿಗೆಕಾರುಣ್ಯಂಮಾಡಿಕೊ
52 ಟ್ಟಪತ್ರಶಾಸನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಶಾಸನಕಲ್ಲಿನ ಪೂರ್ವಕಡೆ ಇರುವ ಶಾಸನ.

1 ಕ್ರೋಧನಸಂವತ್ಸರಫಾಲ್ಗುನಬ ೧೦ ಬ್ರಿಹವಾರದಂದು
2 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯದ
3 ಮಹಾಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸಂನಸೋಮನಾಥಪುರ
4 ದಆಱುತತ್ತಿನಮಹಾಜನಂಗಳಿಗೆಅಗ್ರಾಮಮಧ್ಯ
5 ದಹದಿನಾಲ್ಕುವ್ರಿತ್ತಿಯವೈಷ್ಣವಮಹಾಜನಂಗಳು
6 ಕೊಟ್ಟಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆ:ಳುಬಾಗು
7 ಅಱುತತ್ತಿನಮಹಾಜನಂಗಳುಅಕೇಶವದೇವರೊಳಗಾ
8 ದದೇವರಿಗೆಅಮೃತಪಡಿಯಾಗಿಶಾಸನಸ್ಥವಾಗಿಇ
9 ಕ್ಕುವಹಾಗದಹರಿಕೆಸಿದ್ಧಾಯಗದ್ಯಾಣಂಇಂನೂ
10 ಱಹತ್ತಕ್ಕೆಪ್ರತಿಯಾಗಿಹೊಸಪಳ್ಳಿಯಕೋಲು
11 . . ನೆಯದಾನಗೆಮಲ್ಲಕೆರೆಚಯತ್ರಿತೀಯದಗದ್ದೆಯೊ
12 ಳಗೆಆದೇವರತತ್ತಿನಚಿ . . ದಹಾಳಿನಗದೆಸಲಪಿದುಅ
13 ದರನೂಡಲುಐದುತತ್ತಿನವಳಗೆಗದ್ದೆಸಲಗೆಇಪ್ಪತ್ತೈ
14 ದುಂಱಸಲಗೆಮೂವತ್ತುಅಱುತತ್ತಿನಮ
15 ಹಾಜನಂಗಳುಕೇಶವದೇವರಿಗೆತೆಱುವಹಾಗದಹಣ
16 ಕ್ಕೆಗದ್ಯಾಣಂಇಂನೂಱಹತ್ತಕ್ಕೆಪ್ರತಿಯಾಗಿ. . . .
17 ವಳಿಗೆಮೂವತ್ತನೂಮಹಾಜನಂಗಳಕಯ್ಯಲಿನಿಂದ
18 ಕೊ . . . . ಮಹಾಜನಂಗಳನುಅವೈಷ್ಣವಮ
19 ಹಾಜನಂಗಳುಮುಂದೆಂದುಹಾಗವಹದಿಕೆಗ
20 ದ್ಯಾಣಂಇಂನೂಱಹತ್ತನೂಬೆಳಸಲಇಸಸಲಗೆಮೂ
21 ವತ್ತಹೇರುನೂ . . ಸೆಅಱುತ್ತತ್ತಿನಮಹಾಜನಂಗಳು
22 ಹದಿನೈದುತತ್ತಿಯವೈಷ್ಣವಮಹಾಜನಂಗಳುವರುಷಂ
23 ಪ್ರತಿಗದ್ಯಾಣಂಆಮೂಱುಕಟ್ಟೊಳಿಗೆಯಾಗಿ
24 ಕೆಱೆಕಾಲುವೆಯ . . . ಬ್ರಾಹ್ಮರುಯಿಾಗದೆಫಲ
25 ಗ್ಗೆಮೂವತ್ತಱರಾಜಾಯವನೂದೇವರಅಮೃತಪ
26 ಡಿಸಲಗೆಮತಾ . . ಬ್ರಿಯವನೂ . . ಯಿಾಧರ್ಮ್ಮವನೂ
27 ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ . . . .

(ಮುಂದಕ್ಕೆ 5 ಪಙ್ತಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಶಾಸನ ಕಲ್ಲಿನ ಕೆಳಭಾಗದಲ್ಲಿರುವ ಶಾಸನ.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹ್ವದೇವರಸರು
2 ಕೊಟ್ಟಪತ್ರಶಾಸನವಡಿವಿಷುಸಂವ
3 ತ್ಸರದಪುಷ್ಯಬಹುಳಬಿದಿಗೆಆದಿತ್ಯವಾರ
4 ದಂದುಶ್ರೀಮತ್‌ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಣಶ್ರೀ
5 ವೀರನಾರಸಿಂಹದೇವರಸರುಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿ
6 ಸಹಿತಂಶ್ರೀಮತ್ಸರ್ವ್ವನಮಸ್ಯಮಹಾಅಗ್ರಾರಂವಿ
7 ದ್ಯಾನಿಧಿಪ್ರಸಂನಸೋಮನಾಥಪುರದಗ್ರಾಮಮಧ್ಯದಶ್ರೀಪ್ರಸಂ
8 ನಕೇಶವದೇವರೊಳಗಾದದೇವರುಗಳಆಚಾರ್ಯ್ಯರುವೈ
9 ಯಿಷ್ಣವರುಸಂಬಿಯರುಗಳುಬಳಗಾದವರುಗಳಿಗೆ
10 ಕೊಟ್ಟಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಆದೇವರುಗಳದೇ
11 ವದಾನದಸ್ಥಳಂಗಳೊಳಗೆಆಸೋಮನಾಥಪುರದಆಬುತ
12 ತ್ತಿನಬಳಗಣಬಂಡೂರತತ್ತಿನಬಳಗೆಆವೈಷ್ಣವಬಾಗೆಯ
13 ವ್ರಿತ್ತಿಹದಿನಾಲ್ಕುಅಪ್ರಾಪ್ತಿಗಳನೂಹಳ್ಳಿಗಳಕೊಡಗಿಯತೋಂಟ
14 ಂಗಳನೂಎಡವೊಱೆನಾಡೊಳಗಣಪ್ರಸಿದ್ಧಸೀಮಾ
15 ಸಮನ್ವಿತವಹಹಾದರವಾಗಿಲನೂಹೊಳೆಯಾತಡಿಯ
16 ಕಾಲುವೆಯಲ್ಲಿಆದೇವರಕೊಡಗೆಯಗದ್ದೆಸಲಗೆಇನ್ನೂಱನೂ
17 ಇಂತೀಸ್ಥಳಂಗಳಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿ
18 ತನಿಷ್ಟತುಷ್ಟಿಗೂಡಿಆಆಚಾರ್ಯ್ಯರುವೈಯಿಷ್ಣವರುನಂಬಿ
19 ಯರುಗಳುತಾವೇಅನುಭವಿಸಿಕೊಂಡುಆಸ್ಥಳಂಗಳಿಗೆ
20 ಆಸೋಮನಾಥಪುರದಆಬುತತ್ತಿನಮರಿಯಾದೆಯಲಿತಂಮಹ
21 ದಿನಾಲ್ಕುವ್ರಿತ್ತಿಗೆಬಂದಸಿದ್ಧಾಯಗೆಪಿನುಬಂದದನುತಾವೇತೆತ್ತು
ಆಸ್ಥ
22 ಳಂಗಳಿಗೆತಂಮಶಾಸನಮರಿಯಾದೆಯಸಿದ್ಧಾಯಗದ್ಯಾಣಂಸಾ
23 ಸಿರದಱುವತ್ತಕ್ಕಂಯಿಾದೇವರುಗಳಅಮೃತಪಡಿಗೆಅಳವನೆಲ್ಲುಅ
24 ಶಾಸನಮರಿಯಾದೆಯಲ್ಲೂತೆತ್ತುಆದೇವರಪಡಿಯಕೊಳಗ
25 ದಸೋಮಯಿವಣ್ಣಾಯಕರಅದ್ದಿಕಮುಂತಾಗಿಆದೇವರಕೊಟಾ
26 ರಕ್ಕೆಕೊಡೆಕೆಮ್ಮಂಗಳಬೆಳೆಯಕಾಲಂಗಳಲಿಅಳವನೆಲ್ಲುಅ
27 ಇದುಸಾಸಿರದಮುನ್ನೂಱುಸಲಗೆಯನುವರ್ಷಂಪ್ರತಿ
28 ಯಿಾಮರಿಯಾದೆಯಲಷ್ಟಾಂಶವಹೆಬ್ಬುದೊಂದುಇಲ್ಲದೆ
29 ಆಸ್ಥಾನದವರುಅಳವೃತ್ತಾಬಹರುಯಿಾಮರಿಯಾದೆಯನೆಲ್ಲನೂ
30 ಕುಂದಿನಡಸುತ್ತಂಯಿರಲುತಂಮಬಾಹತರನಿಯೋಗಿಗಳಿ
31 ಗೆಪೂರ್ವ್ವಮರಿಯಾದೆಯಶಾಸನದಲುಳ್ಳಜೀವಿತವನುಮುನ್ನಿ
32 ನಮರಿಯಾದೆಯಲ್ಲಿಮಾರೆಯಹಳ್ಳಿಯಲಿನೆಲೆಜೀವಿತವಾಗಿಕೊಳು
ತಾ
33 ಬಹರುಯಿಾಸ್ಥಳಂಗಳಿಗೆಅಧಿಕಾರಅದ್ದಿಕಕೋಲುಕಾಱರು
34 ಮುಂತಾಗಿಆರೂಹೊಗಸ್ಲಆಹಾದರವಾಗಿಲಂಗೆನಾ
35 ಡುಮರಿಯಾದೆಯಲ್ಲಿಪ್ರಬ್ಬ್ಯಾಥಮೇನುಬಂದಡೆಆಸ್ಥಾನದವ
36 ರುತೆಱುವರುಆದೇವರುಗಳಿಗೆಯಿನ್ನುಳ್ಳಮೇಲುಪಡಿಯ
37 ನುಉಪಬ್ರಯವನುನಡಸುವಮಾನಿಸರನಡ
38 ಸಿಊನಡಸುವಂತಾಗಿಆನಾರಸಿಂಹದೇವರಸರುಆಆಚಾರ್ಯ್ಯ
39 ರುವೈಯಿಷ್ಣವರುನಂಬಿಯರುವೊಳಗಾದವರುಗಳಿ
40 ಗೆಕಾರುಣ್ಯಂಮಾಡಿಕೊಟ್ಟಪತ್ರಶಾಸನಯಿಂತಪ್ಪ
41 ದಕ್ಕೆದೇವರಶ್ರೀಹಸ್ತದೊಪ್ಪಂಮಲೆಪರೊ
42 ಳುಗಂಡ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ಪಂಚಲಿಂಗ ದೇವಾಲಯಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8′ × 3′ 9″.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ನಿತ್ಯೋದ್ಭಾಸಿಮುಗ್ರಾಳ ಕೋಮಳ
2 ನಿಜಪ್ರೋತ್ತುಂಗದಂಷ್ಟ್ರೋತ್ಥಿತಂಕ್ಷೋಣೀಚಕ್ರಮಭಿಪ್ರಸಾರಿತಪಯಃಪೂರಾಭಿರಾಮಂಮುಹ ಸಾನಂದಂವಿಕಸತ್ಸರೋರುಹಧಿಯಾ
3 ಸದ್ಯಸ್ಸರೋಜಾಲಯಾಮಾರೂಢಾಮವಲೋಕ್ಯಜಾತಹಸಿತಃಪೋತ್ರೀಹರಿಃಪಾತುವಃ ॥ ಅಶೇಷಶೇಷಫಣಾಸಹಸ್ರವಿಳಸನ್ಮಾಣಿಕ್ಯಜಾಲ ಪ್ರಭಾಭಾಸ್ವತ್ಕುಂಡಳಸಂತತೇಮ್ಮಂರಭಿದೋನಾ
4 ಭೀಸರೋಜಾತ್ಪುರಾ । ದೇವಸ್ಥಾವರಜಂಗಮಸ್ಯಜಗತಃಸ್ರಷ್ಟೋಜ್ವಲನ್ಯನ್ಮಶಾಂಭೋಜಃರಾಮುನಿವಾಸಿಹಂಸವನಿತೇವಾಭಾತಿವಾಗ್ದೇವತಾ ॥ ಪುಷ್ಪಚಾಪವಿ

5 ಖೈರನಾಕುಳೀಕಿಂಕರೋಪಿಸುರವೃಂದವಂದಿತಃ । ಮಾನಸೋಜನಿಮುನಿರ್ವ್ವಿಧೇಸ್ಸುಧೀರತ್ರಿರತ್ರಿನಯನೋವೃಷಧ್ವಜಃ ॥ ತದಕ್ಷ್ಣೋಃ ಸಿಂಧೂನಾ
6 ಮಯಮಜನಿಮಿತ್ರಂಪ್ರಿಯಸಖಶ್ಚ ಕೋರಾಣಾಂಚೂಡಾಮಣಿರಪಿಪರಸ್ಯಾಖಿಲಗುರೋಃ । ಸುಧಾರೋಚಿರ್ಯ್ಯಸ್ಮಿನ್ನುದಯತಿಶರ್ವೈಃಪಂ ಚಭಿಸಲಂಪಿಧತ್ತೇಪು
7 ಖ್ವೇಷುಃಸಕಳಮಪಿಲೋಕಂಪ್ರತಿಮುಹುಃ ॥ ಯದುಸ್ಸುಧಾಕರಸ್ಯಾಸೀತ್ ಕುಲೇಬಲವದಗ್ರಣೀಃ । ಪ್ರಸಾರಿತಯಶಸ್ತೋಮವಿಶದೀ ಕೃತದಿಙ್ಮುಖಃ ॥ ಸಳಾಖ್ಯ
8 ಸ್ತದ್ವಂಶೇವಿಶದಯಶಸಾಕ್ಷಾಳಿತಹರಿತ್ತಟಃಪಾಕೋನ್ನೃಣಾಮಿವಸುಕೃತರಾಶಿಸ್ಸಮಜನಿ । ವಿಸಸ್ಮಾರಕ್ಷೋಣೀಸಗರಮುಖರೋರ್ವ್ವೀಶವಿರ ಹಬ್ಯ
9 ಥಾಂಯಸ್ಮಿನ್ನಿಜಾತೇಶಶಪುರನಿವಾಸೈಕರಸಿಕೇ ॥ ವಾಸಂತೀಂಕುಲದೇವತಾಂಸರಪತಿರ್ನ್ನಂತುಂಕದಾಚಿದ್ಗತಸ್ತತ್ರಾಪ್ಯರ್ಚ್ಚನಿವಸಂತಮಾಶ್ರ ಯದಸಾಸಿದ್ಧಂಜತತ್ರಾಂತರೇ । ಶಾರ್ದೂ
10 ಲೋಬಲವಾನ್ನಿಪತ್ಯಕ್ಷುರಗಮತ್ತಂಬ್ರೂಜಷಾನಾಪಭೀಃ । ಸಿದ್ಧೇನಾಪಿಕಹೊಯ್ಸಳೇತಿಕಥಿತಃಕರ್ಣ್ಣಾಟವಾಚಾನೃಪಃ ॥ ತತ್ಕಾಲಾತ್ಪ್ರಭೃ ತಿಪ್ರತೀತಿಮಭಜನ್ನ
11 ದ್ವಂಶಜಾಭೂಭುಜಸ್ತನ್ನಾಂನಯ್ಯ್ವಯದೀಯದಾಸಕಥನೈಃಕನ್ನೋಪಿನಾಕನ್ಯತೇ । ತಸ್ಯಾಸೀದೆಱೆಯಂಗಭೂಪರಿಬೃಢಃಪುತ್ರ
12 ಸ್ತತೋಜಾಯತ್ರೇವಾಸ್ವಿಷ್ಣುರಶೇಷಧರ್ಮ್ಮವಿಹಿತಾವೇಧಾಃಪರಂನೂತನಃ ॥ ತತ್ಪುತ್ರೋನರಸಿಂಹಭೂಮಿದಯಿತಸ್ತಸ್ಮಾನ್ಮಹೀವ ಲ್ಲಭೋ
13 ಬಲ್ಲಾಳೋಜನಿದಾನವಾತನುತಯಾಃಪ್ರತ್ಯರ್ತ್ಥಿನಾಮರ್ತ್ಥಿನಾಂ । ತಸ್ಯಾಭೂತ್ತನಯೋನೃಸಿಂಹನೃಪತಿಶ್ಚೋಳಪ್ರತಿಷ್ಠಾಪಕಃಪಾಂಡ್ಯಾ ನಾಮ
14 ವತಿಸ್ಮಮಂಡಲಮತಿಸ್ಫೀತೇನಶೌರ್ಯ್ಯೋಷ್ಮಣಾ ॥ ತೇನಸ್ಥಾವರಜಂಗಮಸ್ಯಜಗತೋನೇತಾನಿಯಂತಾದ್ವಿಷಾಂಸೋಮಸ್ಸೋಮಇ ವೋದ
15 ಪಾದಿಸಕಲಾಯಸ್ಮಿನ್ನಸೇದುಃಕಲಾಃ । ಅಸಾಮಾಸಚಬಿಜ್ಜಳೇತಿಮಹಿಗಳಾಗಂಗೇವದುಗ್ಧಾಂಬುಧೇಸ್ತುಂಗಶ್ರೀರುದಿಯಾಯಕ
16 ಲ್ಪಕಇವಶ್ರೀನಾರಸಿಂಹಸ್ತಯೋಃ ॥ ಯಸ್ಯಕ್ರೂರಕೃಪಾಣಕೋಣಕಷಣಾತೃಟ್ಯದ್ವಿಪಕ್ಷತ್ಕಂಧರಾಕೀಲಶ್ಚ್ಯೋತದಮಂದಲೋಹಿತಪಯಃ ಪೂರೈರ್ವ್ವಿಶು
17 ದ್ಧಂಯಶಃ । ಯಸ್ಮಿಂದಾತರಿಕಾತರಃಸುರತರುಃಕರ್ಣ್ಣಸ್ಸಕಿಂವರ್ಣ್ಣ್ಯತೇ ಚಿಂತಾರತ್ನಮಚಿಂತ್ಯಮೇವಸುರಭಿಃಸಾಲಭ್ಯಮಭ್ಯಸ್ಯ
18 ತು ಪುರೇವಸಂದೋರಸಮುದ್ರನಾಮ್ನಿ ಸೋಯಂನೃಸಿಂಹಃಕ್ಷಿತಿಪಾಲಸಿಂಹಃ । ಕದಾಚಿದಾಸ್ಥಾನಮಥಾಧ್ಯತಿಷ್ಠ
19 ತ್ತತ್ರೋತ್ಥಿತೋದಾನಮಯಃಪ್ರಸಂಗಃ ॥ ತದಾತ್ವೇಸತ್ವಾಮಪಿಹೃದಯವೇದೀಮತಿಮತಾಮ್ಮಹೀಯಾನ್ಮೂರ್ದ್ಧನ್ಯಸ್ಸಕಳನೃಪಸಾಮಂ ತಸದಸಃ ।
20 ನೃಸಿಂಹಕ್ಷ್ಮಾಪಾಲಪ್ರಣಯರಸಿಕಸ್ಸೋಮಸಚಿವಸ್ಸ್ವಪಿಡಾಕ್ಷೀತೋಭಿಸ್ಸಹಿತಮಹಿತಾನಾಮುದಚಲತ್ ॥ ಮಲ್ಲಿದೇವಸ್ಪೃತ
21 ನಾಪತಿಸ್ಸ್ವಯಂಯತ್ಸ್ವಸುಃಪ್ರಥಮುಪವನಂದನಃ । ಪಾರಿತಾರಿನೃಪಶೌರ್ಯ್ಯಪಾವಕಃಪಾಣಿಧೌತತರವಾರಿಧಾರಯಾ ॥ ಚಿಕ್ಕಕೇತ
22 ಯಚಮೂಧುರಂಧರೋಯಸ್ಯಭಾಮಧುರಮನ್ಯದುದ್ಧರಾಂ । ಆಬಿಭರ್ತ್ತಿನರಸಿಂಹಭೂಪತೇಃಪುತ್ರಭಾಂಡಮಪಿಮಂಡನಂಭು
23 ವಃ ॥ ಪ್ರಣಮ್ಯತಿಷ್ಠಂತಮವೇಕ್ಷ್ಯಸೋಮಂಸಭಾಗಿನೇಯಂಯದುವಂಶಚಂದ್ರಃ । ವಿಜ್ಞಾಯತತ್ಕಾರ್ಯ್ಯಮಶೇಷಮಾಶುಪ್ರಾದಾತ್ಸ್ವಯಂ
24 ತಸ್ಯಸಮೀಹಿತಾನಿ ॥ ಪುನಶ್ಚತೇನಯ್ಯಾಕೃತೇಗ್ರಹಾರೇಪ್ರತಿಷ್ಠಿತಾನಾಂಪುರಭಿತ್ತನೂನಾಂ । ಪೂಜಾರ್ತ್ಥಮಸ್ಮೈತ್ರಿಸಹಸ್ರಸಂಖ್ಯಂ
25 ಕರಸ್ವಮಾತ್ಮೀಯಮದಾತ್ಸನಿತ್ಯಂ ॥ ಸೋಪಿಸೋಮೋಯದಂಡೇಶೋಯಥಾರ್ಹಂತಮಕಲ್ಪಯತ್ । ಪ್ರಕಟೀಕ್ರಿಯತೇಸೋಯಮರ್ತ್ಥಃ
26 ಕರ್ಣ್ಣಾಟಭಾಷಯಾ ॥ ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪೃಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಪು
27 ರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳುಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂ
28 ಡಏಕಾಂಗವೀರರಣರಂಗಧೀರಶನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮವೈರಿಭಕಂಠೀರವಅಪೂರ್ವ್ವರೂಪಕಂದರ್ಪ್ಪಚೋಳರಾಯ ಪ್ರತಿಷ್ಠಾ
29 ಚಾರ್ಯ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸಮುದ್ಧರಣಮಗರರಾಜ್ಯನಿರ್ಮೂಲನಸೇತುವಿಂಧ್ಯಸ್ಥಾಪಿತಜಯಸ್ತಂಭಧನಧರಾದಾನಶೂರಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧ
30 ನಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳಭುಜಬಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರನೆಲೆವೀಡಿನೊಳುಸುಖಸಂ

30 ಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ವುತ್ತಿರ್ದ್ದಲ್ಲಿತಂಮಪ್ರಿಯಪುತ್ರರಾದಸೋಮಯದಣ್ಣಾಯಕರುತಂಮಹೆಸರಲುಮಾಡಿದಮಹಾಅಗ್ರಹಾ

31 ರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯುಮಾಡಿಸಿದಶ್ರೈವಸ್ಥಳದಸೋಮನಾಥದೇವರು ಮುಖ್ಯವಾದಎಲ್ಲಾದೇವರುಗಳಅಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವನೈಮಿತ್ತಿ

32 ಕೋತ್ಸವಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕ್ಕೆಯೂಂಆಬಾಹತ್ತರನಿಯೋಗಿಗಳಜೀವಿತವರ್ಗ್ಗಕ್ಕೆಯೂಂಸಲವಾಗಿಆನಾರಸಿಂಹದೇವರ

33 ಸರುಶಕವರ್ಷಸಾಸಿರದನೂಱತೊಂಭತ್ತೆರಡನೆಯಶುಕ್ಲಸಂವತ್ಸರದಆಷಾಢಶುದ್ಧದ್ವಾದಶೀಬುಧವಾರದಂದುಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊಟ್ಟ

34 ಸ್ಥಳಂಗಳಆಯಂಗಳನೂಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗಾಯಿಗೋವಾಳಗಣ್ಡಪೆಣ್ಡಾರಮಂಡಳಿಕಜಾಬಉದ್ದಣ್ಡಮಣ್ಡಳಿಕರಗಣ್ಡ

35 ದಂಡನಾಥದೇವೇಂದ್ರಅಸಿವರಸ್ವಯಂಭುಖಡ್ಗತ್ರಿನೇತ್ರಅತಿವಿಷಮಹಯಾರೂಢಪ್ರೌಢರೇಖಾರೇವಂತಪರಬಳಕೃತಾಂತಸ್ವೀಕಾರಸಾ

36 ರೋಗಯುಅಂನದಾನವಿನೋದಸುವರ್ಣ್ಣದಾನಶೂರಹೆಂಮೆಯದಂಡನಾಥಪೂರ್ಬ್ಬಾಚಲಮಾರ್ತ್ತಂಡರೇವಲಾಕಲ್ಪವಲ್ಲೀಪುಷ್ಪೋದ್ಗಮನಾದಸೋಮಯ

37 ದಣ್ಣಾಯಕರುಆಮರಿಯಾದೆಯಲುಧಾರಾಪೂರ್ಬ್ಬಕಮಾಡಿಕೊಟ್ಟಸ್ಥಳಂಗಳಆಯಂಗಳನೂಂಆದಣ್ಣಾಯಕರಅಳಿಯಂದಿರುಮಲ್ಲಿದೇ

38 ವದಣ್ಣಾಯಕರೂಂಚಿಕ್ಕಕೇತ್ತಯದಣ್ಣಾಯಕರೂಂವಿಭಾಗಿಸಿಆದೇವರುಗಳಮೃತಪಡಿಉಪಬ್ರಯಕ್ಕೆಯೂಂಆನಿಯೋಗಿಗಳಜೀವಿತವ

39 ರ್ಗ್ಗಕ್ಕೆವೂಂವಿವರಿಸಿವಿನಿಯೋಗಿಸಿದಕ್ರಮ॥ಸ್ವಸ್ತಿಶ್ರೀಧಾತುಸಂವತ್ಸರದಆಶ್ವಯುಜಶುದ್ಧತದಿಗೆಆದಿವಾರದಂದುಶ್ರೀಮತ್ಸರ್ಬ್ಬನಮಸ್ಯದ

40 ಮಹಾಅಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನಸೋಮನಾಥಪುರದಈಶಾನ್ಯದಬಿಜ್ಜಳೇಶ್ವರದೇವರುಹೆಂಮೇಶ್ವರದೇವರುರೇವಲೇಶ್ವ

41 ರದೇವರುಸೋಮನಾಥದೇವರುಭೈರಲೇಶ್ವರದೇವರುಆಶ್ರೀಕಾವೇರೀತೀರದನಾರಸಿಂಹೇಶ್ವರದೇವರುಪಂಚಲಿಂಗದೇವರಹತ್ತಿರೆಯಸೋಮಲೇಶ್ವ

42 ರದೇವರುಇಂತಿನಿಬರುದೇವರುಗಳದೇವದಾನದಸ್ಥಳಂಗಳಸುವರ್ಣ್ಣಾಯಆವೂರಬಣ್ಡಾರತತ್ತಿನಸರ್ಬ್ಬಪ್ರಾಪ್ತಿಸಹಿತದೇವರುಗಳಿಗೆದಣ್ಣಾಯಕ

43 ರುಕೊಟ್ಟಇಪ್ಪತ್ತೊಂದುವೃತ್ತಿಯೊಳಗೆಸರ್ಬ್ಬಶಾಸ್ತ್ರದುಪಾಧ್ಯರಿಗೆಅರ್ದ್ಧವೃತ್ತಿಗೆತೋಟಸಾಯಿಕೂಟಿಗೆಳಿಂಮೂಡಲುಗದ್ದೆಬದ್ದಲುಬಕ್ಕಲಸರ್ಬ್ಬಪ್ರಾಪ್ತಿಅ

44 ಬಾಗಿಲಲ್ಲಿಬಣ್ಣಸಮುದ್ರಬಾಗೆವೂರುಕಾಲುವೆಯಕೆಳಗುಯಥಾಪ್ರಾಪ್ತವಹಳಅರ್ಧವೃತ್ತಿಯನುಳಿಯೆವೃತ್ತಿಇಪ್ಪತ್ತೂಂಅರ್ದ್ಧಆಸರ್ಬ್ಬಶಾಸ್ತ್ರದವರುಪರಿ

45 ವರ್ತ್ತನೆಯುಮಾಡಿದಮಂಡಗೆಯಕಾವಣ್ಣನಮಾಗನೂರತತ್ತಿನಅರ್ದ್ಧವೃತ್ತಿಗೂಡಿವೃತ್ತಿಇಪ್ಪತ್ತೊಂದಱೊಳಗೆವೈಷ್ಣವಸ್ಥಾನದವೃತ್ತಿಹದಿನಾಲ್ಕನುಳಿಯೆಶ್ರೈವಸ್ಥಾ

46 ನದವೃತ್ತಿಏಳಕ್ಕಂಉಳ್ಳತೋಟಗದ್ದೆಬದ್ದಲುಹಳ್ಳಿಹಿರಿವೂರುಸಮಸ್ತಪ್ರಾಪ್ತವನೂಆಗುಮಾಡಿಕೊಂಡುಬಡನೆಯಬಿಡಾತತ್ತಿನಮರಿಯಾದೆಯ

47 ಸೇಸಸಿದ್ಧಾಯಅಪೂರ್ಬ್ಬಾಯಮುಪಿನುಬಂದಡೆವೂಂತೆತ್ತುವೃತ್ತಿಒಂದಕ್ಕಂಗದ್ಯಾಣನಾಲ್ವತ್ತೈದಱಲೆಕ್ಕದೆಉಳಿವಗದ್ಯಾಣಮೂನೂಱಹದಿನೈದುನಿಡುಗಟ್ಟಚೋಳಿಯನಹಳ್ಳಿಶಾಸನಮರಿ

48 ಯಾದೆಗದ್ಯಾಣಇನ್ನೂಱಐವತ್ತುಕಿಱುಹೊಂಗೂರಸಿದ್ಧಾಯಗದ್ಯಾಣಸಾಸಿರದಬಂಬೈನೂಱತೊಂಭತ್ತಮೂಱಂಹಾಗವೆರಡುಅಂತುಗ

49 ದ್ಯಾಣಎರಡುಸಾಸಿರದಐನೂಱಐವತ್ತೆಂಟೂಹಾಗವೆರಡು ॥ ಆಚಿಯೂರೊಕ್ಕಅಮೃತಪಡಿನಿತ್ಯಪಡಿದಿನಬಂದಕ್ಕಂಅಕ್ಕಿಮೂಱುಸಲಗೆವೂಂಹತ್ತೊಂಭತ್ತುಕೊ

50 ಳಗದಮೂಱುಬಳ್ಳದಲೆಕ್ಕದೇವರ್ಷಬಂದಕ್ಕಂಅಕ್ಕಿಸಲಗೆಸಾಸಿರದನಾನೂಱಇಪ್ಪತ್ತಆಱುಂಹತ್ತುಕೊಳಗಅಧಿಕಪಡಿಚೈತ್ರಪವಿತ್ರಬಳಗಾಪದಿನಹದಿನೈದಕ್ಕಂಸಲಗೆಐವ

51 ತ್ತಒಂಭತ್ತೂಂಎಡುಕೊಳಗದಮೂಱುಬಳ್ಳಆಸೋಮದೇವರುಸ್ಥಾನಮಾಡಿಕ್ಕಂದಿನಹದಿನಾಲ್ಕಕ್ಕಂಸಲಗೆಐದುಕೊಳಗಮೈದುಱಪುಣ್ಯಾಹವಾಚನಕ್ಕೆಕೊಳ

52 ಗಹದಿನೈದುಮಂಡಲೋದ್ಧಾರಕಲಶಸ್ಥಾಪನಕ್ಕೆಸಲಗೆಬಂದುಕೊಳಗನಾಲ್ಕುಪಳವಳಿಗೆಗೆಅಕ್ಕಿಕೊಳಗಹನೆರಡುನವಗ್ರಹಹೋಮದಚ್ಚರುವಿಂಗೆಕೊಳಗಆ

53 ಱುಅಂತುಅಕ್ಕಿಸಲಗೆಸಾಸಿರದನಾನೂಱತೊಂಭತ್ತನಾಲ್ಕುಬಳ್ಳಮೂಱಕ್ಕಂನೆಲ್ಲುಇಪ್ಪತ್ತೆರಡಱಲೆಕ್ಕದೆನೆಲ್ಲುಸಲಗೆಮೂಱುಸಾಸಿರದಏಳನೂಱಮೂವ

54ತ್ತೈದೂಂಕೊಳಗವೆರಡುಚೈತ್ರಪವಿತ್ರಂಗಳಕಲಶಸ್ಥಾಪನಕ್ಕೆನೆಲ್ಲುಸಲಗೆ ಇಪ್ಪತ್ತನಾಲ್ಕುಸಂಕ್ರಮಣದಕಲಸ್ಥಾಪನಕ್ಕೆನೆಲ್ಲುಸಲಗೆಆಱುಅಂತುನೆಲ್ಲುಸಲ

55ಗೆಮೂಱುಸಾಸಿರದಏಳುನೂಱಐವತ್ತೈದೂಂಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕಂನೆಲ್ಲುಸಲಗೆಐದಱಲೆಕ್ಕದೆಗದ್ಯಾಏಳನೂಱಐವತ್ತಮೂಱುಂಹಾ

56ಗವೊಂದುಆಎಣ್ಣೆದಿನಬಂದೆಕ್ಕೆಕೊಳಗಬಂದುಬಳ್ಳಮೂಱುಮಾನವೊಂದಱಲೆಕ್ಕದೆವರುಷವೊಂದಕ್ಕಂದೀವಿಗೆಗೆಎಣ್ಣೆಸಲಗೆಮೂವತ್ತೆರಡೂಂಕೊ

57ಳಗಹನ್ನೆರಡೂಂಬಳ್ಳವೆರಡು। ಆವಮಜ್ಜನಕ್ಕೆಶನಿವಾರಬುಧವಾರಂಗಳುದಿನನೂಱಎರಡಕ್ಕಂಎಣ್ಣೆ ಸಲಗೆಐದುಕೊಳಗಎರಡು।ಅಧಿಕಪಡಿದಿ

58ನಹದಿನೈದಕ್ಕಂಎಣ್ಣೆಸಲಗೆಬಂದುಕೊಳಗಏಳುಮಾನಮೂಱು। ಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮಪೇವರುಗಳಿಗೆದಿನಹದಿನಾಲ್ಕಕ್ಕಂಎಣ್ಣೆಹತ್ತುಕೊಳಗದಇಬ್ಬಳೆ

59ಪಳವಳಿಗೆಯಪಕ್ವಾನ್ನಕ್ಕೆಕೊಳಗಹತ್ತು ಎಲ್ಲಾಪರ್ಬ್ಬಂಗಳಕ್ಕೈದೀವಿಗೆಗೆಸಲಗೆಬಂದುದೀಪಾವಳಿಗೆಯದೀಪಮಾಲೆಗೆಸಲಗೆಮೂಱು। ಅಂತುಎಣ್ಣೆಸಲಗೆ

60ನಾಲ್ವತ್ತನಾಲ್ಕೂಂಕೊಳಗವೆರಡೂಂಮಾನಮೂಱಕ್ಕಂಎಳ್ಳುಸಲಗೆನೂಱ ಎಪ್ಪತ್ತಾಱೂಂಕೊಳಗಹನೊಂದೂಸಂಕ್ರಮಣದಪೂರಣಿವೆಯಎಳ್ಳುಸಲ

61ಗೆಆಱು । ಹೋಮಪಳವಳಿಗೆಗೆಸಲಗೆಬಂದುಕೊಳಗಹತ್ತು । ಅಂತುಎಳ್ಳುಸಲಗೆನೂಱಎಂಭತ್ತನಾಲ್ಕೂಂಕೊಳಗವೊಂದಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕಂಎಳ್ಳು

62ಸಲಗೆಎರಡುಕೊಳಗಹತ್ತಱಲೆಕ್ಕದೆಗದ್ಯಾಣಎಪ್ಪತ್ತಮೂಱುಂಹಣವಾಱುಹಾಗವೊಂದು ॥ ಆತುಪ್ಪದಿನವೊಂದಕ್ಕೆಬಳ್ಳವೆರಡಱಲೆಕ್ಕದೆವರು

63ಷವೊಂದಕ್ಕಂಸಲಗೆವೊಂಭತ್ತು ಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕಂಏಳುಕೊಳಗದಇಬ್ಬಳ । ಚೈತ್ರಪವಿತ್ರಂಗಳುಗ್ರಹಣಸಂಕ್ರಮಣದಹೋ

64ಮಕ್ಕೆವೊಂಹನ್ನೆರಡುಕೊಳಗ । ಆಸೋಮದೇವರಉಪಹಾರಕ್ಕೆಕೊಳಗವೆರಡುಬಳ್ಳವೆರಡುಮಾನವೆರಡು । ಅಂತುತುಪ್ಪಸಲಗೆಹತ್ತುಕೊಳಗವೆರಡುಮಾನವೆ

65ರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕಂತುಪ್ಪಕೊಳಗವೈದಱಲೆಕ್ಕದೆಗದ್ಯಾಣನಾಲ್ವತ್ತೂಂಹಣನಾಲ್ಕೂಹಾಗವೆರಡು ॥ ಆಮೊಸರುದಿನವೊಂದಕ್ಕೆಕೊಳಗವೊಂದು

66ಬಳ್ಳವೆರಡುಮಾನವೆರಡಱಲೆಕ್ಕದೆವರುಷವೊಂದಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆಮೂವತೂಂಕೊಳವೊಂಭತೂಂಬಳ್ಳವೊಂದುಮಾನವೆ

67ರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆಮೊಸರುಸಲಗೆನಾಲ್ಕಱಲೆಕ್ಕದೆಗದ್ಯಾಣವೇಳೂಂಹಣವಾಱೂಂಹಾಗವೊಂದು ॥ ಆಹೆಸಱುದಿನವೊಂದಕ್ಕೆಕೊಳಗವೊಂದುಬಳ್ಳವೆರಡಱಲೆಕ್ಕದೆ

68ವರುಷವೊಂದಕ್ಕೆಸಲಗೆಇಪ್ಪತ್ತೇಳುಅಧಿಪಡಿಸಹಿತಇಪ್ಪತ್ತೆಂಟುಸಲಗೆವೊಂಹದಿನೈದುಕೊಳಗ । ಗದ್ಯಾಣಬಂದಕ್ಕೆಸಲಗೆಎರಡಱಲೆಕ್ಕದೆಗ

69ದ್ಯಾಣಹದಿನಾಲ್ಕೂಂಹಣಮೂಱುಹಾಗಮೂಱು ॥ ಆಉಪ್ಪು । ದಿನವೊಂದಕೆಬಳವೊಂದುಮಾನವೆರಡಱಲೆಕ್ಕದೆವರ್ಷವೊಂದಕಂಅಧಿ(ಕ)ಪಡಿ

70ಸಹಿತಸಲಗೆಏಳುಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆಉಪ್ಪುಸಲಗೆ ವೊಂದುಕೊಳಗಹತ್ತಱಲೆಕ್ಕದೆಗದ್ಯಾಣನಾಲ್ಕೂಂಹಣವೇಳುಹಾಗವೊಂದು ॥

71ಆಮೆಣಸುದಿನವೊಂದಕ್ಕೆಮಾನವೊಂದುಸೊಲಗೆಎರಡಱಲೆಕ್ಕದೆವರುಷವೊಂದಕ್ಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆವೊಂದುಕೊಳಗಹದಿನೈದು

72ಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆಮೆಣಸುಕೊಳಗಐದಱಲೆಕ್ಕದೆಗದ್ಯಾಣವೇಳು ॥ ಮೊದುರಕಾಯಿ । ದಿನವೊಂದಕ್ಕೆಹಾಗವೊಂದ

73ಱಲೆಕ್ಕದೆಅಧಿಕಸಹಿತಗದ್ಯಾಣವೊಂಭತ್ತೂಂಹಣಮೂಱುಹಾಗಮೂಱು ॥ ಪಕ್ವಾನಕ್ಕೆಗೋದುವೆ । ಆಬೆಲ । ಉದ್ದುತೊಗರಿಗೆವೊಂಗದ್ಯಾ

74ಣನಾಲ್ಕೂಂಹಣವೆರಡು ॥ ಆಬಾಣಸದಅಡುಗಬ್ಬುದಿನವೊಂದಕ್ಕೆಹಣವಡ್ಡ ಅಧಿಕಗೂಡಿವರ್ಷವೊಂದಕ್ಕೆಗದ್ಯಾಣಐವತ್ತಾ

75ಱೂಂಹಪ್ಪಣವಡ್ಡ ॥ ಆಧೂಪವರುಷವೊಂದಕ್ಕೆಗದ್ಯಾಣಮೂಱು ॥ ಗಂಧದಿನವೊಂಪಕ್ಕೆಹಣವೊಂದಱಲೆಕ್ಕದೆಗದ್ಯಾಣಮೂವತ್ತೇಳೂಹ

76ಣವೈದು ॥ ಆರತಿಯಕರ್ಪ್ಪೂರಕ್ಕೆ ಗ ೧ ಪ ೫ ಸೀಗೆಯಕಾಯಿಗೆಗ ೧ ಪ ೫ ಹಾ ೧ ಒಕುಳಿಯಅರಿಸಿನಕ್ಕೆಗ ೧ ಪ ೨ ಸಾದಿಂಗೆಗೆ ಕುಡಿನೀರಏಲಕ್ಕಿಗೆಪ ೬ ಶ್ರೀ

77ಗಾರದವಸ್ತ್ರ ೨೮ ಕ್ಕಂ ಗ ೧೪ ಪುಲೆಯುಪಟ್ಟೆ ೧೪ ಕ್ಕಂಗಳ ಪ ೨ ಸತ್ತಿಗೆ ೧೨ ಕ್ಕಂದುಲಿಸಹಿತಗ ೫ ಪ ೩ ಹಾ ೨ ತೆರೆಸೀರೆಅಂಗದ ಟ್ಟುಸೀಗುರಿಚಾಮರಆಲವಟ್ಟಕ್ಕೆ ವೊಂ

78ಗ ೩ ಪ ೫ ಚೈತ್ರಪವಿತ್ರಂಗಳಕಳಶಂಗಳಿಗೆವಸ್ತ್ರ ೪೮ ಕ್ಕಂಗ ೩ ಪ ೨ ಪಟ್ಟನೂಲಕಕ್ಕೆ ೮ ಕ್ಕಂಗ ೧ ಸರ್ಬ್ಬವುಷಧಕ್ಕೆ ಗ ೨ಪಂಚಾ ಮೃತಕ್ಕೆ ವೊಂಜಾಗಬಿಬ್ಬಲಿಂಗೆವೊಂ

79ಗ ೭ ಪ ೪ ಗಡುಗೆಯುಬಾಹ್ಮಣರಿಗೆವೊಂಆಚಾರಿಯರಿಗೆವೊಂಸಿಖಿಮಂಥಣಿಗೆಹೋಮದವರದಕ್ಷಿಣೆಗೆವೊಂಗ ೬ ಪ ೫ ಹ೨ ದೀವಿಗೆಯಬತ್ತಿ

80ಗೆಗ ೩ ವೀಳೆಯಕ್ಕೆ ದಿನ ೧ಕ್ಕೆ ಅಡಕೆ ೩೦೦ ಎಲೆ ೬೦೦ ಲೆಕ್ಕದೆಅಧಿಕಗೂಡಿವರುಷ ೧ಕ್ಕೆ ಗ ೨೫ ಅಂತುಅಮೃತಪಡಿವರುಷ ೧ಕ್ಕೆ ಗದ್ಯಾಣ ಸಾಶಿರದತೊಂಭತ್ತ

81ವೊಂಭತ್ತೊಂಹಣವಾಱು ॥ ಜೀವಿತವರ್ಗ್ಗ ೯ ॥ ಸ್ಥಾನಿಕರುಆಱುಕಂಗದ್ಯಾಣಯಿಪ್ಪತ್ತೆರಡು । ಆಚಾರಿಯರಿಗೆಗ ೬ ನಂಬಿಯರು ೬ಕಂಗ ೩೨ ಆ

82ಸಿಂಗಾರಿಗರು ೬ ಕ್ಕಂ ಗ ೩೬ ಆಪರಿಚಾರಕರು ೬ ಕ್ಕಂ ಗ ೨೪ ದೇವರಅಧ್ವಣಿಯವರು ೬ ಕ್ಕಂ ಗ ೨೪ ಬಾಣಸಿಗರು ೫ ಕ್ಕಂಗ ೨೪ ಆಬಾಣಸದಅಧ್ವಣಿಯವರಿಗೆ

83ಗ ೨೪ ಇಣ್ದಿಯವರು ೬ ಕ್ಕಂಗ ೨೪ ಸೇನಬೋವಭಟ್ಟಗುತ್ತರಿಗೆಗ ೧೮ ಭಂಡಾರಿಗೆಗ ೧೨ ಮುದ್ರೆಯಅದ್ದಿಕಕ್ಕೆಗ ೧೨ ಗಂಧಕುಡಿ ನೀರವರಿಗೆಗ ೧೨

84ಸೀಗುರಿಚಾಮರದವರೆಗೆಗ ೧೨ರಂಗವಾಲೆ ೩ ಕ್ಕಂ ಗ ೧೨ ಕರ್ಪ್ಪೂರದಾರತಿಯವರಿಗೆಗ ೮ ಪುರಾಣಕ್ಕೆಗ ೧೨ ಮಾಲೆಗಾಱರು ೬ ಕ್ಕಂ ಗ ೨೪ ಬಾಹಿಯಮು

85೬ ಕ್ಕಂಗ ೨೪ ಲಂಘರಿಕರಆಳು ೯ ಕ್ಕಂ ಗ ೩೬ ಆನಾಯಕಂಗೆಗ ೧೦ ಹೊಳೆಯತಳೆಯನಾರಸಿಂಗೇಶ್ವರದೇವರಅಂಘರಿಕರಆಳು ೩ ಕ್ಕಂ ಗ ೧೨ ಆ

86ನಾಯಕಂಗೆಗ ೬ ರಂಗಭೋಗದನಾಗವಾಸದವೊಱರಿಗೆಗ ೩೦ ಗೂಡಿ ಗ ೩೦ಂದವಸಿಗರುಆಳು ೧೨ ಕ್ಕಂ ಗ ೪೮ಶ್ರೀಬಲಿಯದವಸಿಗ ರು ೬ ಕ್ಕಂ ಗ ೨೪ ಕೊ

87ಡಾರಿಗೆಗ ೧೨ ದೇವರುಗಳಿಗೆವರುಷ ೧ಕ್ಕೆ ತಿರುನಾಳಿಂಗೆಗದ್ಯಾಣನೂಱುಖಂಡಸ್ಫುಟಿತಜಿಣ್ಣಗೆಸೊಥೆಗೆಅಕ್ಕಸಾಲಿಕೆಯುಆಚಾರಿತನಕೆಮ ಱಿಯಾ

88ನೆಯೋಜಂಗೆ ಗ ೧೨ ಬಡಗಿಗೆ ಗ ೨ ಅಕ್ಕಸಾಲೆಗೆ ಗ ೨ ಕುಂಬಾಱರುಆಳು ೩ ಕ್ಕಂ ಗ ೧೨ ನಾಯಿದಂಗೆ ಗ ೪ ಅಸಗಂಗೆ ಗ ೪ ಅಂತುವರ್ಷವೊಂದ

89ಕ್ಕೆ ಜೀವಿತಗದ್ಯಾಣವೊಂಭೈನೂಱಮೂವತ್ತಾಱು ॥ ಸತ್ರಕ್ಕೆ ಗ ೨೦೦ ಆಪಂಚಲಿಂಗದೇವರತೆಂಕದೆಸೆಯಸೋಮಲೇಶ್ವರದೇವರಿಗೆವೊಂ ದುಸ್ಥಾನಮ

90 . . . . .ಜೀವಿತಕ್ಕೆ . . . . .ಎರಡು . . . . . .

102

ರಂಗಸಮುದ್ರ ಹೋಬಳಿ ಮುತ್ತತ್ತಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 . . ನಿಬಪ್ಪಂಡಿತಪಾದಕಮಳ . . . . . .
2 . . ಕಿಕುಳವಳಭೀಪುರವರೇಸ್ವರಬಾ . . . . . .
3 . . ಆತಪಂಕನೇತ್ರಧ್ವಜಾಧಿರಾಜಮಾ . . . . . .
4 . . ಅರಿರೂಪಸಿಂಗನನ್ನಿಯಸೇಕರಶ್ರೀ . . . . . .
5 . . ತ್ತತ್ತಿಯಂನಾಗಕುಮಾರಯ್ಯಂಗೆಕೊಟ್ಟ . . . . . .
6 . . ದೆನ್ದೊಡೆಸಿದ್ದಾಯಮಾಯಗಣ್ಯ . . . . . .
7 . . ಗದ್ಯಣಪುಟ್ಟಗೋಜಮಸಿಮಾಱು . . . . . .
8 . . ಕಂಡುಗಮುಭಳ್ಳಣಳಗಡಿಮಂ . . . . . .
9 . . ಕುಱೂದೆಱೆವಾದ್ದೆರಪ್ಪ . . . . . .

ಹಿಂಭಾಗದಲ್ಲಿ.

10 . . ವಿಘುವೆಲ್ಲಕ್ಕೆಸ್ತಿತೆಯಭ . . . . . .
11 . . ದೆಸೆಯರಸಿಯನೆರಜಯತತ್ರಿ . . . . . .
12 . . ಲಮುತ್ತತ್ತಿವೆಲ್ಲಕ್ಕೆಸಲ್ದೋ . . . . . .

103

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಜೋಡೀ ಬಸವನಪುರ ಗ್ರಾಮದ ಮಹಾಬಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲು ಬಳಿಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ 4″ × 2′ 9″.

104

ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

105

ಅದೇ ಬಸವನಪುರ ಗ್ರಾಮದ ಹುಂಡಿಶಿದ್ದನ ಚಿಕ್ಕನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 1′ 3″.

೧ನೇ ಕಡೆಯಲ್ಲಿ.

1 ನಿರ್ದ್ಧೂತಯಪ್ರೀತಿಮಲಲೇಪಮಲಂ
2 ಕಳಂಕಮಾಲೋಕತತ್ರಿಜಗತಿಪ್ರ
3 ತಿಪೂಜಿತೋಯಃ । ಶ್ರೀವರ್ದ್ಧಮಾನಇತಿಪ
4 ಶ್ಚಿಮತೀರ್ತ್ಥನಾಥೋಭವ್ಯಾತ್ಮನಾಂದಿಶತುಸಂ
5 ತತಮಿಷ್ಟಪುಷ್ಟಿಂ ॥ ಶ್ರೀವರ್ದ್ಧಮಾನಜಿನವಕ್ತ್ರಸ
6 ಮುತ್ಥಮರ್ತ್ಥಸಾರ್ತ್ಥಂಸಮಸ್ತಮಪಿಸೂತ್ರಗತಂಚಕ
7 ಕಾರಯಸ್ಸರ್ವ್ವಭವ್ಯಜನಕರ್ಣ್ಣವಿಭೂಷಣಾರ್ತ್ಥಂ
8 ಶ್ರೀಗೌತಮೋಗಣಧರೋಸ್ತುಸನಃಪ್ರಸಿದ್ಧ್ಯೈ ॥
9 ಗುರುಣಾಂಕೀರ್ತ್ತಿಮಸ್ಮೂರ್ತ್ತಿರ್ವ್ವಾಗ್ನಿಷೀದ್ಯವೀರ . .
10 . . ತೇತದ್ವಿಪ್ರಯೋಗೇಶೋಕಾರ್ತ್ತಭಕ್ತಚಿತ್ತಪ್ರ . .
11 . . ಯೋ॥ ಶ್ರೀಮದ್ದ್ರಮಿಳಸಂಘೇಸ್ಮಿನ್ನಂದಿಸಂಘೇಸ್ತ್ಯರುಂ
12 . . ಳಃಅನ್ವಯೋಭಾತಿನಿಶ್ಶೇಷಶಾಸ್ತ್ರವಾರಾಶಿಪಾ
13 ರಗೈಃ ॥ ಸಮನ್ತಭದ್ರಸ್ಸಂಸ್ತುತ್ಯಃಕಸ್ಯನಸ್ಯಾ
14 ನ್ಮನೀಶ್ವರಃ । ವಾರಾಣಸೀಶ್ವರಸ್ಯಾಗ್ರೇನಿರ್ಜ್ಜಿತಾಯೇನವಿ
15 ದ್ವಿಷಃ ॥ ಉಪೇತ್ಯಸಂವ್ಯಗ್ದಿಶಿದಕ್ಷಿಣಸ್ಯಾಂಕುಮಾ
16 ರಸೇನೋಮುನಿರಸ್ತಮಾಪತತ್ರೈವಚಿತ್ರಂಜಗ
17 ದೇಕಭಾನೋಸ್ತಿಷ್ಠತ್ಯಸಾತಸ್ಯತಥಾಪ್ರಕಾಶಃ ॥
18 ಕೃತ್ವಾಚಿನ್ತಾಮಣಿಂಕಾವ್ಯಂಅಭೀಷ್ಟಾರ್ತ್ಥಸಮರ್ತ್ಥ . .
19 ಚಿನ್ತಾಮಣಿರಭೂನ್ನಾಮ್ನಾಭವ್ಯಚಿನ್ತಾಮಣಿರ್ಗ್ಗ . .
20 ವಿದ್ಯಚ್ಚೂಡಾಮಣಿಶ್ಚೂಡಾಮಣಿಕಾವ್ಯಕೃತೆ . .
21 ಚೂಡಾಮಣಿಸಮಾಖ್ಯೋಭೂಲ್ಲಕ್ಷ್ಯಲಕ್ಷ . . . .
22 ಲಕ್ಷಣಃ ॥ ಯಸ್ಸಪ್ತತಿಮ್ಮಹಾವಾದವಿಜಯೀಸಾಮ
23 ದ್ಯಪಿವಸಃಬ್ರಹ್ಮರಾಕ್ಷಸವಂದ್ಯಾಂಘ್ರಿರ್ಮ್ಮಹೇಶ್ವರ
24 ಮುನೀಶ್ವರಃ ॥ ಆಶಾನ್ತವರ್ತ್ತಿನೀಕೀರ್ತ್ತಿಃತಪಃಶ್ರುತ . .
25 ಮುದ್ಭವಾಯಸ್ಯಾನವದ್ಯಶಾನ್ತಾತ್ಮಶಾನ್ತಿದೇವಮು
26 ನೀಶ್ವರಃ ॥ ತಸ್ಯಾಕಳಂಕದೇವಸ್ಯಮಹಿಮಾಕೇನವರ್ಣ್ಯ
27 ತೇಯದ್ವಾಕ್ಯಖಡ್ಗಘಾತೇನಹತೋಬುದ್ಧೋವಿಬು . . . .
28 ದ್ಧಿಸಃ ॥ ಶ್ರೀಪುಷ್ಪಸೇನಮುನಿರೇವಪದಂಮಹಿಮ್ನೋ . .
29 ಸ್ಸಯಸ್ಯಸಮಭೂತ್ಸಭವಾನ್ಸಧರ್ಮ್ಮಶ್ರೀವಿಭ್ರಮ
30 ಸ್ಯಭವನಂನನುಪದ್ಮಮೇವಪುಷ್ಪೇಷುಮಿತ್ರ .
31 ಹಯಸ್ಯಸಹಸ್ರಧಾಮಾ ॥ ಕೀರ್ತ್ತಿರ್ವ್ವಿಮಳಚನ್ದ್ರಸ್ಯ .
32 ಚಂದ್ರಾಂಶುವಿಶದಾಬಭೌಯದ್ವಾಕ್ಯಲಾಲಿತೋಲ್ಲಾ
33 ಸಮತ್ರಶೋಕೋಯಮಾದೃಶಃ ॥ ಪತ್ರಂಶತ್ರುಭ
34 ಯಂಕರೋರುಭವನದ್ವಾರೇಸದಾಸಂಚರನ್ನಾನಾರಾ . .
35 ಜೇಂದ್ರಬೃಂದತುರಗವ್ರಾತಾಕುಳೇಸ್ಥಾಪಿತಂಶೈವಾನ್ಪಾ
36 ಶುಪತಾನ್ಸ್ತಥಾಗತಸುತಾನ್ಕಾಪಾಳಿಕಾನ್ಕಾಪಿಳಾ [ದಣಾರಾ
37 ನುದ್ದಿಶ್ಯೋದ್ಧತಚೇತಸಾಸ್ವಿಮಳಚಂದ್ರಾಶಾಂಬರೇಣಾದ
38 . ತ॥ಇಂದ್ರಣಂದಿಮುನೀಂದ್ರೋಯಂವಂದ್ಯೋಯೇನಪ್ರ
39 ಕಲ್ಪಿತೌಪ್ರತಿಷ್ಠಾಜ್ವಾಳಿನೀಕಲ್ಪೌಕಲ್ಪಾಂತರಕೃತಿ . .
40 ಪರವಾದಿಮಲದೇವೋದೇವೋಯದ್ವಾಗ್ಯಧೀ . . . .
41 ಪ್ರವೃತ್ತಾಕೃಷ್ಣರಾಜಾಗ್ರೇಸ್ವನಾಮಾದೇಶದೇಶ . . . .
42 ಗೃಹೀತಪಕ್ಷಾದಿತರಃಪರಸ್ಯಾತ್ತದ್ವಾದಿನಾ . . . . . .
43 ಪರವಾದಿನಸ್ಯಾತ್ತೇಷಾಂಹಿಮಲ್ಲಪ್ರಿಸ್ತಾದಿ . . . .
44 ಲ್ಲಸ್ತನ್ನಾಮಮನ್ನಾಮವದಂತಿಸಂತಃ ॥

೨ನೇ ಕಡೆಯಲ್ಲಿ.

45 ಸನ್ಮತಿಃ ॥ ಸತ್ಯನಾವಮಾ . . . .
46 ನಾಗೌತವಮಾ . . . .
47 ತ್ತ ಸ್ಯಜಾತೋಭಟ್ಟಾರಕ . . . .
48 . . . . ಸಂಪ್ರ . . . .
(49ರಿಂದ69ರವರಿಗೆ ಹೋಗಿವೆ.)
70 ಪಾಂಡ್ಯದೆ . . . .
(71ರಿಂದ78ರವರಿಗೆ ಹೋಗಿವೆ.)
79 ಶ್ರೀಮಲಧಾರಿ . . . .
80 ಶ್ರೀಮದ್ರಮಿಳಸ . . . .
81 ರಾಹಸ . . . .
82 ಸಕ . . ಕುವಳಯಮ . . . .
83 ಸನ್ಮಾರ್ಗ್ಗವರ್ತ್ತಿನಾಂ . . . .

೩ನೇ ಕಡೆಯಲ್ಲಿ.

84 . . . . ತತ್ವಿಭೇತೇನಾ
85 . . . . ನ . . ಯಃಾಸ್ಯಶ್ರೀ
86 . . . . ಸಶ್ವರ . . ತಿಚ್ಛಃಕೋ
87 . . . . ಣವಧರಂತ್ಸದಾ
88 . . . . ಸಗಿರಿಗಿ . . ದ್ರಸದ್ರ
89 . . . . ಮ್ಯೈಅಪಸತ್ತೀರ್ತ್ಥಂತೀರ್ತ್ಥ
90 . . . . ಸ್ಥಿತಿವಶಾತ್ತೀರ್ತ್ಥಂಯು
91 . . . . ದಃಕುರ್ವ್ವನ್ಸರ್ವ್ವತನೂಮ
92 . . . . ತಿಧೃತಿಪ್ರ . ಷ್ಟದೃಷ್ಟಿಪ್ರದ
93 . . . . ತ್ಯೋಜಿತಸೇನಪಂಡಿತಪ
94 . . . . ವ್ರೋದಿವಾಕಸ್ತುತಃ ॥ ತರ್ಕ್ಕವ್ಯಾಕರಣ
95 . . . . . . ನೇಮಾದಿವಿದಿತಸ್ತ್ರೈವಿದ್ಯವಿದ್ಯಾಪತಿಃ
96 ॥ ಮೂಲಪ್ರತಿಪಾಲಕೋಗಣಗುರುರ್ವ್ವಿ
97 . . ಗುರುರ್ಬ್ಯ್ವಸ್ಯಸಃಶ್ರೀಚಂದ್ರಪ್ರಭನಾ
98 ಮತೋಮುನಿಃತೇಃಸಿದ್ಧಾನ್ತಪಾರಂಗತೋ
99 . . . . ಚಂದ್ರೋಜಿತಸೇನದೇವಮುನಿಪೋವ . .
100 . . . . ಮ್ಯತಾಪ್ರಾಪ್ತವಾನ್ ॥ ಶ್ರೀಮತ್ತ್ರೈವಿದ್ಯವಿದ್ಯಾ
101 ಪತಿಪದಕಮಳಾರಾಧನಾಲಬ್ಧಬುದ್ಧಿಃಸಿದ್ಧಾ
102 . . . . ನಿಧಾನಃವಿಸರಪಮೃತಸ್ವಾದು . .
103 ಷ್ಟಪ್ರಮೋದಃದೀಕ್ಷಾರಕ್ಷಾಸುವಕ್ಷಾ
104 . . ಮಕೃತಿನಿಪುಣಃಸನ್ತತಂಭವ್ಯಸೇ
105 . . ಸೋಯಂದಾಕ್ಷಿಣ್ಯಮೂರ್ತ್ತಿರ್ಜ್ಜಗತಿವಿ
106 ಜಯತೇವಾಸುಪೂಜ್ಯವ್ರತೀಂದ್ರಃ ॥ ನಮಃ
107 . . . . . . ತಿಮಿರಮಿತ್ರಸ್ಸದ್ಗುರುಸ್ಸಚ್ಚ
108 ರಿತ್ರಃ . . . . . . ವಿಬುಧವನಸುಚೈತ್ರಜ್ಜಿಷ್ಣ್ಯಸಂ
109 ಪೂರ್ಣ್ನಗಾತ್ರಃಜಿನನಿಗದಿತಸೂತ್ರಜ್ಞಾ
110 . . ಸಾಸತ್ಪವಿತ್ರಸ್ಸಜಯತಿಗುಣ
111 . . . . . . ಶಾಮಚಂದ್ರಪ್ರಭೋತ್ರಃ ॥ ಯ
112 . . . . ಮಕಳಾಪಃಧ್ವಸ್ತನಿಶ್ಶೇಷತಾಪಃ
113 . . . . ಸಕಳಭೂಪಃನಿರ್ಜ್ಜಿತಃಪ್ರುಷ್ಪಚಾ
114 ಪಃ . . . . . . ಶಿತಸ್ಸಕಳಕೋಪಜಸ್ಸನ್ಮನಿಸ್ಸತ್
115 . . . . ಪಸ್ಸಜಯತಿಗುಣರೂಪಃಸೂ
116 ರಿಚಂದ್ರಪ್ರಭಾಂಕಃ ॥ ನಮೋಸ್ತು

೪ನೇ ಕಡೆಯಲ್ಲಿ.

117 ಸ್ವಪರಮತವಿಕಾಶಃಶ್ರೀಸುತೇಃಕಂಠ
118 ಪಾಕಃನಮಿತಮುನಿಗಣೇಶಃಭವ್ಯಬೋ
119 ಧೋಪದೇಶಃಶ್ರುತಪರಮನಿವೇಶಃಶುದ್ಧಮುಕ್ತ್ಯಂಗ
120 ನೇಶಃಜಯತಿವರಮುನೀಶಃಸೂರಿಚಂದ್ರಪ್ರಭೇಶಃ ॥
121 ಸಮಯದಿವಾಕರದೇವ್ರೋತತ್ಶಿಷ್ಯೋಪರಮತಾ
122 ಕ್ಕಕಾಂಬುಜಮಿತ್ರೋಚಂದ್ರಪ್ರಭಮುನಿನಾಥೋಕ್ಕೃ
123 ತ್ವಾಸಲ್ಲೇಖನಂಶುಭತನುತ್ಯಾಗಂ ॥ ಶಾಕೇಸಾಯಂಕಶೇ
124 ಸ್ದಭೂಮಿಗಣಿತೇಸಂವತ್ಸರೇಶೋಭಕೃನ್ನಾಮ್ನಿ
125 ಷ್ಯೇಕಾಜವಾರಶುದ್ಧದಶಮೀಪ್ರಾಪ್ತೋತ್ತರಾ
126 ಷಾಢಕೇಮಾಸೇಭಾದ್ರಪದೇಪ್ರಭಾತಸಮ
127 ಯೇಚಂದ್ರಪ್ರಭಾಖ್ಯೋಮುನಿಸ್ಸನ್ಯಾಸೇನಸಮಾ
128 ಧಿನಾಸುಮರಣಂಸೇ . ಗಣೇದ್ರಾಗ್ಯೂತ್ ॥
129 ಯಸ್ಯಾಚಾರ್ಯ್ಯಸ್ಯಗುರುಸ್ಸತಾಂಗುಣಗುರುಸ್ತ್ರೈ
130 ವಿದ್ಯವಿದ್ಯಾನಿಧಿಃಖ್ಯಾತೋಸೌಸಮಯೋದಿವಾಕ
131 ರಇತಿಸ್ಯಾದ್ದೀಕ್ಷಯಾಶಿಷ್ಯಕೈಸ್ತ್ರೈರ್ದ್ಧತ್ತೇಸಕಳ
132 ಂ . . . . ತಶ್ರುತಗುಣಂರ . . . . . . ಖ್ಯಂಕ್ರಮಾದಾ
133 ರಾಧ . ತ್ಯಸಮಾಧಿ . . . . ಪತಿಶ್ಚಂದ್ರಪ್ರಭಾಖ್ಯೋ
134 ಭವತ್ ॥ ಯ . . . . ಪಷೋಡಶವಿದೋಧ
135 ಮ್ಮ್ರಕ್ಷಮಾದಿ . . . . . . ಕರಗಣಾಗಮೋಪ
136 ಭಾಷಿತಿಃಸಾಹಿತ್ಯ . . . . ಭ್ರಾಜಂತೇಸಭವಾ
137 ನ್ಸಮಾಧಿವಿಧಿನಾ . . . . ಚಾರ್ಯ್ಯೋದಿವಂಯಯಾ
138 ತೋಧ್ಯಾನಬಲಾನ್ವಿತಃ . . . . . . ರಾಗದ್ವೇಷಮೋಹಾ
139 ಸ್ಥಿರಃ ॥ ಯಸ್ತತ್ವೋ . . . . ವರ್ದ್ಧನವಿಧು
140 ಶಾಮೋಭಕಂಠೀರ . . . . . . ರದ್ರಾವಿಳಸಂಘೌಚೂ
141 ಡಾಮಣಿಃಸತ್ಜ್ಞಾನಚಿಂತಾಮಣಿಃಧೃತ್ವಾಚಾರು
142 ತಪಶ್ಚರಿತ್ರಮಮಳಂಸ್ಮೃತ್ವಾಜಿನಾಂಘ್ರಿದ್ವ

143 ಯಂಕೃತ್ವಾಸನ್ಯಸನಂಜಿನಾಲಯಗತೋಚಂ
144 ದ್ರಪ್ರಭಃಸನ್ಮುನಿಃ ॥ ಲೋಕೇದುಷ್ಟಜನಾಕುಲೇಹ
145 ತಕುಲೇಲೋಭಾತುರೇನಿಷ್ಠುರೇಸಾಲಂಕಾರಪರೇ
146 ಮನೋಹರತರೇಸಾಹಿತ್ಯಲೀಲಾಧರೇ
147 ಭದ್ರೇದೇವಿಸರಸ್ವತೀಗುಣನಿಧಿಃಕಾಲೇಕಲೌ
148 ಸಾಂಪ್ರತಂಕಂಯಾಸ್ಯಸ್ಯಭಿಮಾನರತ್ನನಿ
149 ಳಯಂಚಂದ್ರಪ್ರಭಾರ್ಯ್ಯಂವಿನಾ ॥ ಸಾಹಿತ್ಯೋ
150 ನ್ನತಪಾದಪಂಕ್ತಿತಿತಳೇದುಃಕರ್ಮ್ಮಣಾಪಾ
151 ತಿತಂವಾಗ್ದೇವೀಪೃಥುವಕ್ಷಮಂಡನಮ
152 ಹೋಸಂಚಿಕ್ಷಿದ್ಯನಿರ್ನ್ನಾಶಿತಂಸರ್ವ್ವಜ್ಞಾಗಮಸಾ
153 ರಭೂಧರಮಿದಂದ್ವೇಷೇಣನಿರ್ಲ್ಲೋಠಿ
154 ತಂಶ್ರೀಚಂದ್ರಪ್ರಭದೇವದೈವಮರಣೇ. . . .
155 ಶಾಸ್ತ್ರಾರ್ಣ್ಣವಂಸ್ಥಾಪಿತಂ ॥ ನಮೋಸ್ತು

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ಅದೇ ಹೋಬಳಿ ತುಂಬಲ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಬೋರೇ ಗೌಡನ ಗದ್ದೆಯಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 4″ × 3′.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
2 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸಳನೆಂಬಂಜಿನಮುನಿಹೊಯ್ಸೆಳೆಯಂ
3 ದಂಪುಲಿಯನೆಂದೊಡೆಗೊಂಡುಮಹೀತಳವಾವ್ವನೆಗಂಪೊಸ್ ಪೊಯ್ಸ
4 ಳಪೆಸರಂತಳದುದಿತ್ತಯಾದವವಂಶಂ ॥ ಆಯದುಕುಳದೊಳುಸಕಳಮ
5 ಹೀಯುವತೀಕಾಂತನೆನಿಪವಿನಯಾದಿತ್ಯಂಶ್ರೀಯಂಪಾಳಿಪನಾದನುಪಾಯ
6 ಜ್ಞಂತತ್ತನೂಜನೆಱೆಯಂಗನೃಪಂ ॥ ತದಪತ್ಯಬ್ಬಲ್ಲಾಳಂವಿದಿತಗುಣಂವಿಷ್ಣು
7 ಭೂಪನುದಯಾದಿತ್ಯಂಮದನಾರಿಮಹಿಮರವರೊಳುಹೃದಯ
8 ಪ್ರಿಯನಖಿಳಧರೆಗೆವಿಷ್ಣುನೃಪಾಳಂ ॥ ಅತನಮಹಿಮೆಯಂಪೇಳ್ವಡೆ ॥ ಜಯಶಿಧ
9 ರಣಿಲೋಕೋತ್ತಂಶಿತಾತ್ಮೀಯಪಾದಶ್ಚತುರವಿಬುಧಗೋಷ್ಠೀಪ್ರಾಘವಾಣೀವಿನೋ
10 ದಃಸಕಳಭರತವಿದ್ಯಾಹೃದ್ಯಗಂಭೀರಭಾವೋವಿಪುಳವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋ
11 ವಿಷ್ಣುದೇವಃ ॥ ತತ್ತನಯಂಯಾದವವಂಶೋತ್ತಮನವದಾತಕೀರ್ತ್ತಿಸಾಹಸಧನನು
12 ದ್ಧೃತ್ತವಿರೋಧಿನೃಪಾಳಕನುತ್ತದ್ವಿಪಸಿಂಹನೆನಿಸಿದಂನರಸಿಂಹಂ ॥ ಆತನತನ
13 ಯನತಿಪ್ರಖ್ಯಾತನುದಾರಂಸಮಸ್ತಲೋಕಾಧಾರಂನೀತಿವಿದನೆಂದೊಡುಪಮಾ
14 ತೀತಂಬಲ್ಲಾಳಭೂಪಸಮರಾಟೋಪ ॥ ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾ
15 ಮಂಡಳೇಶ್ವರಂದ್ವಾರವತೀಪುರವರಾಧೀಶ್ವರಂವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದ
16 ಮೃಗಮದಾಮೋದಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊ
17 ಳಂಬವಾಡಿಬನವಸೆಹಾನಂಗಲ್ಲುಗೊಂಡಭುಜಬಳವೀರಗಂಗಸ
18 ನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮನಸಹಾಯಸೂರನಿಶ್ಶಂಕ
19 ಪ್ರತಾಪಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇವರುಶ್ರೀಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರ
20 ದನೆಲೆವೀಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
21 ಮಿರ್ದ್ದುತಿರಮಕೂಡಲಶ್ರೀಯಗಸ್ತ್ಯೇಶ್ವರದೇವರದಿಬ್ಯಾಂಗಭೋಗನೈವೇದ್ಯಾ
22 ರ್ತ್ಥವಾಗಿಯೆಡತೊಱೆನಾಡತುಂಬಲಆತುಂಬಲದಕಾಲುಹಳ್ಳಿ
23 ಸಬ್ರಮಾಣಿಯಹಳ್ಳಿಸಟ್ಟಿಗನವುಡನಹಳ್ಳಿಬಾಚಗವುಡನಹಳ್ಳಿಇ
24 ನ್ತೀಹಳ್ಳಿಗಳೊಳಗಾದಚತುಸ್ಸೀಮೆಯಭೂಮಿಯುಂಸಕವರುಷಸಾಸಿ
25 ರದನೂಱಎರಡನೆಯಶಾರ್ವ್ವರಿಸಂವತ್ಸರದಪುಶ್ಯಸುದ್ಧಅಷ್ಟಮೀಬೃ

26 ಹವಾರದುತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುಆಸ್ಥಾನದಸ್ಥಾನೀಕಪಿಚ್ಚ
27 ಜೀಯರಮಗಅಘತಿಜೀಯಗ್ಗೆಸರ್ವ್ವನಮಸ್ಯದತ್ತಿಯಾಗಿಶ್ರೀವೀರಬಲ್ಲಾಳ
28 ದೇವರುಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟರುಈಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಲಿಸಿದ
29 ವರುವಾರಣಾಸಿಮುಖ್ಯವಪ್ಪಪುಣ್ಯತೀರ್ತ್ಥಂಗಳಲುಸಹಸ್ರವೇದ
30 ಪಾರಗರಪ್ಪಬ್ರಾಹ್ಮಣಗ್ಗೆನಿತುಕಪಿಲೆಗಳಂಸಾಳಂಕಾರಂಮಾಡಿ
31 ಕೊಟ್ಟಮಹಾಪುಣ್ಯವನ್ತರು ॥ ಈಧರ್ಮ್ಮವನಳಿದವರುಆಪುಣ್ಯತೀರ್ತ್ಥದಲ್ಲನಿ
32 ತುಬ್ರಾಹ್ಮಣರುಮನನಿತುಕಪಿಳೆಗಳುಮನಳಿದಮಹಾಪಾತಕರ್ ॥
33 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾ
34 ಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುನೃ
35 ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂ
36 ದ್ರಾನುಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥ ಹೆಗ್ಗಡೆಬಮ್ಮ
37 ದೇವನಅಳಿಯನಾಗದೇವನಬರಹಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಕಲ್ಲಿನ ಪಶ್ಚಿಮ, ದಕ್ಷಿಣ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗದ್ದೆಯಲ್ಲಿರುವ ಎಸೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಸ ೧೪೭೮ ಸಂದವರ್ತಮಾನವಾದ . .
2 ಸಂವತ್ಸರದಕಾರ್ತಿಕಬ ೩೦ಚಂದ್ರವಾರಸೂರ್ಯ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮತಿರುವೆಂ .
3 ಡಂಅಗಸ್ತ್ಯೇಶ್ವರದೇವರಿಗುಅಖಿಲಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕಶ್ರೀಆದಿಗುಂಜಿಯನಾರಸಿಹ್ಮದೇವರುಗ . . . .
4 ನ್ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀಸದಾಶಿವರಾಯಮಹಾರಾಯರುಪೃಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು . . . .
5 ಧೀಶ್ವರಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಕೊಮಾರಕೊಂಡರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳಕಾರ್ಯ್ಯಕೆಕರ್ತರಾದಹರಿತಸಗೋತ್ರದ
6 ಆಪಸ್ತಂಬಸೂತ್ರದಯಜುಶ್ಶಾಖಾಧ್ಯಾಯರಾದತ್ತಿಂಮರಾಜಯ್ಯನವರಕೊಮಾರರಾಯಸದವೆಂಕಟಾದ್ರಿಸಮರ್ಪ್ಪಿಸಿದಗ್ರಾಮ
7 ದಧರ್ಮ್ಮಶಾಸನದಕ್ರಮವೆಂತ್ತೆಂದರೆಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆಸಲುವತುಂಬಲದಗ್ರಾಮದಕಾಲುವೆಸಹವಾಗಿಸಮ
8 ರ್ಪ್ಪಿಸ್ತವಾಗಿಶ್ರೀಆದಿಗುಂಜನಾರಸಿಂಹದೇವರತಿರುವಳಿಅಕ್ಕಿಅಂಗರಂ(ಗ)ಭೋಗದೀಪನೈವೇದ್ಯಕ್ಕೆಯಿತುಂಬಲದಗ್ರಾಮವ
9 ಯಿಆಕಾಲುವೆಯಲ್ಲಿಯುಆದಭೋಗಯಿಗ್ರಾಮಗಳಆದಾಯಯಿಗ್ರಾಮಗಳುಸಲುಗ್ರಾಮಅಗಸ್ತ್ಯೇಶ್ವರ
10 ದೇವರಅಂಗಭೋಗರಥೋತ್ಸವ . ನುಂಮ . ಕೇಶ್ವರದೇವರನೈವೇದ್ಯಕೆಶಿಲವಾಗಿಆತುಂಬುಲದಗ್ರಾಮಕಾಲುವೆಶ್ವೆ
11 ಳಗೇಅರ್ಧಸಲುವುದುಯಿಗ್ರಾಮಗಳಚತುಸೀಮೆವೊಳಗುಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿ
12 ದ್ಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುಶ್ರೀಆದಿಗುಂಜಿಯನಾರಸಿಂಹದೇವರಿಗುಅಗಸ್ತ್ಯೇಸ್ವರದೇವರಿಗುಸರಿಯಾ
13 ಗಿಸಲುವುದುಯೆಂದೂಸೂರ್ಯ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಲುತಂಮತಂದೆಗಳುತ್ತಿಂಮರಾಯಗಳಿಗೆಪುಣ್ಯಲೋಕವಾ
14 ಗಬೇಕೆಂದುಸಹಿರಂಣ್ಯಉದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರೆಯನೆಱದುಸಮರ್ಪ್ಪಿಸಿದಗ್ರಾಮದಧರ್ಮ್ಮಶಾಸನ ॥
15 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥
16 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ಯಿಗ್ರಾ
17 ಮಕೆಯಿಶಾಸನಪ್ರಮಾಣಿಗೆಅಳುಪಿದಡೆಸತ್ತನಾಯತಿಂದವನು ॥ ಶ್ರೀವೇಂಕಟೇಶ

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ಅದೇ ಗ್ರಾಮದ ಕಾಲುವೆ ಪಣಿಬಿನಬಳಿ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 3′.

ಮುಂಭಾಗ.

1 . . . . ಕಾಸಲಿಙ್ಗ

2 . . . . ದೇಗುಲವಂಮಾಡಿ

3 . . . . ದೇವರಂಪ್ರತಿಷ್ಟೆಗೆಯ್ದು ಕಳ

4 . . . . ಣ್ಡ ವಂಪಮಾಡಿಪೂಜೆಯಂನಿಱಿಸಿ

5 . . . . ಗೆಯ್ದುಂಇನ್ತಿ ನಿತುವಂತವ್ಮ ಭುಜಬಲ

6 ದಲಂಭಿಕ್ಷಾವೃತ್ತಿ ಯಲಂಮಾಣಿಸಿದಂಕಾವಗಾವುಣ್ಡ ರವು

7 ಗಳುಮಾಜ್ಙ ಬ್ಬೆ ಭಟ್ಟರರಕ್ಷಿಸಿಕೊಣ್ಡಿ ರಲ್‌ಇನಿತುವಾ

8 ಯ್ತು ಕೆಱೆ ಯಂಕಟ್ಟಿಸಿತೊಣ್ಡ ಮಂಸಮೆದುನಾನಾ

9 ಭ . . . ಯಸಭಕಲ್ಕಿ ಱಿದಪ್ಪನ್ನೆ ಮರಂಕಿವಾಲಯು

10 ಮನತ್ಯತ್ಸಾಹದಿಂ . . ಗುತ್ತಿ ಱಿದಿಪ್ಪನ್ತಿ ರೆಮಾಡಿದವ

11 ನಪದಾಂಭೋಜಕ್ಕೆ ಸದ್ಭ (ಕ್ತಿ) ಯಿಂದೆಱಗುತ್ತಿ ರ್ಪ್ಪನಿ

12 ದೇಂಮಹಾಪುರುಷನೇಂಕುನ್ದೆಯ್ಯಸೀಧಾತ್ರಿಯೊಳ್

ಹಿಂಭಾಗ.

13 ಲಯಾ . . . .

14 ಸ . ಕೆಯಪ . . . .

15 . . . . ಹರೇತಿಪಸುನ್ಧರಾಷಷ್ಟಿವರಿ

16 . . . . ಜಾಯತೇಕ್ರಿಮಿ ॥

(ಮೇಲಿನಭಾಗ ಹೋಗಿಧೆ.)

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ಬೇವಿನಹಳ್ಳಿ ಹೋಬಳಿ ಅತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಾಮನಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ × 6′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮದುಶಕವರುಷ ೧

2 ೬೪೪ನೆಯಪರಾಭವಸಂ

3 ವತ್ಸರದಫಾಲ್ಗುನಬ ೫ಲು

4 ಶ್ರೀಮದನಾದಿಅಗ್ರಹಾರಂ

5 ಶ್ರೀರಾಮಪುರವಾದಬಂನೂರ

6 ಶ್ರೀಮದಶೇಷಮಹಾಜನಂಗಳು

7 ಚಿಕ್ಕಗಉಡನೂಬಾ . . . . . .

8 ಹಳ್ಳಿಯಸಮಸ್ತಪ್ರಜಗಉಡ

9 ಗಳೆಲ್ಲಕೂಡಿಅತ್ತಿಹಳ್ಳಿಯ . . . .

10 . . . . . . ದೆ . . ಗ ಆವೊಡ್ಡಿ ಕಲ್ಲುರಂಗನಾ

11 . . . .

12 . . . . ಬೆದ್ದಲುಕಂ ೧ವನು

13 ಕೊಡಿಗೆಯಕೊಟ್ಟು . . . .

(ಇನ್ನು 3 ಪಙ್ತಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ, ಅಕ್ಷರಗಳು ಸಿಡಿದುಹೋಗಿವೆ.)

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ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವಾಯವ್ಯ ಕೆರೆ ಯೇರೀಕೆಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಸಮೀಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

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ಬನ್ನೂರು ಹೋಬಳಿ ಬನ್ನೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಮಂಟಪದ ಮುಂದುಕಡೆಯ ಕಂಭದ ಕೆಳಭಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 1′ 4″ × 1′ 6″.

ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

1 ನಮಸ್ತುಂಗಃಶಿರಶ್ಚುಂಬಿ

2 ಚಂದ್ರಚಾಮರಚಾರ

3 ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂ

4 ಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ

5 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ

6 ಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೬ನೆಯುವರ್ತ್ತ
7 ಮ್ಹಾನವಾದಪ್ರಮಾದೀಚಕಸಂವತ್ಸರಕಾರ್ತ್ತಿಕಬ ೧೫ಯೂಸ್ಥಿ
8 ರವಾಸರದಲುಶ್ರೀಮನ್‍ಮಹಾದೇವವೇಪ್ರೋತ್ತ್ರಮಶ್ರೀ
9 ಕೈಲಾಸದೇವರಶ್ರೀಪಾದಕ್ಕೆ ವಹ್ನಿಪುರಕ್ಕೆ ಪ್ರತಿನಾಮ
10 ಧೇಯುವಾದಬಂನುರಭಾರದ್ವಾಜಗೋತ್ರದರುಕ್ಕಶಾಖಾ
11 ಧ್ಯಾಯಿಗಳಾದಚಿಕ್ಕಲಿಂಗರಸರಮಕ್ಕಳುಕಪಿನಿ
12 ಯೂತಮ್ಮಕುಲಕೋಟಿಎಲ್ಲಉಪಾವನವಾ
13 ಗಿಸದ್ಗತಿಯನ್ನೈದಬೇಕೆಂದುನನಗೆಸರ್ವ್ವಮಾ.

ಪೂರ್ವಕಡೆಯಲ್ಲಿ.

14 ನ್ಯವಾಗಿನಡದುಬಹಗುಂಡನಮುದ್ರದತಟಾಕವನು
15 ಕಾರ್ತ್ತಿಕಪಾರ್ನ್ನಮಿಯೂಪ್ರಣ್ಯಕಾಲದಲೂಸ
16 ಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಧಾ
17 ರೆಯನೆಋದುಕೊಟ್ಟೆನು ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪು
18 ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣ
19 ಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ದಾನಪಾಲನ
20 ಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾಸ್ವರ್ಗ್ಗ
21 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ।

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ಅದೇ ಗ್ರಾಮದ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಕರುವು ಕಲ್ಲುಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಪೃಥು . . . .
2 ಪುರುಷಪೃಥುವೀರಾಜ್ಯಂ . . . . ಊರೊಳು
3 . . . . ವಿಪ್ಪತ್ತೊಗೆವಿಟ್ಟ . . . ರಿವುರಸಾಸಿರದಅರಯೂ . .
4 ತ್ತಿರಡುಮಧ್ಯೆವದುಗೂರ . . ರಕ್ಕರಪ್ಪತೆಬಿ . . . .
5 ಅಕ್ಕ ಎಸ್ದು ಅಕ . . . . ರಾಗಿಶ್ರೀಮದ್‍ಮುತ್ತರಸ . .
6 ನೀಪೊನ್ನೆಸ್ದು ಕೊಡಗೆಗಾಗಿಅಱಿದೊನ್ವಾರಣಾಸಿಯೊನಾ
7 ಸಿರ್ವ್ವಪರ್ವ್ವರುಂಸಾಸಿರಕವಿಲೆಯುಮನ್ಕೊನ್ದಪಞ್ಚ
8 ಮಹಾಪಾತಕನಕ್ಕು ಇದಾನ್ವರೆದೊನ್ಕುಮ್ಬಕಮ್ನಾರಕ

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ಅದೇ ಕರುವುಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ಉತ್ತರಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 3″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಬನ್ನಿಯೂರಸಾಯಿರಚೆಳುಂಬರುಂ
2 ವಿःಋದ್ದಪೊ . . . . ಗ್ರಾಮದಂಮ್ಮಭಟ್ಟವೃತ್ತಿಅ
3 ಯ್ವತಿ . . . . ಯುಪ . . . . ಎಪ್ಪತ್ತುಗುಳಗೆಱ್ದೆ
4 ಭಟ್ಟವೃತ್ತಿಚವಯ್ಯ . . . . ಇದನಳಿವೆ
5 ನೆನ್ದವವಾರಣಾಸಿಯುಮಕವಿಲೆಯು
6 ಮನಾಱಿದೊ

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ಅದೇ ಕರುವುಕಲ್ಲು ಬಳಿ ನೆಟ್ಟಿರುವ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

1 . . ದಪುಮೆ . . . . ಮ್ಮ
2 ಅಟ್ಟಕಾಗಿಋಕೋಲುಂವೆಳರೊಲುಂಮುದುಪ . . . .
3 ಸಂಮೂಱುಂಮಣ್ಣುಂಇನಿತ್ತುಂಎಱೆಯಪ್ಪ . . . . ಮುತ್ತರ
4 ಸಮ್ಮನೆಯಿಂಪಡುವ್ರೊಯ್ಮನೆಯುಂಮುತ್ತರಸರಊರುಂಇಱ್ದು
5 . . ತಿನೊಡಿಕ್ಕಕೊಟ್ಟರ್ಇವಾನ್ಕೆಡಿಸಿದೋನುಂಬೆ
6 ತ್ತೊನ್ನಂಪೊತ್ತಿಮ್ಮಕ್ಕಳ್‍ಪುಟ್ಟಿಗುವಾರಣಾ
7 ಸಿಯುಸಾಸಿರ್ವ್ವರಪಾರ್ವ್ವರಕೊನ್ದಕೊಲೆ
8 ಎಯ್ದಿ . . ಪಞ್ಚಮಹಾಪಾತಕನಕ್ಕು

(ಮೇಲ್ಭಾಗ ಹೋಗಿಥೆ.)

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ಅದೇ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯದ ಪ್ರೋಳಬಾಗಲಿಗೆ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಸಮೀಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 6″.

1 ಶುಭಮಸ್ತು । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲ
3 ಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
4 ಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೩೭ನೆಯ
5 ವರ್ತಮಾನವಾದರಾಕ್ಷಸಸಂವತ್ಸರದಚೈ
6 ತ್ರಶು ೧೫ ಗುರುವಾರದಲುಶ್ರೀಮನುಮಹಾರಾ
7 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
8 ತಾಪಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೇಂಕಟ
9 ಪತಿದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾಜ್ಯಂಗೈ
10 ಉತ್ತಿರಲುವಂಹ್ನಿಪುರದಶ್ರೀರಾಮಚಂ
11 ದ್ರದೇವರಪಾದಪದ್ಮಂಗಳಿಗೆಮೈಸೂರಚಾಮರ
12 ಸವ್ರೊಡೆಯರವರಮಕ್ಕಳೂರಾಜವಡೇರುರ
13 ಘುಪತಿಸ್ವಾಮಿಯಅರ್ಚನಾವೃತ್ತಿಅಂಗರಂ
14 ಗವೈಭೋಗಪಡಿತರಕ್ಕೆಶಲವಾಗಿನಮಗೆವೇಂ
15 ಕಟಪತಿದೇವಮಹಾರಾಯರಿಂದಪುತ್ರಪವು
16 ತ್ರಪಾರಂಪರೆಯಾಗಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿ
17 ಯಾಗಿಪ್ರುಂಬಳಿಯಾಗಿಬಂಧಬಂನೂರಸ್ಥಳ
18 ಕ್ಕೆಸಲುವಪೇವಿನಹಳ್ಳಿಯಗ್ರಾಮದಚತುಸ್ಸೀ
19 ಮೆಯೊಳಗುಳ್ಳನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣ
20 ಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಂಗಳೆಂಬಅ
21 ಷ್ಟಭೋಗತೇಜಸಾಮ್ಯಸಹಾಪೇವಿನಹಳ್ಳಿಯ
22 ಗ್ರಾಮವನುರಘುಪತಿಯಶ್ರೀಪಾದಪ
23 ದ್ಮಂಗಳಿಗೆಸಮರ್ಪ್ಪಿಸಿದೆನೂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗು
24 ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರ
25 ದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಃಫಲಂಭವೇತ್ ।
26 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವ
27 ಸುಂಧರಾಂ । ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾ
28 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ । ದಾನಪಾಲನಯೋ
29 ರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾನಾ
30 ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪ
31 ದಂ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮಕಡೆ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . ನವರುಗಲುಡುಗಳುಗ್ರಾಮದಸೇನಬೋವಶ್ರೀ . . . . ಳುಸಮಸ್ತರಮುಂದೆಬಂನೂರನಾವಿದರತೆಱಿಗೆಯನೂಬಿಡಿಸಿದರು
2 . . . . ಯಿದಕೆಅಳುಪಿದರುನಾವಿದರಮಕ್ಕಳಾಗುವರುನಾಯಮಾಂಸತಿಂಬರು ।

(ಈ 2 ಪಙ್ತಿಗಳ ಆದಿಭಾಗವು ಪಡಸಾಲೆ ಜಗಲಿಯ ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಯಿಧೆ.)

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ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಈಶಾನ್ಯದ ಕಡೆ ಯಿರುವ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಸಳಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರುಪೃಥ್ವೀ . . . .
2 ಮಹಾಜನಂಗಳುಯಿಾದಿನದಲುತಂಮೊಳಗೆತೋಟವನೂಅಳ . . . .
3 ಉಳ್ಳಂನಬರಲೂತೋಟಕೊೞಹೆ . . . . ರವ್ರೊಕಲಿಂದೆಊಹಸಿಗೆಯ . . . .
4 ಲಾಳದೇವರಸರಾಣಿಮಾಡಿಗೆ . . . . ಮದಂಣ್ನಾಯಕರಾಣಿ . . . .

(ಈ 4 ಪಙ್ತಿಗಳ ಕೊನೇಭಾಗವು ಪಡಸಾಲೆ ಜಗಲಿಯ ಕಟ್ಟಡದಲ್ಲಿ ಸೇರಿಯಿಧೆ)

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ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣ ಮತ್ತು ಪೂರ್ವಕಡೆ ತಳಪಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಗಿರಿಜಾಕಲ್ಯಾಣ ಮಂಟಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾ
2 ರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸು
3 ರಾಸುರೇಂದ್ರಸನ್ಮೌಳಿ । ನಿರ್ಮ್ಮಾಲ್ಯಚರಣಾಂಬುಜಂ । ಗಂಗಾಧರಃ
4 ಸದಾಪಾತುಕಲಾನಿಧಿಕಲಾಧರ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
5 ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೬೨ನೆಯ ಶಾರ್ವ್ವರಿಸಂವತ್ಸ
6 ರದ ಮಾಘಬ ೧೪ಲೂ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪ
7 ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯ
8 ರತತ್ಸಾಂಬ್ರಾಜ್ಯಧುರಂಧರಮಹಾಶಿರಪ್ರಧಾನನಾಗಿಯಿದ್ದಂ
9 ಥಾವಾರಣಾಸಿವರದಪಂಣಗಳ ಕಾರ್ಯ್ಯಕ್ಕೆ ಕರ್ತ್ತರಾದ ಕಂನಪನಾ
10 ಯಕರಗರ್ಭ್ಭಸಂಭೂತತಂಮನಾಯಕರು ಶ್ರೀಮನ್ಮಹಾದೇವ
11 ದೇವೋತ್ತಮವಹ್ನಿಪುರಾಧೀಶ್ವರಶ್ರೀಹನುಮಂತೇಶ್ವರದೇವರಿಗೆ ಹೊ
12 ಸ್ತಾಗಿ ದಿವ್ಯರಥವನು ಕಟ್ಟಿಸಿ ಉಮಾಸ್ಕಂಧೇಶ್ವರ ವಿಘ್ನೇಶ್ವರದೇವರು
13 ಗಳು ಮುಂತಾದ ಸಾವ್ಯವಿಗ್ರಹಗಳನೂ ಹೊಸ್ತಾಗಿ ಬಿಜಮಾಡಿಸಿ
14 ಯಿ ರಥೋತ್ಸಹಉ ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ ನಡೆಯುಪೇ
15 ಕೆಂದು ಬಿಟ್ಟಂಥಾ ಸ್ವಾಸ್ಥ್ಯಗಳು ಕಾವೇರಿಯ ಕಾಲುವೆಯ ಕೆಳಗೆ
16 ಗದ್ದೆ ಖ ೬ ಅಕ್ಷಾರದಲು ಆಱು ಖಂಡುಗ ಗದ್ದೆ ಕಲ್ಲುವಡವೆಯ
17 ತೋಟ ಅಡಕೆಯ ಮರ ೯೦೦ ಅಕ್ಷರದಲು ಅಡಕೆಯ ಮರ ವ್ರೊಂಭೈ
18 ನೂಱು ತಂಮನಾಯಕರ ಮದವಳಿಗೆ ತಿಪ್ಪಂಮ್ಮನೂ ಶ್ರೀಹನುಮಂ
19 ತೇಶ್ವರದೇವರಿಗೆ ಪ್ರಾತಃಕಾಲದಲಿ ನಿತ್ಯವಾಗಿ ದಧ್ಯೋದನದ ಅವಸರ
20 ನಡೆಯುವದಕ್ಕೆ ಬಿಟ್ಟ ಗದ್ದೆ ಕಾಲುವೆಯ ಕೆಳಗೆ ಖಂ ೧ ಅಂತು ಗದ್ದೆ
21 ಯೇಳು ಖಂಡುಗ ವ್ರೊಂಭೈನೂಱು ಅಡಕೆ ಮರವನೂ ಬಂನೂರ ಹೆ
ಬ್ಬಾರು
22 ಗಳು ಮಹಾಜನಂಗಳು ಗೌಡುಗಳು ಗ್ರಾಮದ ಸೇನಬೋವರನೂ
23 . . ಮತವಮಾಡಿಕೊಂಡು ಶಿವರಾತ್ರಿಪುಣ್ಯಕಾಲದಲೂ ತಂಮ
ನಾಯಕ
24 ರೂ ಯೆಡೆಹಳ್ಳಿಯ ಪಡುವಣಕೆಱೆಯ ಸೂಆಕೆಱೆಯ ಕೆಳಗೆ
25 . . ಲುಗದೆ ತೋಟವನು ಕೂಡಿ ಸಹಿರಣ್ಯೋದಕ ದಾನಧಾರಾಪೂ
26 ರ್ವ್ವಕವಾಗಿ ಸ್ವಾಮಿಯ ಸಂನಿಧಿಯಲು ಧಾರೆಯನೆಱದು ಕೊಟ್ಟನು ॥
27 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ ದಾನಾತ್ ಶ್ರೇಯೋನುಪಾಲನಂ । ದಾ
ನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋ
28 ತಿ ಪಾಲನಾದಚ್ಯುತಂ ಪದಂ ॥

121

ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆಯ ಬಾಗಲುಬಳಿ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 8″.

1 ಶುಭಮಸ್ತು ನಳಸಂವತ್ಸರ
2 ದ ಮಾಘಶು ೭ಲು ಶ್ರೀಮನ್ಮಹಾ
3 ದೇವದೇವೋತ್ತಮ ಹನುಮಂತೇಶ್ವ
4 ರದೇವರ ಶ್ರೀಪಾದಕ್ಕೆ ಅಚರ
5 ಸರುಮಾಡಿದ ಸೇವೆ ಸ್ವಾಮಿಯ ದಧ್ಯ
6 ನದ ಅವಸರಕ್ಕೆ ಕಾಲುವೆ ಗದ್ದೆ ಸಿರಿ
7 ದವಿಹಳಖ ೧ ವನ್ನಂಕ್ರಯ
8 ವಾಗಿ ಕೊಂಡು ಸ್ವಾಮಿಯ ಶ್ರೀಪಾ
9 ದಕ್ಕೆ ಸಮರ್ಪ್ಪಿಸ್ತನು

122

ಅದೇ ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ . ಶ್ರೀ . . . . ಮು . . ವೆಪ್ಪೊಲ್ವಪೆರುನೆಲ್ವಚಲ್ವಿಯುಂತನಕ್ಕೂಲ . ರ್ಸಿವೆಃಪ್ಪೂಣ್ಡ ಮೆವಾನಕ್ಕೆ ಳಿಕನ್ದಲೂರ ಚೋಳಿಕಂಆವ . . . . ಕೊಡಗಮಲೆನಡುಂಕೊಲ್ಲಮುಂಕಲಿಗಮುಂತಣ್ಬಱಮಣ್ಡಲ . . . . ಳಯುಳ್ಳಎಲಾಯಾ . . . . ಗಲ . . . .

2 . . . . . ಮದನಮಂಗಲವೊಡೆಯಾನಾತತ್ತನಾರವಣಿಯನುಂಕೊಟುನಾಡಾಸಲ್ವತ್ತೂನಾಳಶ್ರೀಗೋಯಿಲ್ ತಿರುಮುತ್ತತ್ತಿಯ . . . . ದಿಕ್ಕ ಖಣ್ಡುಗಂಮಣ್ಣುಂದೇಗುಲದಬಡಗಣ್ಣಗಟ್ಟಿ ಮೂಗಣ್ಡುಗಂಮೂಡಣ್ಣತ್ತಣ್ಣದ . . . . ಹಂಪ ಡಿಸೆಲ್ವಾಳಿಹಾಗ . . . . ಯ್ಯನು . . . .

(ಈ 2 ಪಙ್ತಿಗಳ ಕೊನೇಭಾಗವು ಹೊಸದಾಗಿಕಟ್ಟಿಯಿರುವ ಕಟ್ಟದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

123

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಉತ್ತರಕಡೆ ಕೆಳಭಾಗದ ಲೋವೆ ದಿಂಡುಕಲ್ಲುಗಳಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಕೆಱೆಯಬಡಗಣೇರಿಯಮಹಾಜನಂಬಿಟರ್ಮಂಗಳಂ ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ ೧೦೮೪ ಯನೆಚಿತ್ರಭಾನುಸಂವತ್ಸರದಲುಶ್ರೀಹನುಮೇಶ್ವರದೇವಗ್ಗೆ ಸಜೆನದೇರಿಂಗೆಹಾಗಡಿಊರವಾಸುದೇವಭಟ್ಟಕೊಟ್ಟಪಣ ೫ದಱ ವ್ರಿದ್ಧಿಅಲುಚಂದ್ರಆಕ್ಕ ತಾರಂಬರಂ ನಡವನ್ತಾಗಿಕೊಟ್ಟಂಮದಪತಿ . . ಸಾಯಾಬೀಯನುಮಾಚಜೀಯನುನಡೆಸುವರು ಕವಿಲೆಮನಳಿದರುಆವ್ವರುನಡ

2 . . . . ವೆ . . . . . . ವಿಗೆಎರಡುಸಂಜ್ಜೆ ಪೆಳಕೂನಲ್ಲೂ ಊರಕ್ಕ ಳಿಂಬನ್ದ ಎಣ್ಣೆಅಕ್ಕಿ ತುಪ್ಪಂಎಳ್ಳುಂಪೊನ್ನದೊಡೆಲ್ಲಂ ದೇವರಭಣ್ಡರಂದೇವ . . . . . . ಳ . . . . ಗೆಯ್ದುಕರ್ಪ್ಪಂಗಳ . ನಕ್ಕೆ ಇಕ್ಕೊ ಳಂಭತ್ತಂಕೊಡುವೆಂವದಿಲ್ ರಕ್ಷಿಸುವೆಂ ಇ ಧರ್ಮ್ಮಕ್ಕಾಹಿತಂಗೆಯಿಯ್ದುರ್ಗ್ಗ್ರಮಕಣ್ಡೊಕ್ಕನಕ್ಕಾಂ ॥ ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರ ಷಷ್ಟಿಂವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಇಳನಗಳೆನ್ದವಂತಿರುಬಾಣೆಮಾ . . . . .

(ಈ 2 ಪಙ್ತಿಗಳ ಆದಿಭಾಗವು ಕಟ್ಟದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

124

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಕಡೆ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 1′ 6″.

1 ಶುಭಮಸ್ತು ಪ್ಲವಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧ ಸೋ
2 ಬೇನಿಱೂರಹನುಮಂತೇಸ್ವರದೇವರಿಗೆಪಿರಿಯ
3 ಣ್ಣೊಡೆಯರುದೇವರಸಬಡೆಯರನಿರೂಪದಿಂ
4 ದವಾದರಸರುಸಾವಿರವರದಅಡಕೆಯಸುಂಕ
5 ವನುರಾಯರಿಗೆದಂಣಾಯ್ಕ ಒಡೆಯರಿಗೆಲೆಸ
6 ಹಂತಾಗಿಮಾನ್ಯಂವಾಗಿಸಾಸನವಕಲ್ಲನಿ
7 ಡಿಸಿದೇವಾಗಿಆವನೊಬ್ಬನುಯಿಧರ್ಮ
8 ಕೆತಪ್ಪಿದನಾದಡೆವಾರಣಾಸಿಯತೀರ
9 ದಲುಸೋಮಸೂರ್ಯಗ್ರಹಣದಲಿ
10 ಕಾಸೀವಿಶ್ವನಾಥನಸಂನಿಧಿಯಲಿತಂನ
11 ತಾಯತಂದೆಶ್ರೀಗುರುಕಪಿಲೆಬ್ರಾಹ್ಮ
12 ಣರನುವಧಿಸಿದದೋಶದಲುಹೋಹರು ॥
13 ಬುತಿಗನಹಳ್ಳಿಯ ಬಿರನಮಗಕೇತನಮಗದಾ
14 ದನಮಗಮತಿಗನಹಳ್ಳಿಯಕದನಮಗಕೊ
15 ಮಾರಗಾಣಿಕೆಮೊದೆಸುಂಕಯಿಷ್ಟನು . . ನಂ
16 ದಾದೀವಿಗೆಸ್ವದತ್ತದ್ವಿಗುಣ
17 ಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲ
18 ನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದ
19 ತಂನಿಷ್ಫಲಂಭವೇತ । ಸ್ವದತ್ತಾಂಪರದ
20 ತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾ । ಷಷ್ಟಿ
21 ರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
22 ಯತೇಕ್ರಿಮಿಃ ॥

125

ಅದೇ ಕಲ್ಲಿನ ಬಳಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 1′ 8″.

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
3 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥
4 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವ
5 ರಂತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂ
6 ಗವಾಡಿನೊಣಂಬವಾಡಿಕೊಂಗು
7 ನಂಗಲಿಬನವಸೆಹಾನುಂಗಲ್ಲುಚಂಗಿ
8 ಗೊಂಡಭುಜಬಳವೀರಗಂಗನಸಹಾ

9ಯಶೋರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗ
10ಮಲ್ಲಚಲದಂಕರಾಮನಿಸ್ಸಂಕಪ್ರ
11ತಾಪಹೊಯ್ಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವ . . .
12ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸು
13ಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆ
14ಯ್ಯುತ್ತಮಿರೆತತುಪಾದಪದ್ಮೋಪ
15ಜೀವಿಗಳಪ್ಪಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನ
16ಸರ್ವ್ವಾಧಿಕಾರಿಮಹಾಪಸಾಯ್ತಮ
17ಹಾದಂಡಪತಿನಾಯಕಹಿರಿಯದ
18 . . . . ಯಿರೆತತು
19 . . . . . . ಮೋಪಜೀವಿಯಪ್ಪಶ್ರೀ

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

126

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಪಾರ್ವತೀ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

127

ಅದೇ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

128

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

129

ಅದೇ ಗ್ರಾಮದ ಕಾಡಯ್ಯನ ಕೊಳದಬಳಿ ಜನಾರ್ದನ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಉತ್ತರಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ ಪೊಯ್ಸಳದೇವರುಪ್ರಿಥ್ವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಬನ್ನಿಯೂರಾದಜನನಾಥಚದುರ್ವೇದಿಮಂಗಲದಮಹಾಜನಸಾಯಿರಎನ್ಭರುಕೂಡಿರಲುಪೆಳ್ವಲದಬಾದಾಮಿಯಹುಮಿಯರನಾರಸಿಂಹದೇವಮಾಡಿದಧರ್ಮ್ಮ ಸಕವರಿಷಸಾಯಿರದಅಯ್ವತೆನೆಯರಾಕ್ಷಸಸಂವತ್ಸರಉತ್ತರಾಯಣಸಂಕ್ರಮಣದಲುವಿಷ್ಣುದೇವರಿಂಗೆ

2ನಂದಾದಿ . . . . ವರಿಂಗೆನಂದಾದೀವಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾನಮೂಱುಮಹಾಜನಸಂಜಮಟಿಕೆಅಗ್ಗಿಷ್ಟಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾನಮೂಱುಮಹಾಜನಕೆಉಭಯಪರ್ವ್ವಂಗಳಿಗೆಸಾಪಣ್ಣುದತಂಬುಲಕೆಕೊಟ್ಟಗದ್ಯಾನ ಎರಡುಅನ್ತುಕೊಟ್ಟಗದ್ಯಾನಂಹನ್ನೊಂದುಮತ್ತಮಹಾಜನಮಟದಅಗ್ಗಿಷ್ಟಿಗೆಗೆಕೊಟ್ಟಗದ್ಯಾನಬಂದುಅಂತುಗದ್ಯಾನಹನ್ನೆರಡುಇಹೊಂಗದ್ಯಾಣವೊಂದಕ್ಕೆಮೂಸಂಪ್ರತಿಹಾಗವಿರ್ದ್ದಿಯಲುಇದರ್ಮ್ಮವ

ಈ ದಿಂಡುಕಲ್ಲಿನ ಮೇಲ್ಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

1ನಡಿಸುವರುಇಂತಿಳ್ವಪ್ರಭುಗಳು ನಡಯಿಸದಡೆತಮ್ಮಮಾಡಿದಧರ್ಮ್ಮಕತಂಗೆ । ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾಷಷ್ಟಿರ್ವ್ವರಿಷಸಹಸ್ರಾಣಾಂವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

130

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

131

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

132

ಅದೇ ಗ್ರಾಮದ ಗದ್ದೆ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಗಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀನಮಸ್ತುಂಗಶಿರಸ್ತುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಳೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕ ವರುಸ ೧೪೫೭ನೆಯ . . . . ಸಂವತ್ಸರದಚಯಿತ್ರಸುದ್ಧ ೧ ಸೋ ॥ ಶ್ರೀಮತುಚಾ . . . . ಶ್ರೀರಾಮನಾಥದೇವರಿಗೆ . . . . ಗೆಯ . . . . ಅಪ್ಪಂಣ . . . . ಸಂಗಣ್ಣ . . . . ಯಿಅಂಣ್ಣ . . . . . . ಪ್ರತಿದಿನ

2 . . . . ಆಜ್ಞಾಂನಚತುರ್ವ್ಯಾಗೆ . . . .

3 . . . . ಪಟ್ಟಯ . . . . ಗಿಯಧಿಕಾರಿಗಳಾದಿಯಾಗಿಬಂದು . . . . ರಾಮನಾಥ . . . .

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಸೋಸಲೆ ಹೋಬಳಿ ಚಿದರವಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಲಗೈ ರಾವಳನ ಹೊಲದಲ್ಲಿ ಗುಂಡಿನಮೇಲೆ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಅಯಮಹಿತಕೊಣ್ಡಕುನ್ದಾನ್ವ
2 ಯಸಂಭವದೇಶಿಕಾಖ್ಯಗಣದೊಳ್ಗುಣಿಗ .
3 ಪ್ರಿಯದಮ್ಮೆಗನ್ನೆಗಗಳ್ದಿರುಪಾತ್ತಯಶ . .
4 ನನ್ದಿದೇವರೀವಸುಮತಿಯೊಳ್ ॥ ಆಗುಣಿಗ
5 ಳ್ಕಷ್ಯನ್ತಿಯರಾಗಮದಿಷ್ಟದೊಳೆನೆಗಟ್ಟಿದ್ದತ
6 ಪದೊಳ್ಸಲಿಕಾಲಾಗಮಮನಱದಾತ್ತತಿಸನ್ದೋ
7 ಗಡಿಸದೆನಾಗಿಯಬ್ಬೆಗಕನ್ತಿಯರಾಗಮತೋಱ
8 . ತಯಪತಿಗ್ರಹಮಂನೆಱೆನೋನ್ತಾರಾಧನಾತೀತ . .
9 ಮನದೊಳ್ಪದಂಗಳನಱದೊಪ್ಪತಂಮಯ್ದುಮಸಮಾನಗ . .
10 ಭಕ್ತಿಯಿನ್ದಮಹತ್ಯಶ್ರೀಕಾರಿಯಮನಾತ್ಮಾನ್ವಿಕೆಗೆ
11 ಪ್ರತ್ಯಕ್ಷಪರೋಕ್ಷವಿನಯಮಮಾನ್ಯಚರಿತೆ . .

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ತಲಕಾಡು ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂ
2 ದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋ(ಕ್ಯ)ನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
3 ಯಶಂಭವೇ । ಅವ್ಯಾದವ್ಯಾಹತೈಶ್ವರ್ಯಕಾರಣೋವಾರಣಾ
4 ನನಃ । ವರದಸ್ತೀವ್ರತಿಮಿರಮಿಹಿರೋಹರನಂದ
5 ನಃ । ಶ್ರೀಮಾನಾದಿವರಾಹೋಯಃಶ್ರಿಯಂದಿಶತುಭೂಧರೀ ।
6 ಗಾಢಮಾಲಿಂಗಿತಾಯೇನಮೇದಿನೀಮೋದತೇಸದಾ । ಅ
7 ಸ್ತಿಕೌಸ್ತುಭಕಲ್ಪದ್ರುಕಾಮಧೇನುಸಹೋದರಃ । ರಮಾನು
8 ಜಃಸುಧಾಂಶುಶ್ಚಕ್ಷೀರಸಾಗರಸಂಭವಃ । ಉದಭೂದನ್ವಯೇ
9 ತಸ್ಯಯದುರ್ನಾಮಮಹೀಪತಿಃ । ಪಾಲಿತಂಯತ್ಕುಲೀಯೇನಾ
10 ಸುದೇವೇನಭೂತಳಂ । ಅಭೂತ್ತಸ್ಯಕುಲೇಶ್ರೀಮಾನಭಂಗುರ
11 ಗುಣೋದಯಃ । ಅಪಾಸ್ತದುರಿತಾಸಂಗಸಂಗಮೋನಾಮಭೂ

12 ಪತಿಃ । ಆಸಂ(ನ್)ಹರಿಹರಃ ಕಂಪರಾಯೋ ಬುಕ್ಕ ಮಹೀಪತಿಃ ।
13 ಮಾರಪ್ಪೋನುದಪಶ್ಯೇತಿ ಕುಮಾರಾಸ್ತಸ್ಯ ಭೂಪತೇಃ ।
14 ಪಂಚಾನನಾತ್ಮನಾಂತೇಷಾಂ ಪ್ರಖ್ಯಾತೋ ಬುಕ್ಕ ಭೂಪತಿಃ । ಪ್ರ
15 ಚಂಡವಿಕ್ರಮೋ ಮಧ್ಯೇ ಪಾಂಡವಾನಾಮಿವಾರ್ಜುನಃ ।
16 ದಿಕ್ಕರೀಂದ್ರಧುರೋದ್ಧಾರದಕ್ಷಿಣಸ್ಕಂಧಬಂಧು
17 ರಃ । ಬುಕ್ಕರಾಯಸ್ತತಃ ಶ್ರೀಮಾನಾಸೀದಾಹವಕ
18 ರ್ಕಶಃ । ಯದ್ಯೋಧೇ ಯುದ್ಧರಂಗೇ ಭಿದಪ
19 ತಿ ಪರಿತಸ್ತಾಂಡವಂ ಮಂದಭಾಗ್ಯಾ ಬುಕ್ಕೇಶ ಪಷ್ಕ
20 ಸ್ತುರುಷ್ಕಾ ಭವಭಯಭರಿತಃ ಕೊಂಕಣಃ ಶಂ
21 ಕಮಾರ್ಪ್ರಃ । ಆಂಧ್ರಾ ರನ್ಧ್ರಾಣಿ ಧಾವನ್ತ್ಯಧ್ಯ
22 ತಿ ಮಧಿಗಿರೇ ಗುರ್ಜರಾ ಝರ್ಝರಾಂಗಾಃ ಕಾಂ
23 ಭೋಜಾಶ್ಛಿನ್ನ ಧೈರ್ಯಾಸ್ಸಪದಿ ಸಮಭವನ್ ಪಾ
24 ಸ್ತಭಂಗಾಃ ಕಳಿಂಗಾಃ । ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀ
25 ಯೋ ರಾಜಪರಮೇಶ್ವರಃ । ಮೂರುರಾಯರಗಂಡಾಖ್ಯಃ ಪರ
26 ರಾಜಭಯಂಕರಃ । ಹಿಂದೂರಾಯಸುರತ್ರಾಣ ದುಷ್ಟ
27 ವಾರಣಮರ್ದನಃ । ಭಾಷಾತಿಲಂಘಿ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

28 ಭೂಪಾಲಭುಜಂಗಮ ವಿಹಂಗರಾಟ್ । ತಸ್ಯ ಗೌರಾಂಬಿ
29 ಕಾನಾಮ ಮಹಿಷೀ ಸಮಜಾಯತ । ಮಾನನೀಯಗುಣಾ
30 ಮಾಯಾ ವಲ್ಲಭಸ್ಯ ಯಥಾ ರಮಾ । ಕಪರ್ದಿನೋ ಯಥಾ ಗೌ
31 ರೀ ಶಚೀ ವನಮುಚಿದ್ವಿಷಃ । ಪಿತಾಮಹಸ್ಯ ಸಾ
32 ವಿತ್ರೀ ಛಾಯಾ ದಿನಮಣೇರಿವ । ವಿಲಾಸವಿಭ್ರ
33 ಮೋಲ್ಲಾಸತಿರಸ್ಕೃತ ತಿಲೋತ್ತಮಾ । ಅನಸೂಯಾ
34 ಪಿ ಸಾಸೂಯಾ ಯತ್ಪಾತಿವ್ರತ್ಯಸಂಪದಾ । ಅಹೀನಭೋ
35 ಗಸಂಶಕ್ತಿರಸಾ ರಾಜಶಿಖಾಮಣಿಃ । ತಸ್ಮಾ(ತ್)ಹರಿಹ
36 ರಂ ಗೌರ್ಯಾಃ ಕುಮಾರಮುದಪಾದಯನ್ । ಸಿಷ್ಟಾನ್ ಸಂರ
37 ಕ್ಷತಾ ಯಸ್ಮಾದ್ದುಷ್ಟಾನಾಮಪಿ ನಿಗ್ರಹಃ । ಲಬ್ಧಾ ಧೈರ್ಯ ವಿ
38 ದುಷಾಂ ಸಾರ್ಥ್ಯೈ ರಾಜ್ಞೋ ಹರಿಹರಾತ್ಮನಃ । ಯಸ್ಮಿನ್ ಷೋ
39 ಡಶದಾನಿಷ್ಟ್ಯ ಯಶಸಾ ಪರಿಶೋಭತೇ । ದಾನಾಂಬುಧಾರ
40 ಯಾ ತಸ್ಯ ವರ್ಧಂತೇ ಧರ್ಮಪಾದಪಾಃ । ಶಕಾಬ್ದೇ ನಿಧಿ
41 ಚಂದ್ರಾಗ್ನಿ ವಿಧುನಾ ಯು(ತ)ವತ್ಸರೇ । ಯೀಶ್ವರೇ ಕಾರ್ತಿಕೇ
42 ಮಾಸಿ ದ್ವಾದಶ್ಯಾಮುತ್ಥಿತೇ ಹರೌ । ತುಂಗಭದ್ರಾನದೀತೀ
43 ರೇ ಶ್ರೀವಿರೂಪಾಕ್ಷಸನ್ನಿಧೌ । ಆತ್ರೇಯಗೋತ್ರಜಾ
44 ತಾಯ ತಥಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ । ಯಾಜುಷಾಣಾಂವರೇ
45 ಣ್ಯಾಯ ಪರಿಪಾವನಮೂರ್ತಯೇ । ಪದವಾಕ್ಯಪ್ರಮಾ
46 ಣೇಷು ಪರಾಂ ಪ್ರೌಢಿಮುಪೇಯುಷೇ । ಪರೋಪಕಾರದಕ್ಷಾ
47 ಯ ಪರತತ್ವಾವಬೋಧಿನೇ । ಪುರೇಸ್ಥಿತಾಯ ಸರ್ವಜ್ಞ
48 ಹಿರಿಮಾಧವನಾಮಕೇ । ಅಲಾಳದೀಕ್ಷಿತೇಂದ್ರ
49 ಸ್ಯ ಸೂನವೇ ಸೂನೃತೋಕ್ತಯೇ । ತಸ್ಮೈ ವರದಭಟ್ಟಾ
50 ಯ ಧೀಮತೇ ತಾಮಗ್ರಪಾಯಿನೇ । ಶ್ರೀಮಧ್ಧೊಯ್ಸಳರಾ
51 ಜ್ಯೇಷು ಪೆರೆಮೂರಾಖ್ಯಸೀಮಸು । ತಾಪೂರಾಖ್ಯಸ್ಥ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

52 ಳಂ ತತ್ರ ಕಾವೇರೀಸರಿತಸ್ತಟೇ । ಪುರಂ ಪಶ್ಚಿ
53 ಮವಾಹಿನ್ಯಾಃ ಪಂಚಕ್ರೋಶಾಂತರೇಸ್ಥಿತಂ । ತಳಕಾ
54 ಡುಗಜಾರಣ್ಯಕ್ಷೇತ್ರಸಾಂಧ್ಯ ಸುಶೋಭಿತಂ । ಹೆನ್ನು
55 ಗೇತಿಶ್ರುತಂ ಗ್ರಾಮಂ ಪಲ್ಲೀಭಿಃ ಪರಿಸಂಯುತಂ ।
56 ಶ್ರೀಮದ್ಧ(ರಿ)ಹರರಾಜೇಂದ್ರಪುರಂ ನೂತನಸಂಜ್ಞಯಾ ।
57 ಸರ್ವಮಾನ್ಯಂ ಚತುಃಸೀಮಾಸಂಯುತಂ ಚ ಸಮಂತತಃ ।
58 ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಾದ್ಯಷ್ಟಭೋಗ್ಯೈರಥೇತ
59 ರೈಃ । ವಿವಿಧೈಶ್ಚ ಫಲೈರ್ಯುಕ್ತಂ ಸತಟಾಕಂ ಸಭೂ
60 ರುಹಂ । ಆಚಂದ್ರತಾರಕಂ ಭೋಕ್ತುಂ ದಾತುಂ ಚಾಪಿನಿ
61 ಜೇಚ್ಛಯಾ । ಪುತ್ರಪೌತ್ರೈಶ್ಚ ತತ್ಪುತ್ರೈಸ್ತತ್ಸುತೈಸ್ತತ
62 ಉತ್ತರೈಃ । ಶ್ರೀಮದ್ಧರಿಹರರಾಜೇಂದ್ರಮಹಾರಾ
63 ಯೋ ಮಹಾಮನಾಃ । ದಕ್ಷಿಣಾಸಹಿತಂ ಧಾರಾಪೂ
64 ರ್ವಕಂ ದತ್ತವಾನ್ಮುದಾ । ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನ
65 ಪ್ರಶಸ್ತ ಮೂರುರಾಯರಗಂಡ ಪರರಾಯ
66 ಭಯಂಕರ ದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನ ರಾಜಾ
67 ಧಿರಾಜ ರಾಜಪರಮೇಶ್ವರ ಶ್ರೀವೀರ
68 ಪ್ರತಾಪ ಶ್ರೀವೀರಹರಿಹರರಾಯ ಮ
69 ಹಾರಾಯರು ಆತ್ರೇಯಗೋತ್ರದ ಆಪಸ್ತಂಬಸೂತ್ರ
70 ದ ಯಜುಶ್ಶಾಖೆಯ ಹಿರಿಯ ಮಾಧವಪುರದ ಅ
71 ಲಾಳದೀಕ್ಷಿತರ ಮಕ್ಕಳು ವ(ರ)ದಭಟ್ಟರಿಗೆ
72 ಹೆನ್ನುಗೇಗ್ರಾಮ ಕಾಲವಳಿ ಸಹಿತವಾಗಿ
73 ತಥಾತಿಥಿ ಪುಣ್ಯಕಾಲದಲಿ ಸಹಿರಣ್ಯೋದ
74 ಕ ದಾನವಾಗಿ ಧಾರೆ ನೆರದು ಕೊಟ್ಟೆವಾಗಿ ನೀವು ನಿಮ್ಮ
75 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ ದಾನಾಧಿಕ್ರಯಯೋಗ್ಯ
76 ವಾಗಿ ಸುಖದಿಂ ಅನುಭವಿಸುದು ಯೆಂದು ಕೊಟ್ಟ ಶಾಸನ ॥

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

77 ಇದಮಖಿಳರಾಜಶೇಖರ ಮಧುಕರ ಝೇಂ
78 ಕಾರಗೀತಮಾಹಾತ್ಮ್ಯಂ । ಶ್ರೀಹರಿಹರೇಂದ್ರನೃಪ
79 ತೇಃ ಶಾಸನಮೇಕಲ್ಪೈಕ ಪಾರಿಜಾತಸ್ಯ । ಪ್ರಖ್ಯಾ
80 ತಂ ಶಾಸನಂ ಸ್ವಾಮಿ ಶಾಸನೇನ ವಿನಿರ್ಮಿತಂ

81 ಶಾಸನಾಚಾರ್ಯವರ್ಯೇಣನಾಗಿದೇವೇನಶಿ
82 ಲ್ಪಿನಾ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
83 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾ
84 ಲನಾದಚ್ಯುತಂಪದಂ । ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂಪುಣ್ಯಂ
85 ಪರದತ್ತಾನುಪಾಲನಂ ॥ ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
86 ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ । ಏಕೈವಭಗಿನೀ
87 ಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನ
88 ಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ । ಸಾಮಾ
89 ನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
90 ಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವಾನೇತಾನ್ಭಾವಿನಃ
91 ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ॥

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

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ಮೂಗೂರು ಹೋಬಳಿ ಕೆಂಪನಪುರದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಮಳಯಶಪ್ರಸ್ತುತನನುಮಹಿತಗುಣ(ಗ)
2 ಣಾವಾಸಿಸದಾವಿಸ್ತಾರಿತನಖಿಳಮಹೀಪಸ್ತುತನೆನೆಗೆಳ್ದಿಬಾಳನಾ
3 ರಾಯನನವಿಜಯರಾಜ್ಯಾಭಿವೃದ್ಧಿಸುಖಸಂಕಥಾವಿನೋದ
4 ದಿಂಗೆ . . . . ಸಕನೃಪಕಾಳಾತೀತಸಂವತ್ಸರ ೯೯೧ನೇಖರಸಂ
5 ವತ್ಸರಪ್ರವರ್ತ್ತಿಸುತ್ತಿ . ವರ್ಷಾಭ್ಯಂತರಧಪುಷ್ಯಮಾಸ . . . .
6 . . . . ಉತ್ತರಾಯಣ . . . .
7 . . . . ಶ್ರೀಸೋಮರಾಸಿಭಟ್ಟಾರಕಗ್ಗೆಕೆಲ್ಲೂರಪಾಜಿ . . .
8 ಯ್ಯಾಕೆಚಿಹೇರೂರಲಿಗಣ್ಡಗನಿ . . . . . . ಪೆರದಾಳತೋಟವಮು . . ಪ
9 ಗಿನೂರೊಳ್ತನ್ನಮಾನ್ಯದೊಳಗೆನೆಲ . . . . . .
10 ಣ್ಮುಪದೇವರದ್ಧ್ಯಕ್ಷನಾದಕಲ್ಲಕಟ್ಟಿಧೊರೆಯಿಚಿ . .
11 ಮಗಕ . . . . ವನ್ದುಕೊಟ್ಟ . . . . . . ಗ್ರಾಮಧರ್ಮ್ಮವೆಲ್ಲಪ್ಪೆ
12 ತಪಸ್ವಿಭುಕ್ತಿವಿಸೇಷ . . . . ಖಣ್ಡಸ್ಪಟಿತಕ್ಕೆ
13 ಮಾಗಿನೆಗೆಳ್ವನಿದುವೈರಾಗ್ಯಸ್ಥಾನವಿದನಳಿದವಾರಣಾಸಿಯುಮ
14 ಕವಿಲೆಯುಮನಳಿದಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ . . . .
15 ಸುಂಧರಾಂಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರಂತ್ರಿಭುವ
2 ನಮಲ್ಲತಳಕಾಡುನಂಗಲಿಕೊಯಾತೂರುಬನಿವಸೆಹಾನುಂ .
3 ಕಲುಕೊಂಡಶ್ರೀವೀರನಾರಸಿಂಹದೇವರುಪ್ರಿತಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಶಕವರಿಷ
4 ೧೧೯೨ನೆಯ ವಿಕ್ರುತಿಸಂವತ್ಸರಚೈತ್ರಶುದ್ಧಪಂಚಮಿಬೃಹವಾರದಲುಪುಷ್ಯನಕ್ಷತ್ರದ
5 ಲುಹದಿನಾಡಕಲೂರವಾಧೂಲಗೋತ್ರದನಾರಣದೇವನಮಗಂಚಂದ್ರ
6 ಶೇಕರಮಾರಾಯಂಎಡನಾಡಹೆಗ್ಗೊಟ್ಟಗರದಹಗೆಯರೆಕೇತಗೌಂಡಂಗುಂ
7 ಒಡೆಯಗೌಂಡಂಗುಂಆದಿಗೌಂಡಂಗುಂಕೊತ್ತಗೌಂಡಂಗುಂಹರದಗೌ
8 ಂಡಂಗುಂಅನ್ನದಮ್ಮಪದ್ಮನಾಭಾ . . . . . . ಸವತಗಿಎನ್ನಬಾಗದಲುಸರ್ವ್ವ

9 ಭಾಗಂಮೂವ್ವಾಡಿಡಮರನುಂ . ಳ್ಮೀದಿದಬಾವಿಯುಂಬಱಸಾಗಿಹೊನ್ನಪ್ಪಗೊಂಡು
10 ಭೂಮಿಯುಂಕೊಟ್ಟಂಇನ್ತುಪ್ಪದಕ್ಕೆಚಂದ್ರಶೇಕರನಬಪ್ಪಂಇದಕ್ಕೆಸಾಕ್ಷಿಪದ್ಮನಾ
11 ಭಂತಾಯೂರದೇವಮಾರಾಯಂಆಪ್ಪಮಾರಾಯಂಆಡ್ಡಿಕಾಱ
12 ಕಿಲ್ಲಮಂಸೇನಬೋವಅರಿರಾಯವ . . ತಮ್ಮಡಿಮಾದೇವಂಪಂಡಿತಪೆರಿಯಾಂಡಂ
13 ಪೆರುಮಾಳ್ನಂಬಿ ಬಾರಿಕಹರದಂಬೋಳಾಚಾರಿಬೊಟ್ಟಾಚಾರಿಕೊದವಳವಕರುವ
14 ಣಿಕಂಡಲ್ಲಿಗಪೆಕುಟ್ಟಂಅಣಾಗೆಹಲಿಯಟ್ಟಂಕುಂಭಾಱಕೊತ್ತಂಸಬೆಮ
15 ಚಿಮಾಡ . . . . ಆಮೆದೆಯಮಾರಾ
16 ಬಯುಬಲುದೇವಂಹೊಮ್ಮದತೆನ . . . . ಕರಕೆತ್ತಗಂಡಂ
17 ಕಣಮಂಗಲದಕೇತಾಂಡಿಮಾರಾಯರುಆಲೂರಬಂಕಗಾ
18 ಂಡಂಮಂಗಲದಆಳಗೆಯಂಕಾತ್ತಗೌಂಡಂಎಡಯೂರ . . . .
19 . . . . . . ಕೇತಗೌಂಡಂಎಲವಕೂರಬೋಳಗೌಂಡಂಇನ್ತೀಸಾಕ್ಷಿ
20 . . . . ಕ್ಷತಸ್ಮಮಿದಂಹನಿಬೋಜಬರಹ . .

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ಅದೇ ದೇವಾಲಯದ ಬಳಿ.

ನಾಗರಾಕ್ಷರ.

1 ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ [ವೇ ।
2 ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭ
3 ರಾಕಾತನ್ನಿಶಿಜ್ಜೃಂಭಮಾಣಶಶಭೃಚ್ಛಾಯಾಭಕೀ
4 ರ್ತಿಘೂರ್ನಾನೇಕಾಂತಾದಿವಿರದಪಾಗಿಘಟನಪ್ರೌಢಪ್ರಬಾ
5 ಪೋಜ್ವಲಃ । ನಾಕಾಂತಃಪುರಕಾಮಿನೀಪರಿವೃತಸ್ಫಾರಃಪ್ರ
6 ಸಿದ್ಧೋಮಹಾನೇಕಾಂತಶ್ವಿತಿನಾವಿಭಾತಿವೃಷಭಪ್ರೀ
7 ಣಾತಿಯೋದೇಶಿಕಃ ॥ ಸ್ವಸ್ತಿಶ್ರೀಮದಖಿಳದೇವಕುಲಮ
8 ಕುಟಸಂಕಲಿತಾಗಣಿತಮಣಿಗಣಕಿರಣಾವರಣ [ಪಾ
9 ಶ್ರೀಚರಣಸರೋರುಹಶ್ರೀಮದ್ವೀರಸೋಮೇಶ್ವರುದ್ವಾರಸ
10 ನ್ವಯೋದ್ಭೂತಸಕಲಸಾಸ್ತ್ರಪಾರಾವಾರಪಾರಂಗ
11 ತವೀರಸ್ಯೈವಮತಸ್ಥಾಪನಾಚಾರ್ಯ್ಯಶ್ರುತಿಸ್ಮೃತೀತಿ
12 ಹಾಸಪುರಾಣಾಗಮತಾತ್ಪರ್ಯ್ಯಪ್ರತಿಪಾದಿತತ್ರಿ
13 ಪದೀಸಾವಿಪಾಶವದಕ್ಷಜಜಜಾರಶ್ರೀಮದ್ಬೈ
14 ಶಾಂತಬಸವೇಶ್ವರದೇವರುಮೂಲಸ್ಥಾನದೇವರಿಗೆಕ
15 ಡಹಕೆಲ್ಲೂರಕೆಱೆಯಕೆಳಗೆಗದ್ದೆಪ್ರಕಲ್ಲದೆಗದ್ದೆಆರಪ್ರ
16 ಕಲ್ಲದೆತೋಟಕಂಭ ೩೦೦ ಶ್ಬಾ . . ದಂಮುಱುಮಾಡಿಪಸೇ
17 ಮೆಯುಲಿಹೊಲಕಂಭ ೩೦೦ ಕೆಲ್ಲೂರಪುರದಂಮುಱು
18 ಮಾಡಿಈಮೂಱುಗ್ರಾಮದಲ್ಲಿದೇವರಸೀಮೆಪಲ್ಲಿಕಟ್ಟಿದ
19 ಕಟ್ಟಿದಹಲ್ಲಿಗಲ್ಲಿಯುಅಪಸಯನಿಮಿತ್ತವಾಗಿಕೊಂ
20 ಡಧಂಡಱಪಷ್ಟನುಆವನೊಬ್ಬನುಅಲುಪಿದನಆಮಕ
21 ಳವಹತ್ಯಾದಿಮಹಾಪಾತಕ . . . . ದಸ . . ಡಿ . . ವನ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರುಗುಪ್ಪೆ ಯೆಂಬ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′3″ × 4′6″.

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ಅದೇ ಹೋಬಳಿ ಕಂಣೇಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಅಂಬಳೆ ಕಾಲ್ವೆಗೆ ದಕ್ಷಿಣ ದೇವರಗದ್ದೆ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

1 ವಿಶ್ವಾವಸುಸಂವತ್ಸರದಕಾರ್ತೀಕಸು ೧ ಲು . . . .
2 . . . . ತಳಕಾಡಮಇದ್ಯನಾಥದೇವರಿಗೆಕಂಣಮೆಗಾಲದಮಳಲಿ

[3]ನಾಥದೀಕ್ಷಿತರಮಕ್ಕಳುಮಾಇದೀಕ್ಷಿತರುಕೊಟ್ಟಕಲ್ಲುಶಾಸನದ
[4]ಕ್ರಮವೆಂತೆಂದರೆನಮಗೆದೇಪಂಣವ್ರೊಡೇರುದಾನವಾಗಿಕೊಟ್ಟಕೊ . . ವ್ರಿ
[5]ತ್ತಿಯಸರ್ವಸ್ವಾಮ್ಯವನುನೂಱಅಱುವತ್ತುಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಟು
[6] . . . . ಆವ್ರಿತ್ತಿಪ್ರಾಪ್ತಿಗೆಯೇನುಂಟಾದಸರ್ವ್ವಸ್ವಾಮ್ಯವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾ
[7]ಗಿಅನುಭೋಗಿಸಿವಿರಿ । ಕಂಣಗಾಲದಅಶೇಷಮಹಾಜನಂಗಳು
[8]ಕೊಟ್ಟದಮ್ಮಸಾಧನಮಾಇದೀಕ್ಷಿತರುಕೊವ್ರೊಂದರವ್ರಿತ್ತಿಗೆಗ್ರಾಮವೆಚಯೇ
[9]ನುಂಟಾದನೂಧಾರೆನೆಱದುಕೊಟ್ಟೆವಾಗಿತದಾತಿಥಿಆರಭ್ಯವಾಗಿಗ್ರಾಮ
[10]ವೆಚಇಲ್ಲವಾದಕಾರಣಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಇಆಗಿಅನುಭೋಗಿಸು
[11]ವಿರಿಎಂದುಕೊಟ್ಟಕಲ್ಲಶಾಸನಈಮರಿಯಾದೆಗೆಮಾಇದೀ
[12]ಕ್ಷಿತರವ್ರೊಪ್ಪವಿಶ್ವನಾಥಅಶೇಷಮಹಾಜನಂಗಳವ್ರೊಪ್ಪ

ನಾಗರಾಕ್ಷರದಲ್ಲಿ—ಶ್ರೀಪ್ರತಾಪಹರಿಹರ.

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ಅದೇ ಕಾಲುವೆಯ ಮೊಡವಾಯಿನ ಬಳಿ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರದೇವಾಲಯದ ಉತ್ತರ ಹೊಳೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ,

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 9″.

[1] . . . . . . ಳಪುರವರೇಶ್ವರಂನನ್ದಗಿರಿನಾತಂ . . . . . . ಅಂಕಕಾಱ
[2]ಶ್ರೀಮತ್‌ನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪೃತಿ . . .
[3]ಸ್ವದತ್ತಂಪರದತ್ತಂ . . . .

(ಮಧ್ಯೆಯಲ್ಲಾ ಹೋಗಿಧೆ.)

LIBRAF
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NAÑJANGÛḌ TALUQ.

ನಂಜನಗೂಡು ತಾಲೂಕು.

1

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ತೋರಣದ ತೊಲೆಯಲ್ಲಿ.

[1]ಶ್ರೀನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಸಂನಿಧಿಗೆ ॥ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭ . . . . ಸಂದವರ್ತ
ಮಾನವಾದ . . . . ಆತ್ರೇಯಸಗೋತ್ರಆಶ್ವಲಾ
[2]ಯನಸೂತ್ರಋಕ್ಶಾಖಾನುವರ್ತಿಗಳಾದವಂಮುಡಿಕೃಷ್ಣರಾಜವಡೆಯರವರಪೌತ್ರರಾದ ಯಿಂಮಡಿಕೃಷ್ಣರಾಜವಡೆಯರವರಪು
ತ್ರರಾದಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲದೇಶಾವತಂಸಕರ್ನಾಟಕಜ
[3]ನಪದಸಂಪದಧಿಷ್ಠಾನಭೂತಶ್ರೀಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇದೀಪ್ಯಮಾನಾವಿಕಲಕಲಾನಿಧಿಕುಲಕ್ರಮಾಗತರಾಜಕ್ಷಿ
ತಿಪಾಲಪ್ರಮುಖನಿಖಿಲನಿಜರಾಜಾಧಿರಾಜಮಹಾರಾಜಚಕ್ರವರ್ತಿಮಂಡಲಾನುಭೂತದಿವ್ಯರ
[4]ತ್ನಸಿಂಹಾಸನಾರೂಢಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾ ಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರಗಂಡಲೋಕೈ
ಕವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಲಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರ
[5]ಭಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮತ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕ ಬಿರುದಾಂಕಿತರಾದಶ್ರೀಚಾಮರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ
ದೇವಾಜಂಮಂಣಿಯವರುಸ್ಥಿರಂಜೀವಿಸಹಸ್ರಾಯುಷ್ಯಶ್ರೀಮತ್ಸಮಸ್ತಭೂಮಂಡಲ
[6]ಮಂಡನಾಯಮಾನೇತ್ಯಾದಿಸಕಲಬಿರುದಾಂಕಿತಮಹಿಶೂರಪುರವರಾಧೀಶರಾದನಂಮಯಾಜೀಮುಂಮಡಿಕೃಷ್ಣರಾಜವಡೆಯರ
ವರುರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಮಂಗೈಯ್ಯುತ್ತಿರಲುಅವರಅನುಮತಿ
[7]ಯಿಂದಶ್ರೀಸಂನಿಧಿಗೆಪುರೋಭಾಗದಲ್ಲಿನೂತನವಾಗಿಯೇಳಂತಸ್ತಿನಗೋಪುರವಂಕಟ್ಟಿಶಿಸ್ವರ್ಣಕಲಶಯುಕ್ತವಾಗಿಗೋಪುರಪ್ರತಿಷ್ಠೆ
ಯಂಮಾಡಿಸಿವಪ್ಪಿಸಿದಗೋಪುರದಸೇವೆಧರ್ಮಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಯಿರುವಸೇವಾರ್ಥ ॥

2

ಅದೇ ದೇವಾಲಯದ ಪ್ರೊಳಗಡೆ ಧ್ವಜಸ್ತಂಭಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೧ನೇ ಸಂದ
[2]ವರ್ತಮಾನವಾದಸಾಮ್ಯನಾಮಸಂವತ್ಸರದ
[3]ವೈಶಾಖಶುದ್ಧ ೭ ಬುಧವಾರದಲ್ಲುಆಳಿದಸ
[4]ಹಾಸ್ವಾಮಿಯವರಧರ್ಮಪತ್ನಿಯಾದಸಮು
[5]ಖದತೊಟ್ಟಮುದ್ದುಕೃಷ್ಣಾಜಿಯಂಮಂಣಿಯವ
[6]ರುಪ್ರತಿಷ್ಠೆಮಾಡಿಸಿದಮುದ್ದುಕೃಷ್ಣೇಶ್ವರದೇವರು

3

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ದೇವಾಲಯದ ಮುಂದೆ.

[1]ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೭೭೧ನೇ ಸಂದವರ್ತ
[2]ಮಾನವಾದಸಾಮ್ಯಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೭ ಬು
[3]ಧವಾರದಲ್ಲುಆಳಿದಮಹಾಸ್ವಾಮಿಯವರಪಾದಸೇ
[4]ವಕಳಾದಗೊತ್ತುಗಾತಿಪಾರ್ವತಂಮನವರುಪ್ರತಿಷ್ಠೆಮಾಡಿ
[5]ಸಿದಪಾರ್ವತೇಶ್ವರದೇವರು

4

ಅದೇ ದೇವಾಲಯದ ನವರಂಗಮಂಟಪದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ೧ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

1 ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೨ನೆಯ ಸಂದ
2 ವರ್ತಮಾನವಾದಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣ [ಬ
3 ಬಹುಳ ೨ ಬುಧವಾರದಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತ
4 ಬಿರುದಾಂಕಿತರಾದಮಹಿಶೂರವರಪುರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾ
5 ಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸದಸಂನಿಧಾನದ
6 ಕುಮಾರ್ತಿಯರಾದದೊಡ್ಡಪುಟ್ಟಂಮಂಣಿಯವರಹೆಸರಿ
7 ಂದಪ್ರತಿಷ್ಠೆಯಾದಬಾಲಕೆಂಪನಂಜೇಶ್ವರಾ

5

೨ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

1 ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ । ಕಾರ್ತೀ
2 ಕಶುದ್ಧಬಿದಿಗೆಸೋಮವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತಮಹಿಶೂ
3 ರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಚಂ(ದ್ರ)ವಿಳಾಸದತೊಟ್ಟಿ
4 ಕೆಂಪಿನಬಸಂಮಯ್ಯನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದಬಸವೇಶ್ವರಸ್ವಾಮಿಯವರು

6

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

1 ಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೬೫೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ । ಶ್ರಾ
2 ವಣಬಹುಳ ೧೦ ಶುಕ್ರವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾದಿಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದಮಹಿಶೂ
3 ರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡಯರವರಧರ್ಮಪತ್ನಿಮನೋವಿಳಾಸತೊಟ್ಟಿಮರಿದೇ
4 ವಂಮಯ್ಯನವರಿಂದಪ್ರತಿಷ್ಠಿತರಾದದೇವೇಶ್ವರಸ್ವಾಮಿಯವರು

7

ಉತ್ತರಪಾರ್ಶ್ವದ 1ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

1 ಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೬೪೯ನೇ ಪ್ಲವಂಗಸಂವತ್ಸರಮಾರ್ಗಶಿರಶು ೧ ಬುಧ
2 ವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದಮಹೀಶೂರವರಪುರಾಧೀಶ
3 ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿಕೃಷ್ಣವಿಳಾಸದಸಂನಿಧಾನದಲಿಂಗಾಜಿಯಂಮಣಿಯವರಿಂ
4 ಪ್ರತಿಷ್ಠಿತರಾದಮಹಾಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರು

8

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

1 ಶಾಲಿವಾಹನಶಕಾಬ್ದ ೧೬೫೫ನೇ ಸಂದವರ್ತಮಾನವಾದಪ್ರ
2 ಮಾದೀಚನಾಮಸಂವತ್ಸರದಜೇಷ್ಠಬಹುಳ ೧೦ ಗುರುವಾರದಲ್ಲು
3 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜರಾಜಸಮಸ್ತಬಿರುದಾಂಕಿತರಾದ
4 ಮಹಿಶೂರಪುರವರಾಧೀಶಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವ
5 ರಧರ್ಮಪತ್ನಿಚಂದ್ರವಿಳಾಸಸಂನಿಧಾನದಚಿಕ್ಕಕೊ
6 ಮಾರ್ತಿಯರಾದಪುಟ್ಟತಾಯಂಮಣೀಯವರಿಂದಪ್ರತಿಷ್ಠೆ
7 ಯಾದಬಾಲಕೆಂಪದೇವಾಜೇಶ್ವರ

9

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಇರುವ ದೊಡ್ಡಬಸವನ ಮುಂಭಾಗದ ಪೀಠದ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
[2]ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೫೬೫ ಸಂ
[3]ದವರ್ತಮಾನವಾದಸ್ವಭಾನುಸಂ
[4]ವತ್ಸರದಮಾಗಸುದ ೧೨ ಗುರುವಾರದಲುಮೈ
[5]ಸೂರಚಾಮರಾಜವಡೆಯರವರಕುಮಾರದ
[6]ಳವಾಯಿವಿಕ್ರಮರಾಯನಸೇವೆ ॥

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿ ನಾರಾಯಣ ಸ್ವಾಮಿ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಷ ೧೬೩೯ ಸಂದುವರ್ತಮಾನ
[3]ಯಿಶ್ವರಸಂವತ್ಸರದಕಾರ್ತೀಕಶು ೧೦ಲು ಶ್ರೀಮನ್ಮಹಾದೇವ
[4]ದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡದೇವರಿಗೆಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀಮನ್ಮಹಾಸೇ
[5]ನಾಸಮುದ್ರಸಾಳುವಗಜಸಿಂಹಚಿಕ್ಕೋಜೆಯರಕೊಮಾರ
[6]ವೀರಖಥೆಯರೂಸ್ವಾಮಿಯಮೂಜಿನೆಯಾಜಾವದಅಭಿಷೇಕನೈವೇದ್ಯಕ್ಕೆಪ
[7]ಟ್ಟಣದಪಶ್ಚಿಗ್ರಾಮಸೀಮೆಯಬಳಗುಳದಸಂಮತುವೃತ್ತಿಯಸೀಮೆಯೊಳಗೆಚಂದ
[8]ಗಾಲಕ್ಕೆಸಲುವಪುರಯಿಾಯೆರಡುಗ್ರಾಮವನೂಸ್ವಾಮಿಯವರಸಂನಿಧಿಯಲ್ಲಿಆಗ್ರಾ
[9]ಮಕ್ಕೆಸಲುವಸುವರ್ನಾದಾಯಸುಂಕಸಹವಾಗಿಧಾರೆಯನೆಱದುಅವಕ್ಕೆಶಿ
[10]ಲಾಸ್ಥಾಪನವನೂಮಾಡಿಸ್ವಾಮಿಗೆಅಭಿಷೇಕಗಂಧಪುಷ್ಪಧೂಪದೀಪನೈವೇದ್ಯತಾಂ
[11]ಬೂಲವನೂಮಾಡಿಬಹಹಾಗೆವಿಸಗಳವಿರೂಪಾಕ್ಷಭಟ್ಟರುನಂಜಿನಾಥದೇವರಗಳಲಕ್ಷ್ಮಿಮ
[12]ಣಗಳುದನಿಗೆಲಿಯರೇಮಣಗಳಮಕ್ಕಳುನಂಜುಂಡದೇವರುಗಳುಗುರುಮೂರ್ತಿವೊ
[13]ಡೆಯರಮಕ್ಕಳುದೇವರಾಯಗಳುಬೊಯಲಾಪುರದಮೆಗಣದಮಕ್ಕಳುಅ
[14]ಭಿಷೇಕನಯಿವೇದ್ಯವನುದಿನಚರಿಯ್ಯಲುಮಾಡಿಆಪ್ರಸಾದವನೂತಾ
[15]ವೇಕೊಂಡುಹೋಹರುಆಗ್ರಾಮಗಳನುಅಗ್ರಹಾರವಾಗಿಪುತ್ರಪೌ
[16]ತ್ರಪಾರಂಪರಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಯಾಗಿಅನುಭವಿಸಿಕೊಂಡು
[17]ಬಹರುಯಿಾಪಾರುಪತ್ಯವನುಬಳಗುಳದೆಅಂಣಮಗನೆಹೆಬಾ
[18]ರುವರುವಿಚಾರಿಸಿಕೊಂಡುಬಹರುಎಂದುಬರಸಿದಶಿ
[19]ಲಾಶಾಸನಯಿದಕ್ಕೆಆರೊಬ್ಬರುಅಳುಹಿದವರುವಾರಣಾಸಿಯ
[20]ಲಿತಂಮತಂದೆತಾಯನೂಗೋವನುವಧಿಸಿದರಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಸಹಸ್ರ ಲಿಂಗೇಶ್ವರ ದೇವರ ಗುಡಿ ಬಾಗಲಿನ ದಕ್ಷಿಣ ಕಡೆ ಭಿತ್ತಿಯಲ್ಲಿ.

[1]ಶಾಲಿವಾಹನಶಖವರ್ಷಂಗಳ ೧೬೩೯ನೇಪ್ಲವಂಗ
[2]ಸಂವತ್ಸರಕಾರ್ತೀಕಶುಧ ೧೩ ಶುಕ್ರವಾರದಲ್ಲುಆ
[3]ಳಿದಮಹಾಸ್ವಾಮಿಯವರಪಾದಶೇವಕಳಾದ
[4]ಹೊಸೂರುಸುಬ್ಬಂಮನಿಂದಪ್ರತಿಷ್ಠಿತರಾದ
[5]ಬ್ರಹ್ಮೇಶ್ವೇಶ್ವರಸ್ವಾಮಿಯವರೂ ॥

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ಭದ್ರಕಾಳೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಮೇಲೆ.

1 ಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೭೭೩ನೇ
2 ವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಜೇಷ್ಟ ಶು ೬ ಗು
3 ರುವಾರದಲ್ಲುಭದ್ರಕಾಳಂಮ್ಮನುಪ್ರತಿ
4 ಷ್ಟೆ ಮಾಡಿಶಿದಭದ್ರಕಾಳೇಶ್ವರದೇವರು

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ನಂಜುಂಡೇಶ್ವರ ದೇವರ ಗೌತಮರಥದ ಮುಂಭಾಗದಲ್ಲಿ ತಾಮ್ರ ತಗಡಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೫೪೧ನೇಸಂ
2 ದವರ್ತಮಾನವಾದಪ್ರಮಾದಿಸಂವತ್ಸರದಚೈತ್ರಶುಧ ೧೧ ಅಂಗಾರಕ
3 ವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮ
4 ವೀರನರಪತಿಬಿರುದೆಂತೆಂಬರಗಂಡಲೋಕೈಕವೀರಯದುಕುಲಪಯಃ
5 ಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯಶರಭ
6 ಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯ
7 ನೇಕಬಿರುದಾಂಕಿತಶ್ರೀಮಹಿಶೂರುಸಂಸ್ಥಾನದಚಾಮರಾಜಮಹೀಪಾಲಕ
8 ರಧರ್ಮಪತ್ನಿ ಕೆಂಪನಂಜಮಾಂಬಾಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕ
9 ರಾಯಮಾನಶ್ರೀಚಾಮುಂಡಾಂಬಿಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದಶ್ರೀಕೃಷ್ಣರಾಜಒ
10 ಡೆಯರವರು ಶ್ರೀಗರಳಪುರಾಧೀಶ ಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆಗೌತ
11 ಮರುಮಾಡಿಶಿದರಥವುಶಿಥಿಲವಾದ್ದುಯಿಾದಿವಸಜೀರ್ಣೋಧಾರಮಾಡಿಶಿದಂಥಾಸೇವೆಶ್ರೀ

14

ಅದೇ ದೇವಾಲಯದ ಪಾರ್ವತೀದೇವಿಯವರ ರಥದ ಮುಂಭಾಗದಲ್ಲಿರುವ ತಾಮ್ರದ ತಗಡಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷಂಗಳು ೧೫೪೧ನೇಸಂದವರ್ತಮಾನ
2 ವಾದಪ್ರಮಾದೀಚನಾಮಸಂವತ್ಸರದಚೈತ್ರಶುಧ ೧೧ ಅಂಗಾರಕವಾರದಲ್ಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾ
3 ಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢಪ್ರತಾಪಾಪ್ರತಿಮವೀರನರಪತಿಬಿರುದೆಂಬರಗಂಡಲೋಕೈಕ
4 ವೀರಯದುಕುಲಪಯಃಪಾರಾವಾರಕಳಾನಿಧಿಶಂಖಚಕ್ರಾಂಕುಶಕುಠಾರಮಕರಮತ್ಸ್ಯ
5 ಶರಭಸಾಳ್ವಗಂಡಭೇರುಂಡಧರಣೀವರಾಹಹನುಮದ್ಗರುಡಕಂಠೀರವಾದ್ಯನೇಕಬಿರು
6 ದಾಂಕಿತಶ್ರೀಮಹಿಶೂರಸಂಸ್ಥಾನಶ್ರೀಚಾಮರಾಜಮಹೀಪಾಲಕರಧರ್ಮಪತ್ನಿ ಕೆಂಪನಂ
7 ಜಮಾಂಬಾಗರ್ಭಸುಧಾಂಬುಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನಶ್ರೀಚಾಮುಂಡಾಂಬಿ
8 ಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದಶ್ರೀಕೃಷ್ಣರಾಜಒಡೆಯರವರುಶ್ರೀಗರಳಪುರಾಧೀಶಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾ
9 ಮಿಯವರಿಗೆಗೌತಮರುಮಾಡಿಶಿದರಥವುಶಿಥಿಲವಾದ್ದುಯಿಾದಿವಸಜೀರ್ಣೋಧಾರವಮಾಡಿಸಿದಂಥಾಸೇವೆ

15

ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಆಗಮಿಕರಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

1 ಶುಭಮಸ್ತು ಹರೇರ್ಲೀಲಾವರಾಹಸ್ಯದಂಷ್ಟ್ರಾದಂಡಸ್ಸಪಾತುವಃ । ಹೇಮಾದ್ರಿಕ
2 ಲಶಾಯತ್ರಧಾತ್ರೀಛತ್ರಶ್ರಿಯಂದಧೌ ॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾ
3 ಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಸ್ವ
4 ಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷಂಗಳು ೧೬೮೩

5 ಸಂದವರ್ತಮಾನವಾದವಿಷುಸಂವತ್ಸರದಕಾರ್ತೀಕ ಬ ೧೧ಲ್ಲುಶ್ರೀಮ
6 ದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಾಪ್ರತಿಮಪ್ರಾಭವಪ್ರತಾಪವೀರನರ
7 ಪತಿಮಹಿಶೂರಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರ್ಯೈಯ್ಯನವರುವೆಂಕಟರಾಮೈ
8 ಗಬರಸಿಕೊಟ್ಟಕ್ರಯಭೂದಾನತಾಮ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂ
9 ದರೆ । ಪಟ್ಟಣದಹೋಬಳಿವಿಚಾರದಚಾವಡಿವಳಿತದಚಿಕನ್ನಪ
10 ಟ್ಟಣಸ್ಥಳದಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಉಪಗ್ರಾಮಹ
11 ರೆಯೂರಗ್ರಾಮ ೧ಹೊಸಹಳ್ಳಿಗ್ರಾಮ ೧ಬಲ್ಲುಪಟ್ಟಣದದೊ
12 ಡ್ಡಿ ೧ ಕಟ್ಟೆ ೨ ಕಾಲ್ವೆ ೧ ಸಹಾವಿಚಾರದಚಾವಡಿಕರಣೀಕವೆಂಕಟಕೃ
13 ಷ್ಣೈಯನಶಾನಭೋಗವೆಂಕಟರಮಣೈಯ್ಯಬರದುಕೊಂಡುಬಂದಲೆಖ
14 ಪ್ರಕಾರಪ್ರಮಾಥಿಸಂವತ್ಸರಕ್ಕೆ ಹುಟ್ಟಿದ್ದುಸುವರ್ಣಾದಾಯದ
15 ವಸೂದಾಯಸಹಾಗು ೩೯೯||೦|| ವಿಂಗಡಮಣಿಹಸುಂಕದಮೊ
16 ೦ಮುಗು ೨೧೬ ಉಭಯಂ ೪೩೦||೨|| ಐನೂರಮೂ
17 ವತ್ತುವರಹವ್ರಐದುಹಣವೆಡ್ಡದಹುಟ್ಟುವಳಿಗ್ರಾಮಗಳನ್ನು
18 ಕ್ರಯಭೂದಾನವಾಗಿಅಪ್ಪಣೆಕೊಡಿಸಬೇಕೆಂದುನೀನುಹೇಳಿ
19 ಕೊಂಡುಯಿದಕ್ಕೆ ಸಲ್ಲೋಕ್ರಯಕಂಗು ೪೩೦೫||೦ ಐದುಸಾವಿ
20 ರದಮುನ್ನೂರಐದುವರಹಲುಐದುಹಣವನ್ನು ವೀರಶೆಟ್ಟಿ
21 ಮುಖಾಂತ್ರಬೊಕ್ಕಸಕ್ಕೆ ವಪ್ಪಿಸ್ತಿ ಯಾವಕಾರಣಕಾಗ್ರಾಮಗ
22 ಳನ್ನುಕ್ರಯಭೂದಾನವಾಗಿನಿನಿಗೆಕೊಡಿಸಿಯಿರುವದರಿಂದ
23 ಆಮೇರೆಗೆಈಮೈಲನಾಯಕನಹಳ್ಳಿಗ್ರಾಮವುಪಗ್ರಾಮಗ
24 ಳುಸಹಾನಿನ್ನ ಹವಾಲುಮಾಡಿಕೊಂಡುಯಲ್ಲೆ ಚತುಶ್ಸೀಮೆ
25 ಯೊಳಗುಳ್ಳನಿಧ್ಯಾವ್ಯಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳುನಿನಿಗೆ
26 ಸಲ್ಲೋದು । ಇಲ್ಲಿಂದಮುಂದೆನೀನುಮಾಡುವಅಧಿಕ್ರಯದಾ
27 ನಪರಿವರ್ತನೆಗುಸಲ್ಲೋದಾದಕಾರಣಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯ
28 ವಾಗಿನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿಶಾಶ್ವತವಾಗಿಅನುಭ
29 ವಿಸಿಕೊಂಡುಬರುವದು । ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇ
30 ವಭೂಭುಜಾಂನಭೋಜ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂ
31 ಧರಾ । ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ।
32 ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ।

ಶ್ರೀಕೃಷ್ಣರಾಜ.

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ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ಶಾನುಭೋಗ ಸುಬ್ಬರಾಯರಲ್ಲಿದ್ದ ತಾಮ್ರಶಾಸನ.

೩ ಪತ್ರಗಳು.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ । ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರ
2 ವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ ॥ ಕಲ್ಯಾಣಾಯಾಸ್ತುತ
3 ದ್ಧಾಮ । ಪ್ರತ್ಯೂಹತಿಮಿರಾಪಹಂ । ಯದ್ಗಜೋಪ್ಯಗಜೋದ್ಭೂತಂಹರಿಣಾಪಿಚಪೂ
4 ಜ್ಯತೇ ॥ ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ದೇವೈರ್ಮಥ್ಯಮಾನಾನ್ಮಹಾಂಬುಧೇಃನವನೀತಮಿವೋದ್ಭೂತಮ

5 ಪನೀತತಮೋಮಹಃ ॥ ತಸ್ಯಾಸೀತ್ತನಯಃತಪೋಭಿರತುಲೈರನ್ವರ್ಥನಾಮಾಬುಧಃ ।
6 ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈರಾಯುರ್ದ್ವಿಷನ್ನಿಘ್ನತಃ । ತಸ್ಯಾಯುರ್ನಹುಷೋಸ್ಯತ
7 ಸ್ಯಪರುಷೋಯುದ್ಧೇಯಯಾತಿಃಕ್ಷಿತೌಖ್ಯಾತಸ್ತಸ್ಯತುತುರ್ವಸುರ್ವಸುನಿಭಃಶ್ರೀದೇವಯಾ
8 ನೀಪತೇಃ ॥ ತದ್ವಂಶೇಜಾನಕೀಜಾನಿರ್ದಿದೀಪೇತಿಂಮಭೂಪತಿಃಯಶಸ್ವೀತುಲುವೇಂದ್ರೇಷು
9 ಯದೋಃಕೃಷ್ಣಇವಾನ್ವಯೇ ॥ ತತೋಭೂದ್ಬುಕ್ಕಮಾಜಾನಿರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ । ಅತ್ಯ್ರಸ
10 ಮಗುಣಭ್ರಂಶಂಮೌಳಿರತ್ನಂಮಹೀಭುಜಾಂ । ಸರಸಾದುದಭೂತ್ತಸ್ಮಾನ್ನರಸಾವನಿಪಾ
11 ಲಕಃ । ದೇವಕೀನಂದನಾತ್ಕಾಮೋದೇವಕೀನಂದನಾದಿವ । ಕಾವೇರೀಮಾಶುಬದ್ಧ್ವಾಬ
12 ಹುಳಜಲಭರಾಂದೋವಿಲಂಘ್ಯೈವಶತ್ರೂಂಜೀವಗ್ರಾಹಂಗೃಹೀತ್ವಾಸಮಿತಿಭುಜಬಲಾತ್ತಂಚರಾ
13 ಜ್ಯಂತದೀಯಂ । ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದಪಿನಿಜವಶೇಪಟ್ಟಣಂ । ಯೋಬಭಾಸೇಕೀರ್ತಿಸ್ತಂಭಂ
14 ನಿಖಾಯತ್ರಿಭುವನಭವನಸ್ತೂಯಮಾನಾಪದಾನಃ । ಚೇರಂಚೋಳಂಚಪಾಂಡ್ಯಂತಮಪಿಚಮಧು
15 ರಾವಲ್ಲಭಂ । ಮಾನಭೂಷಂವೀರ್ಯೋದಗ್ರಂತುರುಷ್ಕಂಗಜಪತಿನೃಪತಿಂಚಾಪಿಜಿತ್ವಾತದನ್ಯಾನ್
16 ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಭೃತ್ತಟಾಂತಂನಿತಾಂತಂಖ್ಯಾತಃಕ್ಷೋ
17 ಣೀಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಶಾಸನಂಯೋವ್ಯತಾನೀತ್ । ವಿವಿಧಸುಕೃತೋದ್ದಾಮೇ
18 ರಾಮೇಶ್ವರಪ್ರಮುಖೇಷುಮುಹುರ್ಮುದಿತಹೃದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯಧತ್ತಯಥಾ
19 ವಿಧಿ । ಬುಧಪರಿವೃತೋನಾನಾದಾನಾನಿಯೋಭುವಿಷೋಡಶತ್ರಿಭುವನಜನೋದ್ಗೀ
20 ತಂಸ್ಫೀತಂಯಶಃಪುನರುಕ್ತಯನ್ । ತಿಪ್ಪಾಜೀನಾಗಲಾದೇವ್ಯೋಃಕೌಸಲ್ಯಾಶ್ರೀಸು
21 ಮಿತ್ರಯೋಃ । ದೇವ್ಯೋರ್ಜಿತನೃಸಿಂಹೇಂದ್ರಾತ್ತಸ್ಮಾತ್ಪಂಕ್ತಿರಥಾದಿವ । ವೀರೌವಿನಯಿನೌ
22 ರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನೌಜಾತೌವೀರನೃಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾಯಮಹೀಪತೀ । ಭಾತಿ
23 ಶ್ರೀನಾರಸಿಂಹಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕೀರ್ತ್ಯಾನೀತ್ಯಾನಿರಸ್ಯನ್ನೃಗ
24 ನಲನಹುಷಾನಸ್ಯಧಾನ್ಯಾನ್ವದಾನ್ಯಾನ್ಆಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಸ್ವೈರ
25 ಮಾಚಕೋದಯಾದ್ರೇರಾಪಾಶ್ಚಾತ್ಯಾಚಲಾಂತಾದಖಿಲಹೃದಯಮಾನರ್ಜ್ಯರಾಜ್ಯಂಶಶಾಸ ॥ ನಾನಾದಾ
26 ನಾನ್ಯಕಾರ್ಷೀತ್ಕನಕಸದಸಿಯಃಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಹಸ್ತೀಶಿತು
27 ರಪಿನಗರೇವೇಂಕಟಾದ್ರೌಚಕಾಂಚ್ಯಾಂಶ್ರೀಶೈಲೇಶೋಣಶೈಲೇಮಹತಿಹರಿಹರೇಹೋಬ
28 ಲೇಸಂಗಮೇಚಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಹತತಮಸಿಮಹಾನಂದಿತೀರ್ಥೇನಿವೃತ್ತೌಗೋಕರ್ಣೇ
29 ರಾಮಸೇತೌಜಗತಿತದಿತರೇಷ್ವಪ್ಯಶೇಷೇಷುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಧಬ
30 ಹುಲಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃಯಸ್ಯೋದಂಚತ್ತುರಂಗಪ್ರಕರಖುರರಜಶ್ಶುಷ್ಯದಂಭೋ

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

31 ಧಿಮಗ್ನಃಕ್ಷ್ಮಾಭೃತ್ಪಕ್ಷಚ್ಛಿದೋದ್ಯತ್ತರಕುಲಿಶಧರೋತ್ಕಂಠಿತಾಕುಂಠಿತಾಭೂತ್
32 ಬ್ರಂಹಾಂಡಂವಿಶ್ವಚಕ್ರಂಘಟಮುದಿತಮಹಾಭೂತಕಂರತ್ನಧೇನುಂಸಪ್ತಾಂಭೋಧಿಂಚ
33 ಕಲ್ಪಕ್ಷಿತಿರುಹಲತಿಕೇಕಾಂಚನೀಂಕಾಮಧೇನುಂ । ಸ್ವರ್ಣಕ್ಷ್ಮಾಯೋಹಿರಣ್ಯಾ
34 ಶ್ವರಥಮಪಿತುಲಾಪೂರುಷಂಗೋಸಹಸ್ರಂಹೇಮಾಶ್ವಂಹೇಮಗರ್ಭಂಕನಕಕರಿರ
35 ಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತ್ । ಪ್ರಾಜ್ಯಂಪ್ರಶಾಸ್ಯನಿರ್ವಿಘ್ನಂರಾಜ್ಯಂದ್ಯಾಮಿವ
36 ಶಾಸಿತುಂತಸ್ಮಿನ್ಗುಣೇನವಿಖ್ಯಾತೇಕ್ಷಿತೇರಿಂದ್ರೇದಿವಂಗತೇ । ತತೋಸ್ಯವಾ
37 ರ್ಯವೀರ್ಯಃಶ್ರೀಕೃಷ್ಣರಾಯಮಹೀಪತಿಃ । ಬಿಭರ್ತಿಮಣಿಕೇಯೂರನಿರ್ವಿಶೇಷಂ
38 ಮಹೀಂಭುಜೇ ॥ ಕೀರ್ತ್ಯಾಯಸ್ಯಸಮಂತತಃಪ್ರಸೃತಯಾವಿಶ್ವಂರುಚೈಕ್ಯಂವ್ರಜೇದಿ
39 ತ್ಯಾಶಂಕ್ಯಪುರಾಪುರಾರಿರಭವದ್ಭಾಲೇಕ್ಷಣಃಪ್ರಾಯಶಃಪದ್ಮಾಕ್ಷೋಪಿಚ
40 ತುರ್ಭುಜೋಜನಿಚತುರ್ವಕ್ತ್ರೋಭವತ್ಪದ್ಮಭೂಃಕಾಳೀಖಡ್ಗಮಧಾದ್ರಮಾಚಕಮ

41 ಲಂವೀಣಾಂಚವಾಣೀಕರೇ । ಯತ್ಪ್ರತಾಪಕ್ಷತೋಭಾನುಃಪತತ್ಯಂಬುನಿಧೌಧ್ರುವಂ
42 ದುಸ್ಸಹಂಮಹಸಸ್ತುಪಂಸುತರಾಂಸೋಢುಮಕ್ಷಮಃ । ಶತ್ರೂಣಾಂವಾಸವೇತೇದದ
43 ತಇತಿರುಷಾಕಿಂನುಸಪ್ತಾಂಬುರಾಸೀನ್ನಾನಾಸೇನಾತುರಂಗತ್ರುಟಿತವಸುಮತೀ
44 ಧೂಳೀಕಾಪಾಲಿಕಾಭಿಃಸಂಶೋಷ್ಯಸ್ವೈರಮೇತತ್ಪ್ರತಿನಿಧಿಜಲಧಿಶ್ರೇಣಿ
45 ಕಾಂಯೋವಿಧತ್ತೇಬ್ರಹ್ಮಾಂಡಸ್ವರ್ಣಮೇರುಪ್ರಮುಖನಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ
46 ಮದ್ದತ್ತಾಮರ್ತ್ಥಿಸಾರ್ದ್ಧಂಶ್ರಿಯಮಿಹಸುಚಿರಂಭುಂಜತಾಮಿತ್ಯವೇತ್ಯಪ್ರಾಯಃಪ್ರತ್ಯೂಹಹೇ
47 ತೋಸ್ತುಪಸರಥಗತೇರಾಲಯಂದೇವತಾನಾಂ । ತತ್ತದ್ದಿಗ್ಜೈತ್ರವೃತ್ತ್ಯೈಪಿಚಬಿರುದ
48 ಪದ್ಯೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾನ್ಜಾತಪ್ರತಿಷ್ಠಾನ್ವ್ಯತನುತಭುವಿಯೋಭೂ
49 ಭೃದಭ್ರಂಕಷಾಗ್ರಾನ್ಕಾಂಚೀಶ್ರೀಶೈಲಶೋಣಾಚಲಕನಸಭಾವೇಂಕಟಾದ್ರಿಪ್ರ
50 ಮುಖ್ಯೇಷ್ವಾವೃತ್ತ್ಯಾವೃತ್ತ್ಯಾಸರ್ವೇಷ್ವತನುತವಿಧಿವದ್ಭೂಯಸೇಶ್ರೇಯಸೇಯಃದೇವಸ್ಥಾ
51 ನೇಷುತೀರ್ಥೇಷ್ವಪಿಕನಕತುಲಾಪೂರುಷಾದೀನಿನಾನಾದಾನಾನ್ಯೇವೋ
52 ಪದಾನ್ಯೈರಪಿಸಮಮಖಿಳೈರಾಗಮೋಕ್ತಾನಿತಾನಿ । ರೋಷಕೃತಪ್ರ
53 ತಿಪಾರ್ಥಿವದಂಡಃಶೇಷಭುಜಕ್ಷಿತಿರಕ್ಷಣಶೌಂಡಃಭಾಷೆಗೆತಪ್ಪು
54 ವರಾಯರಗಂಡಸ್ತೋಷಕೃತರ್ಥಿಷುಯೋರಣಚಂಡಃರಾಜಾಧಿರಾಜಇ
55 ತ್ಯುಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃಮೂರುರಾಯರಗಂಡಾಖ್ಯಃಪರರಾಯಭಯಂ
56 ಕರಃ । ಹಿಂದುರಾಯಸುರತ್ರಾಣೋದುಷ್ಟಶಾರ್ದೂಲಮರ್ದನಃ । ಗಜೌಘಗಂಡ
57 ಭೇರುಂಡಇತ್ಯಾದಿಬಿರುದಾನ್ವಿತಃ । ಆಲೋಕಯಮಹಾರಾಯಜಯಜೀವೇತಿ
58 ವಾದಿಭಿಃ । ಅಂಗವಂಗಕಳಿಂಗಾದ್ಯೈರಾಜಭಿಃಸೇವ್ಯತೇಚಯಃ । ಸ್ತುತ್ಯಾದಾ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

59 ರ್ಯೈಃಸುಧೀಭಿಃಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಥಃಕ್ಷ್ಮಾಮಪಾಲಾನ್ಕೃಷ್ಣರಾಯ
60 ಕ್ಷಿತಿಪತಿರಧರೀಕೃತ್ಯಸೇತ್ಯಂನೃಗಾದೀನ್ಆಪೂರ್ವ್ವಾದ್ರೇರಥಾಸ್ತಕ್ಷಿತಿ
61 ಧರಕಟ(ಕಾ)ದಾಚಹೇಮಾಚಲಾಂತಾದಾಸೇತೋರುರ್ವಿಸಾರ್ದ್ಧಂಶ್ರಿಯಮಿಹಬಹುಲೀ
62 ಕೃತ್ಯಕೀರ್ತ್ಯಾಸಮಿಂಧೇ । ಶಾಲಿವಾಹನನಿರ್ಣೀತೇಶಕಾಬ್ದೇಸಚತುಶ್ಶತೈಃ । ಪಂಚತ್ರಿಂ
63 ಶತ್ಸಮಾಯುಕ್ತೈಃಸಂಖ್ಯಾತೇದಶಭಿಶ್ಶತೈಃವತ್ಸರೇಶ್ರೀಮುಖಾಭಿಖ್ಯೇಮಾಸಿ
64 ಚಾಷಾಢನಾಮನಿ । ಶುಕ್ಲಪಕ್ಷೇಚಪುಣ್ಯಾಯಾಂಪ್ರಥಮೈಕಾದಶೀತಿಥೌ । ತುಂಗ
65 ಭದ್ರಾಪಗಾತೀರೇಶ್ರೀವಿರೂಪಾಕ್ಷಸನ್ನಿಧೌ । ನಾನಾಶಾಖಾಭಿಧಾಗೋತ್ರಸೂತ್ರೇಭ್ಯಃ
66 ಶಾಸ್ತ್ರವಿತ್ತಯಾ । ವಿಖ್ಯಾತೇಭ್ಯೋದ್ವಿಜಾತಿಭ್ಯೋವೇದವಿದ್ಭ್ಯೋವಿಶೇಷತಃ । ಘನಗಿ
67 ರ್ಯ್ಯಾಖ್ಯರಾಜ್ಯಸ್ಥಂಹೊಸೂರುನಾಡುಕೇಸ್ಥಿತಂ । ಗ್ರಾಮಾತ್ಮಾದನಪಲ್ಯಾಖ್ಯಾತ್ಪ್ರಾಚೀ
68 ಮಾಶಾಮುಪಾಶ್ರಿತಂ । ದಕ್ಷಿಣಸ್ಯಾಂದಿಶಿಪ್ರಾಪ್ತಾಮಾಸಾಂಗೊಟ್ಟಿಗನಾಪುರಾತ್ । ಗ್ರಾ
69 ಮಾದ್ಗಂಗಸಮುದ್ರಾಖ್ಯಾತ್ಪಶ್ಚಿಮಾಯಾಂದಿಶಿಸ್ಥಿತಂ । ಚೀಕಟಿಕರಗ್ರಾಮಾ
70 ದ್ದುತ್ತರಾಂದಿಶಮಾಶ್ರಿತಂ । ವತ್ಸರೇಕಾಲಯುಕ್ತಾಖ್ಯೇಮಾರ್ಗಶೀರ್ಷಕಮಾಸಿ
71 ಚ । ಸೂರ್ಯೋಪರಾಗಸಮಯೇಪುಣ್ಯೇದರ್ಶಸಮನ್ವಿತೇ । ಪಾರೇಜಯೋಧಿಪುಣ್ಯೇ
72 ಚಶ್ರೀರಾಮೇಶ್ವರಸನ್ನಿಧೌಪಿತ್ರಾನರಸಭೂಪೇನಸ್ನೂದಾಸತ್ವೇನಕಲ್ಪಿ
73 ತಂ । ನರಸಿಂಹಪುರಂಚೇತಿಪ್ರತಿನಾಮಸಮನ್ವಿತಂ । ಗ್ರಾಮಾಖ್ಯಾತಿಭೃತಂ
74 ಹಿರ್ಯ್ಯಾಬಿಡಲೂರಾಖ್ಯಮುತ್ತಮಂ । ಸರ್ವಮಾನ್ಯಂಚತುಸ್ಸೀಮಾಸಂಯುತಂಚಸ
75 ಮಂತತಃ । ನಿಧಿನಿಕ್ಷೇಪಪಾಷಾಣಸಿದ್ಧಸಾಧ್ಯಜಲಾನ್ವಿತಂ । ಅಕ್ಷೀ
76 ಣ್ಯಾಗಾಮಿಸಂಯುಕ್ತಂಗಣಭೋಗ್ಯಂಸಭೂರುಹಂ । ವಾಪೀಕೂಪತಟಾಕೈಶ್ಚ

77 ಕಲ್ಕೈನಾಪಿಸಮನ್ವಿತಂ । ಪುತ್ರಪೌತ್ರಾದಿಭಿರ್ಭೋಗ್ಯಂಕ್ರಮಾದಾಚಂದ್ರತಾರ
78 ಕಂ । ದಾನಸ್ಯಾಥಮನಸ್ಯಾಪಿವಿಕ್ರಯಸ್ಯಾಪಿಚೋಚಿತಂ ।ಪರಿತಃಪ್ರಯತ್ನೈ
79 ಸ್ಸ್ವರ್ಗ್ಸೈಃಪುರೋಹಿತಪುರೋಗಮೈಃ । ವಿವಿಧೈರ್ವಿಬುಧೈಃಶ್ರೌತಪಥಿಕೈರಧಿಕೈರ್ಗಿ
80 ರಾಂ । ಕೃಷ್ಣದೇವಮಹಾರಾಯೋಮಾನನೀಯೋಮನಸ್ವಿನಾಂ । ಸಹಿರಣ್ಯಪಯೋಧಾರಾ
81 ಪೂರ್ವಕಂದತ್ತವಾನಮುದಾ । ಸರ್ವದಾಸಸ್ಯಯುಕ್ತೇಸ್ಮಿನ್ಗ್ರಾಮೇದ್ವಾದಶವೃತ್ತಿಕೇ । ವೃತ್ತಿಮಂ
82 ತೋವಿಲಿಖ್ಯಂತೇವೇದವೇದಾಂಗಪಾರಗಾಃ । ಗೌತಮಾನ್ವಯಜೋವಿದ್ವಾನ್ಬಹ್ವೃಚೋ
83 ಮಾಧವಾಧ್ವರೀ । ಆತ್ರೈಕವೃತ್ತಿಮಾಂಸೂರನಾರಾಯಣಸುಧೀಸುತಃ । ನಾಗಾಭಟ್ಟಶ್ಚ
84 ಕಾಸರ್ಲ್ಲತಿಪ್ಪಾಭಟ್ಟಸ್ಯನಂದನಃ । ಅತ್ರೈಕಾಮಶ್ನುತೇವೃತ್ತಿಂಯಾಜುಷಃಕಾಶ್ಯಪಾ
85 ನ್ವಯಃ । ಅವಧಾನಿನೃಸಿಂಹಸ್ಯಸೂನುಶ್ಶಾಂಡಿಲ್ಯಗೋತ್ರಜಃ । ಲಖಾವಧಾನೀ
86 ವೇದಜ್ಞೋಯಾಜುಷೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಅನಂತಭಟ್ಟಶ್ಶಾಂಡಿಲ್ಯಗೋತ್ರಾಪಸ್ತಂ
87 ಬಸೂತ್ರವಾನ್ । ಅವಧಾನಿನೃಸಿಂಹಸ್ಯಸೂನುರತ್ರೈಕವೃತ್ತಿಮಾನ್ । ವಲ್ಲಂಭಟ್ಟ

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

88 ಸ್ಯಸೂನುಃಶ್ರೀಕೌಶಿಕಾನ್ವಯಸಂಭವಃ । ಗೋವಿಂದಭಟ್ಟನಾಮಾಚಬಹ್ವೃಚೋತ್ರೈಕವೃ
89 ತ್ತಿಮಾನ್ । ಸೂನುಶ್ಶಿಂಗರಿಭಟ್ಟಸ್ಯತಿಂಮಾಭಟ್ಟೋಮಹಾಮತಿಃ । ವೃತ್ತಿಮೇಕಾಮ
90 ವಾಪ್ನೋತಿಬಹ್ವೃಚಃಕೌಸಿಕಾನ್ವಯಃ । ಶ್ರೀ(ನಾ)ಗದೇವಭಟ್ಟಸ್ಯಸೂನುಃಕೌಶಿಕಗೋತ್ರ
91 ಜಃ । ಧೀಮಾನ್ಮಾಧವಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈಕವೃತ್ತಿಮಾನ್ । ಕಾಮಾಭಟ್ಟಸ್ಯಸೂನುಃ
92 ಶ್ರೀಮಲ್ಲಿಭಟ್ಟೋಮಹಾಮತಿಃ । ಗೌತಮಾನ್ವಯಜೋತ್ರೈಕಾಂಬಹ್ವೃಚೋವೃತ್ತಿಮಶ್ನುತೇ ।
93 ಅಕ್ಕಂಭಟ್ಟಸ್ಯಸೂನುಃಶ್ರೀಶ್ರೌತಕಾನ್ವಯಸಂಭವಃ । ಫಿಕಾಂಲಕ್ಷ್ಮಣಭಟ್ಟೋತ್ರವೃ-
94 ತ್ತಿಮಾಪ್ನೋತಿಯಾಜುಷಃ । ವಸಿಷ್ಠಗೋತ್ರಜಃಸೂನುಶ್ಶ್ಯಾಡಿಭಟ್ಟಸ್ಯಬಹ್ವೃಚಃ । ಶ್ರೀನಾ
95 ಗದೇವಭಟ್ಟಾಖ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಶ್ನುತೇ । ತಿಂಮಾಪಕ್ರಲುಸೂನುಃಶ್ರೀವತ್ಸಗೋತ್ರಸ
96 ಮುದ್ಭವಃ । ವಲ್ಲಂಭಟ್ಟೋಭವತ್ಯೇಕವೃತ್ತಿಮಾಸತ್ರಯಾಜುಷಃ । ಸೂನುರ್ಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯಭಾ
97 ರದ್ವಾಜಾನ್ವಯೋದ್ಭವಃ । ವಿದ್ವಾನ್ಕೇಶವಭಟ್ಟಾಖ್ಯೋಬಹ್ವೃಚೋತ್ರೈತವೃತ್ತಿಮಾನ್ । ತ್ರೈಸ್ತೈಸ್ಸಮ
98 ನ್ವಿತಾಶ್ಚಿನ್ನೈರ್ದಿಕ್ಷುಪ್ರಾಚ್ಯಾದಿಷುಕ್ರಮಾತ್ । ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಖ್ಯಂತೇದೇಶಭಾಷಯಾ । ಹಿರಿ
99 ಯಬಿದರೂರಿಗೆಪ್ರತಿನಾಮಕೃಷ್ಣರಾಯಪುರವೆಂಬಸರ್ವಮಾನ್ಯದಅಗ್ರಹಾರದಚತುಸ್ಸೀಮಾವಿವರ
100 ಕೋಡಲುಕೆರೆಯಕೋಡಿಮೂಡಣಮೇರೆ ॥ ಆಗ್ನೇಯಕ್ಕೆತರಹಲಿಗೆಗಲ್ಲುಮೇರೆ ॥ ತೆಂಕಲುಕಟ್ಟಗಾಲುವೆ
101 ಅಚೇದಡಮೇರೆ ॥ ನೈರುತ್ಯಹಿರಿಯಕಲ್ಲುದಕ್ಷಿಣದಹುಟ್ಟಗಲ್ಲುಮೇರೆ ॥ ಪಡುವಲುಸೀಗೆಅಚೆನೊಸಹಲಅ
102 ಚೇದಡಮೇರೆ ॥ ವಾಯುವ್ಯಕೆಕೆರೆಯಕಾಲುವೆಮೇರೆ ॥ ಉತ್ತರಕ್ಕೆಗದ್ದೆತಲಹಿಂನತಿ
103 ಡ್ಡುಮೇರೆ ॥ ಈಶಾನ್ಯಸುದ್ದಗಟ್ಟನಹುಟ್ಟುಕಲ್ಲುಮೇರೆಇಂತಿದುಚತುಸ್ಸೀಮೆ ॥ ಶ್ರೀ
104 ತದಿದಮವನೀವನೀಪಕವಿನುತಧರಾಯಸ್ಯಕೃಷ್ಣರಾಯಸ್ಯ । ಶಾಸನಮತಿವಲಶಾ
105 ಸನತರುಕರದಾನಸ್ಯಶಾಪದಾನಸ್ಯ । ಕೃಷ್ಣದೇವಮಹಾರಾಯಶಾಸನೇನಸಭಾಪತಿಃ । ಅಭಾ
106 ಣೀನ್ಮೃದುಸಂದರ್ಭಂತದಿದಂತಾಮ್ರಶಾಸನಂ ॥ ಮಲ್ಲಣಾಚಾರ್ಯವರ್ಯಶ್ರೀವೀರಣಾಚಾರ್ಯನಂದನಃ ।
107 ಆಕಲ್ಪಮಶ್ನುತೇತ್ರೈಕಾಂವೃತ್ತಿಂಶಾಸನಲೇಖಕಃ । ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
108 ಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ
109 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥
110 ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸ
111 ರ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ॥

ಶ್ರೀ ವಿರೂಪಾಕ್ಷ.

17

ನಂಜನಗೂಡಿಗೆ ಪೂರ್ವ ಪರಶುರಾಮ ದೇವಾಲಯದಲ್ಲಿ ದೇವರ ಮೇಲೆ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶ್ರೀಮತುಪ್ಲವಶ್ರಂ
2 ವಷೆರದಮಾಗ್ಗಸಿ . .
3 ದಶ್ರೀಮತುತಿರಕಂಣ
4 ಯದೇವರಾಯನವ
5 ರುವೀರಭದ್ರದೇ
6 ವರಕಟ್ಟಿಸುವಲ್ಲಿ
7 ಭಡಿಕೆಜಿವೇವರಯಭ
8 ಜಮುಕಂಡುಗ ೧

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ನಂಜನಗೂಡಿನಲ್ಲಿ ನಾರಾಯಣರಾಯರ ಅಗ್ರಹಾರದ ನಾರಾಯಣರಾಯರ ಮನೆಬಾಗಲಿಗೆ ದಕ್ಷಿಣ ಕಡೆ ಗೋಡೆಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀರಸ್ತು ॥ ಸ್ವಸ್ತಿಶ್ರೀಶಾಲಿವಾಹನಶಕ ೧೭೮೫ನೇರುಧಿ
2 ರೋದ್ಗಾರಿಸಂ ॥ ಮಾರ್ಗಶಿರಶುದ್ಧ ೧೦ ಸ್ಥಿರವಾರರೇವತೀನಕ್ಷತ್ರದಲ್ಲು
3 ರಾಜಾಧಿರಾಜಮಹಾರಾಜಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಮಹೀಶೂರಸಂಸ್ಥಾನ
4 ದಲ್ಲಿನವರತ್ನಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಮ್ರಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
5 ಕಪಿಲಾನದೀತೀರಗರಳಪುರೀಕ್ಷೇತ್ರಶ್ರೀಕಂಠೇಶ್ವರಸ್ವಾಮಿಸಂನಿಧಿಯಲ್ಲಿಗಾ
6 ರ್ಗ್ಯಭಾರದ್ವಾಜಸಗೋತ್ರಆಪಸ್ತಂಬಸೂತ್ರಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದ
7 ಕ್ಷಿತ್ರೀನರಸೈಯನವರಪೌತ್ರರಾದನಾರಣಪ್ಪನವರಪುತ್ರರಾದಮಹೀಸೂರು
8 ಸಂಸ್ಥಾನದರೋಡೆಂಟಕಚೇರಿಹೆಡ್ಡರಸ್ತಾರಚಕವುಡಪ್ಪನವರಧರ್ಮ
9 ಪತ್ನಿಸಾವಿತ್ರಂಮನವರಿಂದಏಕವ್ಯೂಹಸಂಖ್ಯಾಕವಾಗಿಸಾವಿತ್ರಂಬಾಗ್ರ
10 ಹಾರವುನಿರ್ಮಿತವಾಗಿ ೫೫ ಮನೆಸೋಪಸ್ಕರವಾಗಿಬ್ರಾಂಹ್ಮಣರಿಗೂ ೧ ಮಂಟಪ
11 ದೇವರಿಗೂಲಕ್ಷ್ಮೀನೃಸಿಂಹಚಾಮುಡೇಶ್ವರಪ್ರೀತ್ಯರ್ಥಕೃಷ್ಣಾರ್ಪಣಪೂರ್ವಕಸಹಿರ
12 ಣ್ಯೋದಕಧಾರೆಯೆರದುವೃತ್ತಿ ೧ಕ್ಕೆ ೮೬೦॥ ವರಹದಮೇರೆವೃತ್ತಿ೬ಕ್ಕೆ ೪೯॥ ೦
13 ವರಹಾವೆಂದುಕೊಡಲ್ಪಟ್ಟಿತು ॥

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ನಂಜನಗೂಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ತೀರ್ಥಘಟ್ಟದಲ್ಲಿರುವ ಮಂಟಪದ ಮೇಲ್ ಮುಚ್ಚಳದ ೩ನೇ ಅಂಕಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9′ × 2′.

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರ
2 ಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ
3 ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಳಸ್ತಂಭಾಯಶಂ
4 ಭವೇ ॥ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
5 ಹನಶಕವರುಷ ೧೪೩೬ನೇ . . . . ಮಾನ
6 ಭಾವಸಂವತ್ಸರದಶ್ರಾವಣ . . . .
7 ಲೂಸುಬಾರಸಿಂಹಸದಪ . . . .
8 ದಾರಿಬಸವಪಬಡೇರೂಕಪಿಲ . . . .
9 ತೆಂಕಣಬೆಯಿಲಿರಾಬುಸು . . . .
10 ದೆದಸಂಗಮೇಶ್ವರದೇವರಲಿವಾಸ . . . .
11 ರಿಗೆಅತಂಮಕಡಸಪ . . . .
12 ಯರುಗಾಗೂನೈವೇದ್ಯಮೇಲು . . . .
13 ಮೂಡಣಕೋಟೆಯಸೀಮೆಯಲ್ಲಿರನ . . . . .
14 ಸಮುದ್ರಶಿಲಾಶಾಸನಪೂರ್ವ್ವಕ . . . .
15 ಜೊಪ್ಪನಹಳ್ಳಿಯಗ್ರಾಮಅದರ . . . .
16 ಸಹಹೊಳಲವಾಡಿಯಲಿಂಗ . . . .

17 ನಿನಡದಬಾಹಗದೆಖಿಂಗೊಳ . . . .
18 ಲಾಗಿಗದೆಖ2ಮುಹರಲಲಿಂಗ . . . .
19 ಗಿನಡದಬಾಹಭೂಮಿಃ೪ಂಸಂ . . . . . .
20 ದಲಾಗಿತಾಉಬಿಶಿಬೆಳದತೆಂ . . . . . .
21 ವಲುಸಂಗಮೇಶ್ವರದೇವರಿಗೆ ಬಿಟ್ಟದ . . . .
22 ಗಿನತೋಟಯುತಗದಜಳರಹೊದ . . . . . .
23 ಲಹಳಿಯುಗ್ರಾಮದಲಿಸಂಗಮೇ . . . . . .
24 ಅರ್ಧಭಾಗಿಕಳದುಬುೞಿದಅರ್ದ . . . .

25 ಿಂಗಿರಿಬಿಡೆಯುರುದೇವರಿಗೆಭಂ . . . .
26 ತರುಡೆರೂಸವರ್ಮಸಿದರುಯಿದಕ್ಕೆ . . . . ಗಂ
27 ಗೆಯತಡಿಯಲಿಕವಿಲೆನೂಬ್ರಾಹ್ಮಣ . . . .
28 ಕೆಹೋಹರುಸ್ವದತ್ತಾಪರದತ್ತಾಂವಾಯೋಹರೇತವ
29 ಸುಂಧರಾ । ಷಷ್ಟಿವರುಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
30 ಯತೇಕ್ರಿಮಿ । ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
31 ಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂ
32 ಭವೇತ್ ॥

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ನಂಜನಗೂಡಿಗೆ ಉತ್ತರ ತೀರ್ಥಘಟ್ಟದ ಮಂಟಪದ ೨ನೇ ಅಂಕಣದ ಮೇಲ್ ಮುಚ್ಚಳದ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶುಭಮಸ್ತುನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರ
2 ಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭ
3 ಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ
. . . .
18 . . . . ದೇವರಬದಲಾಗಿಯುದ
19 . . . . ಡಲಾಗಿಯಿಾಧರ್ಮಷ್ಟ
20 . . . . ನಸುನಡದಬಾಹ
21 . . . . ಮೇಶ್ವರದೇವರಿಗೆಬಸ
22 . . . . ಅಧರುಯಿಾಗ್ರಾ
23 . . . . ನಂಜನಗೂಡನಂ
24 . . . . ಅಗಸ । ನಾಥನಮಾರ

25 . . . . ಡುಸಂಗಮೇಶ್ವರ
26 . . . . ಯುವನೂತಂಮಪು
27 . . . . ಭಂಗಹುಟ್ಟಿದಲ್ಲಿ
28 . . . . ಆಚಂದ್ರಾರ್ಕವಾಗಿಮಾ
29 . . . . ಸಂಗಮೇಶ್ವರದೇವರದೆತಲ
30 ಯಿದಕ್ಕೆತಪ್ಪಿದವರುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿ
31 ಲೆನುಬ್ರಾಹ್ಮಣರನುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು
32 ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುಂಧರಾ
33 ಷಷ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಂಜಾಯತೇಕ್ರಿ
34 ಮಿಃ ॥

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ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಸರಗೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 6″.

1 ಸ್ವಸ್ತಿಸಕವರ್ಷಮಧ್ಯಹಸಿನ
2 ಯಿಾಶ್ವರಸಂವತ್ಸರದಫಾಲ್ಗು
3 ಣಮಾಸದಲದಿರಾಜಿಪೊಲು
4 ಗನ್ನಪಾದರಿಯೂರಬ
5 ಗೆಗನ್ನಕಾಳಲ್ಪೊಲೆಗಂಗಾ
6 ತನ್ನಪರಿಚ್ಛದಕ್ಕೆಮಾ

7 ಗ್ಗದಿಕ್ಕೊರಂಪೋಗಿತ
8 ನ್ನತಳಮಾರೋ
9 ಯಿಾಮೆಂದುಬದ್ರೆ
10 ಗನಂಮುಳ್ಳಿಪೇಲೊ . .
11 ದುಸತ್ತುಸಾರಗೊ . .
12 ಗಾವ್ರಣ್ಣನಯ್ಯಳಂ

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ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಮುಳ್ಳೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 7′ 6″.

1 ಶ್ರೀಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹ
2 ನಸಕವರುಷ ೧೪೯೧ನೆಯಸಂದುವರ್ತಮಾ
3 ನಸರ್ವಜಿತುಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧ ಸೋಮ

4 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಸೇನಾಧಿಪತಿಯುಜಗರಾತಿಯು
5 ಲವಿಸನಿವಾಸ . . . .
6 . . . .
7 ಣೆಂದರತಾವಭವ . . . . ಕಮ್ಮಾರಣ್ಯದಹನದಾವಾನಳಲ . .
8 ತಿಮಿರದಿವಾಕರಸನು . . . ಯುಕ್ತಿಭುಕ್ತಿಮುಕ್ತಿಫಲಪ್ರದ . .
9 ದಕ್ಷಿಣವಾರಣಾಸಿಪರಶುರಾಮಪಾಪಕ್ಷಯಕೃತಯುಗರಾಮನವ
10 . . . . ಚಿಂತಾರತ್ನ . . . . . .
11 ರಿಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರದಿವ್ಯಶ್ರೀಚರಣಾರವಿಂದ . . . .
12 ಉಂಮತ್ತೂರಸೋಮಯ್ಯದೇವಗಳುಸೋಪಾಲುರಪ್ರಣಾಮಪೂರ್ವ್ವಕವಾಗಿಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಗ್ರಾಮ
13 . . ಯಿಸಣರಾಜ್ಯಕ್ಕೆಸಲುವ . . . . ಶ್ರೀನಂಜುಂ
14 ಡೇಶ್ವರದೇವರಅಮೃತಪಡಿ . . . . ಅಂಗಭೋಗರಂಗಭೋಗಕ್ಕೆಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟೆವಾಗಿಆಮು
15 ಕ್ಕೂರಿಗೆಸಲುವಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಗೆಕರಮನಿಸುಂಕಸುವರ್ಣಾದಾಯಮುಗ್ಗದೆಋಬಿದಿಳವಾಋ
16 ಹೊಬವಾಋವೊಟ್ಟೆಸುಂಕಬಿಸಲುಗಾಣತಳವಾಋಕುಳಅಕ್ಷೀಣಿಆಗಾಮಾದನಿಕ್ಷೇಪಜಲಪಾ
17 ಷಾಣಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನುಅನುಭವಿಸಿಕೊಂಡುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇ
18 ವರಸೇವೆಯಮಾಡಿಕೊಂಡುಯಿಹಋ . . . . ದರೆಗಂಗೆಯುತಡಿಯು
19 ಲುಕವಿಲೆಗೋವಧದಪಾಪಕ್ಕೆಹೋಹನು ॥

23

ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಹೊಳಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಡ್ಲಭಾವಿಯ ಸುತ್ತು ಗೋಡೆಗೆ ಸೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 3″ 6′.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಂಗುಣಿಮಹಾರಾ(ಜಾ)ಧಿರಾಜಪರಮೇ
2 ಶ್ವರಶ್ರೀಪುರುಷಪೃಥವೀರಾಜ್ಯಂಕೆಯೆಅದಿರಿಲ್ಲಂದಿಗಳ್ಗೆ
3 ಕೆಯ್ದುಕಪೊ . . . .
4 ಪ್ಪಾಪೊಟಕಲ್ಲ . . . . ಪೆವಿ
5 ಕಾಸೆನೆದ . . . .
6 ಸಿರ್ಪ್ಪಪ್ಪ . . . . . . ಮಹಾಪಾತಕನಕ್ಕುಂ
7 ಸುಂಕಂವಿಟ್ಟರ್ . . . . ಇಪ್ಪೂರಯಿಲ್ಲಕ್ಕುಂ

24

ಅದೇ ಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 5′.

. . . .
5 . . . . ಪ್ರಸಹಿರ . . . .
6 . . . . ಟ್ಟಹೊಳಲವಾಡಿ . . . .
7 . . . . ತಲ್ಲಳಲವಾಡಿಗ್ರಾಮ . . . .
8 . . . . ಶಿವಸುಂಧರಾಂ । ಷಷ್ಟಿವರುಷಸಹ . . . .
9 . . . . ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾ
10 ರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
11 ಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

. . . .

(ಈ ಕಲ್ಲಿನ ಮೇಲುಭಾಗವೂ ಪಾರ್ಶ್ವಗಳು ಸಹಾ ಒಡದುಹೋಗಿವೆ.)

25

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 2′ 3″.

ಮೇಲ್ಭಾಗವು ವೊಡೆದುಹೋಗಿ ಯಿಥೆ.

1 ಹದಿನಾಲ್ಕುನಾಡುಕೂಡಿಕಾರಿ . . . .

2 ಪಗಲುಂಡಂ . . ಯುಪರಾಳ . . . . . .

3 ಡಗಲುಂಡಂಯುರಲಎರವುರಎ . . . .

4 ಳಊರಹೆಗಡೆಕೂವಲೂರಕೊಲಗಟ

5 ವೂರಚಕಹರದೆಹುಣಿಸೆನೆಳಲಕಡಗಂ

6 ನೋನಜೆಚಿಕಂನೋನಜೆವೊಳಗಾದಸವುಸ್ತಗ . .

7 ನಂಜುಂಡೇಸ್ವರದೇವರಅಮ್ರಿತಪಡಿಗೆನರಸಿ . .

8 ಳಂಗೆಬಾಲಾಗೆಜಯುವಾಹಂತಾಗಿಆದೆ . . . .

9 ಆಕಾರೆನಾಡಕರೆವಾದಾಯುಧಾರಾಪೂರ್ಬ್ಬಕವ . .

10 ದುಕೊಟ್ಟಕೊಟ್ಟಶಿಲಾಸಾಸನಇಧರ್ಮ್ಮವಳಿದಂವಗ:

11 ಲಿಕವಿಲೆಯುಕೊಂದಪಾಪಕ್ಕೆಹೋಹರುತಂವ . .

12 ಒಡಿದರುಇಧರ್ಮ್ಮವಳಿದಂವ . . . . . .

26

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಿವಮಾರಪೃಥುವೀರಾಜ್ಯಂಕೆಯೆ

2 ಪುನ್ನಾಡಜಸಾಸಿರಕ್ಕೆಎಱೆಯರ್ನೆ

3 ಲ್ಲಕ್ಕಿಸೊಲ್ಲಗೆಬಿಟ್ಟು . . ದಿಕಸ್ವರ್ಗ್ಗಸ್ತಿಱೆಯ

4 ಮರಿಯಾದೆಕೊಟ್ಟರ್ಇದ . . ಣತ್ತಿಪಟ್ಟಲೊಡೆದಿರು

5 ಮಣಪ್ರೋದಾರ್ಇದಾನಱತ್ತೊನ್ಪಜ್ಞಮಹಾಪಾತ

6 ಕನಾಗಿದಿಟ್ಟಗಲುಣ್ಣು ಕೊಟ್ಟತೇಗುಲಟ್ಟುವೆಣ್ಣತ್ತ

7 ಲಪ್ಪೊಸುಪ್ರೋನಕ್ಕು

8 ಬಕ್ಕ ಉಳ್ಪೊತ್ತಿಮಕ್ಕಳ್ಪಟ್ಟದೆಕೆಡುಗ

27

ಅದೇ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 3′ 6″.

1 ಸ್ವಸ್ತಿ . . . .

2 . . . .

3 . . . . . . ಶ್ರೀಮತ್‌ರಾಜಮಲ್ಲಪೆರ್ಮ್ಮನಡಿಗಳ್

4 ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯೆ . . . .

5 . . . .

6 . . . . ಯಿಸಿರಿ . . . .

7 . . . . ರಸರ . . . .

8 . . . .

9 . . . . ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾ

10 ರಾಜಬಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತ ಸ್ಯತದಾಫಲಂ

11 ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುಂಧರಾಂ

12 ಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂ

13 ಜಾಯತೇಕ್ರಿಮಿಃ

28—29

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ವುತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

30

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲಿನಬಳಿ ಪುತ್ತರಕಡೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಸ್ವಾಮಿಕ್ರಿಷ್ಣರಾಜವಡೆಯರು
2 . . . . ಕಾಶ್ಯಪಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದ
3 . . . . ಭೀಮರಾಯರಪಾತ್ರರಾದಬಾ
4 ಳಾಜಿರಾಯರಪುತ್ರರಾದಸವಾರಕಚೇರಿಬಕ್ಷಿಭೀಮರಾ
5 . . . . ಬಹುಧಾನ್ಯಸಂವತ್ಸರದಆಶ್ವೀಜಶು ೧೫ . . . .
6 . . . .
7 . . . . . . ಯಿನಾಮಾಗಿಕೊಟ್ಟಕೊಡಿಗೆದೇಬೂರುಗ್ರಾ
8 ಮ ‖

31

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೂ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮಕ್ಕೂ ಮಧ್ಯೆ ಯೆಲ್ಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 4″.

1 ಆಳಿದಮಹಾಸ್ವಾಮಿಕೃಷ್ಣ
2 ರಾಜವಡೆಯರವರುಬಹು
3 ಧಾನ್ಯಸಂವತ್ಸರದಆಶ್ವೀಜ
4 ಶು ೧೫ಲುಸ್ವಾರಕಚೇರಿಬ
5 ಕ್ಷಿಭೀಮರಾಯರಿಗೆದಯ
6 ಪಾಲಿಸ್ತಯಿನಾಮುಕೊಡಿ
7 ಗೆಪುತ್ರಪಉತ್ರಸಿ . . . . . .

32

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಶಾಸನ.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧[೬೮]೧ಸಂದಪ್ರ
2 ಮಾಥಿಸಂವತ್ಸರದ . . . . ಸು ೧ಲ್ಲು
3 ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಧಿಪತಿಯಪ್ಪ
4 ಶ್ರೀಕೈಲಾಸನಿವಾಸಶ್ರೀಕಪಿಲಾಕಾಂ
5 ಡಿಲ್ಯಸಂಗಮದನಂಜುಂಡೇಶ್ವರದೇ
6 ವರಅಂಗರಂಗಭೋಗವಿನಿಯೋಗ
7 ಕ್ಕೆ ಶ್ರೀಚಾಮರಾಜ . . . .
8 ವೀರಪ್ರತಾಪಹ . . . .
9 ಮವಾಗಿಲ . . . .
10 . . . .
11 . . . .
12 ನಿಧಿನಿಕ್ಷೇಪ . . . .

33

ಅದೇ ಹೋಬಳಿ ಬದನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಲಿನಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 10″ × 2′ 3″.

34

ಅದೇ ಹೋಬಳಿ ಬಸವಪಟ್ಟಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನಂಜೇಗೌಡನಮಗ ನಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿ ರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾ
2 ಯಶಂಭವೇ ‖ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೮೮ನೆಯಸಲುವಪರಾಭವಸಂವತ್ಸರದ

[3]ಶ್ರಾವಣಶು ೧೦ಸೋಮವಾರಪುಣ್ಯಕಾಲದಲು ॥ ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ . .
[4]ತಾಪಶ್ರೀವೀರಸದಾಶಿವರಾಯಮಹಾರಾಯರೂಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಶ್ರೀಮಂಮಹಾ. . . . . .
[5]ದಬ್ರಾಹ್ಮಣಪ್ರತಿಪಾಲಕರಾದನಂದ್ಯಾಲದಅವುಭಳಶ್ವರದೇವಮಹಾರಾ . . . .

(ಮುಂದಕ್ಕೆ 10 ಪಙ್ತಿ ಇರುವಂತೆತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

35

ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 5′.

[1]ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರ್ಷ ೧೪೫೧ಸಂದ
[2]ಯರಡನೆಯವರ್ತಮಾನವಿರೋಧಿಸಂವತ್ಸರದಮಾಘಬ ೧೦ಸೋಮವಾರಪುಣ್ಯ
[3]ಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಸ್ವ(ರ)ಕಟಾರಿತ್ರಿನೇತ್ರಪಸಾಳಿಹನುಮಅರ
[4]ಸಂಕಸೂನೆಗಾಚಿಪೆಣಂಕದಕಸರೆಜಮಾಜಕೋಳಾಹಲ(ಕರಿ)ವೆಂಟೆಗಾಚಿತ್ರವೀರಮ
[5]ಲ್ಲರಾಜವಡೆಯರುಶ್ರೀಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಮೃತ
[6]ಪಡಿಗೆಬಾನಾಡವಂಟಯಕೆಸಲುವತಗಡೂರಸ್ಥಳದಕಲ್ಲುಕುಡಗ್ರಾಮವನುಮಲ್ಲರಾಜ
[7]ವಡೇರುಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಸಹಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾ
[8]ಪೂರ್ವಕವಾಗಿಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಕಲುಕೂಡಗ್ರಾಮಆಪುರಸಹವಾಗಿಕಲ್ಲಹಾಕಿದ
[9]ಚತುಸ್ಸೀಮೆವಿವರಪಡುವಲುಎಡತಲೆಸೀಮೆಯಲ್ಲಿ ಯಿಂಮೂಡಲುಬಡಗಲುಬದಣಹಾಳುಸೀ
[10]ಮೆಯಯಿಲ್ಲಿ ಯಿಂದಂತೆಂಕಲುಮೂಡಲುದೇವನ . . . .

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ಅದೇ ಹೋಬಳಿ ಬದನಾಳುಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದಮುಂದೆ ಬೀದಿಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀಪ್ರಿ
[2]ಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವ .
[3]ಪರಮಭಟ್ಟಾರಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾ
[4]ದವಕುಲಾಂಬರದ್ಯುಮಣಿಸಬ್ಬರ್ಜ್ಞಚೂ
[5]ಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೊಳು
[6]ಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡನೇಕಾಂಗವೀರನಸಹಾ
[7]ಯಶೂರಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಚಲದಂಕರಾಮಮ
[8]ಗರರಾಜ್ಯನಿಮ್ಮೂರ್ಲ(ನ)ಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾ ರ್ಯ್ಯ
[9]ಪಾಂಡ್ಯರಾಜ್ಯನಿರ್ದ್ಧಮದೂವ.ನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ
[10]ಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುಚೋ ಳರಾಜ್ಯ
[11]ದಕಂಣನೂರಲುಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರುಥ್ವೀರಾ ಜ್ಯಂ
[12]ಗೆಯ್ವುತ್ತಿರೆ ॥ ಸಕವರಿಸ ೧೧೫೦||ಅನೆಯಸಾಬ್ವಿದಾರಿಸಂ
[13]ವತ್ಸರದಚೈತ್ರಸುದ್ಧ ಸಪುತಮಿಅವಡ್ಡವಾರಪುನಪುಷ್ಯನ
[14]ಕ್ಷತ್ರದಂದುಎಡೆನಾಡುಶ್ರೀಗಂಗಾವುರವಾದಬ
ಹಿಂಭಾಗದಲ್ಲಿ.
[15]ಣವಾಳಶ್ರೀಮೂಲಸ್ಥಾನದೇವರಿಂಗೆಉಅದೊ
[16]ಂಜೇಶ್ವರದೇವರಿಂಗೆಉಆಹೊಂಗಾಅರಸತಿಗೆಉಂ
[17]ಜನವಾಗ್ಗದಕ್ರುತ್ತಿಗಉಂಡಅಂಕಗಉಂಡಮಾ
[18]ರಗಉಂಡಪೆಟ್ಟಿಗಉಂಡನಮಗಬಯಿರೆ
[19]ಗಉಂಡಕೊತ್ತಗಉಂಡನಮಗಮಾರಗಉಂಡ
[20]ಶಂಖರಗಉಂಡನಮಗಬಾಮಗಉಂಡಇಂತಿವರೊಳ
[21]ಗಾದಸಮಸ್ತಪ್ರಭುಗಉಂಡಗಳುಂಆಸ್ಥಾನಿಕರುನಿ
[22]ಬಂದಿಯಾಗಿತೆಜುವಗ೬ಖೊಳಗೆಗ೨ಪಾಮನಿ
[23]ತ್ಯನೈವೇದ್ಯಹತ್ತುಮಾನಕ್ಕೆಯನುಆಸ್ಥಾನಿಕರುಸಲಿ
[24]ಸ್ವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಬಿಟ್ಟಧರ್ಮ್ಮ ॥
[25]ಈಧರ್ಮ್ಮವನುಕೆಡಿಸಿದವನುಗಂಗೆಯತಡಿ
[26]ಯನುಂಬ್ರಾಹ್ಮಣರುಂಕೊಂದವರು

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ರಾಂಪುರದ ಹೋಬಳಿ ಹೆಬ್ಬದ ಗ್ರಾಮ ಸಿದ್ಧರಾಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 9″.

1 ಕಾಳಪ್ಪನಾಯಕರು . . . .
2 ದೇವರಶ್ರೀಕಾರಿಯದ . . . .
3 ಎಡುತೊರಣಹಳ್ಳಿಯಸ್ತಾನಿಕ
4 ವಶಲುಗೆಅ ೬೫ ಇದರ್ವ

(ಮುಂದಕ್ಕೆ 2ಪಙ್ತಿಗಳು ಇರುತ್ತವೆ, ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಮಣಲೂರು ಗ್ರಾಮದ ಶಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರೆಸಿಂಗದೇವರುಪ್ರಿಥ್ವೀರಾ
2 ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಕರಸಂವತ್ಸರದವೈಸಾಕಬಹು
3 ಳದಶಮಿಆದಿವಾರದಲುಮಣಲೂರಕಾಟೂರಹ
4 ಬ್ಬಿಂಬಾಡಿಯಬಿಡಿಗೊಡಿ . . ದೂರದಕೆಂಬಲಚಿಕ್ಕಬೆಲ
5 ಲ್ಗತೊಱೆಬೆಳೆಱಿದಇಂತೀಎಳೂರೊಂಗೆಭೂಮಿಕಾ
6 ಱಿಎಮೆಯುಱಕಲುಂಡಾಚಾರಿಯಮಗಚಿಕ್ಕಾಚಾರಿ
7 ಯಮಗಮಣಲಾಚಾರಿಯಮಗಸಕಳಾ
8 ಚಾರಿಹರದಾಚಾರಿಬಾವಾಚಾರಿಚಿಕ್ಕಾಚಾರಿ
9 ಸಕಳಾಚಾರಿಯಮಗಱಲುಂಡಾಚಾರಿಹರದಾ
10 ಚಾರಿಯಮಗಕೇತಾಚಾರಿಚಿಕ್ಕಾಚಾರಿಯಮ
11 ಗಹೆಗ್ಗಡೆಆಚಾರಿಯಮಗಸಕಳಾಚಾ
12 ರಿಪಟ್ಟಿಯಾಚಾರಿಇಂತಿವರೆಲ್ಲಕೊಡಿಗೆ
13 . . ವನುಕೊಟ್ಟುಶ್ರೀಕೇತಮ್ಮಂಗೆದೇವಾಲ್ಯ
14 ವನೆತ್ತಿಸಿದರುಅವರಿಂಗೆಕಾದಗೆವಂ
15 ೧೦೦೦ ಭೂಮಿವಾಜಕೆಕಟ್ಟಸು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ದೇವಾಲಯದಲ್ಲಿದ್ದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

1 ಶ್ರೀವಿರೋಧಿಸಂವತ್ಸರ
2 ದಆಶಾಡಸುದ್ಧ ೧೦
3 ಆದಿವಾರದಲುಮಣ
4 ಲೂರತಾಳಿಕರೆಲ್ಲಾದೇ . .

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ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಗಾಣದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಏಚಿಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಚಾವಡಿ ಬಳಿಯಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರ್ಷ ೧೬೦೭ ಸಂದವರ್ತ
3 ಮಾನರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪುಷ್ಯಬ
4 ಹುಳ ೩೦ ಯಲ್ಲುಶ್ರೀಮನ್ಮಹಾರಾಜಾ
5 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರೌಢ
6 ಪ್ರತಾಪನಪ್ರತಿವೀರನರಪತಿಶ್ರೀಚಿ
7 ಕ್ಕದೇವಮಹಾರಾಜವಡೆಯರಯ
8 ನವರುಯಳವಂದೂರದೊಡ್ಡಪಂಡಿ
9 ತರಿಗೆಮೈಸೂರಹೋಬಳಿಯಯೇಚಿ
10 ಗಹಳ್ಳಿಯೆಂಬಗ್ರಾಮವನುಧಾರಾದ
11 ತ್ತವಾಗಿಕೊಟ್ಟುಆಗ್ರಾಮದಚತುಸೀಮೋಲಿ
12 ಶಿಲಾಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿವು
13 ತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಅನು
14 ಭವಿಸಿಕೊಂಡುಬರುವಪ್ರಕಾರಕ್ಕೆಬರೆ
15 ಸಿಕೊಟ್ಟಶಿಲಾಶಾಸನಮಂಗಳಮಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ನೇಮೀಶ್ವರ ಬಸ್ತಿಗೆ ಈಶಾನ್ಯ ಬೈಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ವಿಕಾರಿಸಂವತ್ಸರದಆಷಾಢಶುಧ
2 ಸಪ್ತಮಿಯಲೂವಿಚಿಗನಹಳ್ಳಿ
3 ಯನೇಮಿನಾಥಸ್ವಾಮಿಯಸ್ಯೆ ವೇದ್ಯಕ್ಕೆ ಬಿ
4 ಟ್ಟ . . . .
5 . . . .
6 . . . .

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ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನದೀಪಕ್ಕದಲ್ಲಿರುವ ನೇಮಿನಾಥ ಬಸ್ತಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾದ್ವಾದಾಮೋಘಲಾಂಛ
2 ನಂಜೀಯಾತ್ತ್ರೈಲೋಕ್ಯನಾಥಸ್ಯಶಾಸನಂಜಿನಶಾ
3 ಸನಂ ॥ ಧೀರರಪಾರಸದ್ಗುಣಮಣಿಬ್ರಜವಾರಿಧಿ
4 ಗಳಪಾಯಸಂಹಾರಿಗಳಾದಭಾವಪತರಿದ್ವೃಜಿ
5 ನೇಶ್ವರಧರ್ಮ್ಮರಾಜಿಗಳ್ಗೊರೆಚರಿತ್ರಬಾಹುಬಲಿ
6 ದೇವರಭಿಷ್ಟುತಪಾರ್ಶ್ವದೇವರುಂನೂರಿವಿನೂ
7 ತವದ್ವಿಷದಶಕ್ತಿಯನಾಂತೆಸೆದನ್ನಿರಂತರ
8 ೦ ॥ ಜೈನಮತಾಂಬುರಾಶಿಪರಿವರ್ದ್ಧನಚಂದ್ರ
9 ನನಸ್ತತಂದ್ರನಂಮಾನಿತಸಾರಸರ್ವ್ವಗುಣ
10 ರುಂದ್ರನನುನ್ನತಕೀರ್ತ್ತಿಸಾಂದ್ರನಂ । ಹೀನ
11 ವಿಮೋಹಮಾರಣಮೃಗೇಂದ್ರನನುದ್ಧಕೃಪಾನದೀಂದ್ರನಂಭೂನುತಮೋಘಚಂದ್ರನ
12 ನಶೇಷಜನಂನಲವಿಂದೆಬಣ್ಣಿಕುಂ ॥ ಅಱಿಯ(ದ)ವಿದ್ದೆಯಿಲ್ಲವಿಡದೋದದಕೇಳದಶಾಸ್ತ್ರವಿ
13 ಲ್ಲಕೂರ್ತ್ತಿಗೀ. . . . ಭೂಪರಿಲ್ಲಸಲೆಸೋಲದವಾದಿಗಳಿಲ್ಲಸಂತತಂನೆಱೆಯೆಸಮಸ್ತರುಂಪೊ
14 ಗಳದಿರ್ದ್ದಕವೀಶ್ವರುಮಿಲ್ಲಲೋಕದೊಳ್ಲಱೆಪಾರ್ಶ್ವದೇವಸ್ತುತಬಾಹುಬಲಿಬ್ರತಿಶಕ್ತಿಯದ್ಭು
15 ತಂ ॥ ಸಕವರ್ಷ ೧೦೩೩ನೆಯಸಂದವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಸೂಗ್ಗಸಿರಸು
16 ೧೫ ಆ । ವಾರದದಿವದಲ್ಲಿಮೋಘಚಂದ್ರದೇವರುಮುಕ್ತಿಗೆಸಂದರುಮಂಗಳಮಹಾಶ್ರೀ
17 ಯುವರಿಗೆನಿಶಿದಿಯುಮಾಡಿಸಿದವರಕೋಟಿಯು ॥ ಮೋಘಚಂದ್ರದೇವರಶಿಷ್ಯರುಮಾಣಿಕದೇವರು । ನ
18 . . . . ದೇವರು

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ಅದೇ ಗ್ರಾಮದ ಆಗ್ನೇಯದಿಕ್ಕಿಗೆ ಅರ್ಧಮೈಲಿಯಲ್ಲಿರುವ ನಾಲೆಯ ಕಲ್ಲುಗಳಿಗಾಗಿ ಕೆಡವಿದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 6′.

1 ಸ್ವಸ್ತಿಶ್ರೀಕುಲೋತ್ತುಂಗಚೋಳದೇವರುಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯ್ಯೆಸಕವರಿಷಂ ೧೦೩೫
2 ನೆಯಜಯಸಂವತ್ಸರದಪಾಲ್ಗುಣಮಾಸದಅಪರಪಕ್ಷಂಪಾಡಿವೇಆದಿತ್ಯವಾರಂ
3 ಹಸ್ತನಕ್ಷತ್ರಂಎಡೆದೊಱೆನಾಡಕಾರವೂರದಸ್ಥಾನಪತಿಗಳುಮಾರಜೀಯರುಂನಾಗಜೀಯ

[4]ರುಂಸಾವ್ಯಭಾಗಿಗಳಾಗಿಪಚ್ಕ್ಹಣ್ಡು ಬರುತಂನಾಗಜೀಯಂತನ್ನ ಭಾಗದಭೂಮಿಯಂವೊರ
[5]ಜೀಯಂಗೆವೊನ್ನ ಱಕೊಣ್ಡು ವಣ್ಣ ಱಕೊಟ್ಟಂಕಾರವುರದವಡಿಮರವಾಚಗೌಣ್ಡ
[6]ನಮಗಚೋಳಗೌಣ್ಡ ನುಂವುದೆಯರನಾಡಾಳ್ವನಮಗಂವಾಚಗೌಣ್ಡ ನುಂಎಡೆದೊಱೆ
[7]ನಾಡುಸಾಯಿರದತಳಕ್ಕ ತಿಪತಿಕಾರವುರದನೇಮಿಸೆಟ್ಟಿಯುಂಪನ್ನೆರಡುಪಳ್ಳಿಯಪಳ್ಳಿಕಾ
[8]ಱರುಂಐವಣಿಗರುಂತಂಡೆಯದನೇವುಗೌಣ್ಡ ನುಂಕಾನಿಯದಕಾ . . ಗೌಣ್ಡ ನುಂಇನಿಬರುಂ
[9]ಸಾಕ್ಷಿಯಾಗೆಕೊಟ್ಟಂನಾಗಜೀಯಂತನ್ನ ವಂಸದಆರಾನುಂತೊಪ್ಪದೆ . . ರಿಂಗೆದ್ರೋಹಿಅನ್ದಾಳ್ವ
[10]ರಸಿಂಗೆದಂಡುಪಾಲಕರುಇದನಳಿದಂಬಾಣರಾಸಿಯುವುಂಕವಿಲೆಯುವುಂಲಿಂಗವುಂಕಿತ್ತು
[11]ಬ್ರಹ್ಮತಿಗೆಸನ್ದಂಕಾರವುರದನಕರಾಚಾರಿಯಮಗಂಚೋಳಾಚಾರಿಸಾಕ್ಷಿ

45

ಅದೇ ಹೋಬಳಿ ತಾಂಡ್ಯ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ 2ಮೈಲಿ ದೂರದಲ್ಲಿ ತಿಟ್ಟನಮೇಲೆ ಯಿರುವ ಪಂಚಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶ್ವಸ್ತಿಶ್ರೀವಿಜೆಯಬಿಶಾಲಿವಾಹ
[2]ನಸಕಬ್ದ ೧೫೬೮ನೆಪರಾಭವ
[3]ನಾಮಸಂವಛರದಕಾರ್ತೀಕಸು ೧೫
[4]ಲುಶ್ರೀರಂಗಪಟ್ಟಣದಸೆಟ್ಟಿಗಾರ
[5]ಬಾಲಂಣಸೆಟ್ಟಿಮಾಡಿದಸ್ವಾಮಿಸೇವೆಶ್ರೀ

46

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ್ವ ರಾಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 1′ 4″.

. . . .
[1]ಮಗಹೆಮ್ಮಯ್ಯ
[2]ಮಾಸೆಟ್ಟಿಸತ್ತವೆ . .
[3]ನವೆಟ್ಟುಪುಱುಗಮ
[4]ಯಕಿಚ್ಚುವಾಯ್ದುನ
[5]ಅವನಮಗಯಾದ . .
[6]ಱಿಯಗೆಪಾಲಿಕೆರಿ
[7] . . . . ಇನ್ನೂಱುಪ್ರಳಿ
[8]ಣ್ಣಬಿಟ್ಟುಗಲ್ಲುನಿಲ್ಲಿನ
[9]ದದಮ್ಮ . . . . ಯದ
[10]ಪ್ಪಯ್ಯನಾ . . . . ನಾಡ
[11]ಪ್ಪಸೆಟ್ಟಿತೊವಳಯಪು
[12]ಬಸೆಟ್ಟಿಸವಕಟ್ಟಿಸಿ
[13]ಬದಲೆಯಿವ್ರುಎಂಟು
[14]ಸಾಯಿರಪಸಳಿಯ
[15]ಬಂಮಾದವಯ್ಯನು
[16]ಬಿಚ್ಚಯ್ಯನಾದದಮ್ಮ
[17]ಯಕಂಇಕಲ್ಲಗೆಯ್ದುಕ
18 . . . .

47

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕುಪ್ಪೆಹೊಲದ ಬಳಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′ 3″.

[1]ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರು
[2]ಷ ೧೫೬೬ಸಂದುಯಿಪ್ಪತ್ತೇಳನೆಯರಕ್ತಾಕ್ಷಿಸಂವ
[3]ತ್ಸರದಭಾದ್ರಪದಶು ೫ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರ
[4]ಮೂವರರಾಯರಗಂಡ ನೀಲಗಿರಿಉಧಾರಣಪೂಡಣಕೋಟಿ
[5]ಯಗೋವಂಣಬಡೆಯರುತಂಮಸ್ಥಲಸ್ವಾಮಿಯಾಗಿದ್ದಂತೆ
[6]ಹಗೋಪಾಲಕ್ರಿಷ್ಣನಜೀರ್ಣೋಧಾರಕೆಲಸವಾಗಿಸರ್ವೇಶ್ವರನಸೇ
[7]ವೆಆಚಂದ್ರಾರ್ಕವಾಗಿನಡೆಯಬೇಕಾಗಿಅಮೊಡಲಕೋಟೆಗೆಸಲು

[8]ವಗ್ರಾಮಆಕೋಟೆಗೆಯಿಶಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿಆತೆಂಕಲುಕೋಟೆಬ
[9]ಡಗಲುಆನೆಲೆವೂಡಲುಚಿಕ್ಕಬೆಳಲೆಆಮಧ್ಯದಲಿದಂ
[10]ತಹಬೆಳ್ಳಹಳ್ಳಿಯನುನಂಮಗೋತ್ರಗಳುಸಹವಾಗಿನಂಮ
[11]ಸಗೋತ್ರಿಗಳುಸಹವಾಗಿಆಸ್ಥಳದಪ್ರಜೆಗಳ . . ಆದಿಯಾ
[12]ಗಿನಂಮಸ್ವರುಚಿಯಿಂಪೊಡಂಬಟ್ಟುಆಪೆಳ್ಳಹಳ್ಳಿಯನು
[13]ಂಕಲ್ಲಹಾಕಿಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸ್ಸೀಮೆಯೊಳ
[14]ಗಾದಆಕ್ಷೀಣಾಗಾಮಿನಿಧಿನಿಕ್ಷೇಪಸಿದ್ಧಸಾಧ್ಯಜಲ
[15]ಪಾಷಾಣಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಸರ್ವ
[16]ಸಾಮ್ಯವನುಆಗುವಮಾಡಿಕೊಂಡುಆಸ್ಥಳದ
[17]ಆಗೋಪಾಲದೇವರಅಂಗರಂಗಭೋಗವನುನ
[18]ಡಿಸುವಹಾಗೆಕೊಟ್ಟಗ್ರಾಮ । ಈಗ್ರಾಮವನು
[19]ನಡಿಸದೆಅಳಿಹಿದವ . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುಳ್ಳುಕೋಟೆ ಚಕ್ರಕಾಳನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 1′ 6″.

[1]ನಳಸಂವತ್ಸರ
[2]ದಆಶ್ವಿಜಶು ೧ಲು
[3]ಗೋಪಾಲವಡೆಯರು
[4]ಮರ್ನರ . . . .
[5]ಕೊಟ್ಟ . . . .

49

ಅದೇ ಹೋಬಳಿ ಕೆಂಬಲ್ಲು ಗ್ರಾಮದ ಪಶ್ಚಿಮ ಚಿಕ್ಕಬೆಳ್ಳುಮಾರೀ ಗುಡಿಬಳಿ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′ 9″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಪರಿದಾವಿಸಂ
[2]ವತ್ಸರದಭಾದ್ರಪ
[3]ದಬ ೫ಸೋಲೂ
[4]ಶ್ರೀನಂಜುಂಡೇಶ್ವರ
[5]ದೇವರಿಗೆಸ್ಥಾನಿಕರು . . . . . .
[6]ಯವರುಚಿಕ್ಕಬೆಳಲೆಯು
[7]ನುಧಾರೆಯನೆರದುಕಲ್ಲು
[8]ನೆಟ್ಟುಕೊಟ್ಟದ್ದು

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ 1ಮೈಲಿಯಲ್ಲಿರುವ ಶಾನುಭೋಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮತ'ಕೊಙ್ಗಣಿಅರ
[2]ಸರ್ಬವಮಾರಪೃಥ್ವೀರಾಜ್ಯಗೆಯೆಎಳೆ

(9ಪಙ್ತಿಗಳು ಯಿರುವಹಾಗೆ ಕಾಣುತ್ತವೆ, ಕಲ್ಲುಸಮೆದುಹೋಗಿ ಸುತರಾಂ ಕಾಣಿಸುವದಿಲ್ಲ.)

51

ಕಳಲೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾಮದ ಶಂಕರೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ವುತ್ತರಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 3′ 3″.

52

ಅದೇ ಗ್ರಾಮದ ಪೂರುಬಾಗಲುಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀಭಾವಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
[2] . . . . . . ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ
[3] . . . . ಬಲ್ಲಾಳದೇವರು

(ಅಕ್ಷರಗಳು ಸಮೆದುಹೋಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳ್ಳೀಕೆರೆ ಕಟ್ಟೇಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಣ 3′ × 2′.

1 ದುರ್ಮ್ಮುಕಿಸಂವತ್ಸರದಚಯಿ
2 ತ್ರಬ ಹಲುನಂಜರಾಯವೊಡೆ
3 ಯರುಅಲ್ಲಪ್ಪಸೆಟ್ಟಿಯರಮಕ್ಕಳು
4 ದೇವರಾಯನವರಿಗೆಕೊಟ್ಟಕೊಡಿ
5 ಯಗದ್ದೆ ಖ ೪ ಗೆ

54

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಕಾಳಮ್ಮನಗುಡಿ ಬಳಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × ‘9″.

1 ಸ್ವಸ್ತಿಶ್ರೀ. . . . .
2 . . . .
3 . . . . ವೀರ
4 . . . . ಪಾರ್ತ್ಥಿವ
5 ಸಂವತ್ಸರದಪಾಲ್ಗುಣ
6 . . . .
7 . . . .

(ಮುಂದಕ್ಕೆ 6ಪಙ್ತಿಗಳಿವೆ, ಫಲಸ್ತುತಿಮಾತ್ರ ಯಿರುತ್ತದೆ.)

55

ಅದೇ ಹೋಬಳಿ ಉಪ್ಪಿನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 4′.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಪ್ರಿಥ್ವೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂಪ
3 ರಮೇಶ್ವರಂಪರಮಭಟ್ಟಾರಕಂದ್ವಾರಾವತೀಪುರವರಾ
4 ಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞಚೂಡಾಮಣಿ. . . .
5 . . . . ಕೊಂ . . . . ದನಲ್ಲ
6 ಗೊಂಡ . . . . ಸನಿವಾಸಿಧಗಿರಿದುರ್ಗ್ಗಮ
7 ಲ್ಲಕಲದಂಕರಾಮ . . . . ಕಂಠೀರವಮಲರಾಜ್ಯನಿರ್ಮ್ಮೂಲಚೋ
8 ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ್ಯ . . . . ಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರನ್ಪ್ರತಾಪ
9 ಚಕ್ರವರ್ತ್ತಿಹೊಯಿಸಳಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆ
10 ಯುತ್ತಿರೆಸಕೆ . . . . ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ
11 ಚೈತ್ರಸುದ್ಧ ೧ ಆದಿವಾರ . . . . ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ . . . .
12 ದಪ್ಯಖಂಣದ . . . . ಲು . . . . ಚೆನಾಡನಾಳಯಧಿಕಾರಿಶ್ರೀಮ
13 ತುಹರಿಯಣ್ಣಕ . . . . ಹಳ್ಳಿಯಬೂಚಿಗಾಹುಂ
14 ಡನಮಗಅಪ್ಪಣ್ಣ . . . . . . ಗಾಹುಂಡನಮಗಹೊನ್ನೇಗಾಹುಂಡ . . . .

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ಅದೇ ಚಾವಡಿಗೆ ಪೂರ್ವ 2ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 2′ 3″.

1 ಶುಭಮಸ್ತು ॥ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೫೪೮ ಸಂದಶುಭಕೃತುಸಂವತ್ಸರ
3 ದಚೈತ್ರಶು ೫ಲುಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀ
4 ರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾಜವಡೆಯನಯ್ಯಾ
5 ನವರಅಪ್ಪಣೆಮಂಡನಜನಾರ್ಥೈಯನವರ
6 ಅನುಮತದಿಂದದೇವಾಂಬಾಮನವರುಮಾಡು
7 ವಧರ್ಮಸಾದನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮಅರಶಿನವ
8 ರುನಾಗನ . . . . . : . ಸೀಮೆಯಲ್ಲಿಪುರವನುಕಟ್ಟಿಸಿ
9 . . . . ಅವರಿಗೆಕೊಟ್ಟ . .

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ಅದೇ ಚಾವಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ 3ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 9″.

1 ಸ್ವಸ್ತಿರಉದ್ರಿನಾಮಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕ
2 ಬ ೩ ಬುಶ್ರೀಮತುಕಾರನಾ
3 . . . . ಮಹಾಪ್ರಭುಕಾಮಂಣನವರು
4 . . . . ಹಳಿಯಸ್ತಾನಿಕರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಮಸಾ
5 . . . . ರಮಲ್ಲಿಕಾರ್ಜ್ಜುನದೇವ . . . .
6 . . . . ದೇವಿಯಾಮೂಬುಸ್ತಾನಹೊಸ . . . .
7 . . . . ಉಮೊದಬಾದ . . . .
8 . . . .

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ಅದೇ ಹೋಬಳಿ ಪೂರ್ವ 2ಮೈಲಿ ದೂರದಲ್ಲಿ ಕೈವಲ್ಯದೇವಿ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕ್ಕೆ ಜಗತೀಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನವಿಖ್ಯಾತಪಂಚಸತವೀರಸಾಸನಲಬ್ಧಾನೇಕಗುಣಗಣಾದ್ಯಂ . . . .
2 ತ್ಯಸತ್ಯಶೌಚಾಚಾರಚಾರುಚಾರಿತ್ರನಯವಿನಯದಖಣ್ಡಿತವೀರಬಣಂಜಿದಮ್ಮ . . . .
3 . . ವಿಸುದಗುಡ್ಡಧ್ವಜವಿರಾಜಿತಮಾನಸಾಹಸಗಮ . . . .
4 . . . . ತವಾಸುದೇವಖಣ್ಡಲಿಮೂಲಭದ್ರೋದ್ಭವದ್ವಾತ್ರಿಂಸದ್ವ . . . .
5 . . . . ಯಾಸಬರಮೂವತ್ತನಾಲ್ವಮಡಿಕಸ್ಥಾನಮಘಂನಾಲ್ವ . . . .
6 ಗವಚಿಗಳಂಗಾತ್ರಿಗರುಮಂಕಕಾಬಿರುಂಬೀರರುಂ . . . . . .
7 . . . . ವರುಂಸಮಸ್ತಭಲೂಕದಂ . . ಹಸ್ತಕಯ್ಯಪೂರಕು . . . .
8 . . . . ಸಿಮೆಕದಲುಸಾಸಿರವರಪ . . . . ಚೋಲ . ಟ್ಟಣ
9 . . . . . . ಳಿಕಾಡಾದರಾಜರಾಜಪುರದವಿಕ್ರಮ . . . .
10 . . . . . . ಸಮಯಮುಡಿಕೊಂಡ ಚೋಳಮಣ್ಡಳ . . . .
11 . . . . ಮುದ್ದಯ್ಯನಾಡಕಾರ . . . .
12 . . . .

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ಕಳಲೆ ಹೋಬಳಿ ಹರತಲೆ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ತಿರುಕೇಗೌಡನಹೊಲದ ಬದುವಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 10″.

1 ಸ್ವಸ್ತಿಶ್ರೀಛ
2 ದ್ರಮಸ್ತುಜಿನ
3 ಶಾಸನಾಯ
4 ಸಮಸ್ತಗುಣ
5 ಗಣಾಶ್ರಯಂ
6 ಅರಹತವ
7 ತ್ಸಳಪಾಪಕ್ಕಂ
8 ಬಾಪ್ಪೊಲಱಿಗಿನ
9 ಙ್ಡುವೊಶ್ರೀವತ್ಸ್ಕಾ
10 ರೆನಾಡಎಪ್ಪತ್ತ
11 ಱಪರತಾಳಿಯ
12 ಪಿರಿಯನೆಮ್ಮಾಡಿ
13 ಗಾವುಣ್ಡನಮಗ
14 ಪೆಮ್ಮಾಡಿಗಾವುಣ್ಡ
15 ಗೆಸಮಾಧಿಕೂಡಿ
16 ಸ್ವರ್ಗ್ಗಸ್ಥನಾದರವ
17 ರತಾಯ್ಯರಾಯ್ಯಬ್ಬೆ
18 ಗಳ್ವಱಗಿಳ್ದತಮ
19 ಗಂಮಗಗಂಮೊಪ
20 ತೆದಾನಪೂಜ್ಯಂ
21 ಮಾಡಿನಿಸಿದಿಗೆ
22 ಯಕಲ್ಲನ್ನಿಱಿಸಿ
23 ದಮ್ಮರ್ಗ್ಗಳಮ
24 ಹಾಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಪೂರೀಚಾವಡಿಗೆ ದಕ್ಷಿಣ ಜಗತೀಕಟ್ಟೆಯ ಬಳಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರತಾಣ 3′ 6″ × 10′.

1 ಸ್ವಸ್ತಿಶ್ರೀಹರ
2 ತಲೆಯ . . . .
3 ಮಾಪೆಮ್ಮರ್ನ
4 ಡಿಗವುಣ್ಡಗೆ
5 . . ತನಗವು
6 ಣ್ಡದಅಂಬನಿ
7 ಸಿದಿಗೆಯಕ
8 ಲ್ಲನಿಱಿಸಿದ
9 . . . .

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ಅದೇ ಹೋಬಳಿ ಕಣನೂರು ಗ್ರಾಮದಲ್ಲಿ ಬೋಳೇಗೌಡನ ಮನೆಯಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 . . . .
2 . . . .
3 ದಿದರ . . . .
4 ನೃಸಿಂಘ . . . .
5 ಱಗಳಾಣ್ಡನುಮಾ . . . .
6 ದಿದಂಪಣ್ಣೆಸೆಮಕ್ಕಳುಮಂಅವರೆಳಿದರುದ
7 ರೆಯುಮಂಊದೆಗುಱೆಯುಮಾಯುವಮುಮಂನುಗು
8 ನಾಡಂರಘುಥಮಂಗಲದೆಬ್ಬುದಿನುಕೊಟನಮೊಕ್ಕ
9 ಳುರನಾಡನಾಯಗ್ಗವುಣ್ಡಮಾರಸಿಂಘಗಾವುಣ್ಡನುಂಮ
10 ದುರಾನ್ತಕಗಾವುಣ್ಡನುಂಬಿಳಿಸಿದದೆಮೊಚ್ಚಿಕ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಾಳಮ್ಮನ ಗುಡಿ ಹಿಂದೆ ಯಿರವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 3″.

1 ದಣ್ಡಾಧೀಶಪರಾದಂಸಾಗೆರೆಗ್ರಾಮ
2 ದೆಳಱಷಾಣಿಕದುರಂಱದನಳಿಪಿ . . . .
3 ಉಳಿಪ್ಪುತ್ತಿಮಕ್ಕಳಪ್ಪಟ್ಟದೆಕೆಟ್ಟುಪಞ್ಚಮಹಾಪಾತಕನಪ್ಪರ್
4 ಸ್ವದತ್ತಂಪರದತ್ತಮ್ವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿವ್
ಪರಿಷಸ
5 ಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಾನಂಜೆ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಶ್ರೀಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ
2 ಕೃಷ್ಣರಾಯಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಲುಶ
3 ಕವರುಷ ೧೪೪೧ನೆಯ ಪ್ರಮಾಥಿಸಂವತ್ಸರದಆಶ್ವಯಿಜಶು
4 ೩ಲು ದ್ವಾರಾತಿಪುರವರಾಧೀಸ್ವರ . . . . ಡಳಕ್ಕೆರೆ
5 ಯಸೋವಂಣಪ್ರೊಡೆಯರುತಂಮಸ್ಥಳಕ್ಕೆ ಸಲುವಪ್ರೋಱುಗಿ
6 ಹಳ್ಳಿಯನುಂಕುಱುಹಜಯದೇವಪಗೌಡನಮಗ . . . . . . ಗೌಡ
7 ಸುವೃತ್ತಿಯಾಗಿಕೊಟ್ಟಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಪ್ರೋಱುಗಿಹಳಿಯಚಿ
8 ತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳಗದ್ದೆಬದ್ದಲುತೋಟತುಡಿಕಿಯನುಂದಾದರುಅಗುಮಾಡಿ
9 ಅನುಭವಿಸಿಕೊಂಡುಬಱುವಆದಾಯಗದ್ಯಾಣಗ ೧೫ ಪೊಂನುಮ
10 . . ದಾಯಮಾರ್ಗದಲ್ಲಿತೆತ್ತುಬಹೆವೆಂದುಕೊಟ್ಟೆವಾಗಿಅಳಿಯಆನ . .

(ಮುಂದಕ್ಕೆ 6 ಪಙ್ತಿಗಳು ಇವೆ, ಫಲಸ್ತುತಿಯಾಗಿ ಕಾಣುತ್ತೆ.)

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ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲುಹಳ್ಳಿ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಶ್ರೀಮತ್ತ್ರೈಲೋಕ್ಯ . . . . ಮಕುಟಸ್ಯ . . . . . . ನೇಂದ್ರಸ್ಯ । ಶಾಸನಂ . . . . . . ಲಾಞ್ಛನಂಸತತಂ ॥
2 . . ಪೆರುಮಾಳದೇವರಸರು . . . . ಚಕ್ರವರ್ತ್ತಿದೇವರು . . . . ದೇವರು
3 ವಿತತಮೋದೋದ್ಧರಂ . . . . . . ಬಾರ್ವ್ವ . . . . ತಃ । ನಿರುಪಮವಿಭವಶ್ರೀವೈಭವೈರ್ವ್ವರ್ದ್ಧಮಾನೋದಿಶತುಚರಮತೀ
4 ರ್ತ್ಥಾಧೀಶ್ವರಃಸಂಪದಂವಃ ॥ ಯಸ್ಯಶ್ರೀ . . . . . . ಜಿನೇಂದ್ರಸ್ಯದಿವ್ಯವಾಕ್ತತ್ತ್ವಾರ್ತ್ಥಾನ್ । ಅಂಗೈಃಸರ್ವ್ವೈಃಪೂರ್ವ್ವೈಸ್ಸಂಜಗ್ರಹುಗ್ಗೌ
5 ತಮಾದಿಗಣಧ . . ರ್ಯ್ಯಾಃ ॥ ತಚ್ಚರಮಜಿನೇಶ . . . . ನಮಿಹಜಯತಿಸಾಂಪ್ರತಂಭರತೇಸ್ಮಿನ್ । ತೇಗಣಭೃತಸ್ತದುದಿ
6 ತಃಸಿದ್ಧಾಂತಸ್ತದನುಗಚ್ಛ ಸಕಲಃಸಂಘಃ ॥ ತತ್ರಶ್ರೀಜಿನಶಾಸನೋನ್ನತಿಕರೇಶ್ರೀಮೂಲಸಂಘೋದಿತೇಃಶ್ರೀದೇಶೀಯಗಣೇಸುಸಂಯಮಭ
7 ರೇಶ್ರೀಕೊಂಡಕುಂದಾನ್ವಯೇ । ಸುಶ್ಲಾಘ್ಯೆಶ್ರೀಯಇಂಗುಳೇ . . . . . . ಚಾರ್ಯ್ಯವರ್ಯ್ಯಾವಳೌಶ್ರೀಮತ್ಪುಸ್ತಕಗಚ್ಛಭಾಕ್ಪ್ರತದರಾಃ
8 ಸಂಜಜ್ಞಿರೇ . . . . ಕಲಃ ॥ ತದನ್ವ . . ರಸವ . . . . ವರ್ದ್ಧನೇ . . . . ಸವ . . . . ಪಹರಃಕಲಾನಿಧಿಃವಿಷ್ವಚ್ಛಕೋರಾನಭಯೇಂದು
9 . . . . ಪೋಷಸಿದ್ಧಾನ್ತ . . . ದಾಭಿ . . . . ॥ಸ್ತಸ್ಯಜಗ . ಸ್ಯಮಹಿಮಾಕ್ಷಾತ್ರಭೃನ್ನಮಸ್ಯಕ್ರ . . . ದ್ಧರ್ಮ್ಮಪ್ರ
10 . . . . ಶಾನ್ತನಿ . . . . . . ಪ್ರೋದ್ಭಾಸಿ . . . . ಸ್ಫುರದ್ಯ . . . . ದ್ರು
11 . . . . . . ಸೂರೀಂದ್ರೋಜನಿಸುವ್ರತಃ . . . . . . ಶ್ರೀ . . . . ಖನಿಃ ॥ ಶ್ರೀಯಃಪದವಿಕಸ . . . . ಗಾರಮಣಿಃ
12 ಸ್ಯಾದ್ವಾದರಕ್ಷಾಮಣಿಃಸದ್ವಿದ್ವಜ್ಜನ . . . . ಚೂಡಾಮಣಿಃ । ಅವ್ಯಾ . . . . ಶಾಸನ
13 ರಮಾಸೀಮಂತಮುಕ್ತಾಮಣಿಃ . . . . ಮುನಿಶ್ಚಾದೇಷ್ಟಚಿಂತಾಮಣಿಃ . . . . ಶ್ರುತಮು
14 ನೀಶ್ವರಕಸೂ . . . . ಪೂಜ್ಯಂ
15 ತ್ಯಕ್ತಸಂಸಾರಯೋಜ್ಯಂಕಲಿಲಕುಜನ . . . . ಮುನಿಯತಿಪಾದಂನಾಮಿ . . . . ನು
16 ತಗುಣಗಣರುಂದ್ರಂಜೈನಮಾರ್ಗಾಬ್ಧಿ . . . . ಸಂಗ್ರಹ . . . .
17 ಶಮರಸಪ್ರೋಣೀಸುಧಾಸಾರ . . . . ಮು

18ನೀ ತ್ರಾದಯಾಂಭೋಧಿನಾ ‖ ಶಿಷ್ಯಸ್ತಸ್ಯಜಗ . . . . ಶಾಸ್ತ್ರ

19ಕವಿತಾಕೂಪಾರಪಾರಂಗಮಃ । ಸದ್ಧರ್ಮ್ಮ . . . . ಸೌಜನ್ಯ . . . . ಭರ

20ಣಃ ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತಿವ್ರತೀ ‖ ಯತ್ಸ್ವಾ . . . . ಕರುಣಾಪೂರ . . . . ತ್ವಶ್ರೀ

21ಲಪ್ರವಿದಳನಪವಿಃಸರ್ವ್ವಶಾಸ್ತ್ರಪ್ರಮಾಣಿಕೇ । ಯಚ್ಚರಿತ್ರಂಪವಿತ್ರಂ . . . . ತಸ್ಯ

22ಶ್ರೀಚಂದ್ರಕೀರ್ತ್ತೇರ್ಬ್ಭಜತಿಜಗತಿಕಂ . . . . ಕೀರ್ತ್ತಿಃ ‖ ಪಾದಾರಾಜಸಮಾಜಪೂಜಿತಪದಾಹಸ್ತಾ . . . . ಕವಿ

23ವ್ರಾತಾನಂದನಕಾರಿದಾನವಿಭವೇನಾಸ್ಯಂಗಿರೋಲಾಸ್ಯದಂಕುರಃ । ಕುಂಠಿತನೀಲಕಂಠಲಲನಾ . . ರಕ್ಷಯಸ್ಯಾವನೌಸೋಯಂ . . ಶ್ವರೋ

24ವಿಜಯತೇಸಂಗೀತವಿದ್ಯಾಪತಿಃ ‖ ತದನ್ವವಾಯದುಗ್ಧಾಬ್ಧಿಸಮುಲ್ಲಾಸಕಲಾನಿಧಿಃ । ನೂತ್ನಶ್ರುತಮುನಿ . . . . ಬೌದ್ಧಾಘೋ . . . .

25ಶ್ರುತಮುನಿರಾಜಃ । ಸಃಷ್ಯಸಂಘಾಸ್ತಪಶ್ಚರಣವಿಹ . . . . ತರಣಸಮಪರ್ಯ್ಯಂತ . . . . ವಿಕಲೋಕಂಪ್ರನಾನೋಸ್ಥಾತ್ ‖ ಶಾಕೇಶ್ಥೇಥ

26ವಿರೋಧಿಕೃತ್ಸಮಭಿಧೇಪಾಥೋಧಿನಂದಾಂಶುಮತ್ಸಂಖ್ಯೇ೧೨೯೪ ಮಾಸಿಶುಚೌಸಿತಪ್ರತಿಪದಿಛಾಯಾಸುತೇಯಾಮಕೇಕೃತ್ವಾಪೂತಮಿಳಾತ

27ಳಂಶ್ರುತಮುನಿಃಸಂನ್ಯಸ್ಯತೃಣ್ಣಾಪರೇಪ್ರೀತ್ಯಾರ್ಥಿರ್ದ್ದೀಪರಮೇಷ್ಠಿಭಾವನಮನಾಃಪ್ರಾಪತ್ಪ್ರಶಸ್ತಾಂಗತಿಂ ‖ ದುರ್ಮ್ಮುಖ್ಯಾಖ್ಯೇಶಕಾ
ಬ್ದೇವಸುಮುನಿರವಿಸಂ

28ಖ್ಯಾಂಕಿತೇ ೧೨೯೮ ಮಾಸಿಚೈಷೇಪಂಚಮ್ಯಾಂಭೌಮವಾರೆನಿಲಸಿತರಮೇಪತ್ತನೇಕಲ್ಲಿಹಾಖ್ಯೇಗ್ರಂಥಂಸನ್ಯಸ್ಯಸರ್ವ್ವಂಪರಮಗುರು

29ಕುಲಂಭಾವಯನ್ನುದ್ಧಭಾವಃಪ್ರಾಪ್ತೋದಿವ್ಯಾಂಗತಿಂಶ್ರೀಶ್ರುತಮುನಿತನಯಶ್ಚಂದ್ರಕೀರ್ತ್ತಿವ್ರತೀಂದ್ರಃ ‖ ತದ್ಭಕ್ತಿಯುಕ್ತಿಭವಿಕಾಜಯ

30ಕೀರ್ತ್ತಿದೇವಸೂರೀಶ್ವರಶ್ರುತಮುನಿಪ್ರಮುಖಾ . . . . . . ಃ । ಸುಶ್ರಾವಣಾಶ್ಚಪುರುಷೋತ್ತಮರಾಜಕಾಮೆಶ್ರೀಷ್ಠ್ಯಾದಯೋಭುವಿಚಿ
. . . .

31ತುಚಿರಂಸುಭವ್ಯಾಃ ‖ ಶ್ರೀಶ್ರುತಮುನೀಶ್ವರರಶಿಷ್ಯರು । ಮಾಘನಂದಿಸಿದ್ಧಾಂತಿದೇವರು । ಸಾರ್ವ್ವಪರಮಾಗಮೋಪದೇಶನಿಪುಣರಪ್ಪಆ
. . . .

32ಳು । ಶ್ರುತಕೀರ್ತ್ತಿದೇವರು । ಮುನಿಚಂದ್ರದೇವರು । ಬಾಹುಬಲಿದೇವರು । . . . . ಗಿಯಪಾರ್ಶ್ವದೇವರು । ಜಿನಚಂದ್ರದೇವರು ।
ಸನ್ಯಸನಸಮಾಧಿಯಿಂ . . . .

33ಗತಿಯನ್ನೆಯ್ದಿದರು ‖ . . . . ಪೆರುಮಾಳುಮಹೀಶಃಕುಶಾಗ್ರಬುದ್ಧಿ

34ರ್ವ್ವಿದಿತಸಕಲನಯಸೂತ್ರಃ ‖ ಶ್ರೀಮಾಚಿರಾಜಮಾಲಾಂಬಿಕಯೋರಜನಿಷ್ಟಪೆಂಮಿದೇವನೃಪಃ । ಜನಹಿತಜೈನಮಾರ್ತಾಣ್ಣವಸಂವ

35ರ್ದ್ಧನಪೂರ್ಣ್ಣವಾನಿಶಾಧೀಶಃ ‖ ಶಾಖೀಸಿಂಧುಗಿರಿಪ್ರಭಾಕರಮಿತೇ ೧೨೭೪ ಬ್ದೇಸ್ಮಿನ್ಖರಾಖ್ಯಾ . . ಮಾಸಿಚೈತ್ರೇ . . . . ಹ್ವಯೇಕ್ಷಿತಿಸು
ತೇಮಾ

36ರೇನವಮ್ಯಾಂತಿಥೌ । ಪ್ರತ್ಯೂಷೇಸಿತಪಕ್ಷಕೇ . . . . ಪೆರುಮಾಳದೇವನೃಪತಿಃಪ್ರಾಪಪ್ರಕೃಷ್ಟಾಶ . . . .

37ದಿವಂ ‖ ಶಾಕೇಬ್ದೇಶೂನ್ಯನಂದದ್ವಿತಯವಿಧುಮಿತೇ ೧೨೯೦ ಸ್ಮಿನ್ಪ್ಲವಂಗಾಹ್ವಯೋಬ್ದೇವೈಶಾಖೇಮಾಸಿಶುದ್ಧೇದಿನಮುಖನವಮಿಸ . .

38ಧೌಜೀವವಾರ । ತಜ್ಜ್ಞಾಯಾಂಸ . . . . ಯಾಜಿನಮುನಿವರಿವಸ್ಯಾರ್ಹಶುದ್ಧಾನ್ವವಾಯಾಅಲ್ಲಾಂಬಾಪ್ರಾಪದ್ಯೈವೀಂಗತಿಮಮ

39ಲಮತಿರ್ಬ್ಬಾವಯನ್ನರ್ಹದಾದಿ . . . . . . ವನ್ವಯಾಂಭೋಜದಿವಾಕರಾಭಾನರೋತ್ತಮಶ್ರೀನೃಪನಾಮಧೇಯಾ । ಯದೀಯಕೀರ್ತ್ತಿ
ರ್ದ್ದಜತಿಭಹಾರಜಗತ್ರಯಂಸ

40ದ್ಗುಣದಾನಸಂಭವಾ ‖ ಆಪೆರುಮಾಳ . . . . . . ರಸುಪೆರ್ಮ್ಮದೇವರಸರೂಹುಲ್ಲನಹೊಯಲುಸುಖದಿಂರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುತಮ್ಮಇಹ
ಪರಲೋಕಸಾಫಲ್ಯ

41ನಿಮಿತ್ತವಾಗಿತ್ರಿಜಗನ್ಮಂಗ(ಲ)ಮೆಂಬುತ್ತುಂಗಚೈತ್ಯಾಲಯಮಂಮಾಡಿಸಿಆ . . . . ಚಿಂತಾಮಣಿಪ್ರತಿಮರಪ್ಪಮಾಣಿಕ್ಯದೇವರ
ಪ್ರತಿಷ್ಠೆಯಂ

42ಪ್ರತಿಷ್ಠೆಗೆಯ್ದುಆಹುಲ್ಲನಹಳ್ಳಿಯಲ್ಲಿ ಪುರಾತನಭವ್ಯಜನಪ್ರತಿಷ್ಠಿತಮಪ್ಪಆಪರಮೇಶ್ವರಚೈತ್ಯಾಲಯಮಂ ಜೀರ್ಣ್ನೋದ್ಧಾರಮಂಮಾ
ಡಿಸಿಆ

43ರಡುಚೈತ್ಯಾಲಯಂಗಳಅಮೃತಪಡಿಗೆಕೊಟ್ಟಗದ್ದೆಬೆದ್ದಲಸೀಮೆಯಂತೆಂದೊಡೆಅರೆಕೆರೆಯಕಾಳವೊಡದಿನಸ್ಯೆವಳ್ಳಿಯಬಡಗಲು . . . .

44ದಗಿನಕಡಹುಸಲಿಗೆಅಯ್ದುಅದುಎರಡುಚೈತ್ಯಾಲಯಕ್ಕೂ ಪ್ರತ್ಯೇಕಸಲಿಗೆಎರಡುಕೊಳಗಹತ್ತುಆಮಾಣಿಕ್ಯದೇವರಅಮೃತಪಡಿಗೆಬಿ . .
ಮೊಗ

45ಸಮ . . ಗ್ರಮಲುಹಳದಗೆದ್ದೆ ಸಲಗೆಬಂದುಆಮಾಣಿಕ್ಯದೇವರಿಗೆಸಲಗೆಮೂಱುಕೊಳಗಹತ್ತುಆದಿದೇವರಿಗೆಸಲಗೆಎರಡುಕೊಳಗಹಱುತು

46 ರಡುಜೈತ್ಯಾಲಯಕ್ಕಾಗಿಆನಾಗಸಮುದ್ರದಲಿತೋಟವೆರಡುಬೆದ್ದಲಸೀಮೆಎಂತೆನೆಮಣಲಹೊಲ ೧೦೦೦ ದೊಳಗೆತೆಂಗಲು ೪೦೦ ಮಣ್ನು ಕೋಟೆಯಸಾ

47 ರಿಗೆ ೫೦೦ ಅಂತುಮಾಣಿಕ್ಕದೇವರಬಸದಿಗೆ ೯೦೦ ಮಣ್ನು ಆಮಣಲಹೊಲದಮಿಕ್ಕ ೬೦೦ ಮಣ್ನು ಆಹುಲ್ಲನಹಳ್ಳಿಯಪಡುವಣಕೋಡಿಯ ಸಾರಿಗೆ ೩೦೦ ಮ

48 ಣ್ನು ಅಂತು ೯೦೦ ಮಣ್ನು ಆದಿದೇವರಬಸದಿಗೆ । ಗುರುಗಳನಿಷಿದಿಗೆಯಪ್ರತಿಮೆಯಪೂಜೆಗೆಪುರುಷೋತ್ತಮದೇವನುಕೊಟ್ಟದುಹುಲ್ಲನ ಹಳ್ಳಿಯತೆಂಕ

49 ಲುಹರಳಿಯಹೊಲ ೨೦೦ ಮಣ್ನು ಅಂತುಗದ್ದೆಸಲಗೆ ೬ನೂತೋಟವೆರಡುನೂ ೨ ಬೆದ್ದಲು ೨೦೦೦ವನೂಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಪಾಲಿ ಸುಗೆ . . ಸಾಮಾ

50 ನ್ಯೋಯಂಧರ್ಮ್ಮಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇಂದ್ರಾನ್‌ಭೂಯೋಭೂ ಯೋಯಾಚತೇರಾಮಚ

51 ಂದ್ರಃ ॥ ಬಹುಭಿರ್ವ್ವಸುಧಾದತ್ತಾರಾಜಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಫಲಂ ॥ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ

52 ಯೋಹರೇತಿವಸುಂಧರಾಂಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಅಕ್ಷಯಸುಖದಿಂಧರ್ಮ್ಮವನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವವು ಣ್ಯಾಪುರು

53 ಷರ್ಗ್ಗಕ್ಕಂ । ಭಕ್ಷಿಸುವಾತನು . . . . . . ಕ್ಷಯಮಾ . . ತುಕ್ಷಯಂ . . . . ಕ್ಷಯಮಕ್ಕಂ ॥ ಸ್ಯಾದ್ವಾದಾಯಸದಾಸ್ವಸ್ತಿಪ್ರವಾದಿ ಮತಭೇದಿನೇ

54 ಶುಭಮಸ್ತುಸರ್ವ್ವಜಗತಃ । ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

65

ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′ 9″.

1 ಆದ್ಯಃಕ್ರೋಡಾಕ್ರಿತಿರ್ಯ್ಯಷ್ಮಾನ್ವಿಷ್ಣುಃಪುಷ್ಣಾ

2 ತುಸರ್ವ್ವದಾ । ಧತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಷ್ಟ್ರಾಗ್ರೇನತ್ತಕೇಕ್ರಿಯಾಂ ॥

3 ಗಂಭೀರಂರುಚಿರಂಹೃದ್ಯಂಬುಕ್ಷಿದ್ದ . . . .

4 . . . .

5 . . . . ಸ್ವಸ್ತಿಸಮಸ್ತಭುವನಾ

6 ಶ್ರಯಂಶ್ರೀಪ್ರಿಥ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ

7 ವರಾಧೀಸ್ವರಂಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಚಕ್ರವರ್ತ್ತಿಯಾದವಕುಲಾಂಬರದ್ಯುಮಣಿ

8 ಸತ್ಯಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರರೊಳುಗಂಡರಾಯಕು . . . .

9 . . . . ಭೇರುಂಡಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗ್ಗಮಲ್ಲಕದನಪ್ರಚಂಡಯೇಕಾಂಗ

10 ವೀರನಸಹಾಯಶೂರಶರಣಾಗತವಜ್ರಪಂಜರ . . . .

11 . . . .

12 . . . . ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧವರಪ್ರಸಾದ

13 . . . . ಹೊಯ್ಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವ

14 ರ್ತ್ತಿವೀರಬಲ್ಲಾಳದೇವರಸರು . . . . ಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆ ॥ ತ್ವತ್ಪಾದಪ

15 ದ್ಮೋಪಜೀವಿಶ್ರೀಮ . . . . ಸಂಕರದಂಡಾಧಿಪ

16 . . . . ಶ್ರೀಮನ್ನಾದೇವತನಂ . . . . ಪ್ರಚಂಡದೋರ್ದ್ದಂಡ । ಸ್ವಸ್ತಿಶ್ರೀಮಿಡಕಾಲ

17 . . . . ಜನ . . . . ಯಿಂಮಡಿರಾವುತರವ

18 . . . . ನೀಲಗಿರಿಸಾಧಕಗಿರಿದುರ್ಗಮಲ್ಲಜಲದುರ್ಗ್ಗ . . . .

19 . . . . ಕಾರಅಭಿನವಮದನಾವತಾರತಾ . . . .
20 . . . . ಕುಂಜರಸರಣಾಗತವಜ್ರಪಂಜರ . . . .
21 . . . . ಹನಮರ್ದ್ದನವೀರಮಂಡಳಿಕಸಂತಮರಮುಅರಸುಗಂಡರಾಮನ . . . . . .
22 . . . . ದೆಗರ್ಬ್ಬಸರ್ಬ್ಬಿಣಪ . . . . . ಕೀರ್ತ್ಯಂಗನಾವಲ್ಲಭದುಷ್ಟಜನದುಲ್ಲ
23 ಅಲ್ಲಾಳನಾಥಪಾದಪದ್ಮಾರಾಧಕಪರಬಳಸಾಧಕ । ಪರಾಶರಪರಮಬಟ್ಟರ
24 . . . . ಯೇಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮೀಭುಜಂಗಸಾಲಮಂ
25 ನೆಯಜೇಂ . . . . ನವರತ್ನಕನಕ . . ರದಾಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಪ್ರಿಯಪರನಾ
26 ರೀಸಹೋದರಸ್ವಸ್ತಿಪ್ರವರಾಧೀಶ್ವರಶ್ರೀವೀರಮಾಧವದಂಣಾಯಕರಕುಮಾರಂಶ್ರೀವೀರಕೇತೆಯ
27 ದಂಣಾಯಕರುಪದಿನಾಲ್ಕುನಾಡುಮಂಪ್ರತಿಪಾಲಿಸುತ್ತ । ತೆರಕಣಾಂಬೆಯನೆಲವೀಡಿನೊಳುಸು
28 ಖದಿಂರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆಧರ್ಮ್ಮಚಿತ್ತರಾಗಿ ॥ ಶಕವರ್ಷ ೧೨೫೪ನೆಯ ಅಂಗಿರಸಂವತ್ಸರ
29 ದಪ್ರಥಮಜ್ಯೈತ್ರಬ ೩೦ ಸೋಮವಾರಪೂರ್ವ್ವಭಾದ್ರಪದಾನಕ್ಷತ್ರದಲ್ಲಿಸುರ್ಯ್ಯಗ್ರಹಣಾವಾ
30 ದಪುಣ್ಯೋದಯವಲುಹಾಬುಗುತ್ತಿಗೆಯಹುಲ್ಲನಹಳ್ಳಿಯಲ್ಲಾಳನಾಥದೇವರಅಂಗಭೋಗರಂ
31 ಗಭೋಗಕಂಸಮಸ್ತ . . . . ಅಬಲ್ಲಾಳದೇವರಸರು । ಆಕೇತೆಯದಂಣಾಯಕರಿಂ
32 ಗೆಕಾರುಣ್ಯದಿಂಕರುಣಿಸಿದಹಾಬುಗುತ್ತಿಗೆಯಹುಲ್ಲನಹಳ್ಳಿಯನಾಡವೊಳಗಿನ
33 ಕೇತಮ್ಮಹಳ್ಳಿಯುಂನುಶ್ರೀಅಲ್ಲಾಳನಾಥಂಗೆಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಸರ್ವ್ವನಮಸ್ಯವಾಗಿಸ
34 ರ್ವ್ವಬಾಧಾಪರಿಹಾರವಾಗಿಕೊಟ್ಟರುಪೂರ್ವ್ವಯಅಪೂರ್ವ್ವಯಮೊದಲಾದಸಮಸ್ತವನೂಆಕರವಾ
35 ಗೆಸರ್ವ್ವಮಾನ್ಯವಾಗಿಸರ್ಬ್ಬಬಾಧಾಪರಿಹಾರವಾಗಿಪೂರ್ಬ್ಬಪ್ರಸಿದ್ಧಚತುಸ್ಸೀಮಾಸಮನ್ವಿತವಾಗಿ

(ಮುಂದಕ್ಕೆ 8 ಪಙ್ತಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದಾಗಿರುತ್ತೆ.)

66

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
2 ಭ್ಯುದಯಶಾಲಿವಾಹ
3 ನಶಕವರ್ಷ ೧೨೪೦ ಸಂ
4 ದಶಿಧಾರ್ತಿಸಂವತ್ಸರ
5 ದವೈಶಾಖಶು . . ಲ್ಲು
6 ಮಲ್ಲಿಕಾಸ್ವಾಮಿ . . . .
7 ಯಿಟ್ಟ . . . .
8 . . . . ಬಸವರಾಜವ
9 ಡೆಯರಸೇವೆಯಿ
10 ದಕ್ಕೆ ಅಳುಪಿದರೆ
11 ಪಂಚಮಹಾ
12 ಪಾತಕ

67

ಅದೇ ಹೋಬಳಿ ಬೆಳಲೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕೆಂಬಲ್ಲಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಶಕವರುರ್ಷ ೧೨೫೪ನೇ ಅಂಗೀರಸಸಂ
3 ವತ್ಸರದಶ್ರಾವಣಬ ೭ ಸ್ಥಿರವಾರದಲ್ಲು
4 . . . . ಶ್ರೀಬಸವೇಶ್ವರದೇವರಹೊಲ . .
5 . . . .

68

ಅದೇ ಹೋಬಳಿ ಕಪ್ಪಸೋಗೆಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 3′ 4″.

[1]ಸ್ವಸ್ತಿ ಸತ್ಯವಾಖ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧ
[2]ರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕೊವಳಾಲಪುರವ
[3]ರೇಸ್ವರನನ್ದಗಿರಿನಾತಶ್ರೀಪೂಂಪೆರ್ಮ್ಮಾನಡಿಗಳ್
[4]ಪ್ರಿತುವೀರಾಜ್ಯಗೆಯೆಕಪ್ಪಸೋಗೆಯಕೊಙ್ಗಣಿ
[5]ಕೂಲೇಯೋದೆಯಮಾ. .ಗೆಕೊಟ್ಟದು. .ಗಲಕಕವೆ
[6]ಬಪರೂರಎಣ್ಬದಿಮ್ಬರುಸಲಿಸುವ್ರೋರ್
[7]ಇದನಅಡೋನ್ವಾರಣಾಸಿಯುಕವಿಲೆ
[8]ಯುಕೆಜಿಯವಾರವೊಯುಮನಅದೊ

69

ಅದೇ ಗ್ರಾಮದ ಪರಿವಾರದ ಬಸವನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 3′ 6″.

[1]ಸ್ವಸ್ತಿಶ್ರೀ. . . . .
[2] . . . . . .ಶಕವರುಷ ೧೪೪೧ ಸಂದವರ್ತಮಾನ
[3]ಪ್ರಮಾಥಿಸಂವತ್ಸರದಕಾರ್ತೀಕಶುಧ ೧೪ಲು ಶ್ರೀಮ
[4]ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ
[5]ತಾಪಶ್ರೀಕೃಷ್ಣರಾಯಮಹಾರಾಯರುರಾಜ್ಯಂಗೆ . .
[6]ಮಲ್ಲರಸರಕಾರ್ಯಕರ್ತರಾದಸಗಸಹಳ್ಳಿಯ . .
[7]ಕೊಟ್ಟುಯಿಗೋಪಂಣವಡೇರದಮ್ಮಗಳಿಪ . .
[8] . . . .
[9] . . . . . .ಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋಪಕೊಂದ
[10]ಪಾಪಕ್ಕೆ ಹೋಹರು

70

ಅದೇ ಗ್ರಾಮದ ಬಸವನಚಾವಡಿ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″ × 1′ 3″.

[1]ಆನೆಂದಮಹಾಸ್ವಾಮಿಕೃಷ್ಣರಾ
[2]ಜವಡೆಯರುಬಹುಧಾನ್ಯ
[3]ಸಂವತ್ಸರದಆಶ್ವೀಜಸು ೧೫ಲು
[4]ಸರ್ವ್ವಕಚೇರಿಬಕ್ಷಿಭೀಮರಾಯ
[5]ರಿಗೆದಯಮಾಡಿಸ್ತಯಿನಾಂ
[6]ಕೊಡಿಗೆಪುತ್ರಪೌತ್ರಪಾರಂ
[7]ಪರ್ಯವಾಗಿ

71

ಅದೇ ಹೋಬಳಿ ಮೊತ್ತ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜ
[2]ಬಲವೀರಗಂಗವಿಷ್ಣುವರ್ಧ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಪ್ರಿತುವೀರಾ
[3]ಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರಲುಪರಿಧಾವಿಸಂವತ್ಸರಧನುಮ್ಮಾಸದಲು
[4]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಗಂಗೋದಾರ (ಅಡ್ಡಪಙ್ತಿಯಲ್ಲಿ ಇಧೆ.)
[5]ನೀಲಗಿರಿಪುರವರಾದಿತ್ಯಬಿರದರ . . . .ಚಕಯಕರಕಾಕೂಟರಾಜಹರುನಾಡಮುಂಡ
[6]ಳಿಕಮಾಚೆ . . . . . .ಳಗಾಲ . .ಸಾಹಿಮನಾಯಕರು ಧಾಳಿಯಿಟ್ಟು
[7]ಮುತ್ತಿ ಕೋಟೆಯ ಕೊಂಡಲನೇಕ . . . .ನಿಱಿದುಕಾರಚೋರನಕೇತನಮಗ
[3]ಮಾಳಯ್ಯುಳ್ಳಿವಾರಗಲುತಾಗಿಬಿದ್ದಲ್ಲಿಸತ್ತೋದನಾಡಕೂಡಲೂರಲ್ಲಿನೆಲ
[9]ವ್ರಿತ್ತಿಬಿಟ್ಟಗ ೧ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ಹಳೇ ಅಶ್ವತ್ಥಕಟ್ಟೆಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸಿಶ್ರೀಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲ
2 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದ....
3 ..ಧಾವಿಸಂವತ್ಸರದಮಿಥುನಮಾಸದಲ್ಲುಸ್ವಸ್ತಿಶ್ರೀ..
4 ಪುರವರಾಧೀಶ್ವರಕಾಲುಧಿರಾಜ..........
5 ಉನಾಯಕರುಕೂಡಿ[ಕೋಣೂರ]ಕೋಣೂರಕೋಟೆಗೆ
6 ....

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಡಿನಲ್ಲಿ ನೆಲ್ಲಿತಾಳಪುರದ ಯೆಲ್ಲೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ಸ್ವಸ್ತಿನೀಲಗಿರಿಸದಾರಣೊಡೆಯ
2 ರ..........ಮುಱುನಾಡನಮಂಡಳಿ
3 ಕರೆಪಚಿಕ್ಕ ಕೇತಯ..ಕಣಗಾಳನಾಲ
4 ಸುಕುಲ............

(ಇದರಲ್ಲಿರುವ ಅಕ್ಷರಗಳು ಸವೆದು ಹೋಗಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಯಾಳೇಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ವುತ್ತರ ಹುಲ್ಲಹಳ್ಳಿಗೆ ಹೋಗುವ ವೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 3″.

1 ಕೋಣನೂರುಬಸವೈನವು
2 ಗವೀಶೈಯ....ಹಿಮ್ಮ
3 ಸಿದ್ಧಬಸರದದೇವರಂಗಿಕೆ
4 ಱೆಯುಯೆರಳಹೊಲನು
5 ಱುಮಣುಆಲಗತ
6 ಳಸರಿಗೆಯುಸಱು
7 ಮಣುಯರಡಸಲಿ
8 ಗೆಸದಲಿವನ್ನಿರ್ಸಿಕೊಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ಹುಸುಕೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನ ದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 3′ 6″.

1 ಶ್ರೀಶಕವರ್ಷಮೇಱ್ನೂಱತೊಮ್ಬತ್ತೆರಡುವೆ....
2 ತ್ಯವಾಕ್ಯಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿ.
3 ಜಕೊವಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಶ್ರೀಮಾ..
4 ರಾಜಮಲ್ಲಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪೃಥುವೀರಾಜ್ಯಂಗೆಯೆಱೂ
5 ತರಸಯುವರಾಜಪಥದುಳ್ನಿನ್ದುಕೊಙ್ಗಳ್ನಾಡುಪೂನಾಡ
6 ಮನಾಳುತಿಱ್ದುಪೆರ್ಮ್ಮಾಡಿಯಬೆಸದುಳ್ಬೂತರಸರ್ಮ್ಮ.
7 ...,ಳುದಿರುರಕೋಟೆಯುಳ್ಕಾದಿದನ್ದುದ....
8 ....ನಮಗಂಚನ್ದಿಯಣ್ಣಙ್ಕ....
9 ....ಕಾದಿಸಲಂ..............

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ಅದೇ ದೇವಸ್ಥಾನದ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

1 ಬಹುಭಿರ್ವ್ವಸುಧಾ ....
2 ಭಿಸ್ಸಗರಾದಿಭಿಃಯಸ್ಯಯ
3 ಸ್ಯಯದಾಭೂಮಿಃತಸ್ಯತಸ್ಯ
4 ತದಾಫಲಂಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ
5 ಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವ
6 ರಿಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾ
7 ಯತೇಕ್ರಿಮಿಃ । ಈಕಲ್ಲಾಡಿಸಪರಿ
8 ಹಾರಮನಅಿದೋಂಸಾಸಿರಕವಿಲೆ
9 ಯುಸಾಸಿರ್ವ್ವಪಾರ್ವ್ವರುಮನಆಿವಪಾತಕ
10 ನಕ್ಕುಂವಿಕ್ರಿಯಶ್ಯಾನುಂತ್ರಿಭುವನಯಿತನುಂ

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ಅದೇ ಹೋಬಳಿ ಕೂಗಲೂರು ಗ್ರಾಮದ ಕೋಟೇ ಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 2′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸತ್ತಿಸಹಿ
2 ತಂಮಹಾಮಂಡಳೇಸ್ವರ
3 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊ
4 ಣ್ಡಗಣ್ಡವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ
5 ಪ್ರತಾಪಿಪೊಸ್ಯಳದೇವರುಪ್ರಿ
6 ಥುವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಸಬ್ಬಿ
7 ಕ ....ಕಡದಿ
8 ನ ....ಮರಸರಸುಪುತ್ರ
9 ....ಪುತ್ರಸಮಸ್ತಸ
10 ......ರಯುಕೊಟ್ಟದಾಯುಸುಧ್ಯ
11 ....ಕೆಡತನುಕಡಂಬ
12 ......ಪಟ್ಟುದಿಸಟಸ್ವಯು
13 ......ದಂಬರಸಮತ್ತನುಸಕಳ
14 ......ತ್ರಿದುಬೆಕಪಪನ್ಸ ......
15 ....ನಾತನುಮಲ ....
16 ....ಪರಮರಕಲ ....
17 ....ಕಂಮದಿಕೊಟ್ಟ
18 ....ಮುದ್ರದಹಮ
19 ....ಜಯಸಿಂದ

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಕೋಟೇಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 10″ × 2′ 4″.

1 ಸ್ವ ....
2 ಮ್ಮಧರ್ಮ್ಮ ....ಕೊವ
3 ಳಾ ....ಗಿರಿನಾಥಶ್ರೀ
4 ....ಪೃಥುವಿರಾಜ್ಯಂಗೆ
5 ....ತಲಕಾಡುಶ್ರೀಮಾ
6 ....ಗೆರಿದಿರೆ
7 ....
8 ....
9 ....
10 ರಂಇದ ....ಕುಂತಿ
11 ದಣ್ಡದೆ ....ರಾಗಳಮೊಸೆ
12 ತಮಿಲ್ಲಿತಳಗೋಡಿದ ....ದಜಿಸ್ದಮರಸ
13 ರದುಣ್ಡಿಗೆಪೆರಸಿಲ್ದಿ ಪೊನ್ನಕೆಯ್ದು ಖಿಯಪ್ಪಂ
14 ಗೊಪ್ಪಿಸಿಮೊನ್ದುತನ್ದುಭಗವನ್ತರಕಯ್ಗ ಳಾನ
15 ತಿಕೊಟ್ಟುಮತ್ತಪ್ರತಿಮಂಕ್ರಿತಾನ್ತಶದೃಸಂರಿ
16 ಪುಸೇನೆಯುನೊಟ್ಟಿಸುತ್ತುನಿನ್ದೊಪ್ಪಭಟ
17 ಕ್ಕ್ಯಳನ್ನಿರಿದಸುಂಗೊಳಿಪೊನ್ದಿದಕೇಸವಯ್ಯನ
18 ನಾನಾಪ್ಪೊಗಳನ್ನೆಗಟಿಸ್ತಿಗುಪವಾಗಿಜಸಂಭು
19 ವನನ್ತರಾಳದೊಳ್

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ಅದೇ ಕೋಟೇಬಾಗಲು ಬಳಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 1′ 3″.

1 ಪರವಸದೊಳೆನಗೆಪೆರದು
2 ದೊರಕೊಣ್ಡುದುದಣ್ಡುಮಿದನೆಕಿ
3 ಡಿಪುದುಪೇಗೆಯಿಂಪರಿವನ್ನು
4 ದಿಲ್ಲಿಮಾಣ್ದೊಡೆಪರಿಭವ
5 ಪತಮೆನ್ನುಬಗೆದುಪೂಣ್ಡಿನ್ತ
6 ಹಪೋಱಲಱಿವೊನ್ದಿದಲ್ಲದೆ
7 ಯುಮಾಯಧನಂಕಿಡೆಪೋಱ್ದು
8 . . ಲ್ತುಮತ್ತಱಿಪಿದೆರೆಲ್ಲರು
9 . . . . ಱದೊರಯಮನಾಹವ
10 . . . . . . ಪುಂಗೞದನೊಕ್ಕನ್ನ

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ಅದೇ ಹೋಬಳಿ ನವಿಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 1′ 3″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
2 ತಂಶ್ರೀಮತುನಂದಿನಾ
3 ಥಬ್ರಿಂಗಿನಾಥವೀರಭ
4 ದ್ರದೇವರುಮುಕ್ಯವಾ
5 ದದೇವಾಪ್ರಥಿವಿಯಹೊಸ
6 ತುಯಿಕ್ಕಿಭಿಕ್ಷಾವತಿತೆ
7 ರಕಣಬೆಯಸಣುಬೂದೆ
8 ಚೆಂನ್ನೈಯುದಮ್ಮಯಿವ
9 ರೊಳಗೆದ್ದೆ . . . . . .

(ಮುಂದಕ್ಕೆ 12 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

81

ಅದೇ ಹೋಬಳಿ ಕುರಿಹಟ್ಟಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 6″ × 1′ 9″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
2 ಹನಸಖವರುಷ ೧೫೦೪ ಸಂದುಸುಭಕೃತು
3 ಸಂವತ್ಸರದಚೈತ್ರಶು ೫ಲುಶ್ರೀಮಂನ್ಮಹಾಮ
4 ಂಡಳೇಸ್ವರಶ್ರೀರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾ
5 ಜವಡಯರೈಯುನವರಅಪ್ಪಣೆಯಿಂದ
6 ನಂಜನಾಥೈಯುನವರಅನುಮತದಿಂದದೇ
7 ವಾಜಂಮುನವರುಮಾಡುವಧಮ್ಮಸಾಸ
8 ನದಕ್ರಮವೆಂತೆಂದಡೆನಂಮಅರಸಿನವರು
9 ಸ್ವರ್ಗ್ಗಸ್ತರಾಗೆಲಾಗಿಕಳೆಲೆಯಲ್ಲಿಮಠವನು
10 ಕಟ್ಟಿಸಿಮಹಾಮಹಳಿಗೆನೇಮಕವ
11 ನುಮಾಡಿಅವರಿಗೆಕೊಟ್ಟಸ್ವಾಸ್ತಿಕುಱಹಟ
12 ಸಂಬುಪುರಸಹಶಿವಾರ್ಪ್ಪಿತವಾಗಿ
13 ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲನುಸ್ತಾಪಿತವ
14 ಮಾಡಿದಸಂಮಂದಆಗ್ರಾಮಗಳ
15 ಲಿಹುಟ್ಟಿದಸರ್ವಾದಾಯವನಅ
16 ನುಭವಿಸಿಕೊಂಡುನಮಗೆಧಮ್ಮವನು
17 ನಡಸುವಿರಿಯೆಂದುಕೊಟಸಾದನಯಿಾಧಮ್ಮ
18 ಕ್ಕೆಅ . . . . . . ಯಾಗಿನಡಸಿದಾಅವಾ
19 ದರು . . . . ಭಿವೃದ್ಧಿಯಾಗಿನ . . . . . .
20 . . . . . . ರಲಿಯಿಾದಮ್ಮವನುಅ
21 ವರನಾದರುವಿಘಾತವಾಮಾಡಿದಂ
22 ಥಾವರುಕಾಸಿಯಲ್ಲಿಗೋಬ್ರಾಹ್ಮರ
23 ಕೊಂದುವಿಶ್ವೇಶ್ವರನಪರಿವಾಣಕ್ಕೆ. .
24 ದವನಿಕ್ಕಿದಪಾತಕಕ್ಕೆಹೋಗುವರು

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ಅದೇ ಹೋಬಳಿ ಹುಣುಸನಾಳುಗ್ರಾಮದ ಕೊಡ್ಲಾಪುರದ ಕೃಷ್ಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಸಸ್ತಿಸಹಿತ
2 ಂವಿಭವಸಂವಾಘಶು ೧೫ಸೋ ।
3 ಕಾರೆನಾಡಮಾಯಪ್ಪನವರ
4 ಮಗಮಂಚಣ್ಣನವರುಶ್ರೀಮತು
5 ಕಾರೆನಾಡಮಹಾಪ್ರಭುಕಣಿಲೆ
6 ಯಮಾದಂಣನವರುವೊಳಗಾದ
7 ಮೂವತ್ತುಮೂಱುಗ್ರಾಮಗ್ರಾಮದಗ
8 ವುಡುಗಳುಶ್ರೀಸಂಕರದೇವರಾನಂದಾ
9 ದೀವಿಗೆಗೆಬಿಟ್ಟಮಂಣುಕಂ ೫೦೦ ಈ
10 ಧರ್ಮ್ಮಕ್ಕೆತಪ್ಪಿದವರುಕವಿಲೆಯಕೊಂದ
11 ನರಕಕ್ಕೆಹೋಹರುತಂಮಕಿಱಿಯತಂ
12 ಗಿಯಕೆಯ್ದುಮಾಡಿದಪಾಪಕ್ಕೆಹೋಹರು
13 ಯೀಧರ್ಮ್ಮವಮಾಡಿದವರುಆಚಂದ್ರಾ
14 ರ್ಕ್ಕಉಳಂನಂರಾಜಸಿರಿಯುಲಿಪ್ಪರು

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿ
2 ತಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇ
3 ಶ್ವರಶ್ರೀವೀರನಂಜರಾಯಕಂ
4 ಪರಾಯಅರಮನೆಯಸಿರಪ್ಪಿರ
5 ಧಾನಂ . . . . ತಂಗಾಉಡೆಯರು
6 ಪ್ರಿಥಿವೀರಾಜ್ಯಂ . . . . . .

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ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

1 ತಾರಣಸಂವತ್ಸರದವೈಸಾ . . . .
2 ಮಾಡಿಸಿದಶಿವಾಲ್ಯಕ್ಕೆ . . . .
. . . .
(ಮುಂದಕ್ಕೆ 8 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಹಿಂಭಾಗದಲ್ಲಿ.

11 ಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆಬಿಟ್ಟಮಂಣುಗುಳಿ
12 ೧೫೦೦ ಆಸಂದೆಸೊಡರಿಂಗೆ . . . .
13 ಬಾಗಿಲಹಣವನಚಂದ್ರಾರ್ಕ್ಕರುಳಂ
14 ನಕಂಆವನಾಭೂಮಿಯಾಳುವಡಂ
15 ಸಲಿಸುವರುಯೀಧರ್ಮ್ಮವನುಅಳಿಪಿದ
16 ವನುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆಯಕೊಂದನ
17 ರಕಕ್ಕೆಹೋಹರುಹಿರಿಯಮಗನಕಹೊಲದ . . . .

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ಅದೇ ಹೋಬಳಿ ಇಬ್ಜಾಲದ ಚಾವಡಿ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′.

1 ಶ್ರೀ . . . . ಕಳುರಾ
2 ಯರಗಂಡನಿಲಯ . . . . . . ದೇವ
3 ರಾಯಒಡೆಯರುಸಕವರು
4 ಷಸಾವಿರ ೧೩೨೫ ಯರಕ್ತಾ
5 ಕ್ಷಿಸಂವತ್ಸರಭಾದ್ರಪತ
6 ಬ ೧ ಲು . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಹುರದ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ವೀರವಸಂತರಾಯನ ಗುಡಿ ಬಳಿ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

1 ವೀರ[ವ]ಸಂತರಾಯನಗುಡಿ | 2 ಬಡಗಲು

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ಅದೇ ಹೋಬಳಿ ಹುರದ ಶಾನುಭೋಗ ಶ್ರೀಕಂಠಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀ.................................
2 ಶಕವರುಷಂಗಳು ಕೀಲಕಸಂವತ್ಸರದ...................
3 ....
4 . . ಹುರದಕೋಟೆವೊಡೆಯರಮಕ್ಕಳುಮಾದ......ಮಕ್ಕಳು ಅನೇಕಧರ್ಮ
5 ....
6 ....
7 .... ಬಿಡಾರದಬಳಿಸಿದಹೊಲ(ವ)ಂನನಮಗೆವೊ. . ಯಾಗಿನಡೆದುಬ
8 . . ಮಂಡಳಕ್ಕೆ ವಳಿತಚಿಕ್ಕ ನಂದಿಗ್ರಾಮದಿಉಭಯಂಗ್ರಾಮ. . ಕ್ಕೆಸಲುವಚತುಸೀಮೆ
9 ವೊಳಗಾದಸರ್ವ್ವಸ್ವಾಮ್ಯವನುಅತಿತಿಮುಹತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆ ಸರ್ವ್ವಮಾ
10 ಂನ್ಯವಾಗಿಕೊಟ್ಟೆನುಯೇನುಉಂಟಾದಸ್ವಾಮ್ಯವನುಆಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಇ
11 ಬಿಡಾರಉಅತಿತಿಮುಹತ್ತುಗಳಿಗೆಸಲೂದುಇಬಿಡಾರವನುಆವವೊಡೆಯರುಗಳಾದರು
12 ತಮಗೆತಪ್ಪಗೆಯೆಂದುಹಿಡಿದಾಡಲ್ಲಿಲ್ಲಆವವೊಡೆಯರಾದರುಹಿಡಿದಾಡಿದರೆವೀಭೂತಿರುದ್ರಾ
13 ಕ್ಷೆಗೆವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊಱಗುಇಬಿಡಾರಉಅತಿತಿಮುಹ
14 ತ್ತುಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆ ಸಲೂದುದಾನಮಾನ್ಯಪೂರ್ವ್ವಮರ್ಯಾದಿಯಲಿ
15 ನಡೆಸಿಬಹರೂಯೆಂದುಕೊಟ್ಟಸಿಲಾಶಾಸನಇಷ್ಟಕ್ಕೆ ನಂಮವಂಶದಲಿಆರೊಬ್ಬ
16 ರುತಪ್ಪಿದರುವೀಭೂತಿಗೆರುದ್ರಾಕ್ಷಿಗೆವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊ
17 ಱಗು ॥ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇ
18 ಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ವಾಗ್ದತ್ತಂಮನೋದತ್ತಂಧಾರಾದತ್ತಂದಿನೇ
19 ದಿನೇಷಷ್ಟಿರ್ವ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ ॥

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ಅದೇ ಹೋಬಳಿ ಅರಿಯೂರು ಆಳ್ವಾರು ದೇವರಗುಡಿ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 2′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶ
2 ಕವರುಷ ೧೪೬೫ನೆಯ ದುಂದುಭಿಸಂವತ್ಸರ
3 ದಪುಷ್ಯಬ ೫ಲೂ ಸ್ವಸ್ತಿ. . . .
4 ಹಾಮಂಡಳೇಶ್ವರಭಾಷೆಗೆತಪ್ಪುವರಾಯರ
5 ಗಂ[ಡ]ಅರಿರಾ[ಯ]ವಿಭಾಡಕಂಡನಾಡಕಂ
6 ಡುಕೊಂಡ. . ಕೊಡದರಾಯರಗಂಡರಾ
7 ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಹಾ. . . .
8 ಳುವನರ. . ಣನಾಯಕರಮನೆಯಸಿರಪ್ರ
9 ಧಾನತಿಂಮರಸಯ್ಯತಿಪ್ಪರಸಯ್ಯನೆಸಿರಪ್ರ
10 ಧಾನಉಱದುನಾಯಕರುಅಳಿಯೂ

11ರ . . ತಿರುಮಲೆನಾಥದೇವರಿಗೆಸರ್ವ್ವಮಾನ್ಯವಾ
12ಗಿಕೊಟ್ಟೆವಾಗಿಯಿಗ್ರಾಮವಆಳು
13ಬಾದ . . . . ಣಂದ
14 . . . .
15 . . . .
16 . . . . ಸಂವತ್ಸರದ . . . .
17 . . . . ದೇವದೇವೋತ್ತಮತಿರುಮಲೆನಾಥದೇ
18ವರಿಗೆಶ್ರೀಕಾರ್ಯ್ಯಕ್ಕೆ ಮುಳ್ಳೂರಲಿಚೆಂನಜಯ್ಯನೂಅ
19ಳಿಯೂರಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯವಾಗಿಕೊಟ್ಟೆವು
20ಯಿಧರ್ಮವನುಆವನಾನೊಬ್ಬನುಅಳುಪಿದಡೆ
21ಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋಉಬ್ರಾಹ್ಮಣರ
22ಕೊಂದಪಾಪಕ್ಕೆ ಹೋಹರು

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ಅದೇ ಹೋಬಳಿ ಕಗ್ಗಲೂರು ಊರ ಪ್ರೊಟ್ಟ ಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" × 1 9".

1ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದವೈಶಾಖಸು . . . .
2ಶ್ರೀಮತುಕಗ್ಗಲೂರಮಂಡಪ್ಪಮ . . . .
3ಯ್ಯದೇವರಿಗೆಹುಲ್ಲಹಳ್ಳಿ
4ಯಸುದಚಿನ್ನಗಳುಕೊಟ್ಟ
5ಮಾಂನ್ಯದಪ್ರೋಳಿಯಕ್ರಮವೆಂತೆಂ
6ದರೆಕಗ್ಗಲೂರಪುರದಚತುಸೀಮೆ
7ಯಪುರವಗ್ಗದಪೊಳಗೆಉಳ್ಳಮೊ
8ಗ್ಗಪ್ರೊಸ್ಮಕಳಿವಾಲುಮದಲೂ
9ಕುಂಬಾಳಚಉರಿಗೆಗಾಣ
10ಕಾವಲಅಸಗವುದೆಗತೋ
11ಟಕಬಿನಅಲೆಯಸ್ಥಂ
12ಯಿದನುಪುರದಪ್ರೊಲ
13ಗಣಬಣಜಮತಯಿ
14ಷ್ಟನುಆಸೋಮಯ
15ದೇವರಅಮುೃತಪಡಿ
16ನಂದಾದೀವಿಗೆಗೆಆಚಂ
17ದ್ರಾರ್ಕ್ಕಸ್ತಿರವಾಗಿಬಿಟ್ಟ
18ವೆಂದುಕೊಟ್ಟಮಾನ್ಯ
19ಚೆಂನವೀರನಬರಹ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 2' 3".

1ಸಿದ್ಧಾರ್ತಿಸಂವತ್ಸರದಕಾರ್ತೀಕ
2ಸು ೧ಲು ಶ್ರೀಮತುಚೆಂನಪ್ಪನವರು
3ಹೊಂನಪ್ಪನವರುತಂಮಳಿಯಸಾಮನ
4 . . ನೆಯಲಿಂಗಪ್ಪಯ್ಯದಾದಬ . . . .
5 . . ಕೊಂಗಯ್ಯಹೊಸಮದಕಯ್ಯ . .
6 . . . . . ಕೆಂಬಯು
7 . . . .

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ಅದೇ ಹೋಬಳಿ ಹಗಿನವಾಳು ಗ್ರಾಮದಲ್ಲಿ ಮಾದೇಗೌಡನ ಗದ್ದೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

1ಹೇವಳಂಬಿಸಂವತ್ಸರದ . . . .
2ಸು ೧ಲು ಹೊಂನಪ್ಪನವರು . . . .
3ದೆಸಂಕಾಡೆಯುಕೊಟ್ಟಗದ್ದೆ . .
4ಹೊಲನಕಂಬ ೪೦ನು ಕಲ . . . . . .
5ಕೊಟ್ಟರಿಯಾಗಿಎಂಮ್ಮದೇವದಾನದ . .
6ಮಿಕಳಲಹೊಲಎರೆಹೊಲ೩ಲು . .
7ಕರಬೂಮಿಯಾಗಿಅರವುನೆಗೆನಡ
8ದುಬಹದು

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ಹೆಡತಲೆ ಹೋಬಳಿ ಹೆಡತಲೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಾಲಯದ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

3 . . . .ರುಪ್ರಿತುವೀರಾಜ್ಯಂಗೆಯುತ್ತಮಿರೆಸಕವರಿಸ ೧೨೧೪ ಸಂದನಂದನಸಂವತ್ಸರದಜೇಷ್ಟ ಬ೩ ಆಎಡತಲೆಯಶ್ರೀಮನುಮಹಾಪ್ರಧಾನರಾಉತ್ತರಾಯಭೀಮಯದಂಣ್ನಾಯ್ಕರು ಮಂಚದಣ್ನಾಯ್ಕರುಪೆರುಮಾಳದೇವದಣ್ನಾಯ್ಕ ಸಕಲದಣ್ನಾಯ್ಕರೊಳಗಾದವರುಎಂಮಎಡತಲೆಯಶ್ರೀಲಕ್ಷುಮಿನಾರಾಯಣದೇವರುಆನರಸಿಂಹದೇವರುಆಗೋಪಾಲದೇವರದೇವಾಲ್ಯದಶ್ರೀವೈಷ್ಣವಿಕ್ರೆಯನಾಲ್ಕುಭಾಗಿಯೊಳಗೆವಂಗಿಪುರದಆಕೊಂಡಪಿಳೆಯರಮಗವಾಮಂಣಂಗೆಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ಬ್ಬಕವಾಗಿಕೊಟ್ಟಸಿಲಾಸಾಸನದಕ್ರಮಯಿದೇವರುಗಳಿಗೆಎಡತಲೆಯಉಳ್ಳಂತಹಗದ್ದೆ ಬೆದ್ದಲುತೋಂಟಮನೆಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಯೊಳಗಾದ . . ಯಿ . . . .

4 ಯಿದಯಿದೇವರುಗಳಿಗೆಬಿಟ್ಟರಿರು . . . . ವಯಿಷ್ಣವಿಕ್ರೆಯನಾಲ್ಕುಭಾಗಿಯೊಳಗೆಆವಾಮಣ್ಣಂಗೆಯಿಎರಡುಭಾಗವನೂ ಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಆಗಿಸಲುವಂತಾಗಿಧಾರಾಪೂರ್ವ್ವಕಂಮಾಡಿಕೊಟ್ಟೆವು ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಸ್ವದತ್ತಾಂ (ಇತ್ಯಾದಿ)

(ಆದಿಭಾಗದಲ್ಲಿ 2 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಕಂಭದಲ್ಲಿ.

1 . . . . ೧೦೩೭ನೆಯಯುವಸಂವತ್ಸರ
2 ದಚೈತ್ರಶು ೧೦ಲುಶ್ರೀಮತುಹೊ
3 ಯಿಸಳಭುಜಬಳವೀರಬಲ್ಲಾಳದೇವಂ
4 ಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರೆಶ್ರೀಮನುಮಹಾ
5 ಪ್ರಧಾನಂಪೆರುಮಾಳುದೇವದಂಣ್ನಾ
6 ಯಕರಮಗಮಾಧವದಂಣ್ನಾಯ

(ಮುಂದಕ್ಕೆ 20 ಪಙ್ತಿಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

94

ಅದೇ ಗ್ರಾಮದ ಬಂಗಿ ಮಾರೀಗುಡಿಯ ಬಾಗಲಿನ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 4″.

1 ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದ
2 ಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೬೮೭ಸಂ
3 ದವರ್ತಮಾನವಾದಪಾರ್ಥಿವನಾಮಸಂವ
4 ತ್ಸರದಮಾಘಶು ೧೫ ಸ್ತಿರವಾರಪುಷ್ಯನಕ್ಷತ್ರದಲು
5 ಮಹಾರಾಜಶ್ರೀಚಿಕ್ಕೈಅರಸಿನವರಉಂಬಳಿ
6 ಗ್ರಾಮದಯಡತಲೆಗ್ರಾಮದಲುಮಹಾರಾಜ
7 ಶ್ರೀಚಿಕ್ಕೈಯಅರಸಿನವರಕಾರ್ಯಕ್ಕೆಕರ್ತ್ತರಾದನಿ
8 ರ್ಲಿಚಿಕ್ಕೈಯನವರಅಪ್ಪಣೆಯಿಂದಲುಯಿಗ್ರಾ
9 ಮದೇವತೆಬಂಗಿಮಾರಮ್ಮನವರಗುಡಿಯ
10 ನುಯಿಯಡತಲೆಠಾಣ್ಯದವರುಮುಂತಾ
11 ದಸಕ[ರು]ಲರೂಹಲಗನಬಸವನಮಗಸೇರೂ
12 ಗಾರನಂಜುಂಡನುಹತ್ತುಮಂದಿಸೇವಾರ್ಥವಾ
13 ಗಿಯಿಬಂಗಿಮಾರಂಮನಗುಡಿಮುಂದಾಪ
14 ಕಲಂಕಣ ೧ ಮುಂದಣಪಾತಾಳಂಕಣ ೩ ಸ
15 ಹಯಿಮಾರಂಮನವರಿಗೆಉತ್ಸಹವಿಗ್ರಹ
16 ಯಿಠಾಣ್ಯದವರುಮುಂತಾಗಿಹಲಗನಬಸವ
17 ನಂಜುಂಡನಸೇವೆಅಂಮನವರಪಾದಕ್ಕೆಅರ್ಪ್ಪಿ
18 ತ

95

ಅದೇ ಗ್ರಾಮದ ಬೊಮ್ಮದೇವರಗುಡಿ ಮುಂದೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಹೋಬಳಿ ಹಳ್ಳೀಪುರಕ್ಕೆ ವಾಯುವ್ಯದಲ್ಲಿ ಹೆಡತಲೆ ಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5′ × 4′.

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ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿಯಲ್ಲಿ ಹೊಲೆಯ ಮಲ್ಲನಮನೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 3′ 9″.

1ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
2ಹಾರಾಜಾಧಿರಾಜಕೋಳಾಲಪುರವರೇಸ್ವರನನ್ದಗಿ(ರಿ)
3ನಾತಶ್ರೀಮತ್‍ಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪಟ್ಟಂಗಟ್ಟಿದಅಯ್ದು
4ನೆಯವರಿಷಗೆಟ್ಟೆವಡಿಯಅಣ್ಣಾಮ್ಮನಾಳುತು
5ಮಿರೆತಾಯೂರಪಱೆಕೆಱೆಬಸವಯ್ಯತನ್ನಪ
6ರಪರಿಯಜೋಳದಕೆಯ್ಯಪಱೆಕವ್ಪಳದೆಡಕೆಯ್ಯಿ
7ಸಿಮಾರಗವುಣ್ಡ ಸನ್ತಿಗವುಣ್ಡ ಗಂಪಿಟ್ಟಿದಿಬೊಗ್ಗಹ
8ಳ್ಳಿಮರಿಗಕುಮ್ಬಣ್ಣಗಂಎಳಮಕ್ಕಳ್ಗ ಮೆಚ್ಚಿಬಗೆ
9ಮೆಗೆಯುತಾಱೆಯಬಿಟ್ಟಇ . . . .
10ನಸಿಕವಿಲಿಕೊನ್ದ . . . .

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀನೀತಿಮಾರ್ಗ್ಗಪೆರ್ಮ್ಮಾನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದಅ ಯ್ದನೆ
2ವರಿಷಂಗೆಟ್ಟೆವಡಿಗೆಪೆಗೆವೆಗೆಯಎಟ್ಟಿದಿಮ್ಬಗ್ಗೆ
3ಎಳಚಾಗಪಳ್ಳಿಯಮಾರಯ್ಯತಪಱೆಕೆಱೆಬಸ
4ವಯ್ಯಕಪ್ಪಳದೊಳಿಮೆಚ್ಚಿಕೊಟ್ಟಇದನ . . . . . .
5ಯ್ಯೊಱಕವಿಲೆಯನೞಿದಬಾ . . . .
6ಕಱೆಪ್ರುಥನಿಗಗಾವುಣ್ಡ ಮಾರಗಾವುಣ್ಡ . . . .
7ಪ್ಪಯ್ಯಬರೆದಬಿರಿಯ್ಯಮ . . . .

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ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದ ಮರಿಲಿಂಗೇಗೌಡ ಗುರುವೇಗೌಡರ ಹೊಲಗಳ ಮಧ್ಯದ ಬದುವಿನಮೇಲೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ × 1′ 2″.

ಮುಂಭಾಗದಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವಿರೋ
2ಧಿಸಂವತ್ಸರದ
3ಮಾಘಮಾಸದಪು
4ಣ್ಯಾಮೆಸೋಮವಾ
5ರದನ್ದುಗೊಟ್ಟವಾ
6ಡಿಯಶೆಲಭ
7ಯರಹೊಯ್ಸಳ
8ಗಾವುಣ್ಡತಮ್ಮಯ್ಯ
9ಬಮ್ಮಗಾವುಣ್ಡನು
10ತಮ್ಮವೈಬಾಗವುವೆ

ಹಿಂಭಾಗದಲ್ಲಿ.

11ಯುಸ್ವರ್ಗ್ಗರಾದವ
12ರಜಾಯ್ಸಿದಲಿ
13ಯಭೂಮಿ
14ಯಂಮಣಲೇ
15ಸ್ವರದೇವರ್ಗ್ಗೆಬಿ
16ಟ್ಟಭೂಮಿ ೪೦೦
17ಈಧರ್ಮ್ಮವನಳಿ
18ದಂಪಞ್ಚಮ
19ಹಾಪಾತಕ ॥

100

ಅದೇ ಹೋಬಳಿ ನೇರಳೇ ಗ್ರಾಮದ ವೀರಭದ್ರಗುಡಿಗೆ ದಕ್ಷಿಣಕಡೆಯಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 4′ 8″.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ ೧೪೧೭ಸಂದಆನಂದಸಂವತ್ಸರದಫಾಲ್ಗುಣಸು
2೧ಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರಜವಾದಿಕೋಳಾಹಳಪೆಸಾಳಿಹನುಮಅರಸಂಕಮೊನೆಗಾಱಗೇಣಾಂಕ

3ನಿದಾನದೇವರಾಯನವರಮಕ್ಕಳುಪರ್ವ್ವತೆಯ್ಯನವರುನೇರಿಲಿಯವೀರಯ್ಯದೇವರಂ . . ಹಲಯಿವರುವೊಡೆಯರುಗ
4ಳಆರೋಗಣೆಯಸಯಿಧಾನಕ್ಕೆಸಮರ್ಪ್ಪಿಸಿಕೊಟ್ಟಂಥಭೂಮಿಸಿಲಾಸಾಸನದವಿವರನೇರಿಲಿಯತಿಬಂಡಿದೇ
5ವರಶಾವೆಗೆಸಲಿಸುವ . . . . ೫೦ಂನೇರಿಲಿಯಭಡಗವೊಳಗೆಜಿಯೆಯಗಂದೆ . ೨ಗುಜಯ
6ಹಳಲಗದ್ದೆ ಖ ೨ ಬಾಳೆಯಗದ್ದೆ ಖ ೭ ಸಲಗೆಭೂಮಿಯೆಂಟುನೂಜುಬೂಮಿನುದರ್ಮ್ಮಾರ್ತವಾಗಿಕೊಟ್ಟಕೊಡ
7ಗೆ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾತ್‌ಶ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
8ಚ್ಯುತಂಪದಂಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂ(ಇತ್ಯಾದಿ)

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೬ಸಂ
2ದಳನಂದಸಂವತ್ಸರದ . . . . ಬ ೧೦ಲು ನೇರಿಲಿಯತಿರಿಯದೇವರಿ
3ಗೆಕೊಟ್ಟಸಿಲಾಸಾಸನದವಿವರನಂಜರಾಯವೊಡೆಯ

(ಮುಂದಕ್ಕೆ 8 ಪಂಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಗುರಿಕಾರ ವೀರಪ್ಪನಕೊಳದ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 9″ × 3′.

1ಶುಭಮಸ್ತುಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯು
2ದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೧೪
3ನಂದಪರಿದಾವಿಸಂವತ್ಸರದಕಾರ್ತೀಕಬ ೫ಲು
4ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜರಾಯವೊ
5ಡೆಯ . . . .

(ಮುಂದಕ್ಕೆ 14 ಪಙ್ತಿಗಳು ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮರಗಾಲದ ಗೋಪಾಲ ದೇವಾಲಯದ ಪ್ರಾಕಾರದ ಬಾಗಲ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′ 3″.

1ಸ್ವಸ್ತಿಶ್ರೀಸಕವರುಷ ೧೦೧೩ ಖರಸಂವತ್ಸರದಫಾಲ್ಗುಣ
2ಸು ೧ಮಂಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಹೊಯ್ಸಳವೀರಬಲ್ಲಾಳದೇ
3. ವ್ಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತವುವಿರಲುಎಡತಳೆಯಮಾದ
4 . . ಲಿಯರಲ್ಲಿಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಂಗೋಪಿಯದಣ್ನಾಯ್ಕ
5 . . ಮಗಭೀಮಿಯದಣ್ನಾಯ್ಕರುಂಅಲ್ಲಾಳದೇವದಂಣ್ನಾಯ
6 . . ರಮಗಮಂಚಿಯದಣ್ನಾಯ್ಕರುಂಶ್ರೀಮನುಮಹಾಪ್ರಧಾನ
7 . . ಮಿಯದಂಣ್ನಾಯ್ಕರಮಗಪೆರುಮಾಳುದೇವದಂಣ್ನಾಯ್ಕರುಂಭೀ
8ಮಿಯದಂಣ್ನಾಯ್ಕರಮಗಸಕಳೆಯದಂಣ್ನಾಯ್ಕರುಂಈನಾಲ್ವ
9ರೊಳಗಾದಸಮಸ್ತದಂಣ್ನಾಯ್ಕರುತಂಮೊಳೊಡಂಬಟ್ಟುತಂಮ
10ಪಟ್ಟಣವಾದಹೆಂಮರಗಾಲಬೆವಹಾರಿಗಂಗರನಾಥನೆಟ್ಟಿಯುಮ
11ಗಮಸಣಾಡೆಸೆಟ್ಟಿಗೆಭೀಮಸಮುದ್ರದಮೂಡಣಕೋಡಿಯಲಿಕಾ
12ಲುವೆಯಹಿರಿಯಿಂಪಡುವಲುಕೊಮಬರಳಿಯಿಂಬಡಗಲುಹಿರಿ

13ಪೊರಣಯಿಂಪೊಡಲು . .ಂಯರತನಅರಳಿಯಿಂತೆಂಕಲೊಳಗಾದ
14 . .ಲವೊಬಿಡಿಯ . . . .ಗಳೆಯ . .ತ್ರಿತತೆಬದಿನಂವೊದಲಾಗಿವರಿಷ
15 . . . .ಕ್ಕಸಬ್ಬರ್ಗವಾನ್ಯಅ . .ವೊಲಿನಾಡಿಪಲವಾದನು . . . .ದೇಹಯ್ಯನವೆ . .ಚಾರ
16ಳದಡುಕಕ್ಕೊಟ್ಟೆವಾಗಿ . . . .ಗುಲಿ . .ಸಪಲ್ಯಯಹಂಬು . .ನೀಕೆಡೆದುಂವರಿಷ
17ಕ್ಕೆ ಗ ೧ ಉಬಡಗೆಸಿದ್ಧಾಯಗ ೧ ನೆತೆಉವರುಈಮರ್ಯ್ಯಾದಿಯಲುಆವಸಣ
18ಸೆಟ್ಟಿಯುವಕ್ಕಳು . . . . .ಆಚಂದ್ರಾರ್ಕ್ಕತಾರಂಬರಂಸಿಲುವೆಂತಾಗಿಕೊ
19ಟ್ಟಸಿಲಾಸಾಸನವೊಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಈಸಾಸನಮರ್ಯ್ಯಾದಿಯನುಆವನೊ
20ಬ್ಬನಳಿಪಿದ . . . . . .ತಂಮತಂಗಿಯಕಯ್ಯಹಿಡಿದರು ‖ ಗಂಗೆಯತಡಿಯಲುಕ
21ವಿಲೆ . . . . ‖

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ಅದೇ ದೇವಸ್ಥಾನದವುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

1 . . . . .ಚಲದಂಕರಾಮ . . . . . .
2 . . . .ಜ್ಯನಿವರ್ಮ್ಮಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ . . . .
3 . . . .ಹರಣನಿಸ್ಸಂಕಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿ . . . . . .
4 . .ಸಿಂಗದೇವರಸರುಸುಖಸಂಕಥಾ . . . .
5 . .ಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ ೧೧೯ . . . .
6 . .ವತ್ಸರದಜೇಷ್ಠಸು ೧೦ . . . .
7 . . . ಹಾಪ್ರಧಾನ . . . .
8 . .ಯರು . . . .

(ಇದರ ಮೇಲ್ಭಾಗ ಕೆಳಭಾಗ ಸಹ ವ್ರೊಡೆದುಹೋಗಿದೆ.)

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ಅದೇ ಗ್ರಾಮದ ರಾಮಕೃಷ್ಣಗೋಪಾಲಾಚಾರಿಯ ಮನೆಯಬಳಿ ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 1′ 6″.

1ಶ್ರೀಮುಖಸಂವತ್ಸರದ . . . .
2 . . . . .ಬೀಮರಸಯ . . . .
3ಹೆಂಮರೆಗಾಲ . . . .
4 . . . .ಗುಡುಗಳುಸರವಾರನ . .
5ರುಹೆಂಮರೆಗಾಲ . . . .
6ಯಿಪತುಹಣ . . . . . .
7ಮನುನೆಗೆಹಾಕಿದಕೊಡ . . . . .
8 . .ರ್ಯ್ಯವನುಅಳಿಹಿದವರುಗಂಗೆ
9 . .ತಡಿಯಲಿಗೋವಕೊಂದಪಾಪಕೆ
10 . .ಹರುಯಿಾದಂಮಲುಸಾಕ್ಷಾತ . . . .
11 . . ಮರಾಜಕೊಡೆಯ . . . .

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ಅದೇ ಗ್ರಾಮದ ಬೀರೇದೇವರಗುಡಿಯ ನವರಂಗವುಂಟಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′.

1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಶಕ
2ವರುಶ ೧೫೩೪ ಸಂದನಂದನಸಂವತ್ಸರದಫಾಲ್ಗುಣಶು ೧ಲು
3ಶ್ರೀಮಂಮಹಾದೇವದೇವೋತ್ತಮಹೆಂಮರಗಾಲದಬೀಶೇ

4 ದೇವರಗುಡಿಯಜಿನಉದರವಮಾಡಿದವಿವಾರಶ್ರೀಮತು
5 ಮೈಸೂರಕಂಠೀರವನರಸರಾಜಯನವರುರಾಜ್ಯವಾಳುತ್ತಿರ
6 ಲು । ಸ್ವಸ್ತಿಹೆಂಮರಗಾಲದಸ್ಥಳದದೇವರಸಡರಆಜೀಗಉಡನ
7 ಪ್ರೊಪುತ್ರರಾದಕೊಮರೇಗಉಡನಪುತ್ರರಾದಬೀರೇಗಉಡಮಾಡಿದಸೇವೆ
8 ಮಾಡಲಾಗಿ । ಮುಂದೆದಾಯಾದಿಗಳು । ಭೋಳಬೀರೇಗಉಡನಪಾಲು ೧ ಪರಿಸಿಗ
9 ಉಡನಪಾಲು ೧ ಉಭಯಂಪಾಲು ೨ಕ್ಕೆ ಸಲುವಹಣಕೆಕೊಡಬಾಜಿದೆಕೂ
10 ಜಿಬನಾಗಿಹೋದೆವುಯೆಂನಲಾಗಿಹಾಗೆಪೇಡವೆಂದುದೊಡಬೀರೇ
11 ಗಉಡನುಕುಡಿಕೊಂಡು । ಮುಂದೆದೇವಸ್ತಾನದದೂಪದೀಪ । ಯಿಜಮಾನ
12 ನಾಗಿಮೂಜಿಪಾಲಿನಲ್ಲಿಆರುನಡಉತ್ತಯಿಹವರು । ಅವರವೊಳಗಾಗಿ
13 ನೆಡವಣಿ । ನಡೆಯದೆಯಿದರೆ । ಗುಡತನಕೆಕರುಣವಿಲಕುಜಿಬನಾಗಿಯಿ
14 ಹಾನುಣಯಿದಕೆಸಾಕ್ಷಿಗಳುಸಾಮಿಸರುಗಉಡಗಳುಉಲಿಗರು
15 ತಿರಕಣಬಿಸಲರುಕಳಲೆಹಲರುಹಂಪಪುರದಹಲರು । ದೇಸಭಾಗೆದವರು
16 ಯಿಸಾದನವ । ನಗರೈಯಬರೆದು . . . . . . ನಗುಡಿತಿರಕಣಬಿಕೆಂಸ್ತೈ
17 ಯಕಟಿದ । ಮಂಗಳಮಹಾ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲುಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 9″ × 4′.

1 ಶುಭಮಸ್ತು ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿಚಂದ್ರಚಾಮರಚಾರವೇ । ತ್ರೈಲೋಕ್ಯನಗರಾ
2 ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭವೇ । ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕ
3 ವರುಷ ೧೫೪೩ನೆಯ ವರ್ತ . . . .

(ಮುಂದಕ್ಕೆ ೩ ಪಙ್ಕ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಕೌಲಂದೆ ಗ್ರಾಮದ ಮಸೀತಿಮನೆಯ ಹಿಂಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 4′.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಂಶ್ರೀಸಕವರುಷಸಂ
2 ದ ೧೨೯೬ನೆಯಆನಂದಸಂವತ್ಸರದವೈಸಾಕಸು
3 ೧೫ಗು ಸೋಮಗ್ರಹಣದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಯಮನಿಯಮಾ
4 ದ್ಯಷ್ಟಾಂಗಯೋಗನಿರತಪರಮಮಹಾಪಾಸ್ಪತ
5 ವ್ರತಾಚಾರ್ಯ್ಯರಪ್ಪಆಕಾಶವಾಸಿಸಾಂಖ್ಯಾದಿಗು
6 ರುಅಯ್ಯನವರವನೆಯಬ್ರಿಗೆಅರಿರಾಯವಿಭಾಡಭಾಸ್ಯಗೆ
7 ತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಕಂಪಣ್ಣವೊಡೆಯರಕುಮಾ
8 ರನಂಜಣಒಡೆಯರುಕೊಟ್ಟಅಗ್ರಹಾರಂನಿತ್ತಿಸರ್ವ್ವ
9 ಮಾನ್ಯಚಂದ್ರಾರ್ಕ್ಕರಈಧರ್ಮ್ಮವಅಳಿಹಿದವರು . . . .
10 ಗುರುದ್ರೋಹಿಪಂಚಮಹಾಪಾತಕಕುಂಭೀಪಾ
11 ಪದಲ್ಲಿಹರು

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿ ಮುಂದೆ ಯಿದ್ದ ತೂಬಿನಕಲ್ಲ ಮೇಲ್ಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪ್ರತಾಪದೇವರಾಯರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಹಿರಿಯಕವಿಲಂದೆಯಆಕಾಶವಾಸಿ
2 ಗಳಸ್ವರೂಪವಹಚಂದ್ರಮೌಳಿವೊಡೆಯರಶಿಷ್ಯರಹವಿದ್ವನ್ಮಹಾಜನಂಗಳುಹುರಾಳಿಯಕಂಮಟಿಕಿಗೆಯಬಿಟುಭಕನಮಗ . . . .
3 ಮಲ್ಲಯನೂಶಕವರ್ಷಂ ೧೩೪೯ನೇ . . . .

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ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲಾಪುರದ ರಾಮೇದೇವರ ಹೊಲದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ × 4′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಕೊಂಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
2 ಹಾಧಿರಾಜಪ್ರಥಮಗಙ್ಗಸ್ಯದತ್ತಂಸಕ
3 ವರಷಂಗತೇಷುಪಂಚವಿಂಶತಿ ಎ೫ನೆಯ ಸು
4 ಭಕ್ತಿತುಸಂವತ್ಸರಸುಫಾಲ್ಗುಣಸುದ್ಧಪಂಚ
5 ಮಿಾಸನಿರೋಹಿಣೀಕಾಶ್ಯಪಗೋತ್ರದದೇವಕೀನನ್ದ
6 ನಭಟ್ಟಕಸ್ಯಪುತ್ರಗೋವಿನ್ದಭಟ್ಟಕುಡಿಯೂಲಂ
7 ಧಾರಾಪೂರ್ವ್ವಕಂಪಡದಂಅವಂಸಪಲರಾಟ್ದುಕಳಿ
8 ದಬಳಿಕಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ
9 ಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗವಿಷ್ಣುವ
10 ರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಗವೆರ್ಮ್ಮಳದೇವರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆ
11 ಯ್ಯುತ್ತಮಿರೆಸಕವರಿಷ ೧೦೭೦ ವಿಭವಸಂವ
12 ತ್ಸರದಭಾದ್ರಪತಸುದ್ಧಪಂಚಮಿಾಸನಿಸ್ವಾತಿಯ
13 ಸ್ಥುಸ್ವಸ್ತಿಸಮಸ್ತಭುವನವಿಖ್ಯಾತಸರ್ವ್ವಜನದ
14 ಯಾಪರಂಸಮಸ್ತಗುಣಸಂಪನ್ನನಪ್ಪವಿಚಮಾರೊ
15 ಡೆಯಂತಸ್ಯಪುತ್ರರೆಸೆವಮಾರೊಡೆಯಂಪರಸುರಾಮದೇವ
16 ಗ್ಗೆನಿವೇದ್ಯಕಂಬುನ್ದನನ್ದಾದೀವಿಗೆಗಂಬಿಟ್ಟಭೂಮಿದೇವ ಡುವಿ
17 ನ್ದಮೂಡಲುಬುನ್ದಬೇಲ್ಶ್ರೀವತ್ಸಗೋತ್ರದದೇವಣ್ಣರ ಮಗಂ
18 ಹೆಮಾಣ್ಣಹೊನ್ನಱಕೊಟ್ಟುಮಣ್ಣಬಿಟ್ಟಭೂಮಿಬನೂ ಬಕಮ
19 ಆನನ್ದಾದೀವಿಗೆಎರಡುಇವನಳಿದಂಪಂಚಮಹಾಪಾತಕಂ
20 ಏಱತಲೆಯಗಳಮಣ್ಣಳಪಂಡಿತರಬರಹತೊಣ್ಣವಾ
21 ಡಿಯಮಡೆಮಾಚಾರಿ . . . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 3′.

1 . . . . ವರಷಂ
2 ೧೦೩ . . . . ತಸಂವತ್ಸರ
3 ದಜೇಷ್ಟಸುದ್ಧಕಿತ್ತಿಕೆತ್ರಯೋ
4 ದಸಿಬ್ರಹಸ್ಪತಿವಾರದಂದು
5 ಹೊರದವಾಡಿಯಮಾರಾಯಗುಣವಾಂಡೆ
6 ರಮಗಂಹಿಂವಾಂಡಂಕುಡಿಯಾಲ
7 ಮಹಾದೇವಗ್ಗೆನನ್ದಾದೀವಿಗೆಗೆಮೊದಲ
8 ನಿಲಿಸಿದಲಿಸೆಯಿಂನಡಸುವುದೆಂದು
9 ಕೊಟ್ಟಗದ್ಯಾಣರವೊತ್ತಂಬಹುಜನ
10 ದಿ ೧ ಮಾನಂ ೬ಕೆಸರೀಮಾರೊಡೆ
11 ಯನುಂಅಲ್ಲಿಯರೋಹೇಶ್ವರಮಂವಿವ
12 . . . .

112

ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಾಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 9″.

1 ಶ್ರೀ
2 ಬ್ರಹ್ಮದೇ
3 ಳಮನಡಿ
4 ಸಿದಗಣ
5 ಕೆಚಳಾಗು
6 ವದೆವಿಷ್ಣು
7 ಬನ್ದಾತಂಕವಿಲೆಯಂವಾರಣಾಶಿಯುವನ
8 ಱದಪಾತಕಂಕೆಮರನಾರಾಯಣಬ್ರಂ
9 ಹಮಾರಾಯರೂರೊಡೆಯರ್

113

ಅದೇ ಹೋಬಳಿ ಸಿಂಗಾರಿಪುರದ ಮಾರೀಚಾವಡಿಯ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 9″ × 2′ 5″.

1 . . . . ಸಕ . . . . . .
2 . . . .
3 . . . .
4 . . . .
5 ಮಹಾಪ್ರಧಾನಂನೀಲಗಿರಿನಾಥಾರಸಿಕಗೆರ
6 . . ಯಿಮ್ಮಡಿಶಾ . . . . ಳುಎಡತಲೆಯಭೀ
7 ಮಯಪೆರುವಮಾಳದೇವರಣ್ಣಾನಿಯರಾಮ . . .
8 ಯನೊಳಗಾದಎಂಟು . . . . ಎಡತಲೆ
9 ಯಕೆಲವನಾಡು . . . . . .
10 ಹಸ್ರಬ್ರಾಹ್ಮಣ . . . . . .
11 ಮಾಡಿ . . . . . .
12 ೧೦ . . . .
13 ವಾಂಡರ . . . . . .
14 . . . .
15 ಯಂಣ . . . . . .
16 . . . .
17 . . . . ವೊಡೆಯ
18 . . . .
19 . . . . ಸ ೧೨೦೦

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ಅದೇ ಹೋಬಳಿ ಹೆಡತಲೆಯಲ್ಲಿ ನಗರೇಶ್ವರದೇವಾಲಯದ ದ್ವಾರದಮೇಲೆ.

1 ಬಸವೈಯ
2 ಮಾಡಿಸಿದ
3 ಕೆಲಸಶ್ರೀ

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ದೇವನೂರು ಹೋಬಳಿ ಚುಂಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 5′.

1 ಶುಭಮಸ್ತು ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೯೯ನೆಯ ನಳಸಂವತ್ಸರದ
2 ಪುಷ್ಯ ಬ ೪ಲು ಶ್ರೀಮದನಾದಿಯಾದಮಹಾನಾಡುತಗಡೂರಶ್ರೀಮಲ್ಲಿನಾಥದೇವರಬಂಡಾರಕೆನಂಜ
3 ನಗೂಡಬಸವಂಣವೊಡೆಯರಮಕ್ಕಳುನಂಜಯ್ಯಸೋಮಯ್ಯವೀರಯ್ಯಬಳೂರಯ್ಯಯಿನಾಲ್ವರುಕೊಟ್ಟ
4 ಗ್ರಾಮದಕ್ರಯಸಾದನದಕ್ರಮವೆಂತೆಂದಡೆತಗಡೂರಲೂಯಿಹಆರಾಧ್ಯರುಶಿವಲಿಂಗದೇವ . . . . . .
5 ಡೆಯರಮಕ್ಕಳುಶಿವಲಿಂಗವೊಡೆಯರಿಗೆದೇವರಾಯಮಹಾರಾಯರುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಲಿಂಗರಸದೇ . .
6 ರಯಕಲ್ಲವಳ್ಳುರಿ . . . . ಕಡಕೊಳಗ್ರಾಮವನುನಾಲುಅವರಕಯಿಂದಕ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡುಅನು .
7 ಭವಿಸಿಬರುತಿವರ್ದ್ದನಂಮಅನುತ್ಪತಿನಿಮಿತ್ತದೇವರಬಂಡಾರಕ್ಕೆ ಕ್ರಯಕ್ಕೆ ಕೊಟ್ಟೆವಾಗಿಆಗ್ರಾಮದಚತುಸೀಮೆ
8 ಯವಿವರಜಂಬನಹಳ್ಳಿಯಯೆಲ್ಲೆ ಯಿಂಪಡುವಲುಕೋಣನೂರುಗ್ರಾಮದಯೆಲ್ಲೆ ಯಿಂಮೂಡಲು . . . . . .
9 ದೆಚಿಕ್ಕಕವಿಲಂದೆನಂಜನಹಳ್ಳಿಯಯೆಲ್ಲೆ ಯಿಂಮೂಡಲುತಗಡೂರುಗೋರಹಳ್ಳಿಯಯೆಲ್ಲೆ ಯಿಂ . . . . . .
10 ಇಂತೀಚತುಸೀಮೆಯೊಳಗುಳಗದ್ದೆಬೆದ್ದಲುತೋಟತುಡಿಕೆಅ . . ಮನೆಕಳಕೋರಾಂಣ್ಣ . . . .
11 ಬಿನುದೆಜುಸುಂಕನಿಧಿನಿಕ್ಷೇಪಜಲತರುಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾಧ್ಯವೆಂಬಅ(ಷ್ಟ)ಭೋ
12 ಗತೇಜ . . . . ಸರ್ವಸ್ವಾಮ್ಯವನುಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಯಾಗಿನಂಮಸ್ತ್ರೀಪುತ್ರಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿಅ
13 ನುಮತಪುರಸ್ಸರವಾಗಿಸಹಿರಣ್ಯೋದಕಧಾರಾಪೂರ್ವಕವಾಗಿ . . . .

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ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕೌಲಂದಿಗ್ರಾಮದ ಶಾನುಭೋಗ ಮಲ್ಲರಸಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೬೦೪ ವರ್ಷ
2 ನಂದನಂದನಸಂವತ್ಸರದಶ್ರಾವಣ
3 ಸು ೧೫ ಬುಶ್ರೀಮತುಚಿಕ್ಕಕವಿಲಂದಿಯ
4 ಕಾಶ್ಯಪಗೋತ್ರದಭಟ್ಟರಮಗಮಾದಯ
5 ಗೆಮಾಗರಪಾ . . . ಗಲುಡನಮಗಹನಿ
6 ಯಗಲುಡದಾರಾಗಿಕೊಟ್ಟಮಂಣು
7 ನೆಲಹೊಲದಲ್ಲಿಸಂಕಮಲ್ಲಕರೆಯಹ
8 ಲದಲ್ಲಿ ೬೦೦ ಅನುಭವಿಶುವಚಂದ್ರಾ
9 ರ್ಕ್ಕಸ್ಥಾರಂಬರಂಸಲುವಂತಾಗಿಎಱೆದದಾ
10 ಯಿಗವಾರಸಿಂಗದೇವರುತಂಮತಂದೆಯ
11 ಮಾಡಿದರುಮಂಗಳಮಹಾಯಿದಾನ
12 ದಲ್ಲಿಭಾಗಗಾಜಿಂಗೆಯಿಲ ॥ ಸ್ವದತ್ತಾಂಪ
13 ರದತ್ತಾಂವಾಯೋಹರೇ(ತ)ವಸುಂಧರಾಂಷಷ್ಟಿ
14 ವರುಸಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

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ಅದೇ ಹೋಬಳಿ ತಗಡೂರ ಮೂಲಸ್ಥಾನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ × 2′ 6″.

ಮುಂಭಾಗದಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಅರಿರಾಯವಿಭಾಡಭಾ
2 ಷೆಗೆತಪ್ಪುವರಾಯರಗಂಡಶ್ರೀವೀರಬುಕ್ಕಂಣೊಡೆಯ
3 ರಕುಮಾರಚಿಕ್ಕ ಕಂಪಂಣೊಡೆಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂ
4 ಗೆಯ್ಯುತ್ತಿದ್ದಲ್ಲಿಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೨೯೦ನೆಯ
5 ಕೀಲಕಸಂವತ್ಸರದಜೇಷ್ಠ ಶು ೧೦ ರಲುಶ್ರೀಮತು
6 ಹಿರಿಯನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
7 ರುಡಿಬ್ಯಲಿಂಗವಾದಸಂಮಂಧಶ್ರೀಮತುಆತಗಡೂ
8 ರಅಧಿಕಾರಿಗಳುನಾಮರಸಂಮುಂದಿಟ್ಟುಆತಗಡೂ
9 ರಮಹಾಪ್ರಭುಗಳುಕೊವರುಕೊಂಮೊಯರುಮುಖ್ಯ
10 ವಾದಅನಾಡಸಮಸ್ತಗಲುಡುಪ್ರಜೆಗಳುಆಮೂಲನಸ್ಥಾನ
11 ದೇವರನಂದಾದೀವಿಗೆಪರಿಚಾರಕಪ್ರೊವಡಿಗನಜೀವಿ
12 ತಕ್ಕೆಆತಂಮಡಿಗಳಾತೆಜುವದೇವದಾನದರಳ
13 ದೊಳಗಾದಆಮೂಲಸ್ಥಾನದೇವರಿಂಗೆಧಾರೆಯ
14 ನುಎಱೆದುಕೊಟ್ಟಖ ಲ ೧೭೦ ಹೊಂನಿಂಗೆಪ್ರತಿಯಾ
15 ಗಿಆಗಂ೭೦ನೂಅರಮನೆಗೆಆತಗಡೂರುಆನಾಡು

ಹಿಂಭಾಗದಲ್ಲಿ.

16 ಕೂಡಿವರುಷಂಪ್ರತಿತಪ್ಪದೆತೆಜುತಬಹೆವೆಂದು
17 ಪ್ರೊಡಂಬಟ್ಟುಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಕೊಟ್ಟಸಿಲಾಶಾಸ
18 ನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಈಧರ್ಮ್ಮಕ್ಕಾವ
19 ನೂಆವನಾನೊಬ್ಬನೂಅಳಿಪಿದಾತಂಗೆ । ಸ್ವ
20 ದತ್ತಂ(ಇತ್ಯಾದಿ)

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ಇದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ
2 ಜಪರಮೇಶ್ವರಗಜಬೇಂಟೆಕಾಱಪೆಸಾಳಿಹನುಮಅರಸಂಕಸು
3 ನೆಗಾಱಗೋಣಾಂಕಚಕ್ರೇಶ್ವರಜವಾದಿಕೋಳಾಹಳಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
4 ಶ್ರೀವೀರಯಿಂಮಡಿರಾಯೊಡೇರಕುಮಾರನಂಜರಾಯವೊಡೆ
5 ಯರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರೆಶಕವರುಷ ೧೪೧೪ನೆಯ ಸಾ
6 ಧಾರಣಸಂವತ್ಸರದವಯಿಶಾಖಶು ೬ ಗುಲುಏಮಪನಾಡಿಯಾಧಹದಿನಾ
7 ಳ್ಕುನಾಡಿಂಗೆಅದಿಕವಾದಹಿರಿಯಮಹಾನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ
8 ರಲಕ್ಷ್ಮೀಕಾಂತದೇವರಶ್ರೀಕಾರ್ಯಕೆಸಲುವಉಭಯಮಾರ್ಗ್ಗಸ್ಥಾನದಮಗ್ಗಮನೆ
9 ಗಾಣಕಾವಲಿಮನುವೆಪ್ರೊದುಪಲುಸೊಟ್ಟೆಸುಂಕಬಳವಾಱುಹೊಱವಾಱುಖಸಲುಭಯಮ್ಮ

10 ಮಾರ್ಗಪತ್ತಿಯಸುಂಕಅಕರಾಗುಣಮೊದಲಾಗಿಸಲುವಸುಂಕದಹೊನ್ನಿನೊಳಗೆಪ್ರತಿಹೊನ್ನೊಂ
11 ದಕ್ಕೆ ಬಂದುಹಣವಿನಲೆಕ್ಕದಲೂಅನಾದಿಮೊದಲಾಗಿಸಲುವದೇವರಸುಂಕದಹೊ
12 ಂನನೂವಿಚಾರಿಸದೆಕುಳದಗ್ಗಿದಸಂಮಂಥತಗಡೂರನಾಡಮಾಗಣಿಯಮಾ
13 ಡುತಿದನಾಗರಸರುದೇವದಾಯಬ್ರಹ್ಮದಾಯವನೂವಿಚಾರಿಸುವಲ್ಲಿಕೋವೆಯ
14 ರುಕೊಮ್ಮೆಯರುಸೆವಿಸರುಮೊದಲಾದಪ್ರಭುಗಳಮುಂದಿಟ್ಟುಪೂರ್ವ್ವಮರಿಯಾದಿ
15 ಯಲ್ಲಿಹೊನ್ನಿಗೊಂದುಹಣವಿನಲೆಕ್ಕದಲೂಸಲುವಹೊನ್ನಿನೊಳಗೆಸೋಮಯ್ಯದೇವರ
16 ಭೋಗನಾಥದೇವರಅಮ್ರುತಪಡಿಗೆಮಧ್ಯೆಕದಲೂಹನ್ನೆರಡುಹೊನ್ನುಳಿದು
17 ಳಿದಹೊನ್ನನೂಮೂಲಸ್ಥಾನದೇವರಲಕ್ಷುಮೀಕಾಂತದೇವರಶ್ರೀಕಾರ್ಯ್ಯಸಮವಾಗಿ
18 ಕೊಟ್ಟುನಡಸಿಬಂದರಾಗಿಯೀಧರ್ಮ್ಮವನೂಆವನಾನೊಬ್ಬಅಳಿಪಿದವನು
19 ಗಂಗೆಯತಡಿಯಲಿಕವಿಲೆವಧಿಸಿದಪಾಪಕ್ಕೆಹೋಹನು ॥ ಯಿದಕ್ಕೆ ಸಾಕ್ಷಿ
20 ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇ . . . . . .

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ಅದೇ ಗ್ರಾಮದ ಕೊಂಮಗೆರೆ ಏರೀಮೇಲೆ ಕೊಂಮವ್ವನ ದೇವಸ್ಥಾನದ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 4′.

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಸಕವರುಷ ೧೧
2 ೯೧ ಪಯುಗಳ
3 ಸಂವತ್ಸರದಜ್ಯೆ
4 ತ್ರಸು ೫ . ತಗ
5 ಡೂರ . . . . . .

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ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕೆಳಗಿನ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

1 . . . . . . ಯೀಶ್ವರಸಂವತ್ಸರದವೈಶಾಖ ೧ಲೂ ಅಂಕಪ್ಪದೇವರಸನವರುಷಳಯಅಂಕನಾಥದೇವರಿಗೆಮಲ್ಲಪ್ರಭುವಯ . . . ಣಿಗದಗಂಗಯ . . . .

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ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೇಗಲಹಟ್ಟಿ ಸಿದ್ದಪ್ಪನ ವಶದಲ್ಲಿ ಇದ್ದ ತಾಮ್ರಶಾಸನ.

ಹಳಗನ್ನಡಕ್ಷರ—3 ಹಲಿಗೆ—ಆನೆಮುದ್ರೆ.

೧ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ.

1 ಸ್ವಸ್ತಿ ಜಿತಂಭಗವತಾಗತಗನಗಗನನಾಭೇನಪದ್ಮನಾಭೇನಶ್ರೀಮದ್ಜಾನ್ಹ
2 ವೀಯಕುಲಾಮಲವ್ಯೋಮಾವಭಾಸನಭಾಸ್ಕರಸ್ವಕಡ್ಗೈಕಪ್ರಹಾರಖಣ್ಡಿತ
3 ಮಹಾಶಿಲಾಸ್ತಂಭಲಬ್ಧಬಲಪರಾಕ್ರಮದಾರುಣಾರಿಗಣವಿದಾ
4 ರಣೋಪಲಬ್ಧವ್ರಣವಿಭೂಷಣವಿಭೂಷಿತಕಾಣ್ವಾಯನಸ
5 ಗೋತ್ರಶ್ರೀಮದ್ಕೊಙ್ಗಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾಧಿರಾಜಾತತ್ಪುತ್ರಃ
6 ಪಿತುರನ್ವಾಗತಗುಣಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಹಿತವೃತ್ತಿಸಮ್ಯಕ್ಪ್ರ
7 ಪ್ರಜಾಪಾಲನಮಾತ್ರಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋವಿದ್ವತ್ಕವಿಕಾಂ

೨ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ.

8 ಜ್ಞಾನನಿಕಷೋಪಲಭೂತೋನೀತಿಶಾಸ್ತ್ರಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕುಸಲೋದತ್ತಕಸೂತ್ರವೃ
9 ತ್ತಿಪ್ರಣೇತಾಶ್ರೀಮಾನ್ಮಾ[ಧ]ವಮಹಾಧಿರಾಜತತ್ಪುತ್ರಃಪಿತುಪೈತಾಮಹಗುಣಯುಕ್ತೋ
10 ನೇಕಚಾತುರ್ದನ್ತಯು[ದ್ಧಾ]ವಾಪ್ತಚತುರುದಧಿಸಲಿಲಾಸ್ವಾದಿತಯಸಶ್ರೀಮದ್ಧರಿವರ್ಮ್ಮ
11 ಮಹಾಧಿರಾಜಾಧಿರಾಜತಳವನಪುರಮಧ್ಯೇಸಕವರಿಷೇಷುಗತೇಷುಅಷ್ಟುಸೀತಿಸತೇವಿ
12 ಭವಸಂವತ್ಸರೇಪಾಲ್ಗುಣಮಾಸೆಸುದ್ಧತೆಸಮಿಗುರುವಾರೇಪುನರ್ವಸುನಕ್ಷತ್ರೇಕೊ

13 ಜ್ಜ ಟಕೊತ್ತ ಗಾವುಣ್ಡ ನ್ತತ್ಪುತ್ರ ಕೋರಾತ್ಯಗಾವುಣ್ಡಂದುಷ್ಟ ಸ್ವವಾಹಕವುಱಿವೊಕ್ಕೆ ಕಾ

14 ವಂತೆಬಣ್ಣ ರಭಾವಜೆಲಕುಱಿವಹೆಜ್ಜ ಱಿಸವುರವಲ್ಲೂ ರಾರಿವುಬನಾಗಿ

15 ಗುದುರೆಯಭಾಯಿಸಿತಾನ್ದೆ ಯನಿಱಿದುರಾಣಿವಾಸಭಣ್ಡಾ ರವುಂಪೆಚಿದು

೨ನೇ ಹಲಿಗೆ ಹಿಂಭಾಗ.

16 ತೋರಪಳಯಿಗೆಭಾಗಿತ್ತಿ ತೊಱಿ ಬಡಗರೆನಾಡುವಿಷಯಱಪ್ಪೊಗಾಲ್ನಾ ವುಗ್ರಾವು

17 ಸರ್ವ್ವಬಾಧಾಪರಿಹಾರವೊಟ್ಟು ಱು ಗೊಟ್ಟಂತಸ್ಯಸೀವುಾನ್ತರೇಪೂರ್ವ್ವನೋಡಿಕೊಲತೂರದ್ವಿಸನ್ಧಿ ಕೊ

18 ಲದಗುಣ್ಡಿ ಯೇತೆಂಕನೋಡಿಕೀಱರತಿಂಣಿಪೆಣ್ತಿ ಗಗಾಲನಿಎರೆಕಟ್ಟಿ ಸಕ್ಷ್ಯಾರಿಭೂಮಿ

19 ನ್ದ ಪೇರೊಟ್ಟೆ ಱತುಟ್ಟಿಲೆ ಎರೆಪಡಿಯಿಗೊನಕುಭೂಮಿಯಿಲ್ಲ ಪಣಿಸೆಯೆಬಬ್ಬಾಗಿಲಹು

20 ಸಗೂರದ್ವಿಸನ್ಧಿ ನಡಿಯೆಪಡುವನೋಡಿವುಣಾಲದಿಂಣೆಕಾರಳ್ಳ ಪಣಿಸಯ್ಯೆಬಬ್ಬಾ

21 ಗಿಲಕೋಟನಲ್ಲೂರದ್ವಿಸನ್ಧಿ ನಾಱವತ್ತ ಮನ್ನಾಣ್ತಿ ಎರೆಪಡಿಯಿಗೊನವ್ರಿಯೊಪ್ಪೆನಟ್ಟ

22 ಕಲ್ಲಸಕ್ಷ್ಯಾರಿಯೆಬರತಿಯಕೆಳಗೆಕೋಣಲೆವಿಡಿದುಪೇರೊಪ್ವೆಬಡಗನೋಡಿ

23 ದಟ್ಟಪುಣಿಸಯ್ಯೆಕೆಂಬರೆವತ್ತು ಮನ್ನಾಣ್ತಿ ನರಸೊಳ್ಳೆ ಯಂಕೆಂಕೆಱಿಗೆ

೩ನೇ ಹಲಿಗೆ ಮುಂಭಾಗ.

24 ಪೆರಿಯಪುಂಗಿಯೆಪೇರೊಪ್ಪೆಯೆವುರಿದುಕಿಡಿವಗುಣ್ಡಿ ಯೆಬಬ್ಬಾಗಿಲದ್ವಿಸನ್ಧಿ ಯೆಪುಣಜಪರಳ

25 ನ್ದಿ ಯನಾಡನೋಡಿಕೆಂಕೆರೆಯಕೊಳದುಬ್ಬಲೆಕೆದಲ್ಪಡಿಯೆವ ೞಡಣಾದಿಕೊಲದಗುಣ್ಡಿ ಯೆ

26 ಕೂಡಿತ್ತು ಸೀವುಾನ್ತ ರಸ್ಯಸಾಕ್ಷಿಣಾಂಕೋತ್ತ ವುಜ್ಜ ಲದನಂದಿಯರುಹಡದ . . . .

27 ವುಡೆಯರುಗಣಿಗನೂರಅನದ . . ಕರುತಲಕಾಡಹನ್ನು . . ವರುವುದ್ಧೂರಗಣೆ

28 ಯರುಂಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತಿವಸುನ್ಧರಾಷಷ್ಟಿರ್ವ್ವರ್ಷಸ

29 ಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ॥

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ಅದೇ ಹೋಬಳಿ ಕಕ್ಕರಟ್ಟಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 8″ × 2′ 3″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಕ್ರೋಧಿಸಂವತ್ಸರ

. . . .

6 . . . . ವೀರಗಡ

7 ಗೆಱ . . . . . . ಸರ್ವಮಾನ್ಯ

8 ದಂಮ

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ಅದೇ ಹೋಬಳಿ ದೇವನೂರು ಗ್ರಾಮದ ಪುರದಯ್ಯ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯ ಶಾಲಿವಾಹ

2 ನಶಕವರುಷಸಾ ೧೪೩೩ನೆಯಯಿಮಾ

3 ಸ್ವರಸಂವತ್ಸರದವಯಿಶಾಖಸು ೧ಲು

4 ಶ್ರೀಮನುಮಹಾಸಾಳುವ . . . . ಲಿಂಗ

5 ರಾಜರುಸುತ್ತೂರಸಿಂಹಾಸ[ನ]ದಲು . . . . . .

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ಹದಿನಾರು ಹೋಬಳಿ ಮೂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾದೇವಿ ಗುಡಿ ಮುಂದೆ ಹಾಸಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ

2 ಮಲ್ಲತಳಕಾಡುಗೊಂಡ . . . .

3 ವೀರಗಂಗವಿಷ್ಣುವರ್ದ್ಧನ . . . .

4 ದೇವರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯೆಸಕವರುಷ

5 ತೊನ್ಭತ್ತೊನ್ದನೆಯವಿಕ್ರಮಸಂವತ್ಸರದವೈಶಾಖ
6 ದಮಾಸದಸುದತ್ರಯೋದಸೀಬೃಹವಾರದಂದುವ್ಯ
7 ಸುನಾಡಬೆಲೂಕುಂದನಾಡ . . ಮೆಯ . . ತಟ್ಟ . . . .
8 . . ಮಗಙಾಮಗಲುಂಡನ . . . .
9 . . . . ಕೊಡೆಯಾಕೊಟ್ಟಭೂ
10 . . . . ಸರಿಸೆಟ್ಟಿಹೊನಙಕೋಟಿ
11 . . . .
12 . . . .
13 ತಂಮಡಿಅಯ್ಯನಿಗೆಕೇರಿಗವೊಂಕ . . . . . . ಕ
14 ವ್ಮಾ ಙಬೆಂಗತೆಲ್ಲ . . . . . . ರಂಅಸಗರ . . . .
15 ಲ್ಲಿ ಬಿಟ್ಟಂಙನಿಬರಬಪ್ಪ . . . . . . ತೊಡಕಙದಸಾಕ್ಷಿ
16 ಹಡಪನದತಂಙಯಲಿಮಳಿಯನ . . . .
17 ಸೆಯಙ್ಣಾ ಯನೊಯೂರದ್ವಿಜರುಹೆ . . . . . .
18 ಬಳ್ಳಿಯಕಿಙಗುಂದುದಸವಿಸದ . . . .

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ಅದೇ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಕೊಙ್ಗಣಿಅರಸ .
2 ಪ್ರಿಥುವೀರಾಜ್ಯಕೆಯೆಎಡೆತೆ
3 ಗದುಸಾಸಿರಕೆನೆಲ್ಲಕ್ಕಿಸೊಂ
4 ವೆದಿಙ । ಸ್ವರ್ಗ್ಗಸ್ತಙಸರಿ . .
5 ವಿಟ್ಟನ್ಙಹಳಿಯ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಕ್ಯಾತೇದೇವರ ಜಗತೀಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ.*

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 1′ 9″.

1 ಸ್ವಸಿಶ್ರೀಕೊಙ್ಗಣಿಅರಸರ
2 ಶಿವಮೊರರ್ಪೃಥುವೀರಾಜ್ಯಕೆಯೆ
3 ವಳತೊಙನಾಡ . . . . ಮಿಕ್ಕನಿಲ್ಲ
4 ಕ್ಕ . . . . ಸನ
5 . . . . ಮ
6 . . . . ಳಾತಿಗೆ
7 . . . . ಇದನ
8 ಅಙಪಿದನಪಞ್ಚಮಹಾಪಾತಕನ . .

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ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 8″ × 1′ 6″.

10 . . . . ಶಕವ
11 ರುಷ ೧೧೯೪ನೆಯಆ
12 ಂಗೀರಸಂವತ್ಸರದಶ್ರಾವಣ
13 ಶು ೩ ಬೃಶ್ರೀಮನುಮಹಾ
14 ಪ್ರಧಾನಮಳಯದಂ
15 ಣಾಯಕರಎಡ . . ರದ
16 ಲುಕಙನಾಡಿಯಆ
17 ರಗೌಡನಮಗಸಂಬು
18 ವಗೌಡ . . . .

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮದ ಗಚ್ಚಿಮಠದ ಇನಾಮತಿ ಹೊಲದ ಹುಟ್ಟು ಕಲ್ಲಿನಲ್ಲಿ.

1 ವ್ಯಯಸಂವತ್ಸರದಆಷಾಢಸು ೧........
2 ....ಸುಱದಿನಾೞಮಹಾಪ್ರಭುಗೆ......
3 ....ಶ್ರೀಗಟ್ಟಮೊಯಂಣವಹಾರದೇವ......
4 ....ಬನಾಥಬರಸಿಗೊಟ್ಟದಾನಉಬಾಗೆಯ....
5 ....ಕಲಿಯುನಾಗದೇವತ್ತಂ

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ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 4′.

1 ಗಣ್ಡರದೇವನಮಗ ...
2 ನೆಱೆಯಂಗನುಂಪಲ್ಲ....
3 ಪೋಱಕನುಂಕೋೞಗಮು ....
4 ತಿರನಮಕ್ಕಳಿರ್ವ್ವರುಂಕೋ....
5 ಱಿಮುತ್ತರಸನುನಿಕ್ಕಿಬ
6 ನ್ದುಸತ್ತೊಡೆಸೆಮ್ಮರ್ಕ್ಕಡಿಯುಂಪ
7 ಹಾದೇವಿಯುಂಎಱಿಯಪನು
8 ಅಯ್ಯಾವನ್ತರುಮಿಱ್ದುಅ
9 ದಿರಾಱುಪನ್ನೆರಡುಮಕಲ್ನಾ
10 ಡಿತ್ತರ್ಕಱಪನ್ನೆರಡಱೊಳಗೆ..
11 ....ನ್ದುಕೋಱನಪ್ಪದಮ..
12 ದೊನಾಮುಱಿಯಿ....

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ಅದೇ ಸ್ಥಳದ ೧ನೇ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 6″ × 1′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸ....
2 ರದಜೇಷ್ಠಮಾಸ
3 ದಸುಕ್ಲಪಕ್ಷದದ್ವಿ
4 ತ್ತಿಗೆಸೋಮವಾರಂ
5 ಪುನರ್ವ್ವಸೂನಕ್ಷ
6 ತ್ರದನ್ದುಆದಿರಾ
7 ಱಪನ್ನೆರಡ
8 ಱಕೋವಂದಾವಾ
9 ಣ್ಡನಾಡವೇದಗಾ
10 ವುಣ್ಡನಮಗಂ
11 ಕೆಱೆಯಮ್ಮನಾ

ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

12 ರ್ಗಯುಪಿಂಗಳಸ....
13 ಗಿಕ........ತ್ತರ
14 ದಱಕವಂ
15 ಗಾವುಣ್ಡನಮ
16 ಗಂಕಮ್ಮಱಆ
17 ಳನುಆಸಗರ
18 ಯುನುಮಿಱ್ದು
19 ಪಟ್ಟಯುಪಟ್ಟಕಾ
20 ಱರುಂಆಯ್ಮಣಿ
21 ಮಾಡಿಕಲ್ಲುವಂ....
22 ಯಬಾಣರಾಸಿ....
23 ಹಾಪಾತಕನ....

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ಅದೇ ಗ್ರಾಮದ ವೀರೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 4″ × 1′ 8″.

1 ಆದೆರಾಱನಮೂಲಯ್ಗಿಕ್ಕಿ
2 ದೋನಿದು
3 ವೆಲತೆದೊರಸ್ವ
4 ಒಡೆಕಾದರಾಜಶ್ರೀ
5 ಒಎಱೆ
6 ಆರಾಜ್ಯಕ್ಕೆ
7 ....ಇದನ.....
8 ....
9 ....ಪಞ್ಚಮಹಾ....

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ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಕೇಶವ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 1′.

(4 ಪಙ್ಕ್ತಿಗಳು ಹೋಗಿವೆ.)

5 ನತಿಪೂಜಿತ
6 ಯತಿವರ್ದ್ಧಮಾನ
7 ಆಪಕ್ಷಿಪತೀ
8 ರ್ತ್ಥನಾಥಭವ್ಯಾ
9 ತನಾದೀಶ . . ಪ
10 ತತಮಿದ್ದ ಪುಷ್ಟೈ
11 ಶ್ರೀಮದ್ದವಿಳಸಂ
12 ಘೇಸ್ಮಿನ್ನಂದಿಸ . .
13 ಸ್ತ್ರೈರುಂಗಳಃ । ಅ
14 ನ್ವಯೋಭಾತಿ
15 ನಿಸ್ಸೇಷಶಾಸ್ತ್ರ
16 ವಾರಾಸಿಪಾರ
17 ಗೈಃ ॥

ಮತ್ತೊಂದುಕಡೆಯಲ್ಲಿ.

18 . . . .
19 . . . .
20 . . . . . . ಅಜಿತ
21 ಸೇನದೇವಮುನಿ
22 ಪೋಹ್ಯಾಚಾರ್ಯ್ಯ
23 ತಾಂಪ್ರಾಪ್ತವಾನ್

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ಅದೇ ಹೋಬಳಿ ನಂದಿಗುಂದ ಗ್ರಾಮದ ಮಲ್ಲೇದೇವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 3″ × 3′ 3″.

1 . . ಸಕವರಿಷಂ ೯೩೩ನೆಯ ರೌದ್ರಿಸಂ
2 ವತ್ಸರದಫಾಲ್ಗುಣಮಾಸದಸುಕ್ಲಪ
3 ಕ್ಷಂಬುಧವಾರಂಪುಣ್ಣಮೆಉತ್ತರೆನಕ್ಷತ್ರಂಸೋ
4 ಮಗ್ರಹಣದನ್ದು ಎಡೆದೊಱೆನಾಡುಳ್ಪದಿನಿ
5 ಕ್ಕಿ ಮಯ್ಸುನ್ನಾಡನನ್ದಿಗುನ್ದ ಎನಗರಕುಂಬನ
6 ಯ್ಯನಮಗಂಮಾಲ್ಲಿಗಾವುಣ್ಡನುಂಎಱೆಮ್ಮನು
7 ಕುಂಬಯ್ಯನುಮಾಡಿಸಿದಮಾಲ್ಲೇಸ್ವರಕ್ಕೆ ಮ
8 ಲ್ಲಿಗಾವುಣ್ಡಂಬಿಟ್ಟದೆವದುಮೇಗುಲದಬಡ
9 ಗಣದೆಸೆಯೊನ್ದು ಪೊೞೆಮತ್ತ ಮೆದಱಕೆಳಗೆ
10 ಮೂಡಬಡಗಲಱುಕಿಱಿಯಱಕೋೞಿಯುಂಮಾಲ್ಲಿಗಾ
11 ವುಣ್ಡಬಿಟ್ಟದೇವದಿತ್ತಿ ಧೇವಲಕ್ಕಂಗೆಬಿಟ್ಟುದುಮತ್ತ
12 ಮೆರಡುನನ್ದದೀವಿಗೆಯುಂನಿಲಲಿಕ್ಕಂನೊನ್ದು ಪೊ
13 ಱನಿವೇದ್ಯಮುಱಿ ಕರಗಾಣದೆಣ್ಣೆಯುಮಿ
14 ನ್ತಿನಿಸುವಬಿಟ್ಟಮಾವನುಮೞಿಯನುಂಮಾಡಿ
15 . . . . ಱಸ್ವರಕ್ಕೆ . . . . . . ಗಾವುಣ್ಡಬಿಟ್ಟನಿತ್ತಿ
* ಕೊಳ್ಳಿಯಮ್ಮನಮಗ

ಹಿಂಭಾಗದಲ್ಲಿ.

16 ತಿರುಮನ್ನಿ ವಳರಇರುಮೊಲೆಮದೆನ್ದಿ
17 ಯುಂಪೊಱಕ್ಕೆಯಪ್ಪವಯುಂಚಿತ್ತಾನಿಚೆಲ್ವಿಯುಂತೆ
18 ವೆರುಂದೇಚೆಯರಾ . . ವಿಯುತ್ತಿ ಇಂಬ್ವು ಱತೋಱದೇಱ
19 ಮತ್ತಿದೊಱೆೊನಾಡುಂತುಳರ್ವ್ವಸವೇಲಿಯುಂ . . ದರ್ವ್ವನ
20 ವಾೞಿಯುಂಶೊಳ್ಳಿಶೂಱ್ಮದಿಲಾಕೊಳ್ಳಪಾಕೆಯುಂ
21 ನಣ್ಣಕ್ಕರುಮೊದಲಾಮಣ್ಣಕ್ಕದಕ್ಕಮುಂಪೊರುಗ
22 ದಾಲಿಲಿತ್ತರೆಯನಮುರಿಯುಂಆಂಗವಂಳೊಲಿ
23 ಯರದಿಂಗೋಱಿಲಾಮೂಡಿಯುಂಮುನ್ನವಂಪಕ್ಕ
24 ತಾನ್ನವಂವಯ್ತುಸುನ್ದರಸುೞಿಯುಂಇನ್ನಿರನಾರಮು
25 ತ್ತಣಿರಱಱಮಣ್ಣಲಾಮುಱುಪದುಂಏಱುಪಟ್ಟೆ
26 ಚೊರಲಮೊಱೆಪ್ರೊಯಶುಱುಂಕುಲದನಮಾಗಿಯು
27 ಪಲಬ್ಬ್ವಗಳ್ಮ್ಮಾಡಿಯುಂಚಂಗದಿರವೇಲಿಯುಂ
28 ಚಂಗದಿರಮಾಲೆಯುಂತೊಲ್ಪರುಂಗಾವಲಿಲ್ಪ
29 ಲ್ಪಱುಂದಿಚಿಶಿರುವಿಚಿನವಿಇರುಪತ್ತೊರೂಗಾ
30 ಲರಸುಗಳ್ಕಟ್ಟಪರಶುರಾಮಂಮೊಲ್ಪರುಂಹ
31 ಳಿಮುತ್ತಿಷರುಂಕರುದಿಇರುತ್ತಿಯಚೊಬೆತ್ತಿರು
32 ತ್ತಗಮುಡಿಯುಂಭಯಂಗೊಡುಪಱಿಮಿಗಮು
33 ಶಂಭಿಯಿಲೂಳುಗಹಾಗತಸಿಯಸಿಂಗನಾಱ
34 . . . .

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ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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* ಇದನ್ನು 4ನೇ ಪಙ್ಕ್ತಿಯ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ಬರದಿದೆ.

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ಅದೇ ಗ್ರಾಮದ ಮರಿಗೌಡನ ಭಾವಿಯು ಮೇಲ್ಗಡೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2′ 6″ × 2′ 6″.

[1]ರದಆಸ್ವೀಜ ಬ ೫ ಬ್ರರೋಹಿಣೀನಕ್ಷತ್ರ
[2]ದಂದುಮೈಸುನಾಡನನ್ದಿಗುಂದರಾಎ
[3]ಗರಮೂಸಟ್ಟಗವುಂಡಿನಮಗಂವೀರದ
[4]ಸಮಸಣಗಂವುಣ್ಡಂಮಡಿಸಿದಮಳ್ಳೇಶ್ವರಸಿ
[5]ಾಲಯನೆತ್ತಿಸಿಬಿಟ್ಟದತ್ತಿಎಲವದಿಂದ
[6]ಬಡಗಲುಬಾಯಮತ್ತ್ರ. . ಯ್ಯಲ್ಲ

(ಇನ್ನು 5 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ತಾಯೂರು ಹೋಬಳಿ ಹಳಗಂಚಿ ಗ್ರಾಮದ ಮೂಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 10″ × 3′ 3″.

[1]ಶುಭಮಸ್ತು
[2]ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[3]ಹನಶಕವರು(ಷ) ೧೪೪೪ಖನೆಯಸಂದುನಡೆವಖರ
[4]ಸಂವತ್ಸರದವಯಿಶಾಖ ೫ಲು ಶ್ರೀಮಂನುಮಹಾದೇವದೇವ್ರೋತ್ತಮ ಶ್ರೀ
[5]ಅಳಗಂಜಿಯಮಹಾಲಿಂಗೇಶ್ವರದೇವರಿಗೆಪ್ರಭುದೇವರುಮಾಡಿದಂ
[6]ಥಾಸೇವೆ ಪೂರ್ವದಸ್ವಾಸ್ತಿಯನುಸ್ತಾನಿಕಅನುಭವಿಸಿಕೊಂಡುದಿನ ೧ಕ್ಕೆ
[7]ಅಕಿಳಂ ॥ ಪರಪುತಾಳಿಗೆಸಹವಾಗಿನೈವೇದ್ಯವನುನಂಬಿತನದಮುಖ
[8]ದಲಿನಡಸಿಕೊಪದಊಳಿಗದವರುಕಾಯಿದುಕೊಂಡುಅಘಣಿಪುಷ್ಪವನು
[9]ತಂದುಕೊಟ್ಟುಸೇವೆಯನುಮಾಡುವರುಅವರಿಗೆತೆಱಿಗೆಸರ್ವಮಾನ್ಯ
[10]ಹೊಸ್ತಾಗಿನಂಮ ತಂದೆಮಲ್ಲರಾಜವೊಡೆಯರುಮಾಡಿದಸೇವೆಮೊಸ
[11]ರವ್ರೋಗರದನೈವೇದ್ಯಕ್ಕೆಗ ೪ ವರಹನಂದಾದೀವಿಗೆಗುವರಹನಾಲುಮಾಡಿದ
[12]ಸೇವೆಗ ೧೮ ಅಂತುಗ ೨೪೬೦ ಭೂಮಿವೆಚನಂಬಿತನಕೆ . . . . . . ನೈವೇದ್ಯಕೆಸಹ
[13]ಎಱೆಹೊಲ ೬೦೦ ವ್ರೋಣೀಹೊಲ ೩೦೦ ಮೂಡಹೊಲ ೨ಕೆ ೧೧೦೦ಕ್ಕೆ . . . . ಅಂತು ೨೩೦೦
[14]ಗ ೧೦ ವಕೂಡಿಪದಲಂಣಗೆಚಲಕಾಲುೞಂ. . . . .

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ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7′ 6″ × 3′.

[1]ಸ್ವಸ್ತಿ ಅಸಗಜ್ಜ
[2]ಯನಮಗಪಿ
[3]ಟ್ಕಿರಿಗಜ್ಜಭಿಟ್ಟಸ್ತಿತಿ
[4]ಮರಿಕಕಾವುಣ್ಡನೂ
[5]ಮರಮಗವುಣ್ಡನುಶಿವ
[6]ಯಗವುಣ್ಡನುಮಖವರುಗ
[7]ಟ್ಟಿ ಇಗ್ಗಲಿಯಹರಾಗ
[8]ವತ್ತೊ ಯತೀರಿಸಿದ
[9]ರದರೆಖಿದದುಮೇಱಿಪಿ
[10]ಮುದಿಯರಕದಿಗಿರಾ
[11] . . . . . . ರಿದದಾಯ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ಶಿಥಿಲವಾದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 5′ 6″.

1 ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಙ್ಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾ(ಧಿ)ರಾಜಕೊವಳಾಲಪುರವರಾಧೀ
2 ಶ್ವರನನ್ದಗಿರಿನಾತಶ್ರೀಮತ್ಪೆರ್ಮ್ಮಾನಡಿಗಳಪಟ್ಟಂಗಟ್ಟಿದಇಪ್ಪತ್ತೆರಡನೆವರಿಷಉತ್ತರಿಳ್ಳಗರ
3 ಕೋಟೆಯೊಳ್ನೊಱಮ್ಮನೊಳಕಾದಿರಾಚೆಯಗಙ್ಗಸತ್ತ್ಯಜೆಪೆರ್ಮ್ಮಾಡಿಯಾಎಱೆಯಪ್ಪನುವಿೞ್ದುಇಗ್ಗಲಿಸುಂ
4 ಗೆಱೆಯುಮಕಲ್ನಾಡಾವಡೆದಸ್ತಿತಿಯಾವುದೆನ್ದೊಡೆತೆಱೆಗೆನೆಱೆವೊರಿಲ್ಲದಾ ಹುದು
5 ಗಳ್ಪೆಣ್ಡಿರುಮಕ್ಕಳುಂಮದ್ಯಸಾ . . ಕ್ಕಕಾಬ್ನಾಡಿಂನೞಿಣ್ಣಿಗರಾರೆನ್ದೊಡೆತೊರೆಕಾವ
6 ಗಾದನುಂಬೀವಗದನುಂವಾರಬದಿಗದಾಲನುಂತಳ್ಳನುಂತಾಱಲಿಯನುಂ
7 ವೇಬಿಲನುಂಕಾಟೆಜನುಂವತ್ತಿಕ್ಕೆವೊನವಿಟ್ಟಿಗಳೀನುಂಇಲ್ಲಿಯಪು
8 ರದಬಕ್ಕಲಿವರ.ಇಲ್ಲಿಯಬೆಸಮಕ್ಕಳಾರೆನ್ದೊಡೆಕಾಱಗೊಡೆಯನುಂ
9 ಕನಗಗಾವನುಂಬಿಳಿಯಾಚಱಿಯುಕಂಬಾಚಾರಿಯುತೊರೆಯಶಾಳವಡಿ
10 ಯನುಂಮುಡಿಯನುಂಎರೆಯನುಂಸನವಡಿಯನುಂಪರಿಯಟ್ಟರಾಳಕೊತ್ತ
11 ಕ್ಕಿಯೂರಪೂರ್ವ್ವದಬೆಸಮಕ್ಕಳಾವರುಂಇಗ್ಗಲಿಯಪೊಲಪಿರಿಯಮೇ
12 ರೆಅಂಬನ್ದುತಾಯೂರಪಡುವಣದೆಸೆಯಕೊರಕೊರೆಯಪಳ್ಳಅನ್ತೆಬನ್ದು
13 ಬೂಳಿಗೆಱೆಯಮೂಡಣಕಟೆಯಪೆರಿಸನ್ದರಿಂಅನ್ತೆಬನ್ದುಎಡೆಕೆ
14 ಱೆಗಾಲಮೂಡಣಭಾಗದಮತ್ತಾಣಯಿಂಅನ್ತೆಬನ್ದುಪ
15 ನಿಯಾಲಕಾಲಬಡ (ಗ) ಣಪೇಲಿಯಿಂಅನ್ತೆಬನ್ದುಪಾಲಕೆಱೆಗನೆ
16 ಬಂಪ್ರಣಿಸೆಯಿಂಅನ್ತೆಬನ್ದುನಗರೆವಳ್ಳದಿಮೂಡಣಬೇಲಿಯಿಂ
17 ಅನ್ತೆಬನ್ದುಪಳೆಕೆಱೆಯಪಡುವಣಕಡೆಯಿಂಅನ್ತೆಬನ್ದು
18 ಲಕಪರಾಲಿಯಮೂಡಣಬೇಲಿಯಿಂಅನ್ತೆಬನ್ದುತಾಯೂರ

ಹಿಂಭಾಗದಲ್ಲಿ.

19 ಇಗ್ಗಲಿಯಅರಿಪುರಮೂಱೂರಸನ್ದಿನಲ್ಲಿತಣ್ಣಲಿಗಾಲಮೂಡಣಪೇರೊಱ್ಬೆಯಿಂ
20 ಅನ್ತೆಬನ್ದುಸುಣ್ಣಕೊಲೆಮೂಡಣಬೇಲಿಯಿಂಅನ್ತೆಬನ್ದುವಾಡಿಎರೆಯತೆಂಕಣಬೇಲಿಯಿಂಅ
21 ನ್ತೆಬನ್ದುಎಱ್ಕೆಗಾಡಿಗಾಲತೆಙ್ಕಣಪೇಲಿಯಿಂಬಗದತಿಪುಣಿಯಿಂಅನ್ತೆಬನ್ದುತೊಟ್ಟಿಗಾಲತೆಙ್ಕ
22 ಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಬಾಣಗಗೆಱೆಯಪರಿಯಮೋಗಣಿಂಅನ್ತೆಬನ್ದುಬೆಳ್ಗಲಿಯ
23 ಇಗ್ಗಲಿಯಕಲ್ಸನ್ದಿನಮೂಱೂರಪೊಲಸನ್ದಿನಕಟಕೊಡಿಯಪಕೆಱೆಯಿಂಅನ್ತೆಬನ್ದುಪೆಱನ
24 ಡಿಯಪಡವಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಕಿತ್ತೆಱಲಪಡುಣಪೇರೊಱ್ಬೆಯಿಂ
25 ಅನ್ತೆಬನ್ದುಮೆಲ್ದರಲಿಯಪಡುವಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಅಣಿಲೆಗಾಲಪಡು
26 ವಣಪೇರೊಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಕಿಱುನೆಲದಪಡುವಣಬಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಮುತ್ತಿಗಕಾ
27 ಲಪಡುವಣಬಱ್ಬೆಯಿಂಅನ್ತೆಬನ್ದುಅತ್ತಿನನ್ದಿ . . . .
28 ಉಮ್ಭರನತ್ತಿಪ್ಪೆಯೂರೊಳ್ಸಮಣರಕಯ್ಯೊಳಿಗ್ಗ . .
29 ಪೊಲದೆಸೀಮೆಯೆಲ್ಲಮಂಬಲೆಯೊಳ್ಬರೆನ್ದು . . . ನ್ದುಕಲ್ಲುಸಾಸನಮಾಗೆ
30 ಬರೆದುಕೊಣ್ಡುಮಱಿದಂನಱಿದೊಂಬಾರಣಾಸಿಯನೞಿದೋಂ
31 ಅಲ್ಲಿಮಿಕ್ಕೊಡೆಕೆಱೆಯುಂಮಾರ್ಮ್ಮಯುಮುಂನೞಿವಪಾಪ
32 ಮಕ್ಕೆಶ್ರೀಮಙ್ಗಳಮಹಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ತಾಯೂರು ಗ್ರಾಮದ ಹೊಳೇ ಬಾಗಲಿಗೆ ಪಶ್ಚಿಮ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

[1]ಶುಕ್ಲ ಸಂವತ್ಸರದಚೆಯಿತ್ರಸು ೫ಲು
[2]ತೆರಿಗೆನಾಯಕನಮಗನೆಂಡಕೂಪ್ಪಗೆಲ್ಲಹೂ
[3]ಯ್ಯಲಲ್ಲಿಬಿದಯಿಾಕಲ್ಲುಗಂಗೆಯದಂಣಾಯಕರುನೆಟ್ಟಿ
[4]ಪೋಯಿಸಿದಕಲ್ಲು

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ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ತೃಣೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 6″.

[1]ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
[2]ಹನಶಕವರುಶ ೧೫೦೮ ಸಂದುವರ್ತಮಾನಕೆಸಲುವವ್ಯ
[3]ಯಸಂವತ್ಸರದವಯಿಶಾಖಶು ೧೦ ಸೋಮವಾರದಲುಶ್ರೀಮದ್ರಾಜಾ
[4]ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀವೇಂಕಟಪತಿರಾ
[5]ಯದೇವಮಹಾರಾಯರವರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಉತ್ತಿರಲುಶ್ರೀಮಂ
[6]ನ್ಮಹಾಮಂಡಳೇಶ್ವರರಾಮರಾಜುತಿರುಮಲರಾಜಯದೇವಮಹಾಅರಸು
[7]ಗಳವರುಹದಿನಾಡರಾಮರಾಯನಾಯಕಗೆಕೊಟ್ಟಕೊಡಗಿಯಶಿಲಾಶಾಸ
[8]ನದಕ್ರಮವೆಂತೆಂದರೆನೀನೂನಿನ್ನಮಗಂನೂನಂಮಹೆಸರನೂಕರಿಯಲಾ
[9]ಗಿನಾವುನಂಮಹೆಸರನೂಕೊಟ್ಟುನಂಮಹೆಸರತಿರುಮಲರಾಜನಾಯಕಗೆಪಲ
[10]ಕಿಕೊಡಿಗೆಯಾಗಿಕೊಟ್ಟದುಮೂಗೂರುಸೀಮೆಯತಾಯೂರಸ್ಥಳದತಾಯೂರಗ್ರಾ(ಮ)
[11]೧ ಯಿಶ್ವರಗೊಂಡನಹಳ್ಳಿ ೧ ಡಣಾಯಕಪುರ ೧ ಪ್ರೋಟುಹಾಳು ೧ ಆಪುರ ೧
[12]ಗಣಿಗನೂರು ೧ ಆಪುರ ೧ ಆಲುದೂರು ೧ ಗೆಜೆಗನಹಳ್ಳಿ ೧ ದೊಡೆಪುರ ೧ ಹನೆಹ
[13]ಳ್ಳಿ ೧ ಅಂಗ್ರಾಮ ೧೧ ಮೋದಲಉಂಬಳಿಬಂನಿಹಳ್ಳಿ ೧ ನವಿಲೂರು ೧ ಬೆಳುಗಂ
[14]ದ ೧ ಯಿನಗಹಳ್ಳಿ ೧ ಅಂಗ್ರಾ ೪ ಉಭಯಗ್ರಾಮ ೧೫ನು ತಾಯೂರಸ್ಥಳದ ಸ್ಥಾವರ
[15]ಉಭಯಮಾರ್ಗದಸುಂಕಯಿಉಯೆಲವನೂನಿನ್ನ ಮಗತಿರುಮಲರಾಜನಾ
[16]ಯಕಗೆಪಲಕಿಯಉಂಬಳಿಗೆಗೊಡಗೆಯಾಗಿಕೊಟೆವಾಗಿಯಿಾಗ್ರಾಮಾನುಗ್ರಾ
[17]ಮಗಳಚತುಸೀಮೆಪ್ರೊಳಗಣಸಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾ
[18]ಮಿಸಿಧಸಾಧ್ಯಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯವನೂಸುಂಕವನೂನಿಂನವು
[19]ತ್ರಪಉತ್ರಪಾರಂಪರೆಯಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಕೊಡಗೆಯಾಗಿ
[20]ಸುಕದಲುಅನುಭವಿಸಿಕೊಂಡುಬಹೆದೇವಾದಾಯಬ್ರಹ್ಮದಾಯಸರ್ವಮಾ
[21]ನ್ಯಸ್ತಾನಮಾನ್ಯವನೂಪೂರ್ವಮರಿಯಾದೆಯಲಿನಡಸಿಬರುವೆಯೆಂದುಕೊಟ
[22]ಕೊಡಿಗೆಯಶಿಲಾಶಾಸನಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ
[23]ದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್

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ಅದೇ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನಿಂತುಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

[1]ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೧೫೦೭ ಪಾರ್ತ್ಥಿವಸಂವತ್ಸರದಮಾರ್ಗ್ಗ ೧೭
[2]ಆಶ್ರೀಮತ್ಪ್ರತಾಪಚಕ್ರವರ್ತ್ತಿಶ್ರೀಹೊಯ್ಸಣವೀರ . . . . . ದೇವ

3 ಅರ್ಸರುಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯೆ . . . . ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತೆಜಿ . . . . ಜಿಯ
4 ಕಲ್ಲವೆರುವೊಳದಂಣಾಯ . . . . . . ಗಲದನ . . . . ಯಕ
5 ರು . . . . ಸಾಮಿ
6 ಮಲ್ಲಿಸೆಟ್ಟಿ . . . . ಮಾ
7 ತ್ರಿಕೇತಿಸೆಟ್ಟಿ . . . . ಮಗ
8 ಬ . . . . ಕ್ಷಿ
9 . . . . . . ಂದಡಕ:ಲನಿಲುಗುಂದದಪಟ್ಟಣಸಾಮಿಜಕಲುಂಡಿಸೆಟ್ಟಿ
10 . . . . . . ಕಾಜರಸಮೆಯಮಂತ್ರಿಆಲಪ್ಪಕಡಾಚಂಮಡಅ . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಹಿಂಭಾಗದಲ್ಲಿ 19 ಪಙ್ತಿಗಳು ಸಹ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕಲ್‌ಕುಂದ ಗ್ರಾಮದ ಗೂಳೀಪುರ ಲಿಂಗೇಗೌಡನ ಮನೆ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ 9″ × 2′ 6″.

1 ದ್ಯಾವ್ರ . . ಬ . . . . ಚಿಗ . . . .
2 ವ್ವರೊಳಾರಿಯ್ಯೊಡಮನೆವ
3 ಯಿಸಲ್ಲಲ್ಪೊಳೊಳದಕ್ಕೆಯಿನ್ದುವ್ವೋ
4 ಙಗಾಗೆಅಕ್ಕಿಅಪ್ಪುವಳೊಳವು
5 ಕ್ಕಂಣದನಙದೊಕುಡುಗುವ್ವಙ್ಞಮತ್ತ
6 ತೆಲಙವೋನ

ಹಿಂಭಾಗದಲ್ಲಿ.

7 . . . . . . ಸಬ್ಬರುನಾರಾಯಣಭ
8 . . ಗೆಬಿಟ್ಟರಾಪಳ್ಳಿಕೆಜಿಕೆಲೆಲ್ಲಿ
9 ಯುಂದೇವದುವೇ ‖ ಬೆಳವಕಾಲೆಪಡುವಣಸಿನ್ದು
10 ಪಸಲಂಎಡಕೊಳಗೆರಿಯದುಗ್ಗಯ್ಯಂನಾರಾಯಣ
11 ಸ್ವಾಮಿಗೆಬಿಟ್ಟಂ

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1′ × 1′ 8″.

1 ಸ್ವಸ್ತಿಶ್ರೀ . . . .
2 ಬಕಯ್ಯನಮಗಂಕರಿಗ
3 ಳ್ಳಿತರಗನಕಲ್ಲಬಿಯ
4 ಜೆವಳಿಮಕ್ಕಳಮಕ್ಕಳ
5 ಕಙಗಾಲವು

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಪೂರ್ವಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

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ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಿನ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′ 6″.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೪೯ನೇ ವರುಷಸಲು
2 ವಸರ್ವ್ವಜಿತುಸಂವತ್ಸರದವೆಯಿಶಾಖಶು ೧೦ ಪುಣ್ಯಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾರಾಜಾ

3 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣದೇವಮಹಾರಾಯರುಪೃಥ್ವೀರಾ
4 ಜ್ಯಂಗೆಯುತ್ತಿರಲುಶ್ರೀಮನ್ಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಅಂಗರಂ
5 ಗಭೋಗ . . . . . . ಡಿಗೆಮಹಾನೈವೇದ್ಯ(ಕೆ)ಶ್ರೀವೀರಕೃಷ್ಣದೇವಮಹಾ . . . . ಗ
11 . . . . ತಗಡೂರಿಗೆಸಲುವ . . . .

(ಇದರಲ್ಲಿ ಇನ್ನೇನು ಕಾಣುವದಿಲ್ಲ.)

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ಅದಕ್ಕೆ ಉತ್ತರ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
2 ಶಕವರುಷ ೧೬೪೭ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸ (ರದ) ಆಶ್ವೀಜಶು
3 . . . . ಪುಂಣ್ಯಕಾಲದಲುಶ್ರೀಮನ್ಮಹಾ
4 . . . . ಶ್ವರ . . . . ರಾಯ . . . .

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀಮ . . . .
2 ಮೊಥಗೆರೆಯನಾಗಮ
3 ಯ್ಯನೆಮಾಡಿಸಿದದೇಗುಲಂ
4 ನ್ನಬಿಟ್ಟಭೂಮಿಮುತ್ತಿ
5 ಮೇಚಿಕಾಲಪವನಪಾ
6 ಳಿಸೀಮೆಯುಬಿಱಿವಿಡಿ
7 ದುಬ್ರಹ್ಮರಾಸಿಯುಮಗಂಸೋ
8 ಮರಾಸಿಪಡೆದಸಾಸನಂ
9 ನಾಗಮಯ್ಯನಮಕ್ಕಳುಬಿಳಿ
10 ಪಾರಯ್ಯನುಂವರದ್ದೆಯ್ಯನುಂಬಿ
11 ಟ್ಟರಇದನೂವಂಶಬನ್ದವರ್ಬ್ಬ
12 ನರಾಸಿಯುಳುಕವಿಲೆಯುನ
13 ಱಿದ್ದನಇದಲಱಿಸಲಿಸಿ
14 ದಜ್ಞೆಮೋಳಂ

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ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

1 ಶ್ರೀಮಂಸಕವರಿಷಬುಂಭ
2 ಯ್ನೂಱಮೂವತ್ತೊಂಭತ್ತನೆ
3 ಯುಪಿಂಗಳಸಂವತ್ಸರದ
4 ಆಶ್ವಯುಜಮಾಸದನ್ದುಕ
5 ಲ್ಕುನ್ದದಮಹಾಜನಂಗಳುಬಿಟ್ಟ
6 ದಮ್ಮಂತಮುಸಮ್ಮನ್ಧಿಯಜನ
7 ದಜೀವಕದಂಮುಮೆಲ್ಲವರ್ಗ್ಗಂನಾ
8 ರಾಯಣಸ್ವಾಮಿಗಂನನ್ದಾದೀವಿಗೆಗೆ
9 ಬಿಟ್ಟರ್ಇನ್ತಿದನೞಿದುಳ್ದನ್ಗ
10 ರಿಱಿಯನರಮೆಯುಂದರನಲ
11 ಯುಂಕವಿಲೆಯುಂನೞಿದಪಞ್ಚ
12 ಮಹಾಪಾತಕನಕುಂ

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ಅದೇ ಹೋಬಳಿ ಗಣಗನೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಗಾಣಗೆತಾಳದ ಹೊಲದಲ್ಲಿ ಕಲ್ಲುಗಾಣದ ಮೇಲೆ.

1 ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಶಸ್ತಿಸಹಿತಶ್ರೀಮನ್ಮಹಾಮಣ್ಡಳೇಸ್ವರ
2 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗೊಣ್ಡಭುಜಬಲಪ್ರತಾಪ
3 ಹೊಯ್ಸಳಶ್ರೀವಿಷ್ಣುವರ್ದ್ಧನಶ್ರೀನಾರಸಿಂಹದೇ
4 ವರುಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತವಿರಲುಸುಭಾನುಸಮ್ವತ್ಸರ
5 ದಲುತೊಹಿಮಾಸದಲುಅಪರಪಕ್ಷದಲುಅಶ್ವಿನಿನಕ್ಷತ್ರದಲು
6 ಸೋಮವಾರಂಗಣಿಗನೂರತೆನ್ನಪಕ್ಷರಚಂಡಗಾವುಂಡನ
7 ಮಗಂಆಸಕ್ಕಗಾವುಂಡಂಮಾಡಿಸಿದಕಲ್ಲಗಾಣಂ
8 ಇಂತಪ್ಪುದಕ್ಕೆಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರೀ ಗುಡಿಯಲ್ಲಿ ಪಶ್ಚಿಮ ಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶ್ರೀಭುವನವಿಖ್ಯಾತಪಞ್ಚಸತವೀರ
7 . . . . ಮಾಚಯ್ಯಗಾವುಣ್ಡ
8 . . . . . . ಶ್ರೀ . . . . . . ಪುರಪರಮೇಶ್ವರಿಗೆ
9 . . . . ಪಾತಾಳ್ಲಿಮಲೆಯಬಸ
10 . . . . ಪದಮತಗೆಳಳೆ . . . .
11 . . . . ನಿತ್ಯಸೇವೆಯು . . . . .
12 ಇಗದಿಗೆಯು . . . .
13 . . . .
14 . . . . ಪೆಜಸೆಯು . . . .

(ಮುಂದಕ್ಕೆ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕರೀಮಾದನ ತೋಟದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಅಕ್ಷಯಸಂಪತ್ಸರಪುಷ್ಯ
2 ಬಂಲುಶ್ರೀಮನ್ಮಹಾಮಂ
3 ಡಳೇಶ್ವರಂಶ್ರೀವೀರಹರಿಯ
4 ಪ್ಪಒಡೆಯರದೇವಾರಕೊ
5 ಮಾರಬೋಗನಾಥದೇವರಿಗೆ
6 ಕೊಮೆಗೆಜಿಡೆಯಕೆಳಗಣಅಡಿಕೆ
7 ಯತೋಟವನೂಮೂದಂಣಬಡೆ
8 ಯರುಆಗ್ರಾಮದಗದ್ದೆ . . . . . .
9 ದಾರೆಯನೆಜಿದುಕ . . . .

(ಮುಂದಕ್ಕೆ 4 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಬಿಲ್ಲಿಗೆರೆ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ಚಿಕ್ಕಚನ್ನಿಗ ಮಾದೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರ ಹೊನ್ನಾಲಮ್ಮ ಮತ್ತು ಚೌಡೇಶ್ವರಮ್ಮನ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′ 10″.

1 ಸ್ವಸ್ತಿಸಮಸ್ತ . . . . ವಿಲಸಿತವಿನುತರಾಜಲ
2 ಕ್ಷ್ಮೀಸಮಾಶ್ರಿತವಿಸಾಳವಕ್ಷಸ್ತಳಾಭಿರಾಮಅತುಳಗುಣ
3 ಗಣಾಧಾರಮನುಜತ್ರಿಣೇತ್ರಮರ್ತ್ಯಕನ್ದರ್ಪ್ಪಚನವ
4 ಲಿವಾಭೂಮಣ್ಡನಭುಜಗಂರಣಸುದ್ಧಮಾರ್ಗ್ಗಅ
5 ಜ್ಗನಲ್ಲತಂಅತಿಸಯಗಂಗಂವಿನಯಾದಿತ್ಯಶ್ರೀಮ
6 ತ್ಗಂಗರಭೀಮಂಕೂಡಲೂರಮಹಾಜನಕ್ಕೆ ಕೊಟ್ಟ
7 ಸ್ತಿನೆಲ್ಲಕ್ಕಿಸೊಲ್ಲಗೆಯವಿಟ್ಟನೆಲ್ಲಕ್ಕಿಸೊ
8 ಲ್ಲಗೆಮ್ಬಳನೂಸಲುಗಂಇಬಿಟ್ಟಕ್ರಮ
9 ವನೀಜಿದುಣ್ಡೊಂನವನೆಪ್ಪೊದಂಕೆಜಿಡೆಯನಾರ
10 ವೆಯಂಬವ್ವರಂಕವಿಲೆಯುವಾರಣಾಸಿಯನ
11 ಅೀದುಣ್ಡೊಇದನೀಜಿದುಣ್ಡೊಮಳೆಂಗನ
12 ದೊಲೆಪುಟುಮನುಣ್ಡೊಂ

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ಅದೇ ಗ್ರಾಮದ ಊರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ × 3′.

1 ಶ್ರೀಮತಸಿವರಾಯ . . . .
2 . . . .
3 ಡೆಯದೇವಕಿರಿ . . . .
4 ಬಂ . . . .
5 ಮರ . . . . ಡಂನೆಕೊಡಗಿಬಳಗೆ
6 ಟಿರಿ . . . . . . ಗಾಲು . . . . ಸಂಮಣ . .
7 ದೆಸ ೧ ಆರೊಬ . . . .

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ಅದೇ ಹೋಬಳಿ ನಗರ್ಲೆ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

1 ಇದುವಿದ್ಯಾದಾನಂದೇವಾರಂಗೆಯ್ವುಬ್ರತಿಗಳುಣ್ಬುನ
2 ಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮ
3 ಹಾರಾಜಾದಿರಾಜಕೊಳಾಲಪುರವರೇಶ್ವರನನ್ದಗಿರಿನಾಥಂ
4 ಶ್ರೀಮತ್ಪೆರ್ಮ್ಮನಂಗಳ್ಗೆ ವಿದ್ಯಾಧರಯ್ಯಂಬಿನ್ನಪಂಗೆಯ್ದುನ
5 ಗರಲನನ್ನಯ್ಯನದೇಗುಲಕ್ಕೆ ಮುತ್ತರೆಯಂಪಡೆದುಕೊಟ್ಟಂ
6 ಆಮಣ್ಣುನನ್ನಯ್ಯನಧರ್ಮ್ಮಮಂವಿದ್ಯಾಧರಯ್ಯನಸನ್ತತಿ
7 ಯುವಕ್ಕಾರ್ಪೊದಿದಕ್ಕೆ ಸಕಿ ಳಿಬೆಳ್ಗನ್ದೊರುಂಕಿಜುವೆಳ್ಗ ನ್ದೊರುಂ
8 ಸತ್ತಿಯೂರುಂಸಿಂಗೂರುನಗರಲಪನ್ನಿರ್ವ್ವರುಮಹಾಪ
9 ರಿಪೆಯುಎಡೆನಾಡಮುವನ್ನಾಲ್ಕುಮುಣ್ಡುಗಳುಂಸಕ್ಷಿ ಇ
10 ದನಳಿದೊರ್ವ್ವಾರಣಾಸಿಯುಂಸಾಯಿರಂಕವಿಲೆಯುಮಂನ ಅಿ
11 ದೊಂಇದಂಕಾದೊಂಗೋಸಹಸ್ರಂಗೊಟ್ಟಫಲಮನೆಯ್ದು
12 . . . . ಕೆ . . . . ನುಗ್ರೊಗನ್ದು [ಪ್ರೊಂ
13 ಗವಜಿಬಿಳಿಯ್ತುಗನಟ್ಟಬೆಲ್ಲಪಾತ್ರದಮರಂಗೆ .

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ಅದೇ ಗ್ರಾಮದ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′.

1 ಸ್ವಸ್ತಿನಗೆರಲವಿದ್ಯಾಧರನುಪನ್ನಿ
2 ರ್ವ್ವರ್ಗ್ಗವ್ರೆಣ್ಡಗಳು . ದಿರ . .
3 ಸಲಿಂಗೆ . . . ಯ್ದುಕ್ಕಲ
4 . . . . ಟ್ಟರುಣ
5 . . . .
6 ಬಾಣರಾಸಿಯುಳ್ಕವಿ
7 ಲೆ . . . .

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4′ 6″ × 1.

1 ಲಅರಾಸರಾನ್ಪ
2 ತಿರುವಾರಾಧ
3 . . ಗೆಯ್ವಭ
4 ಟಾರಗ್ಗೆಮಣ್ಣು
5 ಯಲೆಪತ್ತು
6 ಕೊಳಗ . . . .
7 ವರಿಷಪ್ರತಿಕು
8 ಡುವರಾಗಿಕೊಳ
9 ಗವಜಿಗದ್ದೆ
10 ಸಟ್ಟಿಗುತ್ತನಾ
11 ಡಗಾವುಣ್ಡನು
12 ಎತ್ತಿಕೊಳುವರ
13 ಇದನಳಿದ . .
14 . . . . ಯುಕವಿ . .
15 ಯುಮನಳಿದ

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸ್ತಂಭದ ತಳಪಾದಿಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' 6" × 1' 4".

1 ಸ್ವಸ್ತಿಶ್ರೀಪೆರ್ಮ್ಮಾಡಿಯುಮನೆವಗ
2 ತಿನೀಲಬ್ಬೆಯುಮಗಂರಾಚ
3 ಮ್ಮನಧರ್ಮ್ಮಯುಂದಳಪೆಸರಯ್ಯಾ
4 ರ್ವ್ವನೆಂಬುದೂಮುಙ್ಗಳಂಸಕಕಾ
5 ಳಂ ೯ ನೆಯ ವರಿಷದನ್ದುಪ್ರತಿಷ್ಠೆ
6 ಇದಕ್ಕೆನೆಲ್ವದುಪೊಳಲಾದಲಪಕ್ಕ
7 ರಾರರಿಇದನಳಿದೊಂವಾರಣಾಸಿ
8 ಯಂಕವಿಲೆಯುಮನಳಿದಂ ‖ ಇದಂ
9 ಇದಂನ್‌ಪೆಳಿಗೆದನಂಗೆಕುರುಕ್ಷೇತ್ರದಘ
10 ಲವಕ್ಕುಂ

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ಅದೇ ಹೋಬಳಿ ಸುತ್ತೂರು ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

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ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 4' 6".

1 ಸಂವೊಂಶ್ರೀಶಿಜಿ . . . . ಲಂ . ಲ
9 . . . . ಜಿಯರಬ್ರಾಹ್ಮಣರ . . . .
10 . . . . ಸನ್ತತಿ . ಪ್ಪಗೆ
12 . . . . ಆನೆಯನರಕಕಳಿದಂಸಭೆಯೊ
13 . . . . ಗಾಚಾರಿಇವನ್ನಕರಂಕಾಮು

(ಚಕ್ಕೆ ಎದ್ದುಹೋಗಿರುವದರಿಂದ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಪಾರ್ಶ್ವದಲ್ಲಿನ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 4' 6".

ಹಿಂಭಾಗದಲ್ಲಿ.

2 . . ಚೋಳಿವಳನಾಟ್ಟುಇ
3 ಉದೆಯೂರಶ್ರೀರಾಜೇನ್ದ್ರಚೋಳ
4 ದವಲಾನುಂಪೆಪ್ಪದಿಅರಿಯಂ
6 ಕಳುಕ್ಕುಕೊಂಗಳ್ಕೊಡುತ್ತುನಿಲಮೂವತ್ತುಇರ್ವ್ವಸ್ಸರ್ವ್ವದೇವ
7 ಕಿಅಕುಂದಿಣಿಯಕಣ್ಡತ್ತುಕ್ಕುಹೊ
8 ಕ್ಕೆಕಾಲುಕುಕಿಟಕುಕಜಿದಿಣಿಯಗಣ್ಡತ್ತು
9 ಟ್ಟನಿಲಂಇರಣ್ಡು
14 ದವಲಾನುಅರಿಯಂಚಿಮನುಕುಂಪೂರಯಂವೀರಯನುಂತೆವಯಂಸೋ
15 ಮಯನುನಾರಾಯಣಂನರಸಿಂಗನುಂಶ್ರೀಯೂರಚಾವುಣ್ಡಯನುಂಉಳ್ಳಿದ್ದ
16 ಸಬೆಯುಂಇನ್ನಿಲತ್ತುಕ್ಕುಇಜಿರೈಯೆಪಿಎವ್ವಾಜಿಯಂಉಳ್ಳಿದ್ದಇಜಿಯಾತಾ ‖

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧಲಿಂಗಸ್ವಾಮಿಗಳ ಮಠದಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4′ 3″ × 1′ 9″.

1 ಶ್ರೀಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ
2 ಯಕಲಿಯುಗಶಾಲಿವಾಹನ
3 ಶಕವರುಷ ೬೭೦ನೆಯುವ
4 ರ್ತನಕೆಸಲುವವಿರೋಧಿಸ
5 ಂವತ್ಸರದಜೇಷ್ಟಶು ೧೦
6 ಸೌಮ್ಯವಾಶರದಲುಸುತ್ತೂರಶಿ
7 ಂಹಾಶನದಮಹತ್ತಿನಕೆಱಿಗೆ
8 ನಂಜನಗೂಡ ೫೦ ಹೊಂನಗದಿಶಿವಪೂ
9 ಜೆಯದೇವರಶಿಷ್ಯರುಳು . . . . . .
10 ಪದೇವರಭಕ್ತ ಮಾಡಿದವಿವರದಕೆ
11 ಗ ೩೩ ವರಾಳ್ಯಗೆ ೨೦ಕ್ಕೆ ಗ ೧೦ಕ್ಕೆ . . ಬ
12 ಡ್ಡಿಯುವರುಷ ೧ಕ್ಕೆ ೬ವರ
13 . . . . ಭಂಡಾರದ . . . .

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ಅದೇ ಮಠದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 4′ 5″.

4 ಯ್ಯನವರಮಕ್ಕಳು . . . .
5 ಹಾರಾಯರಿಗೆಧರ್ಮ್ಮವಾಗಬೇಕೆಂದುಸಹಿರಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಸ
6 ಮರ್ಪ್ಪಿಸಿದೆವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿಆಸೋಮೇಶ್ವರದೇವರಮುಡಪಂಗೆ
7 ಭಂಡಾರಕೆಸಲುವುದುಯೆಂದುವಶಿಷ್ಟಗೋತ್ರದಆಶ್ವಲಾಯನಸೂತ್ರದಶಿರಮತು . . . . .
8 ರನರಸಪ್ಪಯ್ಯನವರಮಕ್ಕಳುರಾಮಪ್ಪಗಳುಕೊಟ್ಟಕ್ರಮಭೂದಾನಧರ್ಮ್ಮದ
9 ಶಿಲಾಶಾಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂದಾ
10 ನಾತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ
11 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಸ್ವದತ್ತಾಂ
12 ಪರದತ್ತಾಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂ ॥ ಷಷ್ಟಿರ್ವರುಷಸಹಸ್ರಾಣಿ
13 ವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥ ಈಧರ್ಮವಆಳುಪಿದವವಾರಣಾಸಿಯತಡಿಯಲುಕೋ
14 ಟಿಕಪಿಲೆಯುಂಕೊಂದಪಾಪಕ್ಕೆಹೋಹರು . . . .
15 . . . . ಈಧರ್ಮವಆಳುಪಿದವ . . . . . .

(ಮೇಲುಭಾಗ ಮೂರು ಪಙ್ತಿಗಳು ಹೋಗಿವೆ.)

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ವೀರಭದ್ರ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6′ 5″ × 5′ 3″.

1 ಪೂರ್ವ್ವದೇಶಮುಂಗಗೆಯುಕೊಣ್ಡದಿಪ್ಪರವರ್ಪ್ಪಮ್ಮರಾಸಲುಡೆಯೂರ
2 ರಾಜೇನ್ದ್ರಚೋೞದೇತನ್ನಯಾಣ್ಡು ೩೧ ಆವದುಸ್ವಸ್ತಿ
3 ಶ್ರೀಸಕವರ್ಷ . . . . . .ನೆಯಅಂಗಿರಸಂವತ್ಸರದ

4 ಕಾರ್ತ್ತಿಕಮಾಸ . . . . ಮಿತಲೆದೆವಸಮಾಗೆಬಿದಿ

5 ಗೆಸೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಲಾಉದೆಯೂರಶ್ರೀರಾಜೇಂದ್ರಚೋ

6 ೞದೇವಗುರಕ್ಕಾಳಾಆರುದಿಬ್ಬಯ್ಯದದಾವತುಕೆಱೆಬಿತ್ತುವ

7 ಟ್ಟವುದೇವರ್ಗ್ಗದ್ರಿವವುದಿನ್ದಬಿಟ್ಟಭೂಮಿಯುಮಂಕಬದ್ದಿಕೊಡುವುದದಾತಿರು

8 ವಾಯಿಮೊಱಪುದ್ರಿಯಿನಾಲಾಉದಯು . . . . ಧಾರಾವ . . ತಕ್ಕಾವನುಂಶ್ರೋತ್ರಿಯಗ್ರಾಮದ

9 ಮಹಾದಾನಮುಂ । ಸ್ವಸ್ತಿಶ್ರೀಮತ್‌ಪ್ರಸಸ್ತಿಸಹಿತಂಸಮಮುಮಿಱ್ದಿಬಿಟ್ಟಧರ್ಮ್ಮ . . ತ

10 ಕ್ರಮಮೆನ್ತೆನ್ದೆಡೆಈಶಾನಈಶ್ವರಮುಡೆ . : . . ಗೆ . . . . . . ಗೆಯು . . ರದದೂವಿನಸೆಟ್ಟಿಯುಮುವರದುದೇ

11 ವರಈಶಾನಈಶ್ವರಮುಡೆಯ . . ಮೂಲಸ್ಥಾನಮುಡೆಯರ್ಗ್ಗೆಆರುವವುಡೆಗೆಕೊಟ್ಟದ್ದ

12 ಶ್ರೀಯೂರಬಾವುಣ್ಡಯ್ಯನಭೂಮಿಯಲುಪತ್ತುಕೊಳಗಬೆದೆಗದ್ದೆಯುಂ

13 ಗಾಣಕ್ಕೊನ್ದುನನ್ದಾದೀವಿಗೆಯಾಗಲಾಈಶಾನಈಶ್ವರಮುಡೆಯರ್ಗ್ಗೆಕೊಟ್ಟದುಟೆಜೆಯ

14 ರಕರ್ಮ್ಮಧಾರಾವರ್ಷಕಈವಂಈಶಾನಈಶ್ವರಮುಡೆಯರ್ಗ್ಗೆಕೊಟ್ಟತಿವರಿ ೧ ದಟ್ಟ ೩

15 ಖಣ್ಡಿಕ್ಕೆ ೩ ಪಲಂ ೬ ಜಯಗಂಟ್ಟೆ ೧ ಪ ೩ ಕಾಳೆ ೩ ಪಲ ೧ ॥ ಆಗಲೀಪಞ್ಚಮಹಾ

16 ಶಬ್ದವಂತ್ರಿಕಾಳಬಾಜಿಸುವುದಕ್ಕೆ ತ್ರಿಕಾಳದೇವತಾರ್ಚ್ಚನಂಗೆಯ್ವುದಕ್ಕೆ ದೇವ

17 ರ್ಗ್ಗನನ್ದನವನಂಮಾಡಿಸ್ಸಿದಕ್ಕೆ ಮಹಾದೇವರದೇವರುವಿನಲಾಪತ್ತುಱಲೊನ್ದುಕೊರುರಿ

18 ಬೆರಲೊಕ್ಕಲಲೊನ್ದುಪೊಱೆಯುಪಱ್ತುಱದಗಭತ್ತವುಂದಿನ್ದುಕನ್ತೆಯುಬಣ್ಣಿ

19 ಗೆಮಾಗುವಮುಕಪ್ಪದಕ್ಕೆ ಪಱ್ತಿಯುಬ್ರಹ್ಮಲಿಂಗಭಟರಗೆಕೊಟ್ಟದುಶ್ರೋತ್ರಿ

20 ಯೂರಮಾರಯ್ಯಸೆಟ್ಟಿಯಬೆಣ್ಣತಿಗುಣ್ಡಬ್ಬೆ ಮೂಲಸ್ಥಾನದೇವರ್ಗ್ಗೆದೇಗುಲವಮಾ

21 ಡಿಸಿದೇವರ್ಗ್ಗೆದೇವದುವಿನಮೂದನಿಮೆಯ್ಯತಾಱೆಪಟ್ಟಪಾಳಯುಪೊನ್ನಱಕೊಟವು

22 ಣ್ನುಱಕೊಣ್ಡುಬಿಡಿಸಿದಳಾಶ್ರೋತ್ರಿಯೂರಮಾರಯ್ಯಸಟ್ಟಿಯಮಗಂದೊರಯ್ಯಸೆಟ್ಟಿಮೂ

23 ಲಸ್ಥಾನದೇವರ್ಗ್ಗೆಗಱಿಕೆಗಾಲಕಕ್ಕಾವಗೆಱ್ದೆಯಮೂಡಣದೆಸೆಯಲಾಪತ್ತುಕೊಳ

24 ಗಬೆದಗೆಱ್ದೆಯಪೊನ್ನರಕೊಟ್ಟುಮಣ್ಡುರಕೊಣ್ಡುಬಿಡಿಸಿದಸ್ರೋತ್ರಿಯೂರಬ್ಬೆಗೆದೇವರ್ಗ್ಗೆ

25 ಱೆದೊಳಗಣಱದುದಿನ್ದಗಱಿಕೆಗಾಲಬಡಗದೆಸೆಯಕಕ್ಕಾವಬಾಯಕ್ಕೂಅನ್ದಪಡುವ

26 ಣದೆಸೆಱಖ್ಖಣ್ಡುಗಜದೆನೀರ್ಮ್ಮಣ್ಡುಂಬಿಳ್ಳಳಕೆಱೆಗೆಬೆತ್ತವಟ್ಟಮುಪ್ರಾಕ್ಷಿಕೊಟ್ಟ

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ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಿಲ್ಲಿಸಿದ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6′ × 5′ 3″.

1 ತುಕೃಚ್ಛಕರ್ಮ್ಮಕ್ಕೆ ಅಸ್ಸಮೂಹಕ್ಕೆ ಕೊಟ್ಟಬದ

2 ವಯುಂತಮ್ಮಪದೇವಸ್ಥಾನಪೂಜೆಯುಮಂಸಲೆ

3 ಯೂರಕೆಱೆಗೆಕೊಟ್ಟರ್ಸ್ವಸ್ತಿಸಮಸ್ತಪ್ರಸ

4 ಸ್ತಿಸಹಿತಂಶ್ರೀಮತ್‌ನಾನಾದೇಸಗರವು

5 ಳ್ಳಟ್ಟಸೀಮೆಯುಮುಮಿಟ್ಟಿಶ್ರೋತ್ರಿಯೂರಲಿಕೂಡಿದ

6 ಪುದ್ದಧನಮುಂಪಸೆವುಟ್ಟಿಗೆಯುಂಆಱೆವೆಗೆಟ್ಟಿಯು

7 ಮುಂಕೆಱೆಗೆಕೊಟ್ಟರ್ . . ನರ . . ಗಣಕ್ಕೆ ನಿಕ್ಷ್ಟಂಬುರ್ಮ್ಮನ

8 . . . . ಯಲಿಕಳ . . . . ನನ್ದಾದೀವಿಗೆಯಾಗಲಾಎ

9 ನಿತುಗಾಣಂನಟ್ಟಾ . . . . . . ತಿನನ್ದಾದೀವಿಗೆಯುಂಶ್ರೋ

10 ತ್ರಿಯೂರಸಭೆಯೂರಈರಿನಈಶ್ವರಮುಡೆಯರ್ಗ್ಗೆಕೊ

11 ಟ್ಟರ್ಈಧರ್ಮವನಾವನೋರ್ವ್ವಅಸಕೂಲನಾಗಿನಡೆಯಿ

12 ಸದೆಕೆಡಿಸಿದಾತವಾರಣಾಸಿಯುಂಕವಿಲೆಯುಮ

13 ನಱದಂಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇತವಸುನ್ಧರಾಂಷಷ್ಟಿ

14 ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ

15 ನವಿಷಂವಿಷಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷ

16 ಮೇಕಾಕಿನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಕಂ ॥

(ಕಲ್ಲು ಚಕ್ಕೆ ಎದ್ದು ಹೋಗಿರುವದರಿಂದ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಮುಖಮಂಟಪದ ಕಂಬದಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿ ಶ್ರೀಕಾಶ್ಯಪಗೋತ್ರದಹ
[2]ರಿಯೂರೂರೊಡೆಯ
[3]ಗಂಗಗೌಂಡಮಾರಾಯ
[4]ರಮಗಜಗದೇವಮಾರಾ
[5]ಯಜಗದೇವಮಾರಾ
[6]ಯರಮಗಬಿಟ್ಟಿಮಾರಾ
[7]ಯನಿಲಿಸಿದಮೊದಲಾಕಾ
[8]ರಕಂಭ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮೊದಲನೇ ಮಂಟಪದ ಕಂಬಗಳಲ್ಲಿ.

೧ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾಕ್ಷಿ
[2]ಸಂ । ಆಷಾಢಸು ೨
[3]ಸೋ । ಶ್ರೀಸೋಮನಾ
[4]ಥದೇವ . . . .

(ಇನ್ನು 4 ಪಙ್ಕ್ತಿಗಳು ಹೋಗಿವೆ.)

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೨ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಯಶ್ಯಸ
[3]ಕವರ್ಷಸಾಸಿ
[4]ರದನೂಱಯೆಂ
[5]ಭತ್ತು ಆಱನೆಯರಕ್ತಾ
[6]ಕ್ಷಿಸಂ । ಆಷಾಢಸು ೨
[7]ಸೋ । ಸೋಮನಾಥದೇವರಮ
[8]ಂಟಪಕಟ್ಟಿಸಿಕ . . . .
[9]ಯಮಗಜಕ . . . . . .ಚಾರಿ
[10]ಯಕಂ . . . . .ಮಾರಿ
[11]ನಾಥ ॥

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೩ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯು
[2]ದಶ್ಯಸಕವರಿಷಸಾವಿರ
[3]ದನೂಱಎಂಭತ್ತಾಱ
[4]ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ
[5]ರದಆಷಾಢಸು ೧
[6]ಸೋಶ್ರೀಸೋಮನಾ
[7]ಥದೇವರನೃತ್ಯ
[8]ಮಂಟಪಕ್ಕೆ ದಾಸಾಚಾ
[9]ರಿಯಮಗನಾ
[10]ರಣಾಚಾರಿಮಾಡ್ಸಿದ
[11]ಕಂಭ

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೪ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಶ್ಯಸಕವರಿಷ ೧
[3]೧೮೬ನೆಯರಕ್ತಾ
[4]ಕ್ಷಿಸಂವತ್ಸರದಆಷಾಢ
[5]ಸು ೨ ಸೋಮವಾರದಂದು
[6]ಶ್ರೀಸೋಮನಾಥದೇವರ
[7]ನೃತ್ಯಮಂಟಪದರಾ
[8]ಜಾಚಾರಿಮಗಳುಳವ
[9]ಜಗೋಮಕಾಳಾಚಾರಿ
[10]ಮಾಡ್ಸಿದಕಂಭ ॥

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೫ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಯೀಸ್ವರಸಂವ
[2]ತ್ಸರದಭಾದ್ರಪದಸು
[3]೭ನೆ ಶ್ರೀಸೋಮನಾಥ
[4]ದೇವರಶ್ರೀಮಂಟಪವ
[5]ಕೆನಾಗಣ್ಣನಳಿಯ
[6]ರಾಘವದೇವಮಾಡಿ
[7]ಸಿಕೊಟ್ಟಕಂಭವಮಂಗ
[8]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೬ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀಜಯಾ
[2]ಭ್ಯುದಶ್ಯಸಕವರಿಷ
[3]೧೧೪೬ನೆಯರಕ್ತಾ
[4]ಕ್ಷಿಸಂವತ್ಸರದಆಷಾ
[5]ಢಸು ೧ಸೋ ಶ್ರೀಸೋಮನಾ
[6]ಥದೇವರಮಂಟಪಕೆ
[7] . . . .

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೭ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾಕ್ಷಿಸಂವ
[2]ತ್ಸರದಆಶ್ವಇಜಸು ೭ ಸೋ
[3]ಶ್ರೀಸೋಮನಾಥದೇವರಶ್ರೀ
[4]ಮಂಡಪಕೆಕವುಸಿಕ
[5]ಗೋತ್ರದಬಸವಯನ
[6]ಮಗಅಡವೆಯಬ
[7]ಯ್ಯೆಯನುಮಾಡಿಸಿ
[8]ದಕಂಬಮಂಗ
[9]ಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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೧೦ನೇ ಕಂಬ.

[1]ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾ
[2]ಕ್ಷಿಸಂವತ್ಸರದಆಷಾ
[3]ಢಸು ೨ ಸೋ ಶ್ರೀಸೋ
[4]ಮನಾಥದೇವರಮಂ
[5]ಟಪಕ್ಕೆ ಕಾಥಪ್ಪನವು
[6]ಗಭಕ್ತರಜಾ
[7]ಕಿನೆಟ್ಟಮಾಡ್ಸಿದ
[8]ಕಂಭ ॥

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ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 6″ × 3′ 9″.

[1]ಶ್ರೀಮತ್ತ್ರೈಳೋಕ್ಯಪೂಜ್ಯಾಯಸರ್ವ್ವಕರ್ಮ್ಮಸುಸಾಕ್ಷಿಣೇಪ್ರಳದಾಯನಮೋನಿತ್ಯಂಕೇಶವಾಯ
[2]ಶಿವಾಯಚ ॥ ತತೋದ್ವಾರಾವತೀನಾಥಾಹೊಯ್ಸಳದ್ವೀಪಿಲಾಂಛನಾಃ । ಜಾತಾಶ್ಯಶಪುರೇ
[3]ತೇಶಾಂವಿನಯಾದಿತ್ಯಭೂಪತಿಃ ॥ ಆವಿನಯಾದಿತ್ಯಂಗಂಪಾವನಚಾರಿತ್ರಕೆ
[4]ಳೆಯಬರಸಿಗವಂಖಿಳೋರ್ವ್ವೀವರನುದೆಯಂಗೆಯ್ದಂಶ್ರೀವರಪದಪದ್ಮಭೃಂಗನಾ
[5]ಯೆಱೆಯಂಗ[ಂ ॥ ಉ]ಭಯಕುಲಶುದ್ಧೆಯೆನಿಪಾಶುಭಲಕ್ಷಣೆಪಿಚಕಬರಸಿಯೆಱಗ
[6]ನೃಪಂ . . ಪ್ರ . . . . ಗಳ್ಮೊವರ್ಪುಟ್ಟಿದರಭಿನುತಬಲ್ಲಾಳವಿಷ್ಣುವ್ರದಯಾದಿತ್ಯರು ॥ ಅನ್ತಾ
[7]ಮೂವರೊಳದೆ . . . . ನುಂಸಾಯ್ರ್ಯಧನಂಜಯನುವೆನಿಸಿದವಿಷ್ಣುವರ್ದ್ಧ

8 ನದೇವ . . ತಾ . . . . . . ಳ್ವಡೆ ‖ ಮುದ್ರಿಸಲಾದಿರಾಜಚರಿತಂಗಳನಾತ್ಮಚರಿತ್ರವಾ

9 ವಗಂಮುದ್ರಿಸಲಾಜ್ಞೆ ಭೂತಳದೊಳುದ್ಧತರಪ್ಪರೆಗಂಡಗರ್ವ್ವವಂಮುದ್ರಿಸೆತೋಳಬಾ

10 ಳಬಳಮುಜ್ವಳಕೀರ್ತ್ತಿಜಗಂಗಳೆಲ್ಲಮಂಮುದ್ರಿಸೆಪೆಂಪುಮುದ್ರೈತನಗಾಗಿರೆವಿಷ್ಣುಸಮು

11 ದ್ರದೊಪ್ಪುವಂ ‖ ಜಳನಿಧಿಯುಂಕೆಸಮ್ಮರ್ಸಗೆಕೂಡೆಕಲಂಕುವಬಾಡವಾಗ್ನಿಯಂತಳದೊ

12 ಳಗಿರ್ದ್ದಲಾಗೆಪೊ . . . . . . ವಶೇಷನಕ್ರಂಠನಾಳಸಂವಳನದೆನಿಂನನಂಜನುಮುಳಿಂದುಮುಳಿ

13 ಪ್ಪ . . ಪೊಡ . . . . ಮುಳಿದಡೆತಾಜುಗುಂವಿಜಯವರ್ದ್ಧನನಾಕಲಿವಿಷ್ಣುವರ್ದ್ಧನ ‖ ಜೋಳನಜಾ

14 ಬುವಾಳ . . . . ಳ್ಮ . . ಚೇರನನಟ್ಟಿತಿಂಬವಾಕಾಳವರಾಳನಂತುಳಿವಗಂಧಗಜಂಖಚನ

15 ಳ್ಳಿಯಂ . . . . ಳನಬೆಂನಚಂಮುಟಿಗೆಯಿಂನಡೆತಂದನೆವೀರವಿಷ್ಣುಭೂಪಾಳಕನೆಂಬಸಂಭ್ರಮ

16 . . . . . . ರಿ . . . . . . ಳರಮಂಡಳಂಗಳೊಳು ‖ ಆತನತನಯನಪ್ಪೇಮ್ಮರ್ಯಿಂತೆಂದಡೆ ‖ ಕುಲಜನೆಯಾ

17 ದವಾನ್ವಯಸಿರೋಮಣಿಪೇಳ್ವವರ್ಗೀವಕಾವಸಚ್ಚರಿತೆಯೆನಿಪ್ಪಲಕ್ಷ್ಮಿಯುಮಗಂಕಡುಚೆಲ್ವನೆಲೋ

18 ಕವೆಲ್ಲಮಂಸಲೆನಿಲೆಕಾವವಿಷ್ಣುವಿನಪುತ್ರಕನೆಂದಡೆಬಣ್ಣಿಸಲ್ಕೆಭೂವಳಯದೊಳಾ

19 ಪ್ಪತಾ. . . . . ಸಿಂಹನೃಪಾಳಕನಂನಿರಂತರಂ ‖ ತರಳವಿಳೋಚನಾಂಚಳ(ಕೆ)ಕೆಂಪಿನಿಸುಂ

20 ಬ . . . . ಕ್ಕ . . ಗಳಂತರಿನರಪಾಳಸಂಕು . . . . ಪನ್ದಲಿಕಯ್ಗಿತುರಂಗರಾಜಿಮುಂದುರಕೆಗಜಾಳಿಶಾಲಿ

21 ಗೆಧನಂ . . . . . . ವಿಗ್ರಹಾಂತರಕ್ಕಿತ . . . . ಕಡಿತಕ್ಕೆಉಂಡಿಗೆಗವ್ರೋಲೆಗವಾನಂಸಿಂಗಭೂಪನ ‖

22 ಅರಿಭೂಪಬ್ಬಂದುಮೊಯ್ದೋಜಿದೊಡವಯವದಿಂತೋಜಸೇಕ್ಕ್ರಾರದ್ವೈತ್ರೈಶ್ವರವಕ್ಷಕ್ಷೇತ್ರನಿದ್ದಾರಣ

23 ನಖನಿಕ . . ಚ್ಚ . . . . ದೋರ್ದ್ದರ್ಪ್ಪವಂ . . . . ರಿಣ್ಣಗೀರ್ಣ್ಣನನಮಸೊಗೆದಕೂದ್ದಾಡೆಯಂಸಂ

24 ಚಳ . . . . ಘಸರವವು(ಮನಾ)ನಾರಸಿಂಹಕ್ಷಿತೀಶಂ ‖ ಸ್ವಸ್ತಿಶ್ರೀ

25 ಮನ್ಮಹಾಮಣ್ಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಣಂಬನಾಡಿಬನವಸೆ

26 ಹಾನುಂಗಲ್ಲು . . . . . . ಲ್ಗೊಂಡಭುಜಬಳವೀರಗಂಗಪ್ರತಾಪಹೊಯ್ಸಳನಾರಸಿಂಹದೇವನತತ್ಪಾದ

27 ಪದ್ಮೋಪಜೀವಿಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ್ವ್ವಾಧಿಕಾರಿಸೇನಾಧಿಪತಿದಂಡನಾಯಕಲಕ್ಮಯನುಂದಂಡನಾ

28 ಯಕಆ . . . . ಯಿಂತೆಂದಡೆ ‖ ಧುರದೊಳ್‌ನಿಂನನಾವುಕಹಳಾರವ

29 ಮುಗ್ರ . . . . ಕ್ಷೋಭ . . . . ದಮಂದಿವಿಜಚಾಪಮನಾದಿವಿಜೇಂದ್ರನೀಲಮಂವೀರಬಿಷುಮ

30 ವಳಂಪ . . . . ವೇಳ್ಧರೆಯೊಳ್‌ಚಿತ್ರದಿಂಯೆಸೆವನಿಂನಪರಾಕ್ರಮನೆಂತುನೋ

31 ಳ್ಪೊಡಂ‖ . . . . ಸಿಂನಭುಜಾಸಿವೇಶ್ಯೆಸಂಗರದೊಳರಾತಿನಾಯಕರನಾದರದಿಂ

32 ದಮರ್ದ್ದ . . . . ಯುಕೊರಲೆಂಬಿವನೋವದೆಸೀಳ್ದುನಲ್ಮಯಿಂನೆರೆದುಮಹಾ

33 . . . . ದಿಂಸಮರದೊಳಾಡುವಾಗರದಪಂದೆಯೆನಿಂ

34 ತೊ . . ಲಗತ್ತಿ . . . . ಯದತಿಲಾಬನೆನೀಂತೊಲಗಂನ್ಯನಾರಿಗಶ್ರಮದೊಳೆ

35 . . . . ದುಬಗ್ಗಿಪಂತಮರನನಾವುಕಾಹಳರವನೆ

36 ಗೆದತ್ತಿ . . . . ರುಂಮಹಾಮಾತ್ಯಪದವಿಯೊಳುಜೀವಿಸುತ್ತಮಿ

37 ರೆಶ್ರೀಮ . . . . ನೊಳುಶ್ರೀನಾರಸಿಂಹದೇವರುರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಮಿರೆದಂ

38 ಡನಾಯಕ . . . . ನದೀತೀರದಸೊತ್ತಿಯೂರರಾಜಧಾನಿಯಲುಸಕವರ್ಷ

39 ೧೧೯೧ . . . . ಖಸು ೧೩ ಸೋಮವಾರದಲುಶ್ರನಾಗಕೇಶವದೇವರಂಸು

40 ಪ್ರ . . . . ಖಂಡಸ್ಫುಟಿತಜೀರ್ಣ್ಣೋದ್ಧಾರಕಂಪೆಳ್ಗಲಿಯಂಶ್ರೀನಾರಸಿಂ

41 ಹದೇವ . . . . ಯನಾಡಸಮಸ್ತಪ್ರಭುಗಾವುಣ್ಡುಗಳಕ

42 ಯ್ಯು . . . . ಡುಮತ್ತಂಸೊತ್ತಿಯೂರಮೂಲಿಗಮಹಾಜನಂಗ

43 ಳ . . . . ಪದಕೆಜುೆಯ . . . . . . ಬಿನವೊದಲಲೆರಡಾಸಲಗೆಗದ್ದೆಯುಮೊಂದುಪ್ಪೇಲಿಬೆದ್ದಲೆ

44 ಯಂಧಾರಾಪೂರ್ವ್ವಕಂ . . . . ಬಿಟ್ಟರುಯಿಧರ್ಮ್ಮವಂಪ್ರತಿಪಾಳಿಸುವವುಹಾಪು
45 ಷ್ಟಗ್ಗೆ . . . . ವಾರ . . . . ಯಿರಕವಿಲೆಯಂಕೋಡುಂಕೊಳಗುವುಂಸುವರ್ಣ್ಣದೊ
46 . . . . ಕಟ್ಟಿಸಿಚತು . . . . ಗ್ಗೆಧಾರಾಪೂರ್ವ್ವಕಂವಮಾಡಿಕೊಟ್ಟವುಹಾಫಲವಕ್ಕು ಯಿ
47 . . . . ಡಿಯುಲುವು . . . . ತಕಂಗಾಪುಣ್ಯಕ್ಷೇತ್ರದಲಾಬ್ರಾಹ್ಮಣರುವಂ
48 . . . . ಪವೆುನೆಯುಗುವದೇಂತೆನೆ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋ
49 ಹರೇತವಸುನ್ಧರಾಂ । ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖ ನವಿಷಂವಿಷಮಿತ್ಯಾಹುಃ
50 ದೇವಸ್ವಂವಿಷಮುಚ್ಯತೇ । ವಿಷಮೇಕಾಕಿನಂಹನ್ತಿ ದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ ‖ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಮ
51 ಸೇತುರ್ನ್ನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಭಿಃ । ಸರ್ವ್ವಾನೇತಾನ್ಭಾವಿನಃಪಾರ್ತ್ಥಿವೇನ್ದ್ರಾನ್ಭೂ
52 ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ ‖ . . . . ಇದಂವಾ . . ಂನಳಸುವ . . . .

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ಅದೇ ಗ್ರಾಮದ ದೇಪಯ್ಯನ ಮಂಟಪದಲ್ಲಿ ಪಶ್ಚಿಮದ ೭ನೇ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 1′ 8″ × 1′ 9″.

1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಕಲಿಯುಗ
2 ಪ್ರಮಾಣಲ ೪,೩೦೦೦ಕ್ಕೆ ಸಂದಕಲಿವರು
3 ಷ ೪೭೭೦ ಶಾಲಿವಾಹನಶಕವರು
4 ಷ ೧೪೯೩ ಸಂದಾವಿರೋಧಿವಿಕೃತು
5 ಸಂವತ್ಸರದಶ್ರಾವಣಶು ೧೦ ಶುಕ್ರ
6 ವಾರಶ್ರೀಸ್ವಾಮೀಶ್ವರಸ್ವಾಮಿಯವರ
7 ನಿರೂಪದಿಂದಲುಸ್ಥಾನಿಕನಿಜಲಿಂಗ
8 ವಡೆಯರಮಗಗಂಗೊಡೆರುಗಂಗೊ
9 ಡೆಯರಮಗಚಂದಯ್ಯನತಮ್ಮದೇಪ್ಪೆ
10 ಯನುಮಾಡಿಸಿದಮಂಟಪದಸೇವೆಗೆವು
11 ಉಲ್ಲಿಕಂಗ ೧೦ ಕೆಬಡಿಗ ೧೯ಂಗ । ವಸವಂ
12 ನಸೇವೆಗ್ಗೆದೇವಸ್ಥಾನಕ್ಕೆ ಕೋಟಿಮಉಲ್ಲಿಕೆ
13 ಶುಭಮಸ್ತು ‖ ಸ್ವದತ್ತಾದ್ದ್ವಿಗು
14 ಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲಂ । ಪರದ
15 ತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ‖

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ದಾಸನೂರು ಹೋಬಳಿ ದಾಸನೂರು ಗ್ರಾಮದ ಪರ್ವತಯ್ಯನ ಪುಟ್ಟಸಾಮಿ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಬಾಚರಸರಲಿಂಗರಸರ(ಸ)ರ್ವ್ವಮಾನ್ಯದ
2 ಅಗ್ರಹಾರಶ್ರೀಭುಜಂಗಲಿಂಗ
3 ನೇಗತಿ

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ಅದೇ ಗ್ರಾಮದ ಮಾರೀ ಚಾವಡಿ ಮುಂದೆ ಯಿರುವ ಜಗತೀಕಟ್ಟೆಗೆ ಹಾಕಿದ್ದ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 4″.

1 ಸ್ವಸ್ತಿಶ್ರೀ
2 ದೇವರಾಯಮಹಾರಾಯ
3 ರುಪೃಥ್ವೀರಾಜ್ಯಂಗೆಯು
4 ತ್ತಿರಲುಸಕವರ್ಷ೧೩೩೦ವು
5 ನಮುಥಸಂವತ್ಸರದಕಾರ್ತಿಕಸು ೧
6 ಆರಭ್ಯಉಂಮತ್ತೂರಧಾಣೆಯರಸು
7 ಚಿಕ್ಕದೇವಪ್ಪನುಆಧಾಣೆಯೊಗೆನಲ್ಲ
8 . . . . . . ನೂರಬಿಂನ . . . .
9 . . . . . . ಊರೊಳಗಣ . . . . . .

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ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 4″ × 2′.

1 . . . .
2 ಧಿರಾಜರಾಜಪರಮೇಸ್ವ . . . .
3 ರುಮಹಾರಾಯರುಪ್ರ . . . .
4 ರಸಮಿಅರಸರಸ . . . .
5 . . . . ರಿಗೆಧರ್ಮ್ಮಾರ್ತ್ಥವಾಗಬೇ . . . .
6 . . . . ಸೂತ್ರದಗಾರ್ಗ್ಯಗೋತ್ರದ . . . .
7 ಮಕ್ಕಳುಲಿಂಗಂಣಗಳಿಗೆಶ್ರೀತುಂಗಭದ್ರಾತೀರದಲ್ಲಿ . . . .
8 ಕ್ಷಲಿಂಗನಸಂನಿಧಿಲಿದ್ವಾದಶೀಪುಂಣ್ಯಕಾಲದಲ್ಲಿವು
9 ಂಮತೂರಸ್ಥಳಕೆಸಲುವದಾಸನೂರುಆಗ್ರಾಮಕೆಸಲುವ
10 ಮಜರಿಹಳಿಯಪುರಪರ್ವ್ವತನಪುರಸಹವಾಗಿಸಹಿರಂ
11 ಣ್ಯೋದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿನರಸಪ್ಪಯ್ಯನವರು
12 ಉಂಮತ್ತೂರಬಾಚಂಣಗಳಮಕ್ಕಳುಲಿಂಗಂಣಗಳಿಗೆಕೊ
13 ಟ್ಟೆವಾಗಿಯಾಗ್ರಾಮಕ್ಕೆಸಲುವಚತುಸೀಮೆಯಮಾನವು
14 ದ್ರಯಕಲುಗಳವೊಳಗಾದಪೂರ್ವ್ವಮಾನ್ಯದಾನಮಾನ್ಯ
15 ಹಾಬಿತಿಯಾಗಿನಾಲುನಿಮಗೆಕೊಟ್ಟಸೀಮೆಗಳಬಳಗಣ
16 ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿಧಸಾಧ್ಯ
17 ಗಳೆಂಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಯೇನುಂಟಾದರೂಯಿಗ್ರಾ
18 ಮಕೆಸಲುವಚತುಸೀಮೆಯೊಳಗಾದಕೆಱೆಗದ್ದೆಬೆದ್ದಲು
19 ತೋಟತುಡಿಕಿಆಡುಮಗ್ಗಮನೆಮಣಸುಂಕಸುವರ್ಣಾದಾಯ
20 ಸಮಸ್ತಬಳಿಸಹಕೊಟ್ಟಸರ್ವೋತ್ಪತ್ತಿಯನುನೀವುನಿಂಮ
21 ಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ಥಾಯಿಯಾಗಿ
22 ಸುಖದಿಂಅನುಭವಿಸಿ . . . .
23 ಯನವಲು . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪ್ರೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′.

1 ಸ್ವಸ್ತಿಶ್ರೀವೀರಹೊಯ್ಸಳಶ್ರೀವೀರ
2 ನಾರಸಿಂಹದೇವರುಪ್ರಿತಿವೀರಾ
3 ಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಸಕವರಿಷ ೧೨೦೦
4 ನೆಯಬಹುಧಾನೆಯಸಂವತ್ಸರ
5 ದಸ್ರಾವಣಸು ೧೦ ಆದಿತ್ಯವಾರದ
6 ಂದುಸಂಧಿವಿಗ್ರಹಿತಾರೆಯಣದಂ
7 ಣಾಯುಕರಲ್ವನಕಾಲದಲುದಾಸನೂ
8 ರಕಾಂಣಾದರರಾಮಗೌಂಡನಮ
9 ಗಹೆಗ್ಗಡೆಕಾರೆಗೌಂಡನಮಂಜೆಗೌಂ
10 ಡಹತ್ತುವ್ರ್ವಗೌಂಡಮಲುಹದೆವ
11 ಸಿಗಲುಂಡನ . . . . ನಾಚಾರಿಪೆ
12 ಮಾಳತಂಬಿಬನದಿಕೊಟಚಲು
13 ಂಡಬೋವನಕೇತಹೊಲೆಯರಸ . .
14 ಕವನಬಂಕಕಾವ ಇಂತೀಸಮಸ್ತಪ್ರ
15 ಜೆಯುಬಡಂಬಟ್ಟುಶ್ರೀವಿಸ್ವನಾ
16 ಥದೇವರಿಗೆಬಂದುದೀವಿಗೆಬಂ
17 ದಾಉಪಾರಕೆಬಿಟ್ಟಭೂಮಿಎರೆ
18 ಕೆಬ್ಬೆಗದ್ದೆಆಉದೂಸಬ್ಬಮಾನ್ಯವ
19 ಧಾರೆಯಹಡದಸ್ತಾನಿಕರ
20 ಜೀಯಪಾಂಡಿಹರುಪಾಂಡಿ . .

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ಅದೇ ಹೋಬಳಿ ಅವತಾಳಪುರ ಗ್ರಾಮದ ಚಕ್ರಮಾದನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ × 2′ 3″.

1 ಶುಭಮಸ್ತು
2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ
3 ಸಕವರುಷ ೧೪೪೦ನೆಯ ಅಕ್ಷಯಸಂವತ್ಸರಪಾಲ್ಗುನಸು
4 ೧೦ರಲುಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಸ್ವರಶ್ರೀ

5 ವೀರಪ್ರತಾಪಶ್ರೀವೇಂಕಟಪತಿರಾಯರುಮಣಿಮಯಸಿಂ

6 ಹಾಸನಾರೂಢರಾಗಿಪ್ರಿಥ್ವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲುಆತ್ರೇಯಗೋತ್ರದ

7 ಯಜುಶ್ಯಾಖಾಧ್ಯಾಯಿಗಳಾದ . . . . ಅರುವಿಟತಿ

8 ರುವಲದೇವಮಕ್ಕಳು . . . . ಪಉತ್ರರಾದರಾಮಸ್ವಾಮಿ

9 ಅಯನವರಪುತ್ರರಾದ . . . . ತಿರು

10 ಮಲರಾಜದೇವ . . . .

11 . . . .

12 ಜಿನಚಂದ್ರಪಂಡಿತರಿಗೆಕೊಟ್ಟಗ್ರಾಮಸಾಧನದಕ್ರಮವೆಂತೆಂದ

13 ರೆನಮಗೆವೇಂಕಟಪತಿದೇವಮಹಾರಾಯರುಪಾಲಿಸಿದ . . . ಹಳಿಗೆಸಲು

14 ವದೊಡ್ಡಹೊಂಮದಗ್ರಾಮದೊಳಗಾದಮಲ್ಲಯನಪುರಕ್ಕೆಪ್ರತಿನಾಮವಾದ

15 ಅಉತಲತಾಳಪುರದಗ್ರಾಮವನು . . ಯಕ್ಕಾಗಿ . . . . ರಂಗನಾಥ

16 ನಸಂನಿಧಿಯಲ್ಲಿನಂಮತಂದೆರಾಮರಾಜಯ್ಯನವರುನಂಮತಾಯಿತಿರುಮಲಂ

17 ಮನವರಿಗೆಪುಂಣ್ಯವಾಗಬೇಕೆಂದುಅಉತಳದತಾಳಪುರ

18 ವನುಸರ್ವ್ವಮಾನ್ಯ . . . . . . ನಿವಿಗೆಸಹಿರಣ್ಯೋದಕದಾನಧಾ

19 ರಾಪೂರ್ವಕವಾಗಿಸರ್ವ್ವಪರಿಹಾರವಾಗಿತ್ರಿವಾಚಕದಲುತ್ರಿಕರಣ

20 ಶುದ್ಧವಾಗಿದಾನಾದಿಕ್ರಯಆದಿಯಭೋಗ್ಯಕೆಸಲುವಹಾಗೆನಿಮ

21 ಗೆನಮಗೆಧಾರೆನೆಱೆದುಕೊಟ್ಟವಾಗಿಅಲ್ಲಿಗೆಸಲುವಚತುಸೀಮೆಯೊ

22 ಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಷಾಣಅಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧಸಾದ್ಯಂಗಳೆಂ

23 ಬಅಷ್ಟಭೋಗತೇಜಸ್ವಾಮ್ಯಗಳನುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರೆಯಾ

24 ಗಿಆಚಂದ್ರಾರ್ಕ್ಕಸ್ತಾಯಿಗಳಾಗಿಸುಖದಿಂಅನುಭವಿಸಿಕೊಂಡುಬಹರಿ

25 ಯೆಂದುಬರೆಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನ । ಶ್ಲೋಕ । ಸ್ವದತಾದ್ವಿ

26 ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂ

27 ನಿಷ್ಫಲಂಭವೇತ’ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾ

28 ನಾತ್ಸರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥

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ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಹೊಮ್ಮ ಗ್ರಾಮಕ್ಕೆ ನೈಋುತ್ಯದಲ್ಲಿ ತಿಂಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 2′ 4″.

1 ಕೆಱೆಯಕೋಡಿ

2 ಯದೊಡ್ಡಹೊಂ

3 ಮದಲ್ಲಿಸಹಿರಣ್ಯೋ

4 ದಕದಾನಧಾರಾಪೂ

5 ರ್ವ್ವಕವಾಗಿಪಾಲಿಸಿ

6 ದಕೆಬ್ಬೆಯಹೊಲಕಂಬ

7 ೨೪೦ ಯೆರೆಹೊಲಕಂ

8 ಬ ೧೬೦ ಉಬೆಯಂಕಂ

9 ಬ ೪೪೦ ಯಿದುಮಹಾ

10 ರಾಯರುಮಱಿದಂಮಕೆ . . . .

11 ದಮಅಱಿದವರುವರಣಾಸಿ

12 ಯಲಿಬ್ರಾಹ್ಮಣ(ರ)ಕೊಂದ

13 ಪಾತಕಕ್ಕೆ ಹೋಹರುಗಂಗೆಯತಡಿ

14 ಯಲಿಕವಿಲೆಯಕೊಂದಪಾಪಕ್ಕೆ

15 ಹೋಹರು . .

(ಮೇಲ್ಭಾಗ ಮೊಡೆದುಹೋಗಿಧೆ.)

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ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಕೊಳದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ 9″ × 2′ 3″.

1 ಸ್ವಸ್ತಿಶಕನೃಪಕಾಲಾತೀತಸಂವತ್ಸರಂಶತಂಗಳೆಣ್ಟುನೂಱತೊ

2 ಂಭತ್ತೊಂಭತ್ತನೆಯಈಶ್ವರಸಂವತ್ಸರಂಪ್ರವರ್ತ್ತಿಸುತ್ತಿರೆಸ್ವಸ್ತಿಸತ್ಯ

3ವಾಕ್ಯಕೊಂಗುಣಿವರ್ಮ್ಮಧರ್ಮ್ಮಮಹಾರಾಜಾಧಿರಾಜಕುವಳಾಳಪುರವರೇಶ್ವ
4ರನನ್ದಗಿರಿನಾಥಜಸದುತ್ತರಂಗಸಮರೈಕವೀರಶ್ರೀಮತ್‌ಪೆರ್ಮ್ಮಾನಡಿಗಳ್ಪೃಥುವೀ
5ರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಎಡೆನಾಡಪಿರಿಯಕೋಟ್ಕ್ರಪನ್ನಿಬ್ಬರ್ಗ್ಗಳಂಬುಲಭರಶಿವಮಾರಗಾವುಣ್ಡರಮಗಂ
6ಅಯ್ಯಪಗಾವುಣ್ಡನುವಿಟ್ಟುಬಾಳಶಕ್ತಿಭಟರಶಿಷ್ಯಕೂಬಿಭಟರಗ್ಗೆನಟಳಮಹಾಬ
7ಮಂಭಗವತಿಯನ್ದಿನ್ನಾದಣಿವರ್ಸ್ಸಹಿತಂಮಾದಸಾಮ್ಯವೆರಿಷಂಆಷಾಢಮಾಸದಪುಣ್ಣ್ಮಿಯುಂ
8ಅಂಗೆರವಾರದನ್ದುಸೋಮಗ್ರಹಣದೊಳ್ಕಾಲಂಕಚ್ಚಿಧಾರೆಯೆಱೆದುಕೊಟ್ಟರ್ಶಕ್ತಿವರಿಮೆಯಸ್ವಾನಂನ
9ನ್ದಿಯಬೆಟ್ಟಿಕ್ಕದೇತಾಭೋಗಕೆಸಲ್ವಮಣ್ಣನೂಳಸ್ಥಾನಮುಮಂಭಟರಿಯುರಂಸಿಳಸಿಳಕೆಬ್ಬಯುಂಭಿ
10ಕ್ಷೇಶ್ವರಕ್ಷೇಈಶಾನ್ಯದಪೊಳಿಯುಂಬದಿಕೆಱೆಯಕೀೞೇರಿಯಬೇರಂಗಾಲುಂಬಕ್ಕಲೊಳೊನ್ದುಪೆಟವೆಯುಂಕಯುಂ
11ಪದಿಕ್ಕೊಗ್ಗಳಂಭತ್ತಮುಂಮೊಸಲುಂಬಳಿವತ್ತಮುಂಸಲ್ವದುಈಸ್ಥಾನ . . . .
12ಮಂತಿಱಿಸಾಲರಿ . . . .
13ತಪಸ್ವಿಯ . . . .
14ರ್ಷಸಹಸ್ರಾಣಿ . . . .
15ನಂಹನ್ತಿದೇವಸ್ವಂಪುತ್ರಪೌತ್ರಿಕಂಶ್ರೀಇಮ್ಮಡಿಸೆಮ್ಮಡಿಯಾಚಾರಿಬಪುಲಪೆಳ್ಳಂಗನಕೀಘ್ರಲಿಖಿತಂ ॥

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

1ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಸಿಂಹದೇವರ
2ಸರುಪ್ರಿಥಿವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರಲು
3ಸಕವರುಷ ೧೨೦೪ ಸಂದಚಿತ್ರಭಾ
4ನುಸಂವತ್ಸರದಭಾದ್ರಪದ . . . .
5ಪಕ್ಷದಂದುಮಾಚಿಗಾರಹಿರಿಯ
6ಹೊಮ್ಮದಕಾರನ . . . . ಅರುಹಾರು
7ತರಮಿಗ್ಗನಮಗಗಾವುಂಡ . . . . . .
8 . . . . ಪೊಯಿಸಿದಗಾಣವಂ
9ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಶಾನುಭೋಗ ಸುಬ್ಬರಾಯರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 3″ × 2′.

1ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸ
2ಳವೀರಬಲ್ಲಾಳದೇವರ
3ಸರುಪ್ರಿತ್ವೀರಾಜ್ಯಂಗೆಯ್ವು
4ತಂಮಿದ್ದಲ್ಲಿಸಕವರಿಷ
5೧೨೨೯। ಸಂದದುರ್ಮ್ಮುಖಿ
6ಸಂವತ್ಸರದಆಷಾಢ. . . . . .
7ಶ। ಮಾಲೆಗಾಱಹಿರಿಯಹೊಮ್ಮ
8ದಕಾರನಹಾರುವಗಉಂಡಮಗ
9ಸೋಮಂಣನುತಂಮವೈಕೇತಗಉಂಡ
10ವಗಿತ್ತಿಯಕಾಗಿದಮ್ಮಕ್ಕೆಅಗ
11 . . . . . ಗಿತ್ತಿ . . . . ಇಕ್ಕಿದತೋಪು
12ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಹೋಬಳಿ ಅಂಕುಸರಾಯನಪುರ ಗ್ರಾಮದ ಉಪ್ಪಲಿಗ ಅರಸಶೆಟ್ಟಿಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4′ × 2′.

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ಅದೇ ಗ್ರಾಮದ ಮೇಸ್ತ್ರಿ ಹೊನ್ನನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4′ 6″ × 3′.

1 ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ ೧೪೩೪ ಸಂದ
2 ವರ್ತಮಾನವಾದವ್ಯಯಸಂವತ್ಸರದಕಾರ್ತೀಕಶು . . . . . . ದಲ್ಲು ಶ್ರೀಮಂ
3 ನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಠಾರಿಸಾಳುವಮಂನೆಯ ಶ್ರೀಪ್ರತಾಪಕೃಷ್ಣ
4 ದೇವರಾಯಮಹಾರಾಯರುಸುಖದಲ್ಲಪ್ರುಥಿವೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಗೌರವನರ
ಸಪ್ಪಯ್ಯನವರುಉಮ್ಮತ್ತೂರನಾಳುವಸಮಯದಲ್ಲಿಆಕ್ರುಷ್ಣರಾಯರನಿರೂಪದಿಂ
6 ದಲುಉಂಮತ್ತೂರ ಶ್ರೀರಂಗನಾಥದೇವರಿಗೆಆಉಂಮತ್ತೂರಸ್ಥಳಕೆಸಲುವಚಿಕ್ಕಹೊಂ
7 ಮಡ . . . . ಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
8 ವನುಕಲ್ಪಿಸಿಕಪಿನೀಕಾವೇರೀಸಂಗಮಶ್ರೀಅಗಸ್ತ್ಯಲಿಂಗನಾರಸಿಂಹದೇವರಸಂನಿಧಿಯ
9 ಲ್ಲಿ . . . . ಸರ್ವಮಾನ್ಯವಾಗಿಆಶ್ರೀರಂಗನಾಥದೇವರಅರ್ಚ

(ಮುಂದಕ್ಕೆ 11 ಪಙ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

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ಅದೇ ಹೋಬಳಿ ಕೋಣನೂರು ಗ್ರಾಮದ ಅಕ್ಕಸಾಲೆ ವೀರಯ್ಯನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ 6″ × 2′ 6″.

1 ಪರಿಧಾವಿಸಂವ
2 ತ್ಸರದಜೇಷ್ಠ . .
3 ಬ್ಬುಶ್ರೀಮತುಕಾರೆನಾಡ
4 ಮಹಾಪ್ರಭುನಂಜನಾತಬಡಿ
5 ರುಕೋಣನೂ(ರ)ದೇವಪ್ಪ
6 ಚಟಕಾಮ . . . .
7 ಸೋಮಣಚಿಕ್ಕಮ
8 ಲ್ಲಪ್ಪಅಪ್ಪಸಂಕಂಣ
9 . . . . ರೊಳಗಾದಗಉಡು
10 ಗಳುಬಂಡಾರಸಾಳದ
11 ಅಂಣಪ್ಪವೊಡೆಯರು
12 ಸಂಮಊರಯಿಟರಿವಲ್ಲಿಆಜೋಡೆನಕೂ
13 ಡೆಯಯಿಬಿಡದವರುಸಏಡೆಯ
14 ಕೇತಣಯಿವರೊಳಗಾದಗೌಡು
15 ದೇವರು . . . . ಆದಾಯಿ . . . .
16 ನ್ನಕೊಟ್ಟದು . . . .

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 1′ 2″.

1 ಶ್ರೀಬಸವಪ್ಪ
2 ನುಹತ್ತುಗುಂ
3 ಟೆಕೊಡಿಗೆಕೊಟ್ಟ

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ಅದೇ ಹೋಬಳಿ ರಾಮಶೆಟ್ಟಿಪುರವೆಂಬ ಬೇಚಿರಾಕ್ ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5′ 7″ × 4′ 2″.

1 ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಂಶ್ರೀಮಂನ್ಮಹಾಮ
2 ಣ್ಡಳೀಶ್ವರಂಗಂತ್ರಕಠಾರಿಸಾಳುವಶ್ರೀಮದ್ದಕ್ಷಿಣಸಮು . . . . . . ನಾರ

3 ಸಿಂಹವರ್ಮರಾಜಾಧಿರಾಜತತ್ಪುತ್ರಃಜನಕನಾಗತಸಕಲನಿ . . . . ನಂದ
4 ಸಂದೋಹಶೌರ್ಯವೀರ್ಯಪರಾಕ್ರಮೋದಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕು
5 ಟೀಚರಣಾರವಿಂದಶ್ರೀಮತ್ಕೃಷ್ಣವರ್ಮ್ಮಮಹಾಧಿರಾಜಂಸಮಸ್ತಪೃಥ್ವೀರಾ
6 ಜ್ಯಂಗೆಯಿಉತ್ತಿರ್ಣವನ್ನಿಯವಾಸ್ಥಿಸಿ . ಕವದಕ್ಷಿಣಮಾರಣಾಸಿಉತ್ತರತಡಿಯ
7 . . . . ಶ್ರೀಮತ್ತುಳಕಾಡತಿರಮ . . . . ಕೆಳಗೆ . . . . ಶಾಲಿವಾಹನಸಕವರುಷಂಗತೇಷು
8 ೧೪೩೪ ಸಂದುವರ್ತಮಾನಆಂಗೀರಸಂವತ್ಸರದಪುಷ್ಯಶು ೧ ಗುರುವಾರದಲು . . . . ವ
9 . . . . ಯರ . . . . ವ್ರೊಡೆಯರುಸಿಂದುಹರಶ್ರೀ
10 ಜನಾರ್ದನದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಆಪುಣ್ಯಕಾಲದಲ್ಲಿಮಾಡಿದಧರ್ಮದಾಸನೂರಸ್ಥಳ
11 ಕ್ಕೆ ಸಲುವರಾಮಸಟ್ಟಿಯಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವಪ್ರಾಕುಪ್ರಮಾಣಿಸುವರ್ಣಾದಾಯ . . . . . .
12 ಕ್ಕೆ ಸಲುವಸ . ರ್ಮಮಾ . . . . ಸಲುವಸರ್ವಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಧಾ
13 ರೆಯನೆಱದುಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮಶಾಸನ ‖ ಯಿಾಧರ್ಮಶಾಸನವನಾವನೊಬ್ಬ
14 ನುಮುಂದೆಆರೊಬ್ಬರುನಡಸದೆಅಳುಪಿದವರ್ಗಂಗೆಯತಡಿ
15 ಯಲಿತಂಗೆಳುಬ್ರಾಹ್ಮಣರನೂಕಪಿಲೆಯನೂವಧಿಸಿದಪಾಪಕ್ಕೆ ಹೋಹರು
16 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾಪಹಾರೇಣಸ್ವ(ದ)ತ್ತಂನಿ
17 ಷ್ಫಲಂಭವೇತ್ ‖ ದಾನಪಾಲಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ । ದಾನಾತ್ಸ್ವರ್ಗ್ಗ
18 ಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ‖ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
19 ತಿವಸುಂಧರಾಂ ‖ ಷಷ್ಟಿರ್ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಠಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ ‖

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ಅದೇ ಹೋಬಳಿ ದಾಸನೂರು ಪಡಲುಮರಹಳ್ಳಿ ಗ್ರಾಮದ ಮಂಟಪಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7′ × 3′ 6″.

1 ಶಿವಾಯಗುರುವೇನಮಃ ಶುಭಮಂಗಳ
2 . . . . ಮಸ್ತು
7 (ಜ)ಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಶಕವರುಷ
8 ೧೪೯೩ ಸಂದುವರ್ತಮಾನವಾದಪರಿ
9 ಧಾವಿಸಂವತ್ಸರದಕಾರ್ತ್ತಿಕಬ ೧೦ ಗುರ
10 ವಾರದಲುಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾ
11 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿಪದ . .
12 ಪರಗಂಡದ . . . .
13 ರಾಜಾಕಂಡಕಾರಹಯವದನಚಕಂ . .
16 ಕ್ಷರರಾಜವಡೆಯರಕೊಮಾರರುದೇವರಾಜವ
17 ಡೆಯರವರು । ತಂಮತಂದೆಗಳಿಗೆಸ್ವರ್ಗಪದ
18 ಫಲಪ್ರಾಪ್ತಿಗಳಾಗಬೇಕೆಂದುಶ್ರೀಮಹಾವಿಭು
19 . ವಿತದೇವಗ್ಗ್ರಉಂಮತ್ತೂರಲಿನಡಸುವ
20 ದ . . . . ವೆಂಕೊಸರಾಯಸ್ತಳಕೆಸಲುವ
21 ಮರಿಹಳ್ಳಿಗ್ರಾಮವನುಸಹಿರಣ್ಯೋದಕದಾನ
22 ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಡಸಿದ . . . . . .
25 ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನು
26 ಪಾಲನಂದಾನಾತ್ಸ್ವರ್ಗ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದ
27 ಚ್ಯುತಂಪದಂ

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ಅದೇ ಹೋಬಳಿ ಕಾರ್ಯ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3′ × 2′ 6″.

1 ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷಮೆಣ್ಬನೂಱತೊಂಭ
2 ತ್ತನೆಯಪ್ರಭವಸಂವತ್ಸರಪ್ರವರ್ತ್ತಿ[ಸುತ್ತಿ]ಸು
3 ತ್ತಿರೆಸ್ವಸ್ತಿಸತ್ಯವಾಕ್ಯಪೆರ್ಮ್ಮನಡಿಗಳಪ
4 ಟ್ಟಂಗಟ್ಟಿದಲಯ್ದನೆಯವರಿಸದಮಾಘ

5 ಮಾಸಪೆಱತಲೆದಿವಸವಾಗೆಕಾರೆಯ
6 ವನಾಳ್ವಜಯಸೇನಭಟರರುಂಪನ್ನಿರ್ವರುಂ
7 ಪ್ರಚಣ್ಡದಣ್ಡನಾಯಕಚಿಕೆಯ್ಯನೂವಿಟ್ಟನಾ
8 ಗವರ್ಮನಕಟ್ಟಿಸಿದದೇವಿಗೆಱೆಗಂಪಿರಿಯ
9 ಕೆಱೆಗಂಬಿತ್ತುವಟ್ಟವಂಕೊಟ್ಟರುಇದಕ್ಕೆನಕ್ರಬನ್ದವ
10 ರುಬಾಣರಾಸಿಯುಂಕವಿಲೆಯುಂಕೆಱೆಯುಮಾರಾಮ
11 ಯುಂಬ್ರಾಹ್ಮಣರುವನೞಿದರು
12 ನಾಲ್ಗಣ್ಡುಗಕೊಡಗಿಲಆಚನ್ದ್ರತಾರಂಬರಂ
13 ಸಲ್ಗುಂ

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ಅದೇ ಗ್ರಾಮದ ಜೇರಿಗದ್ದೇ ತೋಟಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ ಬೇಲಿಹತ್ರ ಯಿರುವ ೧ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5′ 3″ × 4′ 6″.

1 ಸ್ವಸ್ತಿಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದಮಹಾಮಂಡಳೇಶ್ವರದ್ವಾರಾವ
2 ತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಾಂಬರದ್ಯುಮಣಿಸಮ್ಯಕ್ತ್ವಚೂಡಾಮಣಿ
3 ಮಲಪರೊಳ್ಗಣ್ಡಅನೇಕನಾಮಾವಳೀಶರಪ್ಪಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ
4 ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿನೊಳಂಬವಾಡಿಕೊಂಗುನಂಗಲಿ
5 ಬನವಾಸೆಯುಚ್ಚಂಗಿಹಾನುಂಗಲ್ಗೊಣ್ಡಭುಜಬಳವೀರಗಂಗಜಗದೇಕ
6 ಮಲ್ಲಹೊಯ್ಸಳದೇವಪ್ರಿಥುವೀರಾಜ್ಯಂಗೆಯ್ಯುತ್ತಿರೆಕ್ರೋಧಿಸಂವತ್ಸ
7 ರದಮೀನಮಾಸದಅಪರಪಕ್ಷದಬ್ರಹವಾರ . . . . ಕಾರೆ
8 ಯದಬಾರಂದರಎಱವಗಾಉಂಡನಮಗಂ . . . . . ಪೆರ್ಗಡೆಗಾ
9 ಉಂಡಂಗೆಹೊಯ್ಸಳದೇವ . . . . ದೆಯದ . . . . ಗಳನಂಕಾ
10 ರುಣ್ಯಂಗೆಯ್ದು . . . . ರಿ . . . . ಹಿರ . . . . ತ್ತಗೆಱಂಮ
11 ಡಿಳನಿಕ್ಕಿಸಿಸು . . . .
12 ದಮಕರಮಾ . . . . ತಿ . . . . . . ಸನಿ . . . .
13 ತಳಕಾಡನ . . . .
14 ಡಿಟ್ಟಿತೆಕ . . . .
15 ದಮೆರನ್ದರಯರ್ಮ್ಮ . . . . ತ . . . . ರದ . . ಡುರ . . . .
16 ಯರನಿರ್ಮೂಳಿಸವುದೆಂದುಬೆಸವಿಲು . . . . . . ಮ್ದದ . . . . . .
17 ಕೆಕೊಂಡು . . . . . . ನದೊಳಂ . . . . ಹಿಕೊಣ್ಡ . . . . ಯನಿಕ್ಕಿ . . . .
18 ಲ್ಲಕೋಟೆಯಸುಟ್ಟುಅಲ್ಲಿನನಾಯಕನ . . . .
19 ಬಳಮಂವೈರಿಸಂಹಾರಂಮಾಡಿ [ಮಾಡಿ]ಸ್ವರ್ಗಸ್ತನಾದಂ ॥

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ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲು.

1 ಮನ್ದರಧೈರ್ಯನತ್ರಿಜನಕಲ್ಪಕುಟಂ
2 ಗೆಸಮಾನದಾನಿಬಾರಂದಕುಳ
3 ಪ್ರದೀಪವಿಭುಹೆರ್ಮ್ಮಡಿಗೆಉಂಡ
4 ನುದಾರವೀರನಾಟಂದೆದಿರಾಂತರಂತವಿ
5 ಸಿದುರ್ಗದೊಳಾಕು . . ಟ್ಕಿಲಕೋಟೆಯೊಳಬಾ
6 ನ್ದಳದುಯ್ದುರಕ್ಷಿರಸೆಯಸ್ವರರಾ
7 ಜಪುರಕ್ಕೆರಾಗದಿಂ ॥ ಬಾರಂ
8 ದಕುಳಪತಿಕಾರೆ
9 ಯದಹೆರ್ಮ್ಮಡಿಶಾಶ್ವತಂ . . . . . .

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ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರಂಗೂಪುರವೆಂಬ ಬೇಚಿರಾಕ್ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3′ × 3′.

ಪೂರ್ವದಿಕ್ಕು.

[1]ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ
[2]ರಾಜಪರಮೇಶ್ವರಶ್ರೀಮನ್ಮಹಾಮೇದಿನೀಮೀಸೆಯರ
[3]ಗಂಡಕಠಾರಿಸಾಳುವಶ್ರೀಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ
[4]ನಾರಸಿಂಹವರ್ಮ್ಮಮಹಾಧಿರಾಜತತ್ಪುತ್ರಪಿತುರನ್ವಾಗತ
[5]ಸಕಲ . . ಜನಾನಂದಸಂದೋಹಶೌರ್ಯಪರಾಕ್ರಮೋ
[6]ದಾರಸಕಲದೇಶಾಧೀಶ್ವರಮಣಿಮಕುಟಚರಣಾರವಿಂದಶ್ರೀ
[7]ಮತ್ಕೃಷ್ಣವರ್ಮಮಹಾರಾಜಂಪೃಥ್ವೀರಾಜ್ಯಂಗೆ
[8]ಯಿಉತ್ತಿರಲುಶ್ರೀಮತುದಕ್ಷಿಣವಾರಣಾಸಿಯಾ
[9]ದತ್ರಿಮಕೂಟದಲ್ಲಿಅಗಸ್ತ್ಯನಾಥದೇವರಸನ್ನಿಧಿಯಲು
[10]ಶಾಲಿವಾಹನಶಕವರುಷಂಗತೇಷು ೧೪೩೫ ಸಂದುವ
[11]ರ್ತಮಾನಶ್ರೀಮುಖಸಂವತ್ಸರದಆಶ್ವಯುಜಶು ೧೦ ಆ
[12]ದಿವಾರದಲುಶ್ರೀಕೃಷ್ಣದೇವಮಹಾರಾಯರನಿರೂಪ
[13]ದಿಂದಮಹಾಪ್ರಧಾನಸಾಳುವತಿಂಮರಸವೊಡೆ
[14]ಯರತಂಮಂದಿರಾದಸಾಳುವಗೋವಿಂದರಾಜವೊ
[15]ಡೆಯರು

ಪಶ್ಚಿಮದಿಕ್ಕು.

[16]ಉಂಮತೂರತಿರುಮಲೆ
[17]ದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಆ
[18]ಪುಣ್ಯಕಾಲದಲ್ಲಿಸಹಿರಣ್ಯೋ
[19]ದಕದಾನಧಾರಾಪೂರ್ವ್ವಕವಾಗಿಮಾಡಿದ
[20]ಧಂಮ್ಮಕಾರೆಯದಸ್ಥಳಕೆಸಲ್ಲುವ
[21]ರಂಗಿಯಪ್ಪನಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲುವ
[22]ಪ್ರಾಕುಪ್ರಕೋಣಿನಗದ್ದೆಬೆದ್ದಲುಸುಂಕಸುವ
[23]ರ್ಣಾದಾಯಮೊದಲಾದಸಲುವಸರ್ವಸ್ವಾಮ್ಯವೆಲ್ಲ
[24]ಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮ್ಮಶಾಸನಲುಯಿಾಧರ್ಮ್ಮಶಾಸನ
[25]ಗ್ರಾಮವನುಮುಂದೆಆರೊಬ್ಬರುನಡಸದೆಅಳು
[26]ಪಿದವರಿಗೆಗಂಗೆಯತಡಿಯಲ್ಲಿತಂಗೆಳುಬ್ರಾಂ
[27]ಮಣರನೂ [ಕಪಿಲೆ] ಕಪಿಲೆಯನುವಧಿಸಿದ
[28]ಪಾಪಕ್ಕೆ ಹೋಹರೂ ‖ ಸ್ವದತ್ತಾಂದ್ವಿಗುಣಂಪು
[29]ಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪ

ಉತ್ತರದಿಕ್ಕು.

[30]ಹಾರೇಣ
[31]ಸ್ವದತ್ತಂನಿಷ್ಫ
[32]ಲಂಭವೇತ್ ‖
[33]ದಾನಪಾಲನಯೋರ್ಮ್ಮ
[34]ಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋ. . . .
[35]ಸೇನಬೂವೆಸಿದಪಗಳಿಗೆಕೊಟರು
[36]ಕಂಬಗಳಂಭೂಮಿ ಶ್ರೀ ಶ್ರೀ

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ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2′ 3″ × 1′ 6″.

[1]ಸ್ವಸ್ತಿಲನಾಗತೀತಪಗೆಯುಳಿಮಶ್ರೀ
[2]ಕೆಭಸಘಕೆಳೊದುಂದುಸುಜಕತ್ತಾ
[3]ಜರವಂದುದೇವರಿಗೆಲ್ವದಕ
[4]ಳಿವಾಸವಆಪೂವಿನಸವಪಂ

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ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿ ಮೇಲೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

[1]ಸ್ವಸ್ತಿಶ್ರೀತಾರಣಸಂವತ್ಸರ
[2]ದಮಾರ್ಗ್ಗಶಿರಮಾಸ
[3] . . . . ಪಕ್ಷದ . . . . ವಾ
[4] . . . . ದಲುವ
[5]ಪುರವರ
[6]ಪಂನೆರಡುವಾ . .
[7]ತಪಸುಮಾಡಿಮು
[8] . . ಪಡೆದಂ ‖ ಬುವರ . .
[9]ಡಗಳೆಲ್ಲರುಂಕೂಡಿ . . . .
[10] . . . .

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ಗಜ್ಜಿಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಸುಬ್ಬಾಭಟ್ಟರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

೩ ಪತ್ರಗಳು.—ವರಾಹಮುದ್ರೆ.

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ॥ಶುಭಮಸ್ತು॥ ನಮಸ್ತುಂಗಶಿರಶ್ಚುಂಬಿ
2 ಚಂದ್ರಚಾಮರಚಾರವೇ। ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂ
3 ಭಾಯಶಂಭವೇ ॥ ಭವ್ಯಮವ್ಯಾಹತಂಕುರ್ಯಾದ್ಭಗವಾನ್ದ್ವಿರದಾನ
4 ನಃ ॥ ದಿವಾಪಿಪುಷ್ಕರೇತಾರಾಯತ್ಪುಷ್ಕರಜಶೀಕರಾಃ ॥ ನಮಸ್ತ
5 ಸ್ಮೈಸಮುದ್ರಾಂತರ್ಮಗ್ನಾಮುದ್ಧರತೇಮಹೀಂ ॥ ಭೂದಾ ರೋಯತ್ಸ್ವರೂಪೇಣಪುನ
6 ರ್ಭೂದಾರತಾಂಯಯೌ ॥ ಅಸ್ತಿಕ್ಷೀರಾಬ್ಧಿಸಂಭೂತಂಶಂಭುಮೌಳಿ
7 ವಿಭೂಷಣಂ ॥ ಅಕ್ಷಿಲಕ್ಷ್ಮೀಪತೇರ್ವಾಮಂಚಂದ್ರಾದತ್ಯತಿದೀಪ್ತಿ
8 ಮತ್ ॥ ತಸ್ಯಾನ್ವಯೇಮಹಾಭಾಗಾಯದುಮುಖ್ಯಾಮಹೀಂನೃ ಪಾಃ ॥
9 ಚತುಃಸಮುದ್ರಪರಿಘಾಂಬಹವಃಪರ್ಯಪಾಲಯನ್ ॥ ತತ್ತಾ
10 ದೃಶೇಚಂದ್ರವಂಶೇತತಸ್ತತ್ಸದೃಶಪ್ರಥಃ ॥ ನರಸಿಂಹಮಹೀ
11 ಪಾಲಃಶಶಾಸಾವನಿಮಂಡಲಂ ॥ ತತಃಸಾಕ್ಷಾದಭೂತ್ಕೃಷ್ಣೋ
12 ವಸುದೇವಾದಿವಾಚ್ಯುತಃ ॥ ಭುವಂಯದ್ಬಾಹುರುದ್ಬಿಭ್ರದ್ದಶೇ
13 ಷಸ್ಯವಿಶ್ರಮಂ ॥ ತತಃಸಮುದ್ರವಸನಾಂಕೃತ್ಸ್ನಾಂಕೃಷ್ಣಾದ
14 ವಾಪ್ಯಸಃ ॥ ಜಾಮಾತಾತಸ್ಯರಾಮಾಖ್ಯೋಪರನಾಥೋವನೀಮಿ
15 ಮಾಂ ॥ ಶಶಾಸಶೌರ್ಯಜಲಧಿರ್ದ್ಯಾಮಿವತ್ರಿದಶೇಶ್ವರಃ ॥ ತಸ್ಯಾ
16 ನುಜೋಮಹಾತೇಜಾಸ್ತಿಮ್ಮರಾಯೋಮಹೀಪತಿಃ ॥ ರಾಜ್ಯಾಭಿ ಷಿಕ್ತಃ
17 ಪೃಥಿವೀಂಘನಾದ್ರೌಪ್ರಶಶಾಸಸಃ ॥ ತನ್ಮಹಿಷ್ಯಾಂಮಹಾಬಾ
18 ಹುರ್ಧೀರಶ್ರೀರಂಗಭೂಪತಿಃ ॥ ಜಜ್ಞೇಸವೆಂಗಳಾಂಬಾಯಾಂ
19 ಮಂಡಲಾಧಿಪತಿರ್ಭವಃ ॥ ಪರಿಪಾಲ್ಯಮಹೀಂವೀರಸ್ತನೂಜೇ
20 ನ್ಯಸ್ಯಭೂಧುರಂ ॥ ವೇಂಕಟಕ್ಷೋಣಿಪಾಲೇತಂಮಹೀವಾಸವ ವೇಶ್ಮ
21 ತನೋತ್ ॥ ರಾಮದೇವಮಹಾರಾಯಸ್ತತ್ಪೌತ್ರೋಭೂರಿವಿಕ್ರ ಮಃ ॥
22 ತತಃಶಶಾಸಧರಣೀಂತೇಜಸಾತರಣಿಪ್ರಭಃ ॥ ತಸ್ಯಾಗ್ರ
23 ಜಸ್ತಪಸವದ್ರಿಪ್ರನೃಪಭೂರಿಸೇನಾತಮಸ್ತತಿಮುದಸ್ಯನಿಜ
24 ಪ್ರತಾಪೈಃ ॥ ಉಲ್ಲಾಸಯನ್ಸುಮನಸಾಂನಿವಹಂಮಹೀಂದ್ರ
25 ಶ್ರೀವೀರವೇಂಕಟನೃಪಃಪೃಥಿವೀಂಪ್ರಶಾಸ್ತಿ ॥ ರಾಜಾ
26 ಧಿರಾಜವರರಾಜಮಹೇಶ್ವರೇಸ್ಮಿನ್ ಶ್ರೀವೀರವೇಂಕ
27 ಟಮಹೀಪತಿದೇವರಾಯೇ ॥ ಪೃಥ್ವೀಂಪ್ರಶಾಸತಿಪೃಥಾಸು
28 ತವಿಕ್ರಮೇಸದ್ಧರ್ಮಾಭಿವರ್ಧನಪರೇಘನಶೈಲಪೀ
29 ಠೇ ॥ ಪೂರ್ವಂಗೋದಾವರೀತೀರಭೂಪಾಲಾಭೂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

30 ರಿತೇಜಸಃ॥ ಏತತ್ಪೂರ್ವೈರ್ಮಂಡಲೇಂದ್ರೈಃಸಾದರಂಪ್ರೇರಿತಾಃ
31 ಪುನಃ ॥ ಪಾತುಂಕರ್ನಾಟಭೂಭಾಗಂಪ್ರಾಪ್ತಾಃಪ್ರಥಿತತೇಜಸಃ ॥
32 ಆತ್ರೇಯಾನ್ವಯಸಂಭೂತಾಆಶ್ವಲಾಯನಸೂತ್ರಿಣಃ ॥ ಋಗ್ವೇ
33 ದಿನೋಮಹಾಭಾಗಾಮಹಿಷಾಪುರಿವಾಸಿನಃ ॥ ಚಾಮರಾಜಮ
34 ಹೀಪಾಲಸ್ತೇಷುಪ್ರಥಿತವಿಕ್ರಮಃ ॥ ಪಾತಿಮಾತೇವಯಂದೇ
35 ವೀಮಹಿಷಾಸುರಮರ್ದನೀ ॥ ಆಸೀದಾತ್ರೇಯಗೋತ್ರೋದಧಿ
36 ವಿಮಲಸುಧಾದೀಧಿತೇರ್ಭೂರಿಧಾಮ್ನೋಬೆಟ್ಟಚಾಮಾಭಿಧಾ
37 ನೋನೃಪಕುಲತಿಲಕಶ್ಚಾಮರಾಜಾನ್ಮಹೀಂದ್ರಾತ್ ॥ ಶೌ
38 ರ್ಯೋಯಃಸವ್ಯಸಾಚೀಧೃತಿಷುಹಿಮಗಿರಿರ್ಧರ್ಮಸೂನುಶ್ಚ
39 ಧರ್ಮೇಪ್ಯೌದಾರ್ಯೇಕರ್ಣಕಲ್ಪದ್ರುಮಸುರಸುರಭಿಸ್ವರ್ಮಣೀ
40 ನಾಂನಿಗುಂಫಃ ॥ ಪ್ರಹ್ಲಾದಭಾವಮಭಿತಃಪ್ರಕಟಂವಿಧಾತುಂ
41 ತಸ್ಯೋದಭೂದ್ವಿಬುಧಮಾನ್ಯಮಹಾಜಯಂತ್ಯಾಂ ॥ ಆತ್ಮೋ ದ್ಭವೋ
42 ನರಹರಿರ್ನರಸಕ್ಷಿತೀಂದ್ರಃಸಾಕ್ಷಾದ್ಯಪಿಷಯವನಾ
43 ನ್ವಯದೈತ್ಯಭೇದೀ ॥ ಸಯಸ್ಯಕರವಾಳಿಕಾವಿಷಧರೀಕ್ರಿಯಾ
44 ಚಾತುರೀನವಾಜಯತಿಭೂತಲೇನರಸಭೂವಲಾರೇಃಖಲು॥ವಿರೋ
45 ಧಿನೃಪಮಂಡಲೀವಿಶದಕೀರ್ತಿಶೀತದ್ಯುತಿಂನಿಗೀರ್ಯಪುನ
46 ರುದ್ಗಿರತ್ಯನುಪಮಂಪ್ರತಾಪಾರುಣಂ ॥ ದಾನಂಪ್ರಶಂಸತಿಪ
47 ರಂನರಸಕ್ಷಿತೀಂದೋಃಪಾಶೌಲಸಂನಸಿರಯಂಭೃಶಮು
48 ಕ್ತಕೋಶಃ ॥ ಪ್ರತ್ಯರ್ಥಿನಾಮಪಿಚವಿಗ್ರಹಪುಣ್ಯಕಾಲೇಸ್ವಾ
49 ಸ್ಥ್ಯಂಪ್ರಯಚ್ಛತಿಯಪಿಷಮನೋಜ್ಞಧಾರಃ ॥ ಸತನ್ವಂ
50 ನಿಹಸಾಂಮ್ರಾಂಜ್ಯಂನರಸಕ್ಷೋಣಿಪಾಲಕಃ ॥ ಶಾಲಿವಾ
51 ಹನನಿರ್ಣೀತಶಕವರ್ಷಕ್ರಮಾಗತೇ ॥
52 ಸೈಕಷಷ್ಟ್ಯುತ್ತರೇಬಾಣಶತಯುಕ್ತಸಹಸ್ರಕೇ ॥ ಅಬ್ದೇ
53 ಗತೇವರ್ತಮಾನೇಪ್ರಮಾಥ್ಯಾಖ್ಯೇಚವತ್ಸರೇ ॥ ಮಾಸಿ
54 ಚೈತ್ರೇಸಿತೇಪಕ್ಷೇಪೌರ್ಣಮಾಯಾಂಶುಭೋತ್ತರೇ ॥ ಶ್ರೀಮತ್ಪ
55 ಶ್ಚಿಮರಂಗಾಖ್ಯಕ್ಷೇತ್ರೇರಂಗೇಶಸನ್ನಿಧೌ ॥ ನರಸಕ್ಷ್ಮಾ
56 ಪತಿಶ್ರೀಮಾನ್ಧರ್ಮಕೀರ್ತಿಸಮುಜ್ವಲಃ ॥ ಭಾರದ್ವಾ
57 ಜಾಯವಿದುಷೇನೃಸಿಂಹಾರ್ಯಾತ್ಮಜನ್ಮನೇ ॥

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

58 ಯಾಜುಷಾಯನೃಸಿಂಹಾಯುಸದಾಪಸ್ತಂಬಸೂತ್ರಿಣೇ ॥

59 ಕೌಂಡಿನ್ಯಕುಲಸಂಭೂತಹರಿಭಟ್ಟಸುತಾಯಚ ॥ ಆಪ
60 ಸ್ತಂಬಾಯಯಜುರಧ್ಯಾಯಿನೇಸದುಪಾಯಿನೇ ॥ ನಾಗಯಾ
61 ರ್ಯಾಯವಿದುಷೇನಾಗಾಭಟ್ಟಾಯಧೀಮತೇ ॥ ಅನಂತಾಖ್ಯಾ
62 ಯಸುಧಿಯೇನಾರಾಯಣಬುಧಾಯಚ ॥ ಶೌನಕಾನ್ವಯಜಾತಾ
63 ಯಗೋವಿಂದಬುಧಸೂನವೇ ॥ ಆಪಸ್ತಂಬಾಯಯಜುರಧ್ಯಾ
64 ಯಿನೇಚಸುಧೀಮತೇ ॥ ಚೆಂನಿಭಟ್ಟಾಯಸುಧಿಯೇಸದಾಚಾ
65 ರಯುತಾಯಚ ॥ ಕೌಂಡಿನ್ಯಾಯಯಜುರ್ವೇದಾಧ್ಯಾಯಿನೇಸು
66 ಗುಣಾಯಚ ॥ ಶ್ರೀರಾಮಬುಧಪುತ್ರಾಯರಂಗಯಾರ್ಯಾಯ
67 ಧೀಮತೇ ॥ ಭಾರದ್ವಾಜಾಯವಿದುಷೇಆಶ್ವಲಾಯನಸೂತ್ರಿ
68 ಣೇ ॥ ಋಗ್ವೇದಿನೇಚೆಂನಿಭಟ್ಟಸುತಾಯಶಿವಧೀಮತೇ ॥ ಚೆಂ
69 ನಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯಚಾಶ್ವಲಾಯನಸೂತ್ರಿಣೇ ॥ ಸದ್ಭಾ [ಯ
70 ರದ್ವಾಜಗೋತ್ರಾಯನಂಜುಂಡಾಯಚಧೀಮತೇ ॥ ಭಾರದ್ವಾಜಾ
71 ಋಕ್ಶಾಖಾಧ್ಯಾಯಿನೇಗುಣಶಾಲಿನೇ ॥ ಗಿರಿಭಟ್ಟಸ್ಯಪುತ್ರಾಯ
72 ವೇಂಕಟಾದ್ರಿಬುಧಾಯಚ ॥ ಕಣ್ವಗೋತ್ರಾಯಋಕ್ಶಾಖಾ
73 ಧ್ಯಾಯಿನೇಧರ್ಮಚೇತಸೇ ॥ ಸದ್ವೇಂಕಟಾದ್ರಿಪುತ್ರಾಯಕಾಶಿ
74 ಭಟ್ಟಾಯಧೀಮತೇ ॥ ತೀರಸ್ಥಂಕಪಿಲಾನದ್ಯಾಗ್ರಾಮಂಸ
75 ರ್ವಫಲಪ್ರದಂ ॥ ನಾಮ್ನಾಗೆಜ್ಜಗಹಳ್ಳೀತಿಖ್ಯಾತಂಸ
76 ಸ್ಯಸಮೃದ್ಧಿದಂ ॥ ಪ್ರಾಪ್ತಂಪುನರ್ನರಸರಾಟ್ಪರಸಂ
77 ಜ್ಞಾಮನುತ್ತಮಾಂ ॥ ಶುಲ್ಕಮುಖ್ಯಸುವರ್ಣಾಯಸ್ವಾಮ್ಯಯು
78 ಕ್ತಮನುತ್ತಮಂ ॥ ಸಾರ್ಧಂನೃಸಿಂಹವೃತ್ತಿಖ್ಯಾಂವಸುತ್ರಿ
79 ಗುಣವೃತ್ತಿಕಂ ॥ ಸ್ವವೇದಸೀಮಾಂತರ್ವರ್ತಿನಿಧಿನಿಕ್ಷೇಪ
80 ಸಂಯುತಂ ॥ ಜಲೋಪಲಾಕ್ಷೀಣ್ಯಾಗಾಮಿಸಿದ್ಧಸಾಧ್ಯಾದಿ
81 ಭಿಶ್ಶುಭೈಃ ॥ ಅಷ್ಟಭೋಗೈಸ್ತಥಾಷ್ಟಾಭಿಸ್ಸ್ವಾಮ್ಯೈಶ್ಚಸ
82 ಹಿತಂಪರಂ ॥ ತದ್ಗ್ರಾಮಮುತ್ತಮಂತೇಭ್ಯಶ್ಶ್ರೀಮಾನ್ನ
83 ರಸಭೂಪತಿಃ ॥ ಪಿತುಃಸದ್ಗತಿಮನ್ವಿಚ್ಛನ್ನೃಸಿಂ
84 ಹಾರ್ಪಣಬುದ್ಧಿತಃ ॥ ಸಹಿರಣ್ಯೋದಕಂಪ್ರಾದಾತ್

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

85 ದಾತುಂಭೋಕ್ತುಂಯಥೇಚ್ಛಯಾ ॥ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶೋ
86 ನರಸಕ್ಷಿತಿಚಂದ್ರಮಾಃ ॥ ವಿಜ್ಞಾಪ್ಯಸ್ವಾಮಿನೇವೀರವೇಂ
87 ಕಟಕ್ಷ್ಮಾಭುಜೇತತಃ ॥ ದಾಪಯಾಮಾಸತದ್ಗ್ರಾಮಶಾಸ
88 ನಂಚಮಹಾಯಶಾಃ ॥ ಸ್ವಸ್ತ್ಯಯಕಂನುದಸ್ತೇಹಿತಮುನಿಜನ
89 ತಾಸಂಸ್ತುತಾಗಸ್ತ್ಯನಿತ್ಯಾಭ್ಯರ್ಚಾರುಚ್ಯಾವಿಮುಚ್ಯಾಸಮ
90 ನಾತಗೆಯಯಾತಾಂಪ್ರಯಾಗಾಂಚಕಾಶೀಂ ॥ ಭೂಮ್ನಾತಾಸಾಂ
ತ್ರ
91 ಯಾಣಾಮಪಿಮಕುಟತಯಾದಕ್ಷಿಣಾಶಾವಿಭೂಷಾಂಕಾ
92 ಶೀಮೇತಾಮಮೇಶಸ್ತ್ರಿಮಕುಟಮಿತಿವಿಖ್ಯಾಪಿತಾಖ್ಯಾ
93 ಮುಪಾಸ್ತೇ ॥ ತಚ್ಚದಕ್ಷಿಣಕಾಶ್ಯಾಖ್ಯಂಕ್ಷೇತ್ರಮೀಶಪ್ರಿ
94 ಯಂಮಹತ್ ॥ ಕಾವೇರೀಜಾಹ್ನವೀಯತ್ರಕಪಿಲಾತಪನಾ
95 ತ್ಮಜಾ ॥ ತಸ್ಯಕ್ಷೇತ್ರಸ್ಯಮಹತೋನ್ಯೈಋತ್ಯಾಂದಿಶಿಸಂಸ್ಥಿ
96 ತಂ ॥ ಧುತ್ತೂರಪುರದೇಶಸ್ಥಂಪಾನಸ್ಥಲಸಂಯುತಂ ॥
97 ಆಲದೂರುವರಗ್ರಾಮಾತ್ಪಶ್ಚಿಮಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ಕೀ
98 ರ್ತಿನಾರಾಯಣಗ್ರಾಮಾದುತ್ತರಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ಪ್ರಾ
99 ಸ್ತಂಬಿಲಿಗಿಲೀಗ್ರಾಮಾತ್ಪ್ರಾಚೀಂದಿಶಮನುತ್ತಮಂ ॥ ವರಾ
100 ನ್ಮಾತೃಪುರಗ್ರಾಮಾದ್ದಕ್ಷಿಣಾಂದಿಶಮಾಸ್ಥಿತಂ ॥ ತದ್ದಾ
101 ನಯೋಗ್ಯಂವಿಪ್ರಾಣಾಂತಾದೃಕ್ಷೇತ್ರವಾಸಿನಾಂ ॥ ಧರಿ
102 ಪ್ರಾದಾಪಯದ್ಧೀಮಾನ್ನರಸಕ್ಷಿತಿಪಾಲಕಃ ॥ ತದ್ಗ್ರಾಮೇ
103 ಯಜುರಧ್ಯಾಯೀನರಸಿಂಹಾರ್ಯನಂದನಃ ॥ ಭಾರದ್ವಾಜೋ
104 ನೃಸಿಂಹಾರ್ಯಃಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಕೌಂ
105 ಡಿನ್ಯೋಯಾಜುಷೋಧೀಮಾನ್ಹರಿಭಟ್ಟಸ್ಯನಂದನಃ ॥
106 ನಾಗಾಭಟ್ಟಸುಧೀರತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥
107 ಯಾಜುಷೋಹರಿಭಟ್ಟಸ್ಯಪುತ್ರಃಕೌಂಡಿನ್ಯಏವಚ ॥ ಅ
108 ನಂತಾರ್ಯಬುಧೋಪ್ಯತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

109 ಕೌಂಡಿನ್ಯೋಹರಿಭಟ್ಟಸ್ಯಪುತ್ರೋಯಾಜುಷಏವ
110 ಚ ॥ ನಾರಾಯಣಸುಧೀರತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನು
111 ತೇ ॥ ಶೌನಕೋಯಜುರಧ್ಯಾಯೀಗೋವಿಂದಬುಧನಂದನಃ ॥ ಚೆಂ
112 ನಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿದ್ವಯಮಿಹಾಶ್ನುತೇ ॥ ಕೌಂಡಿನ್ಯೋ
113 ಯಜುರಧ್ಯಾಯೀಬುಧಶ್ಶ್ರೀರಾಮನಂದನಃ ॥ ರಂಗಯಾರ್ಯಶ್ಚ
114 ತದ್ಗ್ರಾಮೇಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಋಗ
115 ಯೀಚೆಂನಿಭಟ್ಟಾತ್ಮಜಃಸುಧೀಃ ॥ ಶಿವಭಟ್ಟಬುಧಸ್ತತ್ರಸಾ [ಧ್ಯಾ
116 ರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯೀಚೆಂನಿ
117 ಭಟ್ಟತನೂದ್ಭವಃ ॥ ನಂಜುಂಡಭಟ್ಟಸ್ತತ್ರೈವಸಾರ್ಧೈಕಾಂವೃ
118 ತ್ತಿಮಶ್ನುತೇ ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯೀಗಿರಿಭಟ್ಟಸುತಃಸು
119 ಧೀಃ ॥ ವೇಂಕಟಾದ್ರಿಶ್ಚತದ್ಗ್ರಾಮೇಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮ
120 ಶ್ನುತೇ ॥ ಕಣ್ವಗೋತ್ರೋಋಗಧ್ಯಾಯೀವೇಂಕಟಾದ್ರಿತನೂ
121 ದ್ಭವಃ ॥ ಕಾಶಿಭಟ್ಟಶ್ಚತದ್ಗ್ರಾಮೇವೃತ್ತಿತ್ರಯಮಿಹಾಶ್ನು
122 ತೇ ॥ ಭಾರದ್ವಾಜೋಋಗಧ್ಯಾಯೀನರಸಿಂಹಸುಧೀಸುತಃ ॥
123 ನಾರಸಿಂಹಬುಧೋಪ್ಯತ್ರಸಾರ್ಧೈಕಾಂವೃತ್ತಿಮಶ್ನುತೇ ॥ ಗುಂ
124 ಜಾನೃಸಿಂಹಸ್ಯಾಪ್ಯಸ್ಮಿನ್ನಸ್ತಿವೃತ್ತಿದ್ವಯಂಹರೇಃ ॥
125 ವೇದಾವಧ್ಯಾಪಯೇತಾಂಯೌಸದಾಋಗ್ಯಜುಷೀಬುಧೌ ॥
126 ಅಶ್ನುಯಾತಾಂಪೃಥಗ್ವೃತ್ತಿಂಯಾವತ್ಕಾಲಂಚತತ್ರತೌ ॥
127 ಷದ್ಯಾನಾಮನವದ್ಯಾನಾಂಶಾಸನೇತ್ರವಿರಾಜತಾಂ ॥ ಕರ್ತಾ
128 ಶ್ರೀನರಸಿಂಹಾರ್ಯನಂದನೋನೃಹರಿಃಕವಿಃ ॥ ನಲ್ಲಯಾ

129ಚ್ಚರಿತನಯೋಃಕುಶಲೀಶಿಲ್ಪಕರ್ಮಸು ॥ ಗುಣಾರ್ಣ
130ಕೆಂಪಣಾಚಾರಿಃಶಾಸನಸ್ಯಾಸ್ಯಲೇಖಕಃ ॥ ತಸ್ಯೈ
131ತಸ್ಯಾಗ್ರಹಾರಸ್ಯತತ್ತ ಚ್ಚಿತ್ರಸಮನ್ವಿತಂ ॥ ಸೀಮಾ
132ವಿವರಣಂಸಮ್ಯಗ್ಗಿ ಖ್ಯತೇದೇಶಭಾಷಯಾ ॥ ಈಶಾ
133ನ್ಯವಾರಭ್ಯಆಲದೂರಯಲ್ಲಿ ಕರಿಕಲ್ಲಿಂದಂತೆಂಕನಡದು
134ನಂಜುಂಡವಾರಣಾಶಿಹೊಲದ

ಕನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

135ಹೆದ್ದವರತಾಗಿಪಡುವನಡದುಆಹೊಲದಪಡುವಣ
136ತವರಯಡಕಿಕ್ಕಿ ತೆಂಕನಡದುಆವೂರಕಾರೆಅಡುವತಾಗಿ
137ಪಡುವನಡದುಮುರಿದುಬಡಗನಡದುಆವೂರಯಲ್ಲಿ ಗಲ್ಲತಾಗಿಮು
138ರಿದುತೆಂಕನಡದುಆಲದೂರಕಾಹಳ್ಳಿಗೆಜ್ಜಗನಹಳ್ಳಿಮಧ್ಯದಅಗ ಸರವು
139ಹುವತಾಗಿತೆಂಕನಡದುಮುರಿದುಪುರದಬಸವನಿಗೆಕಾಹಳ್ಳಿವರುಬಿ
140ಟ್ಟಕೊಡಗೆಹೊಲನಬಲಕಿಕ್ಕಿ ಪುರದಹೊಲನಯಡಕಿಕ್ಕಿ ತೆಂಕ
141ನಡದುಲಿಂಗಪ್ಪೈಯನಗದ್ದೆಹೊಲನತಾಗಿಆಗ್ನೇಯನಡದುಮೂಡ
142ಮುರಿದುನೀಲನಮಡುವತಾಗಿಆಗ್ನೇಯನಡದುಯಲ್ಲಿ ಗೆತಾಗಿನವಿ ಲೂ
143ರಲ್ಲಿ ಯಡಕಿಕ್ಕಿ ಪಡವನಡದುಕಾಹಳ್ಳಿಯಲ್ಲಿ ಯಡಕಿಕ್ಕಿ ಬಡಗನ
144ಡದುಪಡುವಮುರಿದುಬಡಗನಡದುಪಡುವಮುರಿದುಬಡಗನಡದು ಪಡು
145ವತಿರುಗಿತೆಂಕಮುರಿದುಪಡುವನಡದುಪಿಕಾಂಗೀಕೊಡಗೆತಾಗಿಬ
146ಡಗನಡದುಕಾಹಳ್ಳಿಕೆರೆಅಡವತಾಗಿಪಡುವನಡದುಕಟ್ಟೆಯಾ
147ಲದಿಂತೆಂಕತಿರುಗಿಬಸವನಕೊಡಗೆಯೆಡಕಿಕ್ಕಿ ಪಡುವನಡದು
148ಬೀಣಿತಾಗಿತೆಂಕನಡದುಕಾಹಳ್ಳಿಯೂರುಗುಪ್ಪೆಹೊಲನಯಡಕಿಕ್ಕಿ ಪ
149ಡುವನಡದುಚೀಮಾರಹಳ್ಳಿಯಲ್ಲಿ ತಾಗಿಬಡಗನಡದುಬಿಲಿಗಿ
150ಲೀಯಲ್ಲಿ ಅಡ್ಡ ಹಳ್ಳವತಾಗಿಸಾರೂಪುರದಲ್ಲಿ ಯೆಡಕಿಕ್ಕಿ ಮೂಡ
151ನಡದುಆವೂರಕಟ್ಟೆಯಿಂದಂಬಡಗಮುರಿದುಮೂಡನಡದುವಿನಾ ಯಕನ
152ಕಟ್ಟನಡುವೆಹಾದುಇಗ್ಗಿ ಲೀಕಲ್ಲತಾಗಿಬಡಗನಡದುಈಶಾನ್ಯದ
153ಲ್ಲಿನೆಟ್ಟಕಲ್ಲಕೂಡಿತು ॥ ಈಚತುಸ್ಸೀಮೆಯೊಳಗುಳ್ಳನಿಧ್ಯಾದ್ಯಷ್ಟ ಭೋ
154ಗಾಯಸ್ವಾಮ್ಯವನೂನೀವುನಿಂಮಪುತ್ರಪೌತ್ರಪಾರಂಪರ್ಯವಾಗಿ ಸುಖ
155ದಿಂಅನುಭವಿಶಿಕೊಂಡುಬಹಿರಿಯಂದುಈಬ್ರಾಹ್ಮಣರಿಗೆವೇಂಕ
156ಟಪತಿರಾಯರಅನುಮತಿಯಿಂದನರಸಭೂಪಾಲನುಕ್ಕೊಟ್ಟತಾಂ ಮ್ರಶಾ
157ಸನ ॥ ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛ್ರೇಯೋನುಪಾಲನಂ ದಾನಾ
158ತ್ಸ್ವರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ॥ ಸ್ವದತ್ತಾದ್ದ್ವಿಗುಣಂ
159ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ । ಪರದತ್ತಾಪಹಾರೇಣಸ್ವ
160ದತ್ತಂನಿಷ್ಫಲಂಭವೇತ್ ॥ ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
161ಮೇವಭೂಭುಜಾಂ । ನಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವ
162ಸುಂಧರಾ ॥

ಶ್ರೀವೇಂಕಟೇಶಃ ॥

199

ಹೆಡತಲೆ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕೋಡಿಪುರ ಕಾಳೀಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

ಮುಂಭಾಗ.

1ಸ್ವಸ್ತಿಶ್ರೀಸಕವರಿಷ
2ನೂಱಪನ್ನೊನ್ದನೆಯ ೧೧೧
3ಅಂಗ್ಗಿರಸಂವತ್ಸರ
4ದಎಱಿಹವೆಮ್ಮಡಿ
5ಯಂರಾಜ್ಯದಸನ್ದಗೊ
6ಟ್ಟವಡ್ಡಿಯಗೋವ್ರಣ್ಡ
7ಗಳಂಸೆಲಾಂಭ್ಯಯರು೦
8ಆನೆಯರುಕುಡಿಗೋವು
9ಣ್ಡು ಂಗೆಯ್ದುವದಕ್ಕ್ಯಣವರಕೊ
10ಡಗ್ಗೈಸೆಲಕ್ಕ್ಯಯರಕೊಡಗ್ಗೈ
11ಎಱಿಹಂಬಾಳಿಂಆನೆಯರಕೊ
12ಡಗ್ಗೈಂಕೊಡೆಕೆಎಡೆನಟ್ಟಕಲ್ಲುಕೆಕೊ
13ರ್ಷ ಸಿದ್ದಾಕೆಱಿತೆಗಡುರಕುರು
14ಳಕ್ಕೊಗೂಣ್ಣೆ ಎಡತಲೆಯ
15ಕೊತದಪುಳ್ಳಿಗನು೦

ಹಿಂಭಾಗ.

16ಕೆಂನ್ನೆಲ್ಲೆಯಬದ್ರ
17ಷೆಐಯನೂಂನಿಟ್ಟರೆ
18ಯಬೋರೆಅಚ್ಚಗಣ್ಡನು೦ನ
19ಲ್ಲೈವರುಸಕ್ಷಿಉರಎ
20ಟ್ಟದಿಂಬರುಸಕ್ಷಿತ
21ಣಾಪತ್ತಿ ಜೆಯಳಜೀಯ
22ನುಂಊರಪುರವಂನು .
23ಸಕ್ಷಿಕಮಱಸತಿ
24ಗಂಬಡಗಿವುರಾಚರಿಜ
25ಲನಾಗಂಕೆರಗಾಬಿಟಿಗನು
26ಮಿಸಗರಬೀನುನುಂಹೊಲೆ
27ಅಷವಂಇವರಸಕ್ಷಿ
28ಯಂಗ . ಭರಾ . . ತಪ್ಪೆ
29 . . ದೇವರಭಿದಿರಿನಿಯ . .
30 . . ಇದ್ದಕೆಡ . . . .

INSCRIPTIONS IN GRANTHA AND TAMIL.

MYSORE TALUQ.

49

1 ஸ்வஸ்திவீர .... மண்ணயருனூ ....
2 டன்மகன் இராமகாமுண்டனும் ....

SERINGAPATAM TALUQ.

5

1 ..ஸ்ரீஸ்ரீஸ்ரீஉயசிரி
2 ..பெருஉாளதணு
3 ..த்து ஒ..கவணடு
4 ..றிகளுதை திருடி
5 ..தகராளைநகாளுவன ய
6 ..நாலு துாளுடு
7 ..பெருமாளுக்கு

8

1 றவுத்திரி வருஷம் ஆவணிமீ சுக்குலபக்ஷத்
2 ம் பஞ்சமி தொண்டமண்டலம் பூவயி
3 ச்சியதுளுவவெளாமூறகிய சிவகொ
4 த்திரத்தில் அமாம்பெ நொலூர் வெலா
5 யத முதலிவார் செஷ்ட புத்திரனுகி
6 ய நல்லதம்பியுடய தடாகதநமம்

51

1 ஸ்வஸ்திஸ்ரீ ப்ரதாபச்சக்கரவத்தி ஸ்ரீவீரநாரஸிம்ஹ
2 தேவர்ப்ருயிவீராஜ்யம்பண்ணி அருளாநிர்க வாஸம்வத்ஸரத்து ஆவணி
3 மாஸம் முதல் புகிரினுட்டு ஸ்ரீயாதவபுரமாந நிக்கிஸ்வரத்து ஸ்தாநாபதி
4 மவுதமஹொதரத்து நாயகத்தேவாபிள்ளை உய்யகாண்டபிள்ளையு
5 ..ரனபிள்ளைகள் தெண்ணுயக்கனு நிக்கிரஸநும் நிக்கரஸின்
6 மகன் ஞயகத்தேவரும் இனல்வெரம் தழைக்காடாந ராஜரா
7 ஜபுரத்து ஸமமிஸ்வரமுடையார்கோயில் ஸ்தாநாபதி வீரஹ

2

8 . க்கன்தையாபாணாகொளஙிகநொதரத்து ஸம்புதெவரு

9க்கு இகொயில் நாகள் பிறனதுடை ரகன் அச்சநாவரத்திகந

10 ..ன்பள்ளி எட்டுவரததில் ஒருவரததி வராஷி கொல்லை மண

11 ....கொடியிலே பத்துக்க எகக்கழனியும் ஆழவானபி

12 ..அகத்துக்குவடக்கு ஒருமனையும் இதுகொண்டு எட்டிலெ

13 . ருதெ..வ தெவகாரியஞ்செய்யக்கடவதாக இப்படி ஆ வஒசு

14ாக்கஷாயிசசெல்லக்கடவதா

15க .... கநெ .... பெவமயஸபொ

16னை .... காணடுமிர..ரத்துக்குடுத்தோம்

17இவ்வனை .... ஸஸம்புதெவற்கு॥

52

1ஸ்வஸ்தி ஸ்ரீ வீரநாரஸி ... தெவர்வர

2யிவிராஜ்ய பண்ணி அருளாநிறகக

3 ... ...

4நிகதி .... தது .... வீர....

5 ...டடாவீரக................... ததணஙெ ...

6 . சம்புவும் இக்கொ............. ஷாநபதி....

7தெவர் மகன் உய..க..ளை...... க்குமபி....

8 ..தெஞயக்கனுக்கு.... கா ...... ங்களச....

9 ..திகண்ணபள.................................

10 . பதுபொன்னுமமெகெயி...... யாரா

11வூவக்கம்பண்ணிகுடுத்தோம்............

12ணபளளையு நிகதயும் ....

13யங்கும்பொன்கொடுதெணு..................

மட

53

1ஸ்வஸ்திஸ்ரீ வர தாவசக்குரவத்தி

2ஸ்ரீவீரநாரஸிஹதெவர் வரயிவிராஜ்

3பணி அருளாநிற்க வரஸஂவத்ஸரது

4வெகாஸிமாஸம் யிகோயிலி ஷ்தா

5நாபத உய்யகொண்டபிள்ளையும்

6தெணுயக்கனும் நிக்கியணனும் நாய

7கதெவரும்

8பண்டி .... யக .

9நவருக்கும் கன்னபளியி

10ஒல அநொஅநொவரத்தி

3

11..தநெவ்ரு த்தீபொநறகொ

12.........தாமஞ்கம் பண்ணிகருதெதொம் மீ

13ளஇநாலவொ.

14இருவருக்குஅநெ

15ரவிருத்திய ஆக ஒ

16ரறொவ்ருத்திக்கு

17ஆயிரதெ்ரு

18னுரு மணும்

19நாரளகக்கமுதி

20இறண்டு........

21 ... ...

54

1ஸ்வஸ்திஸ்ரீ சித்ரபாநுஸம்வத்ஸரத்து ஸ்ரீயாதவநாராயணசதுர்வேதிமங்கலத்து குணஸுரதெவ பெபருமாள் ஸட்டந ஸ்ரீ ஜக்ஷிநாராய

2ண பெபருமாளுக்கு திருநந்தா விளககிககு ஸ்ரீ ஸண்டாரத்தில் ஒக்கின ஐஜ்யாமனுசுக்கும் பொலி யூட்டிலதரு திருநந்தாவிளக்கு சந்த்ராதித்யவக செல்லவதாக வெவத்தான்

55

1ஸ்வஸ்திஸ்ரீ இத்திருமுற்ற

2ம ஐத்துாற்றுவ்விண்ணகர்

56

1ஸ்வஸ்திஸ்ரீ ஸங்க்ஷஸம்வக்ஷஸாதது...லா...

2ஸம இவவீறறிருநதபெ...ஸ்தாயியாக ப்ரயதயாதத்தில........

58

1ஸ்வஸ்திஸ்ரீ இத்திருமுற்றம் செயவித்தான் காரிகுடிஉலக

2முண்டானமகன கூத்தாண்டி தண்டநாயககன்

3இத்திருமுற்றம் தில்லைகூத்தவிண்ணகர்

65

1ஸ்வஸ்திஸ்ரீ................ ரத்துமார

2கழிமாஸம்............. ணசசதுர

3வெதிமங.............. ஸமுடை

4யார்கொயில்............ ட்டாபிள்ளை

5ஆளுடையா............ ட்டனும்..ய்யக்கொண்டி

6 . டடனும்பக்கலும் சாநதிககிராமததுநதெ

7வந்தை புடொலுாண்டிசெடடியார இததேவரக்கு ஒரு

8 திருநந்தாவிளக்குஆச .... யாகப்பெலியூட்ட
9 .... சிலவதாக்குகுடுத்திபொன்
10 .... நாலுகா துக்கும்தொட்ட
11 .... ஸபாபணை
12 .... கதெல்லும்

66

1 ஸ்வஸ்திஸ்ரீ யுவஸம்வத்
2 ஸரத்து மாஸிமாஸம்
3 ஸ்ரீகெயிலாஸமுடெ
4 யாருக்கு துறமு..........
5 ஆண்டா .... தா
6 ளுக்கு................

67

1 ஸ்வஸ்திஸ்ரீ ஸௌம்யஸம்வத்ஸரத்து வை..........
2 ம்ஹ தெவர் நிக்கரஸர்பிள்ளைகள் தெவப்ப....
3 ளஸமுடையார் கொயில் னலங்களுடையமுன
4 ....முழிதுக்குவரும் ஆஸகலமும் ஸ்ரமம் பண்ணிக்குடுத்துக்கொண ம ருயெ

68

1 ......ஸம்வத்ஸரத்து ஜெஷ்டாசம் .. பொனுராரவெண்ணெக . த்ஸட்டந்தாயா இதெ........
2 ......வளக்குனெறு இதெகவக...ஹாதெவஸட்டந் பக்கல்இ......

69

1 ஸ்வஸ்திஸ்ரீ நாயக.........
2 தேவற்கு ஸாவிராஜஸொதரத்து அப்பணறு மஹாதெவரும் ஸ்ரீஜெ .
3 ஜரவுத்திஜா . தி ஆஸகலமு ஸ்ரமம்பண்ணி குடுத்து
4 நாஜைத்தொரங்ஸம்இரண்
5 ஸ்ரீஸு ராமஜஞமஹஸ்த வி ஸ்ர மஸம....
6 ..பணறும்மஹாதெவரு....

70

1 ...நமஸ்ரீ கைலாஸமுடையார்க்கு திரு ஜ்ரதிஜெ
2 ......நாரஸிம்ஹதெவர் ஜ்ரயிவிராஜ்யம்பண்ணி அருளாநிர்க ஜ்ர ஸவஸம்வத்ஸரத்து ....
3 ஸ்ரீகெலாஸமுடெயார்கு ....

72

1 ஸ்வஸ்திஸ்ரீ ஹெமலம்பி ஸம்வத்ஸரம் வைசா...
2 ... ...
3 டயார்கொயிலில் ஸ்தாநபதிகள்
4 ... தாநிஸட்டனும் ஆளுடெயார்ஸட்டனும்
5 ....நால்ல பக்கலும் தொண்ட

73

1 ஸ்வஸ்திஸ்ரீ.........யிஸம்வத்ஸரத்து
2 மார்கழிமாஸம் பிரந்த ரெண்ணெ..
3 ரு..பௌணமியும் திங்க..
4 . பெற்ற ரோஹிணிநாள் ஸ்ரீ ப
5 ......ச்சதுர்வேதிமங்க....
6 ....கைலாஸமுடெயார்கெ....
7 ......ஞபதி கௌஶிககோத்ர...
8 ......ள்ளைபிள்ளஸம்ஹாயாநு...
9 ....மயெ விருவொழும் இகொ....
10 ......நாணாபதி தௌதமகோ...

....

76

1 ஸ்வஸ்திஸ்ரீ ஸ்ரீ உந்து உஹாஉணெஸ்வ
2 ர தமெழக்காடு குங்க....................
3 கொங்குநங்கலி வனவாசிபான....
4 ண்ட ஸ்ரீ நாரசிங்க பொசளதேவர்.
5 ....ப்ருதிவிராஜ்யம்ப
6 ண்ணி யருளநிற்க யுவஸம்வஸரத்து தைமாஸ
7 த்து பூர்வபக்ஷத்து.......................ஸிம........
8 தேவமெற்ற திங்கள்கிழமெனாள்..................
9 யாதவநாராயணச்சதுபெப்பதிமங்
10 கலத்து அஶேஷமஹாஜநமும் வ்ய
11 வஸ்தெபண்ணிநபடி திருநாரா
12 யணப்பெருமாள் திருவிடையாட்ட
13 கென திருநாராயணந்திருநதவனத்து
14 க்கு ஸெவைஷவருஷத்தில் னு பொ
15 ன்னுமெ கொள்ளக்கடவொமாநெ
16 ம் இதுக்கு அநியாயம் நினைத்தார் ரா
17 ஜத்ரோஹி ஸ்வாமித்ரோஹி கோஷ்டாஹண
18 ரெ வயெபண்ணிநாஹக......

81

1 திருமலைநம்...............
2 . நநந்தவநம்

97

1 ஸ்ரீ க்ருஷ்ணநாயகஉஹிஷி ஸ்ரீரங்க
2 நாயகீரவிதா । ஸம்வெசுஉராஉஹி
3 ஷிவாரதஃப்ர திஷாதிரம்ஜஉணவிகா ॥

114

1ஸ்வஸ்தி ஸமஸ்த ப்ரஶஸ்திஸஹிதம் ஸ்ரீமது மஹாமண்டலேஸ்வர திரிபுவனமல்ல
தழைக்காடு கொங்குநங்கிலி கொயாற்றூருச்சங்கி பாநுங்கலகங்கபாடி..
2ம்பபாடிவநவசி புலிகிறைவெளுல்லங்கொண்ட புஜபல............

115

1ஸ்வஸ்திஸ்ரீ இத்தருமம் வெணுடையா.........

120

1 படைகளில் ரா
2ஜவிஜ்யதாத்தெரிகதமஸ ....ற்கு ஆ....
3ழெநாயக.........யாதித்தப்பல்லவாய
4க்கட்டுவிச்சாரிகலநாலி ...... கைகுட
5ங்கைபுநசெயளு இரா இதுக்குச்சாங்
6யம்மாண்டியக்குளெத்துங்க
7சொழப்பல்லவாயந் இருமுடிசொ
8ழப்பல்லவாயந் ராஜகுஞ்சரப்பல்
9லவாயந் படைக்கணக்கந் மலையா
10ண்டாந் எழுத்து.

124

1வாளு பள்ளிலவ
2ஆழுடெலடக
3 க்கண்டன
4காங்காளனும்
5ண०க்குளர்உநமி
6ணூழூர்க்குணஆடு.

153

1ஸ்வஸ்திஸ்ரீ ப்ரமாதி ஸம்வத்ஸரத்து கார்த்திகைமாஸம் ஸ்ரீயாதவநாராயண...
2வெஙிமங்கலத்து ச்சிங்கப்பெருமாள் திருமுற்றத்து ஸ்ரீகாரியஞ்செய்கிற செ
3ாக்கப்பெருமாள் மணிச்சன் தில்லைக்கூத்தனும் இத்திருமுற்றத்துநம்பிமா
4ரும் இவ்வனைவெரம் ஸ்ரீலக்ஷ்மீநாராயணப்பெருமாள் திருமுற்றத்து
5ஸ்ரீவைஷ்ணவர்களும் நடுவில் திருமுற்றத்து வல்லாளதாஸருமுன்னாக துணிநிலம்பங்கு
கயின்படி இவருடைய இறையிறுயு வி ரு-கு ஸொஷமாக அமித்தனூரார்கள் அப்பனை
கிரஞ்சிப்பெருமாளுன்னிடம் தலைக்காவில் நம்பியார்முதமுதலில்
6இவர்கள் கமுகும் வெண்ணிலமுமாக வரியிறுத்து வருகிதற்கு நயம் இக்காலத்து
ஸ்ரீராமஸமுத்ரவெஹயாவெகடடினவிவஸ இந்தவித்தினமும்
7வம இப்பெருமானனை ணிட்டா இவ்வாண்டுமுதல் அனுபவித்து இறையிறுத்துக்
கொள்ளக்கடவர்களாக இச்சிங்கப்பெருமாளுடைய இறையிறுய
8வருத்தி அஞ்சிலெவிட்டிருளும்

MANDYA TALUQ.

2

1 ஸ்வஸ்திஸ்ரீ விக்ருதிஸம்வத்ஸரத்து ஆடிமாஸ
2 ஸிம்ஹப்பெருமாளுக்கு திருவழுந்திவளநாட்டு
3 எறுநாட்டுக்கணக்கன்குடியிரநணக்கங்கு ணை
4 ணிநர்சொதிசஹஸ்ராதித்யவனைசொல்வதாக ஸ்ரீப
5 ல் ஒகெதின்பிங்ப்பானகளில்பொலிசையா
6 க்கடவ திருநந்தாவிளக்கு ஒன்று

3

1 ஸ்வஸ்தி த்ரிபுவ
2 னச்சக்ரவத்திகள் கொ
3 னெரிம்மை கொண்ட
4 ான் மருதூர் மஹா
5 ஜனங்களுக்கு தங்
6 களூர் பதின் ஐஞ்சாவ
7 து வீளைகழனயில்வி
8 த்துவட்டத்தில்முத
9 லான முதல எடுத்து எரி
10 யும் கரைகட்ட எரி
11 வாய்க்காலுந்திருத்
12 துவதாகச்சொன்னெ
13 ரம் இப்படிக்கு சந்திரா
14 தித்தவரை செல்லச........
......ணம்

7

1 ஸ்வஸ்திஸ்ரீ திரிபுவனச்சக்ரவர்த்
2 திகள் கொனெரின்மை கொண்
3 டான்மருதூர்மஹாஜனருக
4 க்கு தங்களூர் அருளாளனுதெ
5 னுக்குபவனெகவீரன்சந்தி
6 அமுதுசெய்வதாக நன்செ
7 பயிலெ இருகண்டக நில
8 மும் திருமாலைப்புரத்துக்
9 குகொல்லையிலெ இருநா
10 றுகுழியும் ஸர்வமானிய
11 மாக நடயதாகவுப் பள்ள
12 பெரியூர் களத்துக்கு ஒருகுளக
13 ம்ஹஐ. எடுத்துகொள்ளவும்
14 இந்நாள்முதல் மாதந்தோ

15றும் இருபத்தெட்டு நாளையில்
16ஒருநாள் நாம் பறந்த சித்திரை
17 நக்ஷத்ரத்திலெ எழுந்தருள்விக்கவு..
18இப்படிக்கு கல்லிலும் செம்
19பிலும் வெட்டிக்குடுக்கும்ப
20டி நம்காரியப்பெரில் அழ
21கிய மணவாள பெருமானுட
22னெசொல்லப்பொதககா
23டினும் இப்படிக்கு கல்லி
24லும் செம்பிலும் வெட்டிகொ
25ள்ளவு இவை வளரபாகங் ெ
26.......ண்டார் எழுத்து......
27இவை விரபாண்டிய்க்க
28லங்காயர் எழுத்து இங்
29தயஜ்ஃ இறைவான அரை
30யூரில் ஆரிதன ஸ்ரீபுண்டரி
31கநம்பி அழகிய மணவா
32ளப்பெருமாள் யஜ்ஃ.

8

1னதிருவலரு சூழியூடை....
2வக்குழஞ்சான ஹட்டன்குந
3விசதுவெ-ந்திமங்கலத்து ஸ்ரீகை
4லமுடையார்கு திருப்பணி செதபரி
5திருநந்தாவிளக்கு ஒன்று திருநஜவி
6திருவாஙு..மபூ..ஜ அமுதுபடி..........
7நாச்சியாருக்கு திருப்ரதிஷ்டை...முதிரு
8....ணமு....யு...வி.........................
9......முதலாகத்தாபிபரிய.

16

1ஸ்வஸ்திஸ்ரீப்ரயா
2ச்கரவத்தி விரஸொமீஸ்
3ரதெவர்ப்ரயிவிராஜ்யம்பண்
4ணிய..ளுநி ஷூவஸவசு
5ஸரத்து த்தைமாசம் மெலீ
6பிளத்தூர் ஸ்ரீஉககான சாம
7ந்தன்மகன் காலேயநாய
8க்கன்மகன் சொகுண்டயன
9வபிபிஷுணப்ரநான ஊ
10டனது ஈறது செத்தவாக

9

11 ள் இருவாலெல வகித்திகண
12 விரஸ்யமரான இவ
13 னுக்கு குடங்கைபால
14 கொல்லைக்கு உராம நாமனை
15 இன்ற..ய—தினங்குளத்த
16 கழனி செல்லக்கடவது

21

1 ஸ்வஸ்தி ஸ்ரீ ஸமஸ்த ப்ரஸஸ்தி ஸஹித......ப்ப
2 ...ப்ரதாப சக்ரவர்த்தி...............தேவ
3 ...திவீராஜ்ய..... ....

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1 ....
2 ....விஸ்வாவஸு நாம..........
3 ....
4 வானஸ்ரீ காணத்து த்திருவிஜதளர....
5 . யாகைபர பெருமாள்தேவ......
6 ம்நாயகனென் ப்ரமாதிஸம
7 வத்ஸரத்து அற்பசிமாஸம் ஸ்வ
8 ஸ்தி ஸ்ரீ மருதூரான ஸ்ரீநாரஸிம்
9 ஹ சதுர்வேதிமங்கலத்து
10 ஸ்ரீவைத்யநாயமுடையார்
11 தேவதானத்தில் நிமஞ்சகா....
12 த்ர்க்கை இத்தேவர்க்குத்து......
13 . ஒன்று சந்திராதித்த............
14 வரை செல்லக்கடவதாக..........
15 .....கங்கைக்கரையில்............

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1 ....ஸமஸ்த ப்ரஸஸ்தி ஸஹிதம் ஸ்ரீ ஒச்ப்ரதாப
2 சக்ரவர்த்தி ஹொய்ஸள ஸ்ரீ விஷ்ணுவர்த்தந ஸ்ரீ வீரநாரஸிம்ஹ
3 தேவரஸ ப்ருதிவீராஜ்யம்பண்ணி அருளுகிற வ்யய
4 ஸம்வத்ஸரத்து தைமாஸத்து பூர்வபக்ஷத்து ஏகாதசியும்
5 சநிகிழமையும் மங்கலத்து அமர......
6 னாமணதியிதெறபிவகிரவிருக்கமானக்கவபெணலவா
7 மனமல

63

1 ஸ்வஸ்தி ஸமஸ்த ॥ ஸ்ரீவிஸ்வாகேஸ்வரா
2 ஸ்ரீமதவதிஒஹிதேவஸ்தே
3 வேதஸம்வேத்ய வேஸாவே க்ருஷ்ண

10

4ஷ்ஞுஜ்யவிபாயநிவஷெஶோத்தரா

5ஷாஶதாநெ । ஶைவிஜாஸ்யஸ்யஸஒ

6நாவ்யுக்தநாதவஃகிவாயீஶநா ஸ்ரீ

7ஹஷாயகா: ஶ்ரீ ஸௌநாயகா ஹா

8ணாஸ்லிஷவிதாதஹியெயாஜ்யா

9நதாஸாதயாமூ ॥ ஸ்ரீஸஸநாவ

10ந ஶைவிஜநாஜ ஷாக்ஷிணி

11ஸ்ரீஸத்தாவா ஶைவிஜநாஜநாஜ்யாந

96

1.....மணகல

2ஶ்ரீராமா............

3...ஶ்ரீ புருஷொத்தம

4னுக்கு தாநாக்குய....

5நொம்ஸமஸ்த ப்ர...

6ருக ஒளாமுத்தம....

7நபள்ளிநடக்க கூ ரு

8ஶ்ரீ வசெதார்ம.........கெ

9மெரயலகுரா....சுகொ

10ன்ரனபாபம்..............ந்ர்ய

11..................ஸதுந்ரபாணும்

12காலேகாலெவா.....................

97

......உத்தமசொழ ....

........ராஜகொபமொகெசரி....

MALAVALLI TALUQ.

54

1ஸ்வஸ்தி ஸமஸ்த ப்ரஶஸ்திஸஹித ஶ்ரீமனு மஹாமண்டலேஶ்வர த்ரிபுவநமல்ல தழைக்காடு கங்க பாடிநுளம்பாடி கொங்கு நங்கிலி கொயாற்றூர் உச்சங்கி வனவஸி பானங்கலகொண்ட புஜ பல வீரகங்கஜஃநிஃசுகல்ல அஸஹாயஶூர நிஶ்ஶங்கநஹ ப்ரதாப வீரவல்லாளதேவ ப்ருதி விராஜ்யம்பண்ணி அ.......கெக்கழலெநாட்டு தெங்பாகை அநதாநபள்ளியை ஸ்வஸ்திஶ்ரீ உநுஉஹா ப்ரதாநி பெரியமனெ பெறகடிவி

2உஜ்ரமுலியண்ணங் தமப்பநார்தம்பி பட்ட யாங்கனுக்கு பெரிய விட்டிதெவங் அக்ரஹாரமாக குடுத்த இவ்வூரில் ஶ்ரீகயிலாஸஸ்தாநத்திலெ சந்திரமுலிசுரமெடுபித்தாங் சந்திரமுலியண்ணங் இக்கொயிலுக்குத் தாநாபதியாய் நின்னு னடுப்பித்தாங் விண்ணயாண்டார்மகங் மாதெவங்

11

55

1ஸ்வஸ்திஸ்ரீ । ஸமஸ்ரீயஸ்ரீ வ்யஶிவிவல்லஹ ....

ராஜாதிராஜ மலைபெருளு ஸ்ஸவெருஸ்ஸஹணவ்யண ......

லதங்கராம மகர ராஜ்ஜயம் நின்மு...நசோழராஜ ப்ரதிஷ்டாச்சாரிய

72

1......ஸ்வஸ்திஸ்ரீ......

2......................

3......................

4...............ஜாஸம்

5......................

6................யார்மகன் தெவர்வல்லவ

7ன்தெவதானச்சங்கம் பன்னயில்

8....................

9சிலகொம்மயருக்கஙள்

10நாயராண்டுவரு........

11ப தெவர் பல்லவசமயமொசரிலாகதக்க

12....ண்டன்மகன் ஏம்ராடபயும நயகாரண்

13டன்மகன்கூக்கனுரஂதநாகனுடையபா

14கைகொம்மய நிலசொட்ட காமுண்டிய

15கனடங்ககாமுண்டனு ந்தம் மராகமுண

16காமுண்டன் மகன் யகத்திகாமுண்ட.

17க்குமுண்டகொதுமாரகாமுண்டன்ம......

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1ஸ்ரீ ஸஜஸ்ஸவநாஸ்ரீயவஂசபாதவிரஸந ஜக்ஷி

2ஹணஹணாஞஂக்ருதபாத்யலொக ஏஸொபார...யபஜவஸஜ ஹ

3ப்ர ஹவிஷ்ணஂஹவஷ்...வஹநவரா...ஜஸ்ரீ ....

4ஹ தெராத்ஸவ ஸ்ரீஐய்யபொழில்...ஸ்வாக்களரிப

5பதிநெட்....பட்ணமுமம் ப்பதநாண....வனரபுரமும்..

6துஙாலுகடிகைஸ்தாந ....ஹஜவிநிஜ

7ஜஙஹெண்ஸ்வாரிக்கு மக்களாகிய செட்டியும் செட்டிப்புத்திரனும் உ

8ண்கனும்..

24.................... ....நிஜராஜாஜி

25ராஜப்பொநிர்விரதமைய....சொமதங்கஜக்கறச் செய......

84

1ஸ்வஸ்திஸ்ரீ கங்க

2நகுழியில் தாநவதி

3பிச்ச ஜியாய்... ற்றர்க

4 த்தியாண்டார்பண

5 த்தவி....இட்டநா

6 ணைய இதய ஹுதுணை

7 செய்த அத்தியா

8 ண்டாற்கு நன்றாக..

88

1 ஸ்வஸ்தி........................

2 ம ஸ்ரீமஹா..................

3 ரதவகுளாம்பர ....

4 ரமணிகதந ஸூ அண்ண.........

5 ராயசூர கிரிதுர்க்கமல்ல.........

6 ......ஸம ஸூ தாவ சக்ரவ...

7 ளதெவ ஸூயிவிராஜ்ய......

8 ...,நிற்கமுடிகொண்.........

9 ....இராஜெந்தி........

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1 ஸ்வஸ்திஸ்ரீ வீரவல்லாள தெவந் ஸூ

2 துவிராஜ......பண்ணி அர

3 ளாநிர்கஸ...வருஷம் ஆ

4 ....த்து............யிமருப்ப

5 காயிதொ,...வெஸாவஷ்து

6 ஸம்வத்ஸரத்து பா

7 ஸ்ரீ ஸகஷ்ண நல் தலெழைகா

8 டாநராஜராஜப்புரத்துவெ

9 காத்து நயப...........நா

10 ளபட்டந்தாதொமளான

11 குடங்க..............

99

1 ஸ்வஸ்திஸ்ரீ மஹாமண்டலேஸ்வர த்ரிபுவனமல்லதலைக்காடு கொங்கிலிகொண்ட.....வனவாசி மாங்கல பெத்துறை....யியாகக் கொண்டஹொய்சள ஸ்வஸ்திஸ்ரீ தலைக்காடான ராஜராஜபுரத்து நகரத் தாரபர இநம் புத்ரர் காரிகுடக்கூத்தந் பொந்நற் இடரும்மண்ணர்க்கொண்டு நம்மூருக்கு ஓரப்ப ணையாக தம்பி புழுதி பாழுரந் வாமீஸ்வரமங்கலம் இதிற் பள்ளிபுதுட்ட புழிகபுதெற்கிஹூ பது விக்கலநாற்பாலெல்லையும் இதைவர்கள் மூவற்கும் ஸர்வ வஸூல்கம் பண்ணிக்குடுத்தெந் வீரஸ்ரீஸ்வர தெவநொடுப்பபி அறிவொம் நகரமும் தாநா

2 விரகங்க பொசள ஜந்தெகமல்ல ஸ்ரீ வீரவல்லாள தெவ ஸூ திவிராஜ்யம் பண்ணிருளாநிற்கஜூடி கொண்ட சோழமண்டலத்து இராஜெந்த்ர சோழவளநாட்டு வடகரைநாட்டுபதிகளு அநருடு கோயிற்றம ழூமதிளத்திரதவஸ்ரும் ரெண்டு கரைநாட்டு இத்தவ ....ம் தெஸாதிரிகளும்

ஜெயியும் வீரசோழ அணுக்கரும் இவ்வனைவெரம் இயசத்தை ரக்ஷிக்கக்கடவொம் இக்கோயிலில் ஸ்தாநாபதிக்காணியும் வூசைக்காணியும் வஸ்ரத்து ஸ்தாநாபதிகுளதழுவக்கு முருசாருள்ளட்டபிள்ளனை களாளணமறகும் இவண்மரு எம்மலிசைந்து நல்லராடுதவற்கு இக்கோயில் நாள்வட்டம் முப்பத்திரண்டும் முப்புத்திரணாக்கி தேவநாந குழுநற்நாள் நிர்ணேத்துக் குடுதோம் தாநாபதிக்கணியு பூசைக்காணியும் முழு.... யன்னர அரைநாளும் தழுவக்குஞ்சரராமகன்வாமிஸ்ரஜெவற்க்கு குடுதோம் இவண் பொமாடசண்டிக்கா ... நாஸசாகாருக்கும் வையகத்துக்கண

100

[1]ஸ்வஸ்திஸ்ரீ நல்லார்நடுவிசக்கைநமடியெனதசமாள்கையுமகத்தீஸ்ரமுடையார் ஜெவதானமபிள்ளியிரண்டும் வள்ளேகள் எணமரும் எனம

[2]த்தந்தமுனஎனாநலெ ஆழ்வாநம்பியார்மகன் பாச ஆழ்வானுக்கு ஒருநாளும் புகலாழ்வாநம் பியார் மகன் நாயகத்தேவருக்கு ஒருநாளும்

[3]நவெருகைநம்பிகள் வூஜைஸ்ரணுபி .. க்காணிக்கும் எம்மிலிசைந்தவொருடகொண்டுகுருரதெநமவிருக்கைநம்பியென

[4]குக்கொந்றபாவதைபடுவார்॥

101

[1]ஸ்வஸ்திஸ்ரீ நடுவிசக்கைநடம்மக்களலி உடையபிள்ளேயும் நல்லவள்ளேம்பள்ளகதும உடையபிள்ளேம்நொலவொழுமகுறஉடெயர்

[2]பிள்ளேகளில் ஆளுடைவாசக்கும் உடையபிள்ளேக்கும் திருமாளிகைக்குக்கோயில்கள் மூன்றிலும புழுதிபாழபுதுபமன்னியிலுமாண்மருப

[3]தஙநாளிலே அரைநாளும் இதூல்வநு ஸஹஸ்ரசஸியும் பொன் அறக்கொண்டு மண்ணறக் குடுத்து சூஅஜ்ராஙஸ்ஸாயியாக யாராவருவசம்பண்ணி

[4]குடுத்தோம் உடையமதம்பிமாதம் ஆளுடையார்க்கும் உடைய விரணேக்கும்॥

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[1]ஸ்வஸ்திஸ்ரீ சூழ்வாநங்கைமகநெந்தயாழ்வாநெயகோயில் மூன்றிலும் திருமாளிகையிலுபள்ளியிரண்டிலுமென அரயிரண்டுநாளி

[2]லெ ஒருநாளிற்பாதி அரைநாள்பாதாழ....துக்கும் நாயகத்தெவருக்கு அரைநாளும் எம்மிலிசைந்த பொருள்கொண்டுகுடுத்

[3]தேந் சூஅஜ்ராஙஸ்ஸாயியாகயானு............

103

[1]ஸ்வஸ்திஸ்ரீ உநு உஹாஉ

[2]ணனெஸ்ராதிர ஹுவ நமல்ல

[3]மஹாராஜாதிராஜ....பெ....

[4]ரஙயாதவகுளாம்பரஞமணி

[5]......................

[6]..............ஸ்ரீ வீரவல்லாளதெ

[7]தவதழைக்காடாநரா

[8]ஜராஜபுராநதிராஜராஜிஉ

[9]..ரமுடையநாயநாற்கமு

[10]..துபடித்ததுப்படிக

[11]..க்குச்சித்தாசயிஃஸ

[12]...வஜஸரத்தாடிம

112

[1]லெ ஆழவீஸ்ரத்துக்குமதி..லெக்க உத்தவி

[2]டங்கறக்கும் இம்முன்...ஸ்ரநமும் ஜநெரு

[3]வரயிவீராஜ்ய பெண்ணி யருளாநிற்கமுடி

[4]கொண்ட....ளநாட்டு அம்பிநாடபெரியநெசிராய....

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East Face.

1 ஸ்வஸ்திஸமஸ்தப்ரஸஸ்தி
2 ஸஹிதம் ஸ்ரீமத்ப்ர
3 தாபசக்ரவர்த்திபொ
4 யஸள ஸ்ரீவீரவ .
5 ல்லாளதேவரு ப்ருத்வீ
6 ராஜ்யம்பண்ணி அ
7 ருளாநிற்க ஸகவரு
8 ஷம் ௲உ௱௬௰௪-க்
9 குமேற்செல்லாநிற்
10 கிர ப்ரஜோத்பத்தி ஸம்வ
11 த்ஸரத்து மாசிமாச மு
12 தலாதித்தகழிநாடாந ரா
13 ஜராஜபுரத்து எழுபுரமும்
14 பஷ்மம் ஸ்தாநாபதிகளி
15 . . . ம்ராயராதேவர் மகன்பெ
16 வண்ணகூடம பெரிய
17 ண்ணன் மக்கள் சம்
18 புதேவரும் சொவ
19 ண்ணனும்சூரிய
20 பட்டரும் மல்லிய
21 ண்ணன்மகனாக
22 மைநநாயின்வனய
23 ம் தேவண்ணன்ம
24 கன் மஙண்ணனு
25 ம் வடுகியண்ணன்
26 மகன் பெம்மண்
27 ணனுமாரத்தம்
28 மன்மகன்....மண்
29 ணங்மகன்........... ப
37 ம உ................ நாப
38 திகொநவ்வரிலின
39 யெங்கன............... யில்
40 ஸ்தாந .... தூற்
41 வவா..................... ல்லி
42 யண்ண................ பாளை
43 தன்மலப்பேநாக
44 எடத்த.................. ஆனை
45 .... பதிநெ
46 ....ாண்ணு

West Face.

47 நகவண்னபள்ளிக
48 ள்செல்லக்கட
49 வதாகவுமிந்துஆ
50 ணைவகித்து...வாரு
51 க்கும் வெலாகாறீ
52 ஸ்வரமுடையாருக்கு
53 மாகாமையால்வந்
54 தவைஊரார்கள்சரி
55 யாகப்பகுத்துக்கெ
56 ாள்ளக்கடவராகவு
57 மாணைவகித்து உள்
58 ளூரிற்பூபடைகள்ப
59 ள்ளிகள்தொட்டங்
60 கள்மெனொத்தமரும
61 ம்கிணெக்கநகண
62 றுகளந்தச்சேநாப
63 தி எடுத்திருந்தவந
64 த்துக்குப்ரதிநிலங்
65 காட்டி இன்னயிந
66 ாருக்கு அடைப்பார்
67 தெருவில்மனைக
68 ள் ஒக்கப்பகுத்து
69 கொள்ளக்கடவ
70 ராகவமின்னயிந
71 ார்கவஃநாவருத்திெ
72 தன்கரையில்த
73 கழுரிபைரமருக்க
74 மல்லிபள்ளியும் ஒ
75 க்கதிசெம் பாதிபகு
76 த்துக்கொள்ளக்
77 கடவராகக்குடுத்
78 தபகுதிஸாஸநம்

79ம்மாயாதிக்கு அ.
80ராஜித்ராவனாசெ
81ல்லக்கடவதாக
82வும்கற்கெப்பெற
83பட்டகலநமல்லஸ
84கலஙள்வ்ாயதசெ
85ாற்றப்பம்செ........
86களெபக்க ....
87குடுக்கக்க..........
88ாமாக இப்படிச
89ம்மதித்து..லாஶ
90ரஸநம் பண்ணிக்
91குடுத்தோம் அவ்
92வுனவரொழம
93லப்பளுகபண்டி
94தருக்கும் இப்படிக்
95இவர்கள்சொல்ல
96ஏழுகடுநன் வாசு
97நாராயண செழு
98த்து

South Face.

99......டி
100செப்ப உடன்
101பட்டுக்குடு
102த்தமைக்கு
103இவ்வைரவ
104ன்வைரவந்
105களொப்பு
106இப்படிக்குர
107கூஷ்வரநாப
108திகளொப்பு
109ஸ்வஸ்திதம்வர
110ஷத்தம்வாயொ
111ஹரொதிவஸ
112நொராம் ஷஷ்டிவ
113ஷ்டிஸஹஸ்ர
114ரணிவிஷய
115ராஜ்யதெக்ரி
116தி ॥ ஜம்ஜஹொ
117ஶ்ரீ ஶ்ரீ ஶ்ரீவ
118சாவொஜா
119வெட்டு

TIRUMAKUDLU NARASIPUR TALUQ.

3

1ஸ்வஸ்திஶ்ரீஸ்வஸ்திகணாஹாண
2தெமெஷ வடுவம்ஶாதுவஸம்
3ஹவ: ॥ வக்ஷ்யஷ்வ ஹவொ
4நாஜ்ஞாதெவஜ்ஞாஜ ஹவெ
5தெள ॥ சவதநஸஹஸ்ரதி
6ஜ்ஞாதிவநிவாராயநு । வஜ்ஞா
7ளவெதநஸ்திஹாந்நாரா
8ஷிம்ஹஸ்ரஸூத: ॥ ஸ்வஸ்தி.

4

1ஸ்வஸ்திஸமயிமதவஹாஶஹாஜ்ஞவெ
2ஶ்வரம்அராவதிவராவராயிஶ்வரம்யாதவகஜாம்வர
3த்ரிஜணிஸத்ரக்ஷஅடுவாஜணிஜவெரொள்ஞாத்ரநெக

16

4 நாஜாவஷிஸஜாஸஂஸ்ரசந்த்ராவஸ்ரீஜநூஹாஜண

5 ஜைஸ்ரா திர ஸாமவநஜூதழைக்காடு கொண்டஸாமஜவ

6 ஸவீரகங்கபொயிசள ஸுஸஹாயசூர நிஸ்ஸங்கப்ரதாப

7 ஸ்ரீ வீரவல்லாளதேவர் ப்ருத்வீராஜ்யம்பண்ணியருளாநிற்க

8 ஸாவஶரிசம்வத்ஸரத்துச் சித்திரைமாசத்தில்த்தழைக்கா

9 டாநாராஜராஜபுரத்தில் ஸ்ரீக்ரிஷ்ணராயணப்பெருமாள்திருமுற்றத்தில்

10 தளியிலாளசெய்ய இபெருமாள் மகன்பெரியநாண....மும்

11 முற்பிரசாதமும்கொடக்க

12 னமூவர்கும் வலாளதேவன் புந

13 ப்ரதிஷ்டைபண்ணிக்குடுத்தான்

14 சூவஜ்ராகஸ் ஷ்ரீமாஸாஸநம் இது

15 க்கழிவுநினைப்பார் ஸ்ரீக்ரிஷ்ணரா

16 யணப்பெருமாளானை வல்லா

17 ளதேவநானை......

18 சியாற்குமுற்கம்பம்

19 முற்ப்ரஸாதம் குடுத்தா

20 ந் வீரவல்லாளதேவந்

5

1 எநக்குப்பி ....ஞாநத்திலூ

2 ரகளக்குங் .... ரெனபெரில

3 மல்லிநாததெ .... லபன்சீருகு

4 ளகவித்தகன்னி............ யகுளத்தூரில்

5 தாட்டத்தரிகெம் .... ரகவதைகழனி

6 க்கீழூரில்முண.............. கொ

10 .... டயாற்குஆ

11 . . . மதிருவி ....

12 ....இராஜராஜசு

13 ரமுடையார்சநிதியிலே ஒண்டெசுர

14 ப்பிள்ளையாதிருக்கையாஸ்ரகெதாழமு

15 டையார்க்குத்தாராபூர்வகம்பண்ணிக்

16 குடுத்தோமிராவளமுதலியார்ரண்டுக்கா

17 ணியும் மண்ணுமன்வாரிசதாமுண்டு

18 க்கய இராவளமுதலியார்பிள்ளை—

19 ராஜாதேவரும் சொக்கக்கூத்தரும்ச

20 ஜ்ராசித்யஸ்தாயிநடத்தக்கடவோம்

21 சுபமஸ்து.

6

[1]மாவிலமெரு ....
[2]கிழக்கு முக்காணயில்தொ ....
[3]ளமரமுந்நிரிதெயும்வெவிரு ....
[4]வயஜகரநம் ஆடையொ ....
[5]அழஹருக்கு அமுதுபடியரு ....
[6]வைாநால்களெசெறுத ....
[7]குடுத்தொம்விரதராயஹயவ்காச ....
[8]காவக்குத்தெற்குமுதற்கண்ணுற்றுஐ
[9]ற்கடெடபடரெமாவில்மேற்கடெட
[10]க்காணிமுஞ்ரிளநக்கி வடக்கமஒடயமுற்
[11]தாபட்டன....வமக்கட்டுகீழா..
[12]ஸ்ரீ மத்தஸைக்காடாநாாஜாாஜபுரத்துக்கணெகத...
ணாம்பிண்ணகணம் பெரமாந்தஸைா அமுதப
[13]டிக்ககயுமாணக்கதெங்கழகுஹுாநகட்டில் விட்டநாங்
மமழும்வல...

7

[1]ஸ்ரீஸ்ரீ புகழ்மாதுவின்ஊச்சயுமாது விறம்ப நிலமகள்
நிலவமலாமகள்
[2]வநிமையற சிறந்த மண்முடித ஹூமிஞறிவஸ
டைவில்லவாகலேதங
[3]யலுற்றமதாத க்கணஜிது தசளாநடாத்தவிநறயி
திடெமெபண்ணிவீரசிங்காசனத்து அ
வனிமுழுதுடையளொம்மவ
[4]கொவிராஜகெசரிவஜுரான அருவத்திகள் ஸ்ரீகு
லொத்துங்கசோழதெவற்கு யாண்டு ௩௰௨
ஆவதுமுடிகொண்ட.........................
[5]லத்துக்கங்கைகொண்டசோழவளநாட்டுப்ப
.... மிகாநாமச .... மவசஞ

8

[1]சத்துவகசோழ..............................ற்குயாண்டுமுப்பத்துமுண்
[2]புதுஷயஜூ.......................................வறவக்கழ..மயஸல்லம்

9

[1]ஸ்ரீமுறைவிளைவெற்படை அச்சா அரச
[2]ந்நுமுடிசூடாதிராகவந்றந அடிசூட
[3]ன் உறையும்புரவித்தொப்பாதநகண்டச
[4]நொமாந்தவிரத்தாபொலத்தநை இறைஎந

5

18

5 வழியாசெயத்தகமைவளஞ்சியாவிர
6 ட்டுள்ளடிநையிறையைத்தாந்தவிர்த்து
7 ....யகொண்டாங் ஜஷிபாலங்மணவியு

10

1 வகலபெருஞ்ஊறைகடயாகக்கொண்ட ஊஜஙவல..............
2 டுத்தெங்படவளவநெங்இவந்தந்தநெதஸூாநமசஹையும்இக்கண
3 ஊநெங்நீர்வார்த்துக்குடுத்தெங் இந்த யஜஂநடத்துவார்மு

11

1 பொசளஜெவர் வூயிவீராஜ்யுபண்ணி அருளாநிற்கமுடிகொண்ட

12

1 ....
2 யும்வீரசொழவணுக்கரும் யிக்கோயிலில் தாஞ
3 பதி திருவாளர்மகன் கூத்தாழ்வாராந அஞ்ஞூற்றுவ
4 பட்டற்கும் கொதுகுலப்பிள்ளைக்கும் குலையாழ்வார்
5 மகன் வைஜ்ஞதமுடையாற்கும் சமதித்தெசியொம்யிது
6 க்கவிலங்கணம்வந்தவம்

15

1 ....கொண்டமுடிகொண்ட சோழங்மாடை யஉம் இமாடை யஉம் கொண்டு இத்தெவர்கு இறையில் தேவர்தாநமாக நங்களிறையிறுக்க விற்றுக்குடுத்தநிலமாவது இவூரண்டாமிட்டில் கீழ்பாக்கெலைகச்சமங்கலமுடெயாங்ப்பள்ளிக்கு மேர்க்கு வடக்கு நெர்பயெரங்வாய்க்கலுக்கு மேற்க்கும்தெ ....ப்பார்க்கெல்லை இஜெவாஞகோயிலிலறுதள முக்கியகொதுகுலவங எனுமடத்துக்கு நாங்களட்டநீர்நிலத்துக்கு வடக்கும் மேல்பாக்கெல்லை ஊர்நிலத்துக்கு கிழக்கும் வட்டாக் கெல்லை இப்பள்ளிநிலத்துக்கு ஜெவர்க்கும்...................ப்பலஞல்லைக்கும் நடுவு உணவிம்மொழிவிண்டநியிதின்றுசண்டகொலாவிஞாண்டாமாஊகுழீ ஏறுமல் இசையிதவிலைப்பொருள் ஆவணக்கணியெகச்செல்பொநறகொண்டுமெண்ணற இக்குழிஇரண்டாயிரமும் நாங்கறைய இங்நிலத்துக்கு எப்பேர்ப்பட்ட இறையும்..
2 ......சாணக்கொலால் நாங்கள் விட்ட நிலம் முன்னூற்றுஐம்பத்து ஏழுகுழியும் ஆக இக்கோலால் இரண்டாயிரத்துமுன்னூற்று ஐம்பத்து ஏழுகுழியும் இத்தேவர்க்கு விற்றுக்குடுத்தோம் முழுவஊராந ஈாஜெஊ ...... திமங்கலத்து ஊஹெயொம் இங்நிலம் அநுஹவியசமை விஷ்நம்பண்ணுவாரும் விஷ்நம்சொல்லுவாரும் விஷ்நம்சொல்லுவிப்பாரும் குரால்ப்பசுவயும் ஸ்ராஹ்மணரையும் வயித்தங்ப்புக்க நரகம்புகுவாங் எ......று விவஹைஷப்பண்ணிக்குடுத்தோம் இவாழ்வருக்கு ஊஹெயொ..

16

1 ....
2 ம்புகுந்துவிளகமுடித்த விரசலாமெகங்பொ....
லக்க...............
3 திரண்டன யிணானளாணன் கணவதிவண்டலா
...........முனவையில..துரத்திவம்பலாதரும் பொழி......

19

4 ண்டசோழன் உயர்ந்தபொம்புகட் கோவிராஜகேசரி பரமரான உடையார் ஸ்ரீ ராஜாதிராஜதே
வர்கு யாண்டு உ௬வது முடிகொண்ட சோழமண்.....
5 வைப்பிடத்துத்தாயை...முக்கரிதலில்
6 கும்பிலிநகருள் சளுக்கிய மாளிகை தாப்பித்தி நாக்கமில்வில்
7 லத்து கங்கைகொண்டசோழவளநாடு பதிநாடும்முவ

17

1 க்காலாவதுமடெ...க்கொண்டுமெண்ணறவிற்றுநுங்கன்பண
2 ப்பிச்சநாநதேவருக்கு இஸ்ரீணப்படியேகலில் வெடிக்கொழகவே
3 8மஸ்ரீகாணநகந....காளதகாரிகள் சொலாஷிரசிவகழுவெஜவெஞ

24

1 ....
2 ணிக்குடுத்தவ்யவஸ்தையாவது நாங்கள் மடத்துக்குமகமனைக்குமாக.........
3 ணதுவ்யவஸ்தைபண்ணிக்குடுத்தோம்ஸபையோம் இந்நிலம் உழுகுடிலோ ...
4 நியோகப்படி இவ்வெழுத்துவெட்டிநேந் ஒத்தக்கிரிகொண்ட சோழவாசாரிய
5 ....
6 நாரணறும் வசவனல்...
7 ஏனவிண்ணகராழ்வா...
8 லெல் .... யனபட்ட...
9 ....
10 த்தலைக்காடாந ராஜராஜபுரத்து ஸ்ரீ

26

1 ஸ்வஸ்தி ஸ்ரீ வீரநாரஸிம்
2 ஹதேவர் ப்ருதிவிராஜ்ய
3 ம்பண்ணியருளாநிற்கத
4 லைக்காடானராஜராஜ
5 புரத்துராஜராஜீஸ்வரமு
6 டையார் திருவந்நதி திரு
7 நாளைக்கு ஊஹாதிருவிடதக்கு
8 . . . .

28

1 ஸ்வஸ்தி ஸ்ரீ ஊஹாஊஷ்ணவெஸ்வாத்து
2 ....ங்கு நஙலி
3 ....ச்சங்கிபானுங்கல்கங்கபாடிநு
4 ளம்பபாடி .... க்கொ
5 ...... ஸ்ரீவிஷ்ணுவத்தநபோ
6 ச்சழ..............................

32

[1]ஸ்வஸ்திஸ்ரீ திருமதவியசெங்கொலவன்வனதிருத்தமையனெறமபொ
யசாட்டபிடி ஏழரை இலக்கமும்கொண்டு கொல்லாபுரத்து ஜ
[2]யஸ்தம்ஹநாட்டிப்பேராற்றிகொப்பத்து ஆஹொமல்லனே அ
நுதவித்துஅவன் ஆனையும் பெண்டிரமண்டராமுகொ
ண்டதளிவிஜைய
[3]ஹிஷேகம்பண்ணி வீரஸிஹாஸநத்து வீற்றிருநருளியகொ
[4] ....

33

[1]ஸ்வஸ்திஸ்ரீ உடையார் ஸ்ரீசொளகங்க தேவர்க்கு யாண்டு நாலாவதுமுடிகொண்டசோழமண்டலத்து
கங்கைகொண்டசோழவளநாட்டு இடைநாட்டுஜனநாதபுர
[2]து இரவிகுலமாணிக்க விண்ணகர் ஆழவார்க்குதிருவொலக்குத்துக்கு பிடிவிளக்கு இரண்டுக்கு தண்
டநாயகந்யலசவன் மங்குல்லாசாரி ஆன பஞ்சவன் மாகாலன்வச்ச மாடை இரண்டும்

34

[1]ஸ்வஸ்திஸ்ரீ திருமனவன்மளர் ஒருநிலமடந்தையும் பொற்சயப்பாவையும் சாத்தன்சசலவையுந்தன்
பெருந்தேவியார்க்குன்புர நெடுதியில்ஊடு உளஉடைதுரைநாடுந்துபுவன வெலிபட்டாவனவர்
பூயுமதள்ள சளுமுமதட கொள்ளபடிக்கேயும் நண்ணா
[2]க்கரு முரண் மண்ணைக்கடக்கமும் பெருகடல் ஈழத்தலாயாதம்முடியும் ஆவகவாதேவியர் ஒவகெழி
ல்முடியும் முன்னவர்பக்கல் தென்னலர்வைத்த சுந்தரமுடிய
[3]இந்திரநாரமுமலதண்டளு ரமுமணல் முழுவது எறிபடைக் கொளலாமுறைமையிலதுடுங்குலதன
மாகிய பலர்புகழடியும் செங்கசுளமாலையும்....தைதொலபொங்க
[4]ல்பலபழந்தியவும் தெருவில்சினவி ஒரும தொருகால் அரைசக்ஷன் கட்டபிாது ராமன்மெல்வருஞ்
சாந்திமற்றிவாணகருதி ஒருத..........ப்பழிமிகழய
[5]லழுதுகி....ட்டொளத்த ஜயபூவ....ளப்பெரும்புகழ் ஒருபீடயார் ஓரட்டயாடி எழ் அண் இலக்கமு
மநவநெதக்குலப்பெம்புலைகளும் மாம் பொருதண்புலகொல்...............க்கு........ட்டநிலம்
புன்செய்யும்
[6]இராசெந்திரசோழதேவர்க்கு யாண்டு ம் பத்தாவது கங்கபாடி ஆன முடிகொண்ட சோழ மண்ட
லத்து த்தென்கரை இடைநாட்டுமெயிலங்கைதன்சனறைபுரத்து இரவகுல
[7]தானுக்கு உடையானந்தரத்து சேனபதிகாவன் உலகனந்தானென இராஜெந்திரசோழம ஜயமூர்
நாடாழ்வான்த்தானக்க..லகுடுத்தஅணபணசெம் பொர்னப். னாமுத ஒருபொரன்பதினாமுதசுமகை

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[1]ஸ்வஸ்திஸ்ரீ திருமகள்பொல் பெருநிலசெல்வனும் தனக்கே உரிமை பூண்டமன்குசிகாந்திஞரிசரிலே
கலமறுதருள வேங்கைநாடும் கங்கபாடியும் நுளம்பாடியும் தடிகைபாடியும் குடமலைநாடும்
கொல்லமுங்கலிங்கலும் எண்டிசையும்புகழ்ஞ ஈழமண்டலமும் இரட்டபாடி ஏழரை இலக்க
முமணெடிறஸ்வினறிதண்புறகொண்ட தன்னெழில் வளர் உரயுபாதொழுதகைவிளங்கும் யாண்
டு ... தேசுகொஉஸ்ரீ கொவிராஜராஜகெசரிவன்மாரன உடையார் ஸ்ரீராஜராஜதெவர்கு
யாண்டு இ..பாடிதென்கரை இடைநாட்டுமொயிலங்கை காமுண்டன் வசவகாமுண்டநு சாமகா
முண்டன் ச..ங்கொனயனுசகாமுண்டநும் உளிட்ட..

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[2]இவ்வனைவோம் பெரியகுந்தவை ஆழ்வாபண்டாரத்தில் நின்றும் இவ்வூர் இரவிகுல மாணிக்கவிண்ணகர ஆழ்வார்க்கு நித்தநிமந்தம்செயக்குமதாக பொன்னிலத்தேவர்பண்டாரத்தில் நாங்கள் கொண்ட துளை நிறை செம்பொன்னுகரசநிறைகல்லால் கொண்ட பொன் நூற்று கழ கழஞ்சு பொன் கொண்டு எங்களூர் பூமியிலே ஞுங்கள்விற்றுக்குடுத்த..லமாவது கீழ்பார்க்கெல்லைபெரியகலவுர..மஙக்கும் தென்பாற்க்கெல்லை எங்களாபள்ளி புலசபளிக்குவடக்கில் கலநாட்டு ....

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[1]ஸ்வஸ்திஸ்ரீ இடைநா

[2]டாந பெரியநாட்டு

[3]மொதலாநமதுரர்ந்

[4]......................

[5]கம்பம் இதும்

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[1]ஸ்வஸ்திஸ்ரீ திருமன்னிவளர இருநிலமடன்தையும்........... செயப்பாவையும் ....த்தனிச்செல்வியுந்தன் பெருந்தேவியராகி.........................யுள் இடைதுறை நாடும் துடர் வனவேலிபடர் வனவாசியும் சுள்ளிச்சூழ்ம ... ள கொள்ளிபாக்கையும் .... ணைக்கடக்கமும் பொருகடல் ஈழத்தரைசர்தம் முடியும் ஆங்கவர் தேவியர் ஓங்கெழில் முடியும் முன்னவன் பக்கல் .... வைத்த சுந்தரமுடியும் இந்திரனாரமும் தெண்டிரை ஈழமண்டல முழுவதும் எரிபடை கேரளர் ....

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[1]ஸ்வஸ்திஸ்ரீ பெரியனாட்டுமாயிலிங்கையாணஜண்ம

[2]யபுரத்து .... மல்லீஸ்வரமு..................

[3]தூாகை சென்ற ஆநஜஸம்வ ...... கிழமையும் பொரத்திரட்டாந நக்ஷத்ரதினாள் இக்கோ

[4]யிலில் தெவகன்மிகாஸ்வபனடி ....நம்பிமகந் மல்லியண்ணந்............

[5]மமையை இக்கோயிலில் ருப்பகன்தி கோசிகமொத்ரத்து ....

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[1]ஸ்வஸ்திஸ்ரீ பெரியநாட்டு மாயிலங்கையாநஜ .... புரத்து .... சுத்தம

[2]நமுடையார்க்கு சகனாயாண்டு ... சதுசஉகூ ... ரதாக்ஷி ஸம்வசுஸா

[3]த்து .... ரமாசத்துச்சுத்தமல்லி பெற........... ரு திருநந்தாவிளக்கு

[4]..........மச வெள்ளப்பநாட்டுத்தழை ...... டிய ...... திருந

[5]ந்த .... ணதுக்கு க்குடுத்த மச ஆகம்பொ .... விக்கொ

[6]யிலில் ஸூாநாவதி காஸ்யபமொத்ரத்து தெவகநி பெ .... வாநஸட்டர்மக்கள்பிள்ளை

[7]யாழ்வாநிரண்டுநாளும் குமுஞ்சபிள்ளை இரண்டுநாளும் தேவாண்டாநி

[8]ரண்டு நாளும். அங்கக்காறனிரண்டு நாளும் மன்..அங்கக்காறந்தாந் கொண்டுனட

[9]பன் மூநாளும் இந்தநாளளவழியே சந்ராதித்யவரைசெலுத்தக்கடவோம் நால்வெரம் ஸ்ரீ

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(a) அட்டியுண்ணத்தயிர்முக்குறுணி ஒரு நாழியும் பொல்வெவங்க........
யும் ஆ ப்ராஹ்மணர்க்கு ஓராட்டைக்கு நெல் வ ஆயிரறதயுகை........
ல்லு பதக்கும் ஓராட்டைக்கு பொன்முக்கழஞ்சும்மாநது ....
பொரால் பொன்கழஞ்சரையும் புது காலம் இருகூரவநெ ....

(b) ....சண்டாங்மகங்கூத்தங் அன்கை கெகாங் உடப்பிறஜ
....வன்காட்டு நங்கை தழைக்காடாங ராஜராஜபு
....வைத்த திருநஊாவிளக்கு ஒன்றுக்கு பொங் கூ ம் நமரெ
....செலுசங்குடவெக்கடல் பபதிதகு இக்கொஙெலேலக்கும்
செலுத்தகடவெங்..........

(c) ஊ ஆனைக்கிடுவித்தசைவிலதந்தாப....
ஒரு மெடியத்திண்டிறலவிருதாவிக்கியும்விசைய....
ழன் உயர்ந்த பெரும்புகட்கொவிராஜகெஸரிவஙார...
இம்மண்டலத்துக்கு தண்டராயகம் சோழமண்டலத்து கழித்தயசிகாயி....
எண்ணுழிவழுவாத காலராசி நாழி உரியும் நெய இதவேவ....

(d) .... தோபுவ நடா...
.... ஜனவிருத...
...ஹாநாபதரா ....
....குமுஜட மாரணி ஆ ....

(e) கொண்ட சோளம ....
சிழருள்ளிட ஹவகதிங்கஔாமத்தி தேவர் தேவயாந யாநவடா
த்தே த்தேவகைப்பெறகடி அரையங் ராஜராஜன்கைய்யில் யாங்கள்
கடவொங்கொண்ட பரிசாத்து யாண்டு முப்பதாவதுநாள் இரண்டில்
மால பாடை ஒற்றெ நாலுமாவாலும் ஆட்டாண்டுதோறுஞ்சந்திர
ஸஹிதராய் எழுந்தருளி இருந்த ராஜராஜவிடங்கதேவர் ஆநிமுலிந
மத்துயதிருள் அரிசிகலத்துக்கநெல்லு இருகலநெதூணிப்ப
ங்குவியும் அப்பஞ்தருவாற் குல்லுஞேயுமடபுடக்காய்முதுக்
.... ணியும் நிர்வானம்
....

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[1]ஸ்வஸ்திஸ்ரீ புகழ்மாதுவிளங்க ஜயமாது
[2]விரும்ப நிலமகள் நிலவ மலர்மகள்புணர உரி
[3]மையிற்சிறந்த மணிமுடிசூடிமீ
[4]னவர்னிலைகெட வில்லவர்குலையதிர எ
[5]ஊமன்னவர் எரியலுற்றுழிதுரத்திகணைத்தும்
[6]தன்சககரனடாத்தி விஜய சுஹிஷெகம்
[7]பண்ணி வீரசிங்காஸனத்து அவநிமுழுதுடையா
[8]ளொடும் வீற்றிருந்தருளிய கோவிராஜ கேசரிபந்மரான்சக்
[9]கரவர்த்திகள் ஸ்ரீகுலோத்துங்கசோழதெ ....
[10]ண்டு ஙடுடு-வது

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1 பாநுங்கல் பலசிகை கொங்கு நங்கி

2 விகொயாற்றுபெத்துறை ஆதியாகக்கொ...

3 ட ....ண்ணிஎக

4 ஊத்ரத்வாயையில் ஸ்ரீ விஷ்ண

5 வர்.........ய ஸ்ரீராநி.........பல...வீரவலூா

6 ளதேவர் வுரயிவீர

7 ....கொண்ட சோழவளநாட்டு

8 இடை

9 ....நாம்செய்து

10 ....

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1 வல்லாளதெவந் வுரயிவீராஜ்யம்பண்ணியருளாநிற்க
மாயிலங்கையாநஆந...

2 விகுலமாணிக்கப்பெரியநாட்டுவிண்ணகரில் எம்பெ
ருமாந் வண்டுவைப்பொமாச

3 ள்ளி எழுருசியிலே அமுதுசெய்தருளக்கடவதாக ஒரு
..ஈக அரிசியும் கறியமுதும் நெய்யமு

4 மசுருளமுதும் செல்லக்கடவதாகப் பெரியதேசி
வியாபச்சி பன்னிரண்டுநகர்தநில்

5 ....

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1 ஸ்வஸ்தி ஸ்ரீ

2 மொகூர்மழ

3 கெயந்வத்

4 தராயந்பத்து

5 மஞ்சகாமுண்

6 டந்மகந் மஞ்

7 சகாமுண்டந்

8 திப்பவ்வை

9 வுகோயிலு

10 க்கு சாந்து

11 யிடுவிச்சா

12 ந்

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1a. 1 ஸ்வஸ்தி ஸ்ரீ ராஜேந்திரசோ
2 ழக்க......ள்ள......
3 ....யாண்டு
4 ....ரு வதில் நிகரலி சோ
5 ழமண்டலத்துக்கை

1b. 6 யவாரநாட்டுக்குளத்தூர்
7 முங்கவங்குசக்குலத்து
8 ள்ளாந் சோழாண்டாநு
9 க்குகுளத்தூர் நாற்பாலெ

2a. 10 ல்லையும் மண்ணர்க்குரிய
11 பழை யானையுங் உய்கா
12 லஞ்செல்லும்படி..........
13 க்குடுத் து ...... யிட்டு வி
14 .... சக்கரவத்தி யி

2b. 15 ப்படிகுடுக்கக்கொண்டு வெ
16 பாந்து ஒரு எரியுங்கட்டி கொ
17 யிலுமெடுத்தாந் சொழாண்
18 டாந்....குளத்தூர் வளைய
19 மாவது உயகிறைக்குத்தெ

3a.
20நருகில்சிவகுறிக்கி அ
21க்கப்பட்டகுத்துக்கல்ல
22கப்பட சிவகுறிக்கி அக
23ப்படநெடுகுறுக்கிகுமெற்

3b.
24கில்சிவகுறுக்கி அகப்
25பட வேங்கைப்பள்ள
26மகப்பட குண்டநெல்லி
27க்கு வடவருகில் குத்துக்

4a.
28காலகப்படகைவ்வா
29ரத்துக்குநடுவில்அ
30ம்படக்கிமலெ அருகெ
31யிது எல்லெ யிதுக்குக்

4b.
32சாந்து ப்ருதுவி அப்பு
33த்தேயு வாயு ஆகாசம்
34சந்திராதித்தநக்ஷத்தி
35ரஞ் சாந்து சொழாண்

5a.
36டார்ப்பிழையார் வெட
37ந்வயிரருக்குக்காணி
38கண்ணுல்த்தரல் உப
39யி வூரா யிவறுக்குயில்

5b.
40லெ என்றவர் மங்கய்க்
41கரையில் குராலபசு
42வைக்கொற்றபாபத்தி
43லே போவார்.

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1ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவநாஸ்ரயம் ஸ்ரீப்ருதிவீவ
2ல்லபம் மஹாராஜாதிராஜம் பரமெஸ்வ
3ரம் பரமபட்டாரகம் த்வாராவதீபுரவராதீ
4ஸ்வரம் யாதவகுலாம்பரத்யுமணிஸம்யக்த்
5வசூடாமணிமலராஜராஜமலபரொளு
6கண்டகண்டபெருண்டகதநப்ரசண்டநெகாங்க
7வீரஅஸஹாய ஸூரஸநிவாரஸித்திகிரிது
8ர்க்கமல்லசலதங்கராமவைரிபகண்டீரவமகர
9ராஜ்யநிர்மூலநசொழராஜ்ய ப்ரதிஷ்டாசார்யந் பா
10ண்ட்யஸாமட்டநிஸ்ஸங்கப்ரதாப சக்ரவர்த்தி ஹொ
11ய்ஸள ஸ்ரீவீரஸொமெஸ்வரதெவன் சோழராஜ்ய
12ங்கொண்டு அங்கே ப்ருதிவீராஜ்யம்பண்ணுகி
13ற்க பெரியநாட்டாந இடைநாட்டு கொல்கண்த்
14து முடக்குலையன் சங்கரகாமுண்டன் மகன்
15ஸ்ரீமந்மஹாப்ரதாந................ணாயக்கந்
16யொஸ்வ..............................
17மகாலஸகாப்த தூாசுக சென்ற வி....
18ரி ஸம்வத்ஸரத்தில் இடைதுறைநாட்டுப்பிட்டு
19மன்பள்ளியில் ஸ்வயம்பூநாயநஸந்த்ரஙு ஹரிதமொதெரா
20ஹூவநு இட்டயன்பிள்ளை வாஸுதெவரெ இந்த ஹரி ஹர
21த்தை அந்தவாஸுதெவர்பிள்ளை தெசியப்பா அவர்பிள்
22....ளை ஆழவான் அவர்பிள்ளை கேசவதெவரான ஸிவக
23...ஞாணநம்பி சங்கற்பணியாய் ஜீணித்திருந்தகோ

25

24யிலே இழிச்சி கற்பணியாகச் செய்வித்தான் ஹொவுா

25மும் உஙஹீஸ்வாமுடையாற்கு உகாதொரணமும் வூஷஹ

26தெவரையும் த்தம்உடைப்பத்தையும் செய்வித்தான்॥

27ஸ்வகாஜவுாஷணஸாவிதவெவஉஷிநுஹரி

28ஹாஹுஹஉஜ்யஸஹ்யயொநெஷ்ஹதீரெ । ஷிவஸவிஜய

29ஜீணவெணமவாயெணஹுயொ ஹரிஹர ஹுஹதெஉதசுநி

30தஹ்தஸவவஹ்யஂ ॥

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1ஸ்வஸ்திஸ்ரீ வீரவல்லாள தேவன் வூதவீராஜ்யம்பண்ணி யருளாநிற்க ஓுவஸஂவத்ஸரத்து கார்த்
திகைமாஸத்து த்துங்கீஸ்வரமுடையாற்கு

2த்திருநந்தாவிளக்குக்கு ஈ எரலிச்செக்குநக்கும்பிராந்ஹட்டன் குடுத்த ஹஜ்யாணம் நாலு இன்னுலு
...... ஒருநந்தாவிளக்கு சந்த்ராதித்யவரை செலுத்தக்கடவாந் இக்கோயி

3லில் காணியாளந் பெரியதெவநு

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1நஉஷ்ஹஂமஸிரஸ்ஹஂஸி அஂநு அாஉரஅாரவெ । தெநுயொகுநம

2ராரஂஹ உஷஂஹாயமஂஹவெ ॥ ஸஉநெஂஸஜ்நிநஉநி

3வொய்வெவெ உஜஂவுஜியநெஜொதெஹொணு

4உஹீ தஉவாவுநெமஂவொய்யெவொயு மஉவெ

5ஸாஂதஉஉஹிதயாஉவவஂமஂ ॥ கூயஉகஉதொஉ

6ஸகஉஉஹீயவதீகாஜநெநிவஂ விநெயாஜிதூஂ ஸ்ரீ

7யமவாஸிவநாஉநுவாயஜூஂதத்நஜநெ

8றெயஂநுவஂ ॥ தஉவதுஂஸஹூளஂவி

9திதமணஂவிஷ்ணுஹுவநஉயாதிதூஂ உஉநா

10ரிஉஹிஉரவரொஉஹுஉயவியநவிஉயரெமெ

11விஷ்ணுநுவாஉஂ ॥ கூதநஉஹிஉயஂவெவுஜெஜ

12யதியாணிஜொகொதூஂஸிதாதீயவாஉஷுதாவி

13ஙயமொஷ்வெளஷவாணீவிநொஉஃ । ஸகஉஹர்

14தவிஉஹ்யாஹுஹ்யமஷீரமாவொ விவஉவிஜயஜூூீவ

15ஜ்ஹொவிஷ்ணுதெவஃ ॥ ததநெயஂயாஉவவஂமொத

16உநவஉாதகீஹிஸாஹஸயநநஉஹுதவிரொஜிநு

17வாஉகஉதஜிவஸிஂஹநெநிஸிஉஂநாஸிஂஹஂ ॥

18கூதநதநயநதிவுவ்யாதநஉாஂ ஸஉஹொகாயா

19ரஂ । நீதிவிஉநெஂதொஉவஉாதீதஂஸஹூஉஹுவஸஉா

20டுாவ ॥ ஸ்வஸ்திஸஉயிமதவஜூஉஹாமஸஉஹாஉ

21 ஜ்ஞானைஷ்வர்யம் த்ராராவதீவர்ணவாராயீஷ்வரம் வாஸந்திகா
22 தைவிஷ்வவா ப்ர ஸாநத்ர ரநநாரோந ஸ்ரீ நறுநஹா
23 நஜ்ஞானைஷ்வர்யம் தனைகாயர்மமவாயிநோஸம்பவா
24 யிஸநஸ்லெஹாந்ர ஒறுஷ்ணகொர்ஷ ஹர்ஜபஸ வீரமம்மஸந்தி
25 வார்ஸியிஶ்ரீநர ஹ்நநூ அலநகாரநநஸஹாயமரா
26 திஷ்டகர்ப்ர தாவஹோயமஸ வீரவஹ்ஸைவர் ஸ்ரீ
27 த்ராஜயாநிநோரஸநர த்ரத நியைவிஸநஸர வயம்கய
28 விநோரநந் வ்ரஷிவீராஜ்யமெய்விதிந்ர திரநக
29 ப ஸ்ரீயமஷ்வ்வராஜிவ்யாமமஷோமநிவெ
30 த்ராஸர்வாரி வரைநோரோநாயதும்பஉநகாஷர
31 ஹஜஸ்ர்ர நாணிய ஹஜெமரிகவர்ஜன்
32 ஹஜவாஅகவர்ணந்ஹஜ உந்தீஹஜ
33 மஸரஸரர அதர ஷ்யெயஹருதியம்ஸகவர்ஷ
34 ஸாக்ஷநுர வாபநயு ஸாவர்ஸிஸ்வஸ்ரர வர்ஷ்ய
35 மர்ஸ க்ஷிதி ப்ரஹவார்நர
36 த்ராயண ஸம்க்ராண
37 நஉர க்ருஷ்ணநக்ஷாநீக
38 விதுஜீயாநம கமதிஜீ
39 யஹ்ர ஸவ்நநஸ்யநத்ர
40 ரி ஸ்ரீவீரவஸைவர
41 தாராவஉவ் கநநாயிகோ
42 பரு ॥ ஈயநமம் ப்ரதி
43 வாஷிஸிநவர வாரணா
44 ஸி நர்வ்யவவ் வர்ண்ய தீர்த்தம்
45 மஸஉர ஸஹவ்வெந
46 வாரமவ் ப்ராஹ்மணஹ்
47 நிதுகவிஸைமஸம்ஸாஸம்
48 காராநர்யிகோப நஹா
49 வர்ண்யவந்தர ॥ ஈ யநமந
50 ஷிநவர குவர்ண்ய தீஷர்
51 நஷ்நிது ப்ராஹ்மணாநநிது
52 கவிஸைமஸர்நநஷிதநஹா
53 வாதமர ॥ ஷுநத்ஷவ
54 ரநத்வா யொஹரோத
55 வஸர்யாரம் । ஷஷிவர்ஷர ஸஹ

56ஸூாணி விஷாயாஜ்ஞய
57தெகி ூதி ॥ நவிஷம்விஷதித்ரா,
58ஹூடெசெஷவஸூழவிஷஉடஅ்ர
59டெத । விஷதெகாகிநம்ஹாஷதி
60தெவஸூ வூடத்ரூவைளத்ரூகிழ ।
61ஸாஉாதெந்ாயம்யஉத்
62ஸொத்டநூவாணாம்காமெ
63காமெவாமநீயொஅவ
64ஹி: । ஸவாநெதாநுஹாவி
65நஃ வாசயிவெஜூாநுஹுயொ
66ஹுயொயாவதெ ஊாஉ
67ஹ ஊூ ॥ ஷூாநவதி அக்த்தி
68யாண்டார் மகன் வாச்சா
69ண்டை எழுத்து । மிவ
70உஸூட ஹாநஉஷுவாய.

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1ஸூஷி ஸ்ரீஉகவூதாவ
2ச்க்கரவர்த்திஹொஸழ ஸ்ரீ
3வீரநாராஸிம்ஹதெவர் வூ
4திவீராஜ்யம்பண்ணி அ
5ருளாநிற்க வூஉாயிஸம்
6வத்ஸரத்து ஆவணிஉாசம்
7அத்திபள்ளிலே அப்பாஜய
8ன் மகன் கும்பண்டையும்
9அவன்தம்பி சங்காண்டை
10யும் வெட்டனபள்ளியில் ஞணி அ
11ப்பாஜயன் பேரன்மார் அனந்தயன்
12வயிச்சாண்டை செட்டி ஆண்
13டை இம்மூவருக்கும் வெடபாளில்
14ராஉநாததெவாஸானழ ஸொஉாண்டாண்
15டான்பாகவதபாதங்கொண்டு பூமிய
16றக்கு இத்தோபு..ப்படிக்குபண்ணி அ
17டைப்பாரு எழுத்து.

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1ஸூஷி பராஹவச ....ஸரத்து மிதுநஉ .... ன்ற .... த்துறத்து சோமவாரத்தநாள் ஸ்ரீசோமீ
ஷூாதெவந் பிரதுவீராஜ்யம் பண்ணுநிற்க ஸ்ரீவந்தியண்ண........ ணுத சதுவெதிமங்கலத்து
மஹாவூஹூ வல்லாளபட்டர் மகனளிவத்த ஸ்ரீசெங்கொபிநாதந்த....த்துகெ..மசம் தத்த..
2............ ஒகயள ஸ்ரீஸொ...ளாதாம் உவந்தளிவத்தச் சோளர்க்கு இங்குச்சைதருவம்
படிசாதம் சமயியால் ஆழ்வார் திருவெங்கடவட்ட........................... யாமாக ....
3இருவரும் பசத்த இலச்....தாதணுச..ரக....வுமந்தத..இருதரு ....

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1ஸூஷிஸ்ரீ வீரவல்லாளதெவந் வூதிவீராஜ்யம்பண்ணி அருளாநிற்க உடஒஉ ஸிஸம்வச்சர..மாஸம்
ஜொதஜெரவிம்த ஹடிநு ஸம்யிவிளக்கொன்றுக்குச் ....
2லஷூாநாபதிதெவகஉ...திருவகத்தீஷூா ஹட்டர்கையில் குடுத்தபணம் ரூ ॥

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1 ஸ்வஸ்தி ஸ்ரீ மதுசெஸ்வரமுடையாற்கு....பள்ளிப்பாநக செட்டி பெண் மாபுள்ளவ்வை
2 ...ஸஹவித்து நடுதினத்து தநுர்மாசம் திருநன்தாவிளக்கு ஒன்று ம ரூ குடுத்த இதில்பொலி வ
3 ட்டில் செல்லகடவது ‖

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1 ஸ்வஸ்தி ஸ்ரீ ஹரசோமீசுரகெ அ ...... ராத்தியபள்ளி அ இள..நிநகதித்துளெ..
2 இடெயெந கெத்தாளாநடெமந் கோமானடைக்க அநுமிசுரமுடையாெ..
3 மு ௦வு .... வ .... லமல .... மூல ....

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1 ஸ்வஸ்தி ஸ்ரீ வடகரைநாடு வெள்ளி யூரான ஜணநாதச்சதுவெத்திமங்கலத்து மஹாஸபையோம் மண
வாள ஆழ்வாரைத் திருப்ரதிஷ்டைபண்ணி இராக்ஷஸஸம்வத்ஸரத்து மகரமாஸத்து வெள
ரந்நமாஸையில் ஸ்வரூபத்துநாள் காவெரியிலே இருந்து தீர்த்தம் ப்ரஸாதித்தருளினபோது
ஆயிரத்திருநூற்றுவரும் ஜனநாதவிண்ணகர ஆள்வார்க்கு தெவதானமாகவும்
2 சாமனபள்ளி நாற்ப்பாற்கெல்லையுங்கூட தாரைவாத்துக்குடுத்தோம் ஆயிரத்திருநூற்றுவெரும் இதை
இளக்குவான் ஜெங்கையிடை க்குமரியிடையச்செய்த பாபம் கொள்வான் இவ்வாருநி.......

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1 ஸ்வஸ்தி ஸ்ரீ மநு ஜஹா
2 ஜ்ஞௌஸ்வரா திரு ஹஸ்வ
3 நமல்ல தழைக்காடு கொ
4 ங்கு நங்கிலி கொயமுதூர்
5 உச்சங்கி வனவசிபானுங்
6 கல்பலசிகெ ....
7 கொஜ்ஞ ஹஸ்ஜபள ...
8 ....
9 ....
10 ..ளசநிவார..த்தமிரி......
11 ல்லசலத ....
12 ம ப்ரதாபபொசள
13 ஸ்ரீ விஷ்ணுவர்த்தன ஸ்ரீ வீ
14 ரவல்லாள
15 தெவன் ப்ரு
16 திவிராஜ்யம்
17 பண்ணிய
18 ருளாநிற்க
19 முடிகொண்டசோ
20 ழமண்டலத்து
21 ச்சேர்ஜ சோழவ
22 ளநாட்டு வபதா
23 நாடு வந்னியூரானபஂகி
24 மாளசிருமற்றுதிருவெவ்வெ
25 ளூரான ஸ்ரீ விஜயநாரய......
26 ஸ்ரு வ......பொாந ப ......
27 குருஹகாக்ஷப்பொன் இவ
28 ....
29 ..நத்துக்குப் பொநன் இட்டு
30 ட்டு கீலகஸஂவ.... த்து......
31 ஹக்கநித்தப......................
32 ப்ரஸாதமானது நத்தமந்
33 இப்படி சஷிராதித்தவரை
34 .... நடத்தக்கடவோன
35 மம் அழி விடிஎரவெசதாதன
36 ..ஹ சதுவெத்திமங்கலத்து
37 நடை கடத்தக்கடவேன்
38 னச் சதுவெத்தி மங்கல......
39 ல் காளிஹட்டந்மகந் பெரு
40 வந்னியூரிற்காலவயல்
41 சவயந பள்ளத்தில் குழமுந
42 ..ணறக்கொண்டு இன்

43 புரட்டாதிமாஸத்தில் கொள்....
44 .. அரிசி ஆமுதுபடி....
45 ல வற்குவழி............
46 ....வதாகவும்......
47 ....ணியூர் மஹாஸபை..
48 க..............ராப்ப....
49 திருவிருகு பெ....
50 கப்பதிஞட்டு....
51 த்து கிளி........
52 மஙஹட்டநா....
53 ல்கழநியில்......
54 ஞூறுக்கு மஹாஜ......
55 ற யிலியாக்கி கல......
56 டுதிருவி....பெருமா....
57 கக்கடவதாகவும்..
58 இடக்கடவதாகவு......
59 ....ச்சேரதுவா......
60 ஹ யொர் இல்....
61 சுடுவெக்கொன்ற
62 பாபத்தி
63 லேபோ
64 வார் ॥

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1 ஸ்வஸ்திஸ்ரீ ஸமஸ்தபுவனாஸ்ரயவல்லப வீர
2 ஸாஸனமக்ஷாண்யம்க்ருத வக்ஷஸ்தமஹாவநவாராக்ரு
3 ஜ ஸ்ரீவாஸுதேவமஹாவிஜயவநதி ॥ முதலாக ஸ்ரீ
4 அய்ய பொழில் பராவாரஜேஸ்வரிக்கு மக்களாகி அ
5 மளர்க கலமெலியப் புகழ்பெருக திசைய
6 அனைத.........................செங்கோலெ
7 ய ....
8 நயாதிநி கன்னற் முடிகொண்ட சோழம
9 ண்டலத்து கங்கை கொண்ட சோழவளஞ
10 ட்டு பதிநாட்டுவெலூரான ராஜாயிராஜ சதுர்வேதிம
11 ங்கலம் ஏரி விரபட்டணம் செதபரிசாவது மெலிற்
12 றமுடியானுக்கு மென்னடைபாவாடைகிழெற்றமுடை
13 யானுக்கு மென்னடைபாவாடை ஒரு வாழவிரனு
14 க்கு இக்கலமேல் பாவாடைகவறை ஈஸ்வரமுடை
15 யார் திருவிளக்கெணைக்கு குடுத்தோம் வணி
16 சைமக்கள் வஞாலமெய்க்கணபிசோறும விரர
17 டி செத்தசாவு பன்றியிலொன்றும் கஜல்வாரியம்
18 சேனுபதி பதிஆண்டானும் ஞுதேசியுயக்கொ
19 ண்டானும் வீரசெட்டியும் வீரகளமதலையு
20 வாதராயநும் ராஜாயிராஜபதினெண்பூமி ஆண்டானும்
21 கொங்கமண்டலமுய்யகொண்டானும் அஞ்ஞூற்று
22 வாண்டானும் தேசபடைகலய ஐ செட்டிகஜல்வா
23 ரியமாக ஞு தேசிப் பொவாரியன் கைவிஞமு
24 றையில் சமையம் யணிக்க எழுதிநென
25 ஓமஈ பி உலோகமாணிக்கசெட்டியென
26 அறமற வற..........................யில்லே.

NANJANGUD TALUQ.

28

1 நாக்கவந்த..................

2 டாம இநனிலத்தால்வி......

3 விற்றமுருமநாங்களுமிக..

4 நதோம் இந்தஸ்தானமுடைய..

5 ....இப்போகங் கைக்கொ..

6 ந்ததன்மம் ரக்ஷிக்கக்கடவார் இவர்வச

7 ம்விட்டோம் இந்ததேவதானம்வி..

8 ளந்தபோகத்துக்கு வந்தகுறைவுநி

9 றைவு உள..........ளந்து நி

10 லைநிறுத்தி இந்ததன்மம்........க

11 டவோமாகவும் இந்ததன்மம் அழிப்பான்கங்

12 கைக்கரையில் கவிலையைக்கொன்ற ப்ரஹ்

13 ஹத்தி எதுவான

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1 ஸ்வஸ்திஸ்ரீ புகழ்மாதுவிள

2 ங்கச் சயமாது விரும்ப நிலம

3 கள்நிலவ மலர்மகள்புணர உரி

4 மையிற்சி .... டிசூடி மீ

5 னவர்நிலைகெ........லையதரெ..

6 னமன்னவர்......ற்றுழிதரத்திக்

7 கனைத்துதந.....சக்கரநடாத்திவி

8 ஜையஸி......பண்ணி வீரசி....

9 காதனத்து அவனிமுழுதுடையாரெ

10 ....ருநதருளியகொ

11 ....கேசரிவர்மரான சக்கர

12 ....குலோத்துங்கசோ

13 ழதேவற்கு யாண்டு முப்பத்தொந்

14 ....

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1 ...வசவசுக்ரவ...

2 ...வீரஸோமெ...

3 ...வீராஜ்யம்பண்...

4 ...வருஷ்ழ ஆனய...

5 ...துஸம்வக்ஸ...

6 ....ாது வகுவ ஷக்ஷ....

7 ....ரழக்கிழமை....

8 ....பெற்றந....

9 ....ண்பர....

10 ....ண்ட....

11 ...ரணதேவநும்ெ...

12 ...காமுண்டநும்...

13 ...ாமுண்டநும்...

14 ....ங்கள்ெ....

15 ....றமுதாநு....

16 ....இல்ஸிஜா....

17 ....ஜாரிகள்....

18 ....மாந்ரு...

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1 ஸ்வஸ்திஸ்ரீ குலொத்து

2 ங்க தெவர்யாண்டு

3 எழுவதா..........

4 மான எச்சமன்........

5 ....

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[1]ஸ்வஸ்திஸ்ரீ ஸகரையாண்டு ஆயிர
[2]த்து முப்பது பெற்ற வ்யய ஸம்.
[3]த்ஸரத்து ஸ்ரீ குலொத்துங்கசோ
[4]ழதேவர் ப்ருதிவிராஜ்யத்துயாண்
[5]டு முப்பத்தேழாவது முடிகொ
[6]ண்ட சோழமண்டலத்துக் கங்
[7]கைகொண்ட சோழவளநாட்டுக்
[8]காரைநாட்டு..............................
[9]
....
[10]டன்மகன் மாச்சக்....................
[11]கன் முத்தகாமுண்ட ராஜபுத்ரபா
[12]வாக்ஷயகாமுண்டனென எடுப்பி
[13]த்த மூலஸ்தாநத்து உடையார் கோ
[14]யிலும் கட்டிந ஏரியம் இட்ட
[15]தாம்பும்

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[1]பொயசளப்ரதாபநஸஹா
[2].........பாண்டியனை வென்
[3]ற .... வல்லாளதெவர்ப்ருதிவீ
[4]ராஜ்யம்பண்ணி யருளாநிற்க
[5]ஸகவருஷம் ௲க௱௰க சென்ற ஹெ
[6]விலம்பி சம்வச்சரத்து மகரமா
....

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[1]சாராசாரஜமஸ்ஸமஸ்ருஷ்டிஸம்ஹாரகாரகம் | வாதகுகெ
[2]ஸவதெவஸ்யஸாரதெஸஸ்யஸாஸநம் || ஸ்வஸ்திஸம
[3]ஸ்தபுவநாஸ்ரய ஸ்ரீ ப்ருதிவிவல்லப மஹாராஜாதிராஜ
[4]ராஜபரமெஸ்வர பரமபட்டாரக அஹிதாரணிமெ
[5]ஶ்ரீராஜராஜதெவெபெராண்ட கண்டகண்டெராண்டக
[6]ஊநப்ருக்ஷ வாகாம்ஶவீரநஸஹாயஸ்ரீ ...ஸந்திவாரஸிஞ்ஜி
[7]ரிஉஷ்ணஹஸ்தஉமஉம்காரதெவெரீஹகண்ரவஜஜகராராஜ்யநிர்த்து
[8]மகசொலராஜ்ய ப்ரதிஷ்டாசார்ய வாஸந்திகாதெவஸங்ஜாண
[9]திஸஸம்கப்ரதாபசக்ரவர்த்தி ஸ்ரீவிஷ்ணுவர்த்தந ஹொயஸள ஸ்ரீ வீ
[10]ர நாரஸிம்ஹதெவர் ப்ருதிவீராஜ்யம்பண்ணி யருளாநிற்க
[11]ஸ்ரீமந் மஹாப்ரதாநம் ஸர்வாதிகாரியாந மஹிகாஜந்ந
[12]உண்ணுயக்கரும் ஜலூஹ உண்ணுயக்கரும் பெரியநா
[13]டான இடைநாட்டு ஸமஸ்தகாமுண்டுகளும் ஸக
[14]ரையாண்டு ௲க௱௰க சென்ற சித்ரபாநு ஸம்வத்ஸர
[15]த்து ஜ்யேஷ்ட மாஸத்து .... கெஸவநாயனுக்கு கு
[16]ளவூரில் நஞ்சை புஞ்சை நல்பாலெல்லையும் தாராபூ
[17]ர்வகமாக விட்டோம் சந்த்ராதித்யவரை செல்வது.

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[1]ஸ்வஸ்திஸமஸ்தபுவநாஸ்ரயம் ஸ்ரீ ப்ருதிவீவல்லபம்
[2]ராஜாதிராஜ த்வாராவதி புராவராதீஸ்வரம்...

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1ஸ்வஸ்தி ....

2ஆயிரத்துநூற்றுநாற்பதொரு ....

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1ஸ்வஸ்திஸ்ரீ ஸகரையாண்டு ஆயிரத்து ஒரு

2நூற்று அறுபத்துமூன்றுசென்றவ ...... ஷற்

3......த்து ....

4...சசங்க்ர

5வதி..................................... பொயசன வீ

6ஈஸ்வரமேஸ்வர...........................

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1ஸ்வஸ்திஸ்ரீ ஸாகவ......

2ஆயிரத்து நo ......

3நாற்பது சென்ற...........

4......கார்த்திகமாச ....

5................ஸய

6................................

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1ஸ்வஸ்திஸ்ரீ முடிகொண்ட

2சோழபுரத்து தேசிபெருமாளுகு

3இடைகொடு சந்திராதித வரை தே

4வதாநமாக ஸ்வபாரம்பரியமா

5க தாராபூரம்பண்ணிக் குடுத்தோம்

6இடைமூயாந் பெருமால்.............

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INSCRIPTIONS IN ARABIC AND PERSIAN.

MYSORE TALUQ.

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بسم الله الرحمن الرحيم

1 بتاريخ بيست ونهم ماه تقي سال شاداب سنه ۱۲۲۱ يک هزار ودو صد وبست و شش از مولود
محمد صلي الله عليه وسلم

2 مطابق بست وهفتم شهر ذيحجه سنه ۱۲۱۲ يک هزار و دو صد ودوازده هجري محمد صلي الله
عليه وصلعم

3 پيش از طلوع آفتاب در طالع ثور و ساعت زهره شروع سد محل که بسمت مغرب از دارالسلطنت

4 واقع است بفضل الهي و اعانت حضرت رسالت پناهي خليفهٔ زمين وزمان شهنشاه دوران

5 جناب ظل الله الملک المنان حضرت ٹيپو سلطان خلد الله ملکه و خلافته دردرياي کاويري

6 بنا فرمودند الشروع منا والا تمام علي الله و در روز زيبا و شرف زهره و مشتري در برج حمل

7 قران السعدين پند اشتند بعونه تعالي سد مذکور زياده از هفتاد قدم که ساختند براي ثواب

8 خواهد بود بنابر تياري سد مرقوم انچيکه زر از سرکار خدا داد کلوک ها خرچ شد محض في سبيل الله

9 نموده شد سواي زراعت قديم رزاعت جديد هر که در زمين غير مزروع کند . . . .

10 و غله بسرکار خدا داد مثل رعاياي ديگر انچيکه باشد دران چهارم حصه في سبيل الله معاف است

11 سه حصه بسرکار خدا داد بدهد و زمين زراعت نو هر که مي کند تا قيام ارض و سما بر اولاد واحفاد

12 صاحب زراعت قائم وبحال باشد اگر کسي تخلل ورزد و مانع اين خيرات جاريات گردد آن
نالش مثل

13 شيطان لعين دشمن بني نوع بشر ونطفهٔ مزارعين بلکه نطفهٔ تمامي مخلوقين است ـ بخط سيد جعفر*

SERINGAPATAM TALUQ.

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[1]عن ابي هريرة ان النبي صلي الله عليه وسلم قال الناس تبع لقريش في هذ الشان مسلمهم تبع لمسلمهم وكافرهم تبع لكافرهم متفق عليه

[2]روايت است از ابي هريرة كه تحقيق نبي صلي الله عليه وسلم فرمود جميع مردم تابع قريش را در اين شان مسلمانان تابع اند مسلمانان قريش را وكافران تابع اند كافران ايشان را متفق عليه و نصبوا

[3]عليهم المجانيق كما نصب رسول الله صلي الله عليه وسلم علي الطائف وحرقوا انه عليه الصلواة والسلام احرق البويرة قال وارسلوا

[4]عليهم الماء وقطعوا اشجارهم وافسدوا زروعهم لان في ذالك كسر شوكتهم وتغريق جمعهم فيكون مشروعا وبرپاداريد برمشركان تير وتفنگ ورخش چنانكه برپاداشته بود

[5]رسول صلي الله عليه وسلم برطائفه وبسوزيد آنها زيراكه عيله الصلواة والسلام بسوخت بويرة را وارسال نمائيد بر آن كافران آب را وببريد درختهاي ايشانرا و تباه سازيد كشت وكار ايشانرا زيراكه تحقيق

[6]درآن شكست شوكت آنهان است وپراگندگي جمعيت ايشان پس درشرع اين همه امور رواست - من احب اخاه فليعلم اياه يعني شخصي كه دوست دارد برادر مومن خود را پس آگاه نمايد اورا

[7]كسي كه اعانت جنگ كفار بكند در حرب بنفسه يعني خود شريك نبشود يا بمال يا باسلحه جنگ پس اگر معلوم شود ازو ميل ورغبت بطرف دين كفار پس او از كفار است اگر معلوم نشود رغبت پس قيد كرده مي شود وتعزير مي شود *

17

[1]كر حضرت سليمان اندر زمان ماضي * تعمير مسجدي كرد نامش نهاد اقصي *

[2]در اين اوان فرخ سلطان دين بنا كرد * آن مسجدي كه اسمش ملهم گذاشت اعلي *

[3]طاق است چون مه نوطاقش بحسن وخوبي * روحس چوروح باشد دلچسپ وفيض پيرا *

[4]دارد نشان زمروه آن ضعهٔ صفا خيز * محراب دلكش او آئينه دار بطحا *

[5]مانند زرچو جويا كشتم براي تاريخ * طاعت سراي ثابت هاتف نمود القا *

22

1 قوله تعالي وانزل الذين ظاهروهم من اهل الكتاب من صياصيهم و قذف في قلوبهم الرعب فريقا تقتلون

2 وتاسرون فريقا و اورثكم ارضهم وديارهم و اموالهم وارضا لم تطوها وكان الله علي كل شيء قديرا

3 بعد از فرار كفار حكم شد كه بحرب بني قريظه روند كه عهد شكسته مددگاري اخراب نمودند لشكر اسلام
ايشان را پانزده شبان روز محاصره كردند وكار بر ايشان تنگ شد و بر حكم سعد بن معاذ فرود
آمدند

4 و سعد حكم كرد كه مردان ايشان را بكشند و زنان و كودگان ايشان را برده گيرند و اموال ايشان را بر
مسلمانان قسمت كُنند حضرت رسالت صلي الله عليه و سلم فرمود كه اي سعد معاذ حكم
كردي كه خدايتعالي بر بالاي هفت

5 آسمان حكم كرده بود وحق سبحانه ازين واقعه جزمي دهد و فرمود فرود آورد خداي آنان را كه ياري
دادند اخراب را و هم پشت ايشان گشتند از اهل توريت يعني يهود قريظه را افرود آورد از
قلعهاي ايشان و انگند در دلهاي ايشان

6 ترس از پيغمبر و لشكر او گروهي را كه كشيند مي نهصد تن بكشتند يا هفتصد تن و برده مي گيريد گرو
وهي را يعني فرزندان و زنان ايشان را و ميراث داد شما را زمين ايشان يعني مزارع وحدائق
و سراهاي ايشان يعني

7 حُصون و قلاع و مال هاي ايشان از نقود و امتعه و مواشي و اراضي و بشما داد زمين را كه برفته ايد دران
يا مالك آن بوديد مراد خيبر است يا ديار روم يا ممالك فارس و گفته اند هر زمين كه بحوزهٔ
اسلام در آيد تا قيامت درين داخل ست او هست خدا بر هر چيز قادر و توانا *

23

1 بسم الله الرحمن الرحيم * * الله محمد ابوبكر عمر عثمان علي *
2 زهي گنبذي كز شكوه بنا * * فلك زير دستش بود در علو *
3 تو خواهي مه و خواه خورشيد خوان * * فلك داغ كرديد از رشك او *
4 بود شمسه اش نور چشم فلك * * قمر يافته ضوء تعليم ازو *
5 تراوش كنان بحر رحمت زخاك * * كروهي زكر و بيان گرد او *
6 سحرگه پي كسب فيض و شرف * * كذ شتم ازين خواب گاه نكو *
7 چو اين مضجع تازه آمد بچشم * * نمودم چو روحانيان جست جو *
8 كه اين شاه آسوده را چيست نام * * چه تاريخ رحلت نموده است او *
9 يكي زان ميان گفت تاريخ و نام * * كه حيدر علي خان بهادر بگو *

24

1 بسـم الله الرحمن الرحيم * * رب الرحم السلطان الكريم *
2 تيپو سلطان شهيد شد ناگاه * * خون خود ريخت في سبيل الله *
3 بود ذيقعده بيست و هشتم آن * * شده در روز شنبه حشر عيان *
4 مير سالش به نيم آه بگفت * * نور اسلام و دين زد نيا رفت *
5 تاريخ كشته كشتن سلطان حيدرے * * تيپو بوجه دين محمد شهيد شد *
6 چو آن مرد ميدان نهاد شد زد نيا * * يكي كفت تاريخ شمشير كم شد *
7 روح قدسي بعرش گفت كه آه * * نسل حيدر شهيد اكبر شد *
8 إن أخذت مصر كما قد ذكروا * * و سرج فتو آخذت وُ ربّها *
9 مُصيبة ما مثلها آرختها * * ذهب غرالروم و الهند كلها *
10 سال و تاريخ او شهير بكفت * * حامي دين شه زمان برفت *
11 قد ضعنه الحقير مير حسين علي وُ حرده سيّد عبد القادر باحظ الجلسي *

من كلام مير حسين

من كلام السيد [illegible] النجفي

السنة الهجرية

١٢١٤

25

1 چون سپهدار جنود تيپو سلطان شهيد * * زين جهان بگذشت درملك بقا منزل كزيد *
2 نام و تاريخ و نشان مرقدس جستم زدل * * بادل محزون بكفت اين تربت سيّد حميد *
١٢٠٦

27

1 چون كه قلب راجۀ ميسور در شكر دوام * * بود مشتاق سماع نام آن عالي مقام *
2 پس نفاذ حكم شد با پرنيا صاحب مهام * * حسن تدبيري نمائي اسم تا ماند مدام *
3 ساخت جسري بس عظيم الشان موسومش بنام * * ماركس ولذلي بهادر مفتخر كل انام *
4 خواست راجه تا برايد جمله مقصودش بكام * * نام كشته جسر ولذلي بر زباني خاص عام *

فرد تاريخ

5 رقم شد عيسوي سن بهرا تمام * * عديم المثل نوپل منفذي عام *
سنه ١٨٠٤ عيسوي

30

1 در تعلعه رحمت نظر يك قطعه زمين در طول پنجصد درعه عرض
2 پنجصد درعه برائے قبور اهل اسلام و سوائے مذكور قبرستان مبلغ
3 شصت هون بطريق انعام ماتحت آن زمين تري و خشكي از حضور
4 بادشاه زمان تيپو سلطان غازي خلد الله ملكه و سلطنة مقرر فرموده
5 توليت آن به شاه مير درويش استقرار يافته پنجم ماه ربيع الثاني
ص
6 سنه ١٢٠٧ هجري مطابق ششم ماه ذاكري سال سحر سنه ١٢٢١ محمد

PRINTED AT THE S. P. C. K. PRESS, VEPERY, MADRAS—1891.

ADDENDA ET CORRIGENDA.

Introduction, p.	10,	*l.* 15,	*For*	western hill country or Malabar,	*read*	Coorg hill country
„	„	21,	*Add*	**TN. 122,** in Haḷa-Kannaḍa characters, begins in the same way as the above, and records a grant to the temple at Muttatti. One point specially worthy of notice in it is that the ***Kuḍa-malai-nâḍum*** of the Tamil is here clearly written *Koḍaga-malenâḍum,* and therefore refers to the Coorg hill country		
„ *p.*	23,	*l.* 20,	*Insert*	Gaja-bêṇṭikâṛa	*before*	Prauḍha-Dêva-Râya
Roman Text, p.	4,	*l.* 8, 26,	*For*	Beḷuvâllaṃ *and* Beḷumalaṃ,	*read*	Beḷuvolaṃ
„	„	28	„	âsuti	*read*	A su ti
„	7,	last line,	„	mmadimyu	*read*	karmmadiyu
„	„	„	„	kadattu	„	Kadattûr
„	8,	*l.* 28,	„	kaṇṭhi	„	kaṭhâri
„	12,	„ 6,	„	naho	„	naham
		7,	„	sau	„	san
		17,	„	raiyayâ	„	r'ayiyâ
„	18,	„ 37,	„	ma[ṇy-	„	mu[ny-
„	19,	„ 28,	*Insert*	[daṃshṭrâ]	*before*	daṇḍas
„	22,	„ 16,	*For*	anantô Jinam	*read*	Anantôjinam
„		„ 17,	„	âbhidha-vibhuṃ	„	âbhidham ibhaṃ
„	23,	„ 4,	„	Dhârôji	„	Dâdôji
		7,	„	jaśavatôs	„	Jasavantôs
„	25,	„ 3,	„	Râyasya	„	Râyô 'sya
		6,	„	Vijitâyana	„	vijitâ yêna
		7,	„	Hêmâmbikâ	„	Dêmâmbikâ
„	31,	last line,	„	1804 san	„	san 1804
„	36,	*l.* 4,	„	Manu-	„	manum
		9,	„	varada	„	dvirada
„	65,	„ 7,	„	Ikere	„	î-kere
„	78,	„ 24,	„	Kôvi-Râja	„	Kôv-irâja
		38,	*Read*	bhaṭa-Mâriya-mûrigan		
		40,	*For*	834	*read*	934
		41,	„	enṭa tuṭamba	„	enṭ âvudum
„	94,	last line,	„	Bukka	„	....
„	98,	*l.* 35,	„	râja-kâryake	„	râjya-kâryake
„	99,	„ 19,	*Insert*	**62*b***	*before*	Svasti
„	107,	„ 39,	*For*	namyô 'bhavat	*read*	sadyô 'muvat
		40,	„	kaṇṭakany	„	kaṇṭikâny
„	108,	*l.* 5,	*For*	nirvyâkhyô	*read*	nirvvâchyô
				Dêvarâjô'py anindyaḥ	„	Dêvarâjô'panindaḥ
		13,	„	kara	„	kacha
„	113,	„ 19,	*Insert*	? Chalaśeṛaviyiṃ	*between*	tenkal *and* nâḍânki
„	127,	„ 19,	*For*	Madûr	*read*	Yamadûr
„	130,	„ 14,	„	Gaüḍagalu stage	„	Gaüḍagaloḷage
„	137,	„ 28,43,	„	Taggilûr	„	Nuggilûr

Roman Text, p.	143,	*l.*	34,	*For* sva-taṭê-silâgra *read* śrita-vatsalasya
„	146,	„	39,	*Insert* amâso *before* Bihavâra
„	150,	„	24,	*For* 819 *read* 1349
„	151,	„	1,	*dele* At Biskôḍ
„	178,	„	10,	*For* Velliyûrâna *read* Vanniyûrâṇa
„	181,	„	21,	„ Jajajura „ jaṭâjûṭa
„	192,	„	1,	„ appane manda „ appaneyinda
„	202,	„	21,	„ Heñjara „ Heñjeṛa
Translations, p.	11,	*l.*	3,	*For* in Panchavaṭi *read* them in
			4,	*Insert* come from Panchavaṭi *after* Marâṭas
			27,	*For* eldest *read* chief
			28,	Hêmâmbikâ „ Dêmâmbikâ
„	14,	„	13,	1715 „ 1793
„	21,	„	15,	forest „ fiercest
„	26,	„	24,	*Insert* Vijayâ-Ṛâyâ *after* Dêva-Râya
„	27,	„	15,	*For* 1225 *read* 1310
„	30,	„	23,	*Begin* While (with usual titles) Vijaya-Râya-mahârâya was ruling the kingdom :—
„	34,	*l.*	20,	*Insert* ? and *before* Ereyapparasa
„	43,	„	13,	*For* Bukka *read* ....
„	45,	„	21,	„ royal business of Narasinga *read* business of Narasinga's kingdom
„	55,	„	1,	*Read* by ? Chalaśeravi
„	60,	„	15,	*For* 1550 *read* ? 1670
„	66,	„	33,	„ the king's son „ Râya's son
„	68,	„	1,	„ 1220 „ 1218
„	71,	„	16,	„ 1087 „ 1039
			24,	„ 1265 „ 1157
„	72,	„	15,	*Insert* S'rîśailapûrṇa or *before* Tâtâchârya
„	74,	„	4,	*For* 1070 *read* 1050
			15,	„ 1074 „ 1026
			33,	„ 1090 „ 1013
„	75,	„	19,	„ 1074 „ 1026
„	82,	„	28,	„ 1526 „ 1533
„	84,	„	11,	„ 896 „ 974
			17,	„ 1079 „ 1031
„	91,	„	15,	„ 900 „ 920
„	98,	„	11,	„ the lord of „ Ereya made to
			12,	*dele* made
„	99,	„	5,	*For* 1229 *read* 1240
„	„	„	11,	*For* 1391 *read* 1291
„	103,	„	7,	„ 900 „ 920
„	104,	„	4,	„ ruling „ Sâluva
„	108,	„	13,	„ 900 „ 910
			22,	„ 910 „ 810
„	111,	„	28,	„ 1092 „ 1035
„	112,	„	6,	„ 1092 „ 1047

Kannada Text (corrections included in the *Roman Text*)

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	Taluq.	Inscription No.
Âbalvâḍi	Md.	50
Akkûr	TN.	92
Âlgôḍ	TN.	69-70
Âlûr	Md.	27
Ânandûr	My.	53-54
Ânevâḷa	Sr.	36-38
Aṅkuśarâyanapura	Nj.	186-187
Antaravaḷḷi	Ml.	54-56
Arakanakere	Sr.	42
Arakere	Sr.	108-120
Ariyûr	Nj.	88
Aruvanahaḷḷi	Ml.	12-23
Âtakûr	Md.	41-44
Attihaḷḷi	TN.	110
Attikuppe	Sr.	35
Avatâḷapura	Nj.	181
Badanahaḷḷi	Nj.	33
Badanâḷu	Nj.	36
Balmuri	Sr.	140-141
Banahaḷḷi	Sr.	124
Banḍûr	Ml.	37
Bannahaḷḷi	Ml.	122
Bannûr	TN.	112-132
Basarâḷu	Md.	121-124
Basavanapura	TN.	103-105
Basavaṭṭi	Nj.	34-35
Bastîpura	Sr.	144-145
Beḷakavâḍi	Ml.	79-82
Beḷale	Nj.	67
Beḷatûr	Md.	16
Belavatte	My.	5-6
Bellûr	Md.	22-24
Bêlûr (Kottatti hobli)	Md.	101
Bêlûr (Md. hobli)	Md.	78
Besagarahaḷḷi	Md.	11
Beṭṭadahaḷḷi	TN.	54
Beṭṭahaḷḷi	TN.	111
Bêvukal-Haṭṇa	Md.	87-88
Bîchênahaḷḷi	Md.	81-82
Bidurukôṭe	Md.	52
Billigere	Nj.	153-154
Bommanahaḷḷi-Doḍḍi	Ml.	75
Boppasandra	Ml.	42-45
Bujagauḍanapura	My.	58
Byâḷâr	Nj.	32
Byâḷâr and Dêbûr, boundary between—	Nj.	31
Châmalâpura	Md.	77
Châmuṇḍi-Hill	My.	16-24
Chandahaḷḷi	Ml.	77
Chaṅgavâḍi	Ml.	83-84
Chauḍahaḷḷi	Ml.	72
Chidarvaḷḷi	TN.	95 & 133
Chikk-Abbâgilu	Ml.	93-94
Chikk-Arasinakere	Ml.	5-7
Chikkabali	Md.	56
Chikka-Kaulandi	Nj.	116
Chikka-Kiraṅgûr	Sr.	126
Chikka-Mulagôḍu	Ml.	114
Chinnanadoḍḍi	Md.	40
Chuñchanahaḷḷi	Nj.	115
Dannâyakanapura	Md.	59
Dâsanûr	Nj.	177-180
Dêbûr	Nj.	26-30
Dêbûr and Byâḷâr, boundary between—	Nj.	31
Dêvalâpura	My.	25-28
Dêvanûr	Nj.	124
Dhanagûr	Ml.	60 & 74
Doḍḍ-Arasinakere	Ml.	1-4
Doḍḍ-Âbâgilu	TN.	93

Name.	*Taluq.*	*Inscription No.*	*Name.*	*Taluq.*	*Inscription No.*
Doḍḍa-Garuḍanahaḷḷi ..	Md.	79-80	Hebbaḷu ..	Md.	45
Doḍḍa-Homma ..	Nj.	182-185	Hebbani ..	Ml.	73
Doḍḍahuṇḍi ..	TN.	91	Heḍatale ..	Nj.	92-95 & 114
Doḍḍa-Kaulandi ..	Nj.	108-109	Heggaḍahaḷḷi ..	Nj.	86
Doḍḍa-Mulagôḍu ..	Ml.	115	Hemmanahaḷḷi ..	Md.	36-38
Doḍḍaṅkanahaḷḷi ..	Md.	46	Hemmanahaḷḷi ..	My.	8-9
Dudda ..	Md.	84	Hemmaragâla ..	Nj.	103-107
Dugganahaḷḷi ..	Ml.	32	Hemmige ..	TN.	49-53 & 134
Duṇḍênahaḷḷi ..	Md.	47-48	Hinikal ..	My.	11-13
Dyâvaraḷḷi ..	Ml.	9	Hiriyûr ..	TN.	72
Êchiganahaḷḷi ..	Nj.	41-44	Hoḷalavâḍi ..	Nj.	23-24
Elêkere ..	Sr.	137	Hoḷalu ..	Md.	90 & 92-94
Gâjanûr ..	Ml.	71	Hondalagere ..	Md.	17
Gajjiganahaḷḷi ..	Nj.	198	Honnalagere ..	Ml.	49
Gâṇadâḷu ..	Md.	89	Hosa-Bûdanûr ..	Md.	70 & 119-120
Gâṇaganûr ..	Nj.	150-152	Hosahaḷḷi (Arasîkere hobli) ..	Ml.	24
Gaṭṭavâḍi ..	Nj.	97-99 & 199	Hosahaḷḷi (Pûrigâli hobli) ..	Ml.	106
Gauḍagere ..	Ml.	50	Hosahaḷḷi ..	Sr.	106-107
Grâmadêvate-marakaṭṭe-maḍuvu ..	Ml.	76	Hosahaḷḷi-Lakshmîpura	Sr.	143
Gûḷûr ..	Md.	51	Hosakere ..	Md.	10
Gurûr ..	My.	32	Hosakôṭe ..	Sr.	49-53
Guttal ..	Md.	96-97 & 99-100	Hulivâna ..	Md.	76
Hâgalahaḷḷi ..	Md.	18-20	Hullahaḷḷi ..	Ml.	52-53
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